ARAPAHOE COUNTY FAIR — JULY 25-28 2024

4-H Fair Book

- July 25–28, Open to the Public -
(4-H Competition Events: July 20–28)

ENTRY DEADLINE: 4-H FAIR EXHIBITOR, SATURDAY, JUNE 15

SATURDAY, JULY 20
4-H Horse Show–Civitas Arena
4-H Cat Show–Windmill Room

SUNDAY, JULY 21
4-H Dog Show–Exhibition Hall

MONDAY, JULY 22
4-H Consumer Science & General Project
Judging–Exhibition Hall

TUESDAY, JULY 23
4-H Public Fashion Revue–Exhibition Hall

WEDNESDAY, JULY 24
4-H Dairy Goat Show–Civitas Arena
4-H Market Goat Show–Civitas Arena
4-H Swine Showmanship–East Wing

THURSDAY, JULY 25
4-H Rabbit–East Wing
4-H Sheep Show–Civitas Arena
4-H Market Swine Show–East Wing

FRIDAY, JULY 26
4-H Cattle Show–Civitas Arena
4-H Livestock Costume Contest–East Wing Show Ring
4-H Goat Pack Obstacle Class–Civitas Arena

SATURDAY, JULY 27
4-H Round Robin–Civitas Arena
4-H Livestock Auction–Civitas Arena

SUNDAY, JULY 28
Miniature Hereford Show*–Civitas Arena

PEE WEE SHOWMANSHIP**
Wednesday: Swine, Dairy & Market Goat
Thursday: Sheep
Friday: Beef

*Not a 4-H Sponsored Event
**Pee Wee Showmanship will be held at each species show.

ARAPAHOE COUNTY

FAIRGROUNDS AND PARK
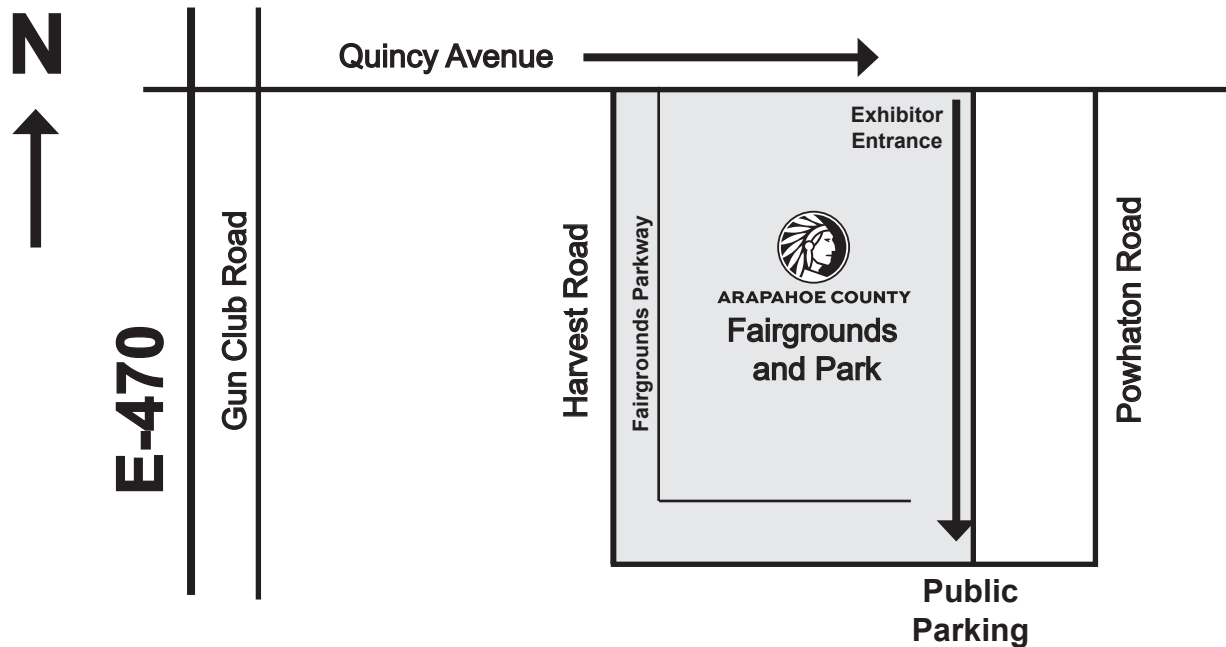25690 E. Quincy Ave., Aurora, CO 80016 (East of E-470 on Quincy)
WWW.ARAPAHOECOUNTYFAIR.COM

18 USC-707

Driving Directions

The Arapahoe County Fairground and Park is conveniently located 2.5 miles east of E-470 on Quincy Avenue in Aurora. During exhibit entry, drop-off, and judging, enter the fairgrounds via the marked exhibitor entrance off Quincy Avenue. When returning to enjoy the Fair or to pick up your entry, take Quincy Avenue to Powhaton Rd. and turn south. Follow the signs for Arapahoe County Fair Parking.

*Exhibitors please come in the exhibitor entrance off Quincy

N

E-470

Gun Club Road

Quincy Avenue

Harvest Road

Fairgrounds Parkway

Exhibitor Entrance

ARAPAHOE COUNTY
Fairgrounds and Park

Powhaton Road

Public Parking

Civitas Arena

North Entrance

Windmill North

Windmill South

Restrooms

Conference Rooms

Breezeway

Water

Phone Internet

Water

Mic In

Water

Exhibition Hall West
(105' x 118')

Exhibition Hall East
(105' x 118')

Main Hall
(85' x 85')
7,225 sq feet

East Wing
(225' x 75')
16,875 sq feet

Mic In

Mic In Phone

Water

Warming Kitchen

Office

Fairgrounds Office

Utilities

Exhibition Hall
(210' x 118')
24,780 sq feet

South Entrance

2024 ARAPAHOE COUNTY
4-H COMPLETION EVENTS
made possible by the

BOARD OF COUNTY COMMISSIONERS
5334 S. Prince St.
Littleton, CO 80120
303-795-4630

Carrie Warren-Gully, District 1 – Chair   Jessica Campbell-Swanson, District 2
Jeff Baker, District 3 – Finance   Leslie Summey, District 4 - Chair Pro Tem
Bill L. Holen, District 5

OPEN SPACES DEPARTMENT
Arapahoe County Fairgrounds and Park
25690 E. Quincy Ave.
Aurora, CO 80016
303-795-4955
(East of E-470 on Quincy)

Gini Pingenot, Open Spaces Director
Glen Poole, Open Space Operations Manager
Matt Bixenman, Fairgrounds Site Manager

COLORADO STATE UNIVERSITY EXTENSION – ARAPAHOE COUNTY
6934 S Lima St.
Suite B
Centennial, CO 80112
303-730-1920

Dina Baker, CSU Extension Director, Arapahoe County   Dawn Fradkin, Horticulture Assistant/MG Coordinator
Sheila Gains, Family & Consumer Science Specialist   Claudia Meeks, 4-H Outreach Supervisor
Hannah Henderson, 4-H Youth Development Specialist   Jean Walton, Office Coordinator
Shaylen Florez, 4-H Program Coordinator   Micah Bylsma, Administrative Assistant
Lisa Mason, Horticulture Specialist

2024 ARAPAHOE COUNTY FAIR PLANNING COMMITTEE

Cody Avery   Rhonda Dinan   Jeff Moyer
Wayne Clark   James Griffin   Koami Nkouka
Deb Deitchel   Katy Hamill   Kathy McDaniel
                              Audra Moyer

COMMISSIONERS' OFFICE

Michelle Halstead, Director
Lizzie Mayer, Sr. Communications Business Partner
Cody O'Brien, Volunteer Coordinator

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COUNTY 4-H PROJECTS
(All Exhibits must be entered by Thursday – June 15, 2024)

4-H ANIMALS
(All Exhibits must be entered by Thursday – June 15, 2024)

Fair Exhibit Entry opens June 1, 2024
All Exhibit entries must be entered by June 15, 2024

Admission ticket information is on page 5.

2024 ARAPAHOE COUNTY FAIR 4-H SCHEDULE OF EVENTS
ARAPAHOE COUNTY FAIRGROUNDS
25690 E. Quincy Ave. – Aurora, CO 80016 (East of E-470 on Quincy)

ALL EXHIBITS WILL REMAIN ON DISPLAY
THURSDAY - JULY 25, 2024 THROUGH SUNDAY - JULY 28, 2024

Saturday, June 15		**4-H Fair Exhibitor Entry Deadline**
Saturday & Sunday, June 29 - 30		**Shooting Sports Competition for State Fair Eligibility**
Thursday, July 18		
6:30 p.m.	**East Wing**	**Horse check in & written test**
Saturday, July 20		
8:00 a.m.	**Civitas Arena**	**English & Western Horse Show & Gymkhana**
9:30 a.m.	**Windmill Room**	**4-H Cat Show Entries**
10:00 a.m.	**Windmill Room**	**4-H Cat Show**
Sunday, July 21		
8:00 a.m. – 8:30 a.m.	**Exhibition Hall**	**4-H Dog Show Entries**
9:00 a.m.		**4-H Dog Show**
Monday, July 22		
8:00 a.m.	**Exhibition Hall**	**4-H Consumer Science & General Project Judging**
Tuesday, July 23		
7:00 a.m. – 11:00 a.m.	**Civitas Arena**	**4-H Cattle, Sheep, Goat Entries**
	East Wing	**Swine, Poultry, Rabbit Entries**
11:30 a.m. - Noon	**Civitas Arena**	**Mandatory 4-H Livestock Exhibitor Meeting**
1:00 p.m. – 5:00 p.m.	**Civitas Arena**	**4-H Market Livestock Weigh-In**
2:00 p.m.	**East Wing**	**Rabbit Weigh-In**
3:00 p.m	**East Wing**	**Poultry Weigh-In**
6:00 p.m.	**Exhibition Hall**	**4-H Fashion Revue**
Wednesday, July 24		
9:00 a.m.	**Civitas Arena Show Ring**	**4-H Dairy Goat Show**
10:00 a.m.	**East Wing**	**4-H Poultry Show**
12:30 p.m.	**Civitas Arena Show Ring**	**4-H Market Goat Show**
6:00 p.m.	**East Wing**	**4-H Swine Showmanship**
Thursday, July 25		
8:00 a.m.	**East Wing**	**4-H Rabbit Show**
10:00 a.m.	**Civitas Arena**	**4-H Sheep Show**
5:00 p.m.	**East Wing**	**4-H Market Swine Show**
Friday, July 26		
9:00 a.m.	**Civitas Arena**	**4-H Cattle & Catch a Calf Show**
2:00 p.m.	**Civitas Arena & East Wing**	**Large Animal Ultrasound**
1:00 p.m.	**Civitas Arena**	**4-H Goat Pack Obstacle Class**
4:30 p.m.	**Civitas Arena**	**Livestock Costume Contest**
Saturday, July 27		
8:00 a.m.	**Civitas Arena**	**4-H Round Robin**
After 4-H Round Robin	**Civitas Arena**	**Adult Round Robin**
3:00 p.m.	**Civitas Arena**	**4-H Livestock Sale BBQ**
5:00 p.m.	**Civitas Arena**	**4-H Livestock Auction**
Sunday, July 28		
8:00 a.m.	**Civitas Arena**	****Miniature Hereford Show**
5:00 p.m.		**4-H Livestock Exhibit Release**
6:00 p.m. – 7:00 p.m.	**Exhibit Hall 4-H**	**Family & Consumer Science Exhibit Release**

**Not a 4-H Sponsored Event

4-H EXHIBITOR & PARENT SEASON PASSES

PRE-FAIR EVENTS: July 20 – July 25, 2024
Pre-Fair Events are free to the public. See list of events on page 4.

PLEASE CHECK THE FAIR WEBSITE UNDER THE 4-H DROP DOWN MENU FOR PRICING AND PURCHASING OPTIONS FOR THE 4-H PASS OPTIONS LISTED BELOW BEGINNING JUNE 1, 2024.

4-H FAMILIES ONLY: Advance Parent/Guardian Season Passes can **ONLY** be ordered at the following website: https://arapahoecountyfair.com/p/competitions/4-h. All 4-H Advanced Parent/Guardian Season Passes purchased online include a convenience fee. **Ordering Deadline: Friday, June 28, 2024. Passes will not be sold at the 4-H Fair Office.**

4-H Advance Parent/Guardian Season Passes
The 4-H Parent/Guardian Season Pass (wristband) includes one (1) general admission valid all four days of the Fair. The pass **does not include** carnival rides or other ticketed events. Valid Thursday, July 25 through Sunday, July 28, 2024. The 4-H Advance Parent/Guardian Season Pass (wrist band) will be placed in the envelope with the 4-H Exhibitor pass (wrist bands). Visit the Fair gate or www.arapahoecountyfair.com to purchase unlimited carnival rides.

4-H Exhibitor Season Pass - Free
A four-day pass (wristband) will be issued to all 4-H exhibitors at no cost by Extension staff at Pre-Fair events prior to the Fair. The pass includes Fair admission for all four days of the Fair. The pass **does not include** carnival rides or other ticketed events. Valid Thursday, July 25 through Sunday, July 28, 2024. Visit the Fair gate or www.arapahoecountyfair.com to purchase unlimited carnival rides.

Public Daily Admission Ticket with Unlimited Carnival Rides
Daily admission tickets with unlimited carnival rides may be purchased at the gate or online (Credit Card). Each pass is valid per ticket language for one day only, Thursday, July 25 – Sunday, July 28. Children 36" tall and under get in free. Online purchaser will receive an emailed ticket that can be printed or shown digitally for redemption at the Fair gate. Find ticketing information at www.arapahoecountyfair.com.

4-H EXHIBITOR RULES
ENTRY DEADLINE FOR ALL 4-H PROJECTS – Saturday – June 15, 2024

Violation of any of the rules/requirements/policies listed in this Fair Book may result in but are not limited to the following consequences: disqualification of the member and/or animal, forfeiture of premiums, awards and/or Auction proceeds and/or sanctions as deemed appropriate.

4-H ENTRY INSTRUCTIONS:
1. **Entry is required for all 4-H General, 4-H Consumer Science, 4-H Cloverbud and 4-H Animal exhibits.**
2. The Fair Book is on the website at https://arapahoe.extension.colostate.edu/arapahoe-county-fair/ and also online at www.arapahoecountyfair.com under the competitions tab to the right. Entry form work sheets are in the back of the Fair Book on pages 114 – 121.
3. **Fair Exhibit Entry opens on June 1 and closes June 15, 2024.**
4. **4-H project exhibit entry is to be done online at ArapahoeCounty.FairEntry.com.**
5. **4-H members will use their "4honline.com" ID to log into the Fair entry system.**
6. **All exhibits must be entered by Saturday, June 15, 2024.**
7. Late entries will be accepted up until Saturday, June 22, 2024 with a late fee of $25.00 per exhibitor.
8. Make checks payable to "Arapahoe County Extension Fund".

9. Late fees can be paid by mailing a check to:
   Arapahoe County Extension Office
   Attn: Fair Entry
   6934 S Lima St.
   Centennial, CO 80112
10. **After June 22, 2024, absolutely no entries will be accepted.**
11. For help with computer entry, call Jean at 303-730-1920.
12. Permission to participate will be done electronically when entering exhibits online.
13. **It is the member's responsibility to check with the Extension office to make sure the entry was completed by the deadline.**
14. Faxed and paper entries **are not** accepted as they are often not legible and because all fees must accompany all pre-entries. **Entries must be done online only.**
15. **4-H Youth exhibitors are also eligible and encouraged to exhibit in the Fair Public Competitions Living Arts Divisions (Culinary, Visual, Fiber and Skilled Arts) as well as 4-H.**

4-H EXHIBITOR INFORMATION/REQUIREMENTS:
1. **Exhibitors (ages 8-18)** in each department must be bona fide 4-H members in Arapahoe County and enrolled in the project they are exhibiting. Exhibitors must be at least 8 years of age and must not have reached their 19th

birthday prior to December 31 of the current enrollment year.

2. **Cloverbud 4-H members (ages 5-7)** exhibit **only** in Cloverbud classes listed under the 4-H Consumer Science and General projects department and receive participation ribbons. Cloverbud members may not show, stall, cage, bring or leave **animals of any type or size** at the County Fair. Cloverbuds may participate in Fashion Revue.

3. All entries must be the property of and shown by the eligible 4-H exhibitor.

4. Project work must be the 4-H member's own work and sources must be sited. Plagiarism will not be tolerated.

5. 4-H exhibits are not complete without all items required, including e-Records.

6. The Superintendents and Fair Planning committee will use all possible care to ensure the safety of animals, exhibits, exhibitors, and the people attending the Fair, but under no circumstances will the County Extension Office or any individual assisting with the Fair be responsible in any way for any loss, injury, or damage to, occasioned by, or arising from any animal or article on exhibit, or for any accident or injury to any person exhibiting, assisting with, or attending this Fair.

7. Exhibits, including animals, shown as a 4-H project in another county will not be eligible to compete in the Arapahoe County 4-H project competition events.

8. Under no circumstances shall any superintendent or Fair official be treated disrespectfully. If any question arises concerning the decision of a superintendent, such inquiries shall be brought to the attention of the Fair Planning Committee.

9. Any unethical conduct will be cause for disqualification of said individual from competing at the Arapahoe County Fair.
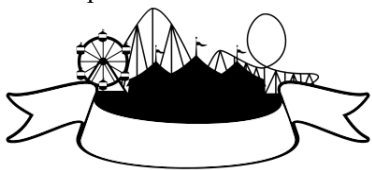
4-H JUDGING:
1. The 4-H General, Consumer Science and Dog judging will be in accordance to the Danish Method (every exhibit is awarded a blue, red, or white placing award).

PROTESTS:
Protests will be handled as follows:
1. **A written letter of protest must be accompanied with a fee of $100.00 cash (no checks) and filed with the Extension Staff member responsible for the activity where the incident occurred within 24 hours of the incident.**
2. **Challenges can only be submitted by 4-H members.**
3. **WEIGHT CHALLENGES or JUDGING DECISONS WILL NOT BE HEARD.**
4. The Fair committee will have the final decision on any protest.
5. Costs incurred by the Fair Planning Committee to resolve the protest will be paid either by the protester if the protest is not sustained, or by the Fair Planning Committee if the protest is sustained.

THANK YOU NOTE POLICIES:
Donor Thank You Notes
1. A thank you note must be written to each donor (i.e. CORE, etc.).
2. **The name and address of the donors to be thanked will be placed in envelopes and distributed to exhibitors at the following Fair exhibit check-in events:**
   - **4-H Cat Show**
   - **4-H Dog Show**
   - **4-H Consumer Science & General Project Judging**
   - **4-H Mandatory Livestock Meeting**
   - **Horse Show**
3. **All thank you notes for Fair donations (i.e. CORE, etc.) must be presented at the Fair check-in events listed above in order to receive the donation the day of check-in.**
4. **The Donor(s) name and mailing address will also be available in the 4-H Fair office.**
5. **Exhibitors who do not present a thank you note at the listed check-in events will have the opportunity to bring their thank you notes to the 4-H Fair office by noon on Sunday, July 28 in order to receive exhibitor donations.**
6. **In order for exhibits to be released on Sunday, July 28, and donations distributed, a thank you note must be presented in an unsealed, addressed stamped envelope with the name and address of donor prior to receiving the donations at release.**
7. If your thank you note is deemed unacceptable, you will be asked to re-write it.

Thank You Note Envelopes:
1. Must be properly addressed (in ink) and stamped to be considered complete.
2. Must have the complete name and address of the buyer/donor. Donor names and addresses will be available at each exhibit check in event.
3. Must have a complete return address with name and address of youth.

4-H AWARDS:
1. Awards and premiums will be made according to the merits of the entries. The decisions of the judges shall be final.
2. Champion and Reserve Champion ribbons shall be awarded only to exhibits that meet all the exhibit requirements and standards.
3. All premiums for Livestock, Dog, Cat, Horse, Family and Consumer Science and General Project placings will be paid by cash and distributed at exhibit release in the main hall, Sunday, July 28 at 6:00 p.m.
4. Premiums or awards from any Fair, other than the Arapahoe County Fair, cannot be displayed. Commercial displays or advertising will be permitted only by contract with the Arapahoe County Fair Open Spaces Department.

4-H CONSUMER SCIENCE & GENERAL PROJECTS
Arapahoe County Fairgrounds
25690 E. Quincy Ave. – Aurora, CO 80016 - (East of E-470 on Quincy)

Monday – July 22, 2024 – Project Judging
8:00 a.m. – Interviews Will be Scheduled

Thursday – July 25, 2024 – Sunday – July 28, 2024 – Exhibits on Display

Sunday – July 28, 2024 – Exhibit Release
6:00 p.m. – 7:00 p.m.

Superintendents
| Charlotte Loseke | Fanny Garber | Michelle Wilson |

PROJECT EXHIBIT DISPLAY RULES:

1. Read 4-H General Exhibitor rules at the beginning of the 4-H Division (pages 5-6) and project exhibit rules for each project.
2. Each exhibit and sturdy binder/notebook (containing the e-Record and other materials) is to have a label (Avery 5160) designating the following: Exhibitor name, County name, department, division, class, and age.
3. **The label needs to be on the upper right-hand front outside of the binder/notebook.**
4. Read special instructions about tags/labels for some exhibits. For example: ceramics, leathercraft, clothing, heritage arts, etc. have specific label instructions. All exhibits must have a complete label.
5. In projects with junior and senior divisions, juniors are 8 - 13 years of age and seniors are 14 – 18 years of age as of December 31, 2023.
6. In projects with junior, intermediate and senior divisions, juniors are 8-10 years of age; intermediates are 11-13 years of age and seniors are 14-18 years of age as of December 31, 2023.
7. Members must be enrolled in the project to be eligible to exhibit. Projects may be broken down into units, levels, or categories.
8. If a member enrolls in two units of the same project (Leathercraft for example: member enrolls in Unit 2 and Unit 3 – they must exhibit in the higher level – Unit 3). When a member takes two units at the same time, they should master the skills of the lower unit and therefore exhibit in the higher unit.
9. An exhibit must consist of all items listed under project exhibit rules for that unit. Exhibits must not exceed project skills, number, or size of requirements. Exhibits are not considered complete unless all required items are exhibited, including e-Records, story, photos, and other attachments related to project where required.
10. If exhibitors are repeating a project or a unit, a new exhibit article must be completed. Members are to show growth and progress, i.e. new and different learning experiences from the previous year.
11. Exhibitors may not enter more than once in the same class.
12. **Only cardboard display boards may be used for project exhibits needing a display board**.
13. See page 112 for cardboard display board specifications.

14. Display boards must meet the specifications. The standardized **display board size of 4 ft. x 3 ft.** with sides that do not overlap is to be used for 4-H projects. Sharp items are not allowed on display boards (thumb tacks, fishing hooks, etc. No additional items may be included in front of the display board.
15. **Display boards not meeting size specification will not be judged.**

4-H RECORDS:
1. Members' e-Records may be done in pencil, ink or on computer. Your choice will not affect judging. Content is the consideration in judging.
2. **E-Records: Please refer to pages 60 and 120 for e-Record tips and help.**

THANK YOU NOTES:
1. **Please refer to Donor Thank You Note Rules on pages 6, 59 - 60 and 100.**

PROJECT DISPLAY AND RELEASE:
1. 4-H exhibits will be displayed for public viewing Thursday, July 25 from 4:00 p.m. – 8:00 p.m.; Friday, July 26 through Saturday, July 27 from 11:00 a.m. – 8:00 p.m. and Sunday, July 28 from 11:00 a.m. – 5:00 p.m.
2. All exhibits must remain on display until the 6:00 p.m. release time on Sunday, July 28.
3. **4-H Exhibitor premiums will be forfeited if projects and e-Records are taken off display prior to 6:00 p.m., Sunday July 28, 2024**.
4. Projects will be released between 6:00 p.m. and 7:00 p.m. on Sunday, July 28, 2024.
5. Projects cannot not be picked up without the appropriate donor thank you note. See thank you note rules, pages 6, 59 - 60 and 100.
6. **Exhibits must be checked out through the Department Superintendents at the release desks on Sunday, July 28 at 6:00 p.m.**
7. **Exhibits must be picked up at Release time.** Exhibitors are asked to arrange for a friend or club leader/family to pick up for them if they are unable to pick up.

JUDGING & AWARDS:

1. Interview judging will be held in 4-H General and 4-H Consumer Science projects.
2. **4-H Consumer Science and General Projects will be entered and interviews scheduled in Fair Entry.**
3. It is to the member's advantage to participate in interview judging, which consists of the judge and exhibitor discussing the member's project. After the interviews are completed, the judge will decide on the ribbon placing.
4. A member unable to be interviewed by a judge may still submit their project to be judged and displayed.
5. **Incomplete exhibits will not be judged and are not eligible for awards but can be displayed. They will receive a participation ribbon only.**
6. All projects will be evaluated on the quality of information completed in the manual and e-Record (25 percent) and quality of exhibit (75 percent).
7. Projects are judged by the Danish Ribbon System which is based upon the following quality and standards:

   Blue — Exhibit meets project requirements and is of high quality (well done).

   Red — Exhibit meets project requirements but is of average quality.

   White — Exhibit does not meet all project requirements and is below average quality (needs improvement).

8. Unit Champions and Reserve Champions shall be awarded from the blue group only.
9. Grand Champion and Reserve Grand Champions will be declared in each 4-H project <u>division</u> from designated unit champions.
10. Premiums paid are: first (blue), $5; second (red), $4; third (white), $3.
11. Grand Champion and Reserve Grand Champion exhibits receive special recognition.
12. Tools of the Project awards are given to Champion and Reserve Champion winners in each unit of a 4-H Consumer Science and General project that do not receive Grand or Reserve Grand Champion special recognition.
13. Grand Champion and Reserve Grand Champion awards and Tools of the Project will be presented at the Arapahoe County 4-H Achievement Awards Ceremony on Wednesday, October 9, 2024.
14. **New People's Choice Award for FCS and General Project Display:** People's Choice Award voting by the public and 4-H community will begin Thursday, July 25 and end Friday, July 26. The winner will be recognized with a ribbon and sign on Saturday, July 27, 2024. A $25.00 award will be presented to the winner at the 2024 Achievement Program October 9.

STATE FAIR EXHIBITS:

1. **Champions** in each unit of a state 4-H project may send their exhibit to the State Fair. **Exception: Cloverbud and County Projects are not exhibited at State Fair.**
2. If you choose to send your Champion project to the State Fair, you **must** fill out the pink "State Fair Exhibit" sheet which is included in the envelope with the judges comment sheet. They are available in the 4-H Fair office.
3. Return the completed pink sheet to the 4-H Fair office by 4:30 p.m., Saturday, July 27.

4. **All Eligible State Fair exhibits <u>will be</u>** released on Sunday, July 28, 6:00 p.m. – 7:00 p.m. **but** they must be returned to the Extension office, **6934 S Lima St., Suite B, Centennial, CO 80112** by 4:00 p.m., Wednesday, August 7, 2024.
5. Food and Cake Decorating exhibits selected for State Fair must be brought to the Extension office no later than 3:00 p.m. on Tuesday, August 12, 2024.
6. Every effort is made to safeguard the exhibits, but they are sent solely at the owner's responsibility and risk.

> **STATE FAIR RULE:** "Exhibits that do not meet exhibit requirements <u>will not</u> be considered for Champion, Reserve Champion or 3rd through 10th place ribbons." This includes exhibits that exceed project skills, number, or size requirements. While this is a State Fair exhibit rule and not a county rule, we suggest you follow this guideline in case your exhibit is selected for State Fair.

<u>GENERAL DEPARTMENT</u>
ANIMAL SCIENCE

DIVISION 100 – CATS
All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).

> **NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.**

Project Exhibit Rules:

1. Label each individual item with the following: County name, exhibitor name, age, Fair Book department, division, and class.
2. 4-H members are not required to participate in the Cat Show.
3. Exhibitors can either do the Cat project exhibit or the cat show or both.
4. See e-Record tips on 60 and 119.

PURR-FECT PALS—UNIT 1
CLASS 101 Purr-fect Pals Unit 1 Jr.
CLASS 102 Purr-fect Pals Unit 1 Int.
CLASS 103 Purr-fect Pals Unit 1 Sr.

CLIMBING UP—UNIT 2
CLASS 104 Climbing Up Unit 2 Jr.
CLASS 105 Climbing Up Unit 2 Int.
CLASS 106 Climbing Up Unit 2 Sr.

LEAPING FORWARD—UNIT 3
CLASS 107 Leaping Forward Unit 3 Jr.
CLASS 108 Leaping Forward Unit 3 Int.
CLASS 109 Leaping Forward Unit 3 Sr.
Exhibits will consist of 2 items:

1. Cat e-Record, story, photos, and other attachments related to project presented in a sturdy three-ring binder/notebook **and**
2. A cardboard display board illustrating a topic investigated during the project year. You may use diagrams, drawings, and photographs. Label and use captions to make your display as educational as possible**.** No additional items may be included in front of the display

board. **A cardboard display board must be used. See page 112 for display board instructions**.
3. **Reminder: Enter the cat show on Saturday, July 20. See pages 107 - 108.**

DIVISION 200 – HORSELESS HORSE
All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).

Project Exhibit Rules:
1. Label each individual item with the following: County name, exhibitor name, age, Fair Book department, division, and class.
2. Project manuals, e-Record, story, photos and other attachments related to activities must be presented in a sturdy three-ring binder/notebook.
3. See e-Record tips on pages 60 and 120.

MAKING HORSE SENSE—UNIT 1
CLASS 201 Making Horse Sense Unit 1 Jr.
CLASS 202 Making Horse Sense Unit 1 Int.
CLASS 203 Making Horse Sense Unit 1 Sr.

HOOVES, HEALTH & HORSEMANSHIP—UNIT 2
CLASS 204 Hooves, Health & Horsemanship Unit 2 Jr.
CLASS 205 Hooves, Health & Horsemanship Unit 2 Int.
CLASS 206 Hooves, Health & Horsemanship Unit 2 Sr.

BREAKING GROUND—UNIT 3
CLASS 207 Breaking Ground Unit 3 Jr.
CLASS 208 Breaking Ground Unit 3 Int.
CLASS 209 Breaking Ground Unit 3 Sr.

BRUSHING UP ON HORSES—UNIT 4
CLASS 210 Brushing Up on Horses Unit 4 Jr.
CLASS 211 Brushing Up on Horses Unit 4 Int.
CLASS 212 Brushing Up on Horses Unit 4 Sr.
Exhibits will consist of 3 items:
1. The Horseless Horse Unit Manual completed **and**
2. Completed e-Record including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member and other attachments related to activities in the manual **and**
3. A cardboard display board illustrating a topic investigated during the year. You may use diagrams, drawings, and photographs. Label and use captions to make your display as educational as possible. No additional items may be included in front of the display board. **A cardboard display board must be used. See page 112 for display board instructions.**

DIVISION 300 - VETERINARY SCIENCE
All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).

Project Exhibit Rules:

1. **Turn in work from the manual listed for each Unit (*From Airedales to Zebras, All Systems Go or On the Cutting Edge*).** Do not fill out the Nebraska manuals (*The Normal Animal, Animal Disease and Animal Health*). They are resources only.
2. Project manuals, e-Record, story, photos, and other attachments related to activities must be presented in a sturdy three-ring binder/notebook.
3. Label each individual item with the following: County name, exhibitor name, age, Fair Book department, division, and class.
4. Do a minimum of seven activities, any combination of activities and booster shots.
5. List the day, month, and year for the date of completed activities/booster shots on page 4 of the manual.
6. Each of these units may be completed in three years.
7. E-Record tips on pages 60 and 120.

FROM AIREDALES TO ZEBRAS—UNIT 1
CLASS 301 From Airedales to Zebras Unit 1 Jr.
CLASS 302 From Airedales to Zebras Unit 1 Int.
CLASS 303 From Airedales to Zebras Unit 1 Sr.

ALL SYSTEMS GO! —UNIT 2
CLASS 304 All Systems Go! Unit 2 Jr.
CLASS 305 All Systems Go! Unit 2 Int.
CLASS 306 All Systems Go! Unit 2 Sr.

ON THE CUTTING EDGE—UNIT 3
CLASS 307 On the Cutting-Edge Unit 3 Jr.
CLASS 308 On the Cutting-Edge Unit 3 Int.
CLASS 309 On the Cutting-Edge Unit 3 Sr.
Exhibit will consist of 3 items:
1. The appropriate CCS project manual for each unit with appropriate sections in the manual completed **and**
2. Completed e-Record including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member and other attachments related to activities in the manual **and**
3. A cardboard display board illustrating a topic investigated during the project year from the manual. You may use diagrams, drawings, and photographs. Label and use captions to make your display as educational as possible. No additional items may be included in front of the display board. **A cardboard display board must be used. See page 112 for display board instructions.**

GENERAL DEPARTMENT
COMMUNICATION, ARTS, & LEISURE SCIENCES

DIVISION 400 – CERAMICS
All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18)

Project Exhibit Rules:
1. Earthenware, stoneware, or porcelain pieces may be used in all units except Porcelain Dolls.

2. Label each individual item with your county name, exhibitor name, age, Fair Book department, division, and class.
3. One piece consists of no more than one item with lid (i.e., sugar bowl with lid). More than one piece is considered a set. Pieces in a set must be related.
4. All work must be done by the member, including the cleaning of greenware or soft bisque used in the Porcelain Doll Unit.
5. A member repeating any unit must learn new skills.
6. All ceramic pieces must be free for close inspection by the judge (**i.e., flowers should not be fastened with floral clay in a flowerpot; doll's clothing must be easily removed**). If not, the piece/pieces will be disqualified.
7. **Bisque option is for items that are already cleaned and fired and can be exhibited in Units 1, 2, and 4.**

GLAZES—UNIT 1 – Includes glazes on earthenware, stoneware, and porcelain.
CLASS 401 Glazes Unit 1 Jr.
CLASS 402 Glazes Unit 1 Int.
CLASS 403 Glazes Unit 1 Sr.

CLASS 404 Glazes Bisque Option Unit 1 Jr.
CLASS 405 Glazes Bisque Option Unit 1 Int.
CLASS 406 Glazes Bisque Option Unit 1 Sr.

UNDERGLAZES—UNIT 2 – Includes underglazes on earthenware, stoneware, and porcelain.
CLASS 407 Underglazes Unit 2 Jr.
CLASS 408 Underglazes Unit 2 Int.
CLASS 409 Underglazes Unit 2 Sr.

CLASS 410 Underglazes Bisque Option Unit 2 Jr.
CLASS 411 Underglazes Bisque Option Unit 2 Int.
CLASS 412 Underglazes Bisque Option Unit 2 Sr.

OVERGLAZES—UNIT 3 – Includes overglazes on earthenware, stoneware, and porcelain.
CLASS 413 Overglazes Unit 3 Jr.
CLASS 414 Overglazes Unit 3 Int.
CLASS 415 Overglazes Unit 3 Sr.

UNFIRED FINISHES—UNIT 4 – Includes unfired finishes on earthenware, stoneware, and porcelain.
CLASS 416 Unfired Finishes Unit 4 Jr.
CLASS 417 Unfired Finishes Unit 4 Int.
CLASS 418 Unfired Finishes Unit 4 Sr.

CLASS 419 Unfired Bisque Option Unit 4 Jr.
CLASS 420 Unfired Bisque Option Unit 4 Int.
CLASS 421 Unfired Bisque Option Unit 4 Sr.

PORCELAIN DOLLS—UNIT 5 – Includes China paint on polished bisque or glazed porcelain (China). Soft-fired greenware is highly recommended for all doll projects.
CLASS 422 Porcelain Dolls Unit 5 Jr.
CLASS 423 Porcelain Dolls Unit 5 Int.
CLASS 424 Porcelain Dolls Unit 5 Sr.

HAND-CONSTRUCTED—UNIT 6
Stone or Earthen ware
CLASS 425 Hand-Constructed Unit 6 Jr.
CLASS 426 Hand-Constructed Unit 6 Int.
CLASS 427 Hand-Constructed Unit 6 Sr.
All exhibits will consist of the following:
1. A completed Ceramics e-Record presented in a sturdy binder/notebook must be entered with the exhibit piece. Include two completed learning projects with information listed on the Ceramic page.
2. Include at least three technique sheets for the completed project. The technique sheet should have enough information included so the exhibitor or other people would be able to make a project very similar by following the instructions. You should have a technique sheet with each piece you exhibit.
3. The technique sheet should include:
   a. A list of all tools and brushes used. Sizes should be included, if applicable.
   b. A list of brand names, number, and colors used.
   c. A list of steps.
      - If the piece was bisque-fired before application of color and to what cone size or temperature.
      - How the color/colors were applied and number of coats. The cone size or temperature the color/colors were fired.
      - A list of other products used.
4. Exhibit one piece or set showing techniques learned.

DIVISION 500 – 4-H FILMMAKING
All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).

NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.

Filmmaking Project Category Descriptions
Animation: A film created by techniques that simulate movement from individual images.
Narrative: A film which tells a story that you created. It can be based on fact or fiction.
Documentary: A film which presents factual information about a person, event or process.
Promotional: Films or public service announcements that are meant to publicize 4-H programs or some other cause that you are passionate about.
Voices of 4-H History: A historical perspective on 4-H. May be a narrative, documentary, animation, etc.
For all videos a link must be provided to view the video.

ANIMATION
CLASS 501 Animation Jr.
CLASS 502 Animation Int.
CLASS 503 Animation Sr.

NARRATIVE
CLASS 504 Narrative Jr.
CLASS 505 Narrative Int.
CLASS 506 Narrative Sr.

DOCUMENTARY
CLASS 507   Documentary   Jr.
CLASS 508   Documentary   Int.
CLASS 509   Documentary   Sr.

PROMOTIONAL
CLASS 510   Promotional   Jr.
CLASS 511   Promotional   Int.
CLASS 512   Promotional   Sr.

VOICES OF 4-H HISTORY
CLASS 513   Voices of 4-H History   Jr.
CLASS 514   Voices of 4-H History   Int.
CLASS 515   Voices of 4-H History   Sr.
All exhibits will consist of the following:
1. Completed Filmmaking e-Record and binder including story board.
2. The video must be less than 10 minutes in length.
3. Make sure your video is in good taste (like G and PG ratings). Videos may be disqualified if deemed to have questionable content. The 4-H Code of Conduct must be followed.
4. **A link must be provided to view the video**. Members must supply the following information:
    a. Name
    b. County
    c. Title
    d. Class
    e. 4-H Age
    f. Short Description

DIVISION 600 – GLOBAL CITIZENSHIP
Units 1 & 2 contain Junior (8-10), Intermediate (11-13) and Senior Division (14-18).
Units 3 & 4 contain Intermediate (11-13) and Senior Division (14-18).

NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.

STUDY OF ANOTHER COUNTRY—UNIT 1
CLASS 601   Study of Another Country   Unit 1   Jr.
CLASS 602   Study of Another Country   Unit 1   Int.
CLASS 603   Study of Another Country   Unit 1   Sr.
All exhibits will consist of the following:
1. A sturdy three-ringed notebook including a completed Global Citizenship e-Record with the following additional information:
    a. Create an information sheet that explains the selected study topic and list the topic(s) studied (pages 6-9).
    b. Describe any demonstrations or public speaking experiences you had associated with global citizenship. Please be specific about audience, topic, visual aids, etc.
    c. Include a short story explaining what you learned from this study.
    d. List the resources you used throughout your project.

HOST A DELEGATE FROM ANOTHER COUNTRY—UNIT 2
CLASS 604   Host a Delegate from Another Country Unit 2   Jr.

CLASS 605   Host a Delegate from Another Country Unit 2 Int.
CLASS 606   Host a Delegate from Another Country Unit 2   Sr.
All exhibits will consist of the following:
1. A sturdy three-ring notebook including a completed Global Citizenship e-Record with the following additional information:
    a. Preparation for your Exchange's Arrival—page 3 of manual.
    b. The Arrival—page 3-4 of manual
    c. During the Stay—page 4 of manual
    d. After Departure—page 4 of manual
    e. Resources—page 5 of manual
2. Provide information on at least one demonstration or public speaking experience that you gave on your global citizenship project. Please record this information on the Demonstration page in the e-Record. Be specific on audience, topic, visual aids, etc.

EXCHANGE DELEGATE TO ANOTHER COUNTRY—UNIT 3
CLASS 607   Exchange Delegate to Another Country Unit 3 Int.
CLASS 608   Exchange Delegate to Another Country Unit 3   Sr.
All exhibits will consist of the following:
1. A sturdy three-ringed notebook including a completed Global Citizenship e-Record with the following information:
    a. Before Departure—pages 5-6 of manual
    b. During the Stay—page 6 of manual
    c. In-depth Observation—page 6 of manual
    d. Return to the United States—page 6 of manual
    e. Resources—page 6 of manual
2. Provide information on at least one demonstration or public speaking experience that you gave on your global citizenship project. Please record this information on the Demonstration page in the e-Record. Be specific on audience, topic, visual aids, etc.

DIVISION 700 – LEADERSHIP

Junior (age 8-10), Intermediate (age 11-13) Senior (age 14-18).

NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.

Project Exhibit Rules:
1. For more information on display and project go to http://www.colorado4h.org/project_resources/StateFairExhibitReq.pdf
2. Label each individual item with your county name, exhibitor name, age, Fair Book department, division, and class.
3. See e-Record tips on pages 60 and 120
4. Intermediate and Senior Leadership exhibits will consist of the following display options along with the e-Record information listed below each unit:
    a. A display board summarizing a skill area, activity, or leadership topic the member learned. **The**

standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included in front of the display board.
or
   b.   A video summarizing a skill area, activity, or leadership topic the member learned. The video must be less than 10 minutes in length and a link to view the video must be provided. (NOTE: The video option is not available for the LEADERSHIP SKILLS YOU NEVER OUTGROW Junior unit.)
5. **All Leadership projects will be evaluated on the quality of the information completed in the e-Record (50 percent) and quality of the exhibit (50 percent).**

LEADERSHIP SKILLS YOU NEVER OUTGROW
CLASS 701   Leadership Skills You Never Outgrow   Jr.
All exhibits will consist of the following:
1. A sturdy three-ring notebook including a completed Leadership e-Record with the following additional information:
   a.   Complete at least one activity in the following sections of the manual and either place the pages or make copies of the pages to place in the e-Record:
      1. Understanding Self
      2. Communications
      3. Getting Along with Others
      4. Making Decisions
      5. Plus, one of the exhibitor's choices from the manual **and**
2. A display board summarizing a skill area, activity, or leadership topic the member learned. **The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects.** No additional items may be included in front of the display board.

LEADERSHIP ROAD TRIP
CLASS 702   Leadership Road Trip   Int.
CLASS 703   Leadership Road Trip   Sr.
All exhibits will consist of the following:
1. A sturdy three-ring notebook including a completed Leadership e-Record with the following additional information:
   a.   Complete all 12 activities in the *Leadership Road Trip* manual and either include the manual or make copies of the pages and place them in the e-record.
   b.   Summaries or description of at least two Learning Experiences OR More Challenges from the Leadership Road Trip manual.

PUT LEADERSHIP TO PRACTICE
CLASS 704   Put Leadership to Practice   Int.
                    (Club Leadership I Manual)
CLASS 705   Put Leadership to Practice   Sr.
                    (Club Leadership I Manual)
All exhibits will consist of the following:
1. A sturdy three-ring notebook including a completed Leadership e-Record with the following additional information:
      a.   Complete all 10 activities and Talking Over Activities in the Club Leadership I Manual and

either include the manual or make copies of the pages and place in the e-record.
   b.   Summaries or description of at least two Learning Experiences OR More Challenges from the Club Leadership I manual.
   c.   Summary or description of at least one individualized goal to benefit your leadership skills.

REFINING LEADERSHIP SKILLS
CLASS 706   Refining Leadership Skills   Sr.
                    (Club Leadership II Manual)
All exhibits will consist of the following:
1. A sturdy three-ring notebook including a completed Leadership e-Record with the following additional information:
   a.   Complete all 11 activities in the Club Leadership II Manual and either include the manual or make copies of the pages and place them in the e-Record.
   b.   Summaries or description of at least two Learning Experiences OR More Challenges from the Club Leadership II manual.
   c.   Summary or description of at least two individualized goals to benefit your leadership skills.

COMMUNITY SERVICE
CLASS 707   Community Service Project   Sr.
                    (My Hands for Larger Service Manual)
All exhibits will consist of the following:
1. A sturdy three-ring notebook including a completed Leadership e-Record with the following additional information:
   a.   Complete all 9 activities in the My Hands for Larger Service Manual and either include the manual or make copies of the pages and place them in the e-Record.

DIVISION 800 - LEATHERCRAFT
All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).

NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.

Project Exhibit Rules:
1. Put your County name, exhibitor name, age, Fair Book department, division and class on back of exhibit board **AND** on tag attached to individual exhibit articles.
2. See e-Record tips on pages 60 and 120
3. Indicate in e-Record whether articles are made from a kit or if self-cut and designed by the member.
4. A set means a number of things of the same kind that belong, or are used together (i.e. six matching coasters, belt and buckle with matching designs, etc.).
5. **All pictures meant to be hung need to be complete with hardware to hang for display whether framed or not.**
6. **It is suggested (not required) to do Units 1-3 in order.**
7. **Units 4-9 may be taken in any order, and members in Units 4-9 may exhibit in more than one unit, provided the member is enrolled in and has**

completed the requirements of each of the units exhibited in. The primary skill being developed (the new technique you're learning) in the project will help determine which unit to exhibit in.

8. Unit 8 is an advanced creative stamping project. It is recommended that 1st year Juniors take Unit 1 Intro to Stamping before taking Unit 8.

9. **Definitions:**
   a. **Carving** is cutting into the leather (usually with a swivel knife) as part of the design you are tooling.
   b. **Stamping/Tooling** is using impressions made from tools to form a design.
   c. **Decorative swivel knife carving** is carving a pattern that just uses the swivel knife to make a line drawing. Shading is done with more lines (hatching).
   d. **Figure carving** is the carving of figures (i.e., persons, animals, objects, etc.)
   e. **Traditional carving** includes floral, scrolls, oak leaf, and maple leaf type patterns.
   f. **Pictorial carving** is the adding of background areas (i.e., trees, fence, mountains, grass, etc.) to the carving to make the picture complete. (Note: All pictures meant to be hung need to be complete with hardware to hang for display, whether framed or not.)
   g. **Sewing thread** is round thread, waxed or not.
   h. **Lace** is flat with a shiny side and rough side.
   i. **Background Dyeing** is dying a solid color to the area tooled with the backgrounder.
   j. **Solid Color Dyeing** is dying the whole project the same color. For example, tool a belt and then dye it all black or make a book cover and dye it all one color.
   k. **Two tone finish** is a technique where an area has a **clear finish**, which will give a two-tone effect after an additional antique finish is applied.
   l. **Color Shading** is using shades of color to make the design look more realistic. For example, use darker and lighter shades of a color on a tooled flower, animal or figure of any kind to make it look more realistic. Paints will be accepted.
   m. **Staining/Antiquing** will add a little color and bring out and enhance cuts, tooling and stamping. Usually, it is a cream that is applied and wiped off.
   n. **Clear Finish** is a top finish for tooling leather that has no color in it to protect the leather. Some are waterproof, and some are not. For example, oil (no color added), leather finish spray or wipe (no color).

INTRODUCTION TO LEATHERCRAFT AND CREATIVE STAMPING—UNIT 1
CLASS 801 Intro to Leathercraft & Creative Stamping Jr.
CLASS 802 Intro to Leathercraft & Creative Stamping Int.
CLASS 803 Intro to Leathercraft & Creative Stamping Sr.

All exhibits will consist of the following:
1. Completed Leathercraft e-Record presented in a sturdy binder/notebook.
2. Exhibit two completed leather articles. **Place the exhibit items on a board 12" x 18" x 1/8" or ¼" (preferably pegboard)** to which items are attached by means of lacing or thread, so items are less likely to be misplaced during display.
3. One each from categories below:
   a. One completed article or one matched set of articles with a creative stamping design on a single layer of leather. Examples: belt, bookmark, wrist bracelet, or set of coasters with matching elements.
   b. One completed article with a creative stamping design on at least two pieces of leather that are hand sewed together with lacing and/or thread stitching using whip stitch, running stitch, or saddle stitch. Examples: coin purse, knife sheath/case, simple purse, wallet. Pre-cut or self-cut kits are allowed.
   c. Apply a **clear finish** to complete your article.

> **Not Permitted in Unit 1:** Carving, color shading or dyeing, antiquing, or machine sewing.

BEGINNING LEATHER CARVING—UNIT 2
CLASS 804   Beginning Leather Carving   Jr.
CLASS 805   Beginning Leather Carving   Int.
CLASS 806   Beginning Leather Carving   Sr.
All exhibits will consist of the following:
1. Completed e-Record presented in a sturdy binder/notebook.
2. Exhibit three samples and one article. Any floral pattern can be used as long as it uses all the required tools of Unit 2 within the design. **Exhibit board 12" x 18" x 1/8" or ¼" (preferably pegboard)** to which items are attached by means of lacing or thread:
   a. Three samples with labels showing:
      1. Sample 1: Use of swivel knife and camouflage tool.
      2. Sample 2: Use of swivel knife, camouflage tool, pear shader, beveler, and veiner.
      3. Sample 3: Use of swivel knife, camouflage tool, pear shader, beveler, veiner, seeder, backgrounder, and decorative cuts. **Note: The labels should reflect the tools used for each sample.**
3. One completed article using tools and skills studied in Unit 2 with double loop lacing.
4. Apply a clear leather finish to complete your article and sample 3 (optional for samples 1 and 2, so one could complete samples being exhibited later and then apply a finish).

> **Not Permitted in Unit 2:** Pictorial carving or figure carving (realistic animal and human figures), color shading or dyeing, antiquing, or machine stitching.

INTERMEDIATE LEATHER CARVING—UNIT 3
CLASS 807   Intermediate Leather Carving   Jr.
CLASS 808   Intermediate Leather Carving   Int.
CLASS 809   Intermediate Leather Carving   Sr.

All exhibits will consist of the following:
1. Completed Leathercraft e-Record presented in a sturdy binder/notebook.
2. One completed article, matching set, or picture/wall hanging that includes at least one of the major skills: traditional carving, inverted carving, or silhouette carving techniques. (Note: All pictures or wall hangings meant to be hung need to be complete with hardware to hang for display, whether framed or not.)
   a. Clear finish, staining/antiquing, two tone finishes, and background dyeing are allowed in Unit 3. No machine stitching allowed. Any lacing and/or hand stitching may be used in this unit, though they are not required.

> **Not Permitted in Unit 3: Pictorial carving or figure carving (realistic animal and human figures), color shading, solid color dyeing (only background dyeing is permitted), or machine stitching.**

ADVANCED UNITS 4 – 9
Notes: The advanced units do not have to be taken in order.
1. **All pictures or wall hangings in units 4-8 meant to be hung need to be complete with hardware to hang for display, whether framed or not.**
2. **Any dyeing, color shading, antique/stain, and finishing techniques may be used in units 5-9.**

ADVANCED LEATHER CARVING—UNIT 4
CLASS 810   Advanced Leather Carving   Jr.
CLASS 811   Advanced Leather Carving   Int.
CLASS 812   Advanced Leather Carving   Sr.
All exhibits will consist of the following:
1. Completed Leathercraft e-Record presented in a sturdy binder/notebook.
2. One completed article, matching set, or picture/wall hanging using one of the following techniques: advanced traditional carving, figure carving, pictorial carving, decorative swivel knife carving, embossing or filagree work.
3. Clear finish, staining/antiquing, two tone finishes, and background dyeing are allowed in Unit 4. Any lacing, hand sewing, and/or machine sewing may be used in Unit 4, though they are not required.

> **Not Permitted in Unit 4: Color shading and solid color dyeing (only background dyeing is permitted).**

ADVANCED STAMPING—UNIT 5
CLASS 813   Advanced Stamping   Jr.
CLASS 814   Advanced Stamping   Int.
CLASS 815   Advanced Stamping   Sr.
All exhibits will consist of the following:
1. Completed Leathercraft e-Record presented in a sturdy binder/notebook.
2. One completed article, matching set, or picture/wall hanging using an advanced stamping design. Minimal carving is allowed for effect (i.e., use swivel knife to carve border, letters, brands, etc.).

3. Any lacing, hand sewing, and/or machine sewing may be used in Unit 5, though they are not required.

SEWING LEATHER—UNIT 6
CLASS 816   Sewing Leather   Jr.
CLASS 817   Sewing Leather   Int.
CLASS 818   Sewing Leather   Sr.
All exhibits will consist of the following:
1. Completed Leathercraft e-Record presented in a sturdy binder/notebook.
2. One completed article, matching set, or garment made primarily by sewing leather. The focus of this unit is developing sewing construction skills. Judging will be based more on construction and sewing than on tooling and other techniques.
3. Any hand sewing and/or machine sewing may be used in Unit 6.

BRAIDING AND UN-TOOLED LEATHER—UNIT 7
CLASS 819   Braiding and Un-tooled Leather   Jr.
CLASS 820   Braiding and Un-tooled Leather   Int.
CLASS 821   Braiding and Un-tooled Leather   Sr.
All exhibits will consist of the following:
1. Completed Leathercraft e-Record presented in a sturdy binder/notebook.
2. One completed article, matching set or picture/wall hanging constructed with un-tooled leather using one or more of these leather art techniques: Lacing, braiding, expanding, sculpting, or molding leather. (Minimal tooling for effect, such as names, initials, or brands will be accepted.)
3. Any lacing, hand sewing, and/or machine sewing may be used in Unit 7, though they are not required.

MASTER LEATHERCRAFT—UNIT 8
CLASS 822   Master Leathercraft   Jr.
CLASS 823   Master Leathercraft   Int.
CLASS 824   Master Leathercraft   Sr.
All exhibits will consist of the following:
1. Completed Leathercraft e-Record presented in a sturdy binder/notebook.
2. One completed article, matching set or picture/wall hanging using multiple leather working techniques.
3. Any lacing, hand sewing, and/or machine sewing may be used in Unit 8, though they are not required.
4. **Some examples of using multiple leathercraft techniques on a project include:**
   a. An article with a stamping design that included an area of figure carving.
   b. A carved picture with a stamped frame.
   c. A floral carving with areas of geometric stamping.
   d. A purse with basket stamping and an embossed horse head on the front flap.
   e. A belt with silhouette carved horses and a name in the back with filigree.
5. The combinations of techniques are endless!

MAKING AND REBUILDING SADDLES—UNIT 9
CLASS 825   Making and Rebuilding Saddles   Jr.
CLASS 826   Making and Rebuilding Saddles   Int.
CLASS 827   Making and Rebuilding Saddles   Sr.

All exhibits will consist of the following:
1. Completed Leathercraft e-Record presented in a sturdy binder/notebook.
2. One completed saddle (a new build or rebuild of existing saddle). The leather may be either tooled or un-tooled and may be finished in any suitable fashion.
3. Any lacing, hand sewing, and/or machine sewing may be used in Unit 9, though they are not required.

DIVISION 900 – PHOTOGRAPHY
All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).

NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.

PHOTO MATTING GUIDELINES

1. Matting adds dimension to compliment and accent the photo. Matting will help focus attention on the photos and add visual interest along with balance to a layout.
2. Matting a photo means to put a border around it. Choose a color that brings out another color in the photo but is different than the background color. Light matt colors will help lighten a dark photo and a dark matt color will make the colors look deeper and richer.
3. For county and state Fair display, please select a photo that is 5" x 7" in size that is one of the photo techniques you are using within your unit (read specific requirements for each unit). The maximum size for the matted photo will be 8" x 10".
4. These photos will be hung for display. Please attach string or some type of hanging mechanism for the photo to hang. **Do not put the photo in a frame.**
5. Please attach to the back of your photo the following information:
   a. Member Name
   b. Member County
   c. Subject
   d. Date Photo Taken
   e. Notes

Project Exhibit Rules:
1. For all units submit only the record and photo material for the current unit being entered. Do not submit previous unit records or photos unless requested for an activity in the unit.
2. Display photo may be up to 5" x 7" in size. The photo will be used for displaying and must be mounted on a mat and suitable for hanging without additional frame. No other mounted materials (i.e., glass, wood, plastic, metal etc.) can be used. The maximum size for the matted only picture is no larger than 8"x 10" (no frame or glass).
3. All photos in the notebook or manual should be 4" x 6" unless otherwise indicated in the manual. If the photos do not fit on the page, add a page for the photo.
4. **Display photo will be used to display at state Fair so be careful when picking your best photo. Notebooks will be judged but will not be displayed.**
5. Photo Journal Binder/notebooks: Use a hardback, three-ring notebook up to three inches in size for all units. No

posters or oversized books. Do not use plastic covers on any pages in the unit. All materials must fit within the notebook. Additional pages can be added as needed to exhibit your photos. **Notebooks will be judged but will not be displayed.**
6. For photo exhibits in Units 1-3 follow the tips in the manuals. **Photos can be mounted on cardstock.**
   a. Label format for UNITS 1-5:
      1. Camera used_____
      2. Activity # _____
      3. Photo # (left to right and top to bottom) _____
      4. Subject _____
      5. Date photo taken_____
   b. Label Format for UNIT 6
      1. Photo # or media used_____
      2. Subject_____
      3. Date photo taken or date of film_____
      4. Notes _____
7. Unit 5 Low Light Photography is not limited to only lightning photos. Youth can exhibit photos taken at night: moonlight photos, fireworks, night-time photos. Photos using long exposure and high speed can also be exhibited. Be sure to check out the exhibit requirements.

PHOTOGRAPHY BASICS—UNIT 1
CLASS 901 Photography Basics Unit 1 Jr.
CLASS 902 Photography Basics Unit 1 Int.
CLASS 903 Photography Basics Unit 1 Sr.
All exhibits will consist of the following:
1. Completed Photography Unit 1 e-Record. Include the following in your story: what camera you used this year (brand name, film size, etc.), how you stored your pictures and why you picked your Display Photo. **(Also include photos of you working on your project in the e-Record photo page.)**
2. Completed Photo Journal/Binder. All photos must be labeled as follows:
   a. Camera used
   b. Activity #
   c. Photo# (left to right and top to bottom)
   d. Subject
   e. Date photo taken
3. Best Photo – 5x7 matted and ready to hang (no glass or frame).
4. You will include the following photos (total of 27 photos) in your photo journal/binder. Photos may be mounted on cardstock with reference to activity.
   1. Activity 1 – 2 photos:
      a. 1 zoomed in and 1 zoomed out
   2. Activity 2 – 4 photos:
      a. 2 landscape view – 1 photo not using a tripod and 1 photo using a tripod
      b. 2 portrait view – 1 photo using a tripod and 1 photo not using tripod
   3. Activity 3 – 6 photos:
      a. 3 photos taken outdoors – 1 at noon, 1 at 4pm and 1 at 8pm
      b. 3 photos taken indoors – 1 at 10am, 1 at noon and 1 at 2pm

Note – The goal of this activity should be learning how to use light effectively to capture the subject using correct composition.

4. Activity 4 – 3 photos:
   a. 1 photo with an outdoor shadow
   b. 1 human shadow pose
   c. 1 large shadow of choice
5. Activity 5 – 4 photos:
   a. 4 photos using the same object of choice, captured with different directions of light; use flashlight or similar to create lighting.
      i. Object with front lighting
      ii. Object with back lighting
      iii. Object with side lighting
      iv. Object with top lighting
6. Activity 6 – 2 photos:
   a. Choose from options 1, 2 or 3 on page 32 in the manual and post one photo with flash and one without.
7. Activity 7 – 3 photos (can be same subject):
   a. 1 photo representing use of background
   b. 1 photo representing use of middle-ground
   c. 1 photo representing use of foreground
   Note – each photo should have an obvious focal point using the above to create a photo that compliments your subject.
8. Activity 8 – 3 photos:
   a. 1 photo of friend with long or body shot
   b. 1 photo of friend with head shot
   c. 1 photo of friend with close up
   Note – These photos should demonstrate the correct use of zoom or moving closer or further to the subject to achieve the correct composition.

