### City of Ada

### Meeting of the City Council Tuesday, August 4th at 6:00 P.M. – Council Chambers

### Agenda

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Citizen Forum Individuals may address the council about any item of concern. A maximum of 15 minutes is allotted for the forum. If the full 15 minutes are not needed for the forum, the City Council will continue with the agenda. The City Council will take no official action on items discussed at the forum, with the exception of referral to staff or commission for future report.
- V. Consent Agenda These items are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member or citizen so requests, in which event the item will be removed from the Consent Agenda and placed elsewhere on the agenda.
  - **A.** July 7, 2020 Council Meeting minutes
  - **B.** City Pre–paid checks in the amount of \$690,377.66
  - C. City Accounts payables in the amount of \$30,052.31
  - **D.** City Accounts payable June, update from July meeting in the amount of \$76,100.76
- **VI. Approve Agenda** No item of business shall be considered unless it appears on the agenda for the meeting. Council Members may add items to the agenda by a majority vote of the council.
- VII. Presentations with possible discussion and decision.
  - A. Moore Engineering Update
- **VIII.** Reports of Department Heads and Committees
  - A. Mayors Report
    - 1) Elections 2020
    - 2) Northwest Regional Development Commission Nomination
    - 3) Committee Meetings
    - 4) Public Safety Board Ordinance Recommendations
      - i. Update on Fence Ordinance
      - ii. Update on Blight Ordinance-vehicles
  - **B.** Administrator / Clerk / Treasurer Report.
    - 1) Department Updates
    - 2) Set budget planning meeting August 18<sup>th</sup>.

- 3) Audit Update
- 4) EDA RLF
- 5) USDA Grant
- 6) Norman County Fair \$500 yearly contribution budgeted for in the 490 Contributions to Organization accounts
- 7) Ashley Larson maternity leave

### IX. Old Business

### XII. New Business

- **A.** Kaleidoscope Guests, August–Kim/Shawn, September Casey/Josh
- **B.** Resolution 2020-08-01 Norman County Hazard Mitigation Plan Adoption
- C. COVID 19 Relief Fund Budget
- **D.** Off-site liquor permit Pub 21
- E. Donation Request Sponsorship for Cody Holte Celebration, Street Dance Scheduled for August 8th

### XIII. Adjournment

Member Stene appearing by video conference at 306 6th Ave W Ada

### City of Ada

### Meeting of the City Council Tuesday, July 7th at 6:00 P.M. – Council Chambers

### **Minutes**

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call

All council members were present with Councilperson Stene appearing via Facetime.

- IV. Citizen Forum Individuals may address the council about any item of concern. A maximum of 15 minutes is allotted for the forum. If the full 15 minutes are not needed for the forum, the City Council will continue with the agenda. The City Council will take no official action on items discussed at the forum, with the exception of referral to staff or commission for future report.
- V. Consent Agenda These items are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member or citizen so requests, in which event the item will be removed from the Consent Agenda and placed elsewhere on the agenda.
  - A. June 2, 2020 Council Meeting minutes
  - **B.** June 15, 2020 Special Session minutes
  - C. City Pre-paid checks in the amount of \$205,708.66
  - **D.** City Accounts payables in the amount of \$150,153.72

Motion by Member Mathsen and seconded by Member Opheim to approve the Consent Agenda as corrected. All in Favor: Opheim, Nelson, Mathsen, Roux, Stene, Krieger, and Lewis. Opposed: None Motion carried.

**VI. Approve Agenda** – No item of business shall be considered unless it appears on the agenda for the meeting. Council Members may add items to the agenda by a majority vote of the council.

Motion by Member Mathsen and seconded by Member Opheim to approve the Agenda as corrected. All in Favor: Opheim, Nelson, Mathsen, Roux, Stene, Krieger, and Lewis. Opposed: None Motion carried.

### VII. Presentations with possible discussion and decision.

- A. Moore Engineering Update
  - a. Park Street Project
    - i. Application for Payment

Dan Hanson from Moore Engineering updated council regarding the Park Street project. The update included what was left to complete and the timing of completing the project. Mr. Hanson did request council to approve to have Norman County pay a pay request from the contractor.

Motion by Member Mathsen and seconded by Member Krieger to approve having Norman County pay the pay request by the contractor of the project. All in Favor: Opheim, Nelson, Mathsen, Roux, Stene, Krieger, and Lewis. Opposed: None Motion carried.

### VIII. Reports of Department Heads and Committees

- A. Mayors Report
  - 1) Elections 2020

Mayor Hintz wanted to remind the council, as well as citizens of the City, to get their applications in for the open council seats.

- 2) DAC Recognition
  - i. DAC Donation Request \$300

Mayor Hintz made comment to council regarding a request from the Norman County DAC for \$300.00 to help in covering costs they have incurred during the COVid 19 pandemic. This makes up for funds the DAC is not receiving due to the clients not attending the facility.

Motion by Member Opheim and seconded by Member Lewis to approve giving a donation to the Norman County DAC in the amount of \$300.00 from the City's gaming fund. All in Favor: Opheim, Nelson, Mathsen, Roux, Stene, Krieger, and Lewis. Opposed: None Motion carried.

### 3) Committee Meetings

Mayor Hintz stated that some committees did not meet in the month of June due to conflicts in the schedule. He strongly encouraged council members to find an alternate date in the month so the committees can cover their agendas.

### **B.** Administrator / Clerk / Treasurer Report.

### 1) Department Updates

Administrator Ashley Larson updated council regarding the different departments of the City. Larson made comment that the Off-Sale liquor store is continuing to do very well and that sales continue to rise above and beyond expectation. She gave recognition to Manger Aasland and her staff for working so diligently during the COVid19 crisis.

Administrator Larson updated the council regarding the Fireman's Smoker event. This year the retired firemen will be recognized and be given trophies and be thanked for their time and effort they put forward when active in the Fire Department. The event takes place July 13<sup>th</sup> at 6PM.

### 2) Update on Shop Local Campaign

Administrator Larson updated and discussed about the success that the shop local campaign has been over the past month. There has been a lot of participation from shoppers and great feedback from the 23 businesses participating.

- 3) Hidden Treasures Window Replacement
  - i. \$8370 Fargo Glass and Paint, Coming from Ada Building Center

Administrator Larson presented to council a request from the tenant of the Hidden Treasures building to replace the glass store front with a new glass store front including the entry. A bid was requested by Larson from Ada Building Center and that bid came in at \$8,370.00. Discussion followed and it was decided to table the topic until October, where the discussion for alternatives to a new entry and window display will be brought up.

Motion by Member Krieger and seconded by Member Opheim to table the topic of replacing the store front of the Hidden Treasures building. All in Favor: Opheim, Nelson, Mathsen, Roux, Stene, Krieger, and Lewis. Opposed: None Motion carried.

- 4) EDA Update
  - i. COVID-19 Revolving Loan Fund Update

Administrator Larson updated council regarding the EDA's COVid19 Revolving Loan Fund. The loans are \$3,000.00 @ a 1% rate, that have a 60-day deferral of first payment and are three-year loans. There have been eight given out with two remaining from the commitment of the EDA.

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### ii. Blight and Demo Fund Update

Administrator Larson updated council on the EDA's Blight and Demo fund. There is an application process that citizens can apply for through the EDA. The EDA along with the City's building inspector will evaluate the blight or demo need of the applicant and make their decision on whether approving the application or not.

- 5) Clean Up week July 15<sup>th</sup>-17<sup>th</sup>
  - i. Landfill will be open each day during clean up week and on Saturdays 8am-1pm

Administrator Larson announced that Clean-Up Week in the City of Ada would be July 15<sup>th</sup> thru the 17<sup>th</sup> with the land fill being open during the week and Saturday the 18<sup>th</sup>. This will be held again in the former City Hall parking lot. Al's Disposal will be the in charge of assisting and managing with the disposal of items that residents need to dispose of.

### 6) COVID 19 Relief Fund

Administrator Larson wanted to let council know that the City of Ada received approximately \$125,969.00 of the Sate of MN COVid relief monies. These dollars will be used to cover costs to the City and to local businesses regarding the losses suffered because of the COVid19 pandemic.

7) Benedictine Community of Ada ATV Fun Run Donation Request - \$250 Administrator Larson brought forward a request for donations from the gambling fund for the Benedictine ATV Fun Run to be held soon. The funds will help assist in prizes and costs associated with the event.

Motion by Member Opheim and seconded by Member Krieger to approve the donation request of \$250.00 from the Benedictine Community for their ATV Fun Run event. All in Favor: Opheim, Nelson, Mathsen, Roux, Stene, Krieger, and Lewis. Opposed: None Motion carried.

8) Baseball Field Purchase – Infield Groomer Sand Pro Bids

Administrator Larson brought before council two bids for an infield groomer for the Tony Sipe Athletic Field. Council approval is needed to purchase the equipment as this is a passthrough purchase and that the City is simply the sponsor of the grant. Discussion took place regarding the need of the City to cover the cost of the groomer. It was explained that the funds are available or will be available before the equipment is purchased.

Motion by Member Nelson and seconded by Member Krieger to approve the purchase of the Infield Groomer for the Tony Sipe Baseball Field as part of the equipment purchases that have been passed through the City of Ada, as per the Grant requirements. All in Favor: Opheim, Nelson, Mathsen, Roux, Stene, Krieger, and Lewis. Opposed: None Motion carried.

### IX. Old Business

A. Police Vehicle Bids – Lee Brother's

Officer Steven Hager of the City of Ada Police Department was present at the council meeting and was asked to explain the needs of the police department's future vehicle purchase. This purchase would be a 2021 budget item. Mr. Hager and the council discussed the pros and cons of the vehicles. Items such as body space, equipment space, and rear passenger space were concerns with some of the vehicles being looked at. Bids and estimates were presented to council.

Motion by Member Opheim and seconded by Member Roux to table the decision to act on the purchase and instead follow up with more recent bids and estimated times of arrival. All in Favor: Opheim, Nelson, Mathsen, Roux, Stene, Krieger, and Lewis. Opposed: None Motion carried.

### XII. New Business

- **A.** Kaleidoscope Guests, July Mike/Tom, August Kim/Shawn, September Casey/Josh
- **B.** Resolution 2020-07-01 Placing A Question onto the General Election Ballot

Mayor Hintz brought forward Resolution 2020-07-01 regarding the elimination of Wards in the City of Ada. Member Opheim suggested that the language be changed to reflect more clearly that the City Charter is being amended to eliminate Wards.

Motion by Member Opheim and seconded by Member Krieger to amend the City Charter to reflect language that the Charter of the City of Ada in being amended to eliminate Wards within the City of Ada. All in Favor: Opheim, Nelson, Mathsen, Roux, Stene, Krieger, and Lewis. Opposed: None Motion carried.

Motion by Member Opheim and seconded by Member Krieger to approve Resolution 2020-07-01 Placing A Question onto the General Election Ballot to eliminate Wards and wave the reading of the Resolution. By Roll Call Vote: All in Favor: Opheim, Nelson, Mathsen, Roux, Stene, Krieger, and Lewis. Opposed: None Motion carried.

### **C.** Notice of Election and posting of open seats

Mayor Hintz reminded the public and council the deadline to file for City Council and the Mayor's position.

### **D.** Public Works**A.** Solar Power

Member Krieger, representing the Public Works Committee, brought to light that a resident within the City of Ada wishes to install solar power on their roof. At present there is no instruction regarding the topic of solar power. The resident's contractor would like a commitment from the City that they approve this installation. It was brought up that Norman County was planning some guidelines for solar energy within the County. It was suggested to look at their discussion and plans. Neighborhood input was suggested, as well, with their concerns. The result: have Administrator Larson work with Public Works to establish a policy about solar panels.

### B. Marsh Creek Maintenance

A topic brought before council, from concerned citizens, was the flow of the Marsh Creek out of the City of Ada. The water is not flowing properly through the channel and is the recommendation is to get it cleaned out via the Wild Rice Watershed District. A landowner petition may be the solution to get some action taken.

### E. Street Dance Permit

A street dance permit was requested by Pub 21 and West Main Pizza to hold a street dance for a benefit August 8, 2020. The street being considered is 4<sup>th</sup> Avenue from West Main to 1<sup>st</sup> St.W.

Motion by Member Opheim and seconded by Member Mathsen to grant a street dance permit to Pub 21 for August 8, 2020. All in Favor: Opheim, Nelson, Mathsen, Roux, Stene, Krieger, and Lewis. Opposed: None Motion carried.

### F. Resolution 2020-07-02 Special Assessment

Mayor Hintz presented Resolution 2020-07-02 to council and asked Administrator Larson to explain what the Resolution entails. A special assessment is being requested from West Main Pizza and owner Todd Sawrey to assist in being able to afford to pay for street work and plumbing work done outside of the West Main Pizza building. Discussion followed as to what took place that caused the need for a special assessment. There was some miscommunication between a contractor and the City Public Works manager Brian Rasmusson that the septic problem was at the street side vs the building side. This caused Rasmusson to then call a contractor to dig and fix the septic problem at the street. When the digging was completed it was found that the septic problem was on the building side, so it would not be the responsibility of the City to pay for the digging and the septic fix. After getting the bill for the project the owner requested a special assessment be considered to allow the contractor to get paid and that the City would be reimbursed for covering the bill.

Motion by Member Opheim and seconded by Member Stene to approve Resolution 2020-07-02 Special Assessment a resolution that assesses the property at 320 East Main Street for \$5,000.00 @ 3% over a period of 5 years. By roll call vote in Favor: Opheim, Nelson, Mathsen, and Stene. Opposed: Roux, Lewis, and Krieger.

|       | Motion carried. |   |
|-------|-----------------|---|
|       |                 |   |
| XIII. | Adjournment     |   |
|       | ·               | d seconded by Lewis to adjourn the meeting at<br>Nelson, Mathsen, Roux, Lewis, Krieger, and Stene.<br>ed. |
|       |                 |   |
|       | Mayor Hintz     | Administrator Larson  |

### MINUTES OF THE PUBLIC WORKS BOARD MEETIING

July 27, 2020

Members present: Casey Krieger, Bruce Visser, Shawn Roux, Scott Erickson

Also present: Brian Rasmusson

Members Absent: Bob Ramstad

Call meeting to order. 5:31 pm

Casey Krieger called the meeting to order.

