

Adams County Agricultural Society
Tuesday, February 13, 2024
7:30 p.m.

- I. Call To Order
- II. Roll Call
 - PUBLIC NOTICE: Official Notice of the Regular Meeting was published in the Hastings Tribune on February 9, 2024. Pursuant to Nebraska Revised Statute Section 84-1412, the public is advised that a copy of today's agenda be posted in the back of this meeting room. In addition, a current copy of the Nebraska Open Meetings Act is posted in the back of the meeting room which is accessible to members of the public.**
- III. Pledge of Allegiance
- IV. Approval of Minutes
- V. Guests
- VI. Public Comments
- VII. 4-H Council - Niles
- VIII. Executive Committee - Wahl
- IX. Budget, Audit & Finance - Bolte
 - A. Approval of Bills
 - B. Bank Accounts
- X. Building & Grounds - Bumgardner
 - A. Main Arena Lighting Project Bid
 - B. Smitty's Electric - Additional Lighting Update
- XI. Policy & Regulations Committee - Bolte
- XII. Strategic Planning Committee
- XIII. Foundation Report - Wahl
- XV. Technology - Stark
- XVI. Oregon Trail Rodeo - S. Hinrichs
 - A. Nicolaus & Associates
- XVII. Fair Committee - Wahl
- XVIII. Kool-Aid Days - S. Hinrichs
 - A. Viaero Center Contract - Kool-Aid Night
- XIX. Old Business
 - A. Double Locked Security Agreement & Rates
- XX. New Business
 - A. Dualing Pianos
 - B. John Deere Tractor Lease
- XXI. Manager Report - Laux
- XXII. Executive Session
 - A. Employee Evaluation

The Adams County Ag Society Board reserve the right to enter into an executive session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be indicated on the agenda.

It is the intention of the Ag Society Board to take up the items on the agenda in sequential order. However, the Ag Society reserve the right to take up matters in a different order to accommodate the schedules of the Ag Society Directors, a person having items on the agenda, and the public.

For the full agenda and minutes go to <https://www.adamscountyfairgrounds.com/p/about/agenda>

Adams County Agricultural Society Board Meeting Minutes

Date: 1/9/2024

Call to Order Time: 7:05 pm

I. Call To Order

The Regular Meeting of the Adams County Agricultural Society, Hastings, Nebraska, met in open and public session at the Adams County Fairgrounds in Hastings, NE. Open meeting laws were posted and notice of meeting was advertised in the Hastings Tribune.

II. Roll Call: Present were:

Name	Y	N	Name	Y	N	Name	Y	N
Reid Ayers	x		Jennifer Hartman	x		William Rathje	x	
Curt Bolte	x		Scott Hinrichs	x		Brad Stark	x	
Kurtis Bumgardner	x		Patrick Niles	x		Justin Wahl	x	
						Jolene Laux, manager	x	

III. Pledge of Allegiance

IV. Approval of Minutes

Motion: Approval of the minutes for 1 / 9, 2024.

Motion by CURT Seconded by PAT

Roll Call Vote:

Name	Y	N	Name	Y	N	Name	Y	N
Reid Ayers		A	William Rathje		A	Jennifer Hartman		A
Brad Stark		A	Justin Wahl	x		Curt Bolte	x	
Scott Hinrichs	x		Patrick Niles	x		Kurtis Bumgardner	x	

MOTION: CARRIED

V. Guests:

Beth Janning with Extension:

Kiley McCoy

Brian McCoy

Megan Krous

Beth: Proposed budget for 2024, Ribbons are listed differently in the budget. Asking for \$9,500, last year was expected to cost \$9,000 but ended up being \$9,300. Talked about the difference between judge's expenses, meals for the fair, and fees for judges, clothing, and fair books. Total difference of the new budget is \$400. Hoping and still planning for soup supper on Sunday. February is Nebraska 4-H month.

Kiley McCoy: Talked about the 4-H counsel zoom meeting and had questions about the kitchen remodel.

Jolene had pictures to show of the remodel. Also wanted to know about using the Bernardo's building for shooting sports.

Brian McCoy: Also talked about shooting sports and that they are looking for a new location.

Board: Several comments about the bad condition of the building for use publicly.

Megan Krous: Talked about asking for some reports and was wondering about seeing everything in the agenda.

VI. Public Comment:

See above.

VII. 4-H Council -

Talked about the bigger budget Justin Wahl

Jenny talked about the new building.

