



# 4-H Fair Book

- July 27-30, Open to the Public -  
(4-H Competition Events: July 22-30)

**ENTRY DEADLINE: 4-H FAIR EXHIBITOR, THURSDAY, JUNE 15**

## SATURDAY, JULY 22

4-H Horse Show—Civitas Arena  
4-H Cat Show—Exhibition Hall  
4-H Poultry Show—East Wing

## SUNDAY, JULY 23

4-H Dog Show—Exhibition Hall

## MONDAY, JULY 24

4-H Consumer Science & General Project  
Judging—Exhibition Hall

## TUESDAY, JULY 25

4-H Public Fashion Revue—Exhibition Hall

## WEDNESDAY, JULY 26

4-H Dairy Goat Show—Civitas Arena  
4-H Market Goat Show—Civitas Arena  
4-H Swine Showmanship—East Wing

## THURSDAY, JULY 27

4-H Rabbit—East Wing  
4-H Sheep Show—Civitas Arena  
4-H Market Swine Show—East Wing

## FRIDAY, JULY 28

4-H Cattle Show—Civitas Arena  
4-H Alpaca/Llama Show—Civitas Arena  
4-H Livestock Costume Contest—East Wing Show Ring  
Quick Draw Goat Milking Contest—Civitas Arena  
4-H Goat Pack Obstacle Class—Civitas Arena

