



12th Annual
Pike County
Invitational Steer and Heifer Show

Judge: Clay McGuire

Friday

June 15, 2018

3:00-5:00pm : Weigh-in/Heifer Check-in

6:00 Hamburger supper provided by Pike County Cattlemen

7:00 Showmanship

Saturday

June 16, 2018

8:00am Heifer Classes

Followed by Steer Classes

Pike County Cattleman's Park

Hwy 231 South

Troy Al 36081

\$500 Awarded to Champion Steer and Supreme Heifer

\$250 Awarded to Reserve Champion Steer and Reserve Supreme Heifer

\$100 3rd overall Steer and Heifer

\$75 4th overall Steer and Heifer

\$50 5th overall Steer and Heifer

Class Premiums Paid

Weigh-in and Check-in

3:00-5:00 PM

Entry Fee \$25 Per animal

Entry Fee must be Post Marked by June 8, \$20 additional fee for entries

Post marked after June 8

Show Information and Rules

1. Open to in and out of state exhibitors that are in still in school.
2. All registration papers must be in the exhibitors name and be shown by the exhibitor.
3. Generators are required
4. Not responsible for accidents or stolen property.
5. **Entry Fee \$25.00** if postmarked by June 8,2018. Late Entry is \$45.00.
6. Heifers must be born on or after January 1, 2017.
7. Steers shown by weight
8. Registered heifers shown by breed. Registration papers required for all registered heifers.
9. *Commercial heifers will be shown by weight.*
10. Showmanship Three divisions - Junior (11 & under), Intermediate (12-14), & Senior (15 - 18)
11. Novice Showmanship for 3-8 year olds
12. This is a Junior show. Please NO unethical practices.
13. Judges placing are final.
14. There are 40 horse stalls available first come first serve, rest will have to tie to trailers.
15. Camper Hook-up's available(\$15/day)

Hotels

Hampton Inn 334-807-5900

Super 8 Motel 334-566-4960

Comfort Inn & Suites 334-566-7799

Best Western Inn 334-566-1585

Days Inn 334-566-1630

Courtyard Marriott 334-403-4181

Concessions

Open Friday 4PM to 8PM

Open Saturday 8AM to End of Show

Any Questions Call:

Heath Wesley 334-268-1128

Retired County Agent, Tammy Powell 334-268-1353

Jeffrey Johnson 334-372-3047

Mark Graham 334-534-6122

Don Spradley 334-372-3269

Mary DuBose 334-657-2907

**Entry Form
Cattleman's Complex, Troy ,Alabama
June 15-16,2018**

<small>name</small>		<small>Email</small>		<small>Phone</small>
<small>Address</small>		<small>City</small>		<small>Zip</small>
		<small>Age as of June 1</small>	<small>County</small>	
Registered Heifer Information		Breed		Registration No.
Tattoo		Birthdate		
<small>1st</small>				
<small>2nd</small>				
<small>3rd</small>				
Commercial Heifer Information		Steer Information		
Tattoo/ Tag No.		Birthdate		Make Checks Payable To: Pike County Cattleman's
<small>1st</small>		<small>1st</small>		
<small>2nd</small>		<small>2nd</small>		
<small>3rd</small>				
Entry Deadline June 8, 2018 \$25.00/Animal(Includes Shavings)			Total Amount Enclosed \$	

Signature of exhibitor

Signature of Parent or
Guardian

Mail entry forms to: Jeffrey Johnson, 350 County Road 3051 , Troy,Al 36079