VIII. Executive Committee -

None.

IX. Budget, Audit & Finance - Curt Bolte

A. Approval of bills

Motion: Approval to Pay the Bills as presented for \$ 48,594.72

Motion by Curt Seconded by Patrick

Roll Call Vote:

Name	Y	N	Name	Y	N	Name	Y	N
Justin Wahl	x		Reid Ayers	x		Scott Hinrichs	x	
Jennifer Hartman	x		Kurtis Bumgardner	x		Patrick Niles	x	
Brad Stark	x		Curt Bolte	x		William Rathje	x	

MOTION: CARRIED

X. Buildings and Grounds - K.Bumgardner

Still waiting to hear back about pricing for the ice machine.

Time to move forward with the second stage of arena lighting.

Fuel tank for our equipment on site.

Motion: Approval to pay for the larger fuel tank package from CPI for \$ 3,233

Motion by Kurtis.B Seconded by Brad.S

Roll Call Vote:

Name	Y	N	Name	Y	N	Name	Y	N
Justin Wahl	x		Reid Ayers	x		Scott Hinrichs	x	
Jennifer Hartman	x		Kurtis Bumgardner	x		Patrick Niles	x	
Brad Stark	x		Curt Bolte	x		William Rathje	x	

MOTION: CARRIED

XI. Policy & Regulations Committee - C.Bolte

Justin Wahl explained the updated bylaws.

Motion: To approve the bylaws and articles of incorporation with the updated version.

Motion by Curt Seconded by Scott. H

Roll Call Vote:

Name	Y	N	Name	Y	N	Name	Y	N
Justin Wahl	x		Reid Ayers	x		Scott Hinrichs	x	
Jennifer Hartman	x		Kurtis Bumgardner	x		Patrick Niles	x	
Brad Stark	x		Curt Bolte	x		William Rathje	x	

MOTION: CARRIED

XII. Strategic Planning -

None.

XIII. Foundation -

None.

XV. Technology - B.Stark

None.

XVI. Oregon Trail Rodeo - S.Hinrichs

Set a committee meeting for Tuesday, January 16th at 7:15pm.

XVII. Fair Committee - J.Wahl

Committee meeting set for 7:45pm Tuesday, January 16th.

Waiting on Romeo's contract for Wednesday .

XVIII. Old Business

None.

XIX. New Business

Jolene: Double Locked Security: Board wants to add to the agreement that Double Locked Security will supply a schedule for all events worked prior to the events. Have the agreement updated and bring it back to the February meeting.

XX. Manager Report - J.Laux

See Report

XXI. Executive Session:

Time entered Executive Session: pm Time left Executive Session: pm

Motion: To adjourn meeting at pm

ADAMS COUNTY AG SOCIETY
Vendor Balance Summary
All Dates

	Total	
BCS INSURANCE COMPANY	97.76	Employee Life Insurance
CPI	814.19	Fuel
DOUBLE LOCKED SECURITY	216.75	Security
DUTTON-LAINSON CO.	74.14	Chemical to clean out pipe
EAKES OFFICE SOLUTIONS	435.39	Office & Operating Supplies/Qtrly Copies
GI FAMILY RADIO	300.00	Bridal Fair Advertising
HASTINGS TRIBUNE	38.27	Advertising
HASTINGS UTILITIES	8,999.53	947 S Baltimore - \$8,341.39/808 Franklin - \$658.14
KROR-RM RADIO	396.00	Hastings Outdoor Show Advertising
KT HEATING & AIR CONDITIONING	886.58	Filter Change/Maintenance on all units
LANDMARK IMPLEMENT.	2,352.00	Mile overage on Tractor from 2023 Lease
LEE ADVERTISING	62.50	Hastings Outdoor Show Advertising
PARTNERSHIP MARKETING	1,600.00	Hastings Outdoor Show Advertising
PROTEX CENTRAL INC.	296.00	Fire Alarm Inspections
ROSES FOR YOU	1,095.43	Curtains/Table skirting for Bridal Fair
SMITTY'S ELECTRIC INC.	145.86	Outlet added to North Conference Room
WELLS FARGO VENDOR FINANCIAL SERVICES	217.56	Copy machine lease/Annual Personal Property Tax on machine
WOODWARD'S DISPOSAL	737.50	Garbage
TOTAL	\$ 18,765.46	
ALLO	295.98	Phone/Internet
DELTA DENTAL	77.94	Employee Dental Insurance
FIRST CONCORD BENEFITS GROUP	129.00	Employee Cafeteria Plan
SFM - WORK COMP INSURANCE	373.00	Work Comp Insurance
TOTAL	\$ 875.92	
GRAND TOTAL	\$ 19,641.38	

Friday, Feb 09, 2024 12:55:27 PM GMT-8

Bank Accounts

For Kool-Aid Days we are needing to open a new bank account to get it switched over to the Adams County Agricultural Society. We would like to open one at Five Points Bank.