**Approve minutes:** No meeting was held in June, did not have a quorum

Items added to agenda: None

**Approve agenda:** Motion- Visser and 2<sup>nd</sup> Erickson. All in favor, motion passed.

Old business:

Water: None

Sewer: None

**Electric: None** 

**Street:** Street Sweeper update: Brian told the board that the sweeper was delivered on 7-22-2020. The Elgin representative trained the crew on operation and maintenance of the sweeper and rode with each one of them in the sweeper to train them. Bruce has been in the sweeper every day sweeping and getting use to how the sweeper operates. **Information Only, No Action taken.** 

**Other:** Employee update: Brian told the board that Tim's last day will be Friday July 31, 2020. **Information Only, No Action taken.** 

### New business:

**Water**: Water tower project: Brian told the board that the water tower project will start soon, the company has moved in their equipment and that we are just waiting for them to show up and start the project. Brain told the board that he will let Ashley know when they are ready to start and she will notify the Council. Brain said he has talked to the fertilizer companies and told them that once the project starts the will have to stop filling water tanks for farms because we won't be able to keep up with water demand if they continue filling tanks. We also discussed what would happen if there is a fire in town and Brian said if it was a house fire we would be able to supply enough water to fight the fire, but it was a big fire like an elevator or something like

that the fire department would have to call for mutual aid to help supply water. **Information Only, No Action taken.** 

Sewer: None

**Electric:** Solar power: Brian and Ashley talked about this and think we should follow what the RRVC has in place and could modify the policy if the County has something we should add once they come up with a final draft of their policy. **Information Only, No Action taken.** 

**Street:** None

**Other: None** 

Next meeting: August 31, 2020, @ Ada Public Works Department 5:30 PM

Adjourn meeting: Motion – Erickson, 2<sup>nd</sup> by Roux. All in favor, motion passed 5:47 pm.

### PUBLIC SAFETY COMMITTEE MEETING Public Safety Meeting Monday, July 27<sup>th</sup> 2020 5:30 p.m.

PRESENT:

JODY BUENG JOSH MATHSEN MIKE NELSON DEAN KNUTSEN ERIC NESS

### ABSENT: PETRY & HATFIELD

- **1.** Meeting called to order at 5:34 P.M.
- 2. Roll call.
- **3**. Last Minutes approved.
- 4. Additions to the agenda: None

### FIRE DEPARTMENT:

1. No Representative present.

### **POLICE**

1. Jody spoke about the current fence requirements in the Zoning Ordinance. It was discussed amonst the group about what changes could be made to make enforcement and more importantly set clear boundary's for Fence locations. Jody spoke about the recent struggles with property owners over locations and care of grass near the fences. Josh Mathsen suggested that the City of Ada follow the way it was handled in Crookston when he lived there. Josh's suggestion was to put the fence directly on the property line. Mandating that each adjacent property owner maintains the grass on their side of the fence. This would eliminate neighbors having to go on other neighbors property to maintain the weeds and grass. This would also make each person responsible for one side of the fence and thus argument about upkeep would be eliminated. The group all agreed that this was the solution that we would recommend going forward.

2. Public Safety also spoke about the vehicle section of the Nuisance ordinance. Specifically, the number of vehicles allowed on a property. Jody advised the group that currently, you may have 6 vehicles on your property. Four of which must be currently licensed. If you have six vehicles either all must be licensed, or you must shield from view any unlicensed vehicles in which you are storing on your property. Shielding currently consists of covering with a suitable car cover. Front yard parked vehicles must be parked on a solid parking surface. The group discussed the vehicle total of six and all agreed that six was the proper number that allows for larger families to be accommodated. On this matter the Public Safety Board did not recommend any current changes to vehicle totals.

Motion to adjourn meeting, - Josh Mathsen, 2nd Eric Ness

Meeting adjourned at 6:25pm

### East Side Park -

- Lights in the park were approved we will order from Wayfair the Trans Globe Brand Model number 4917BG Tucker 96" Lamp Post lights for approx. 250.00 each and we will need 11
- Benches for the parks, We will go with the convertible benches that will turn into a half picnic tables and will purchase 3 new benches right away and then if they are nice and people like them we will replace benches throughout the parks instead of picnic tables with the benches.
- Brianna suggested that we not spray the path this year until after the prom is held so that was its not brown and dead weeds. We will spray on a calm day after the 18<sup>th</sup> of July.
- We will spray the clover this fall.
- Branches were picked up and park was trimmed this spring, thanks to the volunteers that helped with this project.

### West Side Park -

- We will spray West Side park this fall for weeds there has been many weeds coming thru this year.
- All equipment looks good.
- The public works guys took out 3 trees last week and we will be removing 2 more.

### Bosworth Park -

- No Dog park updates this meeting.
- Sign for Frisbee golf can be removed as the course is no longer there, but we will give the sign to the eagle scout family.

### Cemetery -

- We will look for a person who can raise a few headstones in the cemetery. Brianna will check into this. We will look at raising 3 or 4 depending on the cost involved.
- Gate The entrance gate needs to be painted it is rusting on the white paint we will look at that
- Trees We will be losing a couple of trees due to the June storms and Public works will be taking those out when time permits. We will not look at replacing those trees in the cemetery.
- Check on an Arbor Vide bush tipping over a headstone we will check on plot number and check it out.

### Jun-20 Interim Combined Statement of Cash and Investments

| Fund<br>General Fund                                | Cash Balance<br>5/31/2020<br>(617,623.18) | Investment Balance<br>5/31/2020<br>394,961.75 | June<br>Cash Debits<br>192,807.78 | June<br>Cash Credits<br>177,435.35 | June<br>Invest Debits<br>17.48 | June<br>Invest Credits | Balance<br>6/30/2020<br>(207,271.52) |
|---|---|---|-----------------------------------|------------------------------------|--------------------------------|------------------------|--------------------------------------|
|   | 0.00                                      |   |                                   |                                    |                                |                        | 0.00                                 |
| Special Revenue Funds:                              |   |   |                                   |                                    |                                |                        | 0.00                                 |
| TIF District 2-1 Redevelopment                      | 0.00                                      |   |                                   |                                    |                                |                        | 0.00                                 |
| TIF District 2-2 Housing                            | 152,255.17                                |   | 15,357.57                         |                                    |                                |                        | 167,612.74                           |
| TIF District 2-3 Housing                            | 27,831.63                                 |   | 10,237.49                         |                                    |                                |                        | 38,069.12                            |
| Demolition\Blight Fund                              | 7,844.66                                  | 12,145.45                                     |                                   |                                    |                                |                        | 19,990.11                            |
| (207) 2015 Revolving Loan Account                   | 39,960.86                                 |   | 1,359.32                          | 264.27                             |                                |                        | 41,055.91                            |
| (208) Ada Economic Development Revolving Loan       | (4,588.22)                                | 3,832.97                                      | 858.67                            | 6,000.00                           |                                |                        | (5,896.58)                           |
| Library   | (37,770.01)                               | 40,566.63                                     | 4,837.22                          | 376.17                             |                                |                        | 7,257.67                             |
| Community Center Maintenance Fund                   | (542,727.47)                              | 718,245.93                                    |                                   |                                    |                                |                        | 175,518.46                           |
| Recreation Development Fund                         | 34,635.83                                 | 40,000.00                                     |                                   |                                    |                                |                        | 74,635.83                            |
| Long Term Designated Capital                        | 62,701.24                                 | 501,218.71                                    | 19,609.64                         | 101,326.07                         |                                |                        | 482,203.52                           |
| Public Works  | (31,863.28)                               | 4,690.92                                      | 2,701.96                          |                                    |                                |                        | (24,470.40)                          |
| Capital Project - Emergency Services Building       | 324.29                                    |   |                                   |                                    |                                |                        | 324.29                               |
| Capital Project - Lift Station / Force Main Project | (165,489.92)                              |   |                                   |                                    |                                |                        | (165,489.92)                         |
| Capital Project - New Well                          | 0.00                                      |   |                                   |                                    |                                |                        | 0.00                                 |
| Ada Event Center                                    | 163,163.00                                |   | 1,000.00                          | 1,099.54                           |                                |                        | 163,063.46                           |
| Community Development Fund                          | (301,724.84)                              |   | 7,765.48                          |                                    |                                |                        | (293,959.36)                         |
| Downtown Development District                       | 36,872.43                                 |   |                                   |                                    |                                |                        | 36,872.43                            |
| Debt Service Funds:                                 | c= 00.4 40                                |   |                                   |                                    |                                |                        | 0.00                                 |
| 2008 Lease Purchase Fire Hall                       | 67,831.48                                 | 2 520 72                                      |                                   |                                    |                                |                        | 67,831.48                            |
| 2003 G. O. Improvement Bonds (Street Project)       | 37,371.09                                 | 3,539.73                                      |                                   |                                    |                                |                        | 40,910.82                            |
| 1999 G. O. Water / Sewer Rev Bonds                  | 0.00                                      |   |                                   |                                    |                                |                        | 0.00                                 |
| 2000 G. O. Improvement Bonds                        | 0.00                                      |   |                                   |                                    |                                |                        | 0.00                                 |
| Enteropies Franks                                   | 0.00                                      |   |                                   |                                    |                                |                        | 0.00                                 |
| Enterprise Funds:                                   | 02.004.20                                 | 02.044.02                                     | 74 222 62                         | 24 605 57                          |                                |                        | 0.00                                 |
| Water and Sewer Fund<br>Electric Utility            | 83,984.29<br>1,055,485.36                 | 82,914.83                                     | 74,223.62<br>149,050.97           | 24,685.57<br>80,529.28             |                                |                        | 216,437.17<br>1,134,186.20           |
| Long Term Designated Capital II                     | 137,713.89                                | 10,179.15<br>634,636.33                       | 149,030.97                        | 60,329.26                          |                                |                        | 772,350.22                           |
| Liquor  | 107,612.34                                | 1,237.75                                      | 64,848.91                         | 51,918.73                          |                                |                        | 121,780.27                           |
| Total - All Funds                                   | 313,800.64                                | 2,448,170.15                                  | 544,658.63                        | 443,634.98                         | 17.48                          | 0.00                   | 2,863,011.92                         |
| Total - All Fullus                                  | 2,761,970.79                              | 2,440,170.13                                  | 344,038.03                        | 443,034.98                         | 17.40                          | 0.00                   | 2,803,011.32                         |
|   | 2,701,370.73                              |   |                                   |                                    |                                |                        |                                      |
|   |   |   |                                   |                                    |                                |                        | 420,371.46                           |
| Frandsen Bank - Savings                             |   |   |                                   |                                    |                                |                        | 1,070.51                             |
| Frandsen Bank - Money Market - General              |   |   |                                   |                                    |                                |                        | -                                    |
| Frandsen Bank - Money Market - LT Desig             |   |   |                                   |                                    |                                |                        | _                                    |
| Frandsen Bank - Fire Insurance Proceeds             |   |   |                                   |                                    |                                |                        | _                                    |
| Frandsen Bank - CD's                                |   |   |                                   |                                    |                                |                        | 530,037.16                           |
|   |   |   |                                   |                                    |                                |                        | =,-,-,                               |
| American Federal Bank CD (LT Desig Cap II)          |   |   |                                   |                                    |                                |                        | 193,082.30                           |
| BancWest Investment Services (LT Desig Cap II)      | G607-10400                                |   |                                   |                                    |                                |                        | 640,098.64                           |
| BancWest Investment Services (Maintenance Funds)    | G225-10400                                |   |                                   |                                    |                                |                        | 649,052.55                           |
| BancWest Investment Services (General)              | G101-10400                                |   |                                   |                                    |                                |                        | 297,455.41                           |
| BancWest Investment Services (LT Des Cap)           | G400-10400                                |   |                                   |                                    |                                |                        | 131,843.89                           |
|   |   |   |                                   |                                    |                                |                        |                                      |
|   |   |   |                                   |                                    |                                |                        |                                      |

ACCOUNT PAYABLE - JULY 2020 REGULAR COUNCIL MEETING Tuesday, August 4, 2020

\*Added or Revised Amounts

|                                |   | 10 010 <b>*</b> |
|--------------------------------|---|-----------------|
| ADA BUILDING CENTER            | FW URILL  | \$ 508.80       |
| ADA AUTO VALUE                 | POLICE- OIL AND WASH  | \$ 57.86        |
| ADA AUTO VALUE                 | PW GREASE CAP, CHAIN OIL,   | \$ 14.98        |
| ADA-FELTON COUNTRY STORE       | PW FUEL   | \$ 326.97       |
| ALEX AIR APPARATUS, INC        | FIRE COVID MASKS- HALF MASK X-PLORE 3500                                | \$ 189.00       |
| AMERIPRIDE                     | POLICE MATS   | \$ 47.67        |
| AMERIPRIDE                     | PW- MATS, MOPS, PAPER SERVICES  | \$ 174.16       |
| AMERIPRIDE                     | LOR MATS, MOPS  | \$ 80.30        |
| BORDER STATES                  | PW- ELECTRIC SUPLS- SCR TERM BAR, UNDERGROUND MARKING FLAGS             | \$ 1,231.47     |
| CINTAS                         | EVENT CENTER MATS   | \$ 66.26        |
| COCA COLA                      | LQR POP   | \$ 74.00        |
| DAKOTA SUPPLY GROUP            | ELECTRIC WIRE   | \$ 2,821.50     |
| ECOLAB                         | POLICE- RODENT/ANT PROGRAM  | \$ 117.63       |
| EGGEN HEATING & A/C            | DEKKO- CONDENSOR FAN MOTOR/ LABOR                                       | \$ 370.00       |
| GODFATHER'S EXTERMINATING      | LIQUOR ODOR UNIT  | \$ 7.48         |
| GRAND FORKS FIRE EQUIPMENT LLC | FIRE DEPT-FIRE EXTINQUISHERS  | \$ 538.74       |
| GREAT PLAINS FIRE              | FIRE- APPARATUS PUMP SERVICE, TANK VALVE KIT, ELK HART VALVE KIT, LABOR | \$ 3,676.90     |
| HAWKINS                        | DEKKO CHEMICALS   | \$ 1,453.42     |
| HAWKINS                        | PW CHEMICALS  | \$ 3,101.18     |
| INDEPTH INSPECTION             | JULY BLDING PERMIT SERVICES   | \$ 888.89       |
| LEE BROS. SALES                | POLICE OIL CHANGE, TIRE ROTATE  | \$ 101.12       |
| KRJB RADIO                     | COUNCIL- ANNUAL, FALL & WINTER SPORTS GUIDES                            |                 |
| KRJB RADIO                     | DEKKO- ANNUAL CONTRACT  |                 |
| KRJB RADIO                     | LIQUOR- ADV-ANNUAL, FAIR, 6TH GRD, BEER SALES                           |                 |
| MCCOLLUM HARDWARE, INC         | EVENT CENTER- PAINT SUPLS   | \$ 33.47        |
| MCCOLLUM HARDWARE, INC         | POLICE-SUPLS-BAGS, CLEANER  | \$ 17.48        |
| MID-CENTRAL ICE                | LOR ICE   | \$ 505.30       |
| MORRIS ELECTRONICS             | POLICE- IT SERVICE  | \$ 17.50        |
| NORMAN COUNTY ATTORNEY         | JULY CRIMINAL FEES  |                 |