PHOTOGRAPHY BASICS—UNIT 2
CLASS 904   Photography Basics   Unit 2   Jr.
CLASS 905   Photography Basics   Unit 2   Int.
CLASS 906   Photography Basics   Unit 2   Sr.
All exhibits will consist of the following:

1. Completed Photography Unit 2 e-Record. Include the following in your story: what camera you used this year (brand name, etc.), how you stored your pictures and why you picked your Display Photo. (**Also include photos of you working on your project in the e-Record photo page.**)
2. Completed Photo Journal/Binder. All photos must be labeled as follows:
   A. Camera used
   B. Activity #
   C. Photo# (left to right and top to bottom)
   D. Subject
   E. Date photo taken
3. Best Photo – 5x7 matted and ready to hang (no glass or frame).
4. You will include the following photos (total of 31-33 photos) in your photo journal/binder. Photos may be mounted on cardstock with reference to activity.
   1. Activity 9 – 4 photos:
      a. 2 photos with clutter (more than 3 items other than focal point)

   b. 2 photos uncluttered – use same focal point for 2 pictures (i.e., focal point tree – clutter and uncluttered; focal point friend – cluttered and uncluttered)
Note – Both sets of photos should combine all composition elements learned in the First year of this unit with the overall goal of reducing clutter in the background of the photographs.
   2. Activity 10 – 4 photos:
      a. 4 photos of same subject -1 taken from each position
         i. On stomach – aiming at ground level
         ii. On back – aiming up
         iii. Leaning over – aiming down
         iv. Sideways – aiming directly ahead
   3. Activity 11 – 4 photos:
      a. Display 4 photos demonstrating your 4 favorite special effect techniques listing in the manual (choose from plant growing, balancing act, ceiling walking and "underwater")
   4. Activity 12 – 2 photos:
      a. 1 selfie
      b. 1 selfie with 3 or more people (including yourself)
   5. Activity 13 – 6 photos:
      a. 2 action photos
      b. 1 photo of a person
      c. 1 photo of a place
      d. 1 photo of a thing/still-life
      e. 1 photo of an animal
   6. Activity 14 – 3-5 photos:
      a. 3 to 5 photos displayed in order to tell a story
   Note – Plan out your story with a storyboard and include this in your exhibit
   7. Activity 15 – 4 photos:
      a. 4 black and white photos, keeping in mind the rules of composition and lighting to produce creative photos
   8. Activity 16 – 4 photos:
      a. Choose 4 of your favorite photos taken during your entire time in Photography Basics (including the First and Second Units). These can be photos you have used for exhibit or photos that you took while experimenting with different photography techniques. Using the Photo Scorecard on page 79, evaluate your own photography and include your evaluation with your exhibit.

PHOTOGRAPHY— UNIT 3 (NEXT LEVEL)
CLASS 907   Next Level Photography   Unit 3   Jr.
CLASS 908   Next Level Photography   Unit 3   Int.
CLASS 909   Next Level Photography   Unit 3   Sr.
All exhibits will consist of the following:
1. Completed Photography Unit 3 e-Record. Include the following in your story: what camera you used this year (brand name, etc.), how do you store your pictures and why did you pick your Display Photo pictures. **Also include photos of you working on your project in the e-Record photo page.**

2. Completed Photo Journal/Binder. All photos must be labeled as follows:
   A. Camera used
   B. Activity #
   C. Photo# (left to right and top to bottom)
   D. Subject
   E. Date photo taken
3. Best Photo – 5x7 matted and ready to hang (no glass or frame).
4. You will include the following photos (total of 31-32 photos) in your photo journal/binder. Photos may be mounted on cardstock with reference to activity.
   1. Activity 1 – 2 photos:
      a. 2 photos using different lenses for each photo
   2. Activity 2 – 2 photos:
      a. 2 photos using (2) special effects from the suggestions on page 16, or special effect lenses.
   3. Activity 3 – 4 photos:
      Note - 4 photos, each of a different subject. Choose from the following: landscape, buildings, monuments, people, still life, close ups for details
      a. 2 photos demonstrating hard light
      b. 2 photos demonstrating soft/diffused light
   4. Activity 4 – 2 photos:
      a. Best reflection photos that have good composition
   5. Activity 5 – 2 photos without using flash to convey mood:
      a. 1 photo using artificial light
      b. 1 photo using natural light
   6. Activity 6 – 2 photos:
      a. 1 photo demonstrating rule of thirds in landscape view
      b. 1 photo demonstrating rule of thirds in portrait view
   7. Activity 7 – 2 photos:
      a. 1 photo demonstrating golden triangle using transparent template
      b. 1 photo demonstrating golden rectangle using transparent template
   8. Activity 8 – 3 photos:
      a. 3 photos of different subjects shooting from different angles and viewpoints
   9. Activity 9 – 2 photos:
      a. 2 photos using composition elements and negative space in the photo to tell the story
   10. Activity 10 – 2 photos:
       a. 2 candid photos
   11. Activity 11 – 1 photo:
       a. 1 photo that fills the entire fame of the photo with a piece of the subject
   12. Activity 12 – 1 photo:
       a. 1 panorama photo
   13. Activity 13 – 2 photos:
       a. 1 photo that shows warm colors
       b. 1 photo that shows cool colors
   14. Activity 14 – 4 photos:
B. Each photo should have a specific purpose behind it. Be sure to use the skills and techniques learned so far during your units to take quality photos for this activity.

PHOTOGRAPHY—UNIT 4 (MASTERING PHOTOGRAPHY)
CLASS 910   Mastering Photography   Unit 4   Jr.
CLASS 911   Mastering Photography   Unit 4   Int.
CLASS 912   Mastering Photography   Unit 4   Sr.
All exhibits will consist of the following:
1. Completed Photography Unit 4 e-Record. Include the following in your story: what camera you used this year (brand name, etc.), how do you store your pictures. **Also include photos of you working on your project in the e-Record photo page.**
2. Completed Photo Journal/Binder. All photos must be labeled as follows:
   A. Camera used
   B. Activity #
   C. Photo# (left to right and top to bottom)
   D. Subject
   E. Date photo taken
3. Favorite Photo – page 7 Mastering Photography Book 3
4. Posterboard Photo Joiner (Activity 13) - This will be your exhibit item with your e-record, favorite matted photo and photo journal/binder which includes the photos from the following activities.
5. You will include the following photos (total of 30 photos) in your photo journal/binder. Photos may be mounted on cardstock with reference to activity.
   1. Activity 1 – 2 photos:
      a. 1 photo using 1/250 f8 of a bright scene
      b. 1 photo using 1/250 f8 of a dark scene
   2. Activity 2 – 2 photos:
      a. 1 photo using small f-stop
      b. 1 photo using large f-stop
   3. Activity 3 – 2 photos:
      a. 2 night photos using correct aperture
   4. Activity 4 – 1 photos:
      a. 1 photos with the subject backlit with the main subject in the foreground
   5. Activity 5 – 3 photos:
      a. Silhouette in nature
      b. Silhouette taken indoors
      c. A silhouette of your choice
   6. Activity 6 – 1 photo:
      a. 1 photo using either geometric shapes or interesting framing
   7. Activity 7 – 2 photos:
      a. 1 photo that represents harmony
      b. 1 photo that represents discord
   8. Activity 8 – 4 photos:
      a. 4 still life photos that demonstrate similar themes, similar colors and different lighting
   9. Activity 9 – 4 photos:
      a. 4 portrait photos with different poses
   10. Activity 10 – 4 photos of different subjects using macrophotography:
       a. 1 photo representing symmetry/asymmetry
       b. 1 photo representing pattern/texture
       c. 1 photo representing shape/form
       d. 1 photo representing visual rhythms
   11. Activity 11 – 2 photos:
       a. 2 action photos
   12. Activity 12 – 2 photo:

a. 2 photos showing either astrophotography, underwater or Infrared techniques
13. Activity 13: - 1 photo of joiner
   a. Make a poster board joiner using a minimum of 40 photos

PHOTOGRAPHY—UNIT 5 (LOW LIGHT)
CLASS 913   Low Light Photography Unit 5   Jr.
CLASS 914   Low Light Photography Unit 5   Int.
CLASS 915   Low Light Photography Unit 5   Sr.
All exhibits will consist of the following:
1. Completed Photography Unit 5 e-Record with emphasis on your challenges and accomplishments in your story. Include photos in the e-Record photo page of you working on your project.
2. All photos must be labeled as follows in your photo journal/binder:
   a. Camera used
   b. Exposure details
   c. Photo# (left to right and top to bottom)
   d. Activity from the manual (Include activity number and title.)
   e. Date photo taken
3. Three 5"x7" photos mounted on a 8"x10" picture mat. No other mounted materials (i.e., glass, wood, plastic, metal, etc.) can be used.
4. These three photos can be taken from any of the categories that are listed in the manual. Any combination can be done. Each display photo needs to be a different subject.
5. Your portfolio of at least twenty 4"x6" prints: photos that you took while doing the project are included inside your journal/binder.

PHOTOGRAPHY—UNIT 6 (ADVANCED)

Note: This unit is for those 4-H members who have advanced photography experience (i.e. creative darkroom work, publishing, careers, etc.).

CLASS 916   Advanced Photography Unit 6   Int.
CLASS 917   Advanced Photography Unit 6   Sr.
   All exhibits will consist of the following:
1. Completed Photography Unit 6 e-Record with emphasis on accomplishments in your story. Include photos in the e-Record photo page of you working on your project.
   a. All photos must be labeled as follows in your photo journal/binder:
   b. Photo #
   c. Subject
   d. Date photo taken
   e. Notes
2. Include the following information on the Advanced Photography Unit 6 Information page.
   a. Goals
   b. Plans
   c. Accomplishments
   d. Evaluation
3. Photos should show your progress and be labeled as successful or not, plus reasons.

4. Photo Journal/Binder notebook which illustrates achievements.
5. Display photo may be up to 5" x 7" in size but not larger than 8" x 10" matted. This photo will be used for displaying and must be matted.
6. **Project will be evaluated on quality of content in the written statement and completion of e-Record (50 percent) and quality of content in notebook (50 percent).**

COLORADO 4-H DIGITAL PHOTO CONTEST
Open to all 4-H members. Requirements will be in the Contest Requirements document. 4-H members will submit their entries through FairEntry.

DIVISION 1000 - SCRAPBOOKING
All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).

NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.

Project Exhibit Rules:
1. Label each individual item with county name, exhibitor name, age, Fair Book department, division, and class.
2. See e-Record tips on pages 60 and 120.
3. Youth may exhibit in one or all classes that they choose.
4. Members who are exhibiting in several classes may copy their e-Record. Each exhibit (class) must have an e-Record. Be sure to highlight what you are exhibiting in your e-Record. The story and pictures must be unit specific.
5. **Members are required to learn/practice the number of techniques required for their age group on the Technique Reflection Page appropriate for their project in the e-Record. They are not required to use the techniques in their exhibit. However, evidence of having learned or practiced those techniques must be in the e-Record, either the piece itself, or a photo of it. The techniques learned and/or practiced should be documented on the Technique Reflection Page.**
6. All members will need to complete the Technique Reflection Page in Record Book with designated number of techniques based on age. **Required activities to include in record book: Jr.: 1 or more, Int.: 2 or more; Sr.: 3 or more.** Be sure to explain what you learned, how you learned it, and if you included them in the final project. Examples of techniques not used in the final project are to be included in record book, either a picture or actual technique.
7. Examples of techniques that can be used may include:
   a. Stickers or Die Cuts
   b. Tearing or cutting
   c. Double Photo Matting
   d. (2) Enlarged Photos (minimum size 5 x7); one must be black and white or sepia.
   e. Inking/Stamping/Coloring
   f. Create a border
   g. Fibers
   h. Buttons or beads
   i. Eyelets or brads
   j. Rub-ons or embossing

k.   Craft punches
l.   Chipboard
m.   Dimensional Design (may use another technique to create dimensional design, such as die-cut and stamping. Does not count as two techniques.)
n.   Two-page layout coordinated and themed.
o.   Memorabilia (refer to manual)
p.   Trending techniques

SCRAPBOOKING ONE PAGE LAYOUT
CLASS 1001   One Page Layout   Jr.
CLASS 1002   One Page Layout   Int.
CLASS 1003   One Page Layout   Sr.
All exhibits will consist of the following:
1.   Completed Scrapbooking e-Record presented in a sturdy binder/notebook with completed Technique Reflection Page and required number of activities completed.
2.   One-page layout scrapbook page 8 ½" x 11" or 12" x 12".
   a.   Page shall contain techniques from your technique list that you have chosen to use in your project. Create a page that is pleasing to the eye, items are not cluttered, and colors are appropriate to subject matter.
   b.   **Must be exhibited in a three-ring binder or scrapbook binder. Only submit the one page to be judged.**
3.   Journaling and titling must be included on the one page.

SCRAPBOOKING TWO PAGE LAYOUT
CLASS 1004   Two Page Layout   Jr.
CLASS 1005   Two Page Layout   Int.
CLASS 1006   Two Page Layout   Sr.
All exhibits will consist of the following:
1.   Completed Scrapbooking e-Record presented in a sturdy binder/notebook with completed Technique Reflection Page and required number of activities completed.
2.   Designated Two-page layout in 8 ½" x 11" or 12" x 12". Formatted to go together in a set (a two-page spread) that is coordinated by color and design which follows a theme with good logical order.
   a.   Place the two-page layout in an appropriately sized binder in protective archival safe sleeves.
   b.   Pages shall contain techniques from your technique list that you have chosen to use in your project. Create pages that are pleasing to the eye, items are not cluttered, and colors are appropriate to subject matter.
   c.   **Must be exhibited in a three-ring binder or scrapbook binder. Only submit the two pages to be judged.**
3.   Journaling and titling must be included on the two-page layout.

SCRAPBOOKING ALBUM
CLASS 1007   Album   Jr.
CLASS 1008   Album   Int.
CLASS 1009   Album   Sr.
All exhibits will consist of the following:
1.   Completed e-Record presented in a sturdy binder/notebook with completed Technique Reflection Page and required number of activities completed.

2.   Completed album must contain eight (8) pages, designed on both front and back, for a total of sixteen (16) pages for Seniors; a total of six (6) pages, designed on both front and back, for a total of twelve (12) pages for Intermediates; and a total of four (4) pages, designed on both front and back, for a total of eight (8) pages for Juniors.
3.   If adding pages to an album that has already been judged, only submit the pages done within the current 4-H year; do not include pages from past years. Document that this is an ongoing project (i.e., second edition "Seattle" album exhibited in 2016).
   a.   Pages must be exhibited between a sturdy front and back cover with each page in a protective archival safe sleeve. If memorabilia are included, they should be encased in a protective sleeve and must include additional techniques to be part of the page count. For example, if an album contains fifteen pages of layouts and the sixteenth page is memorabilia only with no technique, the album is missing a page and can or will be disqualified.
   b.   Mark album pages to correspond with the technique reflection page.
   c.   Album shall follow a theme or be in chronological order.
   d.   All pages must include Journaling:
      1.   Correct spelling.
      2.   Tell your story: who, what, when, where, and why?
      3.   Title each page, or two-page layout.
      4.   Album must contain at least one hand - written journal entry; all others may be typed.

SCRAPBOOKING—TAG MAKING
(For Juniors Only)
CLASS 1010   Tag Making   Jr.
All exhibits will consist of the following:
1.   Completed e-Record presented in a sturdy binder/notebook with completed Technique Reflection Page and required number of activities completed.
2.   Set of 5 different hand-made tags following a theme with a maximum size of 3" x 5" per tag displayed on a sturdy 12" x 12" board.
   a.   Tags shall contain techniques from your technique list that you have chosen to use in your project. Create tags that are pleasing to the eye, items are not cluttered, and colors are appropriate to subject matter.
   b.   Tags should include a to/from or a greeting.
   c.   Label tags on your board to correspond with Technique Reflection Page.
3.   No commercial based tags can be used.

SCRAPBOOKING—CARD MAKING
(For Intermediates and Seniors Only)
CLASS 1011   Card Making   Int.
CLASS 1012   Card Making   Sr.
All exhibits will consist of the following:
1.   Completed e-Record presented in a sturdy binder/notebook with completed Technique Reflection Page and required number of activities completed.
2.   Commercial based tags cannot be used.

3. Set of 4 different hand-made cards following a theme with a maximum size of 4"x 6" per card displayed on a sturdy 12" x 12" board.
   a. Cards shall contain techniques from your technique list that you have chosen to use in your project. Create cards that are pleasing to the eye, items are not cluttered, and colors are appropriate to subject matter.
   b. Label cards on your board to correspond with Technique Reflection Page.

DIVISION 1100 – VISUAL ARTS
All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).

NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.

Project Exhibit Rules:
1. <u>Exhibit your best design.</u>
2. There is no limit for years of participation in a unit.
3. **Drawings and paintings must be no larger than 16" x 24" and submitted for judging ready to hang for display.**
4. Ready-to-hang for pictures means wire is secured (ex: with D-rings and screws) and heavy enough to hold the picture. Do not use tape or sawtooth hangers.
5. The Visual Arts project has two manuals, Portfolio Pathways and Sketchbook Crossroads.
6. Portfolio Pathways has three chapters: Chapter 1, Painting; Chapter 2, Printing; and Chapter 3, Graphic Design.
7. Sketchbook Crossroads has three chapters: Chapter 1, Drawing; Chapter 2, Fiber Arts; and Chapter 3, Sculpture.
Label each individual item with your county name, exhibitor name, age, Fair Book department, division, and class number. See e-Record tips on pages 60 and 120.

PORTFOLIO PATHWAYS—PAINTING AND PRINTING
CLASS 1101 Painting and Printing Jr.
CLASS 1102 Painting and Printing Int.
CLASS 1103 Painting and Printing Sr.

PORTFOLIO PATHWAYS—GRAPHIC DESIGN
CLASS 1104 Graphic Design Jr.
CLASS 1105 Graphic Design Int.
CLASS 1106 Graphic Design Sr.
All exhibits will consist of the following:
1. Completed e-Record in a sturdy binder/notebook.
2. Complete a minimum of two art techniques listed under the media of Painting, Printing or Graphic Design. Provide pictures of all completed art techniques on the Visual Arts e-Record. (For example: Art techniques for painting -- acrylics, watercolors, abstracts, sand painting, self-portrait, action painting, oil painting with impasto, scumbling and perspective and encaustic painting. See manual for printing and graphic-design techniques.)
3. Explain in your 4-H e-Record story what you learned.
4. Exhibit: display your best art design. Oil paintings and acrylic paintings should be no larger than 16" x 24" canvas and **ready to hang**. Oil and acrylic paintings may be framed **without** glass. Watercolor paintings should use small mattes and be framed **with** glass. The framed watercolor should not be larger than 16" x 24".
5. Graphic Design exhibit can be a logo or a self -portrait, a blog, advertisement, website, CD or DVD label, optical illusion, or a notebook of your graphic designs, etc.

SKETCHBOOK CROSSROADS—DRAWING
CLASS 1107 Drawing Jr.
CLASS 1108 Drawing Int.
CLASS 1109 Drawing Sr.

SKETCHBOOK CROSSROADS—FIBER AND SCULPTURE
CLASS 1110 Fiber and Sculpture Jr.
CLASS 1111 Fiber and Sculpture Int.
CLASS 1112 Fiber and Sculpture Sr.
All exhibits will consist of the following:
1. Completed e-Record presented in a sturdy binder/notebook.
2. Complete a minimum of two art techniques listed under the media of Drawing, Fiber, and Sculpture. Provide pictures of all the completed art techniques on the Visual Arts e-Record. (For example: Art techniques for drawing – continuous and contour, shading, perspective, paper choices, colored pencils, pen and ink, calligraphy, and cartooning. See manual for fiber and sculpture techniques.)
3. Explain in your 4-H e-Record story what you learned.
4. Exhibit: display your best art design or sculpture. Framed drawings shall be no larger than 16" x 24" including the frame **with glass** and **ready to hang**. Fiber art may be framed **without glass** and ready to hang and no larger than 16"x 24".
5. Label each individual item with your county name, exhibitor name, age, Fair Book department, division and class number.
6. See e-Record tips on pages 60 and 120.

CONSUMER SCIENCES DEPARTMENT

DIVISION 1200 – ARTISTIC CLOTHING
Not all units contain Junior (8-11), Intermediate (11-13) and Senior (14-18) Divisions

NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.

Project Exhibit Rules:
1. Read 4-H Consumer Science general rules at the beginning of this Division.
2. Requirement: All exhibit garments must be labeled with name, age, county, and unit of the 4-H member. Labels must be attached at the inside of the neckline or at the waistband of skirts and pants. Information must be printed on a label and securely attached to the garment or article. This will assist in case of property loss.
3. Garments may be worn before exhibiting but should be in good, clean condition.
4. An exhibit shall consist of no more than three coordinated pieces (but no accessory items such as shoes, jewelry, hats, etc.). **All clothing pieces must be securely attached together on hangers.**

5. e-Records – Do not use covers that are clear plastic with sliders.
6. Members are encouraged to select a unit that challenges their skills. All units will be judged on required skills included in the manual.
7. Note: All Colorado State Fair silk items or garments will be displayed only with a permission-to-display form that acknowledges possible fading caused by state fair display lighting. Permission-to-display forms are available at Extension offices and should be attached to record book when submitting entry.
8. **Clothing labels are available at the 4-H office.** They are $1.00 per label.
9. All exhibits using patterns **must** have the pattern "instruction sheets" securely attached to the Artistic Clothing e-Record and labeled with your county name, exhibitor name, age, Fair Book department, division and class.
10. Clothing projects are considered incomplete if pattern instructions are not included. **Incomplete projects are not judged and will receive a participation ribbon only.**
11. Members are encouraged to select a unit that challenges their skills. All units will be judged on required skills included in the manual.
12. All exhibitors in clothing must furnish hangers.

UPCYCLE YOUR STYLE—APPLIED
CLASS 1201   Applied   Jr.
CLASS 1202   Applied   Int.
CLASS 1203   Applied   Sr.
All exhibits will consist of the following:
1. Completed Artistic Clothing e-Record presented in a sturdy binder/notebook. Include in the project story where you got the idea for your project, what you liked best about the project, what you would change, how to clean your project, how the item will be used and if you recycled or reused any fabric or other materials for your project. If a pattern was used, please include the pattern instruction sheet.
2. Include the following information on the Artistic Clothing page.
   a. A list of all garments made
   b. A description of the steps in order of application (including product name and numbers, etc.) for your exhibit item
3. Up to three coordinated wearable garments (but no accessory items such as shoes, jewelry, etc.). Decoration is attached by gluing, fusing or painting. Examples: jewels, puff paints, appliqués, tie-dye.

UPCYCLE YOUR STYLE—STITCHED
CLASS 1204   Stitched   Jr.
CLASS 1205   Stitched   Int.
CLASS 1206   Stitched   Sr.
All exhibits will consist of the following:
1. Completed Artistic Clothing e-Record presented in a sturdy binder/notebook. Include in the project story where you got the idea for your project, what you liked best about the project, what you would change, how to clean your project, how the item will be used and if you

recycled or reused any fabric or other materials for your project. If a pattern was used, please include the pattern instruction sheet.
2. Include the following information on the Artistic Clothing page.
   a. A list of all garments made
   b. A description of the steps in order of application (including product name and numbers, etc.) for your exhibit item
3. Up to three coordinated wearable garments (but no accessory items such as shoes, jewelry, etc.). Decoration may be hand-or machine-stitched. Examples: machine or hand sewing, such as adding a collar or skirt, appliqué-statin stitch, embroidery, quilting, beading, knitting or crochet (by self or others).

UPCYCLE YOUR STYLE—COMBINATION
CLASS 1207   Combination   Jr.
CLASS 1208   Combination   Int.
CLASS 1209   Combination   Sr.
All exhibits will consist of the following:
1. Completed Artistic Clothing e-Record presented in a sturdy binder/notebook. Include in the project story where you got the idea for your project, what you liked best about the project, what you would change, how to clean your project, how the item will be used and if you recycled or reused any fabric or other materials for your project. If a pattern was used, please include the pattern instruction sheet.
2. Include the following information on the Artistic Clothing page.
   a. A list of all garments made
   b. A description of the steps in order of application (including product name and numbers, etc.) for your exhibit item
3. Up to three coordinated wearable garments (but no accessory items such as shoes or jewelry). Decoration includes a significant amount (minimum of 30 percent each) from the two categories on one garment.

RECYCLED CLOTHING
CLASS 1210   Recycled Clothing   Jr.
CLASS 1211   Recycled Clothing   Int.
CLASS 1212   Recycled Clothing   Sr.
All exhibits will consist of the following:
1. Completed Artistic Clothing e-Record with pattern instruction sheet presented in a sturdy binder/notebook. Include in your story what you learned about recycling, the fiber content and/or care label of original item, any special problems and how you overcame them.
2. Include the following information on the 4-H Artistic Clothing Pages of the e-Record.
   a. A list of all the garments or articles made
   b. Technique sheet where you describe each step, in order of application
   c. Written description of your project including goals, plans, accomplishments, evaluation
3. Include the cost of each garment in the Expense record of the Artistic Clothing e-Record.
4. One garment or outfit which illustrates what was learned. Garment must be of fabric and be sewn.

CREATIVE SEWING

CLASS 1213 Creative Sewing Costumes   Jr.
CLASS 1214 Creative Sewing Costumes   Int.
CLASS 1215 Creative Sewing Costumes   Sr.
CLASS 1216 Creative Sewing All Other Exhibits   Jr.
CLASS 1217 Creative Sewing All Other Exhibits   Int.
CLASS 1218 Creative Sewing All Other Exhibits   Sr.
All exhibits will consist of the following:
1. Completed Artistic Clothing e-Record with a description of what was done presented in a sturdy binder/notebook. Include in the project story where you got the idea for your project, what you liked best about the project, what you would like to change, and how the item will be used. If a pattern was used, please include the pattern instruction sheet.
2. Include the following information on the Artistic Clothing page.
   a. A list of all items made
   b. A description of the steps in order of application (including product name and numbers, etc.) for your exhibit item
3. One to three coordinated items illustrating what was learned (costumes, puppets, accessories, toys, stuffed animals, book bags, sleeping bags, etc.). Note: Small items such as accessories and small doll clothes are to be displayed on a display board.

BUYMANSHIP

CLASS 1219 Buymanship Int.
CLASS 1220 Buymanship Sr.
All exhibits will consist of the following:
1. Completed Buymanship Clothing e-Record, completed manual presented in a sturdy binder/notebook. Include in the project story where you got the idea for your project, what you liked best about the project, and what you would like to change.
2. Two (2) activities are to be included in your e-record. Choose from the following:
   a. Self-assessment (Getting to Know Myself)
   b. Wardrobe Inventory
   c. Clothing Plan of Action
   d. Selecting Becoming Colors
3. One completed outfit, which may include belts and scarves. No other accessories allowed. The exhibit needs to be neat, clean, and pressed: ready for display.

CREATE YOUR OWN (Exploration of Textiles and Clothing)

CLASS 1221 Create Your Own Int.
CLASS 1222 Create Your Own Sr.
All exhibits will consist of the following:
1. Completed Artistic Clothing e-Record that includes a special study with a written report presented in a sturdy binder/notebook. Include in the project story where you got the idea for your project, what you liked best about the project, what you would like to change, and how the item will be used.
2. Include the following information on the Artistic Clothing page.
   a. Written description of your project:
   b. goals

   c. plans
   d. accomplishments
   e. evaluation
3. Optional: Constructed article or display related to special study. The standardized display board size is 4 'x 3'.
4. **Project will be evaluated on the quality of content from completed e-Record and written description (50 percent), and quality of construction for the item or quality of display board (50 percent).**

DIVISION 1300 - CAKE DECORATING
All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).

NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.

Project Exhibit Rules:
1. Cake should be placed on a very firm, disposable surface (foam core, strong cardboard, plywood, particle board, etc.), cut parallel to the shape of the cake and must be 1½ "on each side from the base of the border, not the cake. The surface should be covered. Freezer paper is not advised because it absorbs grease. The cake board must be covered with a food safe material, such as aluminum foil. If you use decorative or gift wrap paper or fabric, it must be covered in food quality plastic wrap.
2. It is recommended that members learn the basic cake decorating skills included in Units 1-3 before taking any of the more advanced units.
3. Youth may then select the unit which includes the skills they wish to learn.
4. Units 4-6 do not have to be taken in order as numbered and are for Juniors, Intermediates, and Seniors.
5. **Units 7-9 do not have to be taken in the order as numbered and are for Intermediates and Seniors.**
6. **Units 10-12 are for Senior members only.**
7. **Real** cakes are required for Units 1-6. Cake forms are preferred for exhibits in Units 7-10, as they hold up better under state fair conditions.
8. Once a 4-H member has received a placing in the top 10 or a grand champion, they need to move to another unit because the skills in that unit have already been mastered. Also, if a member repeats a unit, they must show what new skill was learned.
9. **Non-edible decorations cannot be used in Units 1-6.**
10. Lower Units (1-3) in Cake Decorating should not use Royal Icing or Rolled Fondant as the base frosting. NO fondant decorations can be used in Units 1, 2 or 3. Only required tip work can be used in Units 2 and 3.
11. If your exhibit requires over 2' x 2' in exhibit area, you **must** check with the superintendent.
12. Cakes will **not** be cut for judging.
13. Real cakes are required for all four required cakes and cupcake batter in Units 1-6. At least 2 of the cakes need to be real in Units 7-10. In Unit 8, at least 2 of the 4 cakes must be real cakes.
14. Unit 11 is for molds and three molds are required plus the exhibit mold for a total of 4.
15. In Unit 12, 75 percent of the judging will be on the notebook.
16. **All cakes require a bottom border.**

17. The definition of a two layered cake is two of the same size cakes placed on top of each other. This is used for units 3, 7, 8, & 9.
18. Cakes qualifying for state fair may be remade. Remade cakes must use the same design as the cake judged at the county level.
19. See e-Record tips on pages 60 and 120.
20. Projects are evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

E-RECORD RULES FOR UNITS 1 - 3
1. All exhibits will consist of the following e-Record information along with each unit's additional requirements.
2. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.
3. Include the following information in the Cake Decorating e-Record on the four required cakes plus the exhibit cake **(TOTAL OF 5)** (All 5 cakes must be real cakes.):
   a. occasion for use
   b. real cakes
   c. size or shape
   d. techniques used
   e. edible materials used
   f. cost to buy similar cake
   g. any problems you had
3. **Be sure to put the cost of your four cakes and exhibit cake on the expense page in the e-Record.**
4. Include photos or drawings of the four required cakes in addition to photos of you working on your project in the record photo page.

EDIBLE CAKE DECORATING—UNIT 1
CLASS 1301   Edible Cake Decorating Unit 1   Jr.
CLASS 1302   Edible Cake Decorating Unit 1   Int.
CLASS 1303   Edible Cake Decorating Unit 1   Sr.
All exhibits will consist of the following along with the e-Record:
1. One decorated single layer **real** cake (8", 9" or 10" round or square or 9" x 13" rectangle cake) using only edible materials (for example: candies, pretzels, and coconut should be used to create a design). A real cake (no cake forms) should be used for exhibit in Unit 1. No decorator tips are allowed in this unit. **No fondant** may be used for decorations or base icing on the cake. **One fourth of the top of cake should be visible to show smooth base. No royal icing** can be used as icing or decorations on the cake. **No non-edible material can be used in Units 1-6.**
2. **Bottom Base Border required.**

SINGLE LAYERED CAKE—UNIT 2
CLASS 1304   Single Layered Cake Unit 2   Jr.
CLASS 1305   Single Layered Cake Unit 2   Int.
CLASS 1306   Single Layered Cake Unit 2   Sr.
All exhibits will consist of the following along with the e-Record:
1. One decorated single layered real cake (8", 9" or 10" round or square or 9" x 13" rectangle cake pan) using a leaf, star and round tips. **One fourth of the top of cake should be visible to show smooth base.** No fondant or royal icing may be used as icing or decorations on the cake. **Only required tip work can be used in Unit 2 (no candy, etc., for decoration). No non-edible decorations can be used in units 1-6.** Do not use flowers made on a flower nail or materials other than frosting in decorations. Cake forms cannot be used.
2. **Bottom Base Border required.**

TWO LAYERED CAKE—UNIT 3
CLASS 1307   Two Layered Cake Unit 3   Jr.
CLASS 1308   Two Layered Cake Unit 3   Int.
CLASS 1309   Two Layered Cake Unit 3   Sr.
All exhibits will consist of the following along with the e-Record:
1. One decorated two-layered **real** cake (8", 9" or 10" round or square) using three to five different types of tips in decorating. You must use the round, star, and leaf tips, but may also use other tips, if you choose. Spatula and brush striping and figure piping are optional. **One fourth of the top of cake should be visible to show smooth base.** Do not use flowers made on a flower nail or materials other than frosting. No fondant or royal icing may be used as icing or decorations on the cake. **Only required tip work can be used in Unit 3. No non-edible decorations can be used in units 1-6.**
2. **Bottom Base Border required.**
3. **Side trim required on Exhibit Cake and on at least two practice cakes.**

CHARACTER CAKES—UNIT 4
CLASS 1310   Character Cakes Unit 4   Jr.
CLASS 1311   Character Cakes Unit 4   Int.
CLASS 1312   Character Cakes Unit 4   Sr.
All exhibits will consist of the following:
1. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.
2. Include the following information in the Cake Decorating e-Record on the three required character cakes plus the exhibit **(TOTAL of 4)** (All four character cakes must be real cakes):
   a. occasion for use
   b. shape
   c. real character cakes
   d. techniques used
   e. tips used and where
   f. cost to buy similar cake
   g. any problems you had
3. **Be sure to put the cost of your three cakes and exhibit cake in the expense page in the e-Record.**
4. Include photos or drawings of the four required cakes in addition to photos of you working on your project in the record photo page.
5. One decorated character cake pan (an entire cake which resembles the shape of a character or object made without cutting or stacking and other than a classic square, round, oblong, heart, hexagon, oval or petal cake shape). Three-dimensional cakes are acceptable. The cake should be placed on a board that is cut to the shape of the character. The board must be cut 1½" from the base of the border, not the cake. The cake is to be primarily decorated with the star tip or other tips appropriate to the design. Fondant

or royal icing can be used only for decorations. **Non-edible decorations cannot be used in units 1–6.**

6. A defined bottom base border that frames the cake is required for any smooth icing. Defined borders should be included if it finishes the overall aesthetic of the character (i.e. grass around an animal). Otherwise, all tip work should be completed to the cake board.

7. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

THEMED, STACKED, AND CHARACTER CUPCAKES
Exhibit Rules:
All exhibits will consist of the following e-Record information along with each unit's additional requirements.

1. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.

2. Include the following information in the Cake Decorating e-Record: a minimum of three batches of cupcakes (can either be themed, stacked or character), plus the exhibit cupcakes, for a minimum of four baking and decorating experiences. One batch = 12 cupcakes. **(TOTAL OF 4):**
   a. occasion for use
   b. size or shape
   c. four batches of cupcakes
   d. techniques used
   e. tips used and where
   f. edible materials used
   g. cost to buy similar cupcakes
   h. any problems you had

3. Be sure to put the cost of your three cupcake batches and exhibit cupcakes on the expense page in the e-Record.

4. Include photos or drawings of the four required batches in addition to photos of you working on your project in the record photo page. Write a short explanation of what you did and what you learned with each batch you decorated.

THEMED CUPCAKES—UNIT 5
CLASS 1313   Themed Cupcakes Unit 5   Jr
CLASS 1314   Themed Cupcakes Unit 5   Int.
CLASS 1315   Themed Cupcakes Unit 5   Sr.
All exhibits will consist of the following along with the e-Record:

1. A minimum of 3 and a maximum of 6 regular size (2 ¾ inches) cupcakes in liners.

2. Cupcakes should be decorated using frosting and edible materials. Fondant and royal icing can be used only for decorations.

3. Cupcakes should be of a similar theme, meaning that there is a central idea between all the cupcakes (for example, animal theme or flower theme; Disney characters cupcakes do not have to be all the same).

4. Place each decorated cupcake in a disposable muffin tin or a disposable container that matches the theme and is no larger than 10-inch round (example: teacups, ice cream cones, etc.).

5. Frosting must cover the cupcake and provide a base for decorations. Spatula painting and brush striping are optional.

6. Please label with the Exhibitor name and county. No non-edible decorations can be used.

STACKED CUPAKES—UNIT 5
CLASS 1316   Stacked Cupcakes Unit 5   Jr.
CLASS 1317   Stacked Cupcakes Unit 5   Int.
CLASS 1318   Stacked Cupcakes Unit 5   Sr.
All exhibits will consist of the following along with the e-Record:

1. A minimum of 4 and a maximum of 8 cupcakes creating one design where cupcakes are stacked on top of each other and decorated. (Experiment with using mini cupcakes and regular sized cupcakes when stacking.)

2. Non-visible supports can be used to hold stacked cupcakes.

3. Cupcakes are decorated using frosting and edible materials.

4. Frosting must cover the cupcake and provide a base for decorations. Fondant and royal icing can be used for decorations only.

5. Cupcakes should be secured to a sturdy board (foam core, cardboard, plywood, particle board, etc.) and secured with frosting for display. Board size should be appropriate to design (use guideline for cakes – maximum of 9" x 13" or a 14" round.)

6. Spatula painting and brush striping are optional.

7. Non-edible decorations cannot be used. Cupcakes can be stacked 2 but not more than 4 high with a maximum of 8 cupcakes total for the design. A variety of sizes is allowed and encouraged.

CHARACTER CUPCAKES—UNIT 5
CLASS 1319   Character Cupcakes Unit 5   Jr.
CLASS 1320   Character Cupcakes Unit 5   Int.
CLASS 1321   Character Cupcakes Unit 5   Sr.
All exhibits will consist of the following along with the e-Record:

1. Regular or mini-sized cupcakes or a combination may be used to create a character.

2. Character cupcakes are multiple, **individually** decorated cupcakes that come together to create the character. **That is, if a cupcake is removed, the design or character will be ruined. Another way to describe character cupcakes is any design that cannot be displayed in a cupcake pan as individual cupcakes. The design should be one dimension – no stacking.**

3. The cupcakes are decorated using frosting and edible materials. Spatula painting and brush striping are optional.

4. Frosting must cover the cupcake and provide a base for decorations. Fondant and royal icing can be used only for decorations.

5. The character must be displayed on one cake board (foam core, strong cardboard, plywood, or particle board, etc.) with a maximum size of 9" x 13" or 14" round cut to the shape of the design.

6. Non-edible decorations cannot be used.

THEMED AND STACKED COOKIES
Exhibit Rules:
All exhibits will consist of the following e-Record information along with each unit's additional requirements.
1. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.
2. Include the following information in the Cake Decorating e-Record on the required three batches of cookies <u>plus</u> your exhibit cookies. **(TOTAL OF 4)** One batch = 12 cookies.
    a. occasion for use
    b. size or shape
    c. three batches of cookies
    d. techniques used
    e. tips used and where
    f. edible materials used
    g. cost to buy similar cookies
    h. any problems you had
3. **Be sure to put the cost of your three cookie batches and exhibit cookies on the expense page in the e-Record.**
4. Include photos or drawings of the four required batches of cookies in addition to photos of you working on your project in the record photo page. Write a short explanation of what you did and what you learned with each batch you decorated.

DECORATED THEMED COOKIES—UNIT 5
CLASS 1322   Decorated Themed Cookies Unit 5   Jr.
CLASS 1323   Decorated Themed Cookies Unit 5   Int.
CLASS 1324   Decorated Themed Cookies Unit 5   Sr.
All exhibits will consist of the following along with the e-Record:
1. A minimum of 3 and maximum of 6 regular size (approximately 3 inch) cookies displayed on a disposable base no larger than 12 inches, labeled with the Exhibitors name and county. Cookies should be of a similar design or theme. Cookies are decorated using frosting and edible materials. Spatula painting and brush painting are optional. Base Frosting – poured icing, buttercream, royal icing, run-in sugar – must cover the cookie and provide a base for decorations. Fondant may be used only for decorations.

DECORATED STACKED COOKIES—UNIT 5
CLASS 1325   Decorated Stacked Cookies Unit 5   Jr.
CLASS 1326   Decorated Stacked Cookies Unit 5   Int.
CLASS 1327   Decorated Stacked Cookies Unit 5   Sr.
All exhibits will consist of the following along with the e-Record:
1. Cookies stacked on top of each other and decorated to create one design or theme that is a minimum of 6 inches and maximum of 12 inches in height. Cookies may vary in size according to the type of stacking being done. Cookies should be secured to a sturdy covered board for display not to exceed 12 X 12 inches. Cookies are decorated using icing and edible materials. Fondant may be used only for decorations.

DECORATED COOKIE CONSTRUCTION—UNIT 5
CLASS 1328   Decorated Cookie Construction Unit 5   Jr.
CLASS 1329   Decorated Cookie Construction Unit 5   Int.
CLASS 1330   Decorated Cookie Construction Unit 5   Sr.
All exhibits will consist of the following:
1. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.
2. Include the following information in the Cake Decorating e-Record on the required three cookie structures plus your exhibit cookie structure. **(TOTAL OF 3)**
    a. occasion for use
    b. size or shape
    c. three batches of cookies
    d. techniques used
    e. tips used and where
    f. edible materials used
    g. cost to buy similar cookies
    h. any problems you had
3. **Be sure to put the cost of your three batches of cookies and exhibit cookies on the expense page in the e-Record.**
4. Include photos or drawings of the three required batches of cookies in addition to photos of you working on your project in the record photo page. Write a short explanation of what you did and what you learned with each batch you decorated.
5. A cookie structure that is no more than 11 inches square and a maximum height of 20 inches. The structure should be placed on a sturdy covered board not to exceed 14 x 14 inches and labeled with the Exhibitors name and county. The structure may be placed in a "glass" case for display. Structure is decorated using frosting and edible materials. Fondant may be used for decorations.

CUT-UP CAKES—UNIT 6
CLASS 1331   Cut-Up Cakes Unit 6   Jr.
CLASS 1332   Cut-Up Cakes Unit 6   Int.
CLASS 1333   Cut-Up Cakes Unit 6   Sr.
All exhibits will consist of the following:
1. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.
2. Include the following information in the Cake Decorating e-Record on the three-required cut-up cakes plus the exhibit cake **(TOTAL OF 4)** (All 4 cut-up cakes must be real cakes):
    a. occasion for use
    b. size or shape
    c. real cut-up cakes
    d. **pattern(s) used**
    e. techniques used
    f. tips used and where
    g. edible materials used
    h. cost to buy similar cake
    i. any problems you had
3. **Be sure to put the cost of your three cakes and exhibit cake in the expense page in the e-Record.**
4. Include photos or drawings of the four required cakes in addition to photos of you working on your project in the record photo page. **Pattern(s) or diagrams for all required cakes must be included in the e-Record. Be**

sure to include photos or drawings of the steps in your process.**

5. One decorated cut-up cake using **three different types** of decorator tips (not different sizes of the same tips). (Edible materials may also be used; non-edible materials cannot be used to decorate.) Cake board (foam core, strong cardboard, plywood, or particle board, etc.) must be cut parallel to the shape of the cake, no larger than a 20" x 20" base. Non-edible internal supports are allowed but must not show. No non-edible decorations can be used.

6. **Bottom base border required.**

FLAT SURFACE AND NAIL FLOWERS—UNIT 7
CLASS 1334   Flat Surface and Nail Flowers Unit 7   Int.
CLASS 1335   Flat Surface and Nail Flowers Unit 7   Sr.
All exhibits will consist of the following:
1. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.
2. Include the following information in the Cake Decorating e-Record of the three required cakes plus the exhibit cake **(TOTAL OF 4)** (At least 2 of the 4 must be real cakes):
   a. occasion for use
   b. size or shape
   c. cake or cake form (at least 2 real cakes)
   d. techniques used
   e. tips used and where
   f. cost to buy similar cake
   g. any problems you had
3. **Be sure to put the cost of your three cakes and exhibit cake on the expense page in the e-Record.**
4. Include photos or drawings of the four required cakes in addition to photos of you working on your project in the record photo page.
5. One two-layered 8", 9", or 10" cake or cake form using a minimum of: one flat surface flower, one flower made on a flat flower nail, one border and one side trim learned in this unit. No Fondant.
6. **Side trim is required.**
7. **Bottom Base Border is required.**

FONDANT—UNIT 8
CLASS 1336   Fondant Unit 8   Int.
CLASS 1337   Fondant Unit 8   Sr.
All exhibits will consist of the following:
1. Completed Cake Decorating e-Record presented in a sturdy binder/notebook
2. Include the following information in the Cake Decorating e-Record of the three cakes plus the exhibit **(TOTAL OF 4)** (At least 2 of the 4 must be real cakes and all covered in fondant.) **Exhibit cake must be covered with fondant:**
   a. occasion for use
   b. size or shape
   c. cake or cake form (at least 2 real cakes and 2 covered in fondant). Exhibit cake must be covered with fondant.
   d. techniques used
   e. tips used and where
   f. cost to buy similar cake
   g. any problems you had

3. **Be sure to put the cost of your three required cakes and exhibit cake on the expense page in the e-Record**.
4. Include photos or drawings of the four required cakes in addition to photos of you working on your project in the record photo page.
5. One decorated two layered cake or cake form 8", 9" or 10" round or square covered in fondant and decorated using fondant and gum paste decorations.
6. **Bottom Base Border required.**

LILY NAIL FLOWERS—UNIT 9
CLASS 1338   Lily Nail Flowers Unit 9   Int.
CLASS 1339   Lily Nail Flowers Unit 9   Sr.
All exhibits will consist of the following:
1. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.
2. Include the following information in the Cake Decorating e-Record of the three required cakes, plus the exhibit cake **(TOTAL of 4)**. (At least 2 of the 4 cakes must be real and the exhibit cake must have a lily nail flower on them):
   a. occasion for use
   b. size or shape
   c. cake or cake form (at least 2 real cakes)
   d. techniques used
   e. tips used and where
   f. cost to buy similar cake
   g. any problems you had
3. Include photos or drawings of the four required cakes in addition to photos of you working on your project in the record photo page.
4. One decorated two-layered 8", 9", 10" cake or cake form using an example of string work and a flower made on a lily flower nail and a side trim. Texturing is optional.
5. **String work (cornelli, sota or applique lace, etc.) required. Writing is not string work.**
6. **Bottom base border is required.**

TIERED CAKES—UNIT 10 (SENIORS ONLY)
CLASS 1340   Tiered Cakes Unit 10   Sr.
All exhibits will consist of the following:
1. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.
2. Include the following information in the Cake Decorating e-Record of the three required cakes plus the exhibit cake **(TOTAL of 4).** (At least 2 of the 4 must be real cakes.) Forms are preferred for the Exhibited Cake:
   a. occasion for use
   b. size or shape
   c. cake or cake form (at least 2 real cakes)
   d. techniques used
   e. tips used and where
   f. cost to buy similar cake
   g. any problems you had
3. Include photos or drawings of the four required cakes in addition to photos of you working on your project in the record photo page. Write a short explanation of what you did and what you learned with each cake you decorated.
4. One decorated cake or cake form of three or more tiers of graduated sizes, using supports. Separator plates and pillars may be used but are not required.
5. **Bottom base border is required.**

MOLDS—UNIT 11 (SENIORS ONLY)
CLASS 1341   Molds Unit 11   Sr.
All exhibits will consist of the following:
1. Completed Cake Decorating e-Record presented in sturdy binder/notebook.
2. Include the following information in the Cake Decorating e-Record of the three required molded items plus the exhibit item **(TOTAL of 4)**. Mold and shape at least three different edible materials (fondant, gum paste, molding chocolate, candy melts, sugar, cereal bases covered in fondant, etc.). See manual.
   a. occasion for use
   b. molding materials (at least three different molding or shaping materials)
   c. molds used (mold at least three different edible molds)
   d. techniques used
   e. tips used and where
   f. edible materials other than molding
   g. cost of materials
   h. any problems you had
3. Include photos or drawings of the three molded items in addition to photos of you working on your project in the record photo page. Write a short explanation of what you did and what you learned with each molded or shaped item you decorated.
4. One molded or shaped object may be on a decorated cake, a cake form or an independent display case (no larger than 10 inches) to protect the item from harm.

CREATE YOUR OWN—UNIT 12 (SENIORS ONLY)
CLASS 1342   Create Your Own Unit 12   Sr.
All exhibits will consist of the following:
1. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.
2. **A detailed notebook describing your project including your goals, plans, accomplishments, and your evaluation of results. You may use pictures or any records you have kept that provide evidence of your accomplishments. This notebook is your main project exhibit and will count for 75 percent of the scoring. If an item was made as part of your project, a sample may be displayed as further evidence of the quality of your project. Notebook will be displayed. The display notebook and optional item must not require over a 2'x 2' area or consist of more than three items.**

DIVISION 1400 - CLOTHING CONSTRUCTION
Not all units contain Junior (8 – 10), Intermediate (11 – 13) and Senior (14 – 18) Divisions

> NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.

Project Exhibit Rules:
1. Read 4-H Consumer Science general rules at the beginning of this Division.
2. With the new sewing manuals, a member may stay in the manuals until they have mastered the techniques.
3. **Beginning Clothing STEAM 1** is for beginner sewers, those with little to no experience.

4. **Beginning Clothing STEAM 2** is for sewers that are familiar with the basic techniques and ready to learn more advanced skills.
5. **Clothing STEAM 3** is for the advanced sewer who wants to learn more about tailoring and advanced skills.
6. **Clothing STEAM 3** projects are for intermediates and seniors.
7. **Required:** Exhibit garment must be labeled with your county name, exhibitor name, age, Fair Book department, division and class.
8. Labels must be attached at the inside of neckline or at the waistband of skirts and pants. Information must be written or typed on a clothing label and securely attached to **inside of garment.**
7. **Clothing labels are available at the 4-H office. They are $1.00 per label.**
8. Clothing may be worn before exhibiting but should be clean and in good condition.
9. Sergers may be used as a seam finish only, **not** as a seam for STEAM Clothing 1.
10. Due to the difficulty of skills involved, buttonholes are to be used in STEAM Clothing 2 and above only.
11. Clothing is defined as wearable, dressy, or casual wear, active/sportswear, or sleepwear.
12. An exhibit/outfit shall consist of no more than three coordinated pieces. Only one outfit may be entered per unit.
13. No accessory items, i.e. shoes, scarves, hats, etc.
14. Pattern instruction sheet is required. All exhibits using patterns **must** have the pattern "instruction sheets" securely attached to the E-Records and labeled with your county name, exhibitor name, age, Fair Book department, division and class.
15. Clothing projects are considered incomplete if pattern instructions are not included. **Incomplete projects are not judged and will receive a participation ribbon only.**
16. **Advanced STEAM Clothing 3 must complete one textile experiment using their garment fashion fabric each year. Include this information in your clothing construction e-Record; completed experiment sheets and sample(s) mounted (on 81/2" x 11" heavy paper). Photos of experiment are not allowed. Fabric must be attached. Experiments may be repeated in a subsequent year as long as different fabric is used.**
17. Place the pattern instruction sheet and e-Record in a secure sturdy binder/notebook. Put name and county on pattern instruction sheet.
18. **Do not use record book covers that are clear plastic with sliders. Acco or brad type binders are examples of good covers.**
19. Members are encouraged to select a unit that challenges their skills. All units will be judged on underlined required skills included in the manual.
20. All exhibitors in clothing must furnish hangers.
21. Exhibits should not exceed project skill, number, or size requirements.
22. All garments constructed in STEAM Clothing 1, 2, and 3 are to be made for the members with the exception of Unit 4 – Sewing for Others.

23. Members exhibiting more than one item may copy their e-Record. The item being exhibited must be highlighted in the e-Records.
24. See e-Record tips on pages 60 and 120.
25. **Note: All Colorado State Fair silk items or garments will be displayed only with a "permission to display" form that acknowledges possible fading caused by state fair display lighting. Permission-to-display forms are available at county Extension offices.**

> **FASHION REVUE WORKSHOPS & JUDGING**
> **July 23, 2024 – Arapahoe County Fairgrounds**
> **Superintendent – Isa Williams**
>
> **4-H FASHION REVUE**
> **July 23, 2024**
> **6:00 p.m.**
> **If you plan to participate in Fashion Revue, please look for a separate e-mail with information and a registration form. It will also be posted on the website in the coming months.**

STEAM CLOTHING UNIT 1 AND UNIT 2
Project Exhibit Rules: All exhibits will consist of the following e-Record information (1, 2, 3, 4, and 5) along with each unit's additional requirements (6 and 7).
1. Completed Clothing Construction e-Record with pattern instruction sheet presented in a sturdy binder/notebook. Include in your story why you chose a clothing project, why you selected this garment or outfit and describe any changes made in the garment or outfit.
2. Provide the brand, number and cost of the pattern used in the Clothing Construction e-Record on the Expense page.
3. Include the following information on the Clothing Construction page.
   a. A list of all the garments or articles made
   b. Percent of fiber content of each garment or article made
   c. Care of garment exhibited
4. **A pattern instruction sheet is required** and must be attached securely to the e-Record. Write name and county on the pattern instruction sheet.
5. Include the cost of each garment in the Expense record of the Clothing Construction e-Record.

STEAM CLOTHING 1 FUNDAMENTALS—UNIT 1
CLASS 1401   STEAM Clothing 1 Pillowcase   Jr.
CLASS 1402   STEAM Clothing 1 Pillowcase   Int.
CLASS 1403   STEAM Clothing 1 Pillowcase   Sr.
All exhibits will consist of the following along with the e-Record (1, 2, 3, 4, and 5 above):
1. Pillowcase illustrating skills learned such as: simple seams, seam finishes, matching, suitable fabric/thread, cuff and even lip, etc.
2. Sergers may be used as a seam finish only; not as a seam for STEAM Clothing 1.

STEAM CLOTHING 1 FUNDAMENTALS—UNIT 1
CLASS 1404   STEAM Clothing 1 Pillow   Jr.
CLASS 1405   STEAM Clothing 1 Pillow   Int.
CLASS 1406   STEAM Clothing 1 Pillow   Sr.

All exhibits will consist of the following along with the e-Record (1, 2, 3, 4, and 5 above):
1. Simple Pillow – No larger than 18" x 18" illustrating skills learned such as: simple seams, seam finishes, suitable fabric/thread, matching, trimmed corners, finished closure (lap or secured), etc. Pillow is to be a simple shape (square, rectangle, circle, etc.), no pillows shaped such as animals or objects.
2. Sergers may be used as a seam finish only; not as a seam for STEAM Clothing 1.

STEAM CLOTHING 1 FUNDAMENTALS—UNIT 1
Members can exhibit in one or more of the following classes:

Simple Top
CLASS 1407   STEAM Clothing 1 Simple Top   Jr.
CLASS 1408   STEAM Clothing 1 Simple Top   Int.
CLASS 1409   STEAM Clothing 1 Simple Top   Sr.

Simple Bottom (pants, pajama bottoms, shorts, skirts, rompers)
CLASS 1410   STEAM Clothing 1 Simple Bottom   Jr.
CLASS 1411   STEAM Clothing 1 Simple Bottom   Int.
CLASS 1412   STEAM Clothing 1 Simple Bottom   Sr.

Simple Dress
CLASS 1413   STEAM Clothing 1 Simple Dress   Jr.
CLASS 1414   STEAM Clothing 1 Simple Dress   Int.
CLASS 1415   STEAM Clothing 1 Simple Dress   Sr.
All exhibits will consist of the following along with the e-Record (1, 2, 3, 4, and 5 above):
1. An exhibit illustrating the skills learned such as: simple seams, seam finishes, topstitching, darts, facing/interfacing, hems, fasteners, etc. Exhibits must use a firmly woven, medium-weight cotton or at least 50-percent cotton-blend fabric. Exhibit should be a simple pattern with no more than five pattern pieces without set-in sleeves, zippers, collars, or buttonholes.
2. Sergers may be used as a seam finish only; not as a seam for STEAM Clothing 1.

STEAM CLOTHING 2 SIMPLY SEWING—UNIT 2
Members can exhibit in one or more of the following classes:
Top (vest acceptable)
CLASS 1416   STEAM Clothing 2 Top   Jr.
CLASS 1417   STEAM Clothing 2 Top   Int.
CLASS 1418   STEAM Clothing 2 Top   Sr.

Bottoms (pants, shorts, skirt, romper, or jumpsuit)
CLASS 1419   STEAM Clothing 2 Bottom   Jr.
CLASS 1420   STEAM Clothing 2 Bottom   Int.
CLASS 1421   STEAM Clothing 2 Bottom   Sr.

Dress (not formal wear)
CLASS 1422   STEAM Clothing 2 Dress   Jr.
CLASS 1423   STEAM Clothing 2 Dress   Int.
CLASS 1424   STEAM Clothing 2 Dress   Sr.

Two-Piece Outfit
CLASS 1425   STEAM Clothing 2 Two-Piece Outfit   Jr.
CLASS 1426   STEAM Clothing 2 Two-Piece Outfit   Int.
CLASS 1427   STEAM Clothing 2 Two-Piece Outfit   Sr.
All exhibits will consist of the following along with the e-Record:
1. An exhibit illustrating the skills learned such as: set-in sleeves, zippers, collars, cuffs, buttonholes, etc. Exhibits may use any woven or knit fabric appropriate to the garment's design and should demonstrate sewing skills beyond STEAM Clothing 1. The exhibit MUST INCLUDE one or more of the following techniques: set-in sleeves, zippers, collars, cuffs or buttonholes.
2. A pattern instruction sheet is required and must be attached securely to the e-Record. Write name and county on pattern instruction sheet.

ADVANCED CLOTHING CONSTRUCTION
Project Exhibit Rules:
1. Garments should demonstrate sewing skills beyond STEAM Clothing 2; for example, rolled hems, hand-picked zippers, princess seams, flat felled or mock flat felled seam finishes, tailoring techniques (French or Hong Kong seam finishes, non-woven interfacing, bound buttonholes, shoulder pads, sleeve heads, lining and or underling, welt pockets, swing tacks, etc.).

STEAM CLOTHING 3 A STITCH FURTHER—UNIT 3
CLASS 1428 STEAM Clothing 3
                    Cotton or Cotton Blend Int.
CLASS 1429 STEAM Clothing 3
                    Cotton or Cotton Blend Sr.

CLASS 1430 STEAM Clothing 3
                    Synthetics and Rayon Int.
CLASS 1431 STEAM Clothing 3
                    Synthetics and Rayon Sr.

CLASS 1432 STEAM Clothing 3
                    Wool and Wool Blend Int.
CLASS 1433 STEAM Clothing 3
                    Wool and Wool Blend Sr.

CLASS 1434 STEAM Clothing 3
                    Silk and Silk-Like   Int.
CLASS 1435 STEAM Clothing 3
                    Silk and Silk-Like   Sr.

CLASS 1436 STEAM Clothing 3
                    Specialty Fabrics   Int.
CLASS 1437 STEAM Clothing 3
                    Specialty Fabrics   Sr.
All exhibits will consist of the following:
1. Completed Clothing Construction e-Record with pattern instruction sheet presented in a sturdy binder/notebook. Include in your story why you chose a clothing project, why you selected this garment or outfit and describe any changes made in the garment or outfit.
2. Provide the brand, number and cost of the pattern used in the Clothing Construction e-Record on the Expense page.

3. Include the following information on the Clothing Construction page:
   a. List of all garments made
   b. Percent of fiber content of each garment
   c. Care of garment exhibited
   d. Textile experiments—complete one experiment using garment fashion fabric (fashion fabric must be attached – no photos). Include experiment sheet and mount the sample on 8 ½" x 11" heavy paper in the e-record.
4. Include the cost of each garment in the Expense record of the Clothing Construction e-Record. This includes the project that you made.
5. A pattern instruction sheet is required and must be attached securely to the e-Record. Write name and county on pattern instruction sheet.
6. A garment or outfit of fabric containing a majority of 50-100 percent cotton, synthetic, wool or wool-blend, silk or silk-like fibers. Specialty fabrics are fabrics using sequins, beads, fleece, leather, linen, etc.

SEWING FOR OTHERS—UNIT 4
CLASS 1438   Sewing for Others   Jr.
CLASS 1439   Sewing for Others   Int.
CLASS 1440   Sewing for Others   Sr.
All exhibits will consist of the following:
1. Completed Clothing Construction e-Record with pattern instruction sheet presented in a sturdy binder/notebook. Include in the project story:
   a. Why did you choose to exhibit this item.
   b. Who you made the garment(s) for.
   c. What new skills you learned this year.
   d. What you liked best about your project.
   e. What would you like to change?
   f. What have you learned about sewing for others? (Did you have any special pattern alterations? If so, describe.)
   g. Will you continue to sew for others, why or why not?
   h. Did you charge for making the garment/outfit (if so, what did you include in the billing, i.e., fabric notions, interfacing, utilities, time, mileage, etc.)?
   i. What other work have you done in this project?
2. Include the following information on the Clothing Construction page.
   a. A list of all the garments or articles made.
   b. Percent of fiber content of each garment or article made.
   c. Care of garment exhibited.
3. One garment or outfit which illustrates what was learned.

DIVISION 1500 - FOODS & NUTRITION
All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).

| NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6. |

Project Exhibit Rules:
1. See e-Record tips on pages 60 and 120.
2. Read 4-H Consumer Science general rules.
3. With the food manuals, a member may stay in the manuals for up to three years.