## SATURDAY, JULY 29

4-H Round Robin—Civitas Arena  
4-H Livestock Auction—Civitas Arena

## SUNDAY, JULY 30

Miniature Hereford Show\*—Civitas Arena

## PEE WEE SHOWMANSHIP\*\*

**Wednesday:** Swine, Dairy & Market Goat

**Thursday:** Sheep

**Friday:** Beef

*\*Not a 4-H Sponsored Event*

*\*\*Pee Wee Showmanship will be held at each species show.*



**ARAPAHOE COUNTY**  
OPEN SPACES

**ARAPAHOE COUNTY FAIRGROUNDS AND PARK**

25690 E. Quincy Ave., Aurora, CO 80016 (East of E-470 on Quincy)

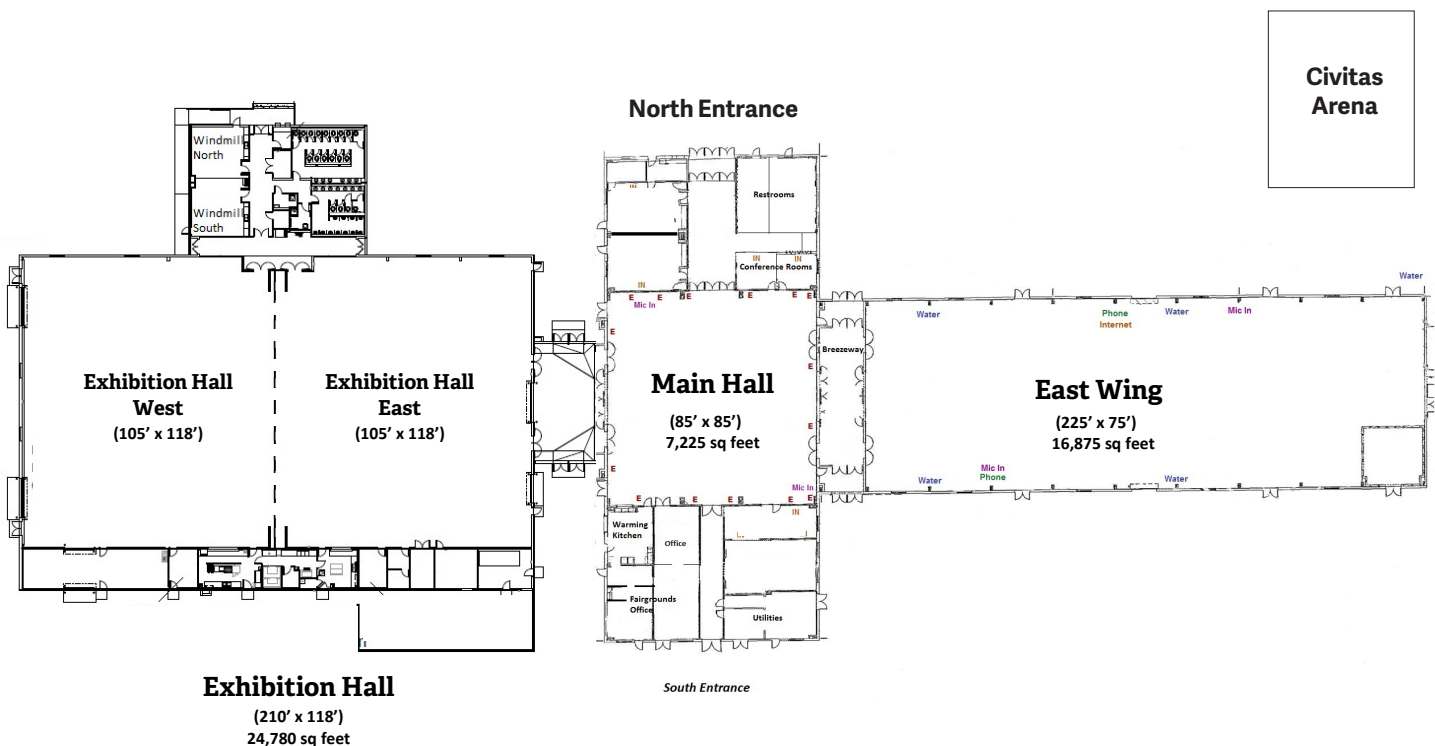
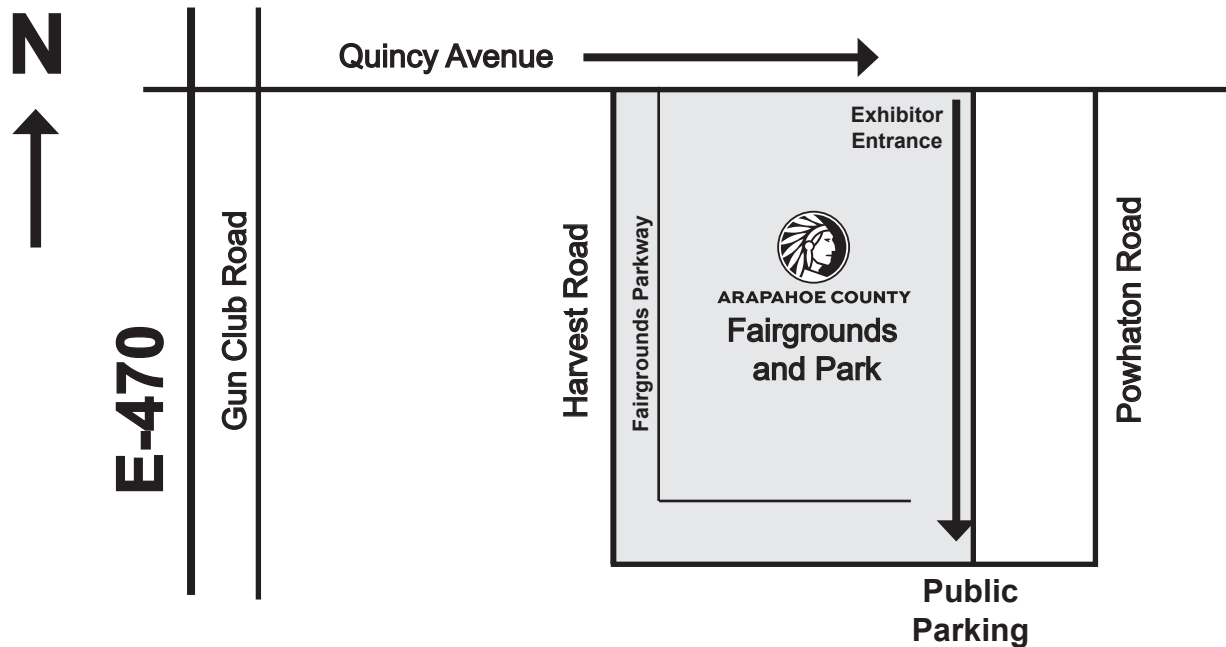
**WWW.ARAPAHOECOUNTYFAIR.COM**



## Driving Directions

The Arapahoe County Fairground and Park is conveniently located 2.5 miles east of E-470 on Quincy Avenue in Aurora. During exhibit entry, drop-off, and judging, enter the fairgrounds via the marked exhibitor entrance off Quincy Avenue. When returning to enjoy the Fair or to pick up your entry, take Quincy Avenue to Powhaton Rd. and turn south. Follow the signs for Arapahoe County Fair Parking.