|                     |  | \$ 827.06  | \$ 195.34   | \$ 118.44                  | \$ 120.32                          |                 |                                   | \$ 433.00       | \$ 35.00          | \$ 110.00            | \$ 45.95          | \$ 4,950.00    | \$ 114.75                       | \$ 6,465.29        |             | \$ 363.93      | \$ 30,052.31 |
|---------------------|--|--|---|----------------------------|------------------------------------|-----------------|-----------------------------------|-----------------|-------------------|----------------------|-------------------|----------------|---------------------------------|--------------------|-------------|----------------|--------------|
|                     | The state of the s | LASTIC PROTECTION, SUPLS   | PAPER   |                            |                                    |                 |                                   |                 |                   |                      |                   |                |                                 |                    |             |                |              |
|                     | ,  | RMIT PAPER, FACE MASKS, P  | EL, RCT BK. REINFORCED                                | ER                         | GS, TOWELS                         |                 | / FEES                            |                 |                   |                      |                   |                | TED POLES                       |                    |             |                |              |
| DEKKO- ADV          | LQR- ADV   | CH-CLEAN UP FLYERS, BLDING PERMIT PAPER, FACE MASKS, PLASTIC PROTECTION, SUPLS | DEKKO-TONER, KLEENEX, TOWEL, RCT BK. REINFORCED PAPER | LIQUOR- MASKS, BAGS, PAPER | POLICE- SHREDDER OIL, BAGS, TOWELS | PW-LAB SHIPPING | JUNE- GENERAL ATTORNEY FEES       | PW FUEL         | WATER/SEWER TESTS | REWIRE WSP LIFT PUMP | LIQUOR- POP       | MOSQUITO SPRAY | P-GPS LOCATED & INSPECTED POLES | UTILITIES          | POLICE FUEL | PW ZEP CLEANER |              |
| NORMAN COUNTY INDEX | NORMAN COUNTY INDEX  | OFFICE SUPPLIES  | OFFICE SUPPLIES                                       | OFFICE SUPPLIES            | OFFICE SUPPLIES                    | OFFICE SUPPLIES | PEMBERTON, SORLIE, RUFER&KERSHNER | PETRO SERVE USA | RMB ENV LAB       | SORENSON ELECTRIC    | SUPERMARKET FOODS | UNIVAR USA     | UTILITY INSPECTION SERVICES     | WATER & LIGHT FUND | WEX BANK    | ZEP SALES      | TOTALS       |

# PRE-PAID CHECKS for JULY 2020

| Paid Chk# 081265 | ARTISAN BEER COMPANY                    | 7/2/2020  | \$87.83 BEER    | BEER  |
|------------------|---|-----------|-----------------|---|
| Paid Chk# 081266 | BREAKTHRU BEVERAGE                      | 7/2/2020  | \$275.00 LIQUOR | LIQUOR  |
| Paid Chk# 081267 | DAHL, DAVID                             | 7/2/2020  | \$6,853.37      | \$6,853.37 MOWING CONTRACT                      |
| Paid Chk# 081268 | D-S BEVERAGES                           | 7/2/2020  | \$110.70 BEER   | BEER  |
| Paid Chk# 081269 | JOHNSON BROS WHLSE LIQUOR C 7/2/2020    | 7/2/2020  | \$311.34 BEER   | BEER  |
| Paid Chk# 081270 | JOHNSON CONTROLS                        | 7/2/2020  | \$815.62        | \$815.62 DEKKO-FIRE ALARM INSPECT               |
| Paid Chk# 081271 |   | 7/2/2020  | \$50.00         | \$50.00 JUNE CELL PHONE                         |
| Paid Chk# 081272 | LEAGUE OF MN CITIES INS. TRUST 7/2/2020 | 7/2/2020  | \$45,082.00     | \$45,082.00 WORKERS COMP                        |
| Paid Chk# 081273 | MCKINNON CO., INC.                      | 7/2/2020  | \$6,466.10 BEER | BEER  |
| Paid Chk# 081274 | MOORE ENGINEERING, INC.                 | 7/2/2020  | \$17,375.00     | \$17,375.00 PARK STREET IMP                     |
| Paid Chk# 081275 | PETRO SERVE USA                         | 7/2/2020  | \$1,366.97      | \$1,366.97 POLICE FUEL                          |
| Paid Chk# 081276 | PHILLIPS WINE & SPIRITS CO.             | 7/2/2020  | \$111.18 LQR    | LOR   |
| Paid Chk# 081277 | READITECH SOLUTIONS                     | 7/2/2020  | \$187.25        | \$187.25 CH- MNG HOST                           |
| Paid Chk# 081278 | SIP FARM SERVICES                       | 7/2/2020  | \$1,785.00      | \$1,785.00 MAY & JUNE MOWING DIKE/LAGOON        |
| Paid Chk# 081279 | TRUCTION                                | 7/2/2020  | \$4,800.00      | \$4,800.00 MOWING CONTRACTS                     |
| Paid Chk# 081280 | WESTCOTT, LORI                          | 7/2/2020  | \$876.00        | \$876.00 JUNE MOWING                            |
| Paid Chk# 081281 | U. S. POSTMASTER                        | 7/9/2020  | \$175.00        | \$175.00 CLEANUP PSTG                           |
| Paid Chk# 081282 | SKANSGAARD CONSTRUCTION                 | 7/13/2020 | \$6,072.00      | \$6,072.00 DEVOS BLIGHT EDA                     |
| Paid Chk# 081303 | ARTISAN BEER COMPANY                    | 7/15/2020 | \$73.80 BEER    | BEER  |
| Paid Chk# 081304 | ARVIG ENTERPRISES                       | 7/15/2020 | \$760.07        | \$760.07 JULY CH RENT                           |
| Paid Chk# 081305 | BANK OF ZUMBROTA                        | 7/15/2020 | \$3,263.50      | \$3,263.50 LOAN INTEREST 9132156, 9132869       |
| Paid Chk# 081306 | BEVERAGE WHOLESALERS, INC               | 7/15/2020 | \$656.10 BEER   | BEER  |
| Paid Chk# 081307 | BLC ADA FOUNDATION                      | 7/15/2020 | \$250.00        | \$250.00 ATV FUN RUN FUN 0                      |
| Paid Chk# 081308 | BOOM ISLAND BREWING                     | 7/15/2020 | \$104.50 BEER   | BEER  |
| Paid Chk# 081309 | BREAKTHRU BEVERAGE                      | 7/15/2020 | \$560,60 LIQUOR | LIQUOR  |
| Paid Chk# 081310 | BROMMENSCHENKEL, DANIELLE               | 7/15/2020 | \$26.72         | \$26.72 DEKKO FEE REFUND                        |
| Paid Chk# 081311 | BUREAU OF CRIM. APPREHENSION 7/15/2020  | 7/15/2020 | \$150.00        | \$150.00 POLICE-CJDN ACCESS FEE                 |
| Paid Chk# 081312 | CINTAS                                  | 7/15/2020 | \$66.26         | \$66.26 EC RUGS                                 |
| Paid Chk# 081313 | CITY OF ADA GENERAL FUND                | 7/15/2020 | \$200.85        | \$200.85 GARY FISCHER, LORI BERG- APPLY DEPOSIT |
| Paid Chk# 081314 | DEPT OF ENERGY WAPA                     | 7/15/2020 | \$26,090.73     | \$26,090.73 JUNE ENERGY PURCHASE                |
| Paid Chk# 081315 | D-S BEVERAGES                           | 7/15/2020 | \$3,585.70 BEER | BEER  |

|                  |  |           | *                                 |  |
|------------------|--|-----------|-----------------------------------|--|
|                  |  |           |                                   |  |
| Paid Chk# 081316 | EGGEN. BRIANNA                           | 7/15/2020 | \$88.65 DEKKO- O                  | \$88.65 DEKKO. OFFICE SUPLS. WIPES   |
| Paid Chk# 081317 | GALLS, LLC                               | 7/15/2020 | \$748.74 POLICE- G                | POLICE- GORETEX BOOTS,S UPLS   |
| Paid Chk# 081318 | JOHNSON BROS WHLSE LIQUOR C 7/15/2020    | 7/15/2020 | \$880.15 LIQUOR                   |  |
| Paid Chk# 081319 | KELLY S CHRYSLER CENTER, INC. 7/15/2020  | 7/15/2020 | \$33.45 POLICE OIL CHNG           | IL CHNG  |
| Paid Chk# 081320 | KEY CONTRACTING                          | 7/15/2020 | \$47,500.00 STORM SE              | \$47,500.00 STORM SEWER MNT-2ND ST & 4TH A   |
| Paid Chk# 081321 | KNUTSON, STEPHANIE                       | 7/15/2020 | \$66.13 MLG-PICK                  | \$66.13 MLG-PICK UP TONER FOR CLEANUP  |
| Paid Chk# 081322 | MCKINNON CO., INC.                       | 7/15/2020 | \$3,095.85 BEER                   |  |
| Paid Chk# 081323 | MINKOTA TECHNOLOGIES                     | 7/15/2020 | \$28.99 CH-JULY BACKUP            | SACKUP   |
| Paid Chk# 081324 | MN MUNICIPAL BEVERAGE ASSON 7/15/2020    | 7/15/2020 | \$600.00 LOR 20-21 MEMEBERSHIP    | MEMEBERSHIP  |
| Paid Chk# 081325 | MN PUBLIC FACILITIES AUTHORITY 7/15/2020 | 7/15/2020 | \$153,324.50 GO BOND              | \$153,324.50 GO BOND INTEREST FOR \$264,245  |
| Paid Chk# 081326 | NORMAN COUNTY D.A.C.                     | 7/15/2020 | \$300.00 DONATION                 | 7  |
| Paid Chk# 081327 | NORTHERN STATES POWER CO.                | 7/15/2020 | \$769.00 JUNE DIST                | \$769.00 JUNE DIST FACILITIES CHRG   |
| Paid Chk# 081328 | NORTHLAND TRUST SERVICES, IN(7/15/2020   | 7/15/2020 | \$18,647.50 GO BOND               | \$18,647.50 GO BOND INOTEREST 12A, 11A, 15A  |
| Paid Chk# 081329 | PHILLIPS WINE & SPIRITS CO.              | 7/15/2020 | \$2,266.91 LQR                    |  |
| Paid Chk# 081330 | RANGE PRINTING                           | 7/15/2020 | \$814.87 FIRE AWARDS              | RDS  |
| Paid Chk# 081331 | RED RIVER VALLEY CO-OP POWER 7/15/2020   | 7/15/2020 | \$967.77 POLES, FI                | \$967.77 POLES, FIBERGLASS CROSSARMS, UITLTIIES  |
| Paid Chk# 081332 | VERIZON WIRELESS                         | 7/15/2020 | \$208.86 POLICE- M                | \$208.86 POLICE- MAY & JUNE BRD BAND, CELL PHONE, PW CELL  |
| Paid Chk# 081333 | XCEL/NORTHERN STATES POWER 7/15/2020     | 7/15/2020 | \$40,040.56 JUNE ENERGY PURCHASES | RGY PURCHASES  |
| Paid Chk# 081405 | VICTORIA ROSENBERGER                     | 7/21/2020 | \$482.59 REPLACE                  | \$482.59 REPLACE CHECKS 79026/79320  |
| Paid Chk# 081410 | ADA-FELTON COUNTRY STORE                 | 7/27/2027 | \$319.53 POLICE & PW FUEL         | PW FUEL  |
| Paid Chk# 081411 | ARVIG                                    | 72277217  | \$1,936.01 PHONE/INTERNET         | TERNET   |
| Paid Chk# 081412 | BEVERAGE WHOLESALERS, INC                | 7/27/2027 | \$202.10 BEER                     |  |
| Paid Chk# 081413 | BITKER, INC.                             | 7/27/2027 | \$100.57 REFUND METER DEPOSIT     | METER DEPOSIT  |
| Paid Chk# 081415 | BRANDT, KELLY                            | 712712027 | \$100.22 REFUND METER DEPOSIT     | METER DEPOSIT  |
| Paid Chk# 081416 | CARDMEMBER SERVICES                      | 7/27/2027 | \$16.02 CH- ADOBE                 |  |
| Paid Chk# 081417 | CITY OF ADA GENERAL FUND                 | 72712027  | \$100.16 APPLY DEI                | \$100.16 APPLY DEPOSIT- DANIEL VANDERMA  |
| Paid Chk# 081418 | D-S BEVERAGES                            | 7227277   | \$7,195.25 BEER                   | The state of the s |
| Paid Chk# 081419 | GRUBB, EDWARD                            | 7/27/2027 | \$100.15 REFUND METER DEPOSIT     | METER DEPOSIT  |
| Paid Chk# 081420 | MIN                                      | 7/27/2027 | \$100.04 REFUND METER DEPOSIT     | (ETER DEPOSIT  |
| Paid Chk# 081421 | HOLTSLANDER, ETHAN                       | 7/27/2027 | \$100.07 REFUND METER DEPOSIT     | (ETER DEPOSIT  |
| Paid Chk# 081422 | KEY CONTRACTING                          | 7/27/2027 | \$5,000.00 WMP REP/               | \$5,000.00 WMP REPAIR SEWER- CURB TO STRE  |
| Paid Chk# 081423 | LEE, TAMMY                               | 7/27/2027 | \$100.07 REFUND METER DEPOSIT     | (ETER DEPOSIT  |
| Paid Chk# 081424 | MADSEN, KRISTA                           | 7/27/2027 | \$100.17 REFUND METER DEPOSIT     | HETER DEPOSIT  |