4. It is recommended that members should start with Cooking 101 and then go on to Cooking 201 to learn basic food preparation skills before taking the more advanced units.
5. **Include a copy of the recipe used and attach it securely to the e-Record.**
6. **No commercial mixes are to be used for the base of the product. Example: boxed cake mixes for shortened cake or quick breads, cookie dough -boxed or frozen, etc. If the commercial mix is an added ingredient into the product, it is ok.**
7. Bring food items on sturdy paper plates and/or covered heavy cardboard in a zipper-locked bag for display of food exhibits when possible. Plates and pans will not be returned. Food items should be covered securely.
8. Only completed e-Records and canned goods will be returned.
9. If a recipe from the manual is used, it may need to be adjusted for high altitude.
10. Food items that show signs of mold growth or need refrigeration would not be safe to eat at time of judging and will not be accepted.
11. **Members who are exhibiting more than one item in a unit may copy their e-Record. Each exhibit must have an e-Record. Be sure to highlight what you are exhibiting in your e-Record.**
12. Bacon is not acceptable in baked goods because the heat during the cooking process might not penetrate the meat thoroughly enough. Large pieces or chunks of cheese or a large proportion on or in recipes is not acceptable either.

COOKING 101—UNIT 1 THROUGH COOKING 401—UNIT 4
Project Exhibit Rules:
1. All exhibits will consist of the following e-Record information (A, B, C) along with each unit's additional requirements.
    a. Completed e-Record with exhibit item recipe presented in a sturdy binder/notebook.
    b. Include the following information on the Foods and Nutrition page:
        • Foods prepared
        • Number of times
        • Special concerns
2. Include documentation of activities completed from the manual in the record book as specified for each unit.

COOKING 101—UNIT 1
1. Include documentation of two completed learning activities from the manual in the record book.
2. **Members can exhibit in one or more of the following classes:**

CLASS 1501   No Bake Cookies   Jr.
CLASS 1502   No Bake Cookies   Int.
CLASS 1503   No Bake Cookies   Sr.
1. Four no-bake cookies of one recipe made using stovetop or microwave

CLASS 1504   Baked Bar Cookies   Jr.
CLASS 1505   Baked Bar Cookies   Int.

CLASS 1506   Baked Bar Cookies   Sr.
1. Four baked bar cookies of one recipe

CLASS 1507   Cookies   Jr.
CLASS 1508   Cookies   Int.
CLASS 1509   Cookies   Sr.
1. Four baked, drop, or molded cookies of one recipe. (Molded cookies are made from a stiffer dough that is molded into balls or cookie shapes by hand before baking. Snickerdoodles are an example of molded cookies).

COOKING 201—UNIT 2
1. Include documentation of one completed learning activity on food safety and one on cooking basics. These can be a demonstration, written reports or displays.
2. **Members can exhibit in one or more of the following classes:**

CLASS 1510   Quick Breads   Jr.
CLASS 1511   Quick Breads   Int.
CLASS 1512   Quick Breads   Sr.
1. One loaf quick bread any size (not yeast bread)

CLASS 1513   Scones   Jr.
CLASS 1514   Scones   Int.
CLASS 1515   Scones   Sr.
1. Four scones of one recipe

CLASS 1516   Muffins   Jr.
CLASS 1517   Muffins   Int.
CLASS 1518   Muffins   Sr.
1. Four muffins of one recipe

COOKING 301—UNIT 3
All exhibits will consist of the following:
1. Include documentation of one completed food science experiment from the manual in the e-Record.
2. Shortened Cakes are cakes that use fat for flavor and texture.
3. Most shortened cake recipes begin by beating the fat with sugar to create air bubbles.
4. **Members can exhibit in one or more of the following classes:**

CLASS 1519   Shortened Cakes   Jr.
CLASS 1520   Shortened Cakes   Int.
CLASS 1521   Shortened Cakes   Sr.
1. One shortened cake without frosting

CLASS 1522   Yeast Rolls   Jr.
CLASS 1523   Yeast Rolls   Int.
CLASS 1524   Yeast Rolls   Sr.
1. Four kneaded yeast rolls of one variety and shape or four cinnamon rolls

CLASS 1525   Creative Yeast Bread   Jr.
CLASS 1526   Creative Yeast Bread   Int.
CLASS 1527   Creative Yeast Bread   Sr.
1. One recipe creative yeast bread, i.e., French bread, braided bread, other specialty bread

CLASS 1528 Party Planning Jr.
CLASS 1529 Party Planning Int.
CLASS 1530 Party Planning Sr.
1. Creative exhibit (notebook) illustrating party planned by member, including theme, timeline and menu that includes one or more home-prepared foods

COOKING 401—UNIT 4
Project Exhibit Rules:
1. Include documentation of one completed food science experiment from the manual in the e-Record.
2. Members can exhibit in one or more of the following classes:

CLASS 1531 Flatbread Jr.
CLASS 1532 Flatbread Int.
CLASS 1533 Flatbread Sr.
1. Four flatbreads of one variety and shape

CLASS 1534 Double Crust Pie Jr.
CLASS 1535 Double Crust Pie Int.
CLASS 1536 Double Crust Pie Sr.
1. One 8" x 9" double-crust fruit pie made with homemade fruit filling in a disposable pie tin. No canned fruit fillings allowed.

CLASS 1537 Celebration Meals Jr.
CLASS 1538 Celebration Meals Int.
CLASS 1539 Celebration Meals Sr.
1. Creative exhibit (notebook) illustrating celebration meals planned by member, including budget, timeline, and menu that includes two or more homemade prepared foods.

OUTDOOR COOKING AND LIVING—UNIT 5
CLASS 1540 Outdoor Cooking and Living Jr.
CLASS 1541 Outdoor Cooking and Living Int.
CLASS 1542 Outdoor Cooking and Living Sr.
All exhibits will consist of the following:
1. Completed e-Record presented in a sturdy binder/notebook. Include in the project story what new skills you have learned.
2. Include the following information on the Foods and Nutrition page:
    a. Foods prepared
    b. Location
    c. Number of times
    d. Special concerns
3. One of the following:
    a. A box lunch of food-safe products or a representative of the product (pictures of food) or
    b. One cup (8 oz.) of instant drink mix properly packaged with the date of preparation and a list of ingredients included on a label or
    c. One of the following options: steak seasoning, vegetable seasoning, beef rub, or pork rub properly packaged with the date of preparation and a list of ingredients included on a label or
    d. A piece of equipment made by the exhibitor (no larger than 3' x 3' x 3'). If the exhibit is larger than these dimensions, a notebook with how and what was made can be used as the exhibit.

CULTURAL AND ETHNIC FOODS—UNIT 6
CLASS 1543 Cultural and Ethnic Foods Int.
CLASS 1544 Cultural and Ethnic Foods Sr.
Exhibit will consist of the following:
1. Completed e-Record and manual that includes:
    a. Activity 1 on page 16
    b. Activity 2 on page 16
    c. Record on pages 17-23 including the Meal Report pages 19-20; with emphasis in your story about your accomplishments presented in a sturdy binder/notebook.
2. Include the following information on the Foods and Nutrition page:
    a. Foods prepared
    b. Number of times
    c. Special concerns
3. A food product with recipe representative of the cultural or ethnic group within the United States that you selected.
4. Exhibit will be evaluated on the quality of content in the e-Record and manual activities (50 percent) and the quality of the food product (50 percent).
5. **Note**: The food product must **be safe to hold at room temperature during judging and display.**

PASSPORT TO FOREIGN COOKERY—UNIT 7
CLASS 1545 Passport to Foreign Cookery Int.
CLASS 1546 Passport to Foreign Cookery Sr.
All exhibits will consist of the following:
1. Completed e-Record and a notebook with research on selected country containing three parts:
    a. A maximum of 10 pages of research and pictures on customs relating to food habits and food sources such as crops, fishing, etc. Discussion might include food shopping habits, percentage of income spent for food, how the area of the country affects diets, etc.
    b. A maximum of three pages of other information about the country, i.e., climate, geography, political structure, religion, dress, etc.
    c. A maximum of five pages of menus and recipes indicating nutritional balance of a traditional meal plus activity pages 9-11 in the manual presented in the binder/notebook with the other materials.
2. Include the following information on the Foods and Nutrition page:
    a. Foods prepared
    b. Number of times
    c. Special Concerns
3. A food product with recipe that is representative of the country.
4. Exhibit will be evaluated on the quality of content in the e-Record and research of selected country (50 percent) and the quality of the food product (50 percent).
5. **Note**: The food product must be safe to hold at room temperature during judging and display.

DIVISION 1600 - FOOD PRESERVATION
All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).
NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.

Project Exhibit Rules:

1. All foods must have been preserved since the last Arapahoe County and state fair by the 4-H member.
2. All canned products must include the following information on the label. Use the label templates below the examples and print on cardstock type paper. Affix labels to jars using a rubber band around the top of the jar.
   a. Name of product
   b. Additional ingredients/Acidity (salt, lemon juice, vinegar, ascorbic acid)
   c. Method of preparation (type of syrup, raw or hot pack) as applies to product canned
   d. Method of processing (i.e., pressure canner, water bath), weighted or dialed gauge, pounds of pressure
   e. Exact processing time, including altitude/elevation adjustment
   f. Elevation at which processing was done (refer to Making altitude/elevation adjustments in your manual and to CSU's Preserve Smart app at https://apps.chhs.colostate.edu/preservesmart/)
   g. Full date processed
3. All dried foods must include the following information on the label:
   a. Name of food product
   b. Additional ingredients added, if any
   c. Method of preparation, pretreatment used, if any
   d. Method of drying (oven, dehydrator, freeze)
   e. Total drying time
   f. Conditioning time/days
   g. Date dried

EXAMPLE - DRIED PRODUCTS
Apricots
Ascorbic Acid
Dipped
Dehydrator Dried, 8 Hours
7 Days
July 5, 2023

EXAMPLES - FOOD PRESERVATION
Peaches
Ascorbic Acid Dip
Hot Packed - Thin Syrup
Boiling Water Bath Canned
35 Minutes at 5,000 Feet
September 1, 2023

Green Beans
½ Tsp. Salt
Hot Pack
Pressure Canned at 12 ½ Pounds
25 Minutes at 5,000 Feet
July 6, 2023

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4. Clear standard canning jars, such as Ball or Kerr, must be used for all canned exhibits. All jars must have new two-piece lids. Reusable lids and one-piece lids are not allowed. Decorative storage containers which have a rubber seal are not acceptable for canning exhibits.
5. Screw bands should be used during transit to and from the state fair. Screw bands will be removed by the judge during judging.

6. All preserved foods must follow CSU Preserve Smart or USDA recommendations. Recipes from 1994 through present must be used. (Refer to project tip sheet.)
7. Any jars showing leaks or spoilage will not be judged.
8. Recipes from approved sources, such as USDA or CSU, that have been tested in a laboratory must be used to ensure that particular food mixture will be heated sufficiently in all parts within the jar and that acidity level is adequate to destroy both vegetative and spore forms of bacteria.
9. The recipe must be included in the record book. Please make copies of the recipe page for additional recipes.
10. 4-H members may enter up to three classes per unit, except Freezing Unit 1.
11. Jerky recipes must use Colorado State University recommended procedures. **It is mandatory** that a copy of test results for Chronic Wasting Disease is included if Deer and Elk meat are used in Jerky recipes.
12. Open jars from food preservation entries at county Fair which are selected for State Fair must be replaced with a sealed jar from the same batch.
13. See e-Record tips on pages 60 and 120.
14. **Include the following information on the Food Preservation page in e-Record:**
    a. **Date**
    b. **Name of Product**
    c. **Amount**
    d. **Preparation Method**
    e. **Preservation or processing method used.**

FOOD PRESERVATION RECORD BOOK RULES:
1. All Food Preservation exhibits will consist of the following completed e-Record information listed below along with each unit's additional requirements .
2. e-Record shall be presented in a sturdy binder/notebook. The 4-H Food Preservation Information page and the Recipe Information page must be included.
3. Include the following information on the Food Preservation page:
   a. Date
   b. Name of product
   c. Amount
   d. Preparation Method
   e. Preservation or processing method used
4. Include the recipe for your exhibit item(s) in your e-Record and cite the source where you got your recipe.

FREEZING – UNIT 1:
All exhibits will consist of the following:
1. E-Record as well as "My plans" on page 5 and "Exploring MyPlate" on pages 6-11 in the Freezing manual.
2. Complete "Journaling" for at least two activities in the manual.
3. A display board illustrating a topic investigated during the project year. The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included in front of the display board.

CLASS 1601 Freezing Unit 1 Jr.
CLASS 1602 Freezing Unit 1 Int.
CLASS 1603 Freezing Unit 1 Sr.

DRYING - Unit 2
All exhibits will consist of the following:
1. e-Record as well as "My plans" on page 5 and "Exploring MyPlate" on pages 6-11 in the Drying manual.
2. Complete "Journaling" for at least two activities in the manual.
3. Exhibit up to three of the following:
   a. Six rolls of the same fruit leather or six strips of jerky. Jerky recipes must use Colorado State University recommended procedures. (See tip sheet for more information.) Deer and elk meat are to include a copy of test results for Chronic Wasting Disease. (CWD test mandatory, and a copy placed in binder/notebook.)
   b. One-half cup of the same dried fruit.
   c. One-half cup of the same dried vegetable.
   d. One-half cup of mixed vegetables.

CLASS 1604 Drying Unit 2 Fruit Leather or Jerky Jr.
CLASS 1605 Drying Unit 2 Fruit Leather or Jerky Int.
CLASS 1606 Drying Unit 2 Fruit Leather or Jerky Sr.
CLASS 1607 Drying Unit 2 Same Dried Fruit Jr.
CLASS 1608 Drying Unit 2 Same Dried Fruit Int.
CLASS 1609 Drying Unit 2 Same Dried Fruit Sr.
CLASS 1610 Drying Unit 2 Same Dried Vegetable Jr.
CLASS 1611 Drying Unit 2 Same Dried Vegetable Int.
CLASS 1612 Drying Unit 2 Same Dried Vegetable Sr.
CLASS 1613 Drying Unit 2 Mixed Vegetables Jr.
CLASS 1614 Drying Unit 2 Mixed Vegetables Int.
CLASS 1615 Drying Unit 2 Mixed Vegetables Sr.

BOILING WATER CANNING—UNIT 3
All exhibits will consist of the following:
1. e-Record as well as "My plans" on page 5 and "Exploring MyPlate" on pages 6-11 in the Boiling Water Canning manual.
2. Complete "Journaling" for at least two activities in the Boiling Water Canning manual.
3. All exhibitors must complete questions on page 39 of the manual.
   a. Juniors = 1 question
   b. Intermediates = 2 questions
   c. Seniors = 3 questions
4. Exhibit up to three of the following:
   a. Fruit Spreads - Jelly, Jam, Preserves, Conserves, Marmalades, Fruit Butters (¼ pt or ½ pt Jar)
   b. Pickled fruit or vegetable (Pint Jar)
   c. Relish (Pint Jar)
   d. Fruit (Pint or Quart Jar)
   e. Tomato Product (whole, halved, crushed, juice, sauce [standard, BBQ, Ketchup]) (Pint Jar)
   f. Salsa (Pint Jar)
   g. Fruit Pie Filling - must use modified starch such as Clear-Jel (Pint or Quart Jar)

CLASS 1616 Boiling Water Canning Fruit Spreads Jr.
CLASS 1617 Boiling Water Canning Fruit Spreads Int.
CLASS 1618 Boiling Water Canning Fruit Spreads Sr.
CLASS 1619 Boiling Water Canning Pickled Fruit
or Vegetable Jr

CLASS 1620 Boiling Water Canning Pickled Fruit
or Vegetable Int.
CLASS 1621 Boiling Water Canning Pickled Fruit
or Vegetable Sr.
CLASS 1622 Boiling Water Canning Relish Jr.
CLASS 1623 Boiling Water Canning Relish Int.
CLASS 1624 Boiling Water Canning Relish Sr.
CLASS 1625 Boiling Water Canning Fruit Jr.
CLASS 1626 Boiling Water Canning Fruit Int.
CLASS 1627 Boiling Water Canning Fruit Sr.
CLASS 1628 Boiling Water Canning
Tomato Product Jr.
CLASS 1629 Boiling Water Canning
Tomato Product Int.
CLASS 1630 Boiling Water Canning
Tomato Product Sr.
CLASS 1631 Boiling Water Canning Salsa Jr.
CLASS 1632 Boiling Water Canning Salsa Int.
CLASS 1633 Boiling Water Canning Salsa Sr.
CLASS 1634 Boiling Water Canning Fruit Pie Filling Jr.
CLASS 1635 Boiling Water Canning Fruit Pie Filling Int.
CLASS 1636 Boiling Water Canning Fruit Pie Filling Sr.

PRESSURE CANNING—UNIT 4
1. **All exhibits will consist of the following:**
2. e-Record as well as "My plans" on page 5 and "Exploring MyPlate" on pages 6-11 in the Pressure Canning manual.
3. Complete "Journaling" for at least two activities in the Pressure Canning manual.
4. All exhibitors must complete questions on page 36 of the manual.
   a. Intermediates = 2 questions
   b. Seniors = 3 questions
5. Exhibit up to three of the following:
   a. One pint jar of canned vegetables plus activity from manual that is related
   b. One pint jar of tomato based sauce without meat (example: Spaghetti Sauce) plus activity from manual that is related
   c. One pint jar of canned dried beans plus activity from manual that is related
   d. One pint jar of canned meat plus activity from manual that is related
   e. One pint jar of combination (example: stew, spaghetti sauce with meat) plus activity from
   f. manual that is related

CLASS 1628 Pressure Canning Vegetables Int.
CLASS 1629 Pressure Canning Vegetables Sr.
CLASS 1630 Pressure Canning Tomato Based Sauce Int.
CLASS 1631 Pressure Canning Tomato Based Sauce Sr.
CLASS 1632 Pressure Canning Dried Beans Int.
CLASS 1633 Pressure Canning Dried Beans Sr.
CLASS 1634 Pressure Canning Meat Int.
CLASS 1635 Pressure Canning Meat Sr.
CLASS 1636 Pressure Canning Combination Int.
CLASS 1637 Pressure Canning Combination Sr.

DIVISION 1700 – HERITAGE ARTS
All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).

Project Exhibit Rules:
1. Read 4-H Consumer Science general rules at the beginning of this Division.
2. Articles may be worn or used before exhibiting but should be clean and in good condition.
3. Exhibit items must have the county name, exhibitor name, age, Fair Book department, division and class attached. Information must be written on cloth and attached securely to inside of each garment/piece.
4. **Clothing labels are available at the 4-H office. They are $1.00 per label**.
5. Small (less than 6" x 6") or delicate items should be mounted on an 8" x 10" foam core board.
6. It is to the members advantage to include in the record a band from the skein of any commercial yarn or thread used in the project. This is useful to the judges when evaluating the project.
7. All exhibits using patterns **must** have the pattern "instruction sheets" securely attached to the e-Records and labeled with county name, exhibitor name, age, Fair Book department, division and class.
8. Projects are considered incomplete if pattern instructions are not included. **Incomplete projects are not judged and will receive a participation ribbon only.**
9. A signed "permission to display" form which acknowledges possible fading caused by Fair display lighting is required to display silk items. Forms are available at the 4-H office.
10. Members are encouraged to select a project that challenges their skills. There are no specific requirements for exhibit items except Quilts. **Quilts do have a size requirement.**
11. Exhibits are limited to those which use only fiber or fabrics with the exception of miscellaneous Heritage Arts Non-Fiber.
12. All workmanship in Heritage Arts projects must be done by the member.
13. All piecing and quilting must be done by the member.
14. **All records must be presented in a sturdy binder/notebook.**
15. See e-Record tips on pages 60 and 120.
16. Write a brief history report about the specific craft you selected as your project. Where did it begin? How did it start? Why did it start? List references you used; Juniors at least one or two references; Intermediates two or three references; and Senior three or more references. Include the gauge used on your item.
17. If a pattern was used, secure a copy of the pattern to the e-Record. Include history report in the e-Record on the Specific Project Information page.

CROCHET – UNIT 1
CLASS 1701   Crochet Unit 1   Jr.
CLASS 1702   Crochet Unit 1   Int.
CLASS 1703   Crochet Unit 1   Sr.
All exhibits will consist of the following:
1. Completed Heritage Arts e-Record presented in a sturdy binder/notebook.

2. Include the following information on the Heritage Arts page.
   - Brief history report about the specific craft you selected:
   - Where did it begin?
   - How did it start?
   - Why was it started?
3. Include the gauge used on your item.
4. If a pattern was used, secure a copy of the pattern to the e-Record.
5. One piece or set of up to three coordinated pieces illustrating skills learned. The skill demonstrated in the exhibit will be single crochet.

CROCHET—UNIT 2
CLASS 1704   Crochet Unit 2   Jr.
CLASS 1705   Crochet Unit 2   Int.
CLASS 1706   Crochet Unit 2   Sr.
All exhibits will consist of the following:
1. Completed Heritage Arts e-Record presented in a sturdy binder/notebook.
2. Include the following information on the Heritage Arts page.
   1. Discuss yarn substitution:
   - How do you decide to change yarns?
   - How do you adapt your stitches or pattern to different weights of yarn?
3. Include the gauge used on your item.
4. If a pattern was used, secure a copy of the pattern to the e-Record.
5. One piece or set of up to three coordinated pieces illustrating skills learned. The skills demonstrated in the exhibit can utilize single crochet and must include at least one of the following:
   a. half double
   b. double
   c. treble
   d. color work

CROCHET—UNIT 3
CLASS 1707   Crochet Unit 3   Jr.
CLASS 1708   Crochet Unit 3   Int.
CLASS 1709   Crochet Unit 3   Sr.
All exhibits will consist of the following:
1. Completed Heritage Arts e-Record presented in a sturdy binder/notebook.
2. Include the following information on the Heritage Arts page.
   a. Discuss blocking and finishing techniques.
   - What method of blocking is preferred for different fibers?
   - Give examples of the finishing techniques you used to make your project complete.
3. Include the gauge used on your item.
4. If a pattern was used, secure a copy of the pattern to the e-Record.
5. One piece or set of up to three coordinated pieces illustrating skills learned. The skills demonstrated in the exhibit can utilize any techniques learned in the project.

MISCELLANEOUS HERITAGE ARTS—FIBER (needle arts, weaving, spun skeins, felted bags, batiked fabric, hooked pillows, Navajo rugs, macramé, etc.)
CLASS 1710   Fiber Arts   Jr.
CLASS 1711   Fiber Arts   Int.
CLASS 1712   Fiber Arts   Sr.
All exhibits will consist of the following:
1. Completed Heritage Arts e-Record presented in a sturdy binder/notebook.
2. Include the following information on the Heritage Arts page.
   a. Brief history report about the specific craft you selected:
   - Where did it begin?
   - How did it start?
   - Why was it started?
3. If pattern was used, secure a copy of the pattern to the e-Record.
4. One piece or a set of up to three coordinated pieces, comprised of a minimum of 50 percent yarn/fabric illustrating skills learned. Can be ethnic - specific to a culture, country, or region. (Example: weavings, spun skeins, felted bags, batiked fabric, hooked pillows, Navajo rug, etc.)

MISCELLANEOUS HERITAGE ARTS—NON-FIBER (Native American beading, silver smithing, Ukrainian eggs, paper scrolling, wood carvings, etc.)
CLASS 1713   Non-Fiber Arts   Jr.
CLASS 1714   Non-Fiber Arts   Int.
CLASS 1715   Non-Fiber Arts   Sr.
All exhibits will consist of the following:
1. Completed Heritage Arts e-Record presented in a sturdy binder/notebook.
2. If pattern was used, secure a copy of the pattern to the e-Record.
3. One piece or a set of up to three coordinated pieces, with no yarn or fabric, illustrating skills learned. Can be ethnic - specific to a culture, country, or region. Examples: Native American beading, silver smithing, Ukrainian eggs, paper scrolling, wood carving, etc.
4. Include the following information on the Heritage Arts page.
   a. Brief History report about the specific craft you selected:
   - Where did it begin?
   - How did it start?
   - Why was it started?

KNITTING – UNIT 1
CLASS 1716   Knitting Unit 1   Jr.
CLASS 1717   Knitting Unit 1   Int.
CLASS 1718   Knitting Unit 1   Sr.
All exhibits will consist of the following:
1. Completed Heritage Arts e-Record presented in a sturdy binder/notebook.
2. Include the following information on the Heritage Arts page.
   a. Brief History report about the specific craft you selected:
   - Where did it begin?
   - How did it start?
   - Why was it started?
3. Include the gauge used on your item.
4. If a pattern was used, secure a copy of the pattern to the e-Record.
5. One piece or a set of up to three coordinated pieces illustrating what was learned. The skills demonstrated in the exhibit will be one or the other of the following:
   a. Stockinette stitch
   b. Garter stitch
   c. Ribbing is optional

KNITTING—UNIT 2
CLASS 1719   Knitting Unit 2   Jr.
CLASS 1720   Knitting Unit 2   Int.
CLASS 1721   Knitting Unit 2   Sr.
All exhibits will consist of the following:
1. Completed Heritage Arts e-Record presented in a sturdy binder/notebook.
2. Include the following information on the Heritage Arts page.
   a. Discuss yarn substitution:
      1. How do you decide to change yarns?
      2. How do you adapt your stitches or pattern to different weights of yarn?
3. Include the gauge used on your item.
4. If a pattern was used, secure a copy of the pattern to the e-Record.
5. One piece or a set of up to three coordinated pieces illustrating what was learned. The skills demonstrated in the exhibit can utilize Stockinette and/or Garter stitch and must include at least one of the following:
   a. lace work
   b. cable work
   c. color work
   Ribbing is optional.

KNITTING—UNIT 3
CLASS 1722   Knitting Unit 3   Jr.
CLASS 1723   Knitting Unit 3   Int.
CLASS 1724   Knitting Unit 3   Sr.
All exhibits will consist of the following:
1. Completed Heritage Arts e-Record presented in a sturdy binder/notebook.
2. Include the following information on the Heritage Arts page.
   a. Discuss blocking and finishing techniques.
      1. What method of blocking is preferred for different fibers?
      2. Give examples of the finishing techniques you used to make your project complete.
3. Include the gauge used on your item.
4. If a pattern was used, secure a copy of the pattern to the e-Record.
5. One piece or a set of up to three coordinated pieces illustrating what was learned. The skills demonstrated in the exhibit can utilize any techniques learned in the project.

QUILTING EXHIBIT RULES:
1. All exhibits will consist of the following e-Record information along with each unit's additional requirements.
2. Completed Heritage Arts e-Record presented in a sturdy binder/notebook.
3. Include the following information on the Heritage Arts page.
   a. Brief history report about the specific craft you selected:
      - Where did it begin?
      - How did it start?
      - Why was it started?
      - Historical information of your specific quilt block if applicable.
4. List references used:
   a. Juniors (8-10) one or two references
   b. Intermediates (11-13) two or three references
   c. Seniors (14-18) three or more references
5. Include the stitches per inch on your item.
6. List the skills (at least three for Units 1 and 2 and at least two for Units 3-6) that you learned and are used on your project.
7. If a pattern was used, secure a copy of the pattern to the e-Record.

QUILTING—UNIT 1
CLASS 1725   Quilting Unit 1   Jr.
CLASS 1726   Quilting Unit 1   Int.
All exhibits will consist of the following along with the e-Record:
1. One finished item illustrating what was learned.
2. Items should include **one** of the following:
   a. Simple pieced quilt (lap size or smaller)
   b. Pillow
   c. Pillow sham
   d. Two placemats
3. Exhibited items must be quilted – machined or tied.
4. No separate binding should be used.
   a. Items should be finished using a roll-over/self-binding or an envelope turn.
5. Consistent use of ¼" seams required in all units.
6. Two or more of the following required techniques are allowed:
   a. "Sandwiching" – layering quilt top, batting and backing
   b. Cutting of precuts and/or stitched pieces, using rulers and rotary cutter
   c. Straight block pattern
   d. "Nesting" seams
   e. Use of sashing
   f. Modification of original pattern (size, border, etc.)
7. The exhibit should not use advanced quilting techniques used in Units 3, 4, and 5.
8. Fabric selection allowed:
   a. Yardage
   b. Pre-printed panel
   c. Pre-cuts

QUILTING—UNIT 2
CLASS 1727   Quilting Unit 2   Jr.
CLASS 1728   Quilting Unit 2   Int.
CLASS 1729   Quilting Unit 2   Sr.
All exhibits will consist of the following along with the e-Record
1. One finished item illustrating what was learned. Items should include **one** of the following:
   a. Quilt 36x36 or larger
   b. Table runner
   c. Wall hanging
2. Exhibit items must be quilted – machine or tied, rag quilt.
3. A separate binding should be used.
4. Two or more of the following required techniques are allowed:
   a. "Sandwiching" – layering quilt top, batting and backing
   b. Cutting of precuts and/or stitched pieces, using rulers and rotary cutter
   c. Straight block pattern
   d. "Nesting" seams
   e. Use of sashing
   f. Mitered corners
5. The exhibit should not use advanced quilting techniques used in Units 3, 4, and 5.
6. Fabric selection allowed
   a. Yardage
   b. Pre-printed panel
   c. Pre-cuts

QUILTING—UNIT 3
CLASS 1730   Quilting Unit 3   Jr.
CLASS 1731   Quilting Unit 3   Int.
CLASS 1732   Quilting Unit 3   Sr.
All exhibits will consist of the following along with the e-Record:
1. One finished item illustrating what was learned. Items should include **one** of the following:
   a. Quilt (lap size or larger)
   b. Three coordinated pieces, such as a table runner and two placemats or a bed runner and two pillows
2. Exhibited items must be quilted, hand or machine ONLY.
3. A separate binding should be used.
4. Two or more of the following required techniques are allowed:
   a. Triangle patterns
   b. Embellishments (includes NON-stitched appliques)
   c. "Fussy-cuts"
   d. Mitered corners
   e. "On point" rows
   f. Challenging fabric (denim, directional print, etc.)
   g. Flange or other "embellished" borders
5. The Exhibit should not use any techniques from Unit 4.
6. Fabric selection allowed
   a. Yardage
   b. Applique pre-cuts

QUILTING—UNIT 4
CLASS 1733   Quilting Unit 4-Original Design   Jr.
CLASS 1734   Quilting Unit 4-Original Design   Int.
CLASS 1735   Quilting Unit 4-Original Design   Sr.

All exhibits will consist of the following along with the e-Record:
1. One finished item illustrating what was learned. Items should include one of the following:
   a. Quilt (lap size or larger)
   b. Three coordinated pieces, such as a table runner and two placemats or a bed runner and two pillows
2. Exhibit item must be quilted – hand or machine ONLY.
3. A separate binding should be used.
4. Two or more of the following required techniques are allowed;
   a. Y-seams
   b. Curved piecing
   c. Free-motion quilting on standard sewing machine
   d. Use of ruler-work for quilting on standard machine
   e. Foundation or paper piecing
   f. Appliques, with stitched designs
5. No tied quilts or long-arm machine quilting.
6. Fabric selection allowed:
   a. Yardage
   b. Applique pre-cuts

QUILTING—UNIT 5 Original Design
CLASS 1736   Quilting Unit 5-Original Design   Jr.
CLASS 1737   Quilting Unit 5-Original Design   Int.
CLASS 1738   Quilting Unit 5-Original Design   Sr.
All exhibits will consist of the following along with the e-Record:
1. Include the following:
   a. Picture, sketch, or description of inspiration
   b. Any sketches, drafts, computer generated designs or blocks
   c. Calculations, measurements and any adaptations or changes
   d. Description of the process or steps
2. One finished item illustrating what was learned. Items should include one of the following:
   a. Quilt (lap size or larger)
   b. Coordinated pieces, such as a table runner and two placemats or a bed runner and two pillows
4. Exhibit items must be quilted – hand or machine quilted (traditional or long-arm).
5. A separate binding should be used.
6. Two or more of the required techniques from previous Units, but the design must be original.
7. Fabric selection allowed:
   a. Yardage
   b. Applique pre-cuts
   c. NO commercial patterns allowed.

QUILTING UNIT—6 Long Arm Quilting
CLASS 1739   Quilting Unit 6   Int.
CLASS 1740   Quilting Unit 6   Sr.
All exhibits will consist of the following along with the e-Record:
1. One finished item illustrating what was learned. Items should include one of the following:

   a. Quilt (original design)
   b. Wall hanging
   c. Clothing article using quilting techniques
2. Exhibited items must use long-arm quilter, free hand, or programmed designs.
3. A separate binding should be used.
4. Use any three of the required techniques from Units 2, 3, or 4.
5. Fabric selection allowed:
   a. Yardage
   b. Pre-cuts

DIVISION 1800 - HOME DESIGN AND DECOR
All units except Unit 4 contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).

NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.
Project Exhibit Rules:
1. Read 4-H Consumer Science general rules at beginning of this Division.
2. Only current year's records should be submitted. Do not add extra pages unless requested for the unit.
3. Articles may be used before exhibiting, but should be clean and in good condition when exhibited.
4. All exhibits **are required to** have the name, age, and county of the exhibitor attached to the back left-hand corner of each article.
5. Definitions:
   a. Decorative Accessory is defined as a small decorative piece (not furniture such as end tables, nightstands, sofas, chairs or window and floor coverings), which adds spice to a room. Examples include: lampshades, picture frames, trays, small jewelry boxes, small collectibles, shadow boxes, vases, candlesticks, pillows, etc.
   b. Household item is defined as a small usable piece (not basic furniture such as end tables, night stands, sofas, chairs or window and floor coverings). Examples include: wastepaper baskets, planters, canisters, footstools, etc.

CLASS 1801   Home Design & Décor Unit 1   Jr.
CLASS 1802   Home Design & Décor Unit 1   Int.
CLASS 1803   Home Design & Décor Unit 1   Sr.
Exhibit will consist of 2 items:
1. One of the following using at least 50% recycled or reused items (No furniture) to make one the following to be used outside house:
   a. Bird feeder or Bird House
   b. Wind Chime
   c. Picnic Caddy
   or
   One of the following using at least 50% recycled or reused items (No furniture) to make one the following to be used inside the house:
   a. Centerpiece for table
   b. Planter
   c. Room or desk organizer
   d. Decorative accessory for the home (See accessory description).
   e. Household items (See household description).

f. Wall hanging (3' x 2') **and**
2. Completed Home Design and Decor e-Record presented in a sturdy binder/notebook with all required materials including a narrative project story which should include why you chose your exhibit, how you plan to use it, what other items you made and what recycled or reusable items you used this year (1-2 pages) and action photos (1 page) of 4-H member **and** include the following information on the Home and Décor page: Picture of other recycled items made during your project (a minimum of at least two photos). These are in addition to the photo required in the e-Record.
3. Completed Activity 2 Color wheel from the manual placed in the e-Record.

CLASS 1804   Home Design and Décor Unit 2   Jr.
CLASS 1805   Home Design and Décor Unit 2   Int.
CLASS 1806   Home Design and Décor Unit 2   Sr.
Exhibit will consist of 2 items:
1. One item or set from the following:
   a. A communications board (3' x 2')
   b. Family escape plan
   c. Room or desk organizer
   d. Decorative accessory for the home (See accessory description).
   e. Household item (See household description).
   f. Wall hanging 3' x 2' **and**
2. Completed Home Design and Decor e-Record presented in a sturdy binder/notebook, including a narrative project story which should include why you chose your exhibit, how you plan to use it, and what other items you made.
3. Include the following information on the Home Design and Décor page in the e-Record:
   a. Two or more exhibit photos showing item in place where they will be used and as a part of the total room design. These are in addition to the photos required in the e-Record
   b. A statement of how you improved your family's safety or a family escape plan.

CLASS 1807   Home Design and Décor Unit 3   Jr.
CLASS 1808   Home Design and Décor Unit 3   Int.
CLASS 1809   Home Design and Décor Unit 3   Sr.
Exhibit will consist of 2 items:
1. Select one of the following for an exhibit:
   a. A refinished or refurbished piece of furniture. To refurbish is to restore a furniture piece to a new look by repairing damage and/or replacing seating or upholstery caused by heavy wear or neglect. Refinishing is when you strip off the old finish and apply a new finish or color that was not original to the piece of furniture.
      • Attach picture showing the original piece, one during the refinishing or refurnishing process, and one of the completed pieces. These photos are in addition to the photos required in the e-Record.
      • A brief description of how the piece(s) fit into the room placed in the e-Record **or**
   b. A brief description of the window treatment or bedcovering you made or purchased that includes

how it fits into the design of the room and if purchased, why?
      • Attach up to 4 photos showing the exhibited item(s) in use in the room. These are in addition to the photos required in the e-Record **or**
   c. An emergency weather plan for your family. Where would you go? What type of items would you have in case of emergency? What personal items would you take with you? Place the emergency plan in the e-Record **and**
2. Completed Home Design and Decor e-Record presented in a sturdy binder with all required materials including room scheme and a narrative project story which should include why you chose your exhibit, how you plan to use it, what other items you made and what recycled or reusable items you used this year (1-2 pages) and action photos.

CLASS 1810   Home Design and Décor Unit 4   Int.
CLASS 1811   Home Design and Décor Unit 4   Sr.
Exhibit will consist of 2 items:
1. Select from one of the following for exhibit:
   a. Design board (art board, corrugated plastic, etc.) 22" x 30". Foam core or foam board for mounting samples. The design board will include samples of paint, fabric, flooring, etc. for the room you are designing **or**
   b. Job Shadow Exhibit – display board (3' x 4') demonstrating what profession you are interested in and who you job-shadowed (profession, job title of person shadowing, what you learned from the experience, and if you still want to be in the profession, why or why not?) Include picture or any record you have kept providing evidence of your job shadow experience **or**
   c. Portfolio Exhibit:
      • A physical representation of the career or business product such as a model, prototype or display/portfolio that includes images of accomplished work.
      • Written explanation that demonstrates knowledge of the related career or business field, potential careers, and the appropriate requirements for achievement in that field.ne accessory (see accessory description) which has been made, refurbished or purchased to use in room or home (no furniture) **and**
2. Completed Home Design and Decor e-Record presented in a sturdy binder/notebook. Include in the e-Record a written statement with the following information:
   a. Goals
   b. What your plan was for this project?
   c. Did you accomplish your goals?
   d. List the resources that you used.
   e. How did you share your project?
   f. How did you evaluate your project?

GENERAL DEPARTMENT
MECHANICAL SCIENCE

DIVISION 1900 – COMPUTERS
Level 1 Contains Junior (8-10), Intermediate (11-13), and Senior (14-18) Divisions.
Level 2 – 3 and Computers in the 21st Century Contain Intermediate (11-13) and Senior Divisions (14-18).

> NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.

1. 4-H members may stay in a unit for more than one year. The exhibit must be different each year.
2. Youth are only allowed to enter a display board exhibit or programming exhibit, but not both.
   a. **Beginning programming** – a program using Scratch (or other uncomplicated graphic programming language). The program should include eight different commands including looping and getting input from the keyboard and mouse.
   b. **Intermediate Programming** – a program using Scratch (or other uncomplicated graphic programming language) that you have downloaded from the Internet and modified. Compare the two programs and demonstrate the changes you have made to the original program; OR create an animated storybook or video game using Scratch (or other simple programming language).
   3. **Advanced Programming** – an original program using a higher-level programming language such as Python, Javascript, Java, C++, etc.

LEVEL 1-DISCOVERING COMPUTER SCIENCE & PROGRAMMING THROUGH SCRATCH
Display Board Exhibits
CLASS 1901   Computer Science Display Board Jr.
CLASS 1902   Computer Science Display Board Int.
CLASS 1903   Computer Science Display Board Sr.
Beginning Programming
CLASS 1904   Beginning Programming Jr.
CLASS 1905   Beginning Programming Int.
CLASS 1906   Beginning Programming Sr.

LEVEL 2-DISCOVERING COMPUTER SCIENCE & PROGRAMMING THROUGH SCRATCH
Display Board Exhibits
CLASS 1907   Computer Science Display Board Int.
CLASS 1908   Computer Science Display Board Sr.
Intermediate Programming
CLASS 1909   Intermediate Programming Int.
CLASS 1910   Intermediate Programming Sr.

Level 3-DISCOVERING COMPUTER SCIENCE & PROGRAMMING THROUGH SCRATCH
Display Board Exhibits
CLASS 1911   Computer Science Display Board Int.
CLASS 1912   Computer Science Display Board Sr.
Advanced Programming
CLASS 1913   Advanced Programming Int.
CLASS 1914   Advanced Programming Sr.
All exhibits will consist of the following:

1. One sturdy binder/notebook that contains the **Discovering Computer Science & Programming Through Scratch Student Notebook** for Level 1 and Level 2 and the **Discovering Computer Science & Programming Through Scratch Level 3: Recursion** manual for Level 3 and completed Computer Science e-Record.
2. A completed exhibit consists of **ONE** of the following:
   a. A display board illustrating a topic learned as a part of the 4-H project. The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included in front of the display board. All items must be attached to the display boards.
   b. **Programming Exhibit** (a printed copy of a digital presentation is required and placed in your e-record.) Electronic equipment will only be used during judging time and will not remain on display during the fair. Programs available online (such as Scratch) should include a link to the specific project you have created.
      1. **Beginning Programming** –a program using Scratch (or other uncomplicated graphic programming language). The program should include eight different commands including looping and getting input from the keyboard and mouse.
      2. **Intermediate Programming** –a program using Scratch (or other uncomplicated graphic programming) that you have downloaded from the Internet and modified. Compare the two programs and demonstrate the changes you made to the original program; OR create an animated storybook or video game using Scratch (or other simple graphical programming language). If using Scratch, include a clone or list in the program.
      3. **Advanced Programming** –create a program using a control or event block that controls other blocks of code and that executes code with the intended outcome OR an original program using higher level programming language such as Python, Javascript, Java, C++, etc. that executes code with the intended outcome.

COMPUTER SCIENCE AND CODING
Display Board Exhibits
CLASS 1915   Computer Science and Coding Display Board Int.
CLASS 1916   Computer Science and Coding Display Board Sr.
Programming Exhibits
CLASS 1917   Computer Science and Coding Programming Int.
CLASS 1918   Computer Science and Coding Programming Sr.
Website Exhibits
CLASS 1919   Computer Science and Coding Website Int.
CLASS 1920   Computer Science and Coding Website Sr.

All exhibits will consist of the following:
1. One sturdy binder/notebook that contains the completed Computer Science e-Record.
2. A completed exhibit consists of **ONE** of the following:
   a. **Display Board** - A display board illustrating a topic learned as a part of the 4-H project. Use the *Everything You Need to Ace Computer Science and Coding in One Big Fat Notebook* resource for ideas. The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included in front of the display board. All items must be attached to the display boards. (You may create a display board with information about your program or website with screen capture images illustrating what you have learned.)
   b. **Programming** - An original program using Scratch or Python using variables, conditional statements, and loops. The program should be more advanced than programs created in previous programming units.
   c. **Website** – Submit text document(s) with your HTML code/CSS for the website you designed that can be viewed on a laptop or a handheld device. Include screen capture images of your website along with the code. Use Unit 8 in the *Everything You Need to Ace Computer Science and Coding in One Big Fat Notebook* resource for information. In your e-Record story, be sure to address how you would provide cyber security for your website.

DIVISION 2000 – ELECTRICITY
Unit 1 through 3 contains Junior (8-10), Intermediate (11-13) & Senior Division (14-18).

NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.

Project Exhibit Rules:
1. Label each individual item with the following: County name, exhibitor name, age, Fair Book department, division and class.
2. Make sure all items are attached securely to the exhibit and that they are labeled.
3. Completed Manual and e-Record must be presented in a sturdy three ring binder/notebook. See tips on pages 60 and 120.
4. If using a cardboard display board make sure all items are attached securely and labeled. Additional items may not be included in front of the display board. See page 112 for display board instructions.

CLASS 2001   Magic of Electricity Unit 1   Jr.
CLASS 2002   Magic of Electricity Unit 1   Int.
CLASS 2003   Magic of Electricity Unit 1   Sr.
Exhibit will consist of 3 items:
1. Completed 4-H electric project manual (at least 3 required activities completed; at least 4 optional activities explained under Brain Boosters completed and at least two leadership activities completed) **and**
2. Completed e-Record including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**

3. One article or cardboard display board (**not both**), which you have made as a part of this unit of study. (Examples: homemade flashlight, simple switch, circuit with two batteries and one light bulb, compass, electromagnet, galvanometer, electric motor, etc.

CLASS 2004   Investigating Electricity Unit 2   Jr.
CLASS 2005   Investigating Electricity Unit 2   Int.
CLASS 2006   Investigating Electricity Unit 2   Sr.
Exhibit will consist of 3 items:
1. Completed 4-H electric project manual (at least 3 required activities completed; at least 4 optional activities explained under Brain Boosters completed and at least two leadership activities completed) **and**
2. Completed E-Record including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member and other attachments related to activities in the manual **and**
3. One article or cardboard display board (**not both**), which you have made as a part of this unit of study. (Examples: circuit diagrams with explanation, series circuit, parallel circuit, momentary switch, three-way switch, soldered connection, rocket launcher, burglar alarm, etc.).

CLASS 2007   Wired for Power Unit 3   Jr.
CLASS 2008   Wired for Power Unit 3   Int.
CLASS 2009   Wired for Power Unit 3   Sr.
Exhibit will consist of 3 items:
1. Completed 4-H electric project manual (at least 3 required activities completed; at least 4 optional activities explained under Brain Boosters completed and at least two leadership activities completed) **and**
2. Completed E-Record including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member and other attachments related to activities in the manual **and**
3. One article or cardboard display board (**not both**), which you have made as a part of this unit of study. (Examples: electrical tool and supply kit, display of symbols on wires and cables and their meanings, display of light bulbs and the jobs they do best, cardboard display board on how to read an appliance nametag, chart showing the electrical usage of appliances, cardboard display board on how to replace a switch, etc.).

CLASS 2010   Entering Electronics Unit 4   Sr. Advanced
Exhibit will consist of 3 items:
1. Completed 4-H electric project manual (at least 3 required activities completed; at least 4 optional activities explained under Brain Boosters completed and at least two leadership activities completed) **and**
2. Completed e-Record including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
3. One article or cardboard display board display (not both), which you have made as a part of this unit of study. (Examples: display of electronic parts, diode, transistor, light emitting diode (LED), LED flasher photocell alarm, light meter, silicon controlled rectifier (SCR) intruder alarm, 6-8 watt amplifier with integrated circuit, etc.).

DIVISION 2100 – METALWORKING

All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).

NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.

Project Exhibit Rules:
1. Label each individual item with the following: County name, exhibitor name, age, Fair Book department, division and class.
2. Project manuals, e-Record, story, photos and other attachments related to activities must be presented in a sturdy three-ring binder/notebook.
3. See E-Record tips on pages 60 and 120.
4. **The following types of projects cannot be exhibited at the Fair:**
    a. Weaponry (knives, swords, spear points etc.)
    b. Cutting tools (axes, saws, knives, machetes, etc.)
    c. Sharp home or Garden tools (garden hoe, shears, loppers, saws, etc.
    d. Sharp outdoor hunting or fishing equipment (frog gig, leg trap, arrow points, hooks, fishing/meat gaff, etc.)
    e. Propulsion or motorized vehicles (go carts, etc.)
    f. Any other item deemed dangerous or inappropriate by the Superintendent(s).
5. For ideas, tips and answers to frequently asked questions, please see the Metalwork Tip Sheet at: https://co4h.colostate.edu/projects/pages/Metalworking-PT.pdf.

CLASS 2101   Intro to Metalwork Unit 1   Jr.
CLASS 2102   Intro to Metalwork Unit 1   Int.
CLASS 2103   Intro to Metalwork Unit 1   Sr.
Exhibits will consist of the following:
1. Completed e-Record presented in a sturdy binder/notebook **and**
2. Exhibit the following:
    a. **One each: Lap, Butt and 90 degree T joints**. Requirements:
    a. Each joint will be made of two separate pieces, 3" to 4" long of 1" to 2" wide flat strap metal, between 1/8" (11 guage) and ¼ " in thickness
    b. On clean steel with no paint, oil or other finishes
    c. Single pass weld on one side of each required joint
    d. Name, county and class number on bottom of each completed joint in permanent ink or paint **and**
3. An exhibit up to 3'x3'x7', under 50 lbs.
    a. No paint, oil, or other finishes.
    b. No grinding or smoothing of welds.
    c. Metal only – No wood, plastic, or other building materials on the project to be judged **and**
4. Photos of the exhibit project construction placed in e-Record:
    a. Four photos of the prep work (drafting plans, measuring, cutting, torching, bending, fitting, etc.
    b. Four photos of actual welds (individual welds)

c. Four photos of finished work (no painting, no oil, no seasoning, front view, side view, top view and best overall view).

CLASS 2104   Metal Fabrication Unit 2   Jr.
CLASS 2105   Metal Fabrication Unit 2   Int.
CLASS 2106   Metal Fabrication Unit 2   Sr.
Exhibits will consist of the following:
1. Completed e-Record presented in a sturdy binder/notebook **and**
2. An exhibit up to 3'x3'x7', under 100 lbs.
    a. Paint, oil, or other finishes are allowed
    b. Grinding of welds is allowed.
    c. Wood, plastic, or other building materials are allowed but must be less than 50% of the project materials
    d. No moving parts – must be a static item (no hinges, wheels, slides, etc.)
    e. No additional features (lights, electrical, water, etc.) **and**
3. Photos of the exhibit project construction placed in e-Record:
    a. Four photos of the prep work (drafting plans, measuring, cutting, torching, bending, fitting, etc.)
    b. Four photos of actual welds (individual welds)
    c. Four photos of finished work (no painting, no oil, no seasoning, front view, side view, top view and best overall view).

CLASS 2107   Advanced Metal Fabrication Unit 3   Jr.
CLASS 2108   Advanced Metal Fabrication Unit 3   Int.
CLASS 2109   Advanced Metal Fabrication Unit 3   Sr.
Exhibits will consist of the following:
1. Completed e-Record presented in a sturdy binder/notebook **and**
2. An exhibit up to 3'x3'x7', under 150 lbs.
    a. Paint, oil, or other finishes are allowed
    b. Grinding of welds is allowed.
    c. Wood, plastic, or other building materials are allowed but must be less than 50% of the project materials
    d. Moving parts allowed (hinges, wheels, slides, etc.)
    e. Additional features allowed (lights, electrical, water, etc.) **and**
3. Photos of the exhibit project construction placed in e-Record:
    a. Four photos of the prep work (drafting plans, measuring, cutting, torching, bending, fitting, etc.
    b. Four photos of actual welds (individual welds)
    c. Four photos of finished work (no painting, no oil, no seasoning, front view, side view, top view and best overall view).

CLASS 2110   Large Exhibit Fabrication Unit 4   Jr.
CLASS 2111   Large Exhibit Fabrication Unit 4   Int.
CLASS 2112   Large Exhibit Fabrication Unit 4   Sr.
Exhibits will consist of the following:
1. Completed e-Record presented in a sturdy binder/notebook **and**

2. An exhibit 4' wide by 3' tall display board of your completed project with the following minimum information.
   a. Title or description of exhibit project
   b. Left Side – Four photos minimum of the prep work (drafting plans, measuring, cutting, torching, bending, fitting, etc.)
   c. Right Side – Four photos minimum of completed welds.
      1. No paint, oil or other finishes on welds
      2. No grinding or smoothing of welds
   d. Center – Four photos of minimum finish project (front view, side view, top view, best overall view)
      All project photos must be 5" x 7" minimum and each photo needs to have a caption <u>and</u>
3. An exhibit larger than 3'x3'x7', and over 150 lbs.
   a. Paint, oil, or other finishes are allowed
   b. Grinding of welds is allowed.
   c. Wood, plastic, or other building materials are allowed but must be less than 50% of the project materials
   d. Moving parts allowed (hinges, wheels, slides, etc.)
   e. Additional features allowed (lights, electrical, water, etc.).

DIVISION 2200 – MODEL ROCKETRY
All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).

NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.

STATE FAIR ROCKET FLY DAY PARTICIPATION REQUIREMENTS:
1. 4-H Model Rocket project members must enter a rocket in the County Fair in the unit in which they are enrolled.
2. Display rockets cannot be used for Rocket Fly Day at the State Fair.
3. Details will be sent to champion exhibitors after the County Fair.

Project Exhibit Rules for All Units:
1. **Please read specific rules for your unit.**
2. Rocket exhibits must relate to the skill level for the unit entered. Units 1-4 should include the color picture of the rocket and skill level title from the rocket-kit package as part of its record book. All project material must be organized and secured in a sturdy binder/notebook. Unit 6 must have a copy of plans or blueprints including instructions "step by step" to build the rocket.
3. Each unit level will list what type of fins (single-piece or multi-piece) and what type of material (plastic, balsa or basswood, plywood, composite, or fiberglass) may be used for the exhibit rocket. Fins in all units must be finished with paint except for clear fins used with scale or novelty rockets. No plastic fins for Units 1-3.
4. Unit 4 members may build helicopter and glider recovery rocket kits.
5. Rocket design cannot include humanoid characteristics or representations (like dolls). Any toy or 3D human or animal representation can only be in the payload section

of the model rocket. Any object displayed (and launched) with the rocket should be non-living.
6. Rockets are to be displayed and held <u>vertically</u> by a substantial rod (not a coat hanger rod) or wood support (like an unpainted dowel rod that fits into the motor mount cavity snugly). The base board should be heavier than the rocket and appropriate to the size of the rocket, not to exceed 12"x12"x1" thick. Only the rocket will be judged. The base, at minimum, must be sanded to eliminate splinters. Optionally, the base could be clear coated or painted with up to three colors. No triangular stands can be used for displaying the rocket.
7. Do not include live or expended engines in the rocket exhibited.
8. If the rocket is damaged in launching, it can still be judged for quality of construction along with the e-Record and pictures.
9. Display rockets cannot be used for the Rocket Fly Day competition at State Fair.
10. No launching pads should be used for displaying the rockets.
11. Launching your display rocket is not a requirement. If you are participating in Rocket Fly, make two rockets – one for exhibit and one to launch. At least one rocket should be launched as part of the project to complete the "Launch Information" section of the supplemental sheet. If you are not able to launch due to a fire ban, etc. you must have an explanation on that sheet.
12. Any decals used must be on the rocket.
13. For each rocket used during your project, including your exhibit rocket, make a copy of the Model Rocketry Information page of the e-Record. Include the following information for each rocket on a page of its own:
    a. Exhibit manufacturer and model name
    b. Skill level
    c. Number of fins and fin material
    d. Recovery system type
    e. Where the rocket is from (i.e., stock kit)
    f. Rocket power
    g. Fuselage type
    h. Engine information: engine type, engine code, label color
14. If you launched any of the rockets used in your project, provide the following information on the Model Rocketry Information page under "Rocket Launch Information".
    a. Number of times launched
    b. Type of launch pad used
    c. Kind of electrical system used
    d. Tracking method used if applicable
    e. Altitude achieved (optional)
    f. Observer's distance from rocket (observations of rocket stability, flight path, etc.; any special problems before, during and after launching)
    g. Did you have any special problems, before, during, and after launching?
    h. What did you do to overcome the problems you encountered? Were any modifications made?

INTRODUCTION TO ROCKETRY—UNIT 1
CLASS 2201 Intro to Rocketry Unit 1 Jr.
CLASS 2202 Intro to Rocketry Unit 1 Int.

CLASS 2203   Intro to Rocketry Unit 1   Sr.
All exhibits will consist of the following:
  1. Completed Model Rocketry e-Record, including the Model Rocketry Information page, presented in a sturdy binder/notebook.
  2. One rocket personally built related to work done in Unit 1. The rocket must be a Skill Level I, beginner, basic, Estes Intermediate type rocket meeting at maximum these criteria:
     a. Three to four wood fins
     b. Parachute or streamer recovery system
     c. Single-stage A3 to B6 (first flight) recommended motor size

BASIC MODEL ROCKETRY—UNIT 2
CLASS 2204   Basic Model Rocketry Unit 2   Jr.
CLASS 2205   Basic Model Rocketry Unit 2   Int.
CLASS 2206   Basic Model Rocketry Unit 2   Sr.
All exhibits will consist of the following:
  1. Completed Model Rocketry e-Record, including the Model Rocketry Information page, presented in a sturdy binder/notebook.
  2. One rocket personally built or display related to work done in Unit 2. The rocket must be a Skill Level II, intermediate, Estes Advanced type rocket meeting at maximum these criteria:
     a. Three to eight wood fins, including canard fins
     b. Parachute or streamer recovery system
     c. Single-stage motor (A3 up to C11 first flight recommended motor size)

INTERMEDIATE MODEL ROCKETRY—UNIT 3
CLASS 2207   Intermediate Model Rocketry Unit 3   Jr.
CLASS 2208   Intermediate Model Rocketry Unit 3   Int.
CLASS 2209   Intermediate Model Rocketry Unit 3   Sr.
All exhibits will consist of the following:
  1. Completed Model Rocketry e-Record, including the Model Rocketry Information page, with completed questions in manual pages 31-35 (Note: This manual is being updated. If page numbers change, 4-H members will be notified.) presented in a sturdy binder/notebook.
  2. One rocket personally built-in unit or display related to work done in Unit 3. The rocket must be a Skill Level III (Estes Expert) type rocket meeting at maximum these criteria:
     a. Any combination of balsa wood fins
     b. Parachute recovery system
     c. Single-stage motor (B6 up to E12 first flight recommended motor size)

ADVANCED MODEL ROCKETRY—UNIT 4
Finished fins of any type
CLASS 2210   Advanced Model Rocketry Unit 4   Jr.
CLASS 2211   Advanced Model Rocketry Unit 4   Int.
CLASS 2212   Advanced Model Rocketry Unit 4   Sr.
All exhibits will consist of the following:
  1. Completed Model Rocketry e-Record, including the Model Rocketry Information page, with completed questions in manual pages 14-18 (Note: This manual is being updated. If page numbers change, 4-H members will be notified.) presented in a sturdy binder/notebook.
  2. One rocket personally built-in unit or display related to work done in Unit 4. The rocket can be from Skill Level I up to Skill Level IV (Estes Master) or that meets at maximum these criteria:
     a. Any combination of balsa wood or plastic fins.
     b. Parachute, helicopter, or glider recovery system
     c. Single-stage motor (A3 up to E12 first flight recommended motor size)

DESIGNER MODEL ROCKETRY—UNIT 6
Finished fins of any type
Class 2213   Designer Model Rocketry Unit 6   Int.
Class 2214   Designer Model Rocketry Unit 6   Sr.
All exhibits will consist of the following:
  1. Completed Model Rocketry e-Record with design worksheets and completed questions in manual on pages 35-39, presented in a sturdy binder/notebook. Include a copy of the plans or blueprints on how to build the rocket. If you used any software, such as an Excel spreadsheet, include that in your binder/notebook.
  2. If a rocket was launched provide the following information on the Model Rocketry page.
     a. Number of times successfully launched; kind of launch pad used.
     b. Kind of electrical system used.
     c. Tracking method used.
     d. Observer's distance from rocket; observations of rocket stability, flight path, etc.; altitude achieved and how it was determined; any special problems before, during and after launching.
     e. What did you do to overcome any problems you encountered?
  3. One rocket personally designed, built (no kits or plans) and used in unit or display related to work done.

DIVISION 2300 – ROBOTICS & ENGINEERING
All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).

NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.

Project Exhibit Information:
  1. One display board which you have made as a part of this unit of study.
  2. In Junk Drawer Units (1-3), members are only allowed to enter a display board exhibit or a stand-alone exhibit, not both.
  3. Robotics Platforms is just a fancy way to say robotics kits or robotics materials. Some types of commercial kits or platforms include: Ardunio Kits, Brushbot, Make, Hexy, Pushbutton Programmable Robotic Kit, Sparky, Cubelets, Robotic Arm Edge, Sparkfun Red Bot, Multiplo, TETRIX, CEENBot, and VEX, current and discontinued LEGO Robotics kits with programable robots including EV3, WeDo, NXT,SPIKE Prime, Mindstorm, and Boost.
  4. Youth working individually on a robotics platform should enroll in the Platform Units. Youth should advance between Units 4-6 as they feel they are progressing in their project knowledge.
  5. Youth working on a team on a robotics platform should enroll in the Team Robotics Unit. Despite being on a

team, the fair exhibit is meant to be completed and entered by an individual member.
6. For more information about various team competitive robotics opportunities, see the list from the Colorado 4-H STEM website.

ROBOTICS & ENGINEERING CLASS RULES:
All exhibits will consist of the following:
1. e-Record information along with each unit's additional requirements.
2. A sturdy binder/notebook that contains the completed 4-H Robotics e-Record.