**\*Exhibitors please come in the exhibitor entrance off Quincy**



**2023 ARAPAHOE COUNTY  
4-H COMPLETION EVENTS**  
made possible by the

**BOARD OF COUNTY COMMISSIONERS**

**5334 S. Prince St.  
Littleton, CO 80120  
303-795-4630**

Carrie Warren-Gully - District 1 – Chair  
Jeff Baker - District 3 – Chair Pro Tem  
Bill L. Holen - District 5 – Finance

Jessica Campbell-Swanson - District 2  
Leslie Summey - District 4

**OPEN SPACES DEPARTMENT**  
**Arapahoe County Fairgrounds and Park**  
**25690 E. Quincy Ave.**  
**Aurora, CO 80016**  
**303-795-4955**  
(East of E-470 on Quincy)

Shannon Carter, Open Spaces Director  
Glen Poole, Open Space Operations Manager  
Matt Bixenman, Fairgrounds Site Manager

**COLORADO STATE UNIVERSITY EXTENSION – ARAPAHOE COUNTY**

**6934 S Lima St.**  
**Suite B**  
**Centennial, CO 80112**  
**303-730-1920**

Dina Baker, CSU Extension Director, Arapahoe County  
Sheila Gains, Family & Consumer Science Specialist  
Shaylen Florez, 4-H Program Coordinator  
Lisa Mason, Horticulture Specialist

Dawn Fradkin, Horticulture Assistant/MG Coordinator  
Claudia Meeks, 4-H Outreach Supervisor  
Jean Walton, Office Coordinator  
Micah Bylsma, Administrative Assistant

**2023 ARAPAHOE COUNTY FAIR PLANNING COMMITTEE**

Wayne Clark  
Deb Deitchel  
Rhonda Dinan

James Griffin  
Matt Lanphier  
Audra Moyer

Jeff Moyer  
Kathy McDaniel  
Katy Vincent

**COMMISSIONERS' OFFICE**

Michelle Halstead, Director  
Lizzie Mayer, Communications Business Partner  
Daniela Villarreal, Volunteer Coordinator

# TABLE OF CONTENTS

Cardboard Display Board Specifications.....	111
Code of Conduct.....	118
Record Guidelines.....	61 & 118
Exhibitor Rules ..... (All Exhibits must be entered by Thursday – June 15, 2023).....	5 – 6
4-H Member/Parent Fair Entrance Passes.....	5
Schedule of Events.....	4
Thank You Note Requirement Rules.....	6, 60 - 61, 99

## 4-H GENERAL PROJECTS

4-H Exhibitor Rules.....	5 – 6
4-H Consumer Science & General Project Rules.....	7 – 8
Beekeeping.....	23 – 24
Cats.....	9 & 105 – 107
Ceramics.....	24 – 25
Cloverbuds.....	56 - 57
Computers.....	10 - 11
Electricity.....	11 - 12
Entomology.....	17 – 19
Filmmaking.....	33
Garden.....	19
Global Citizenship.....	25 – 26
Horseless Horse.....	9
Leadership.....	26 – 27
Leathercraft.....	27 – 30
Metalworking (Welding).....	9-10
Model Rocketry.....	12 – 14
Outdoor Adventure.....	19
Photography.....	30 – 33
Robotics & Engineering.....	14-16
Scrapbooking.....	33 – 35
Shooting Sports.....	19 – 21
Small Engines.....	16 – 17
Sportfishing.....	21 – 22
Veterinary Science.....	8 – 9
Wildlife.....	22 – 23
Visual Arts.....	35 – 36
Woodworking.....	17