For the High School Rodeo Account, I need to know what the board would like to do with the bank account? Close it? What do you want me to do with the funds if we close it? Spilt the money between the three large events – Fair, Oregon Trail Rodeo and Kool-Aid Days or use it to start a new event on New Year's Eve?

We would like to move the following accounts to Adams County Bank and start Money Market accounts to earn interest on our funds.

Accounts to move:

- Operating Account
- ATM Account
- Scholarship Account
- Fair Account
- Capital Accounts

Bidding Requirements

For

Adams County Agricultural Society's

Main Arena Lighting Project

(second stage)

2024



Mailing Address:

947 S. Baltimore Avenue

Hastings, NE 68901

BID ADVERTISEMENT

The Adams County Ag Society is currently taking sealed bids for our second stage of the Main Arena Lighting Project. If you are interested in bidding this project, please contact Jolene Laux at the fairgrounds office to receive an informational bid packet. All bids must be received by February 9, 2024 at 5:00 pm. Bids will be opened at a meeting on February 9, 2024 at 5:10 pm. Please meet at the fairgrounds office if you plan to attend.

The Adams County Agricultural Society will receive sealed bid proposals for the following bid package: **Main Arena Lighting Project 2024**

Bids must be received by:

Date: February 9, 2024

Time: 5:00 pm

All bids must be addressed to:

Adams County Fairgrounds - **Main Arena Lighting Project 2024**

Attn: Jolene Laux

947 South Baltimore Avenue

Hastings, NE 68901

Sealed bids will be opened at a meeting on February 9, 2024 at 5:10 pm. Any or all bids may be rejected and the bid need not be awarded at the time of opening, but may be held for further consideration. Bids will be reviewed and decided on at the Adams County Agricultural Society Board Meeting.

Date: February 13, 2024

Time: Meeting will begin at 7:30 pm.

Questions may be addressed to:

Jolene Laux – Manager of the Adams County Fairgrounds

Email: jlaux@adamscountyfairgrounds.com

Phone: 402-462-3247

OVERVIEW

Updating the existing lighting located on the roof of the grandstands that illuminates the field directly in front to LED lights.

GOALS

Completing project before June 15, 2024.

Smitty's Electric, Inc

730 S. Pine Ave.

Hastings, NE 68901

Estimate

Date	Estimate #
1/24/2024	75

Name / Address
Adams County Ag Society ATTN: Jolene Laux 947 S. Baltimore Hastings, NE 68901

Description	Qty	Total
Replace 12 sports lighters on the grandstands		
ASD-SPFL5-1000D50	12	24,520.68
Equipment	1	2,100.00
Labor	1	600.00
Total		\$27,220.68

Item B

Smitty's Electric, Inc
730 S. Pine Ave.
Hastings, NE 68901

Estimate

Date	Estimate #
1/24/2024	76

Name / Address
Adams County Ag Society ATTN: Jolene Laux 947 S. Baltimore Hastings, NE 68901

Description	Qty	Total
Finish replacing sportslighters around arena		
ASD-SPFL5-1000D50	5	10,216.95
Equipment	1	700.00
Labor	1	200.00
Total		\$11,116.95

Nicolaus & Associates

Marketing & Public Relations

February 7, 2024

Oregon Trail Rodeo Committee:

This will serve as a two-year contract for the publicity representation for the Oregon Trail Rodeo in Hastings, Nebraska, August 16-17-18, 2024 and August 15-16-17, 2025, between the Oregon Trail Rodeo Committee (hereafter referred to as "Committee") and Ruth Nicolaus, (hereafter referred to as "PUBLICITY REPRESENTATIVE").

1. PUBLICITY REPRESENTATIVE will send news releases to local media, within 100 mile radius of Hastings.
2. PUBLICITY REPRESENTATIVE will schedule on-air TV and radio interviews with rodeo personalities.
3. PUBLICITY REPRESENTATIVE will provide principal transportation to/from interviews for rodeo personalities.
4. COMMITTEE will provide access to media room at rodeo grounds for media representative during week of rodeo (the use of office space is sufficient.)