JUNK DRAWER ROBOTICS & ENGINEERING
UNIT 1—GIVE ROBOTICS A HAND
Display Board Exhibits
CLASS 2301   Give Robotics a Hand Unit 1   Jr.
CLASS 2302   Give Robotics a Hand Unit 1   Int.
CLASS 2303   Give Robotics a Hand Unit 1   Sr.
Exhibit will consist of the following:
1. One display board which you have made as a part of this unit of study. The standardized display board size of 4' x 3' is to be used for 4-H projects.
2. e-Record

Stand Alone Exhibits
CLASS 2304   Give Robotics a Hand Unit 1   Jr.
CLASS 2305   Give Robotics a Hand Unit 1   Int.
CLASS 2306   Give Robotics a Hand Unit 1   Sr.
Exhibit will consist of the following::
1. One article which you have made as a part of this unit of study (Examples: marshmallow catapult, robotic arm, robotic gripper.)
2. e-Record

JUNK DRAWER ROBOTICS & ENGINEERIN
UNIT 2—ROBOTS ON THE MOVE
Display Boards Exhibits
CLASS 2307   Robots on the Move Unit 2   Jr.
CLASS 2308   Robots on the Move Unit 2   Int.
CLASS 2309   Robots on the Move Unit 2   Sr.
Exhibit will consist of the following:
1. One display board which you have made as a part of this unit of study. The standardize display board size of 4' x 3' is to be used for 4-H projects.
2. E-Record

Stand Alone Exhibits
CLASS 2310   Robots on the Move Unit 2   Jr.
CLASS 2311   Robots on the Move Unit 2   Int.
CLASS 2312   Robots on the Move Unit 2   Sr.
Exhibit will consist of the following:
1. One article which you have made as a part of this unit of study. (Examples: clipmobile, can-can robot, gear train, es-car-go, sea hunt)
2. e-Record (A above):

JUNK DRAWER ROBOTICS & ENGINEERING
UNIT 3—MECHATRONICS
Display Board Exhibits
CLASS 2313   Mechatronics Display Board Unit 3   Jr.

CLASS 2314   Mechatronics Display Board Unit 3   Int.
CLASS 2315   Mechatronics Display Board Unit 3   Sr.
Exhibit will consist of the following:
1. One display board which you have made as a part of this unit of study. The standardize display board size of 4' x 3' is to be used for 4-H projects.
2. E-Record

Stand Alone Exhibits
CLASS 2316   Mechatronics Stand Alone Unit 3   Jr.
CLASS 2317   Mechatronics Stand Alone Unit 3   Int.
CLASS 2318   Mechatronics Stand Alone Unit 3   Sr.
Exhibit will consist of the following:
1. One article which you have made as part of this unit of study. (Examples: forward and reverse, wall follower, breadboard, say what? build your robot.)
2. E-Record

ROBOTICS PLATFORMS—UNIT 4—BEGINNER
Display Board Exhibit Only
CLASS 2319   Platforms—Beginner Unit 4   Jr.
CLASS 2320   Platforms—Beginner Unit 4   Int.
CLASS 2321   Platforms—Beginner Unit 4   Sr.
Exhibit will consist of the following:
1. e-Record
2. One display board which you have made as a part of this unit of study. The standardized display board size of 4' X 3' is to be used for 4-H projects.

ROBOTICS PLATFORMS—UNIT 5—INTERMEDIATE
Display Board Exhibit Only
CLASS 2322   Platforms—Intermediate Unit 5   Jr.
CLASS 2323   Platforms—Intermediate Unit 5   Int.
CLASS 2324   Platforms—Intermediate Unit 5   Sr.
Exhibit will consist of the following:
1. e-Record
2. One display board which you have made as a part of this unit of study. The standardized display board size of 4' X 3' is to be used for 4-H projects.

ROBOTICS PLATFORMS—UNIT 6—ADVANCED
Display Board Exhibit Only
CLASS 2325   Platform—Advanced Unit 6   Jr.
CLASS 2326   Platform—Advanced Unit 6   Int.
CLASS 2327   Platform—Advanced Unit 6   Sr.
Exhibit will consist of the following:
1. e-Record
2. One display board which you have made as a part of this unit of study. The standardized display board size of 4' X 3' is to be used for 4-H projects.

TEAM ROBOTICS—UNIT 7
Display Board Exhibit Only
CLASS 2328   Team Robotics Display Board Unit 7   Jr.
CLASS 2329   Team Robotics Display Board Unit 7   Int.
CLASS 2330   Team Robotics Display Board Unit 7   Sr.
Exhibit will consist of the following:
1. e-Record
2. One display board which you have made as a part of this unit of study. The standardized display board size of 4' X 3' is to be used for 4-H projects.

DIVISION 2400 - SMALL ENGINES
All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).

Project Exhibit Rules:
1. Either a cardboard display board or a stand-alone item may be used for display**, not both**. **See page 112 for display board instructions.**
2. Label each individual item with the following: County name, exhibitor name, age, Fair Book department, division and class.
3. See e-Record tips on pages 60 and 120.

CLASS 2401   Crank It Up Unit 1   Jr.
CLASS 2402   Crank It Up Unit 1   Int.
CLASS 2403   Crank It Up Unit 1   Sr.
Exhibit will consist of 3 items:
1. A completed 4-H Small Engines manual (page 4 – at least 7 activities completed) in a sturdy three-ring binder/notebook including appropriate sections in the manual completed and other items such as diagrams, drawings, photographs or attachments related to activities in the manual **and**
2. Completed e-Record including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
3. **A** stand-alone exhibit on any topic from the small engines manual. Stand-alone exhibit may be such items as: air and fuel systems, the electrical systems, a diagram of the engine block, etc. **or**
A display board on any topic from the small engines manual. You may use diagrams, drawings and photographs. No additional items may be included in front of the display board.   Label and use captions to make your display as educational as possible. **See page 112 for display board instructions.**

CLASS 2404   Warm It Up Unit 2   Jr.
CLASS 2405   Warm It Up Unit 2   Int
CLASS 2406   Warm It Up Unit 2   Sr.
Exhibit will consist of 3 items:
1. A completed 4-H Small Engines manual (page 4 – at least 7 activities completed) in a sturdy three-ring binder/notebook including appropriate sections in the manual completed and other items such as diagrams, drawings, photographs or attachments related to activities in the manual **and**
2. Completed e-Record including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
3. **A** stand-alone exhibit on any topic from the small engines manual. Stand-alone exhibit may be such items as: air and fuel systems, the electrical systems, a diagram of the engine block, etc. **or**
A display board on any topic from the small engines manual. You may use diagrams, drawings and photographs. No additional items may be included in front of the display board.   Label and use captions to make your display as educational as possible. See page 112 for display board instructions.

CLASS 2407   Tune It Up Unit 3   Jr.
CLASS 2408   Tune It Up Unit 3   Int.
CLASS 2409   Tune It Up Unit 3   Sr.
Exhibit will consist of 3 items:
1. A completed 4-H Small Engines manual (page 4 – at least 7 activities completed) in a sturdy three-ring binder/notebook including appropriate sections in the manual competed and other items such as diagrams, drawings, photographs or attachments related to activities in the manual **and**
2. Completed e-Record including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
3. A stand-alone exhibit on any topic from the small engines manual. Stand-alone exhibit may be such items as: air and fuel systems, the electrical systems, a diagram of the engine block, etc. **or**
A display board on any topic from the small engines manual. You may use diagrams, drawings and photographs. No additional items may be included in front of the display board.   Label and use captions to make your display as educational as possible. See page 112 for display board instructions.

CLASS 2410   Advanced Small Engines Unit 4   Int.
CLASS 2411   Advanced Small Engines Unit 4   Sr.
Note: This unit can be used for any type of engines (tractor, car, etc.).
Exhibit will consist of 2 items:
1. A stand-alone exhibit on any topic from the small engines manual. Stand-alone exhibit may be such items as: air and fuel systems, the electrical systems, a diagram of the engine block, etc. **or**
A display board on any topic from the small engines manual. You may use diagrams, drawings and photographs. No additional items may be included in front of the display board.   Label and use captions to make your display as educational as possible **and**
2. Completed Small Engines Unit 4 e-Record with emphasis on your accomplishments in your story (1-2 pages) and action photos (2 pages) in a sturdy three ring binder/notebook. Include the following information on the Specific Project Information Page in the e-Record:
a. Written description of your project with goals, plans, accomplishments and evaluation.

DIVISION 2500 - WOODWORKING
All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).

Project Exhibit Rules:
1. Units 1, 2 and 3 in woodworking have very specific restrictions on the tools used in building an article to display. This is done for reasons of safety and to provide a Fair comparison among projects in a unit. An exhibit,

which shows evidence of not following these restrictions, will be limited to a white ribbon.

2. Projects for Units 1 and 2 will be a maximum size of 3 feet by 3 feet by 7 feet as they are meant to be used or displayed. The item must be stable when standing to be displayed.

3. In making all placings, judges will consider straightness, accuracy and smoothness of saw cuts, the difficulty and preciseness of joints, the skill employed in the use of nails, screws, gluing and other hardware, freedom from tool or sandpaper marks, appropriate finish evenly applied, article attractiveness, proportions and use of proper wood for the intended use, ability to follow instructions, accuracy in measurements, quality of workmanship and completeness of e-Record. Always use proper safety gear.

4. Units 1, 2 and 3 may be repeated until skill levels are mastered.

5. Exhibits that **do not have a drawing** will receive a white ribbon.

6. Label each individual item with the following: County name, exhibitor name, age, Fair Book department, division and class number on back of board or on tag attached to individual exhibit articles.

7. For large exhibits, like beds, please bring only the head and footboards. No rails.

8. See e-Record tips on pages 60 and 120.

CLASS 2501 Measuring Up Unit 1 Jr.
CLASS 2502 Measuring Up Unit 1 Int.
CLASS 2503 Measuring Up Unit 1 Sr.
Only tools to be used are Hand tools. Articles made with tools other than hand tools will receive a white ribbon. A hand miter box is allowed. Size restriction: 3' x 3' x 7'.

CLASS 2504 Making the Cut Unit 2 Jr.
CLASS 2505 Making the Cut Unit 2 Int.
CLASS 2506 Making the Cut Unit 2 Sr.
Only tools used are: Hand tools, power hand drill, miter box (non-powered), oscillating (pad) sander and jigsaw. Articles made with power tools other than those listed will receive a white ribbon. Size restriction: 3' x 3' x 7'.

CLASS 2507 Nailing It Together Unit 3 Jr.
CLASS 2508 Nailing It Together Unit 3 Int.
CLASS 2509 Nailing It Together Unit 3 Sr.
Only tools used are: Hand tools, power hand drill, miter box, jigsaw, scroll saw, power sanders, table saw, drill press, band saw, rabbet plane, router and jointer. (Do not use a planer). Articles made with power tools other than those listed will receive a white ribbon.

CLASS 2510 Finishing Up Unit 4 Jr.
CLASS 2511 Finishing Up Unit 4 Int.
CLASS 2512 Finishing Up Unit 4 Sr.
All woodworking tools used in units 1, 2 and 3 may be used including circular saw, radial arm saw, planer, wood lathe, chop saw, and other power tools needed to complete the Unit 4 project.

All Exhibits will consist of the following items:

1. Any one article constructed by the exhibitor using the skills learned in this unit **and**

2. Completed Woodworking e-Record with the plans used for making the exhibit (tell if the plan was your own, manual or other) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member presented in a sturdy binder/notebook **and**

3. Include the following information on the Woodworking page:
   a. plan source used (your own, manual or other)
   b. kind of wood used
   c. names of joints and fasteners used
   d. A drawing or other copy of a plan for the article exhibited. The drawing does not have to be original or created by the exhibitor. The drawing or plan **must** include dimensions, list of materials used, and a description of any changes in the article's specifications made by the exhibitor. Reasons for the changes must be described.

4. **If the drawing is missing, the exhibit will receive a white ribbon.** The drawing or plan itself will not be judged. It is only for the judge's use in judging the article exhibited.

5. Also include a list of all articles made in project in your e-Record.

GENERAL DEPARTMENT
NATURAL RESOURCES

DIVISION 2600 - BEEKEEPING
All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).

NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.

Project Exhibit Rules:
1. The standardized display board size of 4 ft. x 3 ft. is to be used. No additional items may be included in front of display board.
2. **Wooden Display cases may not be used**.
3. Title and label your exhibit. Label each individual item with your county name, exhibitor name, age, Fair Book department, division and class on the back of the exhibit.
4. See e-Record tips on pages 60 and 120.

BEEKEEPING UNIT 1

CLASS 2601 Beekeeping Unit 1 Jr.
CLASS 2602 Beekeeping Unit 1 Int.
CLASS 2603 Beekeeping Unit 1 Sr.
Exhibit will consist of two items:
1. One sturdy binder/notebook that contains the completed **Beekeeping Unit 1 e-Record and**
2. One of the following topics on a display board:
   a. Flowers used to make honey (display pressed flowers from 10 different Colorado plants that bees use for making flowers)
   b. Uses of honey and beeswax, past and present.
   c. Setting up a Beehive
   d. Safe Handling of Bees
   e. History of Beekeeping

BEEKEEPING—UNIT 2

Class 2604   Beekeeping Unit 2 Jr.
Class 2605   Beekeeping Unit 2 Int.
Class 2606   Beekeeping Unit 2 Sr.
All exhibits will consist of the following:
1. One sturdy binder/notebook that contains the completed Beekeeping Units 2-4 e-Record **and**
2. Exhibit about working with honeybees.
   a. Present a topic from your manual to teach about working with honeybees (example: Regional Differences of Beekeeping).
   b. Use your knowledge and creativity to display this information on a display board. The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects.
   c. No additional items may be included in front of the display board.

BEEKEEPING—UNIT 2
(STAND-ALONE EXHIBITS)

EXTRACTED HONEY
Class 2607   Extracted Honey Unit 2 Jr.
Class 2608   Extracted Honey Unit 2 Int.
Class 2609   Extracted Honey Unit 2 Sr.
All exhibits will consist of the following:
1. One sturdy binder/notebook that contains the completed Beekeeping Units 2-4 e-Record **and**
2. Extracted honey shown in two eight-ounce glass jars (preferably a canning jar) with screw top lids. Both jars must be filled to the same level. Jars must be labeled on the bottom of the jar with name, county, class, where honey was taken and date.

CHUNK HONEY

Class 2610 JR: Beekeeping Unit 2 Stand Alone
Class 2611 INT: Beekeeping Unit 2 Stand Alone
Class 2612 SR: Beekeeping Unit 2 Stand Alone
Exhibit will consist of two items:
1. One sturdy binder/notebook that contains the completed **Beekeeping Units 2-4 e-Record and**
2. Chunk Honey (comb shown in 2 one-pound glass jars with wide mouth opening. Jars must be labeled on the bottom with your county name, exhibitor name, Fair Book department, division, class, where honey was taken and date.

CUT COMB HONEY

Class 2613 JR: Beekeeping Unit 2 Stand Alone
Class 2614 INT: Beekeeping Unit 2 Stand Alone
Class 2615 SR: Beekeeping Unit 2 Stand Alone
Exhibit will consist of two items:
1. One sturdy binder/notebook that contains the completed Beekeeping Units 2-4 e-Record **and**
2. Cut Comb Honey placed in two 4 ½" x 4 ½" size boxes. Boxes must be labeled on the bottom with name, county, class, where honey was taken and date.

WOODEN WARE

Class 2616 JR: Beekeeping Unit 2 Stand Alone
Class 2617 INT: Beekeeping Unit 2 Stand Alone
Class 2618 SR.   Beekeeping Unit 2 Stand Alone
Exhibit will consist of two items:

3. One sturdy binder/notebook that contains the completed Beekeeping Units 2-4 e-Record **and**
4. Wooden Ware examples – toolbox, hive components, etc. Item must be labeled on the bottom or back of the display with name, county, class, and description of item. Display must fit within a 3' x 3' x 7' space.

BEEKEEPING UNIT 3
Class 2619 JR: Beekeeping Unit 3
Class 2620 INT: Beekeeping Unit 3
Class 2621 SR: Beekeeping Unit 3
Exhibit will consist of two items:
1. One sturdy binder/notebook that contains the completed **Beekeeping Units 2-4 e-Record and**
2. An education display board or notebook about honeybees or Beekeeping (example topics: diseases, seasonal colony management, etc.). Use your knowledge and creativity to display this information on a display board.

BEEKEEPING UNIT 3 (STAND-ALONE EXHIBITS)

EXTRACTED HONEY

Class 2622 JR: Beekeeping Unit 3 Stand Alone
Class 2623 INT: Beekeeping Unit 3 Stand Alone
Class 2624 SR: Beekeeping Unit 3 Stand Alone
Exhibit will consist of two items:
3. One sturdy binder/notebook that contains the completed Beekeeping Units 2-4 e-Record **and**
4. Extracted honey shown in two eight-ounce glass jars (preferably a canning jar) with screw top lids. Both jars must be filled to the same level. Jars must be labeled on the bottom of the jar with name, county, class, where honey was taken and date.

CHUNK HONEY

Class 2625 JR: Beekeeping Unit 3 Stand Alone
Class 2626 INT: Beekeeping Unit 3 Stand Alone
Class 2627 SR: Beekeeping Unit 3 Stand Alone
Exhibit will consist of two items:
1. One sturdy binder/notebook that contains the completed Beekeeping Units 2-4 e-Record **and**
2. An exhibit of Chunk Honey in 2 one-pound glass jars (wide-mouth opening). Jars must be labeled on the bottom with name, county, class, where honey was taken and date.

CUT-COMB HONEY

Class 2628 JR: Beekeeping Unit 3 Stand Alone
Class 2629 INT: Beekeeping Unit 3 Stand Alone
Class 2630 SR: Beekeeping Unit 3 Stand Alone
Exhibit will consist of two items:
1. One sturdy binder/notebook that contains the completed Beekeeping Units 2-4 e-Record **and**
2. An exhibit of cut Comb Honey placed in two 4 ½" x 4 ½" size boxes. Boxes must be labeled on the bottom with name, county, class, where honey was taken and date.

COMB HONEY

Class 2631 JR: Beekeeping Unit 3 Stand Alone
Class 2632 INT: Beekeeping Unit 3 Stand Alone
Class 2633 SR: Beekeeping Unit 3 Stand Alone
Exhibit will consist of two items:
1. One sturdy binder/notebook that contains the completed Beekeeping Units 2-4 e-Record **and**
2. An exhibit of Comb Honey – 2 sections (honey built by bees in frames of wood commonly called "sections". Boxes are

usually 4 ½" x 4 ½ "in size (shown as described in Beekeeping II). Sections must be labeled with your county name, exhibitor name, Fair Book department, division, class, where honey was taken and date.

WOODEN-WARE

Class 2634 JR: Beekeeping Unit 3 Stand Alone
Class 2635 INT: Beekeeping Unit 3 Stand Alone
Class 2636 SR: Beekeeping Unit 3 Stand Alone
Exhibit will consist of two items:
1. One sturdy binder/notebook that contains the completed Beekeeping Units 2-4 e-Record **and**
2. An exhibit of Wooden Ware examples – toolbox, hive components, etc. Item must be labeled on the bottom or back of the display with name, county, class, and description of item. Display must fit within a 3' x 3' x 7' space.

ADVANCED BEEKEEPING UNIT 4
(Must have at least 2 years of Beekeeping project experience and must have own hives.)

Class 2637 INT: ADV. Beekeeping
Class 2638 SR: ADV. Beekeeping
Exhibit will consist of two items:
1. One sturdy binder/notebook that contains the completed Beekeeping Units 2-4 e-Record **and**
2. A detailed notebook describing your project including your goals, plans, accomplishments and your evaluation of results. You may use pictures or any records you have kept that provides evidence of your accomplishments. This notebook is your main project exhibit and will count for 75 percent of the scoring. If an item was made as part of your project, a sample may be displayed as further evidence of the quality of your project. Display must not require over a 2' x 2' x 2' area or consist of more than three items. A label must be on the back of the notebook and if an additional item is displayed, put another label on the back or bottom of the item.

DIVISION 2700 – ENTOMOLOGY
All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).

NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.

Project Exhibit Rules:
1. Exhibits in entomology are limited to insect specimens only.
2. Entomology is the study of insects. Insects have three body regions, three pairs of legs and one pair of antennae, wings in adult stage, typically two pair.
3. Spiders are arachnida which have four pair of legs, two body regions and no antennae.
4. Older members may start with Unit 2.
5. Level 1 has a display board option as well as an insect collection option, since the Level 1 manual does not cover how to make an insect collection.
6. Each year 4-H members build on their collection by adding new insects as required for that particular unit. Refer to the exhibit requirements for the number of insects to collect for that unit.
7. Entomology workbooks are required.

8. Please note that the number of insects to be collected in each unit may be different than that stated in the Entomology manual. If you have already collected the number of insects as required in the Entomology manual you will not be penalized in any way. State Fair exhibit requirements have not been corrected in the State Entomology manuals.
9. Standard sized display boxes with removable glass covers **are required** in all classes. See box sizes and information listed below.
10. Glass tops on entomology display cases should slide to the top or side of the case to prevent them from slipping out and breaking when placed on display.
11. **Standard regular insect pins required in all classes.**
12. On Units 2 through 5, the insect display must include date and location where insects were collected. Place this information on labels attached to insect pins.
13. Label exhibit and e-record binder with the following: County name, exhibitor name, age, Fair Book department, division and class.
14. See e-Record tips on pages 60 and 120.

Acceptable Sizes of Handmade Entomology Display Boxes taken from the manual and kit:
1. **12"W x 16"L x 3" deep**
2. **12"W x 18"L x 3½" deep**
3. **18"W x 24"L x 3½" deep**

Note: Commercially available display cases are also acceptable.

TEAMING WITH INSECTS – LEVEL 1
DISPLAY BOARD UNIT 1
CLASS 2701 JR: Unit 1 - Learning About Insects
CLASS 2702 INT: Unit 1 - Learning About Insects
CLASS 2703 SR: Unit 1 – Learning About Insects
Exhibit will consist of 3 items:
1. Completed Unit 1 Entomology workbook in a hardback three-ring binder/notebook **and**
2. Completed e-Record including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in binder **and**
3. A display board representing some phase of your project work. This could include a chart or special equipment used or developed for the activities in the workbook. The standardized display board, size 4' x 3' is to be used with 4-H projects. No additional item may be included in front of the display board.

TEAMING WITH INSECTS – LEVEL 1;
BEGINNER INSECT COLLECTION UNIT 2
CLASS 2704 JR: Unit 2 - Beginner Insect Collection
CLASS 2705 INT: Unit 2 - Beginner Insect Collection
CLASS 2706 SR: Unit 2 - Beginner Insect Collection
Exhibit will consist of 3 items:
1. Completed e-Record and Entomology workbook presented in a hardback three-ring binder/notebook. Do a minimum 12 activities of any combination from the manual **and**
2. Include a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**

3. Insect collection displaying no fewer than 25 and no more than 75 adult insects in six different correctly labeled orders.

TEAMING WITH INSECTS – LEVEL 2
UNIT 3
CLASS 2707 JR: Unit 3 – Be an Entomologist
CLASS 2708 INT: Unit 3 - Be an Entomologist
CLASS 2709 SR: Unit 3 - Be an Entomologist
Exhibit will consist of 4 items:
1. Completed e-Record and Entomology workbook presented in a hardback three-ring binder/notebook. Do a minimum of 12 activities of any combination from the manual **and**
2. Include a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
3. Insect collection displaying no fewer than 75 and no more than 150 insects including a representative from at least 9 different orders correctly labeled (one order developed in water) and include one incomplete metamorphosis (egg-nymph-adult).

TEAMING WITH INSECTS – LEVEL 3
UNIT 4
CLASS 2710 JR   Unit 4 - Insect Investigations
CLASS 2711 INT: Unit 4 - Insect Investigations
CLASS 2712 SR: Unit 4 - Insect Investigations
Exhibit will consist of 3 items:
1. Completed e-Record and Entomology workbook presented in a hardback three-ring binder/notebook. Do a minimum of 12 activities of any combination from the manual **and**
2. Including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
3. Report on at least three "Dig Deeper" special activities in the manual that you completed and include them in the e-Record before the story **and**
4. Insect collection. Display no fewer than 100 and no more than 250 insects in 10 different orders correctly labeled.

TEAMING WITH INSECTS – LEVEL 3
IMMATURE INSECTS AND LIFE STAGES UNIT 5
CLASS 2713 JR: Unit 5 –
                Immature Insects and Life Stages
CLASS 2714 INT: Unit 5 –
                Immature Insects and Life Stages
CLASS 2715 SR: Unit 5 –
                Immature Insects and Life Stages
Exhibit will consist of 5 items:
1. Completed e-Record and Entomology workbook presented in a hardback three-ring binder/notebook. Do a minimum of 12 activities of any combination from the manual **and**
2. Including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
3. A collection must consist of no less than 10 larvae or immature insects in vials of rubbing alcohol or similar preservative. Identify them to the order in which they belong. All new insects collected as part of unit must have a label detailing when and where the insect was found **and**

4. Display your regular insect collection.

DIVISION 2800 – GARDENING
Unit 1 through Unit 3 contains Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).
Unit 4 contains Senior Advanced Division (14-18).

 NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.

Project Exhibit Rules for All Levels:
1. The gardening project focuses on activities related to vegetable gardening: planning, planting, experimenting, understanding soils, seeds, insects, plant care, harvesting, processing, exploring careers, etc.
2. Label each individual item with the following: County name, exhibitor name, age, Fair Book department, division and class.
3. See e-Record tips on pages 60 and 120.

CLASS 2801 JR:	**UNIT 1 - See Them Sprout**
CLASS 2802 INT:	**UNIT 1 - See Them Sprout**
CLASS 2803 SR:	**UNIT 1 - See Them Sprout**
CLASS 2804 JR:	**UNIT 2 – Let's Get Growing**
CLASS 2805 INT:	**UNIT 2 – Let's Get Growing**
CLASS 2806 SR:	**UNIT 2 – Let's Get Growing**
CLASS 2807 JR:	**UNIT 3 – Take Your Pick**
CLASS 2808 INT:	**UNIT 3 – Take Your Pick**
CLASS 2809 SR:	**UNIT 3 – Take Your Pick**

CLASS 2810 SR ADV: UNIT 4 – Growing Profits
Exhibits in each unit will consist of 3 items:
1. Gardening project manual and e-Record presented in a sturdy binder/notebook including these pages of the manual you are using this year:

   SEE THEM SPROUT:
   *   Complete a minimum of four activities each year. (year 1: pages 4-21; Year 2: pages 22-37)
   *   Complete pages 43 and 44 in Year 1 and 43-45 in Year 2
   LET'S GET GROWING:
   *   Complete a minimum of four activities each year. (year 1: pages 4-21; Year 2: pages 22-37)
   *   Complete pages 45 and 46 in Year 1; and 45 and 47 in Year 2.
   TAKE YOUR PICK:
   *   Complete a minimum of four activities each year. (year 1: pages 4-21; Year 2: pages 22-40; Year 3: pages 41-54).
   *   Complete pages 63 and 64 in Year 1; pages 63 and 65 in Year 2; and pages 63 and 66 in Year 3.
   GROWING PROFITS:
   *   Complete a minimum of four activities each year. (year 1: pages 4-19; Year 2: pages 20-39; Year 3: pages 40-56).
   *   Complete pages 65 and 66 in Year 1; pages 65 and 67 in Year 2; and pages 65 and 68 in Year 3 **and**
2. **A cardboard display board illustrating a topic from the gardening manual investigated** during the project year. You may use diagrams, drawings, and photographs. Label and use captions to make your display as educational as possible. No additional items may be

included in front of the display board. See page 112 for display board instructions.

DIVISION 2900 – OUTDOOR ADVENTURES
All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).

NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.

Project Exhibit Rules:
1. Label each individual item with the following: County name, exhibitor name, age, Fair Book department, division and class.
2. List the day, month and year for the date of completed activities on page 4 of the manual.
3. See e-Record tips on pages 60 and 120.

CLASS 2901 JR: Unit 1 – Hiking Trails
CLASS 2902 INT: Unit 1 – Hiking Trails
CLASS 2903 SR: Unit 1 – Hiking Trails
CLASS 2904 JR: Unit 2 – Camping Adventures
CLASS 2905 INT: Unit 2 – Camping Adventures
CLASS 2906 SR: Unit 2 – Camping Adventures
CLASS 2907 JR: Unit 3 – Backpacking Expeditions
CLASS 2908 INT: Unit 3 – Backpacking Expeditions
CLASS 2909 SR: Unit 3 – Backpacking Expeditions
Exhibits in each unit are the same and will consist of 3 items.
1. Completed manual (at least 6 chapter activities and at least 6 Reach the Pike activities completed each year) and e-Record in a sturdy binder/notebook including appropriate Divisions in the manual completed and other items or attachments related to activities in the manual **and**
2. Include a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
3. A cardboard display board illustrating a topic investigated during the project year. You may use diagrams, drawings, charts and photographs. Label and use captions to make your display as educational as possible. No additional items can be included in front of display board. **See page 112 for display board instructions.**

DIVISION 3000 - SHOOTING SPORTS
All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).

NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.

Project Exhibit Rules:
1. Members may enter in both the display board classes and the stand-alone classes according to age group.
2. Label each individual item with the following: County name, exhibitor name, age, Fair Book department, division and class.
3. **For those members who are exhibiting in both a display board and a stand-alone exhibit, they may copy their e-Record. Each exhibit <u>must</u> have an e-Record. Be sure to <u>highlight</u> what you are exhibiting in your e-Record for each exhibit.**

4. **Display board topics should stay in close relationship with your discipline. Do not use topics outside the scope of your 4-H project. (Example: .22 Rifle Project should not use the topic of different types of military machine guns.)**
5. Be sure to include the activity log for the discipline that you are exhibiting in your record book. If you are planning to do a shooting sports exhibit in more than one discipline at the county or state fair, you will need to have a separate e-record for each exhibit with the discipline specific activity log.
6. There is one e-Record that contains the inventory sheet and the discipline-specific activity log records for all the disciplines that are required for this project.
7. Display should illustrate a chosen aspect of skill areas. This is separate from the Colorado State 4-H Shooting Sports Championships. (The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included on or in front of the display board.) No wooden display cases. No humanoid targets are allowed in any form, including within photographs or drawings. See page 112.
8. Title and label your exhibit. Make it as educational as possible. Label each individual item with county name, your name and age, project name and unit number, Fair Book Department, Division and Class number.
9. **Exhibit may be on any shooting sports topic, regardless of major area of study. However, exhibit is to be entered according to the class it most closely relates to (i.e. .22, air rifle, shotgun, etc.).**
10. No live ammo or projectiles including pellets, round balls, or arrows (with or without field points, broadheads), knives, functional or nonfunctional firearms (i.e., replica firearms, hand-made, or toy-type, etc.) or bows will be allowed as an exhibit. 2-D cardboard or paper cutouts resembling firearms or bows are allowed for display purposes in the display or stand-alone classes.
11. Cardboard, paper cutouts or décor resembling firearms or bows are allowed for display purposes in the display or stand-alone classes.
12. Do not use the word weapon when creating your display. Make sure that there are no safety violations in your display. (Example: Missing ear plugs and/or safety glasses on a photo of a youth firing his/her rifle.) Do not use pictures of firearms that are primarily tactical in design firearms in your display, i.e., AR platform or military type firearms.
13. Due to limited floor space for stand-alone items, the maximum exhibit size is 3 feet in width and depth and 7 feet in height. Item must be stable when standing in order to be displayed within the 3' x 3' space. If the exhibit is larger than this, a notebook can be used as an exhibit showing how and what was made.
14. All items in the Stand-Alone and Decorative Item classes will be a maximum size of 3 feet wide, 3 feet deep and 7 feet in height as the item is intended for display. The item must be stable when standing to be displayed within the 3' x 3' space. If an exhibit is larger than this, a notebook can be used as an exhibit showing how and what was made.

15. No stand-alone items that are an exhibit at the time of the contests will be allowed to be removed from the building to be used at the contests.
16. Items to be exhibited in the Decorative Item class are items that are used to decorate a room, building, etc. Be sure to look at the classes to determine where your exhibit item fits.
17. If you have questions about your display or requirements, contact your county Extension 4-H Specialist.
18. Display boards or decorative items are not allowed in Stand-Alone classes.
19. See e-Record tips on pages 60 and 120.

DISPLAY BOARD CLASSES
CLASS 3001 JR: **Archery Display Board**
CLASS 3002 INT: **Archery Display Board**
CLASS 3003 SR: **Archery Display Board**
CLASS 3004 JR: **Air Rifle Display Board**
CLASS 3005 INT: **Air Rifle Display Board**
CLASS 3006 SR: **Air Rifle Display Board**
CLASS 3007 JR: **Shotgun Display Board**
CLASS 3008 INT: **Shotgun Display Board**
CLASS 3009: SR: **Shotgun Display Board**
CLASS 3010 JR: **.22 Rifle Display Board**
CLASS 3011 INT   **.22 Rifle Display Board**
CLASS 3012 SR: **.22 Rifle Display Board**
CLASS 3013 JR: **.22 Pistol Display Board**
CLASS 3014 INT: **.22 Pistol Display Board**
CLASS 3015 SR: **.22 Pistol Display Board**
CLASS 3016 JR: **Muzzle Loading Display Board**
CLASS 3017 INT: **Muzzle Loading Display Board**
CLASS 3018 SR: **Muzzle Loading Display Board**
CLASS 3019 JR: **Air Pistol Display Board**
CLASS 3020 INT: **Air Pistol Display Board**
CLASS 3021 SR: **Air Pistol Display Board**
CLASS 3022 JR: **Western Heritage Display Board**
CLASS 3023 INT: **Western Heritage Display Board**
CLASS 3024 SR: **Western Heritage Display Board**
CLASS 3025 JR: **Outdoor Skills Display Board**
CLASS 3026 INT: **Outdoor Skills Display Board**
CLASS 3027 SR: **Outdoor Skills Display Board**
Exhibit shall consist of 3 items:
1. Completed specific e-Record for the discipline exhibited including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member presented in a sturdy binder/notebook **and**
2. A Discipline Record Log Sheet is required **and**
3. A cardboard display board illustrating something learned in the project this year. Display items are to be entered in specific skill discipline that the exhibit relates to (i.e. .22, air rifle, etc.). Additional items may not be displayed in front of display board. **See page 112 for display board instructions.**

STAND-ALONE CLASSES:

1. Stand-alone items are items that are made to enhance the discipline, such as a quiver, gun case, gun stand, etc. No display boards or decorative items are allowed in the Stand-Alone Classes.

2. Stand-alone items that are an exhibit at the time of the contests will not be allowed to be removed from the building to be used at the contests.

CLASS 3028 JR: **Archery Stand Alone**
CLASS 3029 INT: **Archery Stand-Alone**
CLASS 3030 SR: **Archery Stand-Alone**
CLASS 3031 JR: **Air Rifle Stand-Alone**
CLASS 3032 INT: **Air Rifle Stand-Alone**
CLASS 3033 SR: **Air Rifle Stand-Alone**
CLASS 3034 JR: **Shotgun Stand-Alone**
CLASS 3035 INT: **Shotgun Stand-Alone**
CLASS 3036: SR: **Shotgun Stand-Alone**
CLASS 3037 JR: **Air Pistol Stand-Alone**
CLASS 3038 INT: **Air Pistol Stand-Alone**
CLASS 3039 SR: **Air Pistol Stand-Alone**
CLASS 3040 JR: **.22 Rifle Stand-Alone**
CLASS 3041 INT: **.22 Rifle Stand-Alone**
CLASS 3042 SR: **.22 Rifle Stand-Alone**
CLASS 3043 JR: **.22 Pistol Stand-Alone**
CLASS 3044 INT: **.22 Pistol Stand-Alone**
CLASS 3045 SR: **.22 Pistol Stand-Alone**
CLASS 3046 JR: **Western Heritage Stand Alone**
CLASS 3047 INT: **Western Heritage Stand Alone**
CLASS 3048 SR: **Western Heritage Stand Alone**
CLASS 3049 JR: **Outdoor Skills Stand-Alone**
CLASS 3050 INT: **Outdoor Skills Stand-Alone**
CLASS 3051 SR: **Outdoor Skills Stand-Alone**
CLASS 3052 JR: **Muzzle Loading Stand-Alone**
CLASS 3053 INT: **Muzzle Loading Stand-Alone**
CLASS 3054 SR: **Muzzle Loading Stand-Alone**
Exhibit shall consist of 3 items:
1. Completed specific e-Record for the discipline exhibited including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member presented in a sturdy binder/notebook **and**
2. A Discipline Record Log Sheet is required. It can be found at: http://co4h.colostate.edu/program-areas/colorado-4-h-project-information **and**
3. The display items should illustrate something learned in the project this year.
4. Live ammunition, tipped arrows (including field points, broadheads), knives or functional or nonfunctional firearms or bows will not be allowed as an exhibit.

DECORATIVE EXHIBIT ITEMS:
1. Items to be exhibited in the Decorative Item class are items that are used to decorate a room, building, etc. Be sure to look at the classes to determine where your exhibit item fits.
2. Decorative exhibit items are items that are made from materials from the different disciplines but are for aesthetic value in decorating a room. All items from all the disciplines that are decorative will be in these classes.
3. **These classes are for decorative items only**.

CLASS 3055 JR: **Shooting Sports Decorative Item**
CLASS 3056 INT: **Shooting Sports Decorative Item**
CLASS 3057 SR: **Shooting Sports Decorative Item**
Exhibit shall consist of 3 items:

1. Completed specific e-Record for the discipline exhibited including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member presented in a sturdy binder/notebook **and**
2. A Discipline Record Log Sheet is required. It can be found at: http://www.colorado4h.org/project_resources/e-records/index.php **and**
3. One article which you have made as a part of the project this year. This item would be considered a decorative item (board with antlers, using feathers to make an item, jewelry, lamp, artwork etc). Display will be a maximum size of 3 feet wide, 3 feet deep and 7 feet in height and sit stable as the item is intended for display.

DIVISION 3100 – SPORTFISHING
All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).

NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.

Project exhibit rules:

1. **Members may enter in both the display board classes and the stand-alone classes according to age group.**
2. **For those members who are exhibiting in both a display board and a stand-alone exhibit, they may copy their e-Record. Each exhibit must have an e-Record. Be sure to highlight what you are exhibiting in your e-Record for each exhibit.**
3. The following information is to be included on the Specific Project Information page in the e-Record.
   a. Record each fishing experience. Include date, location, type of water (pond, lake, reservoir, stream, river or other), name of body of water. If you did not catch fish, what do you think the reason was for not catching fish? If you caught a fish include the following weather information about the day: time of day, air temperature, water temperature, cloud cover and other information about the weather.
   b. Complete a Catch and Release Fish Record for your 5 best fish, caught and released **or** kept, depending on legal limits. Include species, length (nose to tail) and girth (around middle) and approximate weight.
   c. Complete a Fishing Journal for each trip whether you caught fish or not. Include rod and reel used, types of rig/bait/lure used, technique used, types of structure fished and other things you want to remember about this trip.
4. See e-Record tips on pages 60 and 120.
5. A cardboard display board is to be a specific skill level area related to the exhibit.
6. When using a cardboard display board, it is strongly recommended that exhibitors use photos, drawings or other illustrations rather than actual items (i.e., rods, reels, other tackle or accessories).
7. The standardized display board size of 4 ft x 3 ft is to be used with 4-H projects.
8. Educational materials shall not extend beyond the edges of cardboard display boards. See page 112 for display board instructions.
9. No additional items may be included in front of the display board.
10. Exhibits in the stand-alone classes may include display stand-alone items such as hand-wrapped rods or handmade lures.
11. **Due to limited floor space for stand-alone items, the maximum exhibit size is 3 feet in width and depth and 7 feet in height and must be stable when standing in order to be displayed. If the exhibit is larger than this, a notebook can be used as an exhibit and explain how and what was made.**
12. Hooks must be removed from lures and jigs when these items are used in an exhibit. The exceptions are artificial flies, which may be exhibited with functional hooks, but the hook points must be imbedded in material (i.e. rubber, dense cork, etc.) that will secure the flies and offer safety to the judges and other show officials. **Be sure to remove barbs and any other sharp points.**
13. Knives **cannot** be displayed.
20. Title and label your exhibit to make it as educational as possible. Label each individual item with your County name, exhibitor name, age, Fair Book department, division and class.
14. **Wooden display cases are not allowed.**

CLASS 3101 JR:	Take the Bait Display Board
CLASS 3102 INT:	Take the Bait Display Board
CLASS 3103 SR:	Take the Bait Display Board
CLASS 3104 JR:	Reel in the Fun Display Board
CLASS 3105 INT:	Reel in the Fun Display Board
CLASS 3106 SR:	Reel in the Fun Display Board
CLASS 3107 JR:	Cast into the Future Display Board
CLASS 3108 INT:	Cast into the Future Display Board
CLASS 3109 SR:	Cast into the Future Display Board

Exhibits in each unit will consist of 5 items:
1. Completed Sportfishing e-Record (See instructions above) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
2. Specific Project Information completed with e-Record **and**
3. Completed Catch and Release information with e-Record **and**
4. Completed Fishing Journal completed with e-Record **and**
5. Cardboard display board entered into the specific skill level area related to the exhibit. Additional items may not be included in front of display board.

STAND-ALONE CLASSES:
These classes are for Stand-Alone items only. No display boards are allowed in the Stand-Alone Classes.

CLASS 3110 JR: Take the Bait Stand Alone
CLASS 3111 INT: Take the Bait Stand Alone
CLASS 3112 SR: Take the Bait Stand Alone
CLASS 3113 JR: Reel in the Fun Stand Alone
CLASS 3114 INT: Reel in the Fun Stand Alone
CLASS 3115 SR: Reel in the Fun Stand Alone
CLASS 3116 JR: Cast into the Future Stand Alone
CLASS 3117 INT: Cast into the Future Stand Alone
CLASS 3118 SR: Cast into the Future Stand Alone
Exhibits in each unit will consist of 5 items:
1. Completed Sportfishing e-Record (See instructions above and e-Record tips on 60 and 119) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
2. Specific Project Information completed with e-Record **and**
3. Completed Catch and Release or Catch and Keep information with e-Record and
4. Completed Fishing Journal completed with e-Record and
5. A stand-alone item display such as hand-wrapped rods or handmade lures. The display items should illustrate something learned in the project this year.

DIVISION 3200 - WILDLIFE
All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).

NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.

Project Exhibit Rules:
1. **Wooden Display cases may not be used**.
2. Title and label your exhibit with your County name, exhibitor name, age, Fair Book department, division and class.
3. **For those members who are exhibiting both a display board and a stand-alone exhibit, they may copy their e-Record. Each exhibit must have an e-Record. Be sure to highlight what you are exhibiting in your e-Record for each exhibit.**
4. See E-Record tips on pages 60 and 120.

CLASS 3201 JR: Unit 1 - The Worth of Wild Roots
CLASS 3202 INT: Unit 1 - The Worth of Wild Roots
CLASS 3203 SR: Unit 1 – The Worth of Wild Roots

CLASS 3204 JR: Unit 2 – Living Wild in an Ecosystem
CLASS 3205 INT: Unit 2 – Living Wild in an Ecosystem
CLASS 3206 SR: Unit 2 – Living Wild in an Ecosystem
CLASS 3207 JR: Unit 3 – Managing in a World
CLASS 3208 INT: Unit 3 – Managing in a World
CLASS 3209 SR: Unit 3 - Managing in a World
Exhibits in each unit will consist of 2 items:
1. Completed Wildlife e-Record <u>including</u> a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member presented in a sturdy binder/notebook **and**
2. Include the following information on the Wildlife page. Show what you did and learned. Show evidence of your personal field experiences, study or observations **and**
3. A Cardboard display board showing educational information about a topic of interest related to wildlife. Additional items may not be included in front of display board. Possible topics could include but are not restricted to: species found in Colorado, wildlife habitats, role of predators, types of bird feed, or urban wildlife challenges. No wooden display cases. **See page 112 for display board instructions <u>or</u>**
4. A stand-alone exhibit such as a wildlife diorama, scrapbook with wildlife information, pictures and news, a bird feeder or bath, or wildlife track molds. Display items should illustrate something learned in the project his year.

STAND-ALONE CLASSES (For All Units):
These classes are for Stand-Alone items only. Display boards are not allowed in the Stand-Alone Classes.
CLASS 3210 JR: Wildlife Stand-Alone Item
CLASS 3211 INT: Wildlife Stand-Alone Item
CLASS 3212 SR: Wildlife Stand-Alone Item
Exhibits in each unit will consist of 2 items:
1. Completed Wildlife e-Record including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member presented in a sturdy binder/notebook **and**
2. Include the following information on the Wildlife page. Show what you did and learned. Show evidence of your personal field experiences, study or observations **and**
3. A stand-alone item, such as a wildlife diorama, scrapbook with wildlife information, pictures and news, a bird feeder or bath, or wildlife track molds. The display items should illustrate something learned in the project this year.

COUNTY PROJECT DEPARTMENT
(County Projects are not exhibited at State Fair.)

DIVISION - PET PROJECT

Project Rules:
1. See page 112 for cardboard Display Board information.
2. Report may be substituted for the cardboard display board.

CLASS 3301 JR: Pocket Pet Unit 1
CLASS 3302 INT: Pocket Pet Unit 1
CLASS 3303 SR: Pocket Pet Unit 1
Exhibit will consist of two items:
1. One item from the following:
   a. Cardboard display board pertaining to training, health or special care of your pet **or**

b. Cardboard display board illustrating considerations for selecting a certain type of pet **or**
c. Report on the history of your pet **or**
d. Toys for pet (2 or 3) made by member **and**
2. Completed companion e-Record and 4-H story.

CLASS 3304 JR: Pocket Pet Unit 2
CLASS 3305 INT: Pocket Pet Unit 2
CLASS 3306 SR: Pocket Pet Unit 2
Exhibit will consist of two items:
1. One item from the following:
   a. Cardboard display board comparing ingredients from three types of pet foods **or**
   b. Cardboard display board explaining the digestive, reproductive or skeletal system of your pet **or**
   c. Cardboard display board listing local laws (and penalties) specific to pet ownership **or**
   d. Pet bed or house (if member makes a large house, a picture story of construction and completion may be substituted for actual house) made by member (include plans) **and**
2. Completed companion e-Record and 4-H story.

CLASS 3307 JR: Pocket Pet Unit 3
CLASS 3308 INT: Pocket Pet Unit 3
CLASS 3309 SR: Pocket Pet Unit 3
Exhibit will consist of two items:
1. One item from the following:
   a. Cardboard display board explaining taxonomy and classifying your pet and four other species **or**
   b. Cardboard display board tracing genetic traits (dominant and recessive) of your pet's family/breed **or**
   c. Educational game made by member about pet facts, care, breeds, etc. to teach younger members about pets **or**
   d. Pet emergency care/first aid kit with a chart explaining common emergencies and illnesses and the proper care **or**
   e. Report on one of the following topics: Animal Welfare, Pets and Recycling or Pet related careers **and**
2. Completed companion e-Record and 4-H story.

DIVISION – EXPRESSIVE ARTS

Project Exhibit Rules:
1. Members may exhibit in four of the classes listed below. Exhibits are limited to one each per class.
2. For each class entered the exhibit will consist of the exhibit item and a completed companion e-Record sheet with 4-H story.

CLASS 3310 JR: Jewelry
CLASS 3311 INT: Jewelry
CLASS 3312 SR: Jewelry
CLASS 3313 JR: Doll Craft
CLASS 3314 INT: Doll Craft
CLASS 3315 SR: Doll Craft
CLASS 3316 JR: Flower Arrangements
CLASS 3317 INT: Flower Arrangements

CLASS 3318 SR: Flower Arrangements
CLASS 3319 JR: Decoupage
CLASS 3320 INT: Decoupage
CLASS 3321 SR: Decoupage
CLASS 3322 JR: Paper Crafts
CLASS 3323 INT: Paper Crafts
CLASS 3324 SR: Paper Crafts
CLASS 3325 JR: Miniatures
CLASS 3326 INT: Miniatures
CLASS 3327 SR: Miniatures
CLASS 3328 JR: Nature Crafts
CLASS 3329 INT: Nature Crafts
CLASS 3330 SR: Nature Crafts
CLASS 3331 JR: Creative Scrap Craft
CLASS 3332 INT: Creative Scrap Craft
CLASS 3333 SR: Creative Scrap Craft
CLASS 3334 JR: Holiday and Seasonal Decorations
CLASS 3335 INT: Holiday and Seasonal Decorations
CLASS 3336 SR: Holiday and Seasonal Decorations
CLASS 3337 JR: Miscellaneous
CLASS 3338 INT: Miscellaneous
CLASS 3339 SR: Miscellaneous

DIVISION - MODEL CRAFT

Project Exhibit Rules:
1. Any one model constructed by the exhibitor during the present 4-H year. (Model must be appropriate to the unit in which you are enrolled.) Fasten model on an exhibit board appropriate to the size of the model, but not larger than 24" x 24"x 1/4". Secure permission from Extension Office for larger exhibit dimensions. In lower right corner of board, place name, City, County, and age on 3" x 5" card.
2. Your project will be evaluated on:
   a. Accuracy of assembly
   b. Ability to follow directions
   c. Quality of workmanship
   d. Completeness of records and 4-H story.

CLASS 3340 JR: Unit 1- Snap-Together Models
CLASS 3341 INT: Unit 1- Snap-Together Models
CLASS 3342 SR: Unit 1- Snap-Together Models
Exhibit will consist of two items:
1. One snap-together model with no gluing required (may or may not require paint or details) **and**
2. Completed companion e-Record and 4-H story.

CLASS 3343 JR: Unit 2 - Kit Models With
**   Gluing, Painting, and Detailing**
CLASS 3344 INT: Unit 2 - Kit Models With
**   Gluing, Painting, and Detailing**
CLASS 3345 SR: Unit 2 - Kit Models With
**   Gluing, Painting, and Detailing**
Exhibit will consist of two items:
1. One kit model, which requires assembly with glue or cement. Painting or detailing is also required **and**
2. Completed companion e-Record and 4-H story.

CLASS 3346 JR: Unit 3 - Custom Models
CLASS 3347 INT: Unit 3 - Custom Models

CLASS 3348 SR: Unit 3 - Custom Models
Exhibit will consist of two items:
1. One custom model using an existing model, combination of models, or starting from "scratch" to develop your own Model Craft original. The final product should involve major changes from the original model. Construction media may be one or any combination of suitable materials **and**
2. Completed companion e-Record and 4-H story.

CLASS 3349 Ages 8 - 18:   Unit 4 - Special Models
Exhibit will consist of two items:
1. One model not fitting in Units 1, 2, or 3 (motorized models are an example). Gas or electric and remote control models belong in this unit. This model should be more difficult than one made in Units 1, 2, or 3 **and**
2. Completed State e-Record and 4-H story.

DIVISION – 4-H SELF DETERMINED PROJECT

All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).

NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.

Project Exhibit Rules:
1. Read 4-H Consumer Science general rules at beginning of this Division.
2. Members may pre-enter more than one self-determined project.
3. All projects must follow the listed requirements below, including an e-Record for each project.
4. Members are to use the e-Record on the county website, not the state website.
5. The State Self-Determined project manual #MT3300B may be used as a reference to guide members through a self-determined project.

CLASS 3350 JR: Self Determined Project
CLASS 3351 INT: Self Determined Project
CLASS 3352 SR: Self Determined Project
Exhibit will consist of 3 items:
1. A completed self-determined county e-Record **and**
2. A display board illustrating a topic investigated during the project year. (See page 112 for display board instructions) **or**
3. An item that was built, created, designed, etc. by the 4-H member during the project year. **Live animal exhibits will not be accepted.**

DIVISION - 4-H CLOVERBUD

Project Exhibit Rules:
1. This division is open to enrolled 4-H members ages 5-7 as of December 31, 2023.
2. Projects exhibited in this division are non-competitive. Each member who exhibits will receive an activity participation ribbon. Members will not be judged and will not receive premiums.
3. An interviewer will be available to discuss projects with members. Special interview ribbons will be presented at this time.
4. Exhibits must be made by the member or a group of 4-H members enrolled in the same club. Exhibits should be in areas the member has participated in during the current 4-H year.
5. All exhibits must be labeled with the member's name, age, department, division, class and activity area prior to arrival at the Fair.
6.   Example: Sally Clover, Age 6
                        County Project Department
                        4-H Cloverbud
                        694 Expressive Arts
7. Members may exhibit one exhibit in three (3) different activity areas or three (3) exhibits in the same activity area or any other combination of three (3). If a member participates in a group exhibit, this entry counts as one (1) of their three (3) entries.
8. Cloverbud record books are optional and can be found in the Cloverbud Leader's Guide or obtained by contacting the 4-H office. Members electing to exhibit the record book with a project should only complete one record book for all exhibits at the County Fair, NOT one record book for each exhibit.
9. **There is not a class for 4-H members enrolled in the Cloverbud project to show, stall, cage or leave animals of any type or size at the Fair.**
10. Call the 4-H office at 303-730-1920 if you have any questions.
11. The member may enter three (3) exhibits from any of the following eight activity areas found in the Cloverbud manual or other activities taught by leader(s) (i.e. three Animal Science exhibits or 1 Animal Science, **or** 1 Consumer Science, and 1 Expressive Arts):

CLASS 3355: Animal Science
CLASS 3356: Expressive Arts
CLASS 3357: Consumer Science
CLASS 3358: Mechanical Science
CLASS 3359: Natural Resources
CLASS 3360: Personal Growth & Development
CLASS 3361: Plant & Soil Science
CLASS 3362 Science & Technology
CLASS 3363: Other
CLASS 3364: Stuffed Cat Show (See P 108 for rules, etc.)

4-H LIVESTOCK AND SMALL ANIMAL RULES

FAIR EXHIBIT ENTRY DEADLINE FOR ALL 4-H PROJECTS – Saturday, June 15, 2024

NOTE: Please make sure all animals are secured on Friday night, July 26 and Saturday night, July 27 during the Fireworks display.

Violation of any of the rules, requirements, and policies listed in this Fair Book may result in but are not limited to the following consequences: Disqualification of the member and/or animal, forfeiture of premiums, awards and/or Auction proceeds and/or sanctions as deemed appropriate.

EXHIBIT ENTRY INSTRUCTIONS:
1. **Fair entry is required for all 4-H animal exhibits.** 4-H project online enrollment is **not fair entry**.
2. **Fair Exhibit Entry opens on June 1 and closes June 15, 2024.**
3. **4-H project exhibit entry is to be done online at ArapahoeCounty.FairEntry.com.**
4. **4-H members will use their "4honline.com" ID to log into the 4-H Fair entry system.**
5. **All exhibits must be entered by Saturday, June 15, 2024.**
6. Late entries will be accepted up until Saturday, June 22, 2024 with a late fee of $25.00 per exhibitor. Late fees can be paid by mailing a check to:
   > Arapahoe County Extension Office
   > Attn: Fair Entry
   > 6934 S Lima St, Suite B
   > Centennial, CO 80112
7. Make checks payable to "Arapahoe County Extension Fund".
8. **After Saturday, June 22, 2024, absolutely no entries will be accepted.**
9. **In order to be eligible to enter livestock, horse and small animal exhibits at the County Fair, exhibitors** must be bona fide 4-H members enrolled by April 1, 2024 in the project they are exhibiting.
10. **Exception:** Market Beef members must be enrolled by March 1, 2024.
11. All beef, sheep, swine, and goat market animals must have been continuously owned and appropriately tagged with an official county tag at the appropriate designated tag-in day and time to be eligible to exhibit at the Fair.
12. For help with computer entry, call Jean at 303-730-1920.
13. The Fair Book is on the website at https://arapahoe.extension.colostate.edu/arapahoe-county-fair/ and also online at www.arapahoecountyfair.com under the competitions tab to the right. Livestock entry form work sheets are in the back of the Fair Book on pages 114 – 121.
14. Permission to participate will be done electronically when entering exhibits online.
15. Please read the Drug Test Waiver information on page 115. The Drug Test Waiver will be done electronically when entering exhibits online.
16. Drug test fees are $6.00 per animal and will be collected when animals are tagged-in for the Arapahoe County Fair. Drug testing fees may be paid either by cash or check the day of tag-in.

17. Swine Drug test fees are $6.00 per animal and will be collected when ear tag packets are picked up at the mandatory swine meeting.
18. Retinal Scan fees are $4.00 per animal and will be collected when beef, sheep and goats are tagged in for the Arapahoe County Fair. Fees may be paid either by cash or check the day of tag-in.
19. It is the member's responsibility to check with the Extension office to make sure the Fair entry was completed by the deadline.

PEN/STALL RESERVATIONS:
1. Space is at a premium at our Fair and we need accurate counts on the number of animals you are bringing.
2. Please complete the online Fair entry with an accurate number of market animals and breeding animals you are bringing. Please include cow/calf pairs.
3. **Livestock Superintendents will assign stalls based on the number of animals per exhibitor.**
4. **Animals may not be stalled in pens not assigned to them.**
5. **Stall Assignments are final.**

EXHIBITOR RULES:
1. 4-H or FFA members enrolled in other counties may **not** show at the Arapahoe County Fair.
2. **Personal scales will not be permitted on the Arapahoe County Fairgrounds during the Fair.**
3. **All livestock must remain in barn area (barn/wash rack) once in place on Tuesday.**
4. All exhibitors and their associates are required to cooperate with all Arapahoe County Fair officials including office clerks, grounds admission, Open Space staff and the Sherriff's Office while on the grounds.
5. Arapahoe County Fair reserves the right to refuse entry of any exhibitor who has been barred from any other show on the basis of unethical practices, disqualified from competition at any major livestock show, from any state or county Fair, or has had premiums withheld or withdrawn on the grounds of a violation of any competition requirement.
6. The use of alcohol by 4-H parents, family members, volunteers, etc. is prohibited in the barn stalling, preparation and holding areas. If alcohol is consumed by any of those mentioned then it should be done so away from the 4-H shows/stalls and preparation/holding areas.
7. The Arapahoe County Fair will not tolerate the use of profane, objectionable, derogatory, or otherwise inappropriate language or any behavior that is threatening or vulgar toward any Fair personnel.

8. Direct criticism or interference with the judge, Fair or livestock show Superintendents, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, Fair and livestock show superintendents, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them. Any member or family member who engages in such conduct will immediately be disqualified from the county Fair, removed from the Fairgrounds, and will potentially lose their good standing as a member of 4-H in Colorado.

9. Any member or their parent who fails to comply with the Arapahoe County 4-H Code of Show Ring Ethics, signed by the member and parent and on file in the CSU Extension Office/Arapahoe County, will result in the member being immediately disqualified and removed from the Fair.

OWNERSHIP:
1. See ownership dates listed under each species.
2. **Horses, breeding cattle, sheep, swine, llamas, alpacas and goats may be leased**. Leases must be signed no later than May 1, 2024. Leases must be on file in Extension office. Market animals cannot be leased.
3. All market animals must have been continuously owned and appropriately tagged with an official Arapahoe County tag at the appropriate designated tag-in day and time to be eligible to show. The exhibitor must be the bona fide owner of the market animal.
4. The member must immediately notify a 4-H Livestock Advisory Committee member or the CSU 4-H Youth Development/Animal Science Specialist if an ear tag is lost prior to or during the Fair.
5. Animals may not be brought to the Fair for exhibit unless a class is provided for them. Check the Arapahoe County Fair Book for each species.

RETINAL SCANNING:
1. Market beef, lambs and goats are required to be retinal scanned at the tag-in to be eligible to show.
2. The Retinal Scan fee is $4.00 per animal and must be paid at tag-in.
3. Any animal that was retinal scanned at tag-in will be scanned again at County Fair if it has lost an ear tag or has an ear tag that appears to have been tampered with.
4. Any animal entered at the Fair may be retinal scanned again at any time.
5. All Grand Champion and Reserve Grand Champion Market Beef, Goats and Lambs will be retinal scanned again prior to the Auction.

FAIR ARRIVAL DAY & TIME:
1. **Beef, Sheep, Swine, Goat, Rabbit, and Poultry exhibits must arrive between 7:00 a.m. and 11:00 a.m. and be in place by 11:00 a.m., Tuesday, July 23.**
2. **The superintendent must approve any deviation from these times. Exhibitors arriving late, unless pre-arranged, will be fined $25.00.**
3. **The mandatory Livestock meeting will be in the Civitas Arena at 11:30 a.m., Tuesday, July 23, 2024.**

4. Every animal entered for the competition shall be under the control of the department superintendent. Upon arrival, the superintendent must check in animals. All entries must comply with MQA and health regulations on page 61 - 62 entitled "MQA & Health Requirements".