| Paid Chk# 081425 | MID MN FEDERAL CREDIT UNION            | 7202/217    | \$150.13          | \$150.13 REFUND METER DEPOSIT              |
|------------------|--|-------------|-------------------|--|
| Paid Chk# 081426 | MITCHELL, ROBERT                       | 7/27/2027   | \$100.06          | REFUND METER DEPOSIT                       |
| Paid Chk# 081427 | MN ENERGY RESOURCES CORP.              | 712712027   | \$917.23          | \$917.23 UTILITIES                         |
| Paid Chk# 081428 | NORMAN COUNTY DEMOLITION               | 7/27/2027   | \$99.00           | \$99.00 CARIVEAU CLEANUP                   |
| Paid Chk# 081429 | OLSON, ABIGAIL                         | 7/27/2027   | \$100.14          | \$100.14 REFUND METER DEPOSIT              |
| Paid Chk# 081430 | OPSAHL, ETHAN                          | 7/27/2027   | \$100.10          | \$100.10 REFUND METER DEPOSIT              |
| Paid Chk# 081431 | PERSONAL TOUCH MANAGEMENT 7/27/2027    | 7/27/2027   | \$150.29          | \$150.29 REFUND METER DEPOSIT              |
| Paid Chk# 081432 | RED RIVER VALLEY CO-OP POWER 7/27/2027 | 7/27/2027   | \$7,750.00        | \$7,750.00 JULY ELECTRIC MNT               |
| Paid Chk# 081433 | RMB ENVIRONMENTAL LABS, INC            | 7/27/2027   | \$208.00          | \$208.00 TESTING                           |
| Paid Chk# 08143  | SANITATION PRODUCTS                    | 7/27/2027   | \$195,892.00      | \$195,892.00 PW- STREET SWEEPER            |
| Paid Chk# 081435 | SORENSON, KIM                          | 7.127.12027 | \$101.29          | \$101.29 REFUND METER DEPOSIT              |
| Paid Chk# 081436 | SOUTHERN GLAZERS OF MN                 | 7/27/2027   | \$553.60          | \$553.60 LIQUOR                            |
| Paid Chk# 081437 | TEAL, ANDY                             | 7/27/2027   | \$101.19          | \$101.19 REFUND METER DEPOSIT              |
| Paid Chk# 081438 | THRIFTY WHITE PHARMACY                 | 712712027   | \$2.99            | \$2.99 CH- ALCOHOL PADS FOR PRINTERS       |
| Paid Chk# 081439 | TWISTED SISTERS DBA PUB 21             | 7/27/2027   | \$150.08          | \$150.08 REFUND METER DEPOSIT              |
| Paid Chk# 081440 | XCEL/NORTHERN STATES POWER 7/27/2027   | 7/27/2027   | \$36,322.16       | \$36,322.16 MAY ENERGY PURCHASE            |
| Paid Chk# 081464 | BOSWORTH, BRANDY                       | 7/30/2020   | \$34.11           | \$34.11 METER DEPOSIT REFUND               |
| Paid Chk# 081465 | BREAKTHRU BEVERAGE                     | 7/30/2020   | \$600.22          | \$600.22 LIQUOR                            |
| Paid Chk# 081466 | CITY OF ADA GENERAL FUND               | 7/30/2020   | \$67.06           | \$67.06 APPLY DEPOSIT-BOSWORTH             |
| Paid Chk# 081467 | D-S BEVERAGES                          | 7/30/2020   | \$6,273.30 BEER   | BEER                                       |
| Paid Chk# 081468 | GALLS, LLC                             | 7/30/2020   | \$18.71           | \$18.71 POLICE LIGHT HOLDER                |
| Paid Chk# 081469 | JOHNSON BROS WHLSE LIQUOR C 7/30/2020  | 7/30/2020   | \$937.63          | \$937.63 LIQUOR                            |
| Paid Chk# 081470 | MCKINNON CO., INC.                     | 7/30/2020   | \$5,232.35        | \$5,232.35 BEER CREDIT                     |
| Paid Chk# 081471 | MTI DISTRIBUTING                       | 7/30/2020   | \$12,244.56       | \$12,244.56 BASEBALL FLD- IN FIELD GROOMER |
| Paid Chk# 081472 | PHILLIPS WINE & SPIRITS CO.            | 7/30/2020   | \$5,029.97 LIQUOR | LIQUOR                                     |
| Paid Chk# 081473 | POWERPLAN                              | 7/30/2020   | \$145.38          | \$145.38 PW- SHOCK ABSORBER #444           |
| Paid Chk# 081474 | READITECH SOLUTIONS                    | 7/30/2020   | \$156.00          | \$156.00 JULY HOST MAILBOX, ANTIVIRUS      |
| Paid Chk# 081475 | SIP FARM SERVICES                      | 7/30/2020   | \$1,657.50        | \$1,657.50 JULY* DIKE & LAGOON MOWING      |
| Paid Chk# 081476 | U. S. POSTMASTER                       | 7/30/2020   | \$236.55          | \$236.55 JULY UITLITY BILLING POSTAGE      |
| Paid Chk# 081477 | WINE MERCHANTS                         | 7/30/2020   | \$121.99 LIQUOR   | LIQUOR                                     |
|                  |  |             | * * * * *         |  |

\$690,377.66

### ACCOUNT PAYABLE - JUNE 2020 REGULAR COUNCIL MEETING Tuesday, July 7, 2020

### \*Added or Revised Amounts

| ACTION TRAINING            | FIRE - TRAINING DVDS   | \$ 1,818.66 ** |
|----------------------------|--|----------------|
| ADA BUILDING CENTER        | DEKKO- BOARDS  | \$ 5.10        |
| ADA ELECTRIC               | BALL COMPLEX REPAIR WIRING ON SCOREBOARD                           | \$ 805.68      |
| ADA FEED & SEED            | GRASS SEED   | \$ 84.00       |
| ADA AUTO VALUE             | PW-FLOOR CLEANER, WEED SPRAYER BATTERIES, TRAILER HITCH, BATTERIES | \$ 244.94 **   |
| ADA AUTO VALUE             | DEKKO- LOCKER CLEANER  | \$ 21.80       |
| ADA AUTO VALUE             | FIRE DEPT - FUEL PUMP, AIR CLEANER                                 | \$ 225.97 *    |
| ADA BODY SHOP & GLASS      | POLICE- REPAIR TO KIRK SPILDE'S VEHICLE                            | \$ 762.60 *    |
| ADA-BORUP SCHOOL           | SUMMER RECREATION PROGRAM COSTS                                    | \$ 22,000.00   |
| ADA-FELTON COUNTRY STORE   | PW FUEL  | \$ 424.29      |
| ALL-AMERICAN PUBLISHING    | DEKKO T-SHIRT ADVERTISEMENT  | \$ 199.00 *    |
| AL'S DISPOSAL              | JUNE DUMPSTER RENT   | \$ 205.14      |
| AL'S DISPOSAL              | CARIVEAU RESIDENTS CLEANUP FEES                                    | \$ 201.94      |
| AMERIPRIDE                 | POLICE MATS  | \$ 47.67       |
| AMERIPRIDE                 | PW- MATS,MOPS, PAPER SERVICES                                      | \$ 261.24      |
| AMERIPRIDE                 | LQR MATS, MOPS   | \$ 80.30       |
| BORDER STATES              | PHOTOEYES FOR STREET LTS, STREET LIGHTING CIP REPORTABLE           | \$ 5,509.95    |
| BURLEY'S TREE SERVICE      | PW- REMOV ASH TREE AT CINDY SMITH                                  | \$ 150.00      |
| CINTAS                     | EVENT CENTER MATS  | \$ 66.26       |
| COCA COLA                  | LQR POP  | \$ 144.00      |
| DAKOTA SUPPLY GROUP        | UNDERGROUND PRIMARY WIRE   | \$ 6,697.32 *  |
| FP MAILING SOLUTIONS       | JUNE-SEPT 2020 POSTAGE   | \$ 105.00 *    |
| GODFATHER'S EXTERMINATING  | LIQUOR ODOR UNIT   | \$ 7.48        |
| GOPHER STATE ONE CALL      | LOCATES  | \$ 60.75       |
| GREAT PLAINS FIRE          | FIRE SEAL KIT, THERMAL RELIEF VALVE                                | \$ 134.83 *    |
| HAVERKAMP UTILITY SERVICES | BURYING LINES  | \$ 4,300.00 *  |
| HAWKINS                    | DEKKO CHEMICALS  | \$ 1,247.07 *  |
| HAWKINS                    | PW CHEMICALS   | \$ 1,381.45    |
| INDEPTH INSPECTION         | JUNE BLDING PERMIT SERVICES  | \$ 888.89      |
| JET-WAY MULTIPLE SERVICES  | TELEVISE STORM SEWER DRAIN LINE                                    | \$ 815.00      |

| KRJB RADIO                        | COUNCIL- ANNUAL, FALL & WINTER SPORTS GUIDES                    | \$ 812.05     |
|-----------------------------------|---|---------------|
| KRJB RADIO                        | DEKKO- ANNUAL CONTRACT  | \$ 270.00     |
| KRJB RADIO                        | LIQUOR- ADV-ANNUAL, FAIR, 6TH GRD, BEER SALES                   | \$ 342.00     |
| LAUGHING EARTH GARDEN             | POLICE SUMMER STARTER PLANTER                                   | \$ 78.00      |
| LAUGHING EARTH GARDEN             | 55 TREES  | \$ 4,125.00   |
| LAUGHING EARTH GARDEN             | DEKKO WATERING CANS, SUMMER STARTER PLANTERS                    | \$ 171.99     |
| MCCOLLUM HARDWARE, INC            | PW- SUPLS   | \$ 200.29 *   |
| MCCOLLUM HARDWARE, INC            | POLICE-SUPLS-BAGS, PAPER TOWLES, CLEANER                        | \$ 26.97      |
| MCCOLLUM HARDWARE, INC            | FIRE- SUPLS   | \$ 54.47      |
| MCCOLLUM HARDWARE, INC            | LQR- BLEACH, GAS STABILIZER                                     | \$ 0.00 **    |
| MCCOLLUM HARDWARE, INC            | DEKKO- CLEANING SUPLS, PAINT, SUPLS                             | \$ 1,029.38 * |
| MID-CENTRAL ICE                   | LQR ICE   | \$ 302.40     |
| MIDWAY MOTOR REPAIR               | PW REPAIR   | \$ 186.66     |
| MOORE ENGINEERING                 | PARK STREET & 2ND STREET, STORMLIFT STATION IMP.                | \$ 0.00 **    |
| MVTL                              | SEWER- TESTING  | \$ 435.00     |
| NORMAN COUNTY ATTORNEY            | JUNE CRIMINAL FEES  | \$ 833.33     |
| NORMAN COUNTY HEATING AND COOLING | LIQUOR- AIR FILTER  | \$ 205.00     |
| NORMAN COUNTY IMPLEMENT           | PW- MOWER PARTS   | \$ 1,836.58 * |
| NORMAN COUNTY INDEX               | DEKKO- ADV  | \$ 10.00      |
| NORMAN COUNTY INDEX               | LQR- ADV  | \$ 65.00      |
| NORMAN COUNTY INDEX               | POLICE ANNUAL SUBSCRIPTION                                      | \$ 33.00      |
| OFFICE SUPPLIES                   | CH- CEMETERY LABELS, INDEX CARDS                                | \$ 10.61      |
| OFFICE SUPPLIES                   | DEKKO-SOAP  | \$ 42.87      |
| OFFICE SUPPLIES                   | LIQUOR- TONER, HAND SANITIZER, BAGS,PAPER                       | \$ 179.16     |
| OFFICE SUPPLIES                   | POLICE- PAPER,PENS,HAND SANITIZER,TAPE, ENVELOPES, CLIPS        | \$ 191.43     |
| OFFICE SUPPLIES                   | PW-LAB SHIPPING   | \$ 326.08     |
| PEMBERTON,SORLIE,RUFER&KERSHNER   | MAY- GENERAL ATTORNEY FEES                                      | \$ 988.50     |
| PETRO SERVE USA                   | PW FUEL   | \$ 322.90 **  |
| PETRO SERVE USA                   | POLICE FUEL   | \$ 0.00 **    |
| PRODUCTIVITY PLUS- TITAN          | PW- SEAT BELT   | \$ 253.79     |
| READITECH                         | HOST MAILBOX, ANTIVIRUS, RESET PASSWORD                         | \$ 187.25     |
| RICHARDS OIL                      | PW LAWN MOWER FUEL, GENERATOR FUEL, LIFT STATION PORTABLES FUEL | \$ 815.50 *   |
| RMB ENV LAB                       | WATER/SEWER TESTS   | \$ 137.00     |
| RF BACKFLOW                       | DEKKO TESTING POOL BACKFLOW                                     | \$ 624.02     |
| SUPERMARKET FOODS                 | LIQUOR- POP   | \$ 19.58      |

| UTILITY INSPECTION SERVICES | POWER POLE TESTING & INSPECTION  | \$ 1,683.00    |
|-----------------------------|----------------------------------|----------------|
| VISSER TRENCHING            | BLCK DIRT, CLASS 5, ROCKS        | \$ 881.40      |
| WATER & LIGHT FUND          | UTILITIES                        | \$ 8,208.15    |
| WES'S TRUCK REPAIR          | TIRE DISPOSALS - RODNEY CARIVEAU | \$ 120.00      |
| WEST CENTRAL AG SERVICES    | WEED KILLER                      | \$ 1,135.98 ** |
| WEX BANK                    | POLICE FUEL                      | \$ 60.09 **    |

TOTALS \$ 76,100.76

### CITY OF ADA Alive and Thriving!

P.O. Box 32 Ada, Minnesota 56510

Phone (218) 784-5520 FAX (218) 784-2711



MN Department of Transportation 3920 Highway 2 West Bemidji, MN 56601

September 7, 2017

To Whom It May Concern,

The City of Ada is interested in and intends to further pursue the purchase of the snow plow vehicle currently located in East Grand Forks, TM204512. We understand the cost is \$16,000 and our council voted enthusiastically and unanimously to purchase the vehicle from MNDOT once it becomes available. Should this vehicle not be available, the City of Ada would like to pursue the purchase of another snow plow truck, in the fleet, should it become available.