## 4-H CONSUMER SCIENCE PROJECTS

Artistic Clothing.....	44 – 45
Buymanship.....	45 - 46
Cake Decorating.....	36 – 41
Clothing Construction.....	41 – 46
Creative Sewing.....	45
Create Your Own.....	46
Sewing for Others.....	43 - 44
Upcycle Your Style.....	44 - 45
Fashion Revue.....	42
Foods Preservation.....	49 – 50
Foods & Nutrition Core Projects.....	46 – 48
Foods & Nutrition Specialty Projects.....	48 - 49
Heritage Arts.....	50- 53
Home Design & Decor.....	53 – 55
Steam Clothing.....	42 – 43

## COUNTY 4-H PROJECTS

(All Exhibits must be entered by Thursday – June 15, 2023)

Expressive Arts.....	55 - 56	Pet Project.....	55
Modelcraft.....	56	Self-Determined Project.....	56

**4-H ANIMALS**  
**(All Exhibits must be entered by Thursday – June 15, 2023)**

4-H Exhibitor Rules.....	5 - 6
4-H Livestock and Small Animal Rules.....	57 – 63
4-H Livestock Auction.....	63 – 65
Beef & Beef Health Requirements.....	69 – 71
Carcass Contest.....	66
Catch A Calf.....	70 - 71
Cat Show.....	9 & 105 – 107
Dairy Cattle & Dairy Cattle Health Requirements.....	72 - 73
Dogs .....	96 - 105
Goats & Goat Health Requirements.....	77 - 80
Herdsmanship: <i>Beef, Sheep, Swine, Llamas, Alpacas, Rabbits and Goats</i> .....	65
Horse.....	93 – 96
Llamas & Alpacas.....	91 – 93
Livestock Costume Contest.....	68
Pee Wee Showmanship Rules.....	65 - 66
Poultry.....	80–82
Producer Class Rules.....	68 – 69
Premiere Exhibitor Award.....	67
Quick Draw Milking Contest.....	68
Rabbits.....	82-91
Rate of Gain.....	66 - 67
Record Book Instructions.....	61 & 118
4-H Round Robin Showmanship Contest.....	66
Sheep & Sheep Health Requirements.....	73-75
Special Livestock Contests.....	65 – 69
Sportsmanship Award Horse.....	95
Sportsmanship Award Livestock.....	65
Supreme Champions Contest.....	67 - 68
Swine & Swine Health Requirements.....	75 – 77
Thank You Note Policies.....	6, 60 - 61, 99
Weigh In/Entry Schedule.....	59
2022 – 2023 4-H Foundation Donors.....	109
Show Board Display Instructions.....	111
2022 Fashion Revue Award Donors.....	109
2022 Livestock Buyers & Donors.....	107 – 109
2022 Livestock Belt Buckle Donors.....	109
2022 Dog & Cat Show Award Donors.....	109
2022 Family Consumer Science & General Project Award Donors.....	109

**FORMS:**

<b>ADULT ROUND ROBIN ENTRY FORM.....</b>	<b>110</b>
<b>ARAPAHOE COUNTY FAIR RULES.....</b>	<b>5 – 6</b>
<b>DRUG TESTING WAIVER INFORMATION.....</b>	<b>113</b>
<b>ENTRY WORKSHEETS.....</b>	<b>112 – 119</b>