ANIMAL WELLNESS CHECK:
1. Please arrive at the entry times listed above. Animals will be checked by each Superintendent for evidence of infections or contagious diseases, i.e. abnormal skin lesions, abnormal nasal and eye discharge, and lameness, etc.
2. Animals not complying with health rules will be held in quarantine and treated at owner's expense, and/or a request made to exhibitor by the superintendent to take the animal home immediately.
3. **If your animal has evidence of an infectious or contagious disease (i.e. ringworm) do not bring it to the Fair.**

Tuesday - July 23, 2024

Large Animal Weigh-In – 1:00 p.m.
Species will Weigh Consecutively

Civitas Arena
Order of Weigh-In
Market Beef
Market Goat
Market Sheep
Market Beef Exhibitors must bring brand inspection papers.

East Wing
Market Rabbit Weigh-In – 2:00 p.m.
Market Poultry Weigh-In – 3:00 p.m.
Market Swine Weigh-In – 5:00 p.m.
.

MARKET SALE ELIGIBILITY:
Market Beef:
  Minimum of 1,000 lbs.
Small Breed Market Beef:
  Minimum of 650 lbs. and a maximum of 1000 lbs.
Lambs:
  Minimum of 100 lbs.
Goats:
  Minimum of 50 lbs. and a maximum of 120 lbs.
Swine:
  Minimum of 220 lbs. and a maximum of 290 lbs.
Poultry:
  Chickens -
    Broiler Pen: 4.5 lbs. – 6.5 lbs. each
    Roaster Pen: Over 6.5 lbs. each
  Turkeys –
    Minimum 13 lbs. and maximum of 30 lb. each
Rabbits:
  Meat Pen of 3 Rabbits, same breed & variety –
    Minimum 3.5 lbs. and maximum 5.5 lbs. each,
    Age not over 10 Weeks.

> **Single Fryer –**
>> Minimum 3.5 lbs. and maximum 5.5 lbs.
>> Age not over 10 weeks.
> **Roaster –**
>> Minimum 5.5 lbs. and maximum 9 lbs.
>> Age limit under 6 months.
> **Stewer –**
>> Minimum 8 lbs.
>> Age 6 months & over.

LIVESTOCK SHOW DRESS CODE:

1. All livestock exhibitors are required to wear appropriate show attire when competing. Shorts, tank tops, low-cut shirts, shear blouses, flip flops, t-shirts, shirts with inappropriate messages or logos, ball caps, hats, or bare midriffs are not acceptable attire and should not be worn during a show event. Recommended dress is as follows: long or short sleeved, button down shirt or blouse (shirts must be tucked in), clean jeans or slacks with a belt. Hard-soled, closed-toe shoes or boots are required to protect the feet. Hats are not to be worn in the show ring at any time. All white attire is suggested when showing dairy animals. (See rabbit dress code rule page 83.)

> **Arapahoe County Curfew:**
> Tuesday, July 23 through Thursday, July 25
> 11:00 p.m. to 5:00 a.m.
> Friday, July 26 through Saturday, July 28
> 12:00 midnight to 5:00 a.m.
> Minors under age 19 must be accompanied by their parents.

SHOW RULES:

1. Exhibitor numbers must be clearly visible at all times and must be worn on exhibitors' backs during livestock shows.
2. If an animal is deemed unruly and/or a safety hazard to the public by the superintendent the animal will be disqualified.
3. **All beef exhibits must be naturally polled or dehorned and not have scurs longer than two inches at any time.**
4. **Only two calls will be made for each class. If exhibitor is not in the show ring following the second call, they will forfeit that class.** The time period between the second call and last animal in the ring will be determined by the Superintendent of the show. **No Exceptions**.
5. Only the exhibitor/owner will be allowed in the show ring during official judging. In case the exhibitor has more than one animal in a class, or sickness or other emergency, an animal may be shown by a substitute providing the substitute is a bona fide **Arapahoe County 4-H member** and the superintendent grants permission.
6. Family members or other associates are not allowed in the show ring holding pens. Exhibitors are responsible for the sole care of their animals while the judge has their animals penned in these areas.
7. Sheep, beef, goats, swine, poultry and rabbits cannot have paints, powders or glitters on them at the time of show. Commercially available products such as skin/coat conditioners for livestock species are permissible providing they do not contain any substances that would

be detected as an illegal residue in the carcass or violate the County or National Code of Show Ring Ethics.

8. **All livestock must remain in barn area (barn/wash rack) once in place.**
9. **All breeding and market beef, sheep, swine, goats, rabbits, and poultry exhibited at the 2024 Arapahoe County Fair must remain on display until Sunday, July 28, 2024 at 5:00 p.m.**
10. For security reasons, all livestock barns will be closed at 10:00 p.m., or one hour after the end of the final livestock show, whichever is later. Barns will remain locked until 6:00 a.m.
11. Each barn will have security making rounds throughout the night. No one, except security personnel, is allowed in the barns while they are locked and secured. Please make sure your animals are properly secured when leaving for the night.

WEIGH-IN SCHEDULE

1. It is the expectation that the 4-H member be present and participating at time of weigh-in.
2. In the event that the market animal does not make the weight range set by the committee, either over or under, it will automatically be re-weighed. At that time the animal will be removed from the scale and the scale re-balanced (zeroed). The animal will be re-weighed immediately. The animal is not permitted to leave the scale area. The second weight will be the official weight of the animal. If the animal makes market weight on the first weighing, a re-weigh will not be allowed.
3. **All weights called by the Extension Office/Livestock Committee or other Fair Personnel are final. If questions arise, the animal will be backed off, scale balanced (zeroed) and re-weighed immediately. The animal is not permitted to leave the scale area.**
4. **NO WEIGHT PROTEST WILL BE HEARD**
5. Animals under the minimum weight and over the maximum weight will not be sold at the Auction.
6. **There will be feeder classes for those that do not make weight and heavy weight classes for those over the maximum weight.**
7. If an exhibitor in a market class ends up with two animals in the same class, they can elect to move one animal up to the next heavier weight class but not down to the lighter class.

EXHIBITOR FAIR EXPECTATIONS:

1. All exhibitors named as owners will accept and acknowledge responsibility for the custody, care, and feeding of their animal(s). Exhibitors are expected to have prepared their own animal for exhibition. While on the Arapahoe County Fairgrounds, it is expected that animals exhibited in any show must be handled, fitted, dressed, washed, groomed, and shown for show competition by the exhibitor themselves.
2. Animals cannot be removed from the Fairgrounds and then returned. **All livestock must remain in the barn area (barn/wash rack) once in place on Tuesday.**
3. Members **must** leave the wash rack clean after using as a courtesy to other exhibitors.

4. **Wood shavings will not be provided for all livestock exhibitors. Exhibitors must provide their own shavings.**

5. Immediate family members, Arapahoe County 4-H Leaders, **registered 4-H volunteers** and Arapahoe County 4-H youth in good standing may help with fitting, blocking, grooming, handling, and care for animals provided the project animal owner/4-H member is present and actively involved and participating.

6. Siblings or other 4-H members may be assisting each other while one member tends to another animal/species/project. This includes cleaning of pens. If a conflict occurs where members have multiple pens/projects to attend to and it cannot be accomplished by the scheduled times or if other special accommodations are needed, please discuss the situation and need with the superintendent so they are aware.

7. **If expectations are not being met, one written warning will be issued to any exhibitor who is deemed to be not actively participating or is receiving help from a non-family or non-4-H member. The second written warning will result in loss of show premiums. A third written warning will result in disqualification from the show.**

8. All alleys must be cleaned by 4:00 p.m. on Tuesday and 9:00 a.m. and 4:00 p.m. Wednesday through Sunday and kept clean throughout the day and at the conclusion of the Fair. Exhibitors are responsible for the alleyway in front of their pen. All used bedding is to be placed in a designated location. Bedding is composted, so please keep it free of any and all trash.

9. **It is mandatory that 4-H members check their animals and provide water (rabbit, sheep, goat, beef, poultry, and swine) two hours before barns are closed for the night.**

10. **No open feeders, large water troughs, large buckets or barrels are to be left in pens all day. After your animal has finished eating, please remove any feed receptacles from your pen until the next feeding. Exception: Dairy animals should have water and food available.**

11. **Feed must be kept in a solid container.**

12. Every exhibitor/seller is responsible for the care and feeding of his/her stock until it is loaded for release on Sunday, July 28, 2024 at 5:00 p.m. **This also includes all animals sold at the sale.**

PROTESTS:

Protests will be handled as follows:

1. **A written letter of protest must be accompanied with a fee of $100.00 cash (no checks) and filed with the 4-H Youth Development/Animal Science Specialist responsible for the activity where the incident occurred within 24 hours of the incident.**

2. **Challenges can only be submitted by 4-H members.**

3. **WEIGHT CHALLENGES OR JUDGING DECISONS WILL NOT BE HEARD.**

4. The Fair Planning Committee will have the final decision on any protest.

5. Costs incurred by the Fair Planning Committee to resolve the protest will be paid either by the protester if the

protest is not sustained, or by the Fair Planning Committee if the protest is sustained.

THANK YOU NOTE POLICIES:
Donor Thank You Notes

1. A thank you note <u>must</u> be written to each donor (i.e. Belt Buckle donors, CORE, Youth Livestock Auction Committee, etc.)

2. **The name and address of the donors to be thanked will be placed in envelopes and distributed to exhibitors at the following Fair exhibit check-in events:**
   a. **4-H Cat Show**
   b. **4-H Dog Show**
   c. **4-H Consumer Science & General Project Judging**
   d. **4-H Mandatory Livestock Meeting.**
   e. **Horse Show**

3. **All thank you notes for Fair donations (i.e. CORE, etc.) must be presented at the Fair check-in events listed above to receive the donation the day of check-in.**

4. **The Donor(s) name and mailing address will also be available in the 4-H Fair office.**

5. **Exhibitors who do not present a thank you note the day of the listed check-in events will have the opportunity to bring their thank you notes to the 4-H Fair office prior to or by noon on Sunday, July 28 in order to receive exhibitor donations.**

6. **For exhibits to be released on Sunday, July 28, and donations distributed, a thank you note must be presented in an unsealed, addressed stamped envelope with the name and address of the donor prior to checking out exhibits and receiving donations at release.**

7. If your thank you note is deemed unacceptable, you will be asked to re-write it.

All Thank You Note Envelopes:

1. Must be properly addressed (in ink) and stamped to be considered complete.

2. Must have the complete name and address of the buyer/donor. Donor names and addresses will be available at each exhibit check in event.

3. Must have a complete return address with the name and address of 4-H member.

Livestock Buyer Thank You Notes:

1. **A thank you note <u>must</u> be written to each buyer (including Add-on Buyers) of your animal(s).**

2. **Buyer and Add-on Buyer lists with names and addresses will be made available Sunday, July 28 at 4:00 p.m. in the Civitas Arena.**

3. **Additional Add-on Buyer lists will be made available after the Youth Livestock Auction website closes.**

4. **Thank You Note Suggestions**: Notes should thank the buyer for supporting the Youth Livestock Auction and that you hope they will continue to support 4-H exhibitors in the future. You can also tell them a little about yourself, such as age and how long you have been active in 4-H. Tell them about your plans for the future (money saved for education, purchase of more animals, etc). The

buyers are all interested in the young people that they are supporting during the livestock Auction.

5. **Thank you notes must be sent directly to the buyer. Buyers not receiving a thank you note usually do not return as a buyer.**

RECORD BOOK INSTRUCTIONS:
- The Colorado State 4-H e-record book is required for Cattle, Sheep, Swine, Goat, Poultry, Rabbit, Cat, Dog, Llama, Alpaca and Horse.

1. See e-Record tips on pages 60 and 120.
2. **After the Fair is over**, complete all sections of your record book(s) to include Fair results, final weights, Auction data for market animals and other pertinent information. Add photos, complete your story for the year, and close out your project on closing page(s).
3. Record books may be written in pencil, pen, typed or by computer. Complete each page that applies to the project.
4. Record books will be judged according to accuracy, thoroughness and completeness. Points won't be lost if the record book appears worn and well used.
5. **Members must complete a record book for each animal project they are enrolled in and receive a score of 70% or above.**
6. **Record books will be collected and evaluated by club leaders.**
7. **Members with incomplete record books which score less than a 70% will be given one week to revise their record book to reach a score of 70% or higher prior to being turned into the Extension office by September 1.**
8. **If revisions are required, the member will not be eligible for year-end record book awards but will satisfy the 4-H completion requirement.**
9. **Members with records considered incomplete will not be allowed to participate in the incomplete project the following year.**

PREMIUMS/AWARDS:
1. The 4-H Livestock and Horse judging is in accordance to the American System; one first, one second, one third, etc. place is awarded in each class.
2. Only animals awarded first place will compete for Champions.
3. The remaining first place winners and the second place winner in the class from which the Champion was selected will compete for Reserve Champion.
4. Division Champions will receive a single strand purple rosette. Division Reserve Champions will receive a single strand lavender rosette.
5. Grand Champion will receive a double strand purple rosette and Grand Champion Award.
6. Reserve Grand Champion will receive a double strand lavender rosette and Reserve Grand Champion award.
7. **Grand Champion Livestock belt buckles with the donor names and addresses will be presented to the Grand Champion exhibitors at their respective shows**. The buckle will be returned to the show superintendent after the presentation and taken to the 4-H Fair Office. The buckle winner may pick the buckle up in the 4-H Fair office by presenting a thank you note for the buckle donor.

8. Grand Champion and Reserve Grand Champion Awards and Tools of the Project will be presented at the Arapahoe County 4-H Awards Ceremony, Wednesday, October 9, 2024.
9. Grand Champion and Reserve Grand Champion winners of junior, intermediate and senior showmanship are eligible for the Round Robin Showmanship contest to be held on Saturday, July 27, at 8:00 a.m. See Round Robin rules, page 64 - 65.
10. Premiums and ribbons for livestock show classes, including ALL showmanship classes are:

1st	$5.00	Blue Ribbon
2nd	$4.00	Red Ribbon
3rd	$3.00	White Ribbon
4th		Pink Ribbon
5th		Yellow Ribbon

ETHICS:
1. The goal of 4-H is to develop productive, responsible youth who will become respected leaders for tomorrow. We expect all county Fair exhibitors and parents to ascribe to and maintain the highest standards of ethical practices. This encompasses honesty and integrity in record keeping, showmanship, herdsmanship, and respect for other exhibitors. **Any practices deemed unsafe, inhumane or unethical shall be cause for immediate disqualification and forfeiture of any premiums. The decision of the Superintendents is final.** Unethical practices include, **but are not limited** to the following:
   - Doctoring, doping, tubing or injecting show animals for body "fill-in" or the alteration, changing, defacing or any medication of the markings of show animals and the anatomical structure of an animal; any type of injection where oils, glycerin or like substances are used for body "fill-in," external applications of such things as liniments and blistering agents that would cause an edematous condition; use of ice packs or other refrigerants to alter the quality of the finish of an animal.
   - Icing of animals will not be allowed.
   - Drenching will be allowed with drench guns, but the use of stomach pumps is prohibited. Rabbits and Poultry may not be drenched. See rabbit rules, page 84 and Poultry rules, page 79.
   - Changing the color of hair at any point, spot or area on the animal's body or any grooming material that allows color to be rubbed off from any animal will result in disqualification.
   - No altering structure of hair or wool coat except for trimming and blocking will be allowed.
   - Any entry adding an artificial tail head or tail fin, artificial poll, or adding any hair or hair-like substance will be disqualified.
   - The showing of livestock of any ineligible age or showing of unethically fitted livestock is prohibited.
   - Altering true weights of animals by excess mud on the animal, loading down sheep with heavy blankets, drenching beef, dousing with water prior to weigh-in, or any attempt to alter weights (beyond the normal practice of voluntary feed and water consumption) to make the minimum weight.

- Showing an animal not owned by the exhibitor.
- Bringing animals to the Fair that are not broken to lead, thus, causing safety problems or resulting in delays or disruption of the show.
- Copying last year's record book, or someone else's records to meet completion requirements.
- Feeding or injecting controlled substances, fluids, drugs, or steroids to alter an animal's normal body composition or appearance.
- Inhumane treatment of animals such as: neglect, abuse, withholding feed and/or water, excessive kicking or hitting of animal, etc.
- Switching ear tags, altering official ear tags or tattoos, switching animals prior to Auction.
- Showing a market animal at another Fair after it was auctioned for processing at this livestock Auction.
- All Champion and Reserve Champions may be examined by the Fair vet for violations of ethics rules outlined in this book.

DRUG TESTING:
1. The Arapahoe County Fair reserves the right to administer testing, to include DNA, urine, blood, tissue, ultra-sound, and retinal scanning, for any foreign substance on any animal at any time while that animal is on the Arapahoe County Fair premises.
2. Artificial enhancements, surgeries or injections that alter or enhance an animal's phenotype are also prohibited. Any surgical procedure or injection of any foreign substance, natural solution or drug or the external application of any substance (irritant, counterirritant or similar substance) which could affect the animal's performance or alter its natural contour, conformation or appearance except the external applications of substances as outlined on page 58, rule #7 under Show Rules which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the animals health, is prohibited.
3. Upon ultrasound evaluation of animals, if there are any signs of alteration or enhancement of an animal's phenotype or abnormalities detected and the animal is sold through the Arapahoe County Fair Youth Livestock Auction, the carcass can be examined for unethical fitting, alterations or enhancements of its phenotype as well as the hide confiscated and examined for injection sites that do not comply with Colorado Meat Quality Assurance program procedures and good production practices.
4. Please read the Drug Test Waiver information on page 115. The Drug Test Waiver will be done electronically when entering exhibits online.
5. Drug testing fees for all market animals except hogs must be submitted when animals are tagged for the Arapahoe County Fair.
6. Swine drug test fees will be collected at the mandatory swine meeting when ear tags are picked up.
7. All market beef, sheep, goat and swine exhibitors will pay a $6.00 fee per market animal to cover the cost of testing when animals are tagged for the County Fair.
8. All Grand and Reserve Grand champion animals of each species in the Market divisions will be drug tested at conclusion of each show.

9. Any cost to prove or disprove a positive test will be borne entirely by the exhibitor.
10. **The test results from the testing laboratories are final and binding upon the exhibitor, the exhibitor's parents, or guardian even if the exhibitor, or the parents or guardians did not administer the drug or foreign substance to the animal. The exhibitor and the exhibitor's parents or legal guardians agree when signing the Fair entry form that they are the persons absolutely responsible for the care and custody of their animals in preparation for and while at the Arapahoe County Fair.**
11. Any exhibitor whose animal tests positive for any drug, foreign substance or is altered in violation of these terms and conditions will be disqualified and forfeit all premiums, trophies, buckles, awards, ribbons, and Auction monies received for the animal that tested positive. Members will not be allowed to show livestock in the Arapahoe County Fair the following year. In addition, action may be taken against the exhibitor and their parents or guardians by the USDA or State of Colorado. The 4-H member will lose their good standing status in the state of Colorado for one year, which would prohibit them from participating in ANY additional livestock shows during their probation.

USDA MEAT, MILK, AND EGG QUALITY ASSURANCE STANDARDS:
The Arapahoe County 4-H program and County Fair Planning Committee endorses and supports the USDA Wholesome Meat Assurance Act.

1. **MQA Training Requirements:**
    a. All new and current 4-H members advancing to intermediate (11 years old) or senior (14 years old) must complete a Meat Quality Assurance (MQA) workshop if enrolled in any goat, beef, sheep, swine, poultry, or rabbit project(s).
    b. MQA training must be done 45 days prior to the Arapahoe County Fair in order to be eligible to exhibit at the county and/or state Fair(s). Proof of compliance must be submitted to the Arapahoe County Extension Office.
    c. 4-H members are required to attend a MQA training during their first year in a livestock project regardless of their age.
    d. 4-H members advancing to a new age group (intermediate and senior) must also attend an MQA.
    e. 4-H members unable to attend an MQA workshop in Arapahoe County, may attend an MQA workshop in another county **OR** they may obtain a Youth for the Quality Care of Animals (YQCA) certification online or in person at their own expense. YQCA certification is valid for only 1 year and therefore the member must attend a Colorado MQA training the following year.
    f. Exhibitors enrolled in market and/or breeding livestock projects will complete and sign the Wholesome Meat Act Agreement at the Arapahoe County Fair.
    g. By signing the agreement, 4-H members indicate their understanding of and compliance with the Wholesome Meat Act and the Ten Good Production

Practices, i.e., taught during MQA. Additionally, the consequences of failing to comply with the Wholesome Meat Act Agreement may result in removal from all 4-H livestock projects for the 4-H member/family. This agreement must be completed for each livestock project the 4-H member is enrolled in.

2. **YQCA Requirements (Youth for the Quality Care of Animals):**
   a. **YQCA can be completed by a member enrolled in any livestock project.**
   b. **This certification is only valid for one (1) year.**
   c. **Members exhibiting market hog projects at state or national shows will be required to obtain a YQCA certification. Check individual show requirements if you plan to exhibit at a show. YQCA may also be required of all species at various shows.**
   d. **Meeting YQCA certification requirements is the exhibitor's responsibility.**
   e. **YQCA is available online for youth in the United States. YQCA in-person workshops may be available to youth where organizations have partnered with YQCA to have qualified trainers offer in-person workshops.**
3. 4-H livestock exhibitors and parents must comply with the following industry standards to assure highest quality meat, milk, and egg products.
   a. Strictly follow labeling and manufacturer's pre-market withdrawal periods specified for any and all medications, drugs, pesticides or feed additives administered.
   b. The use of any non-approved chemical or improper use of chemicals is strictly prohibited.
   c. Adhere to health requirements and previously stated standards of ethical and humane treatment of livestock to maximize quality of meat products upon shipment for processing.
   d. Agree to provide proper health treatment under the direct supervision of a licensed veterinarian to animal(s) entered at the Fair, if any antibiotic, medication, pesticide, or other substance is administered during the Fair.
   e. Agree to withdraw entry from Fair Youth Livestock Auction for non-compliance with health and/or wholesome meat assurance standards.
   f. Hold harmless the Arapahoe County Fair Youth Livestock Auction Committee, the Arapahoe County Fair staff and Fair Planning Committee for any loss or damages incurred from the loss of meat or income should an animal be disqualified from the Auction or condemned during processing under the conditions of the USDA Wholesome Meat Assurance Act.
   g. Colorado and Federal laws prohibit the marketing of unsafe or unwholesome animal products into the food chain for human consumption. Livestock producers, including 4-H members, who violate quality assurance standards may be criminally liable to prosecution. In addition, by Colorado 4-H policy, violation of quality assurance standards may

result in the State 4-H Office changing the "member in good standing" status of any member who violates MQA standards to 4-H member being "not in good standing" and all sanctions that go with that for one year in 4-H.

h. If a member, parent, or leader enrolled in a 4-H livestock project violates provisions of either the Wholesome Meat Act or the Meat Quality Assurance Act, the state 4-H office can take away the good standing of the violating member or leader and they will be unable to participate in 4-H contests, Fairs or events for one year.

i. At any time after an animal arrives on the Fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian, for the sole purpose of protecting the health of the animal.

ARAPAHOE COUNTY YOUTH LIVESTOCK AUCTION
Saturday, July 27, 2024
5:00 p.m.

Roxie Brockelman	**Jim Kelley**
Kathy McDaniel	**Jeff Seibert**
Brennan & Kaitlyn Westendorf	
Kristen Swartz	**Julianna Worden**

1. The Annual Arapahoe County Youth Livestock Auction will be held Saturday, July 27 beginning at 5:00 p.m. at the Arapahoe County Fairgrounds, 25690 E. Quincy Ave. (East of E-470 on Quincy)
2. **The Arapahoe County Youth Livestock Auction is a terminal Auction.**
3. Before an exhibitor can sell their animal, a signed Packer's Certificate indicating compliance with the USDA Wholesome Meat Act must be on file with Extension personnel. Exhibitor must offer the following warranties for their animal to participate in the Auction:
   - That the carcass of the animal complies with the United States Department of Agriculture Wholesome Meat Act and is fit for human consumption.
   - That the carcass of said animal contains no trace or residue of any illegal drug or any other substance not approved for administration to such animal under applicable laws.
   - That the carcass of such animal reveals no evidence of any unethical fitting process, as defined by the Arapahoe County Fair; and
   - That there exists no unusual circumstances or condition of the carcass of such animal that would materially diminish the value of such carcass.
4. **Exhibitors must bring their own animal into the Auction ring. Requests to substitute another youth to bring the animal into the Auction ring must be approved by the Arapahoe County Youth Livestock Auction Committee prior to the Auction, or the exhibitor and animal may be disqualified from current Auction and/or future Auctions.**

5. **Auction Nomination Cards:** Each market animal exhibitor in each species will receive an Auction nomination card at the mandatory livestock meeting.

6. The Auction nomination card must be completed and given to the appropriate specie Superintendent either at weigh-in or upon completion of judging for each species. Exhibitors showing more than one species may wait until the end of all market shows before designating a sale animal.

7. Auction nomination cards must be received by noon on Friday, July 26, 2024.

8. Commitment to sell is final. An animal cannot be sold if it was not designated to sell.

9. Ring stewards will assist 4-H members with animals in the Auction ring.

10. If an animal is deemed unruly and/or a safety hazard to the public by the superintendent or Auction committee the animal may be disqualified from the Auction or kept from entering the Auction ring.

11. All market stock offered for Auction must have been continuously owned and cared for since:
   - March 1, 2024   Market Beef
   - May 1, 2024   Market Sheep, Swine, & Goats
   - **Market Poultry**:
   - Chickens:
      - Market Broiler Pen **hatch date on or after May 29, 2024.**
      - Market Roaster Pen **hatch date on or after March 6, 2024.**
   - Turkeys **hatch date between March 6, 2024 through April 3, 2024.**
   - Ducks **hatch date between May 15, 2024 and June 5,2024.**
   - Geese **hatch date between March 6, 2024 and May 22, 2024.**
   - **Market Rabbits**:
      - June 1, 2024   Roaster – Under 6 Months
      - June 1, 2024   Stewer – 6 Month & Over
      - June 1, 2024   Single Fryer & Pen of 3-
      - *(Must have been born after May 16, 2024 if you own the bred doe, or purchased prior to weaning.)*

12. All market animals must have been designated to show at the Arapahoe County Fair, ear-tagged, (goats tattooed), and DNA sampled at the respective spring tag-in.

13. When an animal receives Grand or Reserve Grand Champion of the market beef, sheep, swine, rabbit, poultry or goat shows, **it automatically** becomes the **one** designated for sale. If an exhibitor receives more than one Grand or Reserve Grand Champion, then **each** animal must sell.

14. All Grand Champions and Reserve Grand Champions will be sent to slaughter as well as all other animals sold in the Auction. **Arapahoe County Youth Livestock Auction animals cannot be shown at any additional shows**.

15. **Any animal that sells in the Arapahoe County Youth Livestock Auction is automatically INELIGIBLE for the State Fair. The CSU Extension Office/Arapahoe County will provide a list of all animals that passed through the Auction, and they will not be allowed on the State Fair Grounds.**

16. Each youth may sell only one steer or one hog or one lamb or one goat or one rabbit (pen/single) or one meat pen of poultry at the livestock auction. If an exhibitor receives more than one Grand or Reserve Grand Champion, then **each** animal must sell.

17. **See page 57 - 58 under weigh-in schedule for market class and sale eligibility.**

18. **Beef Brand Inspection Papers:** Brand papers are due to the Beef Superintendent no later than beef weigh in at County Fair. If brand papers are not presented, a **$30.00 fee** is assessed and must be paid at that time. Superintendent or 4-H Youth Development/Animal Science Specialist must call Brand Board and get certificate number so a copy of that paper can be given to that inspector.

19. The Superintendent will turn in all brand papers to the Auction Committee chairman for use at the Auction.

20. Following the Livestock Auction, the Brand Inspector will inspect all animals that are sold at the Auction. Individual papers will be issued to those persons that have purchased cattle at the Auction.

21. If one person has purchased all the buybacks, one certificate with all the brands will be made for them.

22. Once an animal is designated for sale on Friday, July 26, 2024, it may not be substituted or withdrawn. **Exhibitors not designating an animal for Auction by this deadline will not be allowed to sell.** Failure to appear for the Auction after being accepted and included in the sale order will automatically bar an exhibitor from selling in the Arapahoe County Youth Livestock Auction for the next two years.

23. All animals entered in this Auction will be clearly marked to indicate they have been shown and sold at the 2024 County Fair. The Arapahoe County Youth Livestock Auction Committee reserves the right to mark animals in any manner they desire.

24. The animal Auction order will be posted prior to the Auction, Saturday, July 27, 2024

25. **All animals will be sold by the head, not by the pound, i.e. bids will be taken at X dollars per head, not x cents per pound.**

26. **Any animal that has been decorated in any manner, including but not limited to paint or glitter for the Auction must be washed before the animal can be sent for processing.**

27. All stock will remain the property and responsibility of and in title of the seller until loaded for delivery to the buyer up to the conclusion of the Arapahoe County Fair, Sunday, July 28, 2024 at 5:00 p.m. The offer to buy on Saturday, July 27, 2024, is only a guarantee of acceptance at a given price, provided the other terms and rules governing the Auction have been complied with. The seller is responsible for all liability until stock is released and loaded for delivery.

28. Noncompliance may lead to disqualification by the superintendent and will automatically bar an exhibitor from selling in the Arapahoe County Youth Livestock Auction for the next two years.

29. A commission charge is assessed on each animal entered in the youth livestock auction to cover Auction expenses.

The auctioneers and auction clerks donate their time and equipment to sell the animals.

30. **The Arapahoe County Youth Livestock Auction Committee will select sites for processing and make arrangements for hauling of AUCTION ANIMALS ONLY. The buyer may make the final decision as to site selected if space is available.**

31. Sellers are expected to deliver a plaque to their buyer during the auction if buyer is still present after exhibitor exits the Auction ring. Assistance will be provided to let exhibitor know who their buyer is so the plaque can be delivered. If buyer is not present, the seller is expected to deliver the plaque with a thank you note after the auction.

32. **Payment will not be made to any exhibitor whose animal is drug tested until all testing results are received and declared negative or non-suspect.**

SPECIAL CONTESTS

4-H Members should contact Livestock Superintendents with questions concerning Special Contests.

HERDSMANSHIP AWARDS
Beef - Sheep – Swine – Goat – Rabbit - Poultry

Superintendents
D J Jackson   Katy Hamill
Julianna Worden
Rod, Roxie, & Garrett Brockelman
Jonny & Kayla Hess
Regina Hopping   Nichole Harrell

1. Awards will be given for individual herdsmanship in beef, swine, sheep, goats, rabbit, and poultry to 4-H exhibitors. The award is based on the following:
   - **Cleanliness** of animals and stalls including aisles during and through the end of the Fair.
   - **Cooperation** with the superintendents, other exhibitors, and the public attending the Fair.
   - **Proper continuous care** of animals, including disposal of waste materials and manure.
   - **Cleanliness and neatness** of feed and watering equipment and prompt removal when not in use.
   - **Good sportsmanship** between all exhibitors.

2. **Exhibitors are expected to clean their stall/pens two times per day beginning prior to 9:00 a.m. and no later than 4:00 p.m. each day.** All alleys must be cleaned by 4:00 p.m. on Tuesday and 9:00 a.m. and 4:00 p.m. Wednesday through Sunday and kept clean throughout the day.

3. Consideration for herdsman awards will start at 6:00 p.m., Tuesday, July 23, 2024 and conclude on Sunday, July 28, 2024 at 5:00 p.m.

4. The individual herdsman in each species will receive a Grand Champion award at the Arapahoe County 4-H Achievement Awards Ceremony Wednesday, October 9, 2024.

LIVESTOCK SPORTSMANSHIP AWARD

1. Individuals may be nominated for an Outstanding Sportsmanship Award. Nomination applications can be picked up in the 4-H Fair Office.

2. There will be four divisions in which nominations will be accepted for 4-H members, parents and volunteers:
   Junior 8-10   Intermediate 11-13
   Senior 14-18   Adult 19 and over

3. Nomination applications can be turned in at the 4-H Fair Office or to the Extension Office by Friday, August 9.

4. A committee will be selected to screen the nominations and select the award recipients.

5. Various qualities should be considered when selecting nominees such as helping others, positive attitude, cooperation, punctuality, work ethic, conduct, observation of all rules and other as seen fit.

6. Sportsmanship Awards will be presented at the Achievement Awards Ceremony, Wednesday, October 9, 2024.

PEEWEE SHOWMANSHIP
Entry Deadline: Prior to Each Show
Sheep – Swine - Goat
Pee Wee's with Sibling in 4-H or Cloverbuds

Contest Rules:
1. "Pee Wee" is for ages 5 to 7 (as of December 31, 2023).
2. "Pee Wee's" with a sibling in 4-H or 4-H Cloverbud members may participate.
3. This is not a 4-H sponsored event.
4. There are no fees for these showmanship events.
5. **The intent of these events is to be fun, educational and to encourage youth to participate as exhibitors in the future.**
6. **A Pee Wee showmanship event will be held at each of the following shows – Sheep, Swine, and Goat.**
7. Contestants and parents must complete the Pee Wee Showmanship Entry Form and liability waiver, which will be available prior to each animal show.
8. Peewee exhibitors do not have to own an animal. They may use a tame animal of a relative or friend.
9. A parent or older youth must accompany the Pee Wee into the show ring and be available if the animal tries to get away.
10. Peewee exhibitors do not have to be a member of 4-H.
11. Exhibitors will be required to be clean, neat, and dressed in jeans or slacks and a shirt with a collar.
12. No caps or hats in the show ring (helmets are allowed).
13. Closed-toed shoes or boots are required.
14. Sheep halters are optional.
15. All exhibitors will receive a participation ribbon.

ROUND ROBIN SHOWMANSHIP CONTEST
Superintendent – Christy Landwehr
Saturday – July 27, 2024
8:00 a.m.

1. Round Robin Showmanship will be held at 8:00 a.m., Saturday, July 27, 2024.

2. **There will be a mandatory meeting at 8:00 a.m. for all participants before the contest begins in the Civitas Arena.**
3. All species, except horse, will be shown in the Civitas Arena, including swine, rabbits, market goat, dairy goat, beef, sheep, and poultry. Horses will be shown in the warmup pen by the Civitas Arena.
4. Seniors, Intermediates and Juniors compete together at the same time, but are judged separately.
5. Senior Round Robin contestants will be the judges for the Adult Round Robin. However, if the champion senior showman in each species is not able to compete in Round Robin, they are not allowed to judge the Adult Round Robin.
6. Eligible participants will be the top two winners from junior, intermediate, and senior horse, beef, sheep, swine, market goat, dairy goat, rabbit, and poultry showmanship classes.
7. Eligible Round Robin participants will be asked to enter the contest immediately after their last showmanship class.
8. The names of Round Robin participants in each species must be submitted by each species superintendent to the Round Robin Superintendent by Friday, July 26 or earlier if possible, at jclandwehr4@gmail.com.
9. For the first round of Round Robin Competition, each exhibitor with exception of horse exhibitors, must show his/her own 4-H project animal which they qualified with at the 2024 Arapahoe County Fair.
10. 4-H Horse Round Robin showmanship contestants my substitute a horse at the discretion of the Horse Superintendents as 4-H horses are not stalled at the fairgrounds during the fair.
11. Superintendents may rotate any animal after the first round.
12. If a showman places Champion and/or Reserve Champion Showman in more than one species, he/she may show the species of his/her choice in the Round Robin. The exhibitor must declare to the Superintendent which species they will be showing in the contest.
13. In the event a showman must make a choice of which species to show, or elects not to participate in the Round Robin, the third-place showman in that species would participate and so on.
14. Participants show their respective species first, and then rotate to each remaining species.
15. **When showing sheep and goats in Round Robin classes, the front feet of the animal must be on the floor while showing. The front feet can be picked up to set the animal and then placed back down on the floor. Placing the animal on any support or altered ring surface is not acceptable. Consistently lifting the animal by the head and raising the front feet off the ground is not acceptable. Animals should not be lifted for an extended period of time, only in brief instances to assist in getting set when the judge is not handling or viewing the animal.**
16. Dress code is determined by the first species being shown. All contestants in Round Robin must wear boots, pants, and the appropriate shirt for their species.
   Superintendents of each species will be on hand during

the competition and can excuse a contestant for not having the proper clothing on due to safety. (See dress code rules for each species.)
17. Awards will be presented Saturday, July 27 at the beginning of the Livestock Auction in the Livestock Auction Arena.

CARCASS CONTEST
Friday, July 26, 2024
3:00 p.m.
Beef – Sheep - Swine – Goat

1. Ultrasounds will be conducted on each large market animal on Friday, July 26.
2. Carcass data will be available to exhibitors at the Fair.
3. The top three carcasses in each species will receive ribbons and premiums through 3rd place.
4. Grand Champion and Reserve Grand Champion Carcass awards will be presented at the Achievement Program, Wednesday, October 9, 2024.

MARKET ANIMAL RATE OF GAIN CONTEST
Beef – Sheep - Goats

1. The Rate of Gain Contest is designed to highlight traits desirable in a commercial feed operation. The Rate of Gain Contest focuses on the average daily gain over a specific period of time. Average daily gain (ADG) is a performance measure that many beef, sheep and goat producers monitor. Factors that affect the ADF of animals are diet/nutrition, genetics, and weather/production conditions.
2. This contest will be set up over a similar time frame for producers to increase accuracy of the average daily gain. The species eligible for the Rate of Gain Contest are beef, sheep, and goats.
3. All animals used for the Rate of Gain Contest must be weighed in at the county tag-in for that species and at the County Fair final weigh date, July 23, 2024. There will not be alternative weigh in dates for this contest.
4. Market animals must make weight at the Arapahoe County Fair to maintain eligibility for this contest.
5. All animals must weigh in on a certified scale approved for this activity by CSU Extension. There will be two official weigh masters and a recorder designated at each weigh-in. The recorder will obtain the following information: Name of youth, animal tag number and weight. The recorder will provide all information to CSU Extension within one week of weigh-in.
6. All Market animals entered in the Arapahoe County Fair must meet the following criteria to be eligible for the contest.
   a. Animals must make weight for each species as outlined in the Arapahoe County Fair Book.
   b. They must participate in their respective Market Shows during the County Fair with the respective animal(s) tagged and entered in the Rate of Gain Contest.
7. **Awards:** The top three in each species rate of gain will receive the following:
   1st – Blue Ribbon $5.00

2nd - Red Ribbon $4.00
3rd - White Ribbon $3.00

Grand Champion and Reserve Grand Champion Awards will be presented in each species.

PREMIER EXHIBITOR AWARDS
Premier Exhibitor Knowledge Test & Interviews
Sunday – July 28, 2024 – 11:30 a.m.
4-H Fair Office

DIV. 73G – CLASS 579:   **Premier Beef Exhibitor**
DIV. 74F – CLASS 643:   **Premier Sheep Exhibitor**
DIV. 75E – CLASS 706:   **Premier Swine Exhibitor**
DIV. 76L – CLASS 771:   **Premier Goat Exhibitor**
DIV. 77T – CLASS 844:   **Premier Poultry Exhibitor**
DIV. 80BD – CLASS 1203:   **Premier Rabbit Exhibitor**

1. This award will be given to the outstanding 4-H member (ages 8-18) in each of the project species: beef, sheep, swine, goat, rabbit, and poultry projects. The focus of this award is on rewarding excellence in total project management and promoting quality assurance of livestock products for consumers. Contestants will be evaluated on six production areas:
   a. Class Placings: Both breeding and market
   b. Record keeping (including detailed health and nutrition records)
   c. Showmanship
   d. Herdsmanship
   e. Knowledge based test
   f. Interview
2. Youth choosing to enter the Premier Exhibitor Award competition must have met the requirements for Meat Quality Assurance training.
3. A member may enter one or more species for the Premier Exhibitor Award, provided all 4-H eligibility rules have been followed for enrollment, County Fair and record judging.
4. The Premier Exhibitor Award will be based on the following criteria and scoring system:
   a. **Class Placings-** Highest placing animal in Market and Breeding show: 0-20
      Market: 10 points possible- 10 for 1st, 8 for 2nd, 6 for 3rd, 4 for 4th, 2 for 5th
      Breeding: 10 points possible- 5 points to enter plus 5 for 1st, 4 for 2nd, 3 for 3rd, 2 for 4th, 1 for 5th
   b. **Record Book** – 0-25 points must achieve a Blue award to be eligible. 100=25 points, 99=24 points, 98 points=23 points, etc.
   c. **Showmanship** – 1st place = 25 points, 2nd = 23 points, 3rd = 21 points, etc.
   d. **Herdsmanship** –0-10 points: Score will be determined by the species superintendent. The maximum score available is 10 points.
   e. **Knowledge Test** –0-25 points: Score will reflect the points scored on the test i.e. 23 questions correct will earn 23 points. Tests will be given at County Fair.
   f. **Interview**- 0-25 points: Sign up for interview times with the 4-H Youth Development/Animal Science Specialist during the County Fair. Interviews will be conducted on Saturday at the County Fair.

g. Additional points will be given in Showmanship, Market and Breeding as follows:
   Grand Champion receives 3 additional points, **Reserve Grand Champion** receives 2 additional points.
5. An exhibitor will forfeit their eligibility for the Premier Exhibitor Award if it is deemed by a majority of members on the Livestock Committee that a member exhibited poor herdsmanship, sportsmanship or engaged in unethical behavior during the County Fair Livestock Show.
6. One $100 cash prize will be given to each Premier Exhibitor in beef, sheep, swine, and goat.
7. One $50.00 cash prize will be given to each Premier Exhibitor in rabbit and poultry projects.
8. Awards will be presented at the Arapahoe County 4-H Achievement Awards Program on Wednesday, October 9, 2024.

SUPREME CHAMPIONS CONTEST

1. The Supreme Champion (beef, lamb, goat and swine) is an attempt to reward the animal that best combines marketable commercial traits.
2. The contest will consist of two areas of evaluation:
   a. carcass
   b. live placing.
3. 4-H members must compete in both divisions to be eligible for the Supreme Champion Award.
4. Each area of evaluation will receive a score. The scores from live placing and carcass contest will be totaled to determine the Supreme Champion (beef, sheep, goat, and swine) Award placing.
5. The total score will be weighted as follows: Live Placing 50% and Carcass 50%. (Scores will be figured in increments of 5 from 0 to 100). Ties will be broken on Carcass.
6. Carcass for beef, lamb, goat, and swine will be determined by ultrasound.
7. 4-H members not present at carcass ultra-sound will be disqualified.
8. Live placing points will be determined during the Market Class Show for each species and will correlate with class placings. Five bonus points will be awarded for Grand Champions and two and a half points will be awarded for Reserve Grand Champions in each show.
9. Any animal receiving a score of zero in any of the categories will be disqualified from the contest.
10. Check rules under specific species for any additional information and requirements.
11. Entry is not required for this contest. Market animals are automatically entered if they make weight.
12. Awards: Supreme Champion awards will be awarded in each species at the Achievement Program, Wednesday, October 11, 2024.

LIVESTOCK COSTUME CONTEST
Friday – July 26, 2024
4:30 p.m.
East Wing Arena
Superintendents
Katy Hamill   Regina Hopping

CLASS: 540
Contest Rules:
1. The contest is open to beef, sheep, swine, and goat project members.
2. Members are encouraged to enter and dress up along with their livestock.
3. There is no set theme.
4. Entries may compete as a single animal/member entry or as a double entry – two animals/two members.
5. Exhibitors must provide a short, one paragraph description of their entry to the show superintendent a minimum of 30 minutes prior to the class.
6. The announcer will read the exhibitors' descriptions as the entries are coming into the arena at the start of the class.
7. Safety is a priority and exhibitors are encouraged to have conditioned their animals to the costume prior to the day of the show.
8. Animals must remain in control at all times.
9. If at any time, the show superintendent feels the entry is unsafe or a danger to other exhibitors, they will reserve the right to excuse the exhibitor from the competition.
10. Awards may be given for:
    a. Most creative
    b. Funniest
    c. Scariest
    d. Prettiest
    e. Most authentic costume
11. Scoring is based on:
    a. 65%   Performance and Manners
    b. 35%   Costume

PRODUCER SHOW INFORMATION
See Chart for Division & Class Number
Under Each Species

Exhibit Rules:
1. 4-H members must be enrolled in the 4-H breeding project (Beef, Sheep, Swine and/or Goat) in 4-H online in order to enter the breeding or market producer classes.
2. **Ownership of the dam must be in the name and sole ownership of the exhibitor. This means the dam must be part of the exhibitor's personal herd, not mom/dad's, family's, or relatives' breeding stock**.
3. Dam must be owned by the exhibitor **prior to the birth of the offspring**.
4. Each exhibitor may enter one market and one breeding animal in producer's classes.
5. Only offspring may be shown in producers' sheep, beef, or goat breeding or market classes and swine market classes (dam is not shown).
6. It is not required that dam/sire of producers animals be shown at a previous Arapahoe County Fair.
7. The member is not required to exhibit in the breeding project at the county Fair, just the producer's class.
8. Producer's market class will follow market classes and Producers breeding class will follow regular breeding classes.

9. All market producer entries must comply with the required tag-in procedures, weight requirements and all other rules for all market animals.
10. The breeding project record book must be presented and up to date.
11. 4-H members must also sign and date the nomination form.
12. Nomination forms must be submitted by deadlines.
13. **The Producers class nomination forms have two parts. The top half is the dam nomination due March 1, and the bottom half is for the offspring, due May 1.**
14. **Sheep, Swine and Goat Nomination Forms:**
    a. Dam Nomination Form (top half of nomination form only) must be completed, signed, and submitted with all required supportive documentation to the Extension Office no later than March 1. Keep a copy for your records.
    b. The Offspring Nomination Form (bottom half of nomination form only) must be completed, signed and submitted with all required supportive documentation no later than May 1. Keep a copy for your records.

15. **Beef Nomination Form:**
    a. Dam nomination for the 2024 Fair must be completed, signed, and submitted on the new form by March 1, 2024.
    b. Proof of ownership must be presented to and certified by the superintendent prior to show time. Proof of ownership of dam can be either:
       - Bill of sale **OR**
       - Letter from 4-H livestock leader **OR**
       - Herd inspection by superintendent.
    c. Offspring nomination must be completed, signed, and submitted on the new form with all required supportive documentation no later than May 1 for the 2024 Fair.
16. Supportive documentation includes a bona fide bill of sale or copy of registration papers, two photos included, one of each side for all animals. Scrapie tag#, tattoo or ear tag# for sheep and goats and brand papers and ear tag# for beef. See Nomination Form for more information.
17. Animals that have not been properly nominated will not be eligible for the producer's classes.
18. The Club or Project Leaders, Superintendents, or 4-H Youth Development/Animal Science specialist will visit the member and take pictures while the animal is still nursing to assure that the animal was born at the competitor's place of residence. They must also sign and date the nomination form.
19. **Producer Class Evaluation Awards**:
    - Prizes for Producer classes will be limited to ribbons and premiums (no Grand Champion Awards or Tools of the Project).
20. **Champion Producer Award:**
    - In addition to the live evaluation awards in county Fair producer classes, a Champion Producer Award will be awarded in each species to 4-H members who personally raise their own show animals.

- The Champion Producer award is in addition to the regular breeding and market classes in each species.
- The Champion Producer Award will be evaluated based on the following criteria:
    a. **PLACING**: Each exhibitor will receive an inverse number of points from their Fair class placing. For example, if there are 10 entries in the class, 1st place earns 10 points, 2nd earns 9 points, etc.
    b. **QUESTIONS**: Questions (2-5) will be asked by the judge relating to production of the exhibitor's species. All exhibitors will be asked the same questions or similar questions. The interview will take place in the show ring immediately following the live placing of the Producer's Class. Each exhibitor will earn a score from 1-10, based on the answers and knowledge of the exhibitor.
    c. **BREEDING RECORD BOOK**: Record book must be completed and submitted by the record book deadline. Contestants will receive points equal to one decimal place less than their percent score on their record book (i.e. a score of 85% will earn 8.5 points).

4-H LIVESTOCK DEPARTMENT

4-H BEEF
Beef Show Time: - Friday, July 26 – 8:00 a.m.
Catch a Calf Show Time – Friday, July 26
(Between the Beef Market & Breeding Show)
Superintendents: Jonny & Kayla Hess

FAIR EXHIBIT ENTRY:
1. **Exhibit entry is required for all 4-H Animal exhibits by entry deadline, Saturday, June 15, 2024. See complete exhibit entry rules on pages 5 - 6 and 56 - 62.**
2. **After Saturday, June 22, 2024, absolutely no entries will be accepted.**
3. **Entry will be done online at Arapahoecounty.Fairentry.com.**

PROJECT EXHIBIT ELIGIBILIITY:
1. Exhibitors must be enrolled in the Breeding and Market Beef Projects in order to enter the Breeding and Market Beef Shows.
2. Exhibitors must have continuously owned and **personally** cared for their animals since:
    March 1, 2024   Market Beef
    May 1, 2024   Breeding Beef
   The only exceptions are junior calves born after May 1 from a breeding beef project animal and entries in a Producer's class.
3. All beef exhibits must arrive between 7:00 a.m. and 11:00 a.m. and be in place by 11:00 a.m., Tuesday, July 23. Late exhibit arrivals are subject to a $25 late fee at the discretion of the superintendent.
4. All beef must remain at the Fairgrounds until all other livestock is released on Sunday, July 28 at 5:00 p.m.

5. All entries made in this department are subject to the Arapahoe County Fair General Rules and Livestock Rules, pages 5 – 6 and 56 - 62. Please carefully read all rules.
6. **All beef exhibits must be naturally polled or dehorned and not have scurs longer than two inches at any time.**
7. Show order for classes will be posted in the stall areas, show ring and the 4-H Fair office.

BEEF HEALTH REQUIREMENTS:
1. All animals must:
    a. Originate from herds not under quarantine.
    b. Be free of contagious disease, parasites, and other illnesses.
    c. Animals deemed by the Superintendent to be unhealthy to show and/or sell at auction, or to pose health or safety risk to other livestock and/or the public will be disqualified and sent home from the Fair.
2. Beef cattle may be exhibited at the Fair if they qualify in one of the following ways:
    a. Originate from a certified brucellosis-free herd, and the certificate number and date of last test is properly recorded.
    b. Originate from a herd not under quarantine in a brucellosis class (free) state.
    c. Are officially vaccinated under 24 months of age, properly identified by legible tattoo and/or ear tag, and information properly recorded from a quarantined herd.
    d. Originate from a herd in Colorado, which is not under quarantine.
    e. Originate from a herd not under quarantine for tuberculosis, from a modified accredited area, or a tuberculosis-free area.
3. The exhibitor must strictly comply with Meat, Milk and Egg Quality Assurance Standards and withdrawal periods for any medications given to livestock.

DIVISION - BEEF SHOWMANSHIP
See Chart for Division and Class Numbers

1. **Beef Showmanship is required for all 4-H members showing beef at the Arapahoe County Fair.**
2. Exhibitors must enter and show their own animal.
3. Market or breeding beef animals may be used for beef showmanship classes except for **dairy animals**.
4. The beef showmanship time schedule will be at the discretion of the beef superintendent.
5. The judge will evaluate showmanship based on the following:
    a. Appearance of animal
    b. Showing of animal
    c. Appearance, courtesy and knowledge of exhibitor
6. Beef showmanship is divided into three age divisions:
    a. Junior division,
       Ages 8-10 as of Dec. 31, 2023
    b. Intermediate division,
       Ages 11-13 as of Dec. 31, 2023
    c. Senior division,
       Ages 14-18 as of Dec. 31, 2023

BEEF SHOW CLASSES

DIVISION – BEEF SHOWMANSHIP (Required)
    CLASS 545: Senior
    CLASS 546: Intermediate
    CLASS 547: Junior

DIVISION – BREEDING BEEF
    CLASS 575: Junior Heifer Calf
    CLASS 576: Senior Heifer Calf
    CLASS 577: Summer Yearling Heifer
    CLASS 578: Junior Yearling Heifer
    CLASS 579: Senior Yearling Heifer
    CLASS 570: Two-Year-Old Heifer/Cow
    CLASS 571: Three-Year-Old and Older Heifer/Cow
    CLASS 572: Junior Bull Calf
    CLASS 573: Senior Bull Calf
    CLASS 574: Summer Yearling Bull
    CLASS 575: Cow/Calf or First Calf Heifer/Calf Pair

DIVISION – PRODUCERS BREEDING CLASS
    CLASS 576: Producers Breeding

DIVISION – MARKET BEEF
    CLASS 550: Small Breed Market Beef Heifer
    CLASS 555: Small Breed Market Beef Steer
    CLASS 570: Market Beef Heifer
    CLASS 575: Market Beef Steer
    (Final classes assigned at weigh-in)

NOTE: Bull calves may only be shown in the Junior Bull Calf, Senior Bull Calf and Summer Yearling Bull classes. Bulls are not eligible for producers' classes.

DIVISION – PRODUCERS MARKET CLASS
    CLASS 577: Producers Market

DIVISION – PREMIER EXHIBITOR
    CLASS 579: Premier Beef Exhibitor.

**CATCH-A-CALF EVENT
NWSS Catch-A-Calf Show
See Page 70**

DIVISION – MARKET BEEF
See Chart for Division and Class Numbers

Project Exhibit Rules:
1. Market beef classes and small breed market beef classes are open to steers and heifers, purebred or crossbred, calved after January 1, 2023.
2. Market beef will be weighed at 1:00 p.m., Tuesday, July 23. See page 57 – 58 and 62 - 64 for specific weigh-in rules and Auction rules.
3. Small breed market beef must weigh a minimum of 650 and a maximum of 1,000 pounds and all other market beef must weigh a minimum of 1,000 pounds for market classes and livestock Auction. There is no **maximum** weight for all other market beef to show and sell.
4. Age will be determined by the dentition process. All market beef must have both temporary central incisors (baby teeth) in place. Any evidence of tampering with tooth development will be cause for disqualification. The dentition's decision is final.
5. Market beef will be shown by weight divisions rather than by breed. The superintendent will make the classes as even as possible according to weight distribution. An exhibitor having more than one market beef with uniform weights may end up with two or more animals in the same class.
6. If an exhibitor in a market class ends up with two animals in the same class, they can elect to move one animal up to the next heavier weight class but not down to the lighter class.
7. A brand inspection paper must be presented at this time. See page 63 for specific Brand Inspection Paper instructions.
8. A feeder class may be established for market beef under or over the required market weight. The Superintendent does not intend to establish a competitive feeder class, so exhibitors are urged to show market beef weighing over 1,000 lbs. and small breed market beef must weigh a minimum of 650 lbs. and a maximum of 1000 lbs.
9. Small breed market beef exhibitors must declare at beef tag-in that their animal will be shown as a small breed market beef at the Arapahoe County Fair.
10. A heifer can only be shown as a market heifer **or** a breeding heifer, **not both.**
11. Champion and Reserve Champion Market steers and heifers will compete for Grand Champion and Reserve Grand Champion Market Beef.
12. **Any youth raising a calf under the National Western 4-H Catch-A-Calf program is eligible and strongly encouraged to show in a special show between the Market Beef Show and Breeding Beef Show, July 26.**

DIVISION - BREEDING BEEF
See Chart for Division and Class Numbers

Project Exhibit Rules:
1. Breeding beef will be shown by age and sex only, all breeds combined.
2. Classes may be combined if there are less than three per class.
3. Breeding beef age classifications will be as follows:
   a. Junior Calf-calved after Jan. 1, 2024
   b. Senior Calf-calved between Sept. 1 and Dec. 31, 2023
   c. Summer Yearling-calved between May 1 and Aug. 31, 2023
   d. Junior Yearling Heifer -calved between Jan. 1 and April 30, 2023
   e. Senior Yearling Heifer-calved between Sept. 1 and Dec. 31, 2022
   f. Two Year Old Heifer-calved between Jan 1 and August 31, 2022
   g. Three Year Old Cow and Older-born before July 26, 2021
   h. Cow-Calf Pair - Cow or first calf heifer born before May 1, 2021, with calf born after January 1, 2024

4. Bull calves may only be shown in the junior calf, senior calf, and summer yearling classes.

PRODUCER SHOW RULES
(See Page 67 - 68)

DIVISION - PRODUCERS BREEDING BEEF
See Chart for Division and Class Numbers

Exhibit Rules:
1. Open to yearling heifers only born between January 1, 2023 and December 31, 2023.
2. Breeding beef rules are followed as per Fair Book.
3. Producer breeding animals may be shown in other breeding classes but may not be shown in market classes.

DIVISION - PRODUCERS MARKET BEEF
See Chart for Division and Class Numbers

Exhibit Rules:
1. Animals must be weighed in and tagged on the designated weigh-in date.
2. Market beef rules are followed as per Fair Book.
3. Market beef animals may be shown in other beef market classes but may not be shown in a breeding class.
4. Producer's market class will not show by weight divisions.

CATCH A CALF EVENT
Friday, July 26, 2024
8:00 a.m. - Check In
Show Immediately Following Market Beef Show
Entry Fee: $10.00
Entry Required & Due - Saturday, June 15, 2024

1. This event is open to all who caught a calf at the 2024 NWSS Catch a Calf competition.
2. Calves must be halter broken.
3. If an animal is deemed unruly and/or a safety hazard to the public by the superintendent the animal will not be allowed to show.
4. There will be no weight division for this class.
5. The class will be split by hip height if there are too many in the class.
6. **The beef Superintendent will check animal before it can be unloaded.**
7. Stalling will be provided for Arapahoe County 4-H members. Stalling for out of county entries is not guaranteed.
8. Catch-A-Calves must be hauled in on Friday, July 26 by 8:00 a.m. **Arapahoe County 4-H members may follow the regular County Fair 4-H load-in, stalling and load-out procedures.**
9. Calves hauled in the day of show may load-out any time following the show, but must be off the grounds by 2:00 p.m., Friday, July 26.
10. This class will follow the same Exhibitor Responsibility rules regarding fitting, etc., as outlined on page 59 of the Arapahoe County Fair Book.
11. **Entry fee check must be made out to "Arapahoe County Livestock Committee".**

12. **Checks and entry form must be mailed to:**
    Arapahoe County Livestock Committee
    C/o Roxie Brockelman
    61151 East US Hwy #36
    Strasburg, CO
13. Awards:
    1st Place – 50% of fee & Belt Buckle
    2nd Place – 30% of fee
    3rd Place – 20% of fee
Catch a Calves are not eligible for Grand Champion Market beef and are not eligible for the sale.

DIVISION – LIVESTOCK COSTUME CONTEST
CLASS 540: Livestock Costume contest
1. Refer to page 66 - 67 for contest rules.

DIVISION - PREMIER EXHIBITOR
CLASS 579: Premier Beef Exhibitor
1. Please refer to Special Contests for Premier Exhibitor Award rules on page 66.

4-H DAIRY CATTLE
Show Time: Friday, July 26, 2024
(Immediately following breeding beef)

FAIR EXHIBIT ENTRY:
1. **Exhibit entry is required for all 4-H Animal exhibits by entry deadline, Saturday, June 15, 2024. See complete exhibit entry rules on pages 5 - 6 and 56 - 62.**
2. **After Saturday, June 22, 2024, absolutely no entries will be accepted.**
3. **Entry will be done online at Arapahoecounty.Fairentry.com.**

Exhibit Rules:
1. Exhibitors must be enrolled in the Dairy Project in order to enter the Dairy Cattle Shows.
2. Exhibitors must have continuously owned and **personally** cared for their animals since:
    May 1, 2024   Dairy Cattle
3. All Dairy exhibits must arrive between 7:00 a.m. and 11:00 a.m. and be in place by 11:00 a.m., Tuesday, July 23. Late exhibit arrivals are subject to a $25 late fee at the discretion of the superintendent.
4. All Dairy cattle must remain at the Fairgrounds until all other livestock is released on Sunday, July 28 at 5:00 p.m.
5. All entries made in this department are subject to the Arapahoe County Fair General Rules and Livestock Rules, pages 5 – 6 and 56 - 62. Please carefully read all rules.
6. Show order for classes will be posted in the stall areas, show ring and the 4-H Fair office.

DAIRY CATTLE HEALTH REQUIREMENTS:
1. All animals must:
    a. Originate from herds not under quarantine.
    b. Be free of contagious disease, parasites, and other illnesses.
    c. Animals deemed by the Superintendent to be unhealthy to show and/or sell at auction, or to pose health or safety risk to other livestock and/or the

public will be disqualified and sent home from the Fair.