The City of Ada is of the belief that the truck in East Grand Forks or a suitable substitute would be put to excellent and immediate use in the City of Ada.

Thank you for your consideration and please feel free to contact me or Jake Kroshus, City Council Member and MNDOT employee, should you have any questions or concerns.

Sincerely,

James Leiman

Administrator

### RESOLUTION OF THE CITY OF ADA 2020-08-01

### ADOPTION OF THE NORMAN COUNTY ALL-HAZARD MITIGATION PLAN

WHEREAS, the City of Ada has participated in the hazard mitigation planning process as established under the Disaster Mitigation Act of 2000, and

WHEREAS, the Act establishes a framework for the development of a multijurisdictional County Hazard Mitigation Plan; and

WHEREAS, the Act as part of the planning process requires public involvement and local coordination among neighboring local units of government and businesses; and

WHEREAS, the Norman County Plan includes a risk assessment including past hazards, hazards that threaten the County, an estimate of structures at risk, a general description of land uses and development trends; and

WHEREAS, the Norman County Plan includes a mitigation strategy including goals and objectives and an action plan identifying specific mitigation projects and costs; and

WHEREAS, the Norman County Plan includes a maintenance or implementation process including plan updates, integration of the plan into other planning documents and how Norman County will maintain public participation and coordination; and

WHEREAS, the Plan has been shared with the Minnesota Division of Homeland Security and Emergency Management and the Federal Emergency Management Agency for review and comment; and

WHEREAS, the Norman County All-Hazard Mitigation Plan will make the county and participating jurisdictions eligible to receive FEMA hazard mitigation assistance grants; and

WHEREAS, this is a multi-jurisdictional Plan and cities that participated in the planning process may choose to also adopt the County Plan.

NOW THEREFORE BE IT RESOLVED that the City of Ada supports the hazard mitigation planning effort and wishes to adopt the Norman County All-Hazard Mitigation Plan.

| This Resolution | was declared duly  | passed and add | opted and was | s signed by the |  |
|-----------------|--------------------|----------------|---------------|-----------------|--|
|                 | and attested to by | the            | this          | day of          |  |
| 2020.           | -                  |                |               | -               |  |
|                 |                    |                |               |                 |  |
|                 |                    |                |               |                 |  |
|                 |                    |                |               |                 |  |
|                 |                    |                |               |                 |  |
| Attest:         |                    |                |               |                 |  |
|                 |                    |                |               |                 |  |
|                 |                    |                |               |                 |  |

Table #. City of Ada Mitigation Action Chart (2020-2025)

### **CITY OF ADA Mitigation Action Chart** Α В C D н Κ Reduces Risk to Expected Comments on Implementation, Responsible Mitigation New / Existing Possible Mitigation Action Hazard Status **Priority** Time-Administration & Integration into Strategy **Buildings** or Party Funding frame **Local Planning Mechanisms** Infrastructure The city of Ada participates in the County's CodeRed emergency notification system and encourages residents to sign up for it. The city has a website where a link for the CodeRed sign-up is located under the "New to Ada" tab (Helpful Encourage city residents to sign-Resident Information) and we also City Admin / Education & Allup for Norman County's include information on CodeRed in On-City 2020-Awareness n/a High Emergency CodeRED emergency notification our "Welcome Wagons" for new funding Hazards going 2025 Mgmt. Programs system. residents. The city also has a Facebook page that we use to notify residents with information. In the future we can also promote sign up through means such as posting flyers in key community facilities such as the Dekko Center and Ada Event Center. The city of Ada uses it's social Provide education and outreach Severe Education & City Admin / media and website to help to residents on personal On-Winter / Citv 2020-2 Awareness n/a High Emergency encourage residents to be aware of Summer preparedness for severe weather funding going 2025 and prepared for severe weather Programs Mgmt. events or emergencies. Storms events and will continue to do so. The city of Ada will work to obtain City Yes Severe Mitigation funding to purchase generators for City Admin / Install generators for the Police funding, key facilities to ensure continuity of Preparedness Winter/ (Emergency 2020-Station/Fire Hall and our New High Emergency Other & Response operations during power outages Summer Response 2025 emergency shelter. Mgmt. funding and community sheltering can Storms Support Facilities) TBD occur if people are displaced.

maintains and tests the siren on a

monthly basis. We plan to increase

inspection of backup battery for the

sirens during the months where we

are at risk to high wind events.

City funding

City

Mgmt.

Emergency

2020-

2025

### CITY OF ADA Mitigation Action Chart

| Α | В                                      | С   | D   | E   | F            | G        | Н                          | l l                        | J   | K                   |
|---|--|---|---|---|--------------|----------|----------------------------|----------------------------|---|---------------------|
| # | Hazard                                 | Mitigation<br>Strategy                              | Mitigation Action   | Reduces Risk to<br>New / Existing<br>Buildings or<br>Infrastructure | Status       | Priority | Expected<br>Time-<br>frame | Responsible<br>Party       | Comments on Implementation,<br>Administration & Integration into<br>Local Planning Mechanisms   | Possible<br>Funding |
| 4 | Severe<br>Winter /<br>Summer<br>Storms | Mitigation<br>Preparedness<br>& Response<br>Support | Look for ways to allow the city to change the draw for electrical in case one substation goes down and we can re-direct all the power through the other substation temporarily. | Yes<br>(City Power<br>Supply<br>Infrastructure)                     | New          | High     | 2020-<br>2025              | City Public<br>Works Dept. | This effort will fall under the city's Public Works Dept. which oversees delivery of our municipal energy supply. Each half of the city draws from separate substations.  |                     |
| 5 | Severe<br>Winter /<br>Summer<br>Storms | Mitigation<br>Preparedness<br>& Response<br>Support | Regularly remove risk trees that may fall during severe storm events (i.e., ice storms, blizzards, high winds).   | Yes<br>(Existing<br>Buildings)                                      | On-<br>going | High     | 2020-<br>2025              | City Public<br>Works       | The Public Works Dept. consistently works to remove trees that pose a danger in the event of severe storm weather. The PW Dept. will continue to address at- risk trees on city property.   | City<br>funding     |
| 6 | Severe<br>Winter /<br>Summer<br>Storms | Structure &<br>Infrastructure<br>Systems            | Convert overhead powerlines to underground where feasible to reduce risk of power outages.  | Yes<br>(Power Supply<br>Infrastructure)                             | On-<br>going | High     | 2020-<br>2025              | City Public<br>Works Dept. | The City of Ada Public Works Department serves as the city's municipal energy provider. The city will work to convert OH lines to UG wherever possible to reduce the risk of downed lines from heavy snow, ice storms and high wind events. | City<br>funding     |
|   |  |   |   |   |              |          |                            |                            | The City's Police Department  |                     |

On-

going

High

Yes

(Warning Siren

Infrastructure)

Severe

Summer

Storms /

Tornados

Mitigation

Preparedness

& Response

Support

Conduct regular maintenance

warning siren.

and testing of the city's outdoor

### **CITY OF ADA Mitigation Action Chart** c н Κ В D Α Reduces Risk to Comments on Implementation, **Expected** Responsible Possible Mitigation New / Existing Mitigation Action Status Priority Time-Administration & Integration into Hazard **Buildings** or Strategy Party Funding frame **Local Planning Mechanisms** Infrastructure The city of Ada regularly participates in the SKYWARN Work with Norman County Severe Mitigation classes put on by Norman County Emergency Management to offer City Admin / Preparedness Emergency Management and the NWS Summer On-2020-SKYWARN weather watcher Mod. n/a Emergency National Weather Service and will Storms / & Response going 2025 funding classes to local first responders Mgmt. Support continue to do so. We also open up **Tornados** and residents. the training to local residents who wish to become trained volunteers. The City's Public Works staff regularly drive the levee as well as Monitor the condition of the checks structures along the levee to city's levee and continue working Structure & Yes On-City Public make sure they are sound and City 2020with the Army Corps of Flood Infrastructure High 9 (Levee System) going Works operational. We maintain a close funding 2025 Engineers for levee maintenance **Projects** working relationship with the and repairs in emergencies. U.S.A.C.E. and our levee has been certified.

The mitigation activities listed in the **City of Ada Mitigation Action Chart** were identified for inclusion in the Norman County 2020 Multi-Hazard Mitigation Plan Update through city staff participation in the planning process and mitigation action chart development. Mitigation activities are based upon existing mitigation efforts that are incorporated into local planning mechanisms and determination of new, cost-effective and sustainable activities that will support long-term risk reduction to the people, property and environment of our city.

| Item                                  | Amoun | t         | Quantity |     | То   | tal        | Description  |
|---------------------------------------|-------|-----------|----------|-----|------|------------|--|
| COVID RLF Current                     | \$    | 3,000.00  |          | 8   | \$   | 24,000.00  | COVID Relief funds previous loaned to businesses, replace RLF fund                           |
| COVID RLF New                         | \$    | 3,000.00  |          | 10  | \$   | 30,000.00  | COVID Relief funds available for businesses that have not currently received any             |
| COVID Hours and Costs Currently- PW   | \$    | 4,498.80  |          |     | \$   | 4,498.80   | See attachment   |
| COVID Hours and Costs Expected        | \$    | 45,876.85 |          | 70% | \$   | 32,113.36  | Allocating 70% of total COVID Hours  |
| Unemployment Costs                    | \$    | 6,591.00  |          |     | \$   | 6,591.00   |  |
| Polling Place Replacement Costs       | \$    | 200.00    |          |     | \$   | 200.00     | Notice Postcards,  |
| Employee Hazzard Pay                  | \$    | 15,081.82 |          |     | \$   | 15,081.82  | \$2 increase per hour through shelter in place order for hours worked up to 40 hours a week. |
| Operating Costs- COVID Expenses       |       |           |          |     |      |            |  |
| City Hall                             | \$    | 3,000.00  |          |     | \$   | 3,000.00   | working remotely equipment, barriers, cleaning supplies, PPE, laptop computer                |
| Dekko Community Center/Parks and Rec. | \$    | 2,500.00  |          |     | \$   | 2,500.00   | Cleaning supplies, PPE, other COVID expenses   |
| Police Department                     | \$    | 1,000.00  |          |     | \$   | 1,000.00   | PPE  |
| Public Works                          | \$    | 1,000.00  |          |     | \$   | 1,000.00   | PPE  |
| Liquor Store                          | \$    | 1,000.00  |          |     | \$   | 1,000.00   | PPE  |
| Fire Department                       | \$    | 1,000.00  |          |     | \$   | 1,000.00   | PPE  |
| Marketing Costs- Shop Local Campaign  | \$    | 3,500.00  |          |     | \$   | 3,500.00   | Shop Local Campaign, Supporting Local Businesses   |
|                                       |       |           |          |     | \$ 1 | 125,484.98 |  |
|                                       |       |           |          |     | \$ 1 | 125,969.00 | Funds Total  |

\$ 484.02 Funds Available, add more towards marketing or PPE

|      | LCOST         | \$958.15         | \$1,373.66     | \$0.00<br>\$1,170.49 | \$0.00<br>\$996.51 |
|------|---------------|------------------|----------------|----------------------|--------------------|
|      | RK COMP TOTA  | 3 20.51 \$958.15 | 23.80          | 23.25                | 20.84              |
|      | CATION WO     | 26.29            | 30.52          | 29,81                | 26.72              |
|      | ISABILITY VA( | 7.14 26.29       | 7.46           | 7.22                 | 7.62               |
|      | LIFE/D        | 21.88            | 128.23         | 22.50                | 23.75              |
|      | HLTH INS HSA  | 95.23            | 270.00         | 195.21               | 117.71             |
|      | ERA HLTH      | 51.27            | 59.51          | 58.13                | 52.10              |
|      | 8             | 9,91             | 11,50          | 11.24                | 10.07              |
|      | FICA          | 42.38            | 49.19          | 48.05                | 43.07              |
|      | ROSS FI       | 583.55           | \$793.44 49.19 | \$775.08             | \$694.64           |
| RATE | ER HOUR G     | 35 \$19,53 \$1   | 36 \$22.04     | \$21.53              | \$18.28            |
| 2    | HOURS         | 35               | 36             | 36                   | 38                 |
|      |               | JUSTIN           | NEAL           | REED                 | MIT                |