**Fair Exhibit Entry opens June 1, 2023**  
**All Exhibit entries must be entered by June 15, 2023**

**Admission ticket information is on page 5.**

# 2023 ARAPAHOE COUNTY FAIR 4-H SCHEDULE OF EVENTS

## ARAPAHOE COUNTY FAIRGROUNDS

25690 E. Quincy Ave. – Aurora, CO 80016 (East of E-470 on Quincy)

ALL EXHIBITS WILL REMAIN ON DISPLAY

THURSDAY - JULY 27, 2023 THROUGH SUNDAY - JULY 30, 2023

Thursday, June 15		4-H Fair Exhibitor Entry Deadline
Saturday & Sunday, June 24 - 25		Shooting Sports Competition for State Fair Eligibility
Thursday, July 20		
6:30 p.m.	East Wing	Horse check in & written test
Saturday, July 22		
8:00 a.m.	Civitas Arena	English & Western Horse Show & Gymkhana
9:00 a.m.	East Wing	Market Poultry Weigh-In
9:30 a.m.	Windmill Room	4-H Cat Show Entries
10:00 a.m.	Windmill Room	4-H Cat Show
10:00 a.m.	East Wing	4-H Market Poultry Show
11:00 a.m.	East Wing	4-H Poultry Showmanship
Sunday, July 23		
8:00 a.m. – 8:30 a.m.	Exhibition Hall	4-H Dog Show Entries
9:00 a.m.		4-H Dog Show
Monday, July 24		
8:00 a.m.	Exhibition Hall	4-H Consumer Science & General Project Judging
Tuesday, July 25		
7:00 a.m. – 11:00 a.m.	Civitas Arena	4-H Cattle, Sheep, Swine, Goat Alpaca, Llamas
	East Wing	Rabbit Entries
11:30 a.m. - Noon	Civitas Arena	Mandatory 4-H Livestock Exhibitor Meeting
1:00 p.m. – 5:00 p.m.	Civitas Arena	4-H Market Livestock Weigh-In
2:00 p.m.	East Wing	Rabbit Weigh-In
5:00 p.m.	Exhibition Hall	4-H Fashion Revue
Wednesday, July 26		
9:00 a.m.	Civitas Arena Show Ring	4-H Dairy Goat Show
12:30 p.m.	Civitas Arena Show Ring	4-H Market Goat Show
6:00 p.m.	East Wing	4-H Swine Showmanship
Thursday, July 27		
8:00 a.m.	East Wing	4-H Rabbit Show
10:00 a.m.	Civitas Arena	4-H Sheep Show
5:00 p.m.	East Wing	4-H Market Swine Show
Friday, July 28		
8:00 a.m.	Civitas Arena	Catch a Calf Show
		4-H Cattle Show
2:00 p.m.	Civitas Arena & East Wing	Large Animal Ultra Sound
1:00 p.m.	Civitas Arena	4-H Alpaca/Llama Show
2:00 p.m.	Civitas Arena ( <i>after Alpaca Pack Trail event</i> )	4-H Goat Pack Obstacle Class
4:30 p.m.	Civitas Arena	Livestock Costume Contest
6:00 p.m.	Civitas Arena	Quick Draw Milking Contest
Saturday, July 29		
8:00 a.m.	Civitas Arena	4-H Round Robin
11:00 a.m.	Civitas Arena	Adult Round Robin
3:00 p.m.	Civitas Arena	4-H Livestock Sale BBQ
5:00 p.m.	Civitas Arena	4-H Livestock Auction
Sunday, July 30		
8:00 a.m.	Civitas Arena	**Miniature Hereford Show
5:00 p.m.		4-H Livestock Exhibit Release
6:00 p.m. – 7:00 p.m.	Exhibit Hall 4-H	Family & Consumer Science Exhibit Release

\*\*Not a 4-H Sponsored Event

## 4-H EXHIBITOR & PARENT SEASON PASSES

**PRE-FAIR EVENTS: July 22 – July 27, 2023**

Pre-Fair Events are free to the public. See list of events on page 4.

**PLEASE CHECK THE FAIR WEBSITE UNDER THE 4-H DROP DOWN MENU FOR PRICING AND PURCHASING OPTIONS FOR THE 4-H PASS OPTIONS LISTED BELOW BEGINNING JUNE 1, 2023.**

**4-H FAMILIES ONLY:** Advance Parent/Guardian Season Passes can **ONLY** be ordered at the following website: <https://arapahoecountyfair.com/p/competitions/4-h>. All 4-H Advanced Parent/Guardian Season Passes purchased online include a convenience fee. **Ordering Deadline: Friday, June 30, 2023.** Passes will not be sold at the 4-H Fair Office.

### 4-H Advance Parent/Guardian Season Passes

The 4-H Parent/Guardian Season Pass (wristband) includes one (1) general admission valid all four days of