Contract for 2024: \$2647 (2% increase from previous year)

Contract for 2025: \$2700 (2% increase from previous year)

Agreed and accepted this _____ day of _____, _____

For Committee: _____

Title: _____

PUBLICITY REPRESENTATIVE: Ruth Nicolaus date 2-7-24



**THE VIAERO CENTER / TRI-CITY STORM
CORPORATE PARTNERSHIP AGREEMENT**



This Corporate Partnership Contractual Agreement, hereinafter called "AGREEMENT," is made by and between **Vee Arena LLC** dba Viaero Center and **V Storm LLC** dba Tri-City Storm hereinafter called VC / TCS and "CORPORATE PARTNER" listed below.

CORPORATE PARTNER: Kool-Aid Days

AUTHORIZED AGENT: Michaela Borrell & Jolene Laux

PHONE: (402) 462-3247

E-MAIL: koolaidays@yahoo.com

This Agreement is for the following Corporate Partnership items:

- **Presenting Sponsor of Kool-Aid Night.**
 - **Scheduled on Saturday, March 2, 2024.**
- **Tri-City Storm players will wear special themed jerseys and socks for this game.**
 - **Jerseys will be auctioned off following the game.**
- **70% of the NET auction proceeds will be retained by Kool-Aid Days.**
- **Kool-Aid Days staff will be allowed to sell items on the concourse and retain 100% of the revenue.**
- **Social Media Posts and Logo on Videoboard with Announcement prior to and during event.**
- **Tickets for staff and vouchers for giveaways.**

VC / TCS and CORPORATE PARTNER agreement details:

As Presenting Sponsor, the CORPORATE PARTNER agrees to invest **\$ 1,500.00** for exclusive rights of the game night sponsorship. This fee is separate from any retained proceeds from the jersey auction.

Payment for the Jersey / Sock invoice will be split 50/50 between Kool-Aid Days and the Storm.

The Last Chance Auction on DASH will take place the week of 03/04/2024. Proceeds will be retained by the Storm and deducted from the final payment issued to the Storm.

Payment due on 03/31/2024 Other

-This AGREEMENT may not be modified, assigned, or transferred by CORPORATE PARTNER or VC / TCS without prior written approval from VC / TCS and CORPORATE PARTNER.

IN WITNESS WHEREOF, VC / TCS and CORPORATE PARTNER have agreed and executed this CORPORATE PARTNERSHIP AGREEMENT on this 18th day of **January, 2024.**

Corporate Partner (Please Sign)

VC / TCS Representative

X: _____

X: _____

Title: _____

Title: _____

Double Locked Security
700 E Stolley Park Road
Grand Island, NE. 68803
(308) 380-4895 – marknsharon@msn.com

SERVICE AGREEMENT

ADAMS COUNTY AG SOCIETY and DOUBLE LOCKED SECURITY hereby mutually agree to the following:

1. ADAMS COUNTY AG SOCIETY agrees to use DOUBLE LOCKED SECURITY as its security officer service for all properties owned and under the control of ADAMS COUNTY AG SOCIETY.
2. ADAMS COUNTY AG SOCIETY agrees to an all exclusive contract with DOUBLE LOCKED SECURITY for all properties owned and under the control of ADAMS COUNTY AG SOCIETY.
3. All orders related to guard duties given by ADAMS COUNTY AG SOCIETY management will be strictly enforced.
4. DOUBLE LOCKED SECURITY OFFICERS will be the last to leave an event and will ensure the security of all doors to the facility in use unless management has given specific instructions that the lessee may stay.
5. DOUBLE LOCKED SECURITY Officers will be required to complete incident reports which will be timely provided to management and forwarded to management of ADAMS COUNTY AG SOCIETY.
6. Rates and Pricing will be negotiated as needed and will be accomplished by attachments to this contract.
7. Double Locked Security will supply a schedule for all events worked prior to the events.
8. DOUBLE LOCKED SECURITY assumes full responsibility for Workman's Compensation, State and Federal Unemployment Taxes, Withholding Tax Deductions, Social Security, Liability Insurance, State Permits, Wages, and normal items of administration.
9. All Invoices for services shall be due upon receipt.
10. DOUBLE LOCKED SECURITY will not discriminate against any employee or applicant for employment because of race, religion, sex, color, or national origin. DOUBLE LOCKED SECURITY will take affirmative action to ensure that applicants are treated fairly during employment, without regard to race, religion, sex, color, or national origin.
11. This agreement becomes effective upon signing and shall remain in effect till it is cancelled by either party providing Thirty (30) days written notice. This agreement will be reviewed annually by both parties.

