



13th Annual  
Pike County  
Invitational Steer and Heifer Show  
Judge: Reid Blossom

Friday

June 7, 2019

3:00-5:00pm : Weigh-in/Heifer Check-in

6:00 Hamburger supper provided by Pike County Cattlemen

7:00 Showmanship

Saturday

June 8, 2019

8:00am Heifer Classes

Followed by Steer Classes

Pike County Cattlemen's Park

Hwy 231 South

Troy AL 36081

\$500 Awarded to Champion Steer and Supreme Heifer

\$250 Awarded to Reserve Champion Steer and Reserve Supreme Heifer

\$100 3<sup>rd</sup> overall Steer and Heifer

\$75 4<sup>th</sup> overall Steer and Heifer

\$50 5<sup>th</sup> overall Steer and Heifer

Class Premiums Paid

Weigh-in and Check-in

3:00-5:00 PM

Entry Fee \$25 Per animal

Entry Fee must be Post Marked by May 31,/\$20 additional fee for entries

Post marked after May 31

## Show Information and Rules

1. Open to in and out of state exhibitors that are in still in school.
2. All registration papers must be in the exhibitors name and be shown by the exhibitor.
3. Generators are required
4. Not responsible for accidents or stolen property.
5. **Entry Fee \$25.00** if postmarked by May31,2019. Late Entry is \$45.00.
6. Heifers must be born on or after January 1, 2018.
7. **Steers shown by weight - Prospect Steers must weigh 1000 lbs. and under**
8. Registered heifers shown by breed. Registration papers required for all registered heifers.
9. *Commercial heifers will be shown by weight.*
10. Showmanship Three divisions - Junior (11 & under), Intermediate (12-14), & Senior (15 - 18)
11. Novice Showmanship for 3-8 year olds
12. This is a Junior show. Please NO unethical practices.
13. Judges placing are final.
14. There are 40 horse stalls available first come first serve, rest will have to tie to trailers.
15. Camper Hook-up's available(\$15/day )

### *Hotels*

*Hampton Inn 334-807-5900*

*Super 8 Motel 334-566-4960*

*Comfort Inn & Suites 334-566-7799*

*Best Western Inn 334-566-1585*

*Days Inn 334-566-1630*

*Courtyard Marriott 334-403-4181*

### *Concessions*

*Open Friday 4PM to 8PM*

*Open Saturday 8AM to End of Show*

### **Any Questions Call:**

**Heath Wesley 334-268-1128**

**Retired County Agent, Tammy Powell 334-268-1353**

**Jeffrey Johnson 334-372-3047**

**Mark Graham 334-534-6122**

**Don Spradley 334-372-3269**

**Mary DuBose 334-657-2907**

**Entry Form  
Cattleman's Complex, Troy ,Alabama  
June 7-8,2019**

name		Email		Phone			
Address		City		Zip			
		Age as of June 1		County			
<b>Registered Heifer Information</b>		<b>Breed</b>		<b>Registration No.</b>			
<b>Tattoo</b>						<b>Birthdate</b>	
1st							
2nd							
3rd							
<b>Commercial Heifer Information</b>		<b>Steer Information</b>		<b>Make Checks Payable To:</b>  <b>Pike County Cattleman's</b>			
Tattoo/ Tag No.		Birthdate				Tattoo/ Tag No.	
1st						1st	
2nd						2nd	
3rd							
Entry Deadline May 31, 2019 \$25.00/Animal(Includes Shavings)				Total Amount Enclosed \$_____			

\_\_\_\_\_  
Signature of exhibitor

\_\_\_\_\_  
Signature of Parent or  
Guardian

Mail entry forms to: Jeffrey Johnson, 350 County Road 3051 , Troy,Al 36079

