

HENDRICKS POWER EXPOSITION HALL
NOT-FOR-PROFIT FAIR – “GET INVOLVED” RESERVATION FORM

DEADLINE: Reservations before June 30, 2021 - \$25 per day. June 30 to July 10, 2021 - \$45 per day.

PAYMENT: Must be received to confirm your reservation. Make checks payable to **Hendricks County 4-H & Ag. Fair Assoc., Inc.**

MAIL FORM AND PAYMENT(S) TO: Hendricks Co 4-H Fair, Hendricks Power Expo Hall Vendor, PO Box 7 Danville, IN 46122

NAME OF EXHIBITOR/COMPANY: _____

CONTACT PERSON: _____

ADDRESS: _____

CITY, STATE, ZIP: _____

TEL: Day _____ Evening _____ Cell _____

EMAIL ADDRESS: _____

LIABILITY INSURANCE CARRIER: _____

ELECTRIC REQUIRED (fee applicable): _____ **TYPE OF EXHIBIT:** _____

OF SPACE(S) DESIRED: ____ 8'x8' space(s) \$ _____ (Sold in 8'x8' increments only.)

\$25 PER DAY – Indicate days can be 1 day or both. Circle applicable days: **Tuesday** **Wednesday** **Both**

Rental Fee Due/Enclosed: Before June 30 - \$25 per day. June 30 to July 10 - \$45 per day. \$ _____

Extra 2 Feet of vendor Space (\$10 per booth) \$ _____

Electricity for Booth Space (\$10 per booth) \$ _____

Admission Tickets \$3.00 per person prior to July 1 (Tickets at gate will be \$5 per person) (No Parking Fee) \$ _____

TOTAL DUE/ENCLOSED: Make checks payable to Hendricks County 4-H & Ag. Fair Assoc., Inc. \$ _____

*The Fair Association is not responsible for theft, damage to property or any accidents. **Proof of Liability Insurance is required with your reservation. The Certificate of Insurance must include the 2021 Fair dates and must name the Hendricks County 4-H and Agricultural Fair Association as an additional insured.**

This Rental Agreement is not assignable, and Exhibitor may not sublet the Space. Failure to comply with the terms and conditions in the *Exhibitor Policies* may subject this Rental Agreement to immediate termination upon delivery of written notice to the Exhibitor at the Space. No refunds will be made for early termination by the Fair Association of this Rental Agreement. **This Rental Agreement is subject to, and conditioned upon full compliance with, the terms and conditions set forth in the *Exhibitor Policies*, a copy of which is provided to the Exhibitor with this Rental Agreement. All provisions of the *Exhibitor Policies* are fully incorporated by reference into this Rental Agreement.** The person signing this Rental Agreement affirms, subject to the penalties for perjury, that he/she is the Exhibitor or a properly-authorized representative of the Exhibitor, and that the Exhibitor has not entered into or offered to enter into any combination, collusion or agreement to receive or pay, and has not received or paid, any sum of money or other consideration for the execution of this Rental Agreement other than that which appears upon the face hereof.

The undersigned agrees to and acknowledges receipt of the Hendricks County 4-H Fair Exhibitor Policies:

Name: _____

Title: _____

Signature: _____

Date: _____

Accepted by: Hendricks County 4-H & Ag. Fair Assoc., Inc.

Signature: _____

Title: _____

Date: _____