12. DOUBLE LOCKED SECURITY will supply ADAMS COUNTY AG SOCIETY with a current certificate of Insurance and name ADAMS COUNTY AG SOCIETY as additional insured.

This Agreement is intended to be the expression of the rights and obligations of the parties and cannot be amended except by writing signed by authorized representatives of both parties.

Dated this _____ day of _____ 20____.

ADAMS COUNTY AG SOCIETY

**DREHER ENTERPRISES INC., DBA
DOUBLE LOCKED SECURITY**

BY: _____

BY: _____

Board President

**Sharon and/or Mark Dreher
Owners**

ADAMS COUNTY AG Society
Security services for DOUBLE LOCKED SECURITY

Hourly rates effective January 1st, 2024

Unarmed --General Security Officers	\$25.50 per hour
Gate Attendant	\$25.50 per hour
Unarmed Professional Security Rovers (Corrections/Military)	\$28.00 per hour
Barricade—Professional	\$29.50 per hour
Armed--Off Duty Law Enforcement	\$55.00 per hour
Supervisor Fee- County Fair 24 hours-stay on site (Wed-Sun)	\$250.00 per day

Adams Co Ag Society

Dreher Enterprises, INC

DBA Double Locked Security

BY: _____

BY: _____

Scott Schneider

Sharon Dreher

Board President

Owner

Date: _____

Date: _____



Contract: 2GO 2037

Event Name: R7: Adams County Fairgrounds NYE

Primary Contact	Email Address	Telephone
		4024623247
Date	Approx. Time Onsite	Location
Tuesday, December 31st, 2024	8 hours	Adams County Fairgrounds, 947 S Baltimore Ave, Hastings, NE

Entertainment Details	Price	Subtotal
All-Request Dueling Pianos Show by Howl at the Moon <ul style="list-style-type: none"> • Two Piano/Vocalist Entertainers • Up to 3 (three) hours of live performance • Includes artist travel, equipment, sound, lighting, production, set-up and tear down • Pre-recorded background music before and after live show • Wireless microphone dedicated for any speeches/announcements • Approximate Timeline: <ul style="list-style-type: none"> • 5:00pm: Howl2GO arrival, load in, set up • 7:00pm: set up completed by, doors, pre-recorded background music • 9:15pm: Howl2GO show begins • 11:59pm: Countdown to midnight, Auld Lang Syne • 12:15am: Howl2GO show ends, pre-recorded background music • 1:00am: Party ends • 1:45am: load out completed by 	\$8,000.00	\$8,000.00



01 / 19 / 2024

Additional Musician: Drummer (optional)

\$1,000.00

\$1,000.00

We advise adding the drummer to have the Howl2GO Trio and to keep people on the dancefloor all night!

Please check the box to add/remove this option.

Additional Musician: Electric Guitarist (optional)

\$1,000.00

\$1,000.00

Add the electric guitar player for the full Howl at the Moon Experience!

Please check the box to add/remove this option.

THANK YOU FOR TRUSTING HOWL2GO WITH YOUR NEW YEARS EVE 2024 ENTERTAINMENT!

Event Total

\$8,000.00

50% Deposit to Confirm Event Date:

AGREED TO AND ACCEPTED:



Howl2GO by Howl at the Moon - (844) 4695246 - info@howl2go.com

Head Office: 30 W Hubbard St., Ste 200, Chicago, IL 60654



[Click here](#) to Like Howl2GO on Facebook

DATE RESERVATION/DEPOSIT: This date will be held for 15 business days. After this time, the date will be released unless the signed contract and deposit is received or an extension is requested.

All deposits are non-refundable.

PAYMENT: Howl2GO accepts all major credit cards for payment. The final balance will be due **10 (ten) business days prior to the event.** For shows booked within 30 days of event date, full payment will be required at signing.

SHOW EXTENSION: Extending the show is charged at **\$250 per half hour per musician up to 1 (one) hour of additional length upon approval of the above named client only.** Payment for extending the show will be invoiced to the above named, one business day following the event.