\$4,498.80

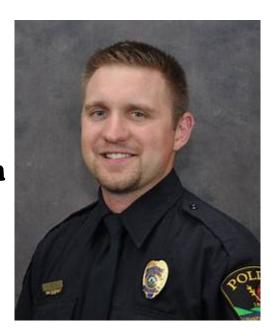
| COVID HOURS AND                      | COSTS FOR I |                | (S   |            |        |       |        | LUTUING     |       |         |          |           |             |                   |
|--------------------------------------|-------------|----------------|------|------------|--------|-------|--------|-------------|-------|---------|----------|-----------|-------------|-------------------|
|                                      | HOURS       | RATE<br>PER HR | GR   | OSS        | FICA   | MED   | PERA   | DENTLINS HS | A L   | IFE/DIS | VACATION | WORK COMP | TOTAL COSTS |                   |
| JUSTIN                               |             | 35 \$1         | 9.53 | \$683.55   | 42.38  | 9.91  | 51.27  | 101.19      | 21.88 | 7.13    | 26.29    | 19.19     | \$962.79    |                   |
| NEAL                                 |             | 51 \$2         | 2.04 | \$1,124.04 | 69.69  | 16.30 | 84.30  | 382.50      | 31.88 | 10.57   | 43.23    | 27.97     | \$1,790.48  |                   |
| REED                                 |             | 36 \$2         | 1.53 | \$775.08   | 48.05  | 11.24 | 58.13  | 201.33      | 22.50 | 7.21    | 29.81    | 19.74     | \$1,173.11  |                   |
| TIM                                  |             | 38 \$1         | 3.28 | \$694.64   | 43.07  | 10.07 | 52.10  | 124.19      | 23.75 | 8.90    | 26.72    | 20.84     | \$1,004.28  |                   |
| BRUCE                                |             | 15 2           | 1.53 | 322.95     | 20.02  | 4.68  | 24.22  | 64.78       | 9.38  | 3.34    | 12.42    | 8.23      | \$470.02    | \$5,400.68 TOTAL  |
| COVid 80 hours - Rei<br>Public Works | mainder     |                |      |            |        |       |        |             |       |         |          |           |             | \$3,400.06 TOTAL  |
| JUSTIN                               |             | 45 \$1         | 9.53 | \$878.85   | 54.49  | 12.74 | 65.91  | 130.10      | 28.13 | 9.17    | 33.80    | 24.68     | \$1,237.87  |                   |
| NEAL                                 |             | 39 \$2         | 2.04 | \$859.56   | 53.29  | 12.46 | 64.47  | 292.50      | 24.38 | 8.08    | 33.06    | 21.39     | \$1,369.19  |                   |
| REED                                 |             | 44 \$2         | 1.53 | \$947.32   | 58.73  | 13.74 | 71.05  | 246.07      | 27.50 | 8.82    | 36.44    | 24.13     | \$1,433.80  |                   |
| TIM                                  |             | 42 \$1         | 3.28 | \$767.76   | 47.60  | 11.13 | 57.58  | 137.27      | 26.25 | 9.84    | 29.53    | 23.03     | \$1,110.00  |                   |
| BRUCE                                |             | 65 2           | 1.53 | 1399.45    | 86.77  | 20.29 | 104.96 | 280.70      | 40.63 | 14.47   | 53.83    | 35.65     | \$2,036.74  |                   |
| BRIAN *                              |             | 80 3           | 8.17 | 3053.6     | 189.32 | 44.28 | 229.02 | 600.00      | 50.00 | 24.88   | 234.89   | 43.87     | \$4,469.87  | \$10,419.60 TOTAL |
|                                      |             |                |      |            |        |       |        |             |       |         |          |           |             |                   |
| City Hall                            |             |                |      |            |        |       |        |             |       |         |          |           |             |                   |
| ASHLEY *                             |             | 80 3           | 8.63 | \$3,090.40 | 191.60 | 44.81 | 231.78 | 474.23      | 50.00 | 16.52   | 237.72   | 43.87     | \$4,380.94  |                   |
| STEPHANIE                            |             | 80 2           | 2.56 | \$1,804.80 | 111.90 | 26.17 | 135.36 | 600.00      | 50.00 | 13.12   | 83.30    | 43.87     | \$2,868.52  |                   |
| DOUG                                 |             | 80 2           | 1.53 | 1722.4     | 106.79 | 24.97 | 129.18 | 532.02      | 50.00 | 16.52   | 53.00    | 43.87     | \$2,678.75  | \$9,928.22 TOTAL  |
| Dekko                                |             |                |      |            |        |       |        |             |       |         |          |           |             |                   |
| Brianna *                            |             | 80 2           | 7.24 | 2179.2     | 135.11 | 31.60 | 163.44 | 600.00      | 50.00 | 26.44   | 83.82    | 43.87     | \$3,313.48  |                   |
| Liquor                               |             |                |      |            |        |       |        |             |       |         |          |           |             | \$3,313.48 TOTAL  |
| Gerrie *                             |             | 80 2           | 9.23 | 2338.4     | 144.98 | 33.91 | 175.38 | 467.45      | 50.00 | 22.01   | 89.94    | 43.87     | \$3,365.94  | 42.255.04. 707.11 |
| Police                               |             |                |      |            |        |       |        |             |       |         |          |           |             | \$3,365.94 TOTAL  |
| Jody                                 |             | 80 3           | 3.35 | \$2,668.00 |        | 38.69 | 472.24 | 600.00      | 50.00 | 19.41   | 205.23   | 43.87     | \$4,097.44  |                   |
| Steve                                |             | 80 2           | 7.33 | \$2,186.40 |        | 31.70 | 386.99 | 600.00      | 50.00 | 18.39   | 168.18   | 43.87     | \$3,485.54  |                   |
| Bruce                                |             | 80 2           | 7.33 | 2186.4     |        | 31.70 | 386.99 | 589.55      | 50.00 | 18.05   | 100.91   | 43.87     | \$3,407.48  |                   |
| Karen                                |             | 80 2           | 1.01 | 1680.8     | 104.21 | 24.37 | 126.06 | 285.37      | 50.00 | 13.87   | 129.29   | 43.87     | \$2,457.85  | \$13,448.32 TOTAL |

\$45,876.23 GRAND TOTAL

\$32,113.36 Amount allocated in Covid Relief Fund

| Public Works |        | RATE<br>PER HR | GROSS    | FICA  | MED   | PERA   | TOTAL COSTS |                         |
|--------------|--------|----------------|----------|-------|-------|--------|-------------|-------------------------|
| JUSTIN       | 432    | \$2.00         | \$864.00 | 53.57 | 12.53 |        | \$994.90    |                         |
| NEAL         | 432    | \$2.00         | \$864.00 | 53.57 | 12.53 | 64.80  | \$994.90    |                         |
| REED         | 432    | \$2.00         | \$864.00 | 53.57 | 12.53 | 64.80  | \$994.90    |                         |
| TIM          | 432    | \$2.00         | \$864.00 | 53.57 | 12.53 | 64.80  | \$994.90    |                         |
| BRUCE        | 0      | \$2.00         | \$0.00   | 0.00  | 0.00  | 0.00   | \$0.00      |                         |
| BRIAN *      | 432    | \$2.00         | \$864.00 | 53.57 | 12.53 | 64.80  | \$994.90    | Ć4 074 40. TOTAL        |
|              |        |                |          |       |       |        |             | \$4,974.48 TOTAL        |
| City Hall    |        |                |          |       |       |        |             |                         |
| ASHLEY *     | 432    | \$2.00         | \$864.00 | 53.57 | 12.53 | 64.80  | \$994.90    |                         |
| STEPHANIE    | 432    | \$2.00         | \$864.00 | 53.57 | 12.53 | 64.80  | \$994.90    |                         |
| DOUG         | 432    | \$2.00         | \$864.00 | 53.57 | 12.53 | 64.80  | \$994.90    | 40.000.00.000.00        |
|              |        |                |          |       |       |        |             | \$2,984.69 TOTAL        |
| Dekko        |        | 4              |          |       |       |        | 4           |                         |
| Brianna *    | 432    | \$2.00         | \$864.00 | 53.57 | 12.53 | 64.80  | \$994.90    | \$994.90 TOTAL          |
| Liquor       |        |                |          |       |       |        |             |                         |
| Gerrie *     | 432    | \$2.00         | \$864.00 | 53.57 | 12.53 | 64.80  | \$994.90    |                         |
| Paul         | 160.75 | \$2.00         | \$321.50 | 19.93 | 4.66  | 24.11  | \$370.21    |                         |
| Tina         | 95.75  | \$2.00         | \$191.50 | 11.87 | 2.78  | 14.36  | \$220.51    |                         |
| Dion         | 83     | \$2.00         | \$166.00 | 10.29 | 2.41  | 12.45  | \$191.15    |                         |
| Lori         | 106.25 | \$2.00         | \$212.50 | 13.18 | 3.08  | 15.94  | \$244.69    |                         |
| melisha      | 10     | \$2.00         | \$20.00  | 1.24  | 0.29  | 1.50   | \$23.03     | \$2,044.49              |
| Police       |        |                |          |       |       |        |             |                         |
| Jody         | 432    | \$2.00         | \$864.00 |       | 12.53 | 152.93 | \$1,029.46  |                         |
| Steve        | 432    | \$2.00         | \$864.00 |       | 12.53 | 152.93 | \$1,029.46  |                         |
| Bruce        | 432    | \$2.00         | \$864.00 |       | 12.53 | 152.93 | \$1,029.46  |                         |
| Karen        | 432    | \$2.00         | \$864.00 | 53.57 | 12.53 | 64.80  | \$994.90    | \$4.083.26 TOTAL        |
|              |        |                |          |       |       |        | -           | \$4,083.26 TOTAL        |
|              |        |                |          |       |       |        | =           | \$15,081.82 GRAND TOTAL |

### Outside Celebration Honoring Officer Cody Holte Saturday August 8<sup>th</sup> in Ada Mn



### We are accepting sponsorships to help support Cory Holte's celebration

\$50. – Your business name on the corporate banner & announced live at event

\$100 - Your business name on the corporate banner, announced live at event & 2 event tickets

| I donated \$100 | I donated \$50 |  |
|-----------------|----------------|--|
| Company name:   |                |  |

## City of Ada - Blight List 2020

DATE OF VERBAL

| NOTIFICATION | ADDRESS                      | CONCERN  | RESULT  | ACTION  |
|--------------|------------------------------|--|---|---|
| 02-03-20     | 511 West Main St             | Mattress & couch in front yard                         | 02-03-20 Warning letter sent to remove items 02-12-20 Owner complied - items disposed of, property clean. | 7 days check for removal of items - issue citation if not complied with.  No further action necessary.                            |
| 02-04-20     | 103 W Main St                | Vehicles parked in front yard                          | 02-04-20 Verbal request to move vehicles 02-12-20 Owner complied - vehicles removed.                      | No further action necessary.  |
| 02-20-20     | 109 E 3 <sup>rd</sup> Ave    | Garbage on Front Porch                                 | 02-20-20 Verbal Request to<br>Clean Porch of Debris   | No further action necessary, garbage cleaned up.  |
| 03-06-20     | 801 East 2 <sup>nd</sup> Ave | Unlicensed vehicles in yard                            | 03-06-20 Verbal Request to license vehicle or remove.   | 04-2020 Owner inherited vehicle, no clear title to license at this point. Will take care when court house opens for re-licensing. |
| 03-06-20     | 700 W 2 <sup>nd</sup> St     | Numerous vehicles exceeding allowed number on property | 03-09-20 Owner made aware of ordinance, asked to come into compliance with ordinance.                     | 04-2020 Owner stated they will come in to compliance with 6 vehicles as ordinance states.   |
| 04-19-20     | 300 2 <sup>nd</sup> Ave W    | Mattresses and abandoned property on street corner.    | 04-20-20 Letter sent to owners that had moved.  | 04-22-20 Property was cleaned up.   |
| 05-14-20     | 407 1st St E                 | Property could use clean up.<br>Owners moved.          | 04-19-20 Contact made with owners. They will try to get cleaned up by the end of the month.               | 6-15-20 Property cleaned.   |
| 05-18-20     | 408 4 <sup>th</sup> St W     | Boxes & debris around various buildings.               | 04-22-20 Letter sent out to owner to clean up.  | 6-22-20 Property cleaned by owner.  |
|              |                              |  |   |   |

| 05-28-20 | 306 2 <sup>nd</sup> Ave W              | Unlicensed vehicle & debris alongside house. | 05-28-20 Letter sent to clean up property.  | 6-17-20 Property checked, progress being made.       |
|----------|--|--|---|--|
| 05-29-20 | 205 3 <sup>rd</sup> St W               | Junk vehicle on property.                    | 05-29-20 Letter sent outlining action needed.   | 6-26-20 Vehicle licensed and moved away from alley.  |
| 06-16-20 | 700 7 <sup>th</sup> Ave W              | Vehicles & debris on property.               | 06-16-20 Letter sent to clean property.   |  |
| 06-26-20 | 103 3 <sup>rd</sup> St E               | Debris behind garage .                       | 6-26-20 Letter sent to owner to clean property.   |  |
| 6-26-20  | 709 E 2 <sup>nd</sup> Ave              | Complaint about vehicles                     | Vehicle numbers were in compliance with ordinance. Owner will shield unregistered vehicles to comply. |  |
| 06-26-20 | 308 3 <sup>rd</sup> St W               | Junk Vehicle.                                | Owner spoke to about the vehicle.   | 7-1-20 Vehicle removed by owner.                     |
| 07-01-20 | $3064^{\text{th}}$ Ave E               | Debris and building materials in backyard.   | Letter sent to owner to clean up property.  | 07-10-20 Property check conducted, property cleaned. |
| 07-09-20 | 103 2 <sup>nd</sup> St W               | Unlicensed car full of garbage.              | 7-9-20 Spoke to owner of the vehicle about getting removed.   | 07-23-20 Checked property, vehicle removed.          |
| 07-13-20 | $205\ 3^{rd}\ \mathrm{St}\ \mathrm{E}$ | Mattresses and debris along garage in alley. | 7-14-20 Spoke to property owner about clean up.   | 07-20-20 Property check conducted, property cleaned. |
| 07-20-20 | 100 S 4th St W                         | Unlicensed vehicle.                          | 7-20-20 Spoke to owner about getting vehicle removed.   | 7-29-20 Checked property, vehicle removed.           |
| 07-27-20 | 709 E 2 <sup>nd</sup> Ave              | Vehicles need licensing.                     | 7-28-20 Letter sent to owner requesting licenses placed on vehicles.                                  |  |
| 7-29-20  | Merry Lane Trailer Ct. #16             | Abandoned mowers and various debris.         | 7-30-20 Letter sent to owner requesting clean up.   |  |

| 7-29-20 | 106 6 <sup>th</sup> St E | Mowers, tires, and rubbish. | 7-30-20 Spoke to owner, letter also sent.         |  |
|---------|--------------------------|-----------------------------|---|--|
| 7-30-20 | 203 Thorpe Ave W         | Two abandoned vehicles.     | 7-30-20 Spoke to owner, letter will be sent also. |  |
| 7-30-20 | 107 Thorpe Ave W         | Mattresses behind garage.   | 7-30-20 Letter will be sent to property owner.    |  |
|         |                          |                             |   |  |
|         |                          |                             |   |  |
|         |                          |                             |   |  |
|         |                          |                             |   |  |
|         |                          |                             |   |  |
|         |                          |                             |   |  |
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|         |                          |                             |   |  |
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|         |                          |                             |   |  |
|         |                          |                             |   |  |
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|         |                          |                             |   |  |
|         |                          |                             |   |  |
|         |                          |                             |   |  |
|         |                          |                             |   |  |
|         |                          |                             |   |  |

