Adams County Agricultural Society Monthly Agenda

Date: September 8, 2026

Time: 7:30 p.m.

I. **Call to Order**

II. **Roll Call**

III. **Pledge of Allegiance**

IV. **Approval of Minutes**

V. **Guests**

VI. **Public Comments**

VII. **4-H Council**- Rathje

VIII. **Executive Committee**- Rathje

IX. **Budget, Audit, Finance**- Dunsworth
   a. Finance Committee
   b. Audit

X. **Building & Grounds**- Andersen
   a.

XI. **Policy & Regulations**- Hartman
   a.

XII. **Strategic Planning**- Hartman

XV. **Technology**- Stark

XVI. **Oregon Trail Rodeo**- Bumgardner **Mid-States Rodeo**- Andersen
   a.

XVII. **Fair Committee**- Engel
   a.

XVIII. **Kool-Aid Days**

a.
b.

XIX. Personnel/HR- Ayers
   a. Employee Reviews

XX. Chamber Ag- Dunsworth

XXI. Old Business
a. Sponsorship Committee
b. Dueling Pianos
c. Louisville/Vegas
d. Rural Ranchers

XXII. New Business
a. Mower - Molly
b. Figure 8 contract - Andrea
c. Grant Opportunity - Reid
d. Key fobs for grand stands and maintenance building
e. Add 50 amps to additional campspots

XXIII. Manager's Report- Molly Johnsen

XXIV. Executive Session
a.

The Adams County Ag Society Board reserves the right to enter into an executive session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be indicated on the agenda.

It is the intention of the Ag Society Board to take up the items on the agenda in sequential order. However, the Ag Society reserves the right to take up matters in a different order to accommodate the schedules of the Ag Society Directors, a person having items on the agenda, and the public. The Adams County Ag Society Board reserves the right to limit all public comments to five minutes or less.

PUBLIC NOTICE: Official Notice of the Regular Meeting was published in the Hastings Tribune on **March 7, 2026.** Pursuant to Nebraska Revised Statue Section 84-1412, the public is advised that a copy of today's agenda be posted in the back of this meeting room. In addition, a current copy of the Nebraska Open Meetings Act is posted in the back of the meeting room which is accessible to members of the public.

This meeting was advertised in accordance with State Statutes 84-1411 and proof of publication will be made part of the minutes. The Adams County Agricultural Society makes available at least one current copy of the Open Meetings Act posted in the meeting room at a location accessible to members of the public. It is further noted pursuant to Executive Order No. 20-03 of the Governor of the State of Nebraska dated March 17, 2020, that some board members may be attending the meeting by videoconference or by telephone conferencing or by other electronic communication conferencing methods.

For the full agenda and minutes go to:
https://www.adamscountyfairgrounds.com/p/about/agenda