WEATHER: Howl2GO is unable to perform in unsafe conditions. Specifically outdoor performances in rainy or other wet conditions which may result in electrical shock or damage to our equipment. Unless suitable alternative indoor venue is available, full contract balance shall be non-refundable should weather cause cancellation or curtail the performance. We are unable to move our equipment mid-show. If inclement weather is forecasted, Howl2GO should setup inside at load-in time.

DATE RESCHEDULING: Howl2GO will be willing to honor changes of show date after a contract is signed. **All rescheduled events will be subject to a \$250 rescheduling fee.** Rescheduled events must occur within twelve (12) months of original booking. Any payments received will be kept by Howl2GO on account and applied to the rescheduled date.

EQUIPMENT: Howl2GO will provide two (2) grand piano facades containing electric keyboards, PA system and basic lighting rig unless otherwise stated above. We require around 2 hours to setup and test the equipment. We require access to a 20 amp power outlet close to the area of performance. Necessary performance space is 10'x8' or larger. A stage plot, and certificate of insurance is available upon request. Equipment tear-down begins immediately after performance ends, unless otherwise stated in timeline. Howl2GO requires that the venue remains accessible for equipment load out for up to 2 hours following the end of the show. A W9 form is attached to this document.

ACKNOWLEDGED:





JOHN DEERE RENTAL AGREEMENT

Rental # 10170222
Original

Name	LESSEE ADAMS COUNTY AG SOCIETY	DATE	Jan 29, 2024	RENTAL TERM	BEGINS Jan 30, 2024	ENDS Jan 30, 2025
Street or RFD	947 S BALTIMORE AVE	Purchaser Acct No		Customer P.O. NO.	ACCOUNT NO. 061177	Government Bid No.
City, ST Zip Code	HASTINGS, NE 68901	LESSOR NAME AND ADDRESS LANDMARK IMPLEMENT, INC.				
Telephone Number	402-462-3247	4815 West Highway 6				
Contact		Hastings, NE 68901				
Percentage of Rental Payments Applied to				= Estimated Rental Charge (Rental Rate x Estimated Rental Period)	\$ 3,600.00	
Purchase Option: 0.00 %				+ Itemized Fees	\$ 0.00	
Security Deposit: \$ 0.00				+ Taxes	\$ 0.00	
Maximum Hours No More Than : Per Day				+ Service Charge	\$ 0.00	
Maximum Hours No More Than : Per Week				+ Additional Charges	\$ 0.00	
Maximum Hours No More Than : Per Month				= Additional Charges Subtotal	\$ 0.00	
				Total Rental Charge	\$ 3,600.00	

Notes

\$ 24/hr over 150 hrs.

EQUIPMENT WILL BE USED AT: (Name)			(Address)		Lessee will not remove the Equipment from this Location without written permission from Lessor.
(City)	State/Province	(ZIP Code)	County	(Phone Number)	
	NE		ADAMS		

Doc Ref No.	Qty	Model	Size & Description of Equipment (Give Product Identification No.)	Hour Meter Reading	Min. Rental Guaranteed By Lessee	Present Value	%
	1	6145M TRACTOR	2023 JOHN DEERE 6145M Cab Tractor (1L06145MTPG197095) Stock # 200358	4	\$ 3,600.00	\$ 0 00	0.00
			Rental Rate Per Hour 24.00 Est. Rental Period 150.00				
	1	640R LOADER	2023 JOHN DEERE 640R Standard Farm Loader (1P0640RTAPC025498) Stock # 200359	0		\$ 0 00	0.00
			Rental Rate Per Hour 0.00 Est. Rental Period 150.00				
Primary Insurance Name and Address						\$ 0 00	TOTAL PRESENT VALUE
Additional Insured Name and Address							
Insurance Loss Payee Name and Address LANDMARK IMPLEMENT, INC. 4815 West Highway 6 Hastings, NE 68901US							
PURCHASER TYPE		MARKET USE					
4 Use County		95 Institutions (schools/churches/hospita					

LESSEE (Customer) ADAMS COUNTY AG SO	LESSOR (Dealer) MACH, JEFF J. <i>[Signature]</i>
	BY <i>[Signature]</i>

THIS RENTAL AGREEMENT IS SUBJECT TO ALL OF THE TERMS AND CONDITIONS SET OUT ON THE FOLLOWING PAGES HEREOF, ALL OF WHICH ARE HEREBY MADE A PART OF THIS RENTAL AGREEMENT.