## ADA POLICE DEPARTMENT

APD ICR'S for July 1-30 2020

Reported Date: 2020-07-01 Create Date: 2020-07-01

ICR: 20000539 Title: Permit to Purchase

IsSensitive: 0 AGN: APD

Reported Date: 2020-07-01 Create Date: 2020-07-01

ICR: 20000540 Title: Permit to Purchase

IsSensitive: 0 AGN: APD

 Reported Date:
 2020-07-01
 Create Date:
 2020-07-01

 ICR:
 20000541
 Title:
 Other

 IsSensitive:
 0
 AGN:
 APD

 Reported Date:
 2020-07-01
 Create Date:
 2020-07-01

 ICR:
 20000542
 Title:
 Traffic Stop

 IsSensitive:
 0
 AGN:
 APD

 Reported Date:
 2020-07-01
 Create Date:
 2020-07-01

 ICR:
 20000543
 Title:
 Traffic Stop

 IsSensitive:
 0
 AGN:
 APD

 Reported Date:
 2020-07-01
 Create Date:
 2020-07-01

 ICR:
 20000544
 Title:
 Traffic Stop

 IsSensitive:
 0
 AGN:
 APD

 Reported Date:
 2020-07-02
 Create Date:
 2020-07-02

 ICR:
 20000545
 Title:
 Permit to Purchase

 IsSensitive:
 0
 AGN:
 APD

 Reported Date:
 2020-07-02
 Create Date:
 2020-07-02

 ICR:
 20000546
 Title:
 Public Assist

 IsSensitive:
 0
 AGN:
 APD

Reported Date: 2020-07-02 Create Date: 2020-07-02

ICR: 20000547 Title: Criminal Damage to Property

IsSensitive: 0 AGN: APD

| Reported Date:        | 2020-07-02   | Create Date:     | 2020-07-02     |
|-----------------------|--------------|------------------|----------------|
| ICR:                  | 20000548     | Title:           | Public Assist  |
| IsSensitive:          | 0            | AGN:             | APD            |
| Reported Date:        | 2020-07-02   | Create Date:     | 2020-07-02     |
| ICR:                  | 20000549     | Title:           | Found Property |
| IsSensitive:          | 0            | AGN:             | APD            |
| Reported Date:        | 2020-07-02   | Create Date:     | 2020-07-02     |
| ICR:                  | 20000550     | Title:           | Traffic Stop   |
| IsSensitive:          | 0            | AGN:             | APD            |
| issensitive.          |              | AGN.             | AF D           |
| Reported Date:        | 2020-07-02   | Create Date:     | 2020-07-02     |
| ICR:                  | 20000551     | Title:           | Traffic Stop   |
| IsSensitive:          | 0            | AGN:             | APD            |
|                       | 0000 07 00   | 2                | 2020 07 02     |
| Reported Date:        | 2020-07-02   | Create Date:     | 2020 07 02     |
| ICR:                  | 20000552     | Title:           | Traffic Stop   |
| IsSensitive:          | 0            | AGN:             | APD            |
| Reported Date:        | 2020-07-02   | Create Date:     | 2020-07-02     |
| ICR:                  | 20000553     | Title:           | Assault        |
| IsSensitive:          | 0            | AGN:             | APD            |
|                       | 2000 07 00   |                  | 0000 07 00     |
| Reported Date:        | 2020-07-02   | Create Date:     | 2020-07-02     |
| ICR:                  | 20000554     | Title:           | Welfare Check  |
| IsSensitive:          | 0            | AGN:             | APD            |
| Reported Date:        | 2020-07-03   | Create Date:     | 2020-07-03     |
| ICR:                  | 20000555     | Title:           | Animal         |
| IsSensitive:          | 0            | AGN:             | APD            |
|                       |              |                  |                |
| Reported Date:        | 2020-07-03   | Create Date:     | 2020-07-03     |
| ICR:                  | 20000556     | Title:           | Public Assist  |
| IsSensitive:          | 0            | AGN:             | APD            |
| December 1 December 1 | 2020 07 02   | Prooto Data: 201 | 20-07-03       |
| Reported Date:        | 2020-07-03 c | Create Date: 202 | 20-07-03       |

| ICR:           | 20000557   | Title:   |         | Assis   | t Other Agency  |
|----------------|------------|----------|---------|---------|-----------------|
| IsSensitive:   | 0          | AGN:     |         | APD     |                 |
| Reported Date: | 2020-07-04 | l.       | Create  | Date:   | 2020-07-04      |
| ICR:           | 2020-07-04 | •        | Title:  | Date.   | Public Assist   |
| IsSensitive:   | 0          |          | AGN:    |         | APD             |
|                |            | <u> </u> | , 10111 |         | 7,1, 5          |
| Reported Date: | 2020-07-04 | 4        | Create  | e Date: | 2020-07-04      |
| ICR:           | 20000559   |          | Title:  |         | Suspicious      |
| IsSensitive:   | 0          |          | AGN:    |         | APD             |
| Reported Date: | 2020-07-04 | Create   | Date:   | 2020    | -07-04          |
| ICR:           | 20000560   | Title:   |         |         | st Other Agency |
| IsSensitive:   | 0          | AGN:     |         | APD     | or Other Agency |
|                |            |          |         | 711 15  | •               |
| Reported Date: | 2020-07-04 | 4        | Create  | e Date: | 2020-07-04      |
| ICR:           | 20000561   |          | Title:  |         | Suspicious      |
| IsSensitive:   | 0          |          | AGN:    |         | APD             |
|                | 0000 07 05 |          |         | 0000    | 07.05           |
| Reported Date: |            |          | e Date: |         | -07-05          |
| ICR:           | 20000562   | Title:   |         |         | st Other Agency |
| IsSensitive:   | 0          | AGN:     |         | APD     | •               |
| Reported Date: | 2020-07-05 | <br>5    | Create  | Date:   | 2020-07-05      |
| ICR:           | 20000563   |          | Title:  |         | Public Assist   |
| IsSensitive:   | 0          |          | AGN:    |         | APD             |
|                |            |          |         | 0000    |                 |
| Reported Date: |            |          | e Date: |         | 0-07-06         |
| ICR:           | 20000564   | Title:   |         |         | st Other Agency |
| IsSensitive:   | 0          | AGN:     |         | APD     |                 |
| Reported Date: | 2020-07-0  | 6        | Creat   | e Date: | 2020-07-06      |
| ICR:           | 20000565   |          | Title:  |         | Animal          |
| IsSensitive:   | 0          |          | AGN:    |         | APD             |
|                |            |          |         |         | 0000 07 00      |
| Reported Date: | 2020-07-0  | 6        |         | e Date: | 2020-07-06      |
| ICR:           | 20000566   |          | Title:  |         | Traffic Stop    |

| IsSensitive:   | 0                 | AGN:            | APD                 |
|----------------|-------------------|-----------------|---------------------|
| Reported Date: | 2020-07-06        | Create Dat      | te: 2020-07-06      |
| ICR:           | 20000567          | Title:          | Traffic Stop        |
| IsSensitive:   | 0                 | AGN:            | APD                 |
| isocrisiave.   |                   |                 | 711 15              |
| Reported Date: | 2020-07-07        | Create Date     | 2020-07-07          |
| ICR:           | 20000568          | Title:          | Public Assist       |
| IsSensitive:   | 0                 | AGN:            | APD                 |
|                | 0000 07 07        |                 | 2020 07 07          |
| Reported Date: |                   | Create Dat      |                     |
| ICR:           | 20000569          | Title:          | Theft               |
| IsSensitive:   | 0                 | AGN:            | APD                 |
| Reported Date: | 2020-07-07        | Create Date     | · 2020-07-07        |
| ICR:           | 20000570          | Title:          | Public Assist       |
| IsSensitive:   | 0                 | AGN:            | APD                 |
|                |                   |                 |                     |
| Reported Date: | 2020-07-08        | Create Date     | 2020-07-08          |
| ICR:           | 20000571          | Title:          | Public Assist       |
| IsSensitive:   | 0                 | AGN:            | APD                 |
| Benerted Date: | 2020-07-08 Create | Date: 2020 (    | 77.08               |
| ICR:           | 20000572 Title:   |                 | sing Communications |
| IsSensitive:   | 0 AGN:            |                 | sing Communications |
| isserisitive.  | O AGN.            | ALD             | ·                   |
| Reported Date: | 2020-07-08 Create | e Date: 2020-0  | 07-08               |
| ICR:           | 20000573 Title:   | Haras           | sing Communications |
| IsSensitive:   | O AGN:            | APD             |                     |
|                |                   |                 |                     |
| Reported Date: |                   | Create Date:    |                     |
| ICR:           | 20000574          | Title:          | Warrant Served      |
| IsSensitive:   | 0                 | AGN:            | APD                 |
| Reported Date: | 2020-07-09        | Create Date: 20 | 020-07-09           |
| ICR:           |                   |                 | ssist Other Agency  |
| IsSensitive:   | _                 |                 | PD                  |
| ioocholive.    | ,                 |                 |                     |

| Reported Date: ICR: IsSensitive: | 2020-07-09<br>20000577<br>0 | Create Date:<br>Title: | 2020-07-09<br>Traffic Stop |
|----------------------------------|-----------------------------|------------------------|----------------------------|
|                                  | _                           | Title:                 | Traffic Stop               |
| IsSensitive:                     | 0                           |                        | 16                         |
|                                  |                             | AGN:                   | APD                        |
| Reported Date:                   | 2020-07-09                  | Create Date:           | 2020-07-09                 |
| ICR:                             | 20000578                    | Title:                 | Traffic Stop               |
| IsSensitive:                     | 0                           | AGN:                   | APD                        |
| Reported Date:                   | 2020-07-09                  | Create Date:           | 2020-07-09                 |
| ICR:                             | 20000579                    | Title:                 | Traffic Stop               |
| IsSensitive:                     | 0                           | AGN:                   | APD                        |
| Reported Date:                   | 2020-07-10                  | Create Date:           | 2020-07-10                 |
| ICR:                             | 20000580                    | Title:                 | Mental Health              |
| IsSensitive:                     | 0                           | AGN:                   | APD                        |
|                                  | 020-07-10 Create            |                        | 7-10<br>ing Communication  |
| IsSensitive: 0                   |                             | APD                    | ng communication           |
| December 1                       | 2020-07-10                  | Create Date:           | 2020-07-10                 |
| Reported Date:                   | 20000582                    | -                      | Domestic/Verbal            |
| ICR:<br>IsSensitive:             | 0                           |                        | APD                        |
|                                  |                             |                        |                            |
| Reported Date:                   | 2020-07-10                  | Create Date:           | 2020 07 10                 |
| ICR:                             | 20000583                    | Title:                 | Welfare Check              |
| IsSensitive:                     | 0                           | AGN:                   | APD                        |
| Reported Date:                   | 2020-07-11                  | Create Date            | 2020-07-11                 |
| ICR:                             | 20000584                    | Title:                 | Suspicious                 |
| IsSensitive:                     | 0                           | AGN:                   | APD                        |
|                                  |                             |                        |                            |

Title:

20000585

ICR:

Minor Consuming

| IsSensitive:   | 0          | AGN:         | APD                 |
|----------------|------------|--------------|---------------------|
| Reported Date: | 2020-07-12 | Create Date: | 2020-07-12          |
| ICR:           | 20000586   | Title:       | Assist Other Agency |
| IsSensitive:   | 0          | AGN:         | APD                 |
|                |            |              |                     |
| Reported Date: | 2020-07-12 | Create I     | Date: 2020-07-12    |
| ICR:           | 20000587   | Title:       | Public Assist       |
| IsSensitive:   | 0          | AGN:         | APD                 |
|                |            |              | 0000 07 40          |
| Reported Date: | 2020-07-12 |              | Date: 2020-07-12    |
| ICR:           | 20000588   | Title:       | Traffic Stop        |
| IsSensitive:   | 0          | AGN:         | APD                 |
| Reported Date: | 2020-07-12 | Create Dat   | te: 2020-07-12      |
| ICR:           | 2020-07-12 | Title:       | Verbal Warning      |
| 200 (0.00)     | 0          | AGN:         | APD                 |
| IsSensitive:   |            | AGIV.        | AI D                |
| Reported Date: | 2020-07-12 | 2 Create     | e Date: 2020-07-12  |
| ICR:           | 20000590   | -<br>Title:  | Traffic Stop        |
| IsSensitive:   | 0          | AGN:         | APD                 |
|                |            |              |                     |
| Reported Date: | 2020-07-13 | 3 Create     | e Date: 2020-07-13  |
| ICR:           | 20000591   | Title:       | Scams               |
| IsSensitive:   | 0          | AGN:         | APD                 |
|                | 0000 07 44 | 2            | 2020.07.42          |
| Reported Date: | 2020-07-13 |              | e Date: 2020-07-13  |
| ICR:           | 20000592   | Title:       | Other               |
| IsSensitive:   | 0          | AGN:         | APD                 |
| Reported Date: | 2020-07-13 | Create Dat   | e: 2020-07-13       |
| ICR:           | 20000593   | Title:       | Public Nuisance     |
| IsSensitive:   | 0          | AGN:         | APD.                |
|                |            |              |                     |
| Reported Date: | 2020-07-13 | 3 Create     | Date: 2020-07-13    |
| ICR:           | 20000594   | Title:       | Public Assist       |
| IsSensitive:   | 0          | AGN:         | APD                 |

| Reported Date: | 2020-07-13 | Create Date: | 2020-07-13 |
|----------------|------------|--------------|------------|
| ICR:           | 20000596   | Title:       | Ànimal     |
| IsSensitive:   | 0          | AGN:         | APD        |

| Reported Date: | 2020-07-14 | Create Date: | 2020-07-14    |
|----------------|------------|--------------|---------------|
| ICR:           | 20000597   | Title:       | Public Assist |
| IsSensitive:   | 0          | AGN:         | APD           |

| Reported Date: | 2020-07-14 | Create Date: | 2020-07-14          |
|----------------|------------|--------------|---------------------|
| ICR:           | 20000598   | Title:       | Assist Other Agency |
| IsSensitive:   | 0          | AGN:         | APD                 |

| Reported Date: | 2020-07-14 | Create Date: | 2020-07-14    |
|----------------|------------|--------------|---------------|
| ICR:           | 20000599   | Title:       | Public Assist |
| IsSensitive:   | 0          | AGN:         | APD           |
|                |            |              |               |