2. Dairy cattle may be exhibited at the Fair if they qualify in one of the following ways:
   a. Originate from a certified brucellosis-free herd, and the certificate number and date of last test is properly recorded.
   b. Originate from a herd not under quarantine in a brucellosis class (free) state.
   c. Are officially vaccinated under 24 months of age, properly identified by legible tattoo and/or ear tag, and information properly recorded from a quarantined herd.
   d. Originate from a herd in Colorado, which is not under quarantine.
   e. Originate from a herd not under quarantine for tuberculosis, from a modified accredited area, or a tuberculosis-free area.
3. The exhibitor must strictly comply with Meat, Milk and Egg Quality Assurance Standards and withdrawal periods for any medications given to livestock.

DIVISION - DAIRY SHOWMANSHIP
See Chart for Division and Class Numbers

1. **Dairy Showmanship is required for all 4-H members showing Dairy cattle at the Arapahoe County Fair.**
2. The dairy showmanship time schedule will be at the discretion of the cattle superintendent.
3. Market animals must be used for showmanship classes with the exception of **dairy animals and heifers**. If a member does not show market animals and only shows breeding of that species, then and only then may they use a breeding animal for showmanship.
4. Exhibitors must enter and show their own animal.
5. The judge will evaluate showmanship based on the following:
   a. Appearance of animal
   b. Showing of animal
   c. Appearance, courtesy and knowledge of exhibitor
6. The dairy showmanship contest will be divided into three age divisions:
   a. Junior division,
      Ages 8-10 as of Dec. 31, 2023
   b. Intermediate division,
      Ages 11-13 as of Dec. 31, 2023
   c. Senior division,
      Ages 14-18 as of Dec. 31, 2023
7. If not at least 3 participants in an age division, the Dairy Cattle Showmanship will be judged with the beef cattle showmanship class.

DIVISION – DAIRY CATTLE
See Chart for Division and Class Numbers

Project Exhibit Rules:
1. Exhibitors must be enrolled in the Dairy Cattle Project in order to enter the Dairy Show.
2. Exhibitors must enter and show their own animal.
3. Dairy cattle will be shown by age, all breeds combined.

4. Classes may be combined if there are less than three per class.
5. Breeding dairy cattle age classifications will be as follows:
   a. Spring Heifer Calf – Born Mar. 1, 2024 and over 4 months of age on show day.
   b. Winter Heifer Calf - Born between Dec. 1, 2023 and Feb. 28, 2024
   c. Fall Heifer Calf - Born between Sept. 1, 2023 and Nov. 30, 2023
   d. Summer Yearling Heifer -Born between June 1 and Aug. 31, 2023
   e. Spring Yearling Heifer-Born between Mar. 1 and May 31, 2023
   f. Winter Yearling Heifer - Born between Dec. 1, 2022 and Feb. 28, 2023
   g. Fall Yearling Heifer - Born between Sept. 1, 2022 and Nov. 30, 2022
   h. Dry Cow any age
   i. 2 Yr. Old Cow – Born between Aug. 1, 2022 and July 30, 2024
   j. 3 Yr. Old Cow – Born between Aug. 1, 2021 and July 30, 2024
   k. 4 Yr. Old Cow – Born between Aug. 1 2020 and July 30, 2024
   l. Aged Cow, 5 Yr. & Older – Born prior to August 1, 2018

DEPARTMENT M
DAIRY CATTLE SHOW CLASSES

DIVISION – DAIRY SHOWMANSHIP (Required)
   CLASS 500: Senior
   CLASS 501: Intermediate
   CLASS 502: Junior

DIVISION – DAIRY CATTLE
   CLASS 503: Spring Heifer Calf
   CLASS 504: Winter Heifer Calf
   CLASS 505: Fall Heifer Calf
   CLASS 506: Summer Yearling Heifer
   CLASS 507: Spring Yearling Heifer
   CLASS 508: Winter Yearling Heifer
   CLASS 509: Fall Yearling Heifer
   CLASS 510: Dry Cow
   CLASS 511: Two Year Old Cow
   CLASS 512: Three & Four Year Old Cow
   CLASS 513: Aged Cow.

4-H SHEEP
Show Time:
Thursday, July 25 – 10:00 A.M.
Superintendent - Nichole Harrell

FAIR EXHIBIT ENTRY:
1. **Exhibit entry is required for all 4-H animal exhibitors by the <u>entry deadline, Saturday, June 15, 2024</u>. See exhibit entry rules on pages 5 - 6 and 56 - 62.**
2. **After Saturday, June 22, 2024, absolutely no entries will be accepted.**

3. Entry will be made online at
   ArapahoeCounty.Fairentry.com.

PROJECT EXHIBIT RULES:
1. Exhibitors must be enrolled in the Breeding and Market Sheep Projects to enter the Breeding and Market Sheep Shows.
2. Exhibitors must have continuously owned and **personally** cared for their animals since:
   May 1, 2024, Breeding and Market Sheep
3. All sheep exhibits must arrive between 7:00 a.m. and 11:00 a.m. and be in place by 11:00 a.m., Tuesday, July 23, 2024. Late exhibit arrivals are subject to a $25 late fee at the discretion of the superintendent.
4. All Sheep must remain at the Fairgrounds until 5:00 p.m. Sunday, July 28, at which time all livestock will be released.
5. All entries in this department are subject to the Arapahoe County Fair General Rules and Livestock Rules, pages 5 – 6 and 56 - 62. Please carefully read all the rules.
6. Lambs must be slick shorn upon arrival for inspection, with the exception of leg hair and wool breeds.
7. **Water containers for sheep must be attached to the pen to minimize spilling.**
8. Exhibitors may use mesh or plastic muzzles that allow the lamb to drink.
9. Show order for classes will be posted in the stall areas, show ring and the 4-H Fair office.
10. **Only** wool breeds may be bedded on straw.
11. Exhibitors are responsible for their own bedding.
12. **In all sheep classes, the front feet of the lamb must remain on the show ring floor while showing. The front feet can be picked up to set the animal and placed back on the floor. Consistently lifting the animal by the head, raising the front feet off the ground, and placing the animal on any support or altered ring surface is not acceptable. Animals should not be lifted for an extended period of time, only in brief instances to assist in getting it set when the judge is not handling or viewing the animal.**
13. **If an exhibitor fails to keep all four legs on the ground, it may result in immediate disqualification from their showmanship class. Exhibitors will receive one verbal warning from the ring steward. The second offense will result in the loss of fair premiums for all sheep classes.**

SHEEP HEALTH REQUIREMENTS:
1. All animals must:
   a. Originate from herds, not under quarantine.
   b. Be free of contagious diseases, parasites, and other illnesses. This includes but is not limited to sore mouth, epididymitis, scabies, active fungus, or other infections or contagious diseases.
2. Animals deemed by the Superintendent to be to unhealthy to show and/or sell at auction or pose health or safety risks to other livestock and/or the public will be disqualified and sent home from the Fair.
3. The USDA's Scrapie Eradication Program will be enforced at the Arapahoe County Fair. This regulation requires sheep and goats to have a Scrapie ear tag that

lists their flock of origin. If your animals fall into any of the categories listed, they will be required to have Scrapie ear tags to be admitted on the grounds and shown at the Fair. Animals requiring Scrapie tags are:
Sheep: All breeding sheep regardless of age, and all ewes shown as market lambs.
4. The exhibitor must strictly comply with Meat, Milk, and Egg Quality Assurance Standards and withdrawal periods for any medications given to livestock.

DIVISION - SHEEP SHOWMANSHIP
See Chart for Division and Class Numbers

1. **Sheep Showmanship is required for all 4-H members showing sheep at the Arapahoe County Fair.**
2. Market or breeding animals may be used for sheep showmanship classes.
3. Exhibitors must enter and show their own animal.
4. The sheep showmanship time schedule will be at the discretion of the sheep superintendent.
5. The judge will evaluate showmanship based on the following:
   a. Appearance of animal
   b. Showing of animal
   c. Appearance, courtesy, and knowledge of exhibitor
6. The sheep showmanship contest will be divided into three age divisions:
   a. Junior division,
      Ages 8-10 as of Dec. 31, 2023
   b. Intermediate division,
      Ages11-13 as of Dec. 31, 2023
   c. Senior division,
      Ages 14-18 as of Dec. 31, 2023

DIVISION - MARKET SHEEP
See Chart for Division and Class Numbers

Project Exhibit Rules:
1. Market classes are open to purebred, grade, or crossbred wether or ewe lambs born after January 1, 2024.
2. Market lambs will be weighed immediately after goat weigh-in on Tuesday, July 23. See pages 57 – 58 and 62 - 64 for specific weigh-in rules and Auction rules.
3. Lambs must weigh a minimum of 100 lbs. for market classes and Auction.
4. Market lambs may not be shown in breeding classes.
5. Male animals having one or both testicles contained in the body cavity are not eligible to show in market classes.
6. A feeder lamb class may be established for lambs under the required market weight.
7. An exhibitor selling a lamb through the livestock auction that is found to have the break joint of a yearling or older upon processing will receive mutton market price only, and any premiums won will be deducted from the Auction proceeds.
8. Market lambs will show by weight class rather than by breed. The superintendent will make the classes as even as possible according to weight distribution. An exhibitor having more than one market lamb with uniform weights may end up with two or more animals in the same class.

9. If an exhibitor in a market class ends up with two animals in the same class, they can elect to move one animal up to the next heavier weight class but not down to the lighter class, or they may ask a fellow 4-H member in good standing to show for them.

DIVISION – BREEDING SHEEP
See Chart for Division and Class Numbers

Project Exhibit Rules:
1. All sheep must be in compliance with current scrapie regulations.
2. Sheep entered in lamb classes must have all lamb teeth in place. Those entered in yearling classes may have two or four permanent teeth.
3. Commercial/crossbred breeding sheep are to be exhibited slick shorn, whereas purebreds should be shown as appropriate for their breed.
4. Separate breed classes will be established if there are three or more animals of the same breed or sire cross. A minimum of three breeders is the norm to constitute a breed show. Any breed with less than three breeders represented will be combined with other breeds in the same class under the appropriate Division, i.e., Wool Breeds, Meat Breeds, Crossbreds, etc. Any breed that does not fit in one of the Divisions described in this Fair Book, where there are at least three breeders, will then constitute a special breed and show separately from other breeds under the "Other Breeds" Division.
5. If there are three breeders or more of the same breed, Breed classes will be held and shown by breed: Suffolk, Southdown, Dorset, Hampshire, Columbia, Rambouillet etc.
6. **Breed Definitions:**
    Meat Breeds:
    Defined as Dorset, Hampshire, Suffolk, Southdown, and Shropshire etc.
    Wool Breeds:
    Defined as Columbia, Rambouillet, Corriedale, Merino, and crosses of these breeds.
    Colored Wool Breeds:
    Wool length on all yearling and older sheep is expected to be 2 inches or longer. Animals must be at least 35% colored and will be judged 60% on wool and 40% on conformation.
7. Age classifications for breeding sheep are Base Date August 1:
    a. Sr. Ram or ewe lamb-born between August 1 and Dec. 31 of the previous year.
    b. Jr. Ram or ewe lamb born between Jan 1 and June 22 of the current year.
    c. Ram or ewe, one year and under two – born between August 1, two years prior – June 22nd of the previous year.
    d. Aged Ram or ewe, two years old or older – born before August 1, two years prior.

PRODUCER SHOW RULES
(See Page 67 - 68)

DIVISION – PRODUCERS BREEDING SHEEP
See Chart for Division and Class Numbers

1. Open to ewe lambs born after January 1, 2024.
2. Breeding sheep rules will be followed as written in the Fair Book.
3. Producer breeding animals may be shown in other breeding classes but may not be shown in market classes.

DIVISION – PRODUCERS MARKET SHEEP
See Chart for Division and Class Numbers

1. Animals must be weighed in and tagged at the designated weigh-in.
2. Market lamb rules will be followed as written in the Fair Book.
3. Market lambs may be shown in other market classes but may not be shown in a breeding class.
4. The Producer's market class will not show by weight divisions.

SHEEP SHOW CLASSES

DIVISION – SHEEP SHOWMANSHIP (Required)
CLASS 585: Senior
CLASS 586: Intermediate
CLASS 587: Junior

DIVISION – MARKET SHEEP
CLASS 588: (Final classes/lots assigned at weigh-in)

DIVISION – BREEDING SHEEP
IF THERE ARE 3 OF THE SAME BREED THEN FINAL CLASSES WILL BE ASSIGNED AT THE FAIR.

DIVISION – MEAT BREEDS
CLASS 601: Jr. Ewe Lamb: Jan. 1 – June 22
CLASS 602: Sr. Ewe Lamb: Aug.1 – Dec 31
CLASS 603: Ewe, 1 yr. & under 2 yr.
CLASS 604: Ewe, 2 yr. & under 4 yr.
CLASS 605: Jr. Ram Lamb: Jan 1 – June 22
CLASS 606: Sr. Ram Lamb: Aug 1 – Dec. 31
CLASS 607: Ram, 1 yr. & under 2 Yr.
CLASS 608: Aged Ram, 2 yr. old or older

DIVISION – WOOL BREEDS
CLASS 609: Jr. Ewe Lamb: Jan. 1 - June 22
CLASS 610: Sr. Ewe Lamb: Aug.1 – Dec 31
CLASS 611: Ewe, 1 yr. & under 2 yr.
CLASS 612: Ewe, 2 yr. & under 4 yr.
CLASS 613: Jr. Ram Lamb: Jan 1 – June 22
CLASS 614: Sr. Ram Lamb: Aug 1 – Dec. 31
CLASS 615: Ram, 1 yr. & under 2 Yr.
CLASS 616: Aged Ram, 2 yr. old or older

DIVISION – COMMERCIAL/CROSSES
CLASS 617: Jr. Ewe Lamb: Jan. 1 - June 22
CLASS 618: Sr. Ewe Lamb: Aug.1 – Dec 31
CLASS 619: Ewe, 1 yr. & under 2 yr.
CLASS 620: Ewe, 2 yr. & under 4 yr.
CLASS 621: Jr. Ram Lamb: Jan 1 – June 22

CLASS 622: Sr. Ram Lamb: Aug 1 – Dec. 31
CLASS 623: Ram, 1 yr. & under 2 Yr.
CLASS 624: Aged Ram, 2 yr. old or older

DIVISION – COLORED WOOL BREEDS
CLASS 625: Jr. Ewe Lamb: Jan. 1 - June 22
CLASS 626: Sr. Ewe Lamb: Aug.1 – Dec 31
CLASS 627: Ewe, 1 yr. & under 2 yr.
CLASS 628: Ewe, 2 yr. & under 4 yr.
CLASS 629: Jr. Ram Lamb: Jan 1 – June 22
CLASS 630: Sr. Ram Lamb: Aug 1 – Dec 31
CLASS 631: Ram, 1 yr. & under 2 Yr.
CLASS 632: Aged Ram, 2 yr. old or older

DIVISION – OTHER BREEDS
CLASS 633: Jr. Ewe Lamb: Jan. 1 - June 22
CLASS 634: Sr. Ewe Lamb: Aug.1 – Dec 31
CLASS 635: Ewe, 1 yr. & under 2 yr.
CLASS 636: Ewe, 2 yr. & under 4 yr.
CLASS 637: Jr. Ram Lamb: Jan 1 – June 22
CLASS 638: Sr. Ram Lamb: Aug 1 – Dec 31
CLASS 639: Ram, 1 yr. & under 2 Yr.
CLASS 640: Aged Ram, 2 yr. old or older

DIVISION – PRODUCERS BREEDING
CLASS 641:

DIVISION – PRODUCERS MARKET
CLASS 642:

DIVISION – LIVESTOCK COSTUME CONTEST
CLASS 540::
1. Refer to pages 66 - 67 for contest rules.

DIVISION – PREMIER EXHIBITOR
CLASS 643: Premier Sheep Exhibitor
1. Please refer to Special Contests for Premier Exhibitor Award rules on page 66.

4-H SWINE
Swine Showmanship – Wednesday, July 24 – 6:00 p.m.
Market Swine Show: Thursday, July 25 – 5:00 p.m.
Superintendent – D J Jackson

FAIR EXHIBIT ENTRY:
1. **Exhibit entry is required for all 4-H Animal exhibits by entry deadline, Saturday, June 15, 2024. See complete exhibit entry rules on pages 5 – 6 and 56 - 62.**
2. **After Saturday, June 22, 2024, absolutely no entries will be accepted.**
3. **Entry will be done online at Arapahoecounty.Fairentry.com.**

PROJECT EXHIBIT RULES:
1. Exhibitors must be enrolled in the Breeding and Market Swine Projects in order to enter the Breeding and Market Swine Shows.
2. Exhibitors must have continuously owned and **personally** cared for their animals since:
   May 1, 2024   Breeding and Market Swine

3. Registered market swine must be ear-notched according to specific breed requirements. All ear notches must be completely healed to be eligible for show.
4. All swine exhibits must arrive between 7:00 a.m. and 11:00 a.m. and be in place by 11:00 a.m., Tuesday, July 23. Late exhibit arrivals are subject to a $25 late fee at the discretion of the superintendent.
5. All Swine must remain at the Fairgrounds until all other livestock is released on Sunday, July 28 at 5:00 p.m.
6. All entries made in this department are subject to the Arapahoe County Fair General Rules and Livestock Rules, pages 5 – 6 and 56 - 62. Please carefully read all rules.
7. Random stress testing on market hogs may also be done.
8. A water container, with water, must be visible and available for watering on a regular basis in each pen at all times. Nipple waterers must be used for hogs.
9. **Feeding of swine will not be allowed in the show ring.**
10. Show order for classes will be posted in the stall areas, show ring and the 4-H Fair office.

SWINE SHOW CLASSES

> **DIVISION – SWINE SHOWMANSHIP**
> **REQUIRED**
> CLASS 670: Senior
> CLASS 672: Intermediate
> CLASS 673: Junior
>
> **DIVISION – MARKET SWINE**
> CLASSS 676: Market Barrows
> CLASSS 686: Market Gilts
> (Final Classes/Lots assigned at weigh-in)
>
> **DIVISION – PRODUCERS MARKET CLASS**
> CLASS 704:
>
> **DIVISION – PREMIER EXHIBITOR**
> CLASS 705: Premier Swine Exhibitor
>
> **DIVISION – BREEDING SWINE**
> CLASS 646: Breeding Swine

SWINE HEALTH REQUIREMENTS:
1. All animals must:
   a. Originate from herds not under quarantine.
   b. Be free of contagious disease, parasites, and other illnesses.
   c. Animals deemed by the Superintendent to be unhealthy to show and/or sell at auction, or to pose health or safety risk to other livestock and/or the public will be disqualified and sent home from the Fair.
2. All swine entered and exhibited must meet one of the following requirements:
   a. Originate from a qualified pseudo rabies negative herd.
   b. Be negative to pseudo rabies test within 60 days if consigned from within Colorado.
   c. We strongly recommend the quarantine of all breeding animals for 30 days after Fair time plus a pseudo rabies blood test for gilts shown at any Fair.

3. The exhibitor must strictly comply with Meat, Milk and Egg Quality Assurance Standards and withdrawal periods for any medications given to livestock.

DIVISION - SWINE SHOWMANSHIP
See Chart for Division and Class Numbers

1. **Swine Showmanship is required for all 4-H members showing swine at the Arapahoe County Fair.**
2. The swine showmanship time schedule will be at the discretion of the swine superintendent.
3. Exhibitors must enter and show their own animal.
4. The judge will consider:
   a. Appearance of animal
   b. Showing of animal
   c. Appearance, knowledge, and courtesy of exhibitor
5. The swine showmanship contest will be divided into three divisions:
   a. Junior division,
      Ages 8-10, as of Dec. 31, 2023
   b. Intermediate division,
      Ages 11-13, as of Dec. 31, 2023
   c. Senior division,
      Ages 14-18, as of Dec. 31, 2023
6. Depending upon the number of competitors in each age division, the age division may also be sub-divided with the winners in each of these sub-divided classes being considered for Grand Champion and Reserve Grand Champion in each age division.

DIVISION - MARKET SWINE
See Chart for Division and Class Numbers

Project Exhibit Rules:
1. Market hogs should have been farrowed after Dec. 1, 2023.
2. Market swine may be purebred, grade or crossbred barrows or gilts.
3. Market swine will be weighed at 5:00 p.m., Tuesday, July 23. See page 57 – 58 and 62 - 64 for specific weigh-in rules and Auction rules.
4. Swine must weigh a minimum of 220 lbs. and a maximum of 290 lbs.
5. Animals below minimum weight and over maximum weight are not eligible for sale.
6. Show weight of stock will be used for Auction weight.
7. Market hogs will be shown by weight classes rather than by breeds and will be divided into Gilt and Barrow classes based on entry numbers and final weight. The superintendent will make the classes as even as possible according to weight distribution. An exhibitor having more than one market swine with uniform weights may end up with two or more animals in the same class.
8. If an exhibitor in a market class ends up with two animals in the same class, they can elect to move one animal up to the next heavier weight class but not down to the lighter class.
9. **There will be feeder classes for those that do not make weight and heavy weight classes for those over the maximum weight.**

DIVISION – BREEDING SWINE
(Not a State Fair Exhibit)

FAIR EXHIBIT ENTRY:
1. **Exhibit entry is required for all 4-H exhibits by entry deadline, Saturday, June 15, 2024. See complete exhibit entry rules on pages 5 - 6 and 56 – 62.**
2. **After Saturday, June 22, 2024, absolutely no entries will be accepted.**
3. **Entry will be done online at Arapahoecounty.Fairentry.com.**
4. Exhibit must be entered for Fair judging and display on **Monday, July 22, 2024.**
   5. Exhibitors will be notified of judging time slot when entering online.

CLASS 646: Breeding Swine
Exhibit will consist of two items:
1. Cardboard display board illustrating topic learned about this year as part of the breeding swine project **and**
2. Completed State E-record and 4-H story.

PRODUCER SHOW RULES
(See Pages 67 - 68)

DIVISION - PRODUCERS MARKET SWINE
See Chart for Division and Class Numbers

1. Animals must be weighed in and tagged at the designated weigh-in.
2. Market swine rules will be followed as written in Fair Book.
3. Market hogs may be shown in other market classes.
4. Producer's market class will not show by weight divisions.

DIVISION – LIVESTOCK COSTUME CONTEST
CLASS 540::
1. Refer to page 66 - 67 for contest rules.

DIVISION - PREMIER EXHIBITOR
CLASS 705: Premier Swine Exhibitor
1. Please refer to Special Contests for Premier Exhibitor Award rules on pages 66.

4-H GOATS
Dairy Goat Show: Wednesday, July 24 -   9:00 a.m.
Market Goat Show: Wednesday, July 24 – 12:30 a.m.
Pack Obstacle Classes: Friday, July 26 – 1:00 p.m.
Civitas Arena Show Ring
Superintendents
Katy Hamill   Regina Hopping

FAIR EXHIBIT ENTRY:
1. **Exhibit entry is required for all 4-H Animal exhibits by entry deadline, Saturday, June 15, 2024. See complete exhibit entry rules on pages 5 – 6 and 56 - 62.**
2. **After Saturday, June 22, 2024, absolutely no entries will be accepted.**

3. **Entry will be done online at Arapahoecounty.Fairentry.com.**

PROJECT EXHIBIT RULES:
1. Exhibitors must be enrolled in the Dairy and Market Goat Projects in order to enter the Dairy and Market goat Shows.
2. Exhibitors must have continuously owned and **personally** cared for their animals since:

    May 1, 2024   Dairy and Market Goat
    Kids born after May 1 from project animals are exempt.
3. All goat exhibits must arrive between 7:00 a.m. and 11:00 a.m. and be in place by 11:00 a.m., Tuesday, July 23. Late exhibit arrivals are subject to a $25 late fee at the discretion of the superintendent.
4. All Goats must remain at the Fairgrounds until all other livestock is released on Sunday, July 28 at 5:00 p.m.
5. All entries made in this department are subject to the Arapahoe County Fair General Rules and Livestock Rules, pages 5 – 6 and 56 - 62. Please carefully read all the rules.
6. **Water containers for goats must be attached to the pen to minimize spilling.**
7. Buck goats born prior to Jan 1, of the current year will not be allowed on the Fairgrounds.
8. All goats must be naturally polled or disbudded prior to the Fair, except for Cashmere, Angora, Pygmy, Breeding Boer and Pack goats.
9. Goats must be led with a collar, chain, halter, etc. as recommended by your breed's national guidelines. No pinch, pronged, or training collars will be allowed.
10. Crossbred goats may show in only one class. (i.e. a Hair/Pygmy cross can be shown either as a Hair goat or as Pygmy goat. It cannot show in both classes.)
11. It is not the intention of the Arapahoe County Fair Planning committee to set up individual classes for every conceivable type of goat. A class should have at least three goats to make up a competitive class. When less than three goats are entered in a class, the superintendent may allow individual entries to be judged <u>or</u> may combine classes at his/her discretion. Large classes may be split into smaller classes.
12. Paints, powders, or colors may not be used on goats in the show ring.
13. **In all goat classes, the front feet of the goat must remain on the show ring floor while showing. The front feet can be picked up to set the animal and then placed back down on the floor. Consistently lifting the animal by the head, raising the front feet off the ground and placing the animal on any support or altered ring surface is not acceptable. Animals should not be lifted for extended period of time, only in brief instances to assist in getting it set when the judge is not handling or viewing the animal. If an exhibitor fails to keep all 4 legs on the ground, it may result in immediate disqualification from their showmanship class. Exhibitors will receive one verbal warning from**

the ring steward. The second offense will result in the loss of Fair premiums for all goat classes.
14. Show order for classes will be posted in the stall areas, show ring and the 4-H Fair office.

DIVISION – LIVESTOCK COSTUME CONTEST
CLASS 540::
1. Refer to pages 66 - 67 for contest rules.

GOAT HEALTH REQUIREMENTS:
1. All animals must:
    a. Originate from herds not under quarantine.
    b. Be free of contagious disease, parasites, and other illnesses.
    c. Animals deemed by the Superintendent to be unhealthy to show and/or sell at auction, or to pose health or safety risk to other livestock and/or the public will be disqualified, and sent home from the Fair.
2. The USDA's Scrapie Eradication Program will be enforced at the Arapahoe County Fair. This regulation requires sheep and goats to have a Scrapie ear tag that lists their flock of origin. If your animals fall into any of the categories listed, they will be required to have Scrapie ear tags to be admitted on the grounds and shown at the Fair. Animals requiring Scrapie tags are:

    Goats: All breeding goats and all does shown as market goats. Additionally, all goats 18 months of age or older that are or have been commingled with sheep (including wethers). Exception: Registered goats with no sheep contact may use tattoos with Breed Registration Numbers in place of Scrapie tags. A purchased animal should have the seller's Scrapie tag. An animal you raised should have your Scrapie tag. Contact your veterinarian for tags.
3. The exhibitor must strictly comply with Meat, Milk and Egg Quality Assurance Standards and withdrawal periods for any medications given to livestock.

DIVISION – DAIRY GOAT SHOWMANSHIP
See Chart for Division and Class Numbers

1. **Dairy Goat Showmanship is required for all 4-H members showing dairy, pygmy, fiber, or utility goats at the Arapahoe County Fair.**
2. If an exhibitor exhibits in both Dairy and Market goat at the Fair, they must do showmanship in both projects.
3. Exhibitors must enter and show their own animal.
4. ADGA, NPGA, and AAGBA showmanship rules will apply. Check your breed standard books for appropriate attire, type of collar used and important breed showing information.
5. The judge will evaluate showmanship based on the following:
    a. Appearance of animal
    b. Showing of animal
    c. Knowledge of project
    d. Appearance and courtesy to other exhibitors
6. The dairy goat showmanship contest will be divided into three age divisions classes as follows:

a. Junior division,
Ages 8-10, as of Dec. 31, 2023
b. Intermediate division,
Ages 11-13, as of Dec. 31, 2023
c. Senior division, Ages 14-18, as of Dec. 31, 2023

DIVISION - DAIRY GOATS
(SWISS, NUBIAN AND DWARF)
See Chart for Classification, Division and Class Numbers

Project Exhibit Rules:
1. Dairy goat lots will be divided into three classification types and will be shown as follows:
   a. **Nubian type**: all purebred, recorded grade Nubians, and any grade does with the dropping ear. LaManchas show as Nubian type.
   b. **Swiss type**: all Swiss purebreds, recorded grades, and any grade does with erect ears.
   c. **Dwarf type**: Nigerian dwarf purebred or grades that are generally classified as dwarf type dairy goats.
2. Any uncertainties as to what class does will be shown in shall be left to the discretion of the superintendent.
3. A champion and reserve champion will be chosen from each dairy goat type: Swiss, Nubian and Dwarf.
4. The champions will return to the ring at the end of the dairy goat show to compete for Best Goat of Show and Reserve Best Goat of Show. The Reserve Champion Goat in the same class as the winner of Best Goat of Show may be brought into the competition for Reserve Best Goat of Show at the discretion of the judge.

DIVISION - HAIR (FIBER) GOATS
See Chart for Division and Class Numbers.
Project Exhibit Rules:
1. One hair goat class will be offered for any age breed- Angora, Cashmere or crossbred doe (Bucks born prior to January 1, 2024 are not allowed).
2. Hair goats will be judged based on fiber characteristics of the hair. Goats that do not match fiber production standards may be placed in a different class at the discretion of the superintendent or judge.

DIVISION - PYGMY GOATS
See Chart for Division and Class Numbers.

Project Exhibit Rules:
1. Goats will be classified by age the same as Dairy Goats.
2. Pygmy goats will be evaluated by the National Pygmy Goat Association Standards.

DIVISION – DAM & DAUGHTER
DAIRY   FIBER   PYGMY
See Chart for Division and Class Numbers.
Project Exhibit Rules:
1. No bucks or wethers are allowed in this class.
2. The same exhibitor must own both Dam and Daughter.
3. Dam may be any age and any breed.
4. Daughter must have been born while dam is owned by exhibitor.

5. Daughter should show how the breed is being improved via breeding.

PRODUCER SHOW RULES
(See Pages 67 - 68)

DIVISION - DAIRY GOAT
PRODUCERS CLASSES
See Chart for Division and Class Numbers

DIVISION – MARKET GOAT
SHOWMANSHIP
See Chart for Division and Class Numbers

1. **Market Goat Showmanship is required for all 4-H members showing market or breeding market goats at the Arapahoe County Fair.**
2. If an exhibitor exhibits in both Dairy and Market goat at the Fair, they must do showmanship in both projects.
3. Exhibitors must enter and show their own animal.
4. Market animals must be used for showmanship classes. If a member does not show market animals and only shows breeding of that species, then and only then may they use a breeding animal for showmanship.
5. ABGA showmanship rules will apply. Check your breed standard books for appropriate attire and important breed showing information.
6. The judge will evaluate showmanship based on the following:
   a. Appearance of animal
   b. Showing of animal
   c. Knowledge of project
   d. Appearance and courtesy to other exhibitors
7. The market goat showmanship contest will be divided into three age divisions as follows:
   a. Junior division,
Ages 8-10, as of Dec. 31, 2023
   b. Intermediate division,
Ages 11-13, as of Dec. 31, 2023
   c. Senior division,
Ages 14-18, as of Dec. 31, 2023

DIVISION – MARKET GOATS

Project Exhibit Rules:
1. Market goats must be castrated and healed as much as possible prior to the spring goat weigh-in. Bucks are not allowed.
2. Animals must weigh a minimum of 50 pounds and a maximum or 120 pounds for market classes and sale. May be any breed and either sex born on or after January 1, 2024.
3. Feeder classes will be established for goats that do not make weight or are over the maximum weight.
4. Animals below minimum weight or above maximum weight are not eligible for sale.
5. Market goats will be weighed immediately following beef on Tuesday, July 23. See pages 57- 58 and 62- 64 for specific weigh-in rules and sale rules.

6. Market goats must be disbudded or blunt tipped (not less than the diameter of a dime at the end). Tipping of horns is not allowed on the Fairgrounds.
7. Market goats must still have their milk teeth intact at the time of the show. **No exceptions**.
8. Market goats must be slick shorn, with no indication of blocking, to 3/8 inch or less above the knees and hock joints to include the head but excluding the tail switch **PRIOR** to being weighed-in at county fair.
9. Animals are judged on individual merit. The judge reserves the right to not award a blue ribbon if there is only one entry. Champion or Reserve Champion may or may not be awarded at the discretion of the judge.
10. Market goats will show by weight classes not breed. The superintendent will make the classes as even as possible according to weight distribution. An exhibitor having more than one market goat with uniform weights may end up with two or more animals in the same class.
11. If an exhibitor in a market class ends up with two animals in the same class, they can elect to move one animal up to the next heavier weight class but not down to the lighter class.

DIVISION – BREEDING BOER GOATS
See Chart for Division and Class Numbers.

Project Exhibit Rules:
1. Goats will be judged based on meat type characteristics. Goats that do not conform to meat production standards may be placed in a different class at the discretion of the superintendent or judge.

DIVISION – DAM & DAUGHTER BREEDING BOER
See Chart for Division and Class Numbers.
Project Exhibit Rules:
1. No bucks or wethers are allowed in this class.
2. The same exhibitor must own both Dam and Daughter.
3. Dam may be any age and any breed.
4. Daughter must have been born while dam is owned by exhibitor.
5. Daughter should show how the breed is being improved via breeding.

PRODUCER SHOW RULES
(See Pages 67 – 68)

DIVISION – MARKET AND BREEDING BOER PRODUCERS CLASSES
See Chart for Division and Class Numbers

PREMIER EXHIBITOR

CLASS 771: Premier Goat Exhibitor
Please refer to Special Contests for Premier Exhibitor Award rules on page 66.

DIVISION – UTILITY CONFORMATION
See Chart for Division and Class Numbers.
Project Exhibit Rules:

1. Utility conformation is any breed goat shown without a pack or cart.
2. Judge will consider the conformation and ability of the goat to serve as a successful pack or cart animal.
3. Utility conformation goats must be large, strong, and agile, suited for packing loads on a mountain trek or to pull a cart or wagon.
4. No trophy or Tool of the Project award is given for this class.

DIVISION – PACK OBSTACLE CLASS
Friday, July 28 – 1:00 p.m.
Civitas Arena
See Chart for Division and Class Numbers.

Project Exhibit Rules:
1. Only one entry per exhibitor is allowed in the Pack Obstacle Class. Goats may be any breed. This class will be divided into Junior, Intermediate and Senior Divisions and will be shown by age of the goat.
2. Goats under 1 year of age may not show with a pack.
3. The exhibitor will be judged on how well they lead the animal through the obstacle course.
4. The pack may be a commercially available or a handmade pack and will be judged on how well it fits the animal and the suitability. Fanny packs will not be allowed.
5. The animal will be judged on its willingness, calmness and attitude toward unfamiliar situations.
6. No Grand Champion Award or Tool of the Project award is given for this class.

MARKET AND BREEDING BOER GOATS

MARKET BOER GOAT SHOWMANSHIP:
CLASS 751: Senior Showmanship
CLASS 752: Intermediate Showmanship
CLASS 753: Junior Showmanship

BREEDING BOER CLASSES:
CLASS 754: Jr Kid (May 1 – June 29, 2024)
CLASS 755: Int Kid (April 1- April 30, 2024)
CLASS 756: Sr Kid (Jan 1- March 31, 2024)
CLASS 757: Buck Kid (Jan 1-June 29, 2024)
CLASS 758: Dry Yearling (under 2 years)
CLASS 759: Yearling Doe
CLASS 760: 2 Year Old
CLASS 761: 3 Year old and over
CLASS 762: Dam & Daughter Boer
CLASS 763: Producers Breeding Boer

MARKET GOAT CLASSES
CLASS 764: All
CLASS 770: Producers Market Goat

PREMIER GOAT EXHIBITOR
CLASS 771:

UTILITY GOATS
CLASS 772: Goats under 1 yr.
CLASS 773: Goats 1 yr. and over

PACK OBSTACLE CLASS GOATS UNDER 1 YR.
CLASS 774 Senior Member
CLASS 775 Intermediate Member
CLASS 776 Junior Member

PACK OBSTACLE CLASS- GOATS OVER 1 YEAR
CLASS 777 Senior Member
CLASS 778 Intermediate Member
CLASS 779 Junior Member

DAIRY GOATS, FIBER, PYGMY					
Dairy Showmanship	**Class #**				
Senior	706				
Intermediate	707				
Junior	708				
Breeding Classes	**Class #**			**Class #**	**Class #**
Dairy Goat Age For Each Class	**Nubian**	**Swiss**	**Dwarf**	**Fiber**	**Pygmy**
Jr Kid (May 1-June 29, 2024)	709	717	725	733	741
Int Kid (April 1- April 30, 2024)	710	718	726	734	742
Sr Kid (Jan 1- March 31, 2024)	711	719	727	735	743
Buck Kid (Jan 1-June 29, 2024)	712	720	728	736	744
Dry Yearling (under 2 years)	713	721	729	737	745
Milking yearling (under 2)	714	722	730	738	746
2 year old	715	723	731	739	747
3 year old and over	716	724	732	740	748
Dam and Daughter	749	Dairy, Fiber and Pygmy together			
Producers Dairy Goat	750				

4-H POULTRY

Poultry Show: Wednesday, July 24 – 10:00 a.m.
Poultry Showmanship: Wednesday, July 24 – 1:00 p.m.
Exhibit Entry Time: Tuesday, July 23 – 7:00 – 11:00 a.m.
Poultry Weigh-In: Tuesday, July 23 – 3:00 p.m.
Superintendents:
Julianna Worden & Garrett Brockelman

PROJECT ENTRY RULES:
1. **Exhibit entry is required for all 4-H Animal exhibits by entry deadline, Saturday, June 15, 2024. See complete exhibit entry rules on pages 5 - 6 and 56 - 62.**
2. **Entry will be done online at Arapahoecounty.Fairentry.com.**
3. Permission to participate will be done electronically when entering exhibits online.

PROJECT EXHIBIT RULES:
1. All entries made in this department are subject to the Arapahoe County Fair General Rules and Livestock Rules, pages 5 – 6 and 56 – 62.
2. Poultry numbered leg bands are optional except for each market poultry pen. All declared market poultry for sale at the auction will be banded with an ACF band by the Poultry Superintendents.
3. **Exhibitors are limited to:**

- **A MAXIMUM** of 15 show bird entries for the entire Poultry department, this includes the bird shown in showmanship. The showmanship bird is also judged in a show bird or market bird class.
- **Market Poultry is not included in the show bird count.** Market Poultry is limited to two entries per class. See Market Poultry guidelines pages 81.

4. Ownership of poultry must be in the name of the exhibitor by May 1, 2024, except for poultry entered in the market poultry classes. Exhibitors must own market birds within 15 days of hatching for chickens, ducks and other fowl and within 30 days of hatching for turkeys.
5. **Drenching Poultry for any reason is prohibited unless prescribed and performed by a licensed veterinarian.** If a bird is sick, it will not be allowed to be shown and will be removed from the Fairgrounds.
6. **Poultry age classifications are as follows:**
   Cockerel or pullet: Under one year
   Cock or hen: over one year
   Young trio (one cockerel and two pullets): Under One year
   Old trio (one cock and two hens): Over one year
7. Exhibitors **are required** to clean cages and under cages twice a day during the Fair and when exhibits are released at the end of the Fair. That includes the breakdown and

cleaning of cages at the end of the Fair. 4-H members may clean cages at the outdoor wash racks.

8. Failure to water and care for poultry during the show and the Fair by the 4-H member will be cause for forfeiture of all prizes.

9. **Poultry exhibitors must present their Record book covers (Front Page) to the Superintendents on Sunday, July 28 to be signed after the Superintendents have checked you out of your cage and granted your release. See pages 60 and 120 for complete e-record book instructions.**

SHOW RULES:
1. Fair entry time for poultry is 7:00 – 11:00 a.m., Tuesday, July 23. Late exhibit arrivals are subject to a $25 late fee at the discretion of the superintendents.
2. Market poultry will be weighed at 3:00 pm., on Tuesday, July 24.
3. All poultry must remain at the Fairgrounds until all other livestock is released on Sunday, July 28 at 5:00 p.m.
4. Exhibitors must furnish their own shavings for cage bedding.
5. All birds will be inspected upon arrival at check-in day. Sick birds or parasite infested birds will be disqualified at the discretion of the Superintendent and/or the veterinarian. All sick birds will be removed from the show immediately.
6. **PLEASE DUST YOUR BIRDS FOR LICE PRIOR TO FAIR.** To avoid parasites such as lice or mites, every bird should be bathed at home and dusted with lice powder according to product labeling prior to hauling birds to the Fair. Liquid carbaryl should be used as a dip to treat legs for mites. Medication withdrawal periods for market poultry pens must be strictly observed.

JUDGING:
1. The Superintendents of the poultry show reserve the right to add, change or delete classes of poultry based on numbers and breeds entered.
2. If there are five or more birds in the same breed, they may be judged as a separate group at the discretion of the judge.
3. Open judging is practiced at the Arapahoe County Fair 4-H Poultry Show, meaning exhibitors and spectators are welcome to attend the judging session. However, no one may interfere with procedures or handle birds in any cage during the judging process unless directed to do so by the judge or superintendents.
4. Birds entered as singles will not be allowed to compete in trio or pair classes.
5. Pairs or trios may not be split to be judged as singles. The market poultry (pen of three) may not be split for individual entries.
6. The Grand Champion exhibit will be determined from the champions of each category. The judge will consider these entries on their quality and conformity to breed standards. The decision of the judge is final.
7. The reserve champion in the same class as the Grand Champion may be brought into the competition for Reserve Grand Champion at the discretion of the judge.

AWARDS:
1. When a class contains only one entry, the judge will award prizes based on the merit of an individual bird. Not every bird qualifies for a blue ribbon.
2. Birds with substantial defects may be disqualified or given reduced placings at the discretion of the judge.
3. A special premium will be given to the best conditioned bird.
4. Poultry premiums will be awarded as follows:

1st	$5.00	Blue
2nd	$4.00	Red
3rd	$3.00	White
4th		Pink
$10.00	Best Conditioned Bird	

DIVISION – POULTRY SHOWMANSHIP
See Chart for Division and Class Numbers

1. **Poultry Showmanship is mandatory for all 4-H members showing Poultry at the Arapahoe County Fair.**
2. The purpose of 4-H Poultry showmanship is to teach members courtesy, good grooming, poise, confidence and a better knowledge of poultry and how to fit and handle their birds. The classes will be judged by a personal interview.
3. All 4-H poultry exhibitors are required to enter showmanship on their Fair entry form. Poultry Showmanship will be held in the east wing show arena.
4. **Each exhibitor will select and show one of their own birds, which will also be judged in a poultry class.** The judge may ask each exhibitor to show one or more birds owned by other exhibitors as assigned by the judge.
5. The judge will evaluate showmanship based on the following:
   a. Appearance and condition of bird
   b. Showing of bird
   c. Appearance, courtesy, and knowledge of exhibitor
6. The Poultry showmanship contest will be divided into three divisions:
   a. Junior division
      Ages 8-10, as of Dec. 31, 2023
   b. Intermediate division
      Ages 11-13, as of Dec. 31, 2023
   c. Senior division
      Ages 14-18, as of Dec. 31, 2023
7. Show attire must include a western/dress shirt, pants, and closed-toed shoes. **Hats of any type may not be worn.**
8. Grand Champion and Reserve Grand Champion winners of junior, intermediate, and senior showmanship are eligible for the Round Robin Showmanship contest to be held on Saturday, July 27, at 8:00 a.m. See Round Robin rules, pages 64 - 65.

DIVISION – MARKET POULTRY

Exhibit Rules:
1. An exhibitor may enter two market poultry pens per each Market Poultry class.
2. All market poultry will be judged on market condition and quality the day of the show.

3. To sell a Poultry meat pen, it must be determined by the judge that the birds are ready for market on the day of the show. Birds not in market condition (based on age or other quality standards) will not be eligible to sell at the Auction.
4. Final Market Classes will be determined at weigh-in.
5. Exhibitor may bring 1 extra bird per pen entry as an alternate to complete the Market pen. The alternate bird will be vet checked and the extra bird must be taken home by the end of Load-In Day.
6. Each bird in the Market Pen must have a numbered leg band. Alternatively, color coded leg bands can be used to identify each bird separately.
7. **Market Chickens**: The ideal pen will be the same breed or variety, and the same sex. They may be purebred or crossbred chickens. **Mixed pens are not eligible to sell; they must either be a pen of Broilers or Roasters.**
   a. Market Broiler Pen (3) Chickens: Each bird must weigh between 4.5 lbs. up to 6.5 lbs. Ideal weight is 6 lbs. per bird live weight at weigh-in. They cannot be over 8 weeks of age, making their **hatch date on or after May 29, 2024.**
   b. Market Roaster Pen (3) Chickens: Each bird must weigh over 6.5 lbs. Ideal weight is 8 lbs. per bird live weight at weigh-in. They cannot be over 20 weeks of age, making their **hatch date on or after March 6, 2024.**
8. **Market Turkeys:** One (1) pen will consist of 2 birds (pair). They may be of any breed, variety, or hybrid. They must be a minimum weight of 13 lbs. per bird live weight at weigh-in and a maximum weight of 30 lbs. each. They must be a minimum of 16 weeks of age and no more than 20 weeks, making their **hatch date between March 6, 2024 to April 3, 2024.**
   a. Turkeys over 30 lbs. each are ineligible to show in Market Division. Any turkey weighing over 30 lbs. upon weigh-in may be entered into the Show/Breed Division 77P and the corresponding class for that breed.
9. **Market Ducks:** One (1) pen will consist of 2 birds (pair). They may be of any breed, variety, or hybrid. They must be a minimum weight of 8 lbs. per bird live weight at weigh-in and a maximum weight of 12 lbs. each. They must be a minimum of 7 weeks of age, and a maximum of 10 weeks of age. Making their **hatch date between May 15, 2024 to June 5, 2024.**
10. **Market Geese:** One (1) pen will consist of 2 birds (pair). They may be of any breed, variety, or hybrid. They must be a minimum weight of 10 lbs. per bird live weight at weigh-in and a maximum of 20 lbs. each. They must be a minimum of 9 weeks of age, and a maximum of 20 weeks of age. Making their **hatch date between March 6, 2024 and May 22, 2024.**
11. Market poultry will be weighed Tuesday, July 23, 2024, at 3:00 p.m.
12. The Grand Champion and Reserve Grand Champion market poultry pens must be sold at the Arapahoe County Youth Livestock Auction, 5:00 p.m., Saturday, July 27, 2024.
13. After all market animals are sold at the auction, they must be given food and water to last them through the night.

Birds must also remain in cages until auction load out is complete.

DIVISION – LARGE CHICKENS
Chickens will be shown by the following standard categories:
77C   **American Division** –
Plymouth Rock, Wyandottes, Javas, Rhode Island Red, Dominiques, Buckeye, Chantecler, Rhode Island White, Jersey Giant, Lamona, New Hampshire, Holland, Delaware
77D   **Asiatic Division** –
Brahma, Cochin, Langshan
77E   **English Division** –
Dorking, RedCap, Cornish, Orpington, Sussex, Australorp
77F   **Mediterranean Division** –
Leghorn, Minorca, Spanish, Andalusian, Ancona, Sicilian Buttercup, Catalana
77G   **Continental Division** –
Hamburg, Campine, Lakenvelder, Polish, Houdan, Faverolle, Crevecoeur, La Fleche, Maran, Barnevelder, Welsummer
77H   **All Other Standard Breeds Division** –
Games, Modern-Old English, Malay, Sumatra, Aseel, Shamo, Yokohama, Phoenix, Cubalaya, Sultan, Frizzle, Naked Neck (Turken), Araucana, Ameraucana, Oriental

DIVISION - BANTAM CHICKENS
Bantams will be shown by the following standard categories:
77K   **Game Bantams** -
Modern, Old English, American
77L   **Single Comb, Clean Legged** –
Anconas, Andalusians, Austrolorps, Campines, Catalanas, Delawares, Dorkings, Frizzles, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Necks, New Hampshires, Orpingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Rhode Island Whites, Spanish, Sussex, Dutch, Nankin, Serama
77M   **Rose Comb, Clean Legged** –
Anconas, Belgian Bearded d'Anvers, Dominiques, Dorkings, Leghorns, Hamburgs, Minonca, Redcaps, Rosecombs, Sebrights, Wyandottes
77N   **All Other Combs, Clean Legged** –
Ameraucana, Araucanas, Buckeyes, Chanteclers, Cornish, Crevecoeurs, Cubulayas, Houdans, La Fleche, Malays, Polish, Shamos, Sicilian Buttercups, Sumatras, Yokohamas, Ko Shamo
77O   **All Other Combs, Feather Legged** –
Booted, Brahamas, Cochins, Faverolles, Frizzles, Langshans, Sultans, Silkies, Belgian Bearded d'Uccles

DIVISION – TURKEYS

Exhibit Rules:
1. Young tom or pullet: Under one year
2. Old tom or hen: One year and older

3. Young Pair: one tom and one hen of approximate equal age: Under one year
4. Old Pair: one tom and one hen of approximate equal age One year and older

DIVISION – WATERFOWL
(Ducks & Geese)
Exhibit Rules:
(Specify breed on pen card)
1. Young male or female: Under one year
2. Young Pair: one male and female of approximate equal age, under one year
3. Old male or female: One year and older
4. Old Pair: One male and female of approximate equal age One year and older

DIVISION – GUINEA FOWL
Exhibit Rules:
1. Young male or female: Under one year
2. Young Pair: one male and female of approximate equal age, under one year
3. Old male or female: One year and older
4. Old Pair: One male and female of approximate equal age, one year and older

PREMIER MARKET POULTRY EXHIBITOR AWARD

Please refer to Special Contests for Premier Exhibitor Award rules on pages 66.

POULTRY SHOW CLASSES
Classes will be divided as follows. Please specify breed, variety, etc. for each class when entering poultry on the Fair Entry website. See Pages 81 - 82 for Breeds in each Category/Division.

DIVISION: POULTRY SHOWMANSHIP (REQUIRED)
CLASS 719: Senior (ages 14-18)   **CLASS 720: Interm. (ages 11-13)**   **CLASS 721: Junior (ages 8-10)**

DIVISION - MARKET POULTRY
 CLASS 722: Market Chickens Trio
 CLASS 723: Market Ducks Pair
 CLASS 724: Market Goose Pair
 CLASS 725: Market Turkey Pair
 (Final classes/Lots assigned at weigh-in)

DIVISION - AMERICAN CHICKENS
 CLASS 740: pullet
 CLASS 741: hen
 CLASS 742: cockerel
 CLASS 743: cock
 CLASS 744: young trio
 CLASS 745: old trio

DIVISION - ASIATIC CHICKENS
 CLASS 746: pullet
 CLASS 747: hen
 CLASS 748: cockerel
 CLASS 749: cock
 CLASS 750: young trio
 CLASS 751: old trio

DIVISION - ENGLISH CHICKENS
 CLASS 752: pullet
 CLASS 753: hen
 CLASS 754: cockerel
 CLASS 755: cock
 CLASS 756: young trio
 CLASS 757: old trio

DIVISION - MEDITERRANEAN CHICKENS
 CLASS 758: pullet
 CLASS 759: hen
 CLASS 760: cockerel
 CLASS 761: cock
 CLASS 762: young trio

 CLASS 763: old trio

DIVISION - CONTINENTAL CHICKENS
 CLASS 764: pullet
 CLASS 765: hen
 CLASS 766: cockerel
 CLASS 767: cock
 CLASS 768: young trio
 CLASS 769: old trio

DIVISION - ALL OTHER CHICKEN STANDARD BREEDS
 CLASS 770: pullet
 CLASS 771: hen
 CLASS 772: cockerel
 CLASS 773: cock
 CLASS 774: young trio
 CLASS 775: old trio

DIVISION - PRODUCTION WHITE EGG
 CLASS 776: pullet
 CLASS 777: hen

DIVISION - PRODUCTION BROWN/COLORED EGG
 CLASS 780: pullet
 CLASS 781: hen

DIVISION - GAME BANTAMS
 CLASS 784: pullet
 CLASS 785: hen
 CLASS 786: cockerel
 CLASS 787: cock
 CLASS 788: young trio
 CLASS 789: old trio

DIVISION - SINGLE COMB, CLEAN LEGGED BANTAM
 CLASS 790: pullet

CLASS 791: hen
CLASS 792: cockerel
CLASS 793: cock
CLASS 794: young trio
CLASS 795: old trio

DIVISION - ROSE COMB, CLEAN LEGGED BANTAM
CLASS 796: pullet
CLASS 797: hen
CLASS 798: cockerel
CLASS 799: cock
CLASS 800: young trio
CLASS 801: old trio

DIVISION - OTHER COMB, CLEAN LEGGED BANTAM
CLASS 802: pullet
CLASS 803: hen
CLASS 804: cockerel
CLASS 805: cock
CLASS 806: young trio
CLASS 807: old trio

DIVISION - FEATHER LEGGED BANTAM
CLASS 808: pullet
CLASS 809: hen
CLASS 810: cockerel
CLASS 811: cock
CLASS 812: young trio
CLASS 813: old trio

DIVISION - BREEDING TURKEY
CLASS 814: young tom
CLASS 815: young hen
CLASS 816: old tom
CLASS 817: old hen
CLASS 818: young pair
CLASS 819: old pair

DIVISION - WATER FOWL
Ducks & Geese
CLASS 826: Young Duck
CLASS 827: Young drake
CLASS 828: Old Duck
CLASS 829: Old-drake
CLASS 830: Young pair Ducks
CLASS 831: Old pair Ducks
CLASS 832: Young-Goose
CLASS 833: Young gander
CLASS 834: Old Goose
CLASS 835: Old gander
CLASS 836: Young pair Geese
CLASS 837: Old pair Geese

DIVISION - GUINEA FOWL
CLASS 838: Young female
CLASS 839: Young male
CLASS 840: Old female
CLASS 841: Old male
CLASS 842: Young pair
CLASS 843: Old pair

PREMIER MARKET POULTRY EXHIBITOR AWARD
PREMIER EXHIBITOR

CLASS 844: Premier Poultry Exhibitor
Please refer to Special Contests for Premier Exhibitor Award rules on page 66.

4-H RABBITS
Tuesday – July 23, 2024
Exhibit Arrival Time: 7:00 – 11:00 a.m.
Rabbit Weigh-In: 2:00 p.m.
Thursday – July 25, 2024
Rabbit Show - 8:00 a.m.
Superintendents – Rod & Roxie Brockelman

FAIR EXHIBIT ENTRY:
1. **Exhibit entry is required for all 4-H Animal exhibits by entry deadline, Saturday, June 15, 2024. See complete exhibit entry rules on pages 5 - 6 and 56 - 62.**
2. **Entry will be done online at Arapahoecounty.Fairentry.com.**
3. Permission to participate will be done electronically when entering exhibits online.

PROJECT EXHIBIT RULES:
1. All entries made in this department are subject to the Arapahoe County Fair General Rules and Livestock Rules, page 5 – 6 and 56 - 62.
2. **RABBIT SHOW DRESS CODE:** Exhibitors showing rabbits must wear a long-sleeved white shirt or white lab coat with a collar and long pants. Shirttails must be tucked in. Hair must be pulled away from the face and all loose or dangling jewelry must be removed. **Hats of any type may not be worn in the show ring.** For foot safety reasons, it is recommended that exhibitors wear an all-leather shoe/boot. Open toe shoes/sandals may **not** be worn. Failure to comply with the dress code will result in disqualification from the show.
3. Exhibitors will be allowed to enter the Pet Rabbit class **only** if exhibitor has no purebred rabbits to enter in the show.
4. All rabbit fur entries must **also** be in a breed/market class. The fur class will be judged on texture, density, balance, and condition of fur only.
5. Exhibitors may enter a maximum of 15 rabbits in the Fair.
6. Specify the breed, variety (color), sex, tattoo #, and age of rabbit when entering.
7. All rabbits must have a permanent legible tattoo in their left ear and the tattoo must be recorded when entering. Rabbits will not be allowed to be tattooed at the County Fair.
8. In case of rabbit sickness or death, substitution will be allowed only in the same class, variety, breed and sex. **Substitutions must be phoned into the Extension Office by July 19. No substitutions will be allowed the day of the show.**
9. **Drenching rabbits for any reason is prohibited unless prescribed and performed by a licensed veterinarian. If the rabbit is sick, it will not be allowed to be shown and will be removed from the Fairgrounds.**

EXHIBITOR RULES:

1. Rabbits are to be entered from 7:00 to 11:00 a.m. on Tuesday, July 23 and will remain on display until Sunday, July 28, 2024 at 5:00 p.m.
2. Exhibitors are **required** to clean cages and under cages twice a day during the Fair and when exhibits are released at the end of the Fair. That includes the breakdown and cleaning of cages at the end of the Fair. 4-H members may clean cages at the indoor/outdoor wash racks.
3. **Failure to water and care for rabbits during the show and the Fair by the 4-H member will be cause for forfeiture of all prizes.**
4. **Rabbit exhibitors must present their Record book covers (Front Page) to the Superintendents on Sunday, July 28 to be signed after the Superintendent has checked you out of your cages and granted your release. See pages 60 and 120 for complete e-record book instructions.**
5. The 2024 4-H rabbit show is not an American Rabbit Breeders' Assoc. sanctioned show, but ARBA standards will be used as a guide and will be followed as closely as possible. All pet, market, and show rabbits with ARBA determined disqualifications will not be eligible for placement and market rabbits that do not meet min/max weight requirements or are disqualified during the show will not be eligible to be sold in the Arapahoe County Youth Livestock Auction. A copy of the ARBA Standards of Perfection is available from the Rabbit Superintendents.
6. Breeding rabbits must be owned by the exhibitor on or before May 1, 2024.
   (Junior Bucks and Does under 3 months must have been born after April 28. Exhibitor must have owned the doe by May 1, 2024)
7. Market Rabbits must be owned by:
June 1, 2024	Roaster – Under 6 Months
June 1, 2024	Stewer – 6 Months & Over
June 1, 2024	Single Fryer & Pen of 3 -
   (Must have been born after May 16, 2024 if you own the bred doe, or purchased prior to weaning.)
8. Rabbit ages will be figured as of July 25, 2024.
9. All market weights must be met, or rabbits will be disqualified.
10. The age, weight, tattoo and health of each rabbit will be checked upon entry.
11. All owners or authorized persons must be present at the time of judging.
12. Rabbits cannot be brought in to sell unless entered and shown in a market or breeding class.
13. In a class with no competition, the judge will give the award he/she deems the entry merits.
14. The exhibits will be entered at the risk of the exhibitor. However, every practical precaution will be taken to prevent loss and mistakes in the showroom. We will not be responsible for animals stolen.
15. Feed bowls and 32 oz. water bottles must be furnished by the exhibitor. Paper or styrofoam cups **will not be** allowed.
16. Classes may be added, deleted or combined at the discretion of the judge or superintendent.
17. During the show, all spectators including parents will sit on bleachers in front of the judging table and not question the placing or speak to the judge. Only the judge, superintendent, show volunteer, and appointed secretary are allowed at the judging table and recording desk.
18. After market animals are sold at the auction they must be given food and water to last them through the night.

AWARDS:

1. Premiums and ribbons for all rabbit classes including showmanship and fur are:
1st	blue ribbon	$ 5.00
2nd	red ribbon	$ 4.00
3rd	white ribbon	$ 3.00
4th	pink ribbon	
Best Fur Winner		$10
2. **Champion and Reserve Champion ribbon Awards:** Champion and Reserve Champion Ribbon awards will be given only in classes where the judge deems the entry merit such awards.
3. **Best of Each Breed** - Single strand green ribbons will be awarded.
4. **Best Reserve of Each Breed -** Single strand yellow ribbons will be awarded.
5. **Meat Rabbit Classes for each class -** Champion will receive a purple single strand ribbon and Reserve Champion will receive a lavender single strand ribbon.
6. **Fur Classes -** Champion will receive a purple single strand ribbon and Reserve Champion will receive a lavender single strand ribbon. A special premium will be given to the Best Fur winner.
7. **Showmanship** – Junior, Intermediate and Senior Champion will receive a single strand purple rosette ribbon. Junior, Intermediate, and Senior Reserve Champion will receive a single strand lavender rosette ribbon.
8. **Grand and Reserve Grand Champion Awards:**
   Best and Reserve Best of Show
   Grand & Reserve Grand Champion Meat Rabbit
   Grand & Reserve Grand Champion Junior Showman
   Grand & Reserve Grand Champion Intermediate Showman
   Grand & Reserve Grand Champion Senior Showman
   Grand Champion Herdsmanship
9. Grand Champion and Reserve Grand Champion Awards will be presented at the Arapahoe County 4-H Achievement Awards Ceremony, Wednesday, October 9, 2024.

