



## Hendricks County 4-H Fairboard 2025 Associate Board Member Application

NAME: _____ STREET ADDRESS: _____ CITY: _____ ZIP: _____ COUNTY: _____ CELL PHONE: _____ E-MAIL: _____	Date of Birth: ____/____/____  Highest level of education completed: _____
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1. Why do you want to be a part of the Hendricks County 4-H fairboard?
2. Have you been a member or an officer in any club or organization? If so, please list the name of the club and describe your involvement. (*4-H, organizations, school, etc.*)
3. Do you have any work experiences do you believe will help you to fulfill your duties as an associate member of the fairboard?
4. What are your strengths and/or positive attributes?
5. Do you have any limitations that may limit your associate member experience (school, work, family, etc.)?



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6. Each associate member will be expected to join and participate in at least one area of the Hendricks County 4-H Fairboard. If selected as an associate member, which area would be of interest in working.

Choose 3 areas of interest:

- 4-H Exhibit Hall
- Admission/parking
- Animals/Livestock
- Barn Staff Supervision
- Entertainment
- Exposition Hall- Vendors
- Facilities Management
- Fair Schedule/Program
- Future Planning
- Grandstand
- Hospitality
- Livestock Auction
- Publicity and Promotion
- Queen Pageant
- Sponsorships
- Supreme Showmanship
- Transportation
- Other \_\_\_\_\_



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As an applicant, you may be invited to interview for a position as an Associate member. The interview date will be determined as needed. Interviews may occur between December 15<sup>th</sup> and December 31<sup>st</sup>.

**Statement of Commitment**

*By signing below, I indicate that I am willing and able to be an active participant with the Hendricks County 4-H fairboard if selected to serve as an associate member for 2025.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_