

## To All Contestants in the Hendricks County 4-H Queen Contest:

**Please fill out the attached entry and mail to:**

Hendricks Co. 4-H & Ag. Fair Assoc., Inc.  
ATTN: 2026 Queen Contest Chairman  
P.O. Box 7 – 1900 East Main Street  
Danville, IN 46122

**This information MUST be in their possession by May 15, 2026.** Those forms received after May 15<sup>th</sup> will be disqualified.

Please remember the Judges see the entry form and use it to help learn a little about you. There will be no changes or additions after the form is submitted.

An electronic version of the application can be accessed at [www.4hcomplex.org](http://www.4hcomplex.org).

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Please sign:

I, the undersigned, do hereby give my consent for \_\_\_\_\_ to participate in the Hendricks County 4-H Fair Queen Contest and if the winner, they agree to abide by the rules for the 2026 Indiana State Fair Queen Contest or any other contest.

I grant permission to the 4-H Youth Development Program of Hendricks County & Hendricks County 4-H & Ag. Fair Association to use videos or photographs of my child for educational purposes or promotion of 4-H and/or Purdue Extension programs and the Hendricks County 4-H Fair Organization.

\_\_\_\_\_  
Parent or Guardian Signature

\_\_\_\_\_  
Date

I, the undersigned, understand and agree to abide by the rules of the contest.

\_\_\_\_\_  
Queen Contestant Signature

\_\_\_\_\_  
Date

**HENDRICKS COUNTY 4-H QUEEN CONTEST OFFICIAL ENTRY BLANK**

PLEASE TYPE OR PRINT (NEATLY) - JUDGES RECEIVE A COPY

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Township: \_\_\_\_\_ Years Completed in 4-H (not including current year): \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Birthday: \_\_\_\_\_ Age: \_\_\_\_\_ Hair Color: \_\_\_\_\_ Eyes: \_\_\_\_\_

Current Grade: \_\_\_\_\_ School: \_\_\_\_\_

Name of Parents or Guardian You Want Mentioned: \_\_\_\_\_

Brothers or Sisters (names and ages): \_\_\_\_\_

\_\_\_\_\_

Previous Titles, Honors, and Special Awards (other than 4-H Awards): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Organizations, Include High School Clubs: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Ambition: \_\_\_\_\_

\_\_\_\_\_

Activities and Hobbies: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