DIVISION – SHOWMANSHIP *Required*
CLASS 929 SR: Rabbit Showmanship
CLASS 930 Intm: Rabbit Showmanship
CLASS 931 JR: Rabbit Showmanship

1. In all showmanship classes, the exhibitors must show their own rabbit or they will be disqualified.
2. Showmanship rabbits must be entered in a breed or crossbreed class in order to be eligible for showmanship.
3. The rabbit showmanship contest will be divided into three categories:
   a. Junior division,
      8-10, as of December 31, 2023
   b. Intermediate division,
      11-13, as of December 31, 2023

c. Senior division,
   14-18, as of December 31, 2023
4. The rabbit showmanship will be judged as follows:
   a. Written test - 100 points
   b. Eye Contact, Speech/Communication
      with Judge - 10 points
   c. Showing of rabbit - 60 points

d. Appearance, action and knowledge
   of showman – 30 points
5. Grand Champion and Reserve Grand Champion winners
   of junior, intermediate and senior showmanship are
   eligible for the Round Robin Showmanship contest to be
   held on Saturday, July27 at 8:00 a.m. See Round Robin
   rules, pages 64 - 65.

RABBIT CLASSES

DIVISION – PET RABBIT

CLASS 932: Exhibitors owning one (1) pet rabbit may enter the Pet Class if it does not fit the standards of an ARBA breed class or is spayed or neutered. The class will be judged on rabbit conditioning and health. Not considered for Best of Show or Reserve Best of Show. Pet rabbits cannot be entered in Fur Classes.

DIVISION – AMERICAN (State Color on Entry)

	WEIGHT	AGE
CLASS 933: Senior Buck	9 - 11 lbs.	Over 8 months
CLASS 934: Senior Doe	10 - 12 lbs.	Over 8 months
CLASS 935: Intermediate Buck	Under 10 lbs.	6-8 months
CLASS 936: Intermediate Doe	Under 11 lbs.	6-8 months
CLASS 937: Junior Buck	Under 9 lbs.	Under 6 months
CLASS 938: Junior Doe	Under 9 lbs.	Under 6 months

DIVISION – AMERICAN FUZZY LOP (State Color on Entry)

	WEIGHT	AGE
CLASS 939: Senior Buck	Under 4 lbs.	Over 6 months
CLASS 940: Senior Doe	Under 4 lbs.	Over 6 months
CLASS 941: Junior Buck	Under 3 1/2 lbs.	Under 6 months
CLASS 942: Junior Doe	Under 3 1/2 lbs.	Under 6 months

DIVISION – AMERICAN SABLE

	WEIGHT	AGE
CLASS 943: Senior Buck	7 - 9 lbs.	Over 6 months
CLASS 944: Senior Doe	8 - 10 lbs.	Over 6 months
CLASS 945: Junior Buck	Under 8 lbs.	Under 6 months
CLASS 946: Junior Doe	Under 9 lbs.	Under 6 months

DIVISION – ANGORA, ENGLISH (State Color on Entry)

	WEIGHT	AGE
CLASS 947: Senior Buck	5 - 7 lbs.	Over 6 months
CLASS 948: Senior Doe	5 - 7 1/2 lbs.	Over 6 months
CLASS 949: Junior Buck	Under 5 1/2 lbs.	Under 6 months
CLASS 950: Junior Doe	Under 6 lbs.	Under 6 months

DIVISION – ANGORA, FRENCH (State Color on Entry)

	WEIGHT	AGE
CLASS 951: Senior Buck	7 1/2 - 10 1/2 lbs.	Over 6 months
CLASS 952: Senior Doe	7 1/2 - 10 1/2 lbs.	Over 6 months
CLASS 953: Junior Buck	Under 7 1/2 lbs.	Under 6 months
CLASS 954: Junior Doe	Under 7 1/2 lbs.	Under 6 months

DIVISION – ANGORA, GIANT

	WEIGHT	AGE
CLASS 955: Senior Buck	Over 9 1/2 lbs.	Over 8 months

CLASS 956: Senior Doe	Over 10 lbs.	Over 8 months
CLASS 957: Intermediate Buck	5 – 9 1/2 lbs.	6-8 months
CLASS 958: Intermediate Doe	5 – 9 1/2 lbs.	6-8 months
CLASS 959: Junior Buck	Under 4 3/4 lbs.	Under 6 months
CLASS 960: Junior Doe	Under 4 3/4 lbs.	Under 6 months

DIVISION – ANGORA, SATIN (State Color on Entry)

	WEIGHT	AGE
CLASS 961: Senior Buck	6 1/2 - 9 1/2 lbs.	Over 6 months
CLASS 962: Senior Doe	6 1/2 - 9 1/2 lbs.	Over 6 months
CLASS 963: Junior Buck	Under 6 1/2 lbs.	Under 6 months
CLASS 964: Junior Doe	Under 6 1/2 lbs.	Under 6 months

DIVISION – BELGIAN HARE

	WEIGHT	AGE
CLASS 965: Senior Buck	6 - 9 1/2 lbs.	Over 6 months
CLASS 966: Senior Doe	6 - 9 1/2 lbs.	Over 6 months
CLASS 967: Junior Buck	Under 6 lbs.	Under 6 months
CLASS 968: Junior Doe	Under 6 lbs.	Under 6 months

DIVISION – BEVEREN (State Color on Entry)

	WEIGHT	AGE
CLASS 969: Senior Buck	8 - 11 lbs.	Over 8 months
CLASS 970: Senior Doe	9 - 12 lbs.	Over 8 months
CLASS 971: Intermediate Buck	Under 9 1/2 lbs.	6-8 months
CLASS 972: Intermediate Doe	Under 10 1/2 lbs.	6-8 months
CLASS 973: Junior Buck	Under 8 lbs.	Under 6 months
CLASS 974: Junior Doe	Under 9 lbs.	Under 6 months
CLASS 975: Pre-Junior Buck	Under 5 1/2 lbs.	Under 3 months
CLASS 976: Pre-Junior Doe	Under 5 1/2 lbs.	Under 3 months

DIVISION – BLANC de HOTO

	WEIGHT	AGE
CLASS 977: Senior Buck	8 - 10 lbs.	Over 8 months
CLASS 978: Senior Doe	9 - 11 lbs.	Over 8 months
CLASS 979: Intermediate Buck	Under 9 lbs.	6-8 months
CLASS 980: Intermediate Doe	Under 10 lbs.	6-8 months
CLASS 981: Junior Buck	Under 8 lbs.	Under 6 months
CLASS 982: Junior Doe	Under 9 lbs.	Under 6 months
CLASS 983: Pre-Junior Buck	Under 5 lbs.	Under 3 months
CLASS 984: Pre-Junior Doe	Under 5 lbs.	Under 3 months

DIVISION – BRITANNIA PETITE (State Color on Entry)

	WEIGHT	AGE
CLASS 985: Senior Buck	Under 2 1/2 lbs.	Over 6 months
CLASS 986: Senior Doe	Under 2 1/2 lbs.	Over 6 months
CLASS 987: Junior Buck	Under 1 1/4 lbs.	Under 6 months
CLASS 988: Junior Doe	Under 1 1/4 lbs.	Under 6 months

DIVISION – CALIFORNIAN

	WEIGHT	AGE
CLASS 989: Senior Buck	8 - 10 lbs.	Over 8 months
CLASS 990: Senior Doe	8 1/2 - 10 1/2 lbs.	Over 8 months
CLASS 991: Intermediate Buck	Under 9 lbs.	6-8 months
CLASS 992: Intermediate Doe	Under 9 1/2 lbs.	6-8 months

CLASS 993:	Junior Buck	Under 8 lbs.	Under 6 months
CLASS 994:	Junior Doe	Under 8 1/2 lbs.	Under 6 months
CLASS 995:	Pre-Junior Buck	Under 5 1/2 lbs.	Under 3 months
CLASS 996:	Pre-Junior Doe	Under 5 1/2 lbs.	Under 3 months

DIVISION – CHAMPAGNE d'ARGENT

		WEIGHT	AGE
CLASS 997:	Senior Buck	9 - 11 lbs.	Over 8 months
CLASS 998:	Senior Doe	9 1/2 - 12 lbs.	Over 8 months
CLASS 999:	Intermediate Buck	Under 10 lbs.	6-8 months
CLASS 1000:	Intermediate Doe	Under 10 1/2 lbs.	6-8 months
CLASS 1001:	Junior Buck	Under 9 lbs.	Under 6 months
CLASS 1002:	Junior Doe	Under 9 lbs.	Under 6 months
CLASS 1003:	Pre-Junior Buck	Under 6 lbs.	Under 3 months
CLASS 1004:	Pre-Junior Doe	Under 6 lbs.	Under 3 months

DIVISION – CHECKERED GIANT

		WEIGHT	AGE
CLASS 1005:	Senior Buck	Over 11 lbs.	Over 8 months
CLASS 1006:	Senior Doe	Over 12 lbs.	Over 8 months
CLASS 1007:	Intermediate Buck	Over 9 lbs.	6-8 months
CLASS 1008:	Intermediate Doe	Over 9 lbs.	6-8 months
CLASS 1009:	Junior Buck	Over 6 lbs.	Under 6 months
CLASS 1010:	Junior Doe	Over 6 lbs.	Under 6 months
CLASS 1011:	Pre-Junior Buck	4 - 7 lbs.	Under 3 months
CLASS 1012:	Pre-Junior Doe	4 - 7 lbs.	Under 3 months

DIVISION – CHINCHILLA, AMERICAN

		WEIGHT	AGE
CLASS 1013:	Senior Buck	9 - 11 lbs.	Over 8 months
CLASS 1014:	Senior Doe	10 - 12 lbs.	Over 8 months
CLASS 1015:	Intermediate Buck	Under 10 lbs.	6-8 months
CLASS 1016:	Intermediate Doe	Under 11 lbs.	6-8 months
CLASS 1017:	Junior Buck	Under 9 lbs.	Under 6 months
CLASS 1018:	Junior Doe	Under 9 lbs.	Under 6 months
CLASS 1019:	Pre-Junior Buck	Under 6 lbs.	Under 3 months
CLASS 1020:	Pre-Junior Doe	Under 6 lbs.	Under 3 months

DIVISION – CHINCHILLA, GIANT

		WEIGHT	AGE
CLASS 1021:	Senior Buck	12 - 15 lbs.	Over 8 months
CLASS 1022:	Senior Doe	13 - 16 lbs.	Over 8 months
CLASS 1023:	Intermediate Buck	Under 14 lbs.	6-8 months
CLASS 1024:	Intermediate Doe	Under 15 lbs.	6-8 months
CLASS 1025:	Junior Buck	Under 11 1/2 lbs.	Under 6 months
CLASS 1026:	Junior Doe	Under 12 lbs.	Under 6 months
CLASS 1027:	Pre-Junior Buck	Under 8 lbs.	Under 3 months
CLASS 1028:	Pre-Junior Doe	Under 8 lbs.	Under 3 months

DIVISION – CHINCHILLA, STANDARD

		WEIGHT	AGE
CLASS 1029:	Senior Buck	5 - 7 lbs.	Over 6 months
CLASS 1030:	Senior Doe	5 1/2 - 7 1/2 lbs.	Over 6 months
CLASS 1031:	Junior Buck	Under 5 1/2 lbs.	Under 6 months
CLASS 1032:	Junior Doe	Under 6 lbs.	Under 6 months

DIVISION – CINNAMON

CLASS		WEIGHT	AGE
CLASS 1033:	Senior Buck	8 1/2-10 1/2 lbs.	Over 8 months
CLASS 1034:	Senior Doe	9 - 11 lbs.	Over 8 months
CLASS 1035:	Intermediate Buck	Under 10 lbs.	6-8 months
CLASS 1036:	Intermediate Doe	Under 10 lbs.	6-8 months
CLASS 1037:	Junior Buck	Under 8 1/2 lbs.	Under 6 months
CLASS 1038:	Junior Doe	Under 8 1/2 lbs.	Under 6 months
CLASS 1039:	Pre-Junior Buck	Under 5 1/2 lbs.	Under 3 months
CLASS 1040:	Pre-Junior Doe	Under 5 1/2 lbs.	Under 3 months

DIVISION – CRÈME D'ARGENT

CLASS		WEIGHT	AGE
CLASS 1041:	Senior Buck	8 -10 1/2 lbs.	Over 8 months
CLASS 1042:	Senior Doe	8 1/2 - 11 lbs.	Over 8 months
CLASS 1043:	Intermediate Buck	Under 8 1/2 lbs.	6-8 months
CLASS 1044:	Intermediate Doe	Under 9 1/2 lbs.	6-8 months
CLASS 1045:	Junior Buck	Under 7 1/2 lbs.	Under 6 months
CLASS 1046:	Junior Doe	Under 8 lbs.	Under 6 months
CLASS 1047:	Pre-Junior Buck	Under 5 lbs.	Under 3 months
CLASS 1048:	Pre-Junior Doe	Under 5 lbs.	Under 3 months

DIVISION – DUTCH (State Color on Entry)

CLASS		WEIGHT	AGE
CLASS 1049:	Senior Buck	3 1/2 - 5 1/2 lbs.	Over 6 months
CLASS 1050:	Senior Doe	3 1/2 - 5 1/2 lbs.	Over 6 months
CLASS 1051:	Junior Buck	Over 1 3/4 lbs.	Under 6 months
CLASS 1052:	Junior Doe	Over 1 3/4 lbs.	Under 6 months

DIVISION – DWARF HOTO (State Color on Entry)

CLASS		WEIGHT	AGE
CLASS 1053:	Senior Buck	Under 3 lbs.	Over 6 months
CLASS 1054:	Senior Doe	Under 3 lbs.	Over 6 months
CLASS 1055:	Junior Buck	Under 2 1/2 lbs.	Under 6 months
CLASS 1056:	Junior Doe	Under 2 1/2 lbs.	Under 6 months

DIVISION – ENGLISH SPOT (State Color on Entry)

CLASS		WEIGHT	AGE
CLASS 1057:	Senior Buck	5 -8 lbs.	Over 6 months
CLASS 1058:	Senior Doe	5 - 8 lbs.	Over 6 months
CLASS 1059:	Junior Buck	Under 6 lbs.	Under 6 months
CLASS 1060:	Junior Doe	Under 6 lbs.	Under 6 months

DIVISION – FLEMISH GIANT (State Color on Entry)

CLASS		WEIGHT	AGE
CLASS 1061:	Senior Buck	Over 13 lbs.	Over 8 months
CLASS 1062:	Senior Doe	Over 14 lbs.	Over 8 months
CLASS 1063:	Intermediate Buck	6 1/2 - 13 lbs.	6-8 months
CLASS 1064:	Intermediate Doe	6 1/2 - 14 lbs.	6-8 months
CLASS 1065:	Junior Buck	Over 6 1/2 lbs.	Under 6 months
CLASS 1066:	Junior Doe	Over 6 1/2 lbs.	Under 6 months

DIVISION – FLORIDA WHITE

	WEIGHT	AGE
CLASS 1067: Senior Buck	4 - 6 lbs.	Over 6 months
CLASS 1068: Senior Doe	4 - 6 lbs.	Over 6 months
CLASS 1069: Junior Buck	Under 4 1/2 lbs.	Under 6 months
CLASS 1070: Junior Doe	Under 4 1/2 lbs.	Under 6 months

DIVISION – HARLEQUIN (State Color on Entry)

	WEIGHT	AGE
CLASS 1071: Senior Buck	6 1/2 - 9 lbs.	Over 6 months
CLASS 1072: Senior Doe	7 – 9 1/2 lbs.	Over 6 months
CLASS 1073: Junior Buck	Under 7 1/2 lbs.	Under 6 months
CLASS 1074: Junior Doe	Under 8 lbs.	Under 6 months

DIVISION – HAVANA (State Color on Entry)

	WEIGHT	AGE
CLASS 1075: Senior Buck	4 1/2 – 6 1/2 lbs.	Over 6 months
CLASS 1076: Senior Doe	4 1/2 – 6 1/2 lbs.	Over 6 months
CLASS 1077: Junior Buck	Under 5 lbs.	Under 6 months
CLASS 1078: Junior Doe	Under 5 lbs.	Under 6 months

DIVISION - HIMALAYAN (State Color on Entry)

	WEIGHT	AGE
CLASS 1079: Senior Buck	2 1/2 – 4 1/2 lbs.	Over 6 months
CLASS 1080: Senior Doe	2 1/2 – 4 1/2 lbs.	Over 6 months
CLASS 1081: Junior Buck	Over 1 1/4 lbs.	Under 6 months
CLASS 1082: Junior Doe	Over 1 1/4 lbs.	Under 6 months

DIVISION – HOLLAND LOP (State Color on Entry)

	WEIGHT	AGE
CLASS 1083: Senior Buck	Under 4 lbs.	Over 6 months
CLASS 1084: Senior Doe	Under 4 lbs.	Over 6 months
CLASS 1085: Junior Buck	Over 2 lbs.	Under 6 months
CLASS 1086: Junior Doe	Over 2 lbs.	Under 6 months

DIVISION – JERSEY WOOLY (State Color on Entry)

	WEIGHT	AGE
CLASS 1087: Senior Buck	Under 3 1/2 lbs.	Over 6 months
CLASS 1088: Senior Doe	Under 3 1/2 lbs.	Over 6 months
CLASS 1089: Junior Buck	Over 1 1/2 lbs.	Under 6 months
CLASS 1090: Junior Doe	Over 1 1/2 lbs.	Under 6 months

DIVISION – LILAC

	WEIGHT	AGE
CLASS 1091: Senior Buck	5 1/2 - 7 1/2 lbs.	Over 8 months
CLASS 1092: Senior Doe	6 - 8 lbs.	Over 8 months
CLASS 1093: Junior Buck	Under 6 lbs.	Under 6 months
CLASS 1094: Junior Doe	Under 6 1/2 lbs.	Under 6 months

DIVISION – LIONHEAD

	WEIGHT	AGE
CLASS 1095: Senior Buck	Under 3 3/4 lbs.	Over 6 months
CLASS 1096: Senior Doe	Under 3 3/4 lbs.	Over 6 months

| CLASS 1097: Junior Buck | Under 3 1/2 lbs. | Under 6 months |
| CLASS 1098: Junior Doe | Under 3 1/2 lbs. | Under 6 months |

DIVISION – LOP, ENGLISH (State Color on Entry)

	WEIGHT	AGE
CLASS 1099: Senior Buck	Under 9 1/2 lbs.	Over 8 months
CLASS 1100: Senior Doe	Under 10 1/2 lbs.	Over 8 months
CLASS 1101: Intermediate Buck	Under 10 lbs.	6-8 months
CLASS 1102: Intermediate Doe	Under 11 lbs.	6-8 months
CLASS 1103: Junior Buck	Under 9 1/2 lbs.	Under 6 months
CLASS 1104: Junior Doe	Under 9 1/2 lbs.	Under 6 months

DIVISION – LOP, FRENCH (State Color on Entry)

	WEIGHT	AGE
CLASS 1105: Senior Buck	Over 11 lbs.	Over 8 months
CLASS 1106: Senior Doe	Over 11 1/2 lbs.	Over 8 months
CLASS 1107: Intermediate Buck	Under 12 lbs.	6-8 months
CLASS 1108: Intermediate Doe	Under 12 1/2 lbs.	6-8 months
CLASS 1109: Junior Buck	Under 11 lbs.	Under 6 months
CLASS 1110: Junior Doe	Under 11 lbs.	Under 6 months

DIVISION - LOP, MINI (State Color on Entry)

	WEIGHT	AGE
CLASS 1111: Senior Buck	4 1/2-6 1/2 lbs.	Over 6 months
CLASS 1112: Senior Doe	4 1/2-6 1/2 lbs.	Over 6 months
CLASS 1113: Junior Buck	Under 6 lbs.	Under 6 months
CLASS 1114: Junior Doe	Under 6 lbs.	Under 6 months

DIVISION - LOP, VELVETEEN (State Color on Entry)

	WEIGHT	AGE
CLASS 1115: Senior Buck	5 -6 1/2 lbs.	Over 6 months
CLASS 1116: Senior Doe	5 -6 1/2 lbs.	Over 6 months
CLASS 1117: Junior Buck	3 1/2 - 5 lbs.	Under 6 months
CLASS 1118: Junior Doe	3 1/2 - 5 lbs.	Under 6 months

DIVISION –MINI REX (State Color on Entry)

	WEIGHT	AGE
CLASS 1119: Senior Buck	3 – 4 1/4 lbs.	Over 6 months
CLASS 1120: Senior Doe	3 1/4 – 4 1/2 lbs.	Over 6 months
CLASS 1121: Junior Buck	Under 3 3/4 lbs.	Under 6 months
CLASS 1122: Junior Doe	Under 3 3/4 lbs.	Under 6 months

DIVISION – MINI SATIN (State Color on Entry)

	WEIGHT	AGE
CLASS 1123: Senior Buck	3 1/4– 4 3/4 lbs.	Over 6 months
CLASS 1124: Senior Doe	3 1/4– 4 3/4 lbs.	Over 6 months
CLASS 1125: Junior Buck	Under 4 lbs.	Under 6 months
CLASS 1126: Junior Doe	Under 4 lbs.	Under 6 months

DIVISION – NETHERLAND DWARF (State Color on Entry)

	WEIGHT	AGE
CLASS 1127: Senior Buck	Under 2 1/2 lbs.	Over 6 months
CLASS 1128: Senior Doe	Under 2 1/2 lbs.	Over 6 months

| CLASS 1129: Junior Buck | Under 2 lbs. | Under 6 months |
| CLASS 1130: Junior Doe | Under 2 lbs. | Under 6 months |

DIVISION – NEW ZEALAND (State Color on Entry)

	WEIGHT	AGE
CLASS 1131: Senior Buck	9 - 11 lbs.	Over 8 months
CLASS 1132: Senior Doe	10 - 12 lbs.	Over 8 months
CLASS 1133: Intermediate Buck	Under 10 lbs.	6-8 months
CLASS 1134: Intermediate Doe	Under 11 lbs.	6-8 months
CLASS 1135: Junior Buck	Under 9 lbs.	Under 6 months
CLASS 1136: Junior Doe	Under 9 lbs.	Under 6 months
CLASS 1137: Pre-Junior Buck	Under 6 lbs.	Under 3 months
CLASS 1138: Pre-Junior Doe	Under 6 lbs.	Under 3 months

DIVISION - PALOMINO (State Color on Entry)

	WEIGHT	AGE
CLASS 1139: Senior Buck	8 - 10 lbs.	Over 8 months
CLASS 1140: Senior Doe	9 - 11 lbs.	Over 8 months
CLASS 1141: Intermediate Buck	Under 9 lbs.	6-8 months
CLASS 1142: Intermediate Doe	Under 9 1/2 lbs.	6-8 months
CLASS 1143: Junior Buck	Under 8 lbs.	Under 6 months
CLASS 1144: Junior Doe	Under 8 1/2 lbs.	Under 6 months
CLASS 1145: Pre-Junior Buck	Under 5 lbs.	Under 3 months
CLASS 1146: Pre-Junior Doe	Under 5 lbs.	Under 3 months

DIVISION – POLISH (State Color on Entry)

	WEIGHT	AGE
CLASS 1147: Senior Buck	Under 3 1/2 lbs.	Over 6 months
CLASS 1148: Senior Doe	Under 3 1/2 lbs.	Over 6 months
CLASS 1149: Junior Buck	Under 2 1/2 lbs.	Under 6 months
CLASS 1150: Junior Doe	Under 2 1/2 lbs.	Under 6 months

DIVISION – REX (State Color on Entry)

	WEIGHT	AGE
CLASS 1151: Senior Buck	7 1/2 - 9 1/2 lbs.	Over 6 months
CLASS 1152: Senior Doe	8 - 10 1/2 lbs.	Over 6 months
CLASS 1153: Junior Buck	Under 8 lbs.	Under 6 months
CLASS 1154: Junior Doe	Under 8 1/2 lbs.	Under 6 months

DIVISION – RHINELANDER (State Color on Entry)

	WEIGHT	AGE
CLASS 1155: Senior Buck	6 1/2 - 9 1/2 lbs.	Over 6 months
CLASS 1156: Senior Doe	7 - 10 lbs.	Over 6 months
CLASS 1157: Junior Buck	Over 3 1/4 lbs.	Under 6 months
CLASS 1158: Junior Doe	Over 3 1/4 lbs.	Under 6 months

DIVISION - SATIN (State Color on Entry)

	WEIGHT	AGE
CLASS 1159: Senior Buck	8 1/2 – 10 1/2 lbs.	Over 8 months
CLASS 1160: Senior Doe	9 - 11 lbs.	Over 8 months
CLASS 1161: Intermediate Buck	Under 9 lbs.	6-8 months
CLASS 1162: Intermediate Doe	Under 9 1/2 lbs.	6-8 months
CLASS 1163: Junior Buck	Under 8 lbs.	Under 6 months
CLASS 1164: Junior Doe	Under 8 1/2 lbs.	Under 6 months

DIVISION – SILVER (State Color on Entry)

	WEIGHT	AGE
CLASS 1165: Senior Buck	4 - 7 lbs.	Over 6 months
CLASS 1166: Senior Doe	4 - 7 lbs.	Over 6 months
CLASS 1167: Junior Buck	Under 5 lbs.	Under 6 months
CLASS 1168: Junior Doe	Under 5 lbs.	Under 6 months

DIVISION – SILVER FOX

	WEIGHT	AGE
CLASS 1169: Senior Buck	9 - 11 lbs.	Over 8 months
CLASS 1170: Senior Doe	10 - 12 lbs.	Over 8 months
CLASS 1171: Intermediate Buck	Under 10 lbs.	6-8 months
CLASS 1172: Intermediate Doe	Under 10 1/2 lbs.	6-8 months
CLASS 1173: Junior Buck	Under 9 lbs.	Under 6 months
CLASS 1174: Junior Doe	Under 9 lbs.	Under 6 months

DIVISION – SILVER MARTEN (State Color on Entry)

	WEIGHT	AGE
CLASS 1175: Senior Buck	6 1/2 - 9 lbs.	Over 6 months
CLASS 1176: Senior Doe	7 – 9 1/2 lbs.	Over 6 months
CLASS 1177: Junior Buck	Under 7 lbs.	Under 6 months
CLASS 1178: Junior Doe	Under 7 1/2 lbs.	Under 6 months

DIVISION – TAN (State Color on Entry)

	WEIGHT	AGE
CLASS 1179: Senior Buck	4 – 5 1/2 lbs.	Over 6 months
CLASS 1180: Senior Doe	4 – 5 1/2 lbs.	Over 6 months
CLASS 1181: Junior Buck	Over 2 lbs.	Under 6 months
CLASS 1182: Junior Doe	Over 2 lbs.	Under 6 months

DIVISION - THRIANTA

	WEIGHT	AGE
CLASS 1183: Senior Buck	4 – 6 lbs.	Over 6 months
CLASS 1184: Senior Doe	4 – 6 lbs.	Over 6 months
CLASS 1185: Junior Buck	Under 5 lbs.	Under 6 months
CLASS 1186: Junior Doe	Under 5 lbs.	Under 6 months

DIVISION - ANY CROSSBRED (State Color on Entry)
Will be judged on meat quality.

	AGE
CLASS 1187: Senior Buck	Over 6 months
CLASS 1188: Senior Doe	Over 6 months
CLASS 1189: Junior Buck	Under 6 months
CLASS 1190: Junior Doe	Under 6 months

DIVISION - ANY OTHER
Will be judged on meat quality

	AGE
CLASS 1191: Senior Buck	Over 6 months
CLASS 1192: Senior Doe	Over 6 months
CLASS 1193: Junior Buck	Under 6 months
CLASS 1194: Junior Doe	Under 6 months

DIVISION – FUR

CLASS 1195: Fur Class Rex	**CLASS 1197:** Fur Class Normal
CLASS 1196: Fur Class Wool	**CLASS 1198:** Fur Class Satin

CLASS 1199: Meat Pen   Min Weight 3 ½ lbs./Max Weight 5 ½ lbs. Each   Age Not Over 10 Weeks
                      (3 Rabbits – Same Breed & Variety)
CLASS 1200: Single Fryer   Min Weight 3 ½ lbs./Max Weight 5 ½ lbs.   Age Not Over 10 Weeks
CLASS 1201: Roaster   Min Weight 5 ½ lbs./Max Weight 9 lbs.   Age Limit Under 6 Months
CLASS 1202: Stewer   Min Weight 8 lbs.   Age 6 Month & Over

DIVISION – PREMIER RABBIT EXHIBITOR

CLASS 1203: Rabbit Premier Exhibitor
Please refer to Special Contests for Premier Exhibitor Award rules on page 66.

4-H LLAMA/ALPACA SHOW

Event Center
Jefferson County Fair Grounds
15200 W 6th Ave. Frontage Road
Golden, CO

Exhibit Check In Time @ Scale House
(West of Event Center)
Thursday, August 1 – 9:00 a.m. –11:00 a.m.

Vet Check - Event Center
Thursday, August 1 - 11:30 a.m.

Show Time – Event Center
Thursday, August 1 - 2:00 p.m.

FAIR EXHIBIT ENTRY:
1. Exhibit entry is required for all 4-H Animal exhibits by entry deadline, Saturday, June 15, 2024. See complete exhibit entry rules on pages 5 - 6 and 56 - 62.
2. After Saturday, June 22, 2024, absolutely no entries will be accepted.
3. Entry will be done online at Arapahoecounty.Fairentry.com.
4. **Copy of entry must be sent to Jefferson County Extension office by Tuesday, July 9, 2024.**

PROJECT EXHIBIT RULES:
1. Exhibitors must be enrolled in the Llama/Alpaca Projects to enter the Llama/Alpaca Show.
2. Exhibitors must have continuously owned or leased and **personally** cared for their animals since:
     May 1, 2024   Llama/Alpaca
3. All Llama/Alpaca exhibits must arrive between 9:00 a.m. and 11:00 a.m. and be in place by 11:00 a.m., Thursday, August 1.
4. Arapahoe County Alpaca/Llamas will be released after the show.

LLAMA/ALPACA HEALTH REQUIREMENTS:
1. All animals must:
    a. Originate from herds not under quarantine.
    b. Be free of contagious disease, parasites, and other illnesses.
    c. Animals deemed by the Superintendent to be unhealthy to show or to pose health or safety risk to other livestock and/or the public will be disqualified and sent home from the Fair.
2. The exhibitor must strictly comply with Meat, Milk and Egg Quality Assurance Standards and withdrawal periods for any medications given to livestock.

SHOW RULES:
1. All llamas and alpacas must be at least 5 months old.
2. Intact males may be shown.
3. All project Llamas and Alpacas must be ID'd in 4-H Online by May 1.
4. Llama/Alpaca's need not be in full fleece to show. They may be shorn.
5. Llamas and Alpacas will be shown together.
6. Alpaca Owner and Breeders Association current show rules will be used to judge classes.
7. See Record Book Rules pages 60 and 120 and Thank You note rules on page 6, 59 - 60 and 100.

DIVISION - LLAMA & ALPACA SHOWMANSHIP
See Chart for Division and Class Numbers

1. **Llama/Alpaca Showmanship is required for all 4-H members showing Llama/Alpaca.**
2. Exhibitors must enter and show their own animal.
3. The judge will evaluate showmanship based on the following:
    a. Appearance of animal
    b. Showing of animal
    c. Appearance, courtesy, and knowledge of exhibitor
4. The Llama/Alpaca showmanship contest will be divided into three age divisions:
    a. Junior division,
       Ages 8-10 as of Dec. 31, 2023
    b. Intermediate division,
       Ages 11-13 as of Dec. 31, 2023
    c. Senior division,
       Ages 14-18 as of Dec. 31, 2023

DIVISION - LLAMA & ALPACA OBSTACLE & PACK

Project Exhibit Rules:
1. The obstacle class is to simulate the usefulness of the animals as pack animals.

2. The exhibitor will need to navigate a course designed by the judge with their animal while being safe.
3. This class tests the training and trust of the animals and the skills of the handler.

DEPARTMENT M
LLAMA/ALPACA SHOW CLASSES

DIVISION - LLAMA & ALPACA SHOWMANSHIP (Required)
>   Class 1200: Senior
>   Class 1201: Intermediate
>   Class 1202: Junior

DIVISION - LLAMA & ALPACA OBSTACLE
>   Class 1203: Junior
>   Class 1204: Intermediate
>   Class 1205: Senior

DIVISION - LLAMA & ALPACA PACK
>   Class 1203: Junior
>   Class 1204: Intermediate
>   Class 1205: Senior

4-H HORSE
Superintendent – Horse Committee

SATURDAY – JUNE 15, 2024
Levels Testing Completed to Compete at County Fair

THURSDAY – JULY 18, 2024
6:30 pm Written Test and Check In
(Pick up exhibitor numbers and pattern books)
SATURDAY - JULY 20, 2024
Horse Show
English – Western – Gymkhana
8:00 am

PRE-ENTRY:
1. **Pre-entry is required for all 4-H Animal exhibits. See pre-entry rules on pages 5 – 6 and 56 - 62.**
2. **All Levels Testing must be completed by pre-entry deadline, June 15, 2024. There will be a $25.00 late fee for any Levels Testing after the deadline until June 22, 2024.**
3. **Entry is done online at ArapahoeCounty.fairentry.com.**
4. **4-H members will use their "4honline.com" ID to log into the fair entry system.**
5. **Use the Horse Entry Worksheet on page 116 to assist you in having the information needed on hand when entering online.**
6. **Permission to participate will be done electronically when pre-entering.**

PROJECT EXHIBIT RULES:
1. All entries made in this department are subject to the Arapahoe County Fair General Rules and Livestock Rules pages 5 – 6 and 56 - 62.

2. Ownership or leasing of horse(s) must be in the name of the exhibitor and horse ID form must be uploaded to 4-H Online by May 1, 2024.
3. Exhibitors may enter classes only on horses that are identified on the horse ID and in their Horse E-Record book as being part of the individual's 4-H project. See record book instructions, pages 60 and 120.
4. Exhibitors may identify up to four (4) horses.
5. An exhibitor may not enter more than one horse per class.
6. If a horse(s) cannot compete for any reason, **no substitutions** will be allowed after the May 1, 2024 Horse ID deadline.
7. Classes may be dropped, but not added the day of the show.
8. Horse exhibitors are expected to write Thank You Notes to horse buckle sponsors in addition to those sponsors outlined on pages 6, 59 - 60 and 100.
9. Exhibitor numbers and patterns will be distributed at the time of the written test. If an exhibitor is not available for the written test on the Thursday before the show, it will be up to that exhibitor to make special arrangements with the extension office prior to the test to take the written test and pick up numbers and patterns. If they do not, they will not be able to show at County Fair.
10. **Exhibitors must provide an up to date record book to the superintendent at the time of the written test, or they will not be allowed to show at County Fair.**
11. Bareback riding or double riding will not be allowed on the fairgrounds.
12. Classes will be conducted according to the current Colorado 4-H Horse Show Rulebook, available online.
13. All exhibitors showing at the County Fair are required to at least take the written test and show in Showmanship.
14. Horse Project members do not have to exhibit at the County Fair to complete the Horse Project. Please see the Arapahoe County Extension 4-H Policies for Success for full project completion requirements.

4-H HORSE DRUG AND MEDICATION RULE:
- No horse or pony may be shown in any class at a 4-H show if it has been administered in any manner a forbidden substance. A forbidden substance is any stimulant, depressant or local anesthetic, which might affect the performance of a horse. Stimulants and depressants are defined as medications, which stimulate or depress the circulatory, respiratory, or central nervous systems.
- Also prohibited are any drugs, regardless of how harmless or innocuous they might be, which by their very nature might mask or screen the presence of the aforementioned prohibited drugs, or prevent or delay testing procedures. The use of these drugs will be considered physical abuse, and the consequences will be enforced according to the general rules and requirements of the Colorado 4-H Horse Book.
- The full use of modern therapeutic measures including phenylbutazone for the improvement and protection of the health of the horse is permitted, unless the treatment may also stimulate or depress the circulatory, respiratory, or central nervous systems.

HORSE HUMANE POLICY STATEMENT:

1. It is the responsibility of every 4-H member to ensure that proper care is taken of their horse according to acceptable methods of good equine husbandry, as set forth by CSU and the Colorado Department of Agriculture. A healthy horse requires sufficient food, water, shelter and correct health care. Cruel and inhumane training methods are not appropriate in the Colorado 4-H Horse Program. Specific equine husbandry guidelines and humane training methods are provided in the Colorado 4-H Horse Project Manual.

2. **The Superintendents and the Arapahoe County Fair Planning Committee reserve the right to withhold premium awards for violation of any rule governing this department, and to disqualify an exhibitor from participation at this Arapahoe County Fair and/or future Arapahoe County Fairs.**

FACILITY INFORMATION:

1. Horses will not be required to stall at the show.
2. Exhibitors must supply their own horse feed, water buckets, tack, and equipment.
3. A horse trailer parking area will be provided. All trailers and vehicles must be parked in the designated area.
4. No dogs are allowed around the horse show area.

HORSE HEALTH REQUIREMENTS:

A horse exhibiting any signs of infectious disease will not be allowed on the fairgrounds at the discretion of the show management.

SHOW RULES:

1. 4-H horse entries, exhibitors, and adults are subject to the 4-H Code of Conduct, the rules published in the Colorado 4-H Horse Rule Book and the Livestock and Horse Rules published in this Fair Book, pages 5 – 6, 56 – 62 and 94 - 96. Read each page carefully.
2. Only 4-H members will be allowed to school their horses (no parents, leaders, trainers, etc.)
3. Coaching from the sidelines while the exhibitor is showing will not be allowed. Doing so will, at the discretion of the superintendent, cause disqualification of the riders' scores.
4. Anyone who utilizes another person to ride or otherwise physically "school" a member's horse while on the Arapahoe County Fair premises will immediately be disqualified and removed from the grounds.
5. Parents/family members and 4-H leaders may, as necessary, assist with tack changes and minor grooming help with the understanding that the 4-H member should do the majority of the work.
6. All horses doctored, or in any way improperly or unfairly prepared or tampered with before going into the show ring, will be disqualified by the Superintendent.
7. The show ring will be under absolute control of the show management. Only authorized persons will be allowed in the show ring during judging.
8. The Arapahoe County Fair requires all exhibitors to wear proper attire in all horse show classes.
   a. Proper Western attire includes a long-sleeved shirt (must be tucked in), long pants, and boots with heels.

Helmets are required for all Gymkhana events and are suggested for all other events. Exhibitors riding without a helmet do so at his/her own risk.
   b. Proper English attire is required for all English classes. Helmets with safety harnesses are required for all English performance classes.
9. Exhibitors riding without a helmet do so strictly at their own risk. A certified riding helmet is recommended at all times while on horseback on the Fairgrounds.
10. An exhibitor may switch horses between classes, provided the horse is identified on the exhibitor's horse Identification Certificate and no delay is created when the call to the arena for subsequent class is announced.
11. Level I exhibitors entering classes in English, Gymkhana or Western events <u>must</u> hold the applicable Level I certification by June 15, 2024. Exhibitors participating in Hunter Hack must be Level II English or above.
12. **Exhibitors will take the written test and show Showmanship in the highest level passed no matter what discipline.**
13. Course walk throughs for Trail classes may be available at the discretion of the show management and judge. **Only exhibitors are allowed to walk the course.**

POINT SCORING SYSTEM:

1. Points per class are figured on a 10-1 scale no matter how many exhibitors are in a class. Example: A child placing 1st in a class of three will receive 10pts, a child placing 2nd would receive 9pts, and so on… These points will be tabulated towards any high point awards.

PREMIUMS AND AWARDS:

1. Premiums for 4-H horse classes will be:

Placing	Premiums
1st	$5.00
2nd	$4.00
3rd	$3.00

2. Premiums will be awarded only on those classes listed in the Fair Book.
3. Ribbons: Single strand rosette ribbons will be given 1st-6th place in each class.

GRAND CHAMPION SHOWMAN AND ROUND ROBIN SHOWMANSHIP:

1. The top two Horse Showmanship winners in each division, Junior, Intermediate and Senior will have an opportunity to compete in the Round Robin Showmanship Contest at 8:00 am on Saturday, July 27. See pages 64 - 65 for Round Robin Showmanship Contest Rules.
2. Walk-trot and Novice contestants will not be eligible for Round Robin Showmanship unless the respective age group showmanship winners are unable to participate.
3. The only changes permitted to the list of those participating will be for emergencies, sickness or a participant qualifying for Round Robin in another species.
4. Round Robin contestants will haul in Saturday morning. Stalls will not be available.

HIGH POINT WINNERS:
1. Divisional Western, English and Gymkhana High Point Winners will receive:
   a. Grand Champion award and double strand purple rosette ribbons.
   b. Reserve Grand Champion receives Reserve Grand Champion award and double strand lavender rosette ribbon.
   c. High Point Awards will be awarded to the rider in each division with the most points in the following.
      Walk Trot Division
      o English – Written Test, Showmanship, Hunter Under Saddle, Hunt Seat Equitation and English Trail.
      o Western – Written Test, Showmanship, Western Pleasure, Horsemanship and Western Trail.
      Novice Division
      o English – Written Test, Showmanship, Hunter Under Saddle, Hunt Seat Equitation, English Riding Control and English Trail.
      o Western – Written Test, Showmanship, Western Pleasure, Horsemanship, Reining and Western Trail.
      Junior, Intermediate and Senior Divisions
      o English – Written Test, Showmanship, Hunter Under Saddle, Hunt Seat Equitation, Show Hack, English Riding Control and English Trail.
      o Western – Written Test, Showmanship, Western Pleasure, Horsemanship, Reining, Western Riding and Western Trail.
      o Gymkhana – Written Test, Showmanship, Barrels, Flags, Pole Bending, Keyhole, and Cracker Race.
2. Written Test placing will count for high point awards and will be used to break high point ties.
3. To qualify for Overall High Point and Reserve Overall High Point, competitors must take the written test, compete in showmanship, plus two (2) or more classes in each: English, Western, and Gymkhana Divisions.
   a. Exception: Walk Trot and Novice members are not eligible for Gymkhana classes so that requirement will be waived for their Overall tabulations.
4. Overall High Point and Reserve Overall High Point winners in each division will receive belt buckles presented by the Arapahoe County 4-H Horse Advisory Committee.

SUPER HORSE AWARD

1. The Super Horse Award will be a "high point" award given to a one horse/one rider combination.
2. The award will be based on class scores in all Western, English and Gymkhana classes throughout the show following the Colorado 4-H Horse Rulebook. Gymkhana classes will be scored on a pro-rated 70 point score based on time.
3. The winner will receive a belt buckle sponsored by the Arapahoe County 4-H Horse Advisory Committee.

HORSE SPORTSMANSHIP AWARD

1. Individuals may be nominated for an Outstanding Sportsmanship Award. Nomination applications can be picked up in the 4-H Fair Office.
2. There will be four divisions in which nominations will be accepted for 4-H members, parents and volunteers: Junior 8-10 Intermediate 11-13, Senior 14-18, and Adult 19 and over.
3. Nomination applications can be turned in at the 4-H fair Office or to the Extension Office by Friday, August 2.
4. A committee will be selected to screen the nominations and select the award recipients.
5. Various qualities should be considered when selecting nominees such as helping others, positive attitude, cooperation, punctuality, work ethic, conduct, observation of all rules and other as seen fit.
6. Sportsmanship Awards will be presented at the year-end Achievement Awards Ceremony.

WALK TROT AND NOVICE
1. Walk Trot classes are for unrated riders who are not yet proficient at the lope. Grand and Reserve Champion Walk Trot and Novice winners will not be eligible to win in the respective division the following year.
2. Walk Trot exhibitors may show their following year in Novice classes.
3. Novice riders are defined as 4-H youth, ages 8-18, who are unrated, having not yet passed the Level I written and riding test(s) by **June 15** of current year.
4. Novice riders are riders in their first year of showing at the Arapahoe County fair or a member that competed previously in Walk Trot classes only.
5. Novice horse members should attempt to pass the Level I written and riding tests the following year.
6. Walk Trot and Novice riders are not eligible to enter Gymkhana classes.

4-H HORSE SHOW CLASSES

WRITTEN TEST
Thursday, July 18, 2024 - 6:30 pm

1. Sr. Written Test
2. Int. Written Test
3. Jr. Written Test
4. Novice Written Test
5. Walk Trot Written Test

HORSE SHOW
Saturday, July 20, 2024 - 8:00 am

SHOWMANSHIP
ENGLISH AND WESTERN COMBINED
6. Sr. Showmanship
7. Int. Showmanship
8. Jr. Showmanship
9. Novice – All Ages Showmanship
10. Walk Trot Showmanship

4-H ENGLISH SHOW CLASSES
Division 78A
11. Sr. Hunter Under Saddle
12. Int. Hunter Under Saddle
13. Jr. Hunter Under Saddle
14. Novice Hunter Under Saddle
15. Walk Trot Hunter Under Saddle
16. Sr. Hunt Seat Equitation
17. Int. Hunt Seat Equitation
18. Jr. Hunt Seat Equitation
19. Novice Hunt Seat Equitation
20. Walk Trot Hunt Seat Equitation
21. Sr. Show Hack
22. Int. Show Hack
23. Jr. Show Hack
24. Sr. Riding Control
25. Int. Riding Control
26. Jr. Riding Control
27. Novice Riding Control
28. Sr. Command Rail *
29. Int. Command Rail *
30. Jr. Command Rail*
31. Open Hunter Hack *
> * Command Rail and Hunter Hack do **not** count towards English High Point or Overall High Point.

ENGLISH TRAIL
9:00 am - 12:00 pm (Only Scheduled Time)
32. Sr. English Trail
33. Int. English Trail
34. Jr. English Trail
35. Novice English Trail
36. Walk Trot English Trail

LUNCH BREAK

4-H WESTERN SHOW CLASSES
Division 78C
37. Sr. Western Pleasure
38. Int. Western Pleasure
39. Jr. Western Pleasure
40. Novice Western Pleasure
41. Walk Trot Western Pleasure
42. Sr. Horsemanship
43. Int. Horsemanship
44. Jr. Horsemanship
45. Novice Horsemanship
46. Walk Trot Horsemanship
47. Sr. Reining
48. Int. Reining
49. Jr. Reining
50. Novice Reining
51. Sr. Western Riding
52. Int. Western Riding
53. Jr. Western Riding

WESTERN TRAIL
1:00 pm - 5:00 pm (Only Scheduled Time)
54. Sr. Western Trail
55. Int. Western Trail
56. Jr. Western Trail
57. Novice Western Trail
58. Walk Trot Western Trail

4-H GYMKHANA SHOW CLASSES

Division 78B
59. Sr. Barrel Race
60. Int. Barrel Race
61. Jr. Barrel Race
62. Sr. Flag Race
63. Int. Flag Race
64. Jr. Flag Race
65. Sr. Pole Bending
66. Int. Pole Bending
67. Jr. Pole Bending
68. Sr. Keyhole Race
69. Int. Keyhole Race
70. Jr. Keyhole Race
71. Sr. Figure 8 Option 1
72. Int. Figure 8 Option 1
73. Jr. Figure 8 Option 1

4-H SMALL ANIMAL DEPARTMENT

4-H DOG
Sunday - July 21, 2024
Exhibition Hall
Show Arrival Time: 8:00 – 8:30 a.m.
Judging: 9:00 a.m.
Superintendent – Debbie Cuvelier

FAIR EXHIBIT ENTRY:
1. **Exhibit entry is required for all 4-H Animal exhibits by** entry deadline, **Saturday, June 15, 2024. See complete exhibit entry rules on pages 5 – 6, 56 – 62 and 97-102.**
2. **After Saturday, June 22, 2024, absolutely no entries will be accepted.**
3. **Entry will be done online at "ArpahoeCounty.FairEntry.com"**
4. **Permission to participate will be done electronically when entering exhibits online.**
5. **A picture of each dog entered must be attached to your record book when checking in at the Arapahoe County Fair Dog Show.**
6. The best way to check what is expected in the various classes is to check out the Obedience, Showmanship and Rally score sheets posted on the Colorado State 4-H website: http://co4h.colostate.edu/stateFair/packet/scoresheets

EXHIBITOR ELIGIBILITY RULES:
1. Exhibitors must be enrolled in the 4-H dog project as of April 1, 2024. All dogs entered in obedience,

showmanship and/or rally classes must have been part of the project by April 1, 2024 or earlier.

2. Dogs must be owned, **not leased**.
3. The exhibitor must own his/her project dog individually or in partnership with immediate family members or guardians during the complete duration of the project year. The exhibitor must provide the majority of care for the dog(s).
4. Exhibitor must have proof of ownership of the dog at the time of Fair Show entry and provide that to the Superintendent.
5. **All 4-H Dog ID forms (including health certificates, vaccination records, Veterinarian documents and 2 photos) must be current and entered into 4honline by the project enrollment deadline, May 1. A printed copy of your online Colorado 4-H Dog ID is required for your Dog E-record.**
6. Please register back-up dogs so that they can be approved for show.
7. Exhibitors may exhibit a different dog in Obedience, Showmanship and Rally.
8. Exhibitors may exhibit only one dog in Showmanship.
9. If an exhibitor has two dogs in the same obedience class, they must choose one dog for the group exercises. The other dog must be handled by a currently enrolled 4-H exhibitor for the group sits and downs.
10. Exhibitors may enter in multiple Obedience or Rally classes with different dogs.
11. The dog must be trained and shown by the exhibitor.
12. "A" level classes are limited to exhibitors and/or dogs with no experience showing in that class. If a project member and/or dog has ever received a qualifying score in an A level class and decides to show a new dog, the members must enter the "B" level class.
13. Exhibitors entered in B classes are for experienced handlers with a **new** dog or **who have never received a blue ribbon at a previous state Fair dog show in the class entered, the exception being Beginner novice B.**
14. Youth who have been in 4-H Dog Trials for two years or more are **not** eligible to compete in Beginner-Novice A class or in Junior, Intermediate or Senior Novice Showmanship.

Colorado State 4-H Dress Code:
1. This dress code is to be followed by all Junior, Intermediate, and Senior 4-H exhibitors, as well as adult leaders, advisors, and chaperones at all Colorado State 4-H sponsored events including but not limited to the Colorado State Fair 4-H Dog Trials. Deviations from the dress code will result in a request to change. This dress code is not subject to personal interpretation. A state officer, adult leader, advisor, or chaperone may deem clothing inappropriate. In addition, some activities or events will have specific dress requirements that will need to be followed. The Dog Trials recommend Business Casual. For guidelines see: https://co4h.colostate.edu/resources/dress-code.pdf.
2. **Appropriate dress consists of:**
   - **Clothing worn by participants should be neat, clean, and practical for the activity occurring.**

- **Clothes are free of any reference to drugs, alcohol, sex, profanity, violence, political affiliation, or anything that alludes to violations of the 4-H Code of Conduct.**
- **Pants, shorts, skirts should be long enough to ensure safety and comfort in the activity occurring.**
- **All other clothing must cover undergarments.**
- **Shoes must be worn always. Proper foot attire for dog showing are shoes which are closed-toed. No flip-flops, sandals, or other open-toed shoes will be allowed in the show ring for any class.**

3. Appropriate clothing must be worn in all dog show classes, including Obedience and Rally. Not only in the rings but when you are out of the ring.
4. The exhibitor will be given 5 minutes to change into an appropriate outfit if the judge or Superintendent deems their clothing inappropriate.
5. If the clothing has been deemed inappropriate by a judge or Superintendent, the exhibitor can be denied the opportunity to show their dog until the clothing has been changed.
6. It is always a good idea to have another person observe you before you go into the ring making sure that the clothing you are wearing is appropriate when running, bending, stooping, or kneeling while showing your dog. If it is not, it is advisable to change clothes.
7. *__Exhibitors need to stay in their dress clothes for Showmanship until runoffs are announced.__*

DOG SHOW CONTEST RULES:
1. Fair entry time for dogs is 8:00 - 8:30 a.m., Sunday, July 21. Late entries are subject to a $25 late fee at the discretion of the Superintendent. Show begins at 9:00 a.m.
2. Exhibitors will pick up their armband numbers at registration. The armband numbers will be the same for all classes entered by exhibitor and dog. There will be a different number for each **dog** entered.
3. **Bring your up to date State 4-H E-record book(s) to be checked by the Superintendent or the Companion Animal Committee.**
4. Parents/Guardians and 4-H members are responsible for the safety, supervision, and behavior of their animals at all times.
5. Arapahoe County 4-H Dog Show officials and/or staff can and will dismiss any entrant or their families from the show for any mistreatment of dogs entered in this show. If a question should arise as to what constitutes "mistreatment", the County 4-H staff and/or officials will meet to decide appropriate action in each case.
6. Any negative behavior on the part of the exhibitor and/or families, or leaders directed toward any show official will result in disqualification and awards forfeited.
7. Entrants are encouraged to use the Animal Care and Housing Form for Colorado 4-H Livestock Projects.
8. Spectators/parents must stay at least ten feet from the ring.

9. Only the judge, superintendent(s), 4-H Staff, tabulators and appointed secretary are allowed behind in working area.
10. During the show, all spectators including parents will remain outside the judging arena and office and not question the placing or speak to the judge.
11. If there is a question as to the rules or the judging of a class, adult family members or leaders must approach the Superintendent of that division, **not the judge**. The Superintendent will then take the question to the judge if warranted.
12. If a dog has failed an exercise, it will not ordinarily be re-judged unless the judge feels the dog's performance was prejudiced by peculiar and unusual conditions. In such a case, the judge may wish to re-judge the dog only on the portion of the exercise in which the unusual condition occurred.
13. **No set-up will be allowed anywhere near the rings. Allowable set up areas will be designated and no one will be allowed to set-up in any other areas**.
14. All entrants will be responsible for cleanup after their dogs. Failure to do so can be a basis for dismissal from the County Fair 4-H Dog Show and/or forfeiture of any placing.
15. All dogs and exhibitors should arrive at 8:00 a.m. and shall remain until the completion of their last class.
16. All exhibitors are to remain on site while score sheets are tabulated, so that awards can be handed out at the end of the day. If you are unable to stay please make arrangements for other club members, family or leader to get your awards.
17. All dogs must be on leash at all times while at the Arapahoe County Fair except when judging requires off-lead work in the show ring.
18. Dogs which are deemed to be a danger to people or other dogs can and will be removed from the show grounds and all classes forfeited. This will be determined by the Superintendent.
19. A dog that bites, nips, or makes contact in an aggressive manner which results in abrasions or bodily injury to a person or other animal will be immediately removed from the show and the fairgrounds.
20. The Arapahoe County 4-H Dog Show is a 4-H show. As such, 4-H youth development principles are of primary importance. Show rules and guidelines are modeled after AKC rules whenever possible except that dog registry with AKC is not required. Differences between AKC and 4-H are noted by an asterisk on the score card printouts.

DOG ELIGIBILITY RULES
1. Hybrid Dogs (wolf/coyote) will not be allowed to enter the Arapahoe County or Colorado State 4-H Dog show.
2. A dog and handler team with any other rally or obedience title from any nationally recognized title-granting organization (A.K.C., U.K.C., A.S.C.A., etc.) is disqualified from entering the class for which the degree was awarded or any lower class; except if the title was won less than four months before the County Fair, then the dog and handler team is eligible for only the same class.

3. If the dog and handler team receive a title more than 4 months before the State Fair Dog Trial, they must move up to the next class. The exceptions to this titling rule are Obedience – Grad Novice, Open, Grad Open, Utility; Rally Advanced Excellent and Masters. If you receive titles in these classes, you may still compete as a "B" level competitor in the same class at State Fair for as long as necessary to complete the training needed to move up to the next class.
4. A bitch in season may be shown at the Arapahoe County Fair **only** if the exhibitor communicates with the superintendent or Extension Office prior to the show and complies with established guidelines. **A bitch in heat, obviously pregnant or lactating will not be allowed to compete in any classes at the State Fair to prevent biosecurity concerns.**
5. Dogs in obvious pain from a previous illness or injury shall not be shown. If a dog is injured at a show, that dog will be excused from the ring. Consideration of a dog's physical disability needs to be addressed between the handler and project leader before starting the project.
6. All dogs participating in the County and State Fairs must show proof of vaccine for canine distemper and parvovirus within 3 years or serum titers indicating proof of effective immunity (at the time of County Fair entry
7. A current rabies vaccination certificate must also be provided. Titers are **not** accepted. **NO EXCEPTIONS.**
8. Date of the vaccinations must be provided with the entry and in the project record in the place provided.
9. **Proof of vaccinations must come from a licensed veterinarian, or the dog is not legally considered vaccinated.**
10. If the exhibitor's dog receives Rabies immunizations which are given by anyone who is not a Colorado Sate licensed veterinarian, these immunizations will not be recognized by law should the dog bite someone.
11. If an exhibitor's dog does not receive Rabies immunizations as required by the state of Colorado for all 4-H dog project participants, a certificate from the exhibitor's veterinarian stating the reason must accompany the Arapahoe County Entry.
12. It is strongly encouraged but not required that dogs eligible for State Fair be vaccinated for Bordetella (kennel cough).
13. **Recommendations to minimize the change of infectious disease spread at the Dog Show:**
    a. Do not bring dogs who have shown signs of respiratory (sneeze nasal discharge, or cough), gastrointestinal (vomiting or diarrhea), or skin disease (open cores, crusty skin patches, or increased scratching) within 7 days prior to show.
    b. While at the show keep your dog(s) to themselves, do not share equipment between dogs from different households or kennels.
    c. Wash hands after handling other dogs and before handling your own dog.

DONOR THANK YOU NOTES
1. A thank you note <u>must</u> be written to each donor (i.e. CORE, etc.)

2. The name and address of the donors to be thanked will be placed in envelopes and distributed to exhibitors at the following Fair exhibit check-in events:
   a. 4-H Cat Show
   b. 4-H Dog Show
   c. 4-H Family & Consumer Science & General Project Judging
   d. 4-H Mandatory Livestock Meeting.
   e. Horse Show
3. All thank you notes for Fair donations (i.e. CORE, etc.) must be presented at the Fair check-in events listed above in order to receive the donation the day of check-in.
4. The Donor(s) name and mailing address will be available at each event and in the 4-H Fair office.
5. Exhibitors who do not present a thank you note at the listed check-in events will have the opportunity to bring their thank you notes to the 4-H Fair office by noon on Sunday, July 28 in order to receive exhibitor donations.
6. If your thank you note is deemed unacceptable, you will be asked to re-write it.

All Thank You Note Envelopes:
1. Must be properly addressed (in ink) and stamped to be considered complete.
2. Must have the complete name and address of the buyer/donor.
3. Must have a complete return address with name and address of youth.

RECORD BOOKS:
1. The **companion e-record** is used for the Dog project.
2. Dog e-record books must be presented at registration prior to the show and be checked by the Superintendent or designee. **They should be as complete as possible**.
3. **Proof of rabies, canine distemper and parvovirus vaccination must be recorded in the project record in the place provided. Vaccinations must be up to date.**
4. Exhibitors who fail to bring dog e-records will be allowed to show for exhibition only but will not be awarded placement, premiums or State Fair eligibility.
5. If an exhibitor shows only one dog at the Fair, it must be the same dog for which record book has been completed.
6. Record books may be done in pencil, pen, typed or by computer. Complete each page that applies to project.
7. Record books will be judged according to accuracy, thoroughness and completeness. Points won't be lost if the record book appears worn and well used.
8. **Exhibitors must complete a record book for each animal project they are enrolled in and receive a score of 70% or above.**
9. **Record books will be collected and evaluated by club leaders.**
10. **Exhibitors with incomplete record books which score less than a 70% will be given one week to revise their record book to reach a score of 70% or higher prior to September 5.**

11. **If revisions are required, the exhibitor will not be eligible for year-end record book awards but will satisfy the** completion **requirement.**
12. **Exhibitors with records considered incomplete will not be allowed to participate in the incomplete project the following year.**

AWARDS:
1. **Premiums and ribbons for Obedience & Showmanship dog classes are:**

Obedience Score	Award		Showmanship Score
170 - 200	Blue	$5	170 - 200
140 - 169.5	Red	$4	140 – 169.5
139 or less	White	$3	139 or less

2. Placement ribbons in obedience and showmanship will be given to the top six scores in each class as follows:
   a. **Junior division exhibitors:**
      (8-10 years old as of Dec. 31, 2023)
   b. **Intermediate division exhibitors:**
      (11-13 years old as of Dec. 31, 2023)
   c. **Senior division exhibitors:**
      (14-18 years old as of Dec. 31, 2023).
3. **County Obedience & Showmanship Dog Grand Champions:** In case of a tie for Grand Champion and Reserve Grand Champion Obedience and Showmanship in each age category there will be a run-off decided by the judge.
4. All Grand Champions and Reserve Grand Champions receive rosette ribbons.
5. **Obedience:** Grand Champion and Reserve Grand Champion Junior, Intermediate and Senior Obedience will be awarded to the two exhibitors in each age category with the highest and second highest scores from all obedience classes.
6. **Showmanship:** Grand Champion and Reserve Grand Champion Junior, Intermediate and Senior Showmanship will be awarded to the two exhibitors in each age category with the highest and second highest scores from all showmanship classes.
7. **Overall:** Grand Champion and Reserve Grand Champion Overall Junior, Intermediate and Senior will be awarded to the two exhibitors in each age category with the highest combined qualifying scores from Obedience and Showmanship. To be eligible for this award, the exhibitors must receive qualifying scores in both Obedience and Showmanship.
8. In event of a tie for overall Grand Champion awards, the highest obedience score will determine the winner. If the obedience scores are the same, there will be a run-off decided by the judge.
9. **Rally classes are not used in determining Overall Dog Championships.**
10. **Premiums and ribbons for Rally dog classes are:**

Rally Score	Award	
100 – 70	Blue	$5.00
69 – 40	Red	$4.00
39 or less	White	$3.00

11. Rally placement ribbons will be given to the top six scores in each class as follows: Rally awards are based on experience not age.