| Reported Date: | 2020-07-14 | Create Date: | 2020-07-14     |
|----------------|------------|--------------|----------------|
| ICR:           | 20000600   | Title:       | Found Property |
| IsSensitive:   | 0          | AGN:         | APD            |

| Reported Date: | 2020-07-14 | Create Date: | 2020-07-14    |
|----------------|------------|--------------|---------------|
| ICR:           | 20000601   | Title:       | Public Assist |
| IsSensitive:   | 0          | AGN:         | APD           |

| Reported Date: | 2020-07-15 | Create Date: | 2020-07-15 |
|----------------|------------|--------------|------------|
| ICR:           | 20000602   | Title:       | Scams      |
| IsSensitive:   | 0          | AGN:         | APD        |

| Reported Date: | 2020-07-15 | Create Date: | 2020-07-15    |
|----------------|------------|--------------|---------------|
| ICR:           | 20000603   | Title:       | Public Assist |
| IsSensitive:   | 0          | AGN:         | APD           |

| Reported Date: | 2020-07-15 | Create Date: | 2020-07-15          |
|----------------|------------|--------------|---------------------|
| ICR:           | 20000604   | Title:       | Assist Other Agency |

| IsSensitive:              | 0 AG       | SN: APE      | )             |
|---------------------------|------------|--------------|---------------|
| Reported Date:            | 2020-07-15 | Create Date: | 2020-07-15    |
| ICR:                      | 20000605   | Title:       | Scams         |
| IsSensitive:              | 0          | AGN:         | APD           |
|                           |            |              | 7.1. 2        |
| Reported Date:            | 2020-07-15 | Create Date: | 2020-07-15    |
| ICR:                      | 20000606   | Title:       | Scams         |
| IsSensitive:              | 0          | AGN:         | APD           |
|                           | 0000 07 10 |              | 0000 07 40    |
| Reported Date:            | 2020-07-16 | Create Date: |               |
| ICR:                      | 20000607   | Title:       | Public Assist |
| IsSensitive:              | 0          | AGN:         | APD           |
| Reported Date:            | 2020-07-16 | Create Date: | 2020-07-16    |
| ICR:                      | 20000608   | Title:       | Public Assist |
| IsSensitive:              | 0          | AGN:         | APD           |
| isoerisitive.             |            | 7.011.       | 711 15        |
| Reported Date:            | 2020-07-16 | Create Date: | 2020-07-16    |
| ICR:                      | 20000609   | Title:       | Accident      |
| IsSensitive:              | 0          | AGN:         | APD           |
| December of Determination | 2020-07-16 | Create Date: | 2020-07-16    |
| Reported Date:            |            |              | Welfare Check |
| ICR:                      | 20000610   | Title:       | 12            |
| IsSensitive:              | 0          | AGN:         | APD           |
| Reported Date:            | 2020-07-17 | Create Date: | 2020-07-17    |
| ICR:                      | 20000611   | Title:       | Theft         |
| IsSensitive:              | 0          | AGN:         | APD           |
|                           |            |              | 0000 07 17    |
| Reported Date:            | 2020-07-17 | Create Date: | 2020-07-17    |
| ICR:                      | 20000612   | Title:       | Public Assist |
| IsSensitive:              | 0          | AGN:         | APD           |
| Reported Date:            | 2020-07-17 | Create Date: | 2020-07-17    |
| ICR:                      | 20000613   | Title:       | Public Assist |
|                           | 20000010   |              | APD           |

| Reported Date: | 2020-07-17 | Create | Date:  | 2020    | -07-17         |
|----------------|------------|--------|--------|---------|----------------|
| ICR:           | 20000615   | Title: |        | Assis   | t Other Agency |
| IsSensitive:   | 0          | AGN:   |        | APD     |                |
|                |            |        |        |         |                |
| Reported Date: | 2020-07-18 | 8      | Create | e Date: | 2020-07-18     |
| ICR:           | 20000616   |        | Title: |         | Animal         |
| IsSensitive:   | 0          |        | AGN:   |         | APD            |
|                |            |        |        |         |                |
| Reported Date: | 2020-07-18 | 3      | Create | Date:   | 2020-07-18     |
| ICR:           | 20000617   |        | Title: |         | Public Assist  |
| IsSensitive:   | 0          | 3      | AGN:   | N: APD  |                |
|                |            |        |        |         |                |
| Reported Date: | 2020-07-18 | 8      | Creat  | e Date: | 2020-07-18     |
| ICR:           | 20000618   |        | Title: |         | Drugs          |
| IsSensitive:   | 0          |        | AGN:   |         | APD            |
|                |            |        |        |         |                |
| Reported Date: | 2020-07-18 | 3      | Create | Date:   | 2020-07-18     |
| ICR:           | 20000619   |        | Title: |         | Public Assist  |
| IsSensitive:   | 0          |        | AGN:   |         | APD            |
|                |            |        |        |         |                |
| Reported Date: | 2020-07-18 | 3      | Create | Date:   | 2020-07-18     |
| ICR:           | 20000620   |        | Title: |         | Public Assist  |
| IsSensitive:   | 0          |        | AGN:   |         | APD            |
|                |            |        |        |         |                |

| Reported Date: | 2020-07-18 | Create Date: | 2020-07-18          |
|----------------|------------|--------------|---------------------|
| ICR:           | 20000621   | Title:       | Assist Other Agency |
| IsSensitive:   | 0          | AGN:         | APD                 |

| Reported Date: | 2020-07-18 | Create Date: | 2020-07-18          |
|----------------|------------|--------------|---------------------|
| ICR:           | 20000622   | Title:       | Assist Other Agency |
| IsSensitive:   | 0          | AGN:         | APD                 |

| Reported Date: | 2020-07-19 | Create Date: | 2020-07-19      |
|----------------|------------|--------------|-----------------|
| ICR:           | 20000623   | Title:       | Domestic/Verbal |

| 0               | AGN: A   | PD                |
|-----------------|--|-------------------|
| 2020-07-19      | Create Date:   | 2020-07-19        |
| 20000624        | Title:   | Transport         |
| 0               | AGN:   | APD               |
| 2020-07-19 Crea | te Date: 2020-07   | -19               |
|                 |  | Restraining Order |
| -               |  |                   |
| 2020-07-19      | Create Date:   | 2020-07-19        |
|                 |  | Transport         |
| 0               | AGN:   | APD               |
|                 |  |                   |
|                 | Create Date:   | 2020 0. 20        |
| 20000627        | Title:   | Public Assist     |
| 0               | AGN:   | APD               |
| 2020-07-20      | Create Date:   | 2020-07-20        |
| 20000628        | Title:   | Public Assist     |
| 0               | AGN:   | APD               |
| 2020-07-20      | Create Date:   | 2020-07-20        |
|                 |  | Public Assist     |
| 0               | AGN:   | APD               |
|                 |  |                   |
|                 |  |                   |
| _               | Title:   | Public Assist     |
|                 | AGN:   | APD               |
| 2020-07-20      | Create Date:   | 2020-07-20        |
| 20000631        | Title:   | Public Assist     |
| 0               | AGN:   | APD               |
| 2020-07-21      | Create Date:   | 2020-07-21        |
|                 | Title:   | Public Assist     |
| 2000002         |  | 1 45110 / 100101  |
|                 | 2020-07-19<br>20000624<br>0<br>2020-07-19 Crea<br>20000625 Title:<br>0 AGN<br>2020-07-19<br>20000626<br>0<br>2020-07-20<br>20000628<br>0<br>2020-07-20<br>20000629<br>0<br>2020-07-20<br>20000630<br>0 | 2020-07-19        |

| D              | 2020 07 22 | O D          | 2020      | 07.22           |
|----------------|------------|--------------|-----------|-----------------|
| Reported Date: |            | Create Date: |           | 1-07-22         |
| ICR:           | 20000634   | Title:       |           | st Other Agency |
| IsSensitive:   | 0          | AGN:         | APD       |                 |
| D 11D1         | 2020 07 22 |              | to Data:  | 2020-07-22      |
| Reported Date: | 2020-07-22 |              | te Date:  |                 |
| ICR:           | 20000635   | Title:       |           | Suspicious      |
| IsSensitive:   | 0          | AGN          | :         | APD             |
|                | 2222 27 22 |              |           | 0000 07 00      |
| Reported Date: | 2020-07-23 | S Crea       | te Date:  | 2020-07-23      |
| ICR:           | 20000636   | Title:       |           | Escort          |
| IsSensitive:   | 0          | AGN          | :         | APD             |
|                |            |              |           |                 |
| Reported Date: | 2020-07-23 | Create       | Date:     | 2020-07-23      |
| ICR:           | 20000637   | Title:       |           | Public Assist   |
| IsSensitive:   | 0          | AGN:         |           | APD             |
|                |            |              |           |                 |
| Reported Date: | 2020-07-23 | Crea         | te Date:  | 2020-07-23      |
| ICR:           | 20000638   | Title        |           | Traffic Stop    |
| IsSensitive:   | 0          | AGN          | :         | APD             |
|                |            |              |           |                 |
| Reported Date: | 2020-07-23 | 3 Crea       | te Date:  | 2020-07-23      |
| ICR:           | 20000639   | Title        |           | Traffic Stop    |
| IsSensitive:   | 0          | AGN          | :         | APD             |
|                |            |              |           |                 |
| Reported Date: | 2020-07-23 | 3 Crea       | te Date:  | 2020-07-23      |
| ICR:           | 20000640   | Title        |           | Traffic Stop    |
| IsSensitive:   | 0          | AGN          | l:        | APD             |
|                |            |              |           |                 |
| Reported Date: | 2020 0. 20 |              | 2020-0    |                 |
| ICR:           | 20000641   |              | _         | Under Influence |
| IsSensitive:   | O A        | GN:          | APD       |                 |
|                |            |              |           | •               |
| Reported Date: | 2020-07-23 | 3 Crea       | ite Date: | 2020-07-23      |
| ICR:           | 20000642   | Title        |           | Transport       |
|                |            |              |           |                 |

| IsSensitive:                     | 0                           | AGN:           | APD                                      |
|----------------------------------|-----------------------------|----------------|--|
| Reported Date: ICR: IsSensitive: | 2020-07-24<br>20000643<br>0 | Title:         | 2020-07-24<br>Assist Other Agency<br>APD |
|                                  |                             |                |  |
| Reported Date:                   | 2020-07-24                  | Create         | Date: 2020-07-24                         |
| ICR:                             | 20000644                    | Title:         | Traffic Stop                             |
| IsSensitive:                     | 0                           | AGN:           | APD                                      |
|                                  |                             |                |  |
| Reported Date:                   |                             | ,              | 2020-07-24                               |
| ICR:                             | 20000645                    |                | Assist Other Agency                      |
| IsSensitive:                     | 0                           | AGN:           | APD                                      |
| Bonortod Data:                   | 2020-07-24 Crea             | ata Data: 2020 | 0.07.24                                  |
| ICR:                             |                             |                | ation Restraining Order                  |
| IsSensitive:                     | 0 AGN                       |                | _  |
| isserisitive.                    | U AGI                       | N. AFL         | ,  |
| Reported Date:                   | 2020-07-25 Creat            | te Date: 2020  | -07-25                                   |
| ICR:                             |                             |                | nal Damage to Property                   |
| IsSensitive:                     | 0 AGN:                      |                | nai Bamago to Freporty                   |
|                                  |                             |                |  |
| Reported Date:                   | 2020-07-25                  | Create         | Date: 2020-07-25                         |
| ICR:                             | 20000648                    | Title:         | Traffic Stop                             |
| IsSensitive:                     | 0                           | AGN:           | APD                                      |
|                                  |                             |                |  |
| Reported Date:                   | 2020-07-25                  | Create D       | Pate: 2020-07-25                         |
| ICR:                             | 20000649                    | Title:         | Public Assist                            |
| IsSensitive:                     | 0                           | AGN:           | APD                                      |
|                                  |                             |                |  |
| Reported Date:                   | 2020-07-25                  | Create         | Date: 2020-07-25                         |
| ICR:                             | 20000650                    | Title:         | Traffic Stop                             |
| IsSensitive:                     | 0                           | AGN:           | APD                                      |
|                                  | 0000 07 00                  |                | 2000 07 00                               |
| Reported Date:                   | 2020-07-26                  | Create         |  |
|                                  | 00000000                    |                | T (C C)                                  |
| ICR:                             | 20000651<br>0               | Title:<br>AGN: | Traffic Stop<br>APD                      |

| Reported Date: | 2020-07-26 | Create Date: | 2020-07-26   |
|----------------|------------|--------------|--------------|
| ICR:           | 20000653   | Title:       | Traffic Stop |
| IsSensitive:   | 0          | AGN:         | APD          |

| Reported Date: | 2020-07-26 | Create Date: | 2020-07-26               |
|----------------|------------|--------------|--------------------------|
| ICR:           | 20000654   | Title:       | Harassing Communications |
| IsSensitive:   | 0          | AGN:         | APD                      |

| Reported Date: | 2020-07-26 | Create Date: | 2020-07-26          |
|----------------|------------|--------------|---------------------|
| ICR:           | 20000655   | Title:       | Assist Other Agency |
| IsSensitive:   | 0          | AGN:         | APD                 |

| Reported Date: | 2020-07-29 | Create Date: | 2020-07-29    |
|----------------|------------|--------------|---------------|
| ICR:           | 20000656   | Title:       | Public Assist |
| IsSensitive:   | 0          | AGN:         | APD           |

| Reported Date: | 2020-07-29 | Create Date: | 2020-07-29                  |  |
|----------------|------------|--------------|-----------------------------|--|
| ICR:           | 20000657   | Title:       | Criminal Damage to Property |  |
| IsSensitive:   | 0          | AGN:         | APD                         |  |

| Reported Date: | 2020-07-29 | Create Date: | 2020-07-29      |  |
|----------------|------------|--------------|-----------------|--|
| ICR:           | 20000658   | Title:       | Public Nuisance |  |
| IsSensitive:   | 0          | AGN:         | APD             |  |

| Reported Date: | 2020-07-30 | Create Date: | 2020-07-30         |
|----------------|------------|--------------|--------------------|
| ICR:           | 20000659   | Title:       | Disorderly Conduct |
| IsSensitive:   | 0          | AGN:         | APD                |