Novice A	Advanced A	Intermediate A

Novice B   Advanced B   Intermediate B
Excellent A   Excellent B
Advanced Excellent A   Advanced Excellent B

12. **Grand Champion and Reserve Grand Champion Rally** will be awarded to the exhibitor/dog team with the highest and second highest scores. Any tie will be broken using the fastest time.
13. Premiums for Dog Fair placings will be paid by cash and distributed at exhibit release in the main hall, Sunday, July 28 at 6:00 p.m.
14. Grand Champion and Reserve Grand Champion awards will be presented at the Arapahoe County 4-H Achievement Awards Ceremony, Wednesday, October 9, 2024.

DIVISION - OBEDIENCE CLASSES

Project Exhibit Rules:
1. All 4-H obedience classes will be patterned after the latest AKC obedience guidelines whenever possible, except that dog registry with AKC is not required. Some exercises and rules may have been adapted from AKC to better serve the 4-H youth of this program.
2. If an exhibitor has two dogs in the same obedience class, they must choose one dog for the group exercises. The other dog must be handled by a currently enrolled 4-H Dog exhibitor for the group sits and downs. Each dog, however, must be a part of the 4-H project with a separate E-record book for each dog.
3. Handlers entered in B classes will be judged at a higher skill level (handler errors) than handlers entered in A classes.
4. In all obedience classes except puppy classes, fifteen points will be deducted for the following: strong correcting or disciplining, excessive barking, leaving the ring, rules violation or showing fear.
5. In all Obedience classes, fouling the ring will be a 15 point deduction. The member will be allowed to finish their run.
6. Only one command can be given in obedience classes, per exercise, unless additional commands are appropriate to that class. Use of the dog's name with a verbal command (Spot, sit!) can be used. If verbal commands are not used, **one** appropriate hand signal may be used.
7. Only the correct equipment for the appropriate class should be used.
8. Allowed collars in Obedience classes include: flat or rolled leather with buckle or snap closure; flat or rolled nylon collars with buckle or snap closure; metal choke chain.
9. Halties, gentle leaders, harnesses, or pinch collars will not be allowed in the show ring.
10. Collars and leads must be two separate pieces. Slip leads are not allowed.
11. The length of your Obedience leash should be six feet for all Beginner Novice & Novice classes but may be shorter for all other classes. (Preferably a leather lead).
12. Dog tags (name tags, rabies tags or anything else that hangs from a dog's collar) are not allowed in the ring.
13. Tags must be worn at all times except in the ring. See dog project manual "Dog Resource Handbook" from The

Ohio State University. (Please note the difference between training equipment and show equipment.)
11. If an exhibitor qualifies in two classes with the same dog, they need to show at the highest level they qualified. Exhibitors are responsible for knowing the height of their dog at the withers and the associated Obedience jump heights as well as verifying jump height in the ring.

STANDARD OBEDIENCE JUMP HEIGHTS HIGH AND BAR JUMPS
(See pages 83 - 84 of the Dog Resource Book)

HEIGHT AT WITHER (In Inches)	MINIMUM JUMP HEIGHT (In Inches)
Less than 7 ½"	4 inches
7 ½" - 9"	8 inches
Greater than 9" up to 11"	10 inches
Greater than 11" up to 13"	12 inches
Greater than 13" up to 15"	14 inches
Greater than 15" up to 17"	16 inches
Greater than 17" up to 19"	18 inches
Greater than 19" up to 21"	20 inches
Greater than 21" up to 23"	22 inches
Greater than 23" up to 25"	24 inches
Greater than 25" up to 27"	26 inches
Greater than 27" up to 29"	28 inches
Greater than 29" up to 31"	30 inches
Greater than 31" up to 33"	32 inches
Greater than 33" up to 35"	34 inches
Greater than 35" up to 37"	36 inches
Greater than 37"	36 inches

OBEDIENCE JUMP INFORMATION:
1. There are 3 types of jumps that may be used in Obedience classes: Bar Jump, High Jump and Broad Jump. The dog must jump their regulation height and width for their class. The Broad Jump will cover a distance equal to twice the standard height of the High or Bar Jump setting.
2. For the broad jump the correct number of boards must be used for the width being jumped. Refer to the chart for proper jump regulations.
3. Broad Jump Heights:
   a. Four boards are used for 48 – 72 inches
   b. Three boards are used for 28 – 44 inches
   c. Two boards are used for 16 – 24 inches
4. When decreasing the number of boards in the broad jump, the highest hurdle is removed first.
5. Some breeds, because of their conformation, have exceptions granted for their jump heights. Check the AKC website under obedience rules for current chart of exceptions of breeds for these jumps. (www.akc.org)

VETERANS DIVISION
1. The Veteran Obedience Division is an option for any dog aged 7 years old or over who may no longer be able to jump the standard regulation height due to age, injury, joint issues, comfort, etc.
2. Veteran Division dogs will be required to jump ½ of their regulation jump height. They will be required to perform all exercises in their class; jump height will be the only difference from the regular class. Refer to the regulation jump height below.
3. Once a veteran dog can no longer jump at least ½ their regulation jump height they must be moved to a class that

does not require jumping. Exhibitors, parents, trainers, and leaders cannot determine a jump height for a dog. They will be judged at ½ their required regulation jump height.

4. Dogs shown as a Veteran are not eligible for any other Obedience classes or Rally classes.
5. It is the choice of the exhibitor, the member's parent, and the member's trainer and veterinarian as to giving a dog Veteran's designation.
6. Veteran dogs will compete at the obedience level the member chooses, from Novice up through Utility.
7. A veteran dog may change obedience levels in either direction each year as their health determines.
8. Veterans Obedience Division Scores will be calculated as follows:
   a. Novice: judge's score
   b. Pre-Grad-Novice: judge's score plus 3 points
   c. Grad Novice: judge's score plus 6 points
   d. Open: judge's score plus 9 points
   e. Grad Open: judge's score plus 12 points
   f. Utility: judge's score plus 15 points
9. Veteran dogs will compete only against other veteran dogs for ribbons and awards. Their scores will not count toward awards in any other Obedience divisions.
10. If a dog is entered as a Veteran during a project year, they may go back to regular obedience the following year; however, they must go back to the level they would have been competing at before they moved to veterans.

PUPPY HANDLERS:
1. Handlers will be encouraged to use a reward system of food treats or toys in the ring to reward the puppy during and after each exercise. Double commands (or more) will be allowed. This class will be evaluated more on the handler's skill in training a young dog and dealing with the animal's mistakes than on the skill of the animal when performing the exercises. This will be a NO SCORE CLASS. The score sheet will consist of Excellent, Good or Needs Improvement in each of the following areas**:**
   a. **Loose Lead Walking** – This exercise is used to encourage the puppy to feel comfortable and happy on lead while maintaining a distance of no more than two feet from the handler's left side. This does not need to be heel position. Handlers may use bait and toys to keep the puppy in the correct position and may tell the puppy to sit after a "Halt." Things to be considered in judging include the enjoyment of the puppy, the bond between the puppy and the handler, and the handler's ability to get the puppy's attention back after a distraction.
   b. **Sit for Exam** – In this exercise the puppy is commanded to a sit position. The judge will approach the puppy and examine it. The judge is required to handle the puppy's ears, mouth, and one front foot during the exam, although petting and scratching are encouraged. The purpose of this exercise is to teach the puppy to accept handling from a friendly stranger.
   c. **Recall** – The handler will command the puppy to stay in a sit position and will step just in front of the puppy with his or her toes no more than six

inches from the puppies' front feet. When the judge says "Call your dog," the handler will proceed to walk backward no more than six feet while calling the puppy. The puppy should get up and follow the handler in a happy manner. After the six feet has been reached, the handler will command the puppy to sit.
   d. **Down Stay** – The handler will put the puppy in a down. When the judge says "Leave your puppy," the handler will tell the puppy to stay. The handler will walk to the end of the lead, pause, and then immediately walk behind the puppy and back to heel position.
   e. **Serpentine Walking** – The puppy and handler will walk on a loose lead through a serpentine of three people positioned in a straight line. The expectations are the same as for Loose Lead Walking, with the addition of the distraction of the three "posts."
2. After one year of showing in the Puppy Obedience Class: If the exhibitor was in their 1st year of obedience training, the team moves into Beginner Novice A Obedience, if the exhibitor was in their 2nd year or higher of obedience training, the team moves to Beginner Novice C 1st year.

BEGINNER-NOVICE OBEDIENCE DIVISION:

PUPPY CLASSES:
The purpose of this class is to introduce obedience commands to a puppy without the stress of perfection seen in regular obedience classes. This class will introduce the puppy to dog shows in a positive manner, thus setting the puppy up for a lifetime of enjoyment in the show ring.
Class is open to puppies who are not ready for regular obedience classes. This class is available at the county level but not the State level 4-H Dog Trials.
CLASS 509 JUNIOR
CLASS 5090 INTERMEDIATE
CLASS 5091 SENIOR

PRE-BEGINNER NOVICE A: This class is only open to exhibitors and dogs in their **first year** of Pre-Beginner Novice training with no prior experience in Pre-Beginner Novice training. All exercises will be performed on leash. (This is a first year class for the handlers and their dog.) Dogs receiving a qualifying score in Beginner Novice A are eligible to compete in Beginner Novice B the following year.
CLASS 510 JUNIOR
CLASS 5100 INTERMEDIATE
CLASS 5101 SENIOR

PRE-BEGINNER NOVICE B: This class is open to exhibitors and dogs who did not earn a qualifying score in Pre-Beginner Novice A. Handlers with prior Pre-Beginner Novice experience who are showing a new dog, or new handlers showing an experienced Pre-Beginner Novice dog should also enter the B class.
CLASS 511 JUNIOR
CLASS 5110 INTERMEDIATE
CLASS 5111 SENIOR

BEGINNER-NOVICE A – 1st Year: This class is only open to exhibitors and dogs in their **first year** of Beginner Novice training with no prior experience in Beginner Novice training.

    CLASS 512   JUNIOR
    CLASS 5120 INTERMEDIATE
    CLASS 5121 SENIOR

BEGINNER-NOVICE B: This class is open to exhibitors and dogs who did not earn a qualifying score in Beginner Novice A. Handlers with prior Beginner Novice experience who are showing a new dog, or new handlers showing an experienced Beginner Novice dog should also enter the B class.

    CLASS 513   JUNIOR
    CLASS 5130 INTERMEDIATE
    CLASS 5131 SENIOR

NOVICE OBEDIENCE DIVISION:

NOVICE A: This class is only open to exhibitors and dogs in their **first year** of Novice training with no prior experience in Novice training.

    CLASS 514   JUNIOR
    CLASS 5140 INTERMEDIATE
    CLASS 5141 SENIOR

NOVICE B: This class is open to exhibitors and dogs who did not earn a qualifying score in Novice A. Handlers with prior Novice experience who are showing a new dog, or new handlers showing an experienced Novice dog should also enter the B class.

    CLASS 515   JUNIOR
    CLASS 5150 INTERMEDIATE
    CLASS 5151 SENIOR

NOVICE VETERAN:
    CLASS 526   JUNIOR
    CLASS 5260 INTERMEDIATE
    CLASS 5261 SENIOR

GRADUATE NOVICE DIVISION:

PRE-GRAD-NOVICE A: This class is only open to exhibitors and dogs in their **first year** of Pre-Graduate Novice training with no prior experience in Pre-Graduate Novice training.

    CLASS 516   JUNIOR
    CLASS 5160 INTERMEDIATE
    CLASS 5161 SENIOR

PRE-GRAD-NOVICE B: This class is open to exhibitors and dogs who did not earn a qualifying score in Pre-Graduate Novice A. Handlers with prior Pre-Graduate Novice experience who are showing a new dog, or new handlers showing an experienced Pre-Graduate Novice dog should also enter the B class.

    CLASS 517   JUNIOR
    CLASS 5170 INTERMEDIATE
    CLASS 5171 SENIOR

PRE GRADUATE NOVICE VETERAN:
    CLASS 527   JUNIOR
    CLASS 5270 INTERMEDIATE
    CLASS 5271 SENIOR

GRAD NOVICE A: This class is only open to exhibitors and dogs in their **first year** of Graduate Novice training with no prior experience in Graduate Novice training.

    CLASS 518   JUNIOR
    CLASS 5180 INTERMEDIATE
    CLASS 5181 SENIOR

GRAD NOVICE B: This class is open to exhibitors and dogs who did not earn a qualifying score in Graduate Novice A. Handlers with prior Graduate Novice A experience who are showing a new dog, or new handlers showing an experienced Graduate Novice dog should also enter the B class.

    CLASS 519   JUNIOR
    CLASS 5190 INTERMEDIATE
    CLASS 5191 SENIOR

GRAD NOVICE VETERAN:
    CLASS 528   JUNIOR
    CLASS 5280 INTMEDIATE
    CLASS 5281 SENIOR

ADVANCED DIVISION:

OPEN A: This class is only open to exhibitors and dogs in their **first year** of Advanced Open training with no prior experience in Advanced Open training.

    CLASS 520   JUNIOR
    CLASS 5200 INTERMEDIATE
    CLASS 5201 SENIOR

OPEN B: This class is open to exhibitors and dogs who did not earn a qualifying score in Advanced Open A. Handlers with prior Advanced Open A experience who are showing a new dog, or new handlers showing an experienced Advanced Open dog should also enter the B class.

    CLASS 521   JUNIOR
    CLASS 5210 INTERMEDIATE
    CLASS 5211 SENIOR

OPEN VETERAN:
    CLASS 529   JUNIOR
    CLASS 5290 INTERMEDIATE
    CLASS 5291 SENIOR

GRADUATE OPEN A: This class is only open to exhibitors and dogs in their **first year** of Advanced Graduate training with no prior experience in Advanced Graduate training.

    CLASS 522   JUNIOR
    CLASS 5220 INTERMEDIATE
    CLASS 5221 SENIOR

GRADUATE OPEN B: This class is open to exhibitors and dogs who did not earn a qualifying score in Advanced Graduate Open A. Handlers with prior Advanced Graduate Open A experience who are showing a new dog, or new

handlers showing an experienced Advanced Graduate Open dog should also enter the B.

CLASS 523   JUNIOR
CLASS 5230 INTERMEDIATE
CLASS 5231 SENIOR

GRADUATE OPEN VETERAN:
CLASS 530   JUNIOR
CLASS 5300 INTERMEDIATE
CLASS 5301 SENIOR

UTILITY A: This class is only open to exhibitors and dogs in their **first year** of Advanced Utility training with no prior experience in Advanced Utility training.

CLASS 524   JUNIOR
CLASS 5240 INTERMEDIATE
CLASS 5241 SENIOR

UTILTIY B: This class is open to exhibitors and dogs who did not earn a qualifying score in Advanced Utility A. Handlers with prior Advanced Utility A experience who are showing a new dog, or new handlers showing an experienced Advanced Utility dog should also enter the B class.

CLASS 525   JUNIOR
CLASS 5250 INTERMEDIATE
CLASS 5251 SENIOR

UTILITY VETERAN:
CLASS 531   JUNIOR
CLASS 5310 INTERMEDIATE
CLASS 5311 SENIOR

DIVISION - SHOWMANSHIP CLASSES

Project Exhibit Rules:
1. Only one dog may be exhibited in showmanship. It may be a different dog than entered in obedience.
2. Exhibitors should be prepared to answer questions about their dogs and AKC Junior Showmanship rules as part of their showmanship competition.
3. A first year dog project exhibitor may enter the Open Showmanship class but will not be eligible to compete at State Fair if they receive a qualifying score at County Fair. **It is to the first year exhibitor's advantage to compete in the Novice Showmanship class at County Fair.**
4. Unless it is a health or safety issue for the exhibitor or dog, all appropriate dogs will be tabled for showmanship. It is always left to the judge's discretion. See Tabled Breed List. For a complete list go to www.AKC.org. Also refer to page 110 - 111 of the Dog Manual.
5. Depending on what you are wearing in the showmanship ring, use proper kneeling etiquette. If you are in a skirt, it is best to kneel on both knees. If you are wearing pants, it would be appropriate to kneel on only one knee.

General Tips for Showmanship:
1. A brush, comb and a drool rag will be allowed in the ring. No other equipment is permitted.
2. Exhibitors with smaller breeds will be expected to show their dogs on a table. Judges will take into consideration the size and physical abilities of the handler. A list of most of the table breeds can be found in the project manual on page 110 - 111. A more complete list is available on the AKC website www.akc.org.
3. If an exhibitor is showing a mixed-breed dog, they should determine what breed their dog most resembles, and show in the manner of that breed. If you have a mixed breed dog, you can go to the AKC website and look at different pictures of the breeds of dog to decide which breed your dog looks most like.

NOVICE SHOWMANSHIP: Junior, Intermediate and Senior Novice classes are for those exhibitors who are in their first year in the 4-H dog project and have no prior experience with any other dog showing entity. If exhibitor has prior experience, they must show in open class in the appropriate age group**.**
CLASS 500: Junior (8-10 as of Dec. 31, 2023)
CLASS 502: Intermediate (11-13 as of Dec. 31, 2023)
CLASS 505: Senior (14-18 as of Dec. 31, 2023)

OPEN SHOWMANSHIP: Competition is for those exhibitors in their second year or higher in the 4-H dog project with previous experience in showmanship.
CLASS 501: Junior (8-10 as of Dec. 311, 2023)
CLASS 503: Intermediate (11-13 as of Dec. 31, 2023)
CLASS 506: Senior (14-18 as of Dec. 31, 2023)

INTERMEDIATE & SENIOR ADVANCED CLASSES:
a. Any exhibitor who has placed in the top ten in the Intermediate or Senior Open Showmanship classes at any previous State Fair must show in Intermediate or Senior Advanced Classes for their remaining years in that age group.
b. If a member who has shown in the Intermediate or Senior Advanced classes gets a new dog, they have the choice to either continue showing Advanced classes or move back to Open Class in their respective age groups.
c. If the exhibitor chooses to move back to Open Class in their respective age group with a new dog, they must then qualify the new dog to move to the Advanced classes by placing in the top ten at State Fair.
d. A Senior exhibitor who has moved up by age from either the Intermediate Open or Advanced class may choose to show in Senior Advanced by advice of their leader and taking into consideration the caliber of the exhibitor. Some reasons for choosing this move are:
   ➢ The exhibitor placed Grand Champion or Reserve Grand Champion at a State Fair Dog Show in the Intermediate Division.
   ➢ This exhibitor has received Best Junior Handler awards from any National Dog club.

CLASS 504: Intermediate (11-13 as of Dec. 31, 2023)
CLASS 507: Senior (14-18 as of Dec. 31, 2023)

MASTER SHOWMAN: Previous Intermediate and Senior Grand or Reserve Grand Champion Winners at the Colorado State Fair are required to enter the Master Showman class.
   a. If the exhibitor is in the Intermediate age group, when they become a Senior (at age 14), they must remain in the Master Showman class.

b. If the exhibitor who has shown in Master Showman in past years should get a new dog, they must continue in the Master Showman class.

CLASS 508: MASTER SHOWMANSHIP

No additional obedience or showmanship classes will be added other than those established by the State Fair.

<u>Please Note</u>: **During the Showmanship class each area of judging will be judged throughout the entire class. The score will reflect the exhibitor's ability to perform these items throughout the class and not just one time. For example: The dog should be stacked (either hand stacked or free stacked) upon entering the ring, during the exam, after the pattern, and any time they are in the line-up. The "set-up" score will reflect all of these times when the dog is stacked. A qualifying score will be 170 points out of the possible 200 points.**

CLOVERBUD SHOWMANSHIP:
CLASS 509: Cloverbuds
This specific class is for Cloverbuds, ages 5-7. Cloverbuds will use stuffed animal dogs to get the experience of showing dogs. Cloverbuds will bring their own stuffed dogs. The Companion Animal committee will provide showmanship leaders during the show. The class will take place after all other showmanship classes are finished.

DIVISION – RALLY CLASSES

Project Exhibit Rules:
1. **All 4-H Rally classes will be patterned after the latest AKC Obedience guidelines <u>whenever possible</u> except that dog registry with AKC is not required. Some exercises and rules may have been adapted from AKC to better serve the exhibitors of this program.**
2. **There are no classes for Veteran dogs in Rally. All dogs <u>MUST</u> be able to perform the required items.**
3. **Any 4-H member showing a dog which they did not title should start in the Novice Division.** If a 4-H exhibitor did not title the dog, then he/she should compete in the Novice Division as it is important that they learn to give the proper commands and follow the patterns before moving to higher levels.
4. A dog with any other rally or obedience title is disqualified from entering the class for which the degree was awarded or any lower class, except if that title was won less than four months before the Fair. In that case, the dog is eligible for entry in the same class.
5. In all Rally classes a 15 point deduction will be administered for the following: strong correcting, disciplining, fouling the ring, excessive barking, consistently tight lead, knocking over a jump, or a sign not attempted by a handler.
6. Handlers entered in B classes will be judged at a higher skill level (handler errors) than handlers entered in A classes.
7. Each exhibitor is allowed only one run in each class.
8. All jump heights will conform to current (as of January 2024) rules and regulations) AKC Rally height and broad jump recommendations. The standard Rally AKC jump requirements are as follows:
9. "A" level classes are limited to exhibitors with no prior experience showing a dog in that class. Exhibitors showing a new dog must enter the "B" level if they ever received a qualifying score in that class with any other dog.

HEIGHT OF DOG AT WITHERS	HIGH OR BAR JUP HEIGHT TO BE JUMPED	BORAD JUMP DISTANCE TO BE JUMPED
Less than 10 inches	4 inches	8 inches (1 board)
10 inches to less than 15 inches	8 inches	16 inches (2 boards)
15 inches to less than 20 inches	12 inches	24 inches (2 boards)
20 inches and over	16 inches	32 inches (3 boards)

NOVICE RALLY DIVISION

CLASS 532: Rally Novice A
This class is only open to exhibitors and dogs in their **first year** of Rally Novice training with no prior experience in Rally Novice training.
CLASS 533: Rally Novice B
This class is open to exhibitors and dogs who did not earn a qualifying score in Rally Novice A. Handlers with prior Rally Novice experience who are showing a new dog, or new handlers showing an experienced Rally Novice dog should also enter the B class.

INTERMEDIATE RALLY DIVISION

CLASS 534: Rally Intermediate A
This class is only open to exhibitors and dogs in their **first year** of Rally Intermediate training with no prior experience in Rally Intermediate training. Exhibitors and dogs may only compete in Rally Intermediate A for one year.

CLASS 535: Rally Intermediate B
This class is open to exhibitors and dogs who did not earn a qualifying score in Rally Intermediate A. Handlers and dogs with previous Rally Intermediate experience and not eligible to enter Rally Intermediate A should also enter the B class.

ADVANCED RALLY DIVISION

CLASS 536: Rally Advanced A
This class is only open to exhibitors and dogs in their **first year** of Rally Advanced training with no prior experience in Rally Advanced training. Exhibitors and dogs may only compete in Rally Advanced A for one year.

CLASS 537: Rally Advanced B
This class is open to exhibitors and dogs who did not earn a qualifying score in Rally Advanced A. Handlers and dogs with previous Rally Advanced experience and not eligible to enter Rally Advanced should also enter the B class.

EXCELLENT RALLY DIVISION

CLASS 538: Rally Excellent A This class is only open to exhibitors and dogs in their **first year** of Rally Excellent training with no prior experience in Rally Excellent training. Exhibitors and dogs may only compete in Rally Excellent A for one year.

CLASS 539: Rally Excellent B
This class is open to exhibitors and dogs who did not earn a qualifying score in Rally Excellent A. Handlers and dogs with previous Rally Excellent experience and not eligible to enter Rally Excellent A should also enter the B class.

ADVANCED/EXCELLENT RALLY DIVISION

CLASS 540: Rally Advanced/Excellent A
This class is only open to exhibitors and dogs in their **first year** of Rally Advanced/Excellent training with no prior experience in Rally Advanced/Excellent training. Exhibitors and dogs may only compete in Rally Advanced/Excellent A for one year.

CLASS 541: Rally Advanced/Excellent B
This class is open to exhibitors and dogs who did not earn a qualifying score in Rally Advanced/Excellent A. Handlers and dogs with previous Rally Advanced/Excellent experience and not eligible to enter Rally Advanced/Excellent A should also enter the B class.

MASTERS RALLY DIVISION

CLASS 542: Rally Masters A
This class is only open to exhibitors and dogs in their **first year** of Rally Masters training with no prior experience in Rally Masters training. Exhibitors and dogs may only compete in Rally Masters A for one year.

CLASS 543: Rally Masters B
This class is open to exhibitors and dogs who did not earn a qualifying score in Rally Masters A, as well as handlers and dogs with prior Masters Rally experience. Exhibitor and dog teams may continue to compete in this class for their remaining years in the program.

STATE FAIR DOG SHOW:
1. To be eligible for State Fair exhibitors in each class must have a qualifying score in **that class of exhibition at the county Fair and an acceptable Companion Animal E-record book. Qualifying scores are: Showmanship and Obedience qualifying Scores of 170 and qualifying score of 70** and above in Rally.
2. **Obedience:** Each County may enter 4 exhibitors with a qualifying score of **170** and above in each obedience class unless noted otherwise.
   - Pre-Beginner Novice A: (4)
   - Pre-Beginner Novice B: (4)
   - Beginner Novice A: (4)
   - Beginner Novice B: (4)
   - Novice A: (4)
   - Novice B: (4)
   - Pre-Grad Novice A: (4)
   - Pre-Grad Novice B: (4)
   - Grad Novice A: Unlimited Number
   - Grad Novice B: Unlimited Number
   - Open A & B, Grad Open A & B and Utility A & B:
     Unlimited Number per class per county.
   - Veteran Novice & Pre-Grad Novice: (4 Each Class)
   - All other Veteran Classes: Unlimited Number
3. **Showmanship:** Each County may enter 4 exhibitors per class with a qualifying score of **170 and above** or in each showmanship class for a total of 32 exhibitors. Master Showman is an unlimited number.
   Classes include:
   Junior, Intermediate and Senior Novice:
       (1st year exhibitors only)
   Junior, Intermediate and Senior Open:
       (2nd year and above)
   Intermediate and Senior Advanced:
   Intermediate and Senior Master Showman:
4. **Rally:** Each County may enter 4 exhibitors per class with a qualifying score of **70** and above in each Rally class.
   - Rally Novice A: – (4)
   - Rally Novice B: – (4)
   - Rally Intermediate A: – (4)
   - Rally Intermediate B: – (4)
   - Rally Advanced A: – (4)
   - Rally Advanced B: – (4)
   - Rally Excellent A: – (4)
   - Rally Excellent B: – (4)
   - Rally Advanced/Excellent A: – (4)
   - Rally Advanced/Excellent B: – (4)
   - Rally Masters A: - (Unlimited)
   - Rally Masters B: - (Unlimited)

DIVISION - DOG COSTUME CONTEST

Class 9801 Dog Costume Contest
Contest Rules:
1. Contest is open to all dog project exhibitors.
2. Exhibitors are encouraged to enter and dress up along with their dog.
3. There is no set theme.
4. Entries may compete as a single animal/exhibitor or as a double entry (two animals/two exhibitors).
5. **Exhibitors must provide a short, one paragraph description of their entry to the show superintendent a minimum of 30 minutes prior to the class.**
6. The announcer will read the exhibitors' descriptions as the entries are coming into the arena at the start of the class.
7. Safety is a priority and exhibitors are encouraged to have conditioned their dogs to the costume prior to the day of the contest.
8. Animals must remain in control at all times.
9. If at any time, the show superintendent feels the entry is unsafe or a danger to other exhibitors, they will reserve the right to excuse the exhibitor from the competition.
10. Awards may be given for:
    a. Most Creative
    b. Funniest

c. Scariest
d. Prettiest
e. Most Authentic Costume
11. Scoring is based on:
   a. 65% Performance and Manners
   b. 35% Costume

DEPARTMENT CATS

Saturday, July 20, 2024
Windmill Rooms
Show Entry Time   9:30 a.m.
Cat Show   10:00 a.m.

Superintendent - Janele Caldwell

FAIR EXHIBIT ENTRY:
1. **Exhibit entry is required for all 4-H Animal exhibits by <u>entry deadline, Saturday, June 15, 2024</u>. See complete exhibit entry rules on pages 5 – 6, 56 – 62 and 107 - 108.**
2. **After Saturday, June 22, 2024, absolutely no entries will be accepted.**
3. **Entry will be done online at Arapahoecounty.Fairentry.com**
4. **Permission to participate will be done electronically when entering exhibits online.**
5. **Please see page 8 - 9 for cat project tabletop exhibit requirements.** Exhibitors can either do the Cat project exhibit, cat show or both.
6. 4-H cat project exhibitors are not required to participate in the Cat Show.

Project Exhibit Rules:
1. All entries made in this department are subject to the Arapahoe County Fair General Rules and Livestock Rules, pages 5 – 6, 56 – 62 and 107 - 108.
2. Exhibitor must own cat by May 1, 2024.
3. **All 4-H Cat ID forms (including health certificates, vaccination records, Veterinarian documents and 3 photos) must be current and entered into co.4-H Online by May 1. A printed copy of your online Colorado 4-H Cat ID is required for your Cat E-record.**
4. Dates of approved current and effective vaccination of the cat for rabies and FVRCP (feline viral rhinotracheitis, calicivirus and panleukopenia/distemper) must be provided on the State 4-H Cat ID Form.
5. It is highly recommended but not mandatory that you have your cat(s) tested and vaccinated for Feline Leukemia and Feline Immunodeficiency virus.
6. If you have a cat that has tested positive for FELV and/or FIN, please alert the cat show superintendent so that appropriate precautions can be taken.
7. It is federally mandated that rabies vaccinations must be given by a veterinarian ONLY. Proof of Rabies vaccination must be signed by a licensed veterinarian, or the cat is not legally considered vaccinated. These immunizations will not be recognized by law should the cat bite someone.

8. 4-H members vaccinating their own cats must provide proof by including a statement from their vet or by including the vaccination labels.
9. All vaccinations must be current and a copy of proof of all immunizations must be presented to Cat Show Superintendent on the day of show.
10. Exhibitors must own his/her project cat individually or in partnership with immediate family exhibitors or guardians during the complete project year. Leased cats are not allowed. Exhibitors must have proof of ownership at time of entry and provide it to the Superintendent.
11. Cats must be brought to the show in a travel carrier/cage with a blanket or towel in the bottom for traction for the cat. Exhibitors should also have a blanket or some sort of cloth to cover the exterior of the cage when necessary. The carrier must stay near the showing area at all times.
12. The cage should be clean and orderly at all times.
13. Members are invited to decorate their cages as well and awards will be given for decorations. (See details below)
14. Cats must be on a halter and leash when outside the cage. A simple, thin, nylon harness tends to work best.
15. Exhibitors must provide a litter box, litter, food and water and cage for their cat.
16. Exhibitors must prepare and **show** their own cat(s) during judging. Exhibitors must bring their own cat to the judging table.
17. A cat that becomes difficult to handle may be judged in the cage at the judge's discretion with a loss of 5 points in showmanship.
18. Exhibitors must bring an up to date e-record book to Cat Show Superintendent the day of cat show check-in.
19. Arapahoe County 4-H Cat Show officials and/or staff can and will dismiss any entrant or their families from the show for any mistreatment of cats entered in this show. If a question should arise as to what constitutes "mistreatment", the County 4-H staff and/or officials will meet to decide appropriate action in each case.
20. **Any negative behavior on the part of the exhibitor and/or families, or leaders directed toward any show official will result in disqualification and awards forfeited.**
21. **During the show, all spectators including parents will remain outside the judging arena and office and not question the placing or speak to the judge.**
22. If there is a question as to the rules or the judging of a class, adult family members or leaders must approach the Superintendent, **not the judge**. The Superintendent will then take the question to the judge if warranted.
23. See page 98 for Colorado State 4-H dress code.

Cat Eligibility Rules:
1. Cats in heat are barred from showing.
2. Cats may be purebred or household pets. They do not need to be registered or pedigreed.
3. It is recommended that all 4-H cats, other than pedigreed breeding animals, be neutered or spayed.
4. Obviously pregnant or lactating queens will not be allowed to compete in any classes at the Fair.
5. Kittens under four months old will not be allowed to show.

6. All Cats must have their front and rear claws clipped before show.
7. Cats will be examined at check in. They must be clean and in good health (clear eyes, nose, etc.) and be free of fleas, ticks, ear mites, worms, other parasites, and diseases. Cats not meeting health requirements will not be judged and will be asked to leave the show immediately.

AWARDS:
1. Cage Decoration winners will receive a ribbon only.
2. **Champion and Reserve Champion Purebred Cat, Domestic Short Hair Cat and Domestic Long Hair Cat will receive a single strand champion purple rosette and a single strand reserve champion lavender rosette if there are three to a class.**
3. Grand Champion and Reserve Grand Champion Junior, Intermediate and Senior Cat showmen will receive double strand rosette ribbons.
4. Grand Champion cat will receive a double strand purple rosette and Grand Champion Award.
5. Reserve Grand Champion cat will receive a double strand lavender rosette and Grand Champion award.

SHOWMANSHIP:
Junior (8-10) Intermediate (11-13) Senior (14-18).

CLASS 200 JR: Showmanship
CLASS 201 INTM: Showmanship
CLASS 202 SR: Showmanship
Exhibit Rules
1. Showmanship is mandatory.
2. All 4-H cat show exhibitors are required to show one cat in showmanship.
3. Exhibitor must prepare and show own cat.
4. Exhibitors will be judged on their handling of the cat from its cage to the judge's table.
5. Exhibitor will be expected to answer questions as to breed, age, type and date of immunizations, sex and general knowledge of the cat.
6. Resources include the following 4-H manuals:
   a. Jr. Purr-fect Pals
   b. Intm. Purr-fect Pals and Climbing Up
   c. Sr. Purr-fect Pals, Climbing Up and Leaping Forward.

CONFORMATION:
CLASS 203: Purebred Conformation, cats over 8 months of age but younger than eight years.
CLASS 204: Domestic Short Hair Conformation, cats of unknown breed over 8 months of age but younger than 8 years who are short haired.
CLASS 205: Domestic Long Hair Conformation, cats of unknown breed over 8 months of age but younger than 8 years who are long haired.
Exhibit Rules
1. Cats are judged on physical condition, cleanliness, temperament, and presentation, not on specific breed standards, except in the purebred class.
2. Each exhibitor may show an unlimited number of cats, however, each cat can only be shown in one class.

CAGE DECORATION
Junior (8-10) Intermediate (11-13) Senior (14-18).

CLASS 206 JR: Cage Decoration
CLASS 207 INTM: Cage Decoration
CLASS 208 SR: Cage Decoration
Members are invited to decorate their cages.

CLOVERBUD STUFFED CAT SHOW
Saturday, July 20, 2024
Exhibition Hall – Windmill Rooms
Show Entry Times: 9:30 a.m.

CLASS 9802: Cloverbud Stuffed Cat Show
Exhibit Rules:
1. This show is for Cloverbud members only, ages 5 - 7.
2. **Exhibit entry is required for all 4-H exhibits by underline entry deadline, Saturday, June 15, 2024. See complete exhibit entry rules on pages 5 and 6 and 107 - 108.**
3. **After Saturday, June 22, 2024, absolutely no entries will be accepted.**
4. Cloverbuds are to bring their stuffed cat(s), cage and supplies to decorate their cage.
5. Cloverbuds will have the opportunity to participate in Showmanship and Confirmation with their stuffed cat.
6. Cloverbuds will not be allowed to handle live cats.
7. There will be a separate designated area for Cloverbuds.
8. Participation ribbons will be awarded.

2023 ARAPAHOE COUNTY FAIR BUYERS & DONORS

MARKET LAMB
Grand Champion	David Vetter	Les Schwab Tires
Reserve Grand Champion	David Vetter	CRI Rolloff
		Strasburg Vet Clinic

MARKET SWINE
Grand Champion	McCrae MacLennan	Potestio Brothers Equipment
Reserve Grand Champion	Avery Seibert	CRI Rolloff

MARKET GOAT
Grand Champion	Anna Vetter	Skip's Maintenance
Reserve Grand Champion	Anna Vetter	Kauffman Sales & Rentals DBA

MARKET POULTRY

Grand Champion	**Gerard Cichos**	**U.S. Mechanical**
Reserve Grand Champion	**Taran Davidsen**	**CRI Rolloff**

MARKET BEEF

Grand Champion	**Gage Avery**	**Mile High Racing at Arapahoe Park**
Reserve Grand Champion	**J. W. Morris**	**Les Schwab Tires**

MARKET RABBIT

Grand Champion	**Dylan Wright**	**Les Schwab Tires**
Reserve Grand Champion	**Dylan Wright**	**The Musketeers Vet Practice**

OTHER BUYERS & DONORS

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Mile High Racing at Arapahoe Park

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OUR THANKS ALSO TO:
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2023 4-H DOG & CAT SHOW SPECIALTY AWARDS SPONSOR
Companion Animal Committee

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4-H FAMILY CONSUMER SCIENCE & GENERAL PROJECT AWARD SPONSOR
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Arapahoe County Jr. Livestock	Double Dog Ranch	Prairie Ridge Dairy Goats
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Cambridge Law Colorado	LHB Restoration	Aaron Thompson 8T Ranch
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ARAPAHOE COUNTY 4-H FOUNDATION
Would Like To Say Thanks to the 2023 4-H Donors

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Display Board Guidelines for State Fair 4-H Exhibits

Display boards are a great way to share information, but when viewers walk by, they spend only 60-90 seconds looking at each display board. Make your board stand out by highlighting the main points of your project in a fun, interesting way. (4-H specialists will print and attach a FairEntry display card to each exhibit.)

Follow these guidelines to create a display board for the state fair.

4'

SHAPE
Design your exhibit so information fits on the display. Remember, you have 1 large surface, and 2 smaller side wings.

Plants of Colorado

TEXT
Make sure that all the text on your display is easy to read. Use a large font for the title, and smaller fonts for the headings and body text. Text must be readable from 3-5 feet away. Use large bold letters. Dark letters on a light background

3'

SPACE
Your display should only discuss one main topic. This will help it look neat and uncrowded.

ATTACHMENTS
Make sure pictures and objects are securely attached to the board. Use glue for pictures and paper, and consider wires, zip ties, or staples to attach bulkier items.
Do not attach items that are so heavy that your board can't stand or fold.

SIZE
Display boards for the state fair must measure 4 ft. wide x 3 ft. tall. They should be made of lightweight cardboard, but not poster board. Pre-cut boards are available at most craft and shopping centers.
No part of your display may extend beyond these boundaries.

DISPLAY BOOKS
Your e-Record book should accompany your board. You may use 3-ring binders or other notebooks that will keep the pages securely inside. You may not use slider-type binders.

Please place a label printed from FairEntry with the following information in the upper right-hand corner of the front cover: Name, County, Project Area, Class, 4-H Age Division.
See example:

(#123)   **Kit Carson**
4-H Exhibits / 0100: Veterinary Science / 103: From Airedales to Zebras Sr

PRP   LAV   WHT   PNK   YEL   GRN   GRL   Entry #: 180

2024 ARAPAHOE COUNTY FAIR
ADULT ROUND ROBIN SHOWMANSHIP CONTEST ENTRY FORM

Entry Fee: $10.00
Contest: Saturday, July 27, 2024 – Immediately following 4-H Round Robin
(Must be 19 years of age and above as of December 31, 2023)
Civitas Arena Show Ring
Superintendent: Christy Landwehr

It is important that this form is filled out completely and correctly.

Name:_____ Contestant Number_____

Mailing Address _____City _____ Zip_____

Telephone _____ Date of Birth_____ Age as of December 31, 2023_____

Signature _____

Will use an animal owned by _____

Animal's Name _____ Ear Tag Number_____

All Adult Round Robin contestants must wear boots, pants, and the appropriate shirt for their species. Superintendents of each species will be on hand during the competition and can excuse a contestant for not having the appropriate clothing on for safety reasons.

This event is not associated with or sponsored by Colorado State University, Arapahoe County 4-H or Arapahoe County Extension.

ADULT ROUND ROBIN SHOWMANSHIP CONTEST LIABILITY FORM

Read this document completely before signing. Its effect is to release Colorado State University, its governing board, Arapahoe County and the State of Colorado from any liability resulting from your participation in the activities described below, and to waive all claims for damages or losses against Colorado State University, its governing board, Arapahoe County and the State of Colorado which may arise from such activities.

Release from Responsibility, Assumption of Risk, and Waiver

Participant's full name: _____**Date of birth (mo./day/yr.):** _____

Address: _____

Location of activity: Arapahoe County Fair Grounds, 25690 E. Quincy Ave., Aurora, CO 80016 _____

Date of activity: Start Date: Saturday, July 27, 2024_____ End Date: Saturday, July 27, 2024_____

Description of activities: Adult Round Robin Showmanship Contest_____

I, the undersigned participant, hereby release and discharge, indemnify and hold harmless the Board of Governors of the Colorado State University System, Colorado State University and Arapahoe County and their members, officers, agents, employees, and any other persons or entities acting on their behalf, and the successors and assigns for any and all of the aforementioned persons and entities, against any and all claims, demands, and causes of action whatsoever, whether presently known or unknown, either in law or in equity, relating to injury, disability, death or other harm, to person or property or both, arising from my participation in and/or presence at the above listed activities.

I acknowledge that I have been informed of the nature of the activities and that I am aware of the hazards and risks which may be associated with my participation in the above-named activities, including the risks of bodily injury, death or damage to property which may occur from known or unknown causes. I understand, accept, and assume all such hazards and risks, and waive all claims against the State of Colorado, The Board of Governors of the Colorado State University System, Arapahoe County and Colorado State University, and other persons as set forth above. I understand that I am solely responsible for any costs arising out of any bodily injury or property damage sustained through my participation in normal or unusual acts associated with the above-named activities.

I have had sufficient time to review and seek explanation of the provisions contained above, have carefully read them, understand them fully, and agree to be bound by them. After careful deliberation, I voluntarily give my consent and agree to this Release Form Responsibility, Assumption of Risk, and Waiver.

READ, UNDERSTOOD AND AGREED TO THIS 27th DAY OF   July   , 2024.
I, (printed name) _____, am the participant who has signed above. I have read and I understand the provisions of this document, and I fully enter into and agree to the above Release from Responsibility, Assumption of Risk, and Waiver.

_____
Signature of Participant   **(Date)**

2024 ARAPAHOE COUNTY FAIR 4-H CONSUMER SCIENCE & GENERAL PROJECT ENTRY WORKSHEET
DEPARTMENTS A THROUGH I

ENTRY DUE: JUNE 15, 2024

Entries Will Not Be Accepted After June 22, 2024.
Late fee $25.00 per person June 16-June 22, 2024.

For Help/Questions: Phone #: 303-730-1920
See Page 5 – 6 and 56 - 62 for entry instructions.
exhibits

Enter online at "ArapahoeCounty.FairEntry.com
4-H Members will use their 4honline.com ID to enter

NAME _____**AGE (as of 12/31/2023)**_____

CLUB NAME_____**PHONE** _____

ADDRESS _____ **CITY** _____**ZIP** _____

E-Mail:_____ **Judging Interview: Please circle Yes   No**

DEPT	DIVISION #	CLASS #	EXHIBIT/PROJECT TITLE

Complete list of Arapahoe County Fair Admission fees and purchase instructions may be found on Page 5

2024 ARAPAHOE COUNTY FAIR <u>LIVESTOCK</u> ENTRY WORK SHEET

ENTRY DUE: JUNE 15, 2024

Entries Will Not Be Accepted After June 22, 2024.
Late fee $25.00 per person June 16-June 22, 2024.

For Help/Questions: Phone #: 303-730-1920
See pages 5 – 6 and 56 - 62 for entry instructions.

Enter online at "ArapahoeCounty.FairEntry.com
4-H Members will use their 4honline.com ID to enter exhibits

NAME _____ **AGE (as of 12/31/2023)** _____

CLUB NAME _____ **PHONE** _____

ADDRESS _____ **CITY** _____ **ZIP** _____

E-Mail: _____

DIVISION #	CLASS #	CLASS NAME	Goat Name	Steer/ Barrow	Heifer /Gilt	BREEDING SCRAPIE # (Sheep & Goat)	MARKET ANIMAL EAR #.	# PENS NEEDED
								TOTAL # MARKET ANIMALS _____
								TOTAL # BREEDING FEMALES _____
								TOTAL # BREEDING MALES _____

DRUG TESTING WAIVER

The Fair Planning Committee reserves the right to test any animal which is presented for exhibition at any time during the Fair or during the time the animal is on the Arapahoe County Fairgrounds for illegal substances, drugs, or any substances designed to provide the exhibitor with an unfair competitive advantage. The testing decision shall be at the sole discretion of the Fair Planning Committee, either on a random basis or based on an investigation conducted by the Fair Planning Committee and/or the Fair Planning Committee's veterinarian; or based on the applicable Fair Book rules, State Statutes or State 4-H rules or the specie Superintendent. If a decision is made by the majority of the Fair Planning Committee to disqualify an exhibitor, the cost of any testing past the preliminary test shall be paid by the exhibitor, and the Fair Planning Committee shall have discretionary power to determine any additional penalties, including but not limited to: forfeiture of awards, Auction proceeds, premiums and banning the exhibitor and his/her immediate family (siblings and parents) for any length of time.

By entering livestock into the Arapahoe County Fair for exhibition, the exhibitor expressly agrees to the terms and conditions set forth above and agrees to cooperate with the Fair Planning Committee to arrange for and complete testing. Any failure to comply with a request from the Fair Planning Committee for testing, as stated above, will result in immediate dismissal from the grounds and competition and all awards, prizes, premiums, and Auction proceeds may be forfeited, based on the sole discretion of the Fair Planning Committee. The exhibitor agrees to hold harmless and to indemnify the Fair Planning Committee and Arapahoe County from any and all damages resulting from such testing and the testing procedures and decisions stated above.

2024 ARAPAHOE COUNTY FAIR 4-H HORSE SHOW WORKSHEET

ENTRIES DUE: June 15, 2024   Entries not accepted after June 22, 2024   Late fee $25. Per person June 16-June 22, 2024
Enter online at ArapahoeCounty.FairEntry.com   4-H Members will use their 4honline.com ID to enter exhibits
See pages 5 – 6 and 56 – 62 for entry instructions.

Name of Rider	Age as of December 31, 2023
Name of 1st Horse	Circle Level passed for each: English Riding Level Unrated 1 2 3 4
Name of 2nd Horse	Western Riding Level Unrated 1 2 3 4

Riders may ride in only Walk-Trot, Novice OR age group per discipline.
Showmanship contestants will be based on the highest level passed.

	Walk Trot All Ages	Novice All Ages	Jr. (8 – 10)	Int. (11-13)	Sr. (14-18)	Horse's Name
REQUIRED Classes						
Written Test – English & Western						
Showmanship – English & Western						

ENGLISH:

Hunter Under Saddle						
Hunt Seat Equitation						
Show Hack						
English Riding Control						
English Trail						
Command Rail**						
Open Hunter Hack ** Level II & Above						

**Command Rail & Hunt Hack do not count towards English High Point or Overall High Point.

WESTERN:

Western Pleasure						
Horsemanship						
Reining						
Western Riding						
Western Trail						

GYMKHANA (Helmets required for all riders.)

Barrels						
Flags						
Pole Bending						
Keyhole						
Figure 8 Option 1						

Only riders who have passed Level 1 Western can participate in Gymkhana events.

Complete list of Arapahoe County Fair Admission fees and purchase instructions may be found on Page 5.

2024 ARAPAHOE COUNTY FAIR <u>DOG</u> ENTRY WORKSHEET

DUE: JUNE 15, 2024

For Help/Questions: Phone #: 303-730-1920
See pages 5 - 6 and 56 - 62 for entry instructions.

Entries Will Not Be Accepted After June 22, 2024.
Late fee $25.00 per person June 16-June 22, 2024.
Enter online at "ArapahoeCounty.FairEntry.com
4-H Members will use their 4honline.com ID to enter exhibits

NAME _____ NEW DOG: YES_____ NO_____

ADDRESS _____ CITY_____ ZIP _____

PHONE _____BIRTH DATE _____ AGE AS OF DECEMBER 31, 2023_____

CLUB NAME OR INDEPENDENT_____

NAME OF DOG _____BREED OF DOG_____

DOG HEIGHT AT WITHERS: _____RABIES & PARVO TAG # _____ TAG DATES _____
<div align="center">(Required)   (Required)</div>

NUMBER OF YEARS YOU HAVE BEEN IN THE DOG PROJECT (including this year)_____

LAST OBEDIENCE CLASS YOU ENTERED IN AT COUNTY FAIR: _____

PLACING RIBBON RECEIVED (Blue, Red or White)_____

OBEDIENCE CLASS YOU ENTERED IN 2023 AT STATE FAIR WITH THIS DOG:_____

PLACING RIBBON RECEIVED (Blue, Red or White)_____

<u>DIVISION 79B - SHOWMANSHIP</u>

NOVICE (First Year Member Only)   **CLASS 500 JR: _____ CLASS 502 INT:_____CLASS 505 SR: _____**

OPEN (Member in Second Year or Higher)   **CLASS 501 JR: _____ CLASS 503 INT:_____CLASS 506 SR: _____**

ADVANCED   **CLASS 504 INT:_____CLASS 507 SR: _____**

MASTER SHOWMAN   **CLASS 508 INT:_____**

<u>DIVISION 79A – OBEDIENCE</u>

PUPPY PRE-OPEN (Open to Puppies that are Not Ready for Regular Obedience Classes)
         CLASS 509 JR: _____   **CLASS 5090 INT:_____**   **CLASS 5091 SR: _____**

PRE-BEGINNER NOVICE A (Open only to members and dogs in their first year of dog Obedience training)
         CLASS 510 JR: _____   **CLASS 5100 INT:_____**   **CLASS 5101 SR: _____**

PRE-BEGINNER NOVICE B (Members or dogs with previous experience in Pre-Beginner Novice Obedience Training)
         CLASS 511 JR: _____   **CLASS 5110 INT:_____**   **CLASS 5111 SR: _____**

BEGINNER NOVICE A (First Year Beginner Novice training with no prior experience in Beginner Novice A Obedience Training)
         CLASS 512 JR: _____   **CLASS 5120 INT:_____**   **CLASS 5121 SR: _____**

ANY 4-H MEMBER SHOWING A DOG WHICH THEY DID NOT TITLE SHOULD START IN THE NOVICE DIVISION.
<u>SEE REVERSE SIDE TO ENTER EXHIBITOR INFORMATION:</u>

Complete list of Arapahoe County Fair Admission fees and purchase instructions may be found on Page 5

<u>SEE REVERSE SIDE FOR DOG OBEDIANCE & RALLY CLASSES. PLEASE CHECK THE APPROPRIATE CLASSES.</u>   **Page 1 of 2**

<u>DIVISION 79A - OBEDIENCE</u>

BEGINNER NOVICE B (Members or dogs with previous experience in Beginner Novice A Obedience training)
          CLASS 513 JR: _____   **CLASS 5130 INT:_____**   **CLASS 5131 SR:_____**

NOVICE A (First year members with no prior experience in Novice Obedience Training)
          CLASS 514 JR: _____   **CLASS 5140 INT:_____**   **CLASS 5141 SR:_____**

NOVICE B (Members or dogs with previous experience in Novice B Obedience Training)
          CLASS 515 JR: _____   **CLASS 5150 INT:_____**   **CLASS 5151 SR:_____**

NOVICE VETERAN: CLASS 526 JR:_____   **CLASS 5260 INT_____CLASS 5261 SR:_____**

PRE-GRAD NOVICE A (First year member with no prior experience in Pre-Grad Obedience Training)
          CLASS 516 JR:_____   **CLASS 5160 INT:_____**   **CLASS 5161 SR:_____**

PRE-GRAD NOVICE B (Member or dogs with previous experience in Pre-Grad Obedience Training)
          CLASS 517 JR: _____   **CLASS 5170 INT:_____**   **CLASS 5171 SR:_____**

PRE GRADUATE NOVICE VETERAN:
          CLASS 527 JR: _____   **CLASS 5270 INT: _____**   **CLASS 5271 SR: _____**

GRAD NOVICE A (First year members with no prior experience in Grad Novice Obedience Training)
          CLASS 518 JR:_____   **CLASS 5180 INT:_____**   **CLASS 5181 SR:_____**

GRAD NOVICE B (Members or dogs with previous experience in Grad Novice Obedience Training)
          CLASS 519 JR: _____   **CLASS 5190 INT:_____**   **CLASS 5191 SR:_____**

GRADUATE NOVICE VETERAN:
          CLASS 528 JR: _____   **CLASS 5280 INT: _____**   **CLASS 5281 SR: _____**

OPEN A (First year members with no prior experience in Open Obedience Training)
          CLASS 520 JR: _____   **CLASS 5200 INT:_____**   **CLASS 5201 SR:_____**

OPEN B (Members or dogs with previous experience in Open Obedience Training)
          CLASS 521 JR: _____   **CLASS 5210 INT:_____**   **CLASS 5211 SR:_____**

OPEN VETERAN: CLASS 529 JR: _____   **CLASS 5290 INT: _____**   **CLASS 5291 SR _____**

GRADUATE OPEN A (First year members with no prior experience in Graduate Open Obedience Training)
          CLASS 522 JR: _____   **CLASS 5220 INT:_____**   **CLASS 5221 SR:_____**

GRADUATE OPEN B (Members or dogs with previous experience in Graduate Open Obedience Training)
          CLASS 523 JR: _____   **CLASS 5230 INT:_____**   **CLASS 5231 SR:_____**

GRADUATE OPEN VETERAN
          CLASS 530 JR: _____   **CLASS 5300 INT: _____**   **CLASS 5301 SR: _____**

UTILITY A (First year members with no prior experience in Utility Obedience Training)
          CLASS 524 JR: _____   **CLASS 5240 INT:_____**   **CLASS 5241 SR:_____**

UTILITY B (Members or dogs with previous experience in Utility Obedience Training)
          CLASS 525 JR: _____   **CLASS 5250 INT:_____**   **CLASS 5251 SR:_____**

UTILITY VETERAN: CLASS 531 JR: _____   **CLASS 5310 INT: _____**   **CLASS 5311 SR: _____**

<u>DIVISION 79C – RALLY</u>

CLASS 532: RALLY NOVICE A: _____   **CLASS 540: RALLY ADV EXCELLENT A: _____**

CLASS 533: RALLY NOVICE B: _____   **CLASS 541: RALLY ADV EXCELLENT B: _____**

CLASS 534: RALLY INTERMEDIATE A:_____   **CLASS 542: RALLY MASTERS A: _____**

CLASS 535: RALLY INTERMEDIATE B:_____   **CLASS 543: RALLY MASTERS B: _____**

CLASS 536: RALLY ADVANCED A: _____

CLASS 537: RALLY ADVANCED B: _____

CLASS 538: RALLY EXCELLENT A: _____

CLASS 539: RALLY EXCELLENT B: _____

2024 ARAPAHOE COUNTY FAIR <u>RABBIT</u> ENTRY WORKSHEET

ENTRY DUE: JUNE 15, 2024

Entries Will Not Be Accepted After June 22, 2024.
Late fee $25.00 per person June 16-June 22, 2024.

For Help/Questions: Phone #: 303-730-1920
See pages 5 – 6 and 56 - 62 for entry instructions.

Enter online at "ArapahoeCounty.FairEntry.com
4-H Members will use their 4honline.com ID to enter exhibits

DIVISION #	CLASS #	CLASS DESCRIPTION	BREED	VARIETY (COLOR)	SEX	AGE	TATTOO #

NAME _____ **AGE (as of 12/31/2023)**_____

CLUB NAME OR INDEPENDENT _____ **PHONE** _____

ADDRESS_____ **CITY** _____ **ZIP** _____

Complete list of Arapahoe County Fair Admission fees and purchase instructions may be found on Page 5.

E-RECORD GUIDELINES

You will need to fill out an e-Record for each project. The e-Records are for juniors, intermediates and seniors. Members are expected to complete as much of the record as possible on their own, however younger members will likely need assistance in understanding some of the concepts. Guides have been prepared to assist you in completing the 4-H e-Records. It provides instructions, suggestions and examples to aid you as you fill out your record.

For information on all 4-H project e-Record books go to: Co4h.Colostate.edu/program-areas/Colorado-4-h-project-information/ (Click on green box at bottom of page).

All record books are listed in this area. If you do not have a computer, contact the 4-H office for the e-Record guidelines, 303-730-1920.

Arapahoe County Fair Code of Conduct
Adopted by Arapahoe County Fair Planning Committee

The Arapahoe County Fair Planning Committee has a long-standing set of expectations for conduct and behavior at the Arapahoe County Fair events and activities. These expectations are based upon principles of caring, citizenship, Fairness, respect, responsibility and trustworthiness. The following Code of Conduct is the basis of these expectations for Fair volunteers, parents, leaders and youth.

- **Adhere to the COLORADO 4-H CODE OF CONDUCT which is signed by all 4-H members, parents and leaders when enrolling in 4-H. Copies are available in the 4-H Fair office and online.**

- **Adhere to the ARAPAHOE COUNTY FAIRGROUNDS RULES AND REGULATIONS found in the Arapahoe County Fairgrounds Emergency Operation Plan. Copies are available in the Fair offices and in Superintendents' notebooks.**

- **Abstain from the use of alcohol, marijuana or any illegal drugs while participating in youth events/programs. Leaders, parents and volunteers should limit their tobacco use to areas designated as smoking areas.**

- **Provide a safe learning environment, free of physical abuse, verbal abuse, mental abuse, ethnic, racial and sexual harassment or exploitation of youth.**

- **When transporting youth, have a valid Colorado driver's license and insurance as prescribed by Colorado law and maintain the vehicle so that it is safe and reliable for the conditions, weather, and distance for which it will be driven.**

- **Respect the rights and authority of the Fairground's Staff, Superintendents, Fair Planning Committee, leaders, parents and CSU Extension staff in Arapahoe County.**

- **All animals are to be treated in a humane manner. Adequate feed, water and shelter are to be provided at all times.**

- **Physically abusing an animal is unacceptable at all times and the maltreatment of animals will not be tolerated. Striking an animal is absolutely prohibited.**

Violation of items listed above will result in consequences to the offender. Law enforcement may be called, and illegal behaviors may result in citations or arrest. All actions deemed necessary by the Fair Planning Committee, CSU Extension in Arapahoe County, and Fairgrounds staff will be final.

2024 ARAPAHOE COUNTY FAIR 4-H POULTRY ENTRY WORKSHEET

ENTRY DUE: JUNE 15, 2024   Entries Will Not Be Accepted After June 22, 2024   Late fee $25.00 per person June 16-June 22, 2024

For Help/Questions: Phone #: 303-730-1920   **Enter online at "ArapahoeCounty.FairEntry.com**

See pages 5 – 6 and 56 - 62 for entry instructions.   **4-H Members will use their 4honline.com ID to enter exhibits.**

NOTE: Exhibitor is limited to 1 Market Entry and Showmanship class.

DIVISION#	CLASS #	CATEGORY	LEG BAND #	BIRTH DATE	CLASS DESCRIPTION - COCKREL, PULLET, BREED, COLOR, SPECIES, ETC. (Use one line for every CLASS # entered)
Market Poultry	722	Chicken Trio	Y2Z	4/1/11	

NAME _____ AGE (as of 12/31/2023) _____

CLUB NAME _____ PHONE _____

ADDRESS _____ CITY _____ ZIP _____

E-Mail: _____

Complete list of Arapahoe County Fair Admission fees and purchase instructions may be found on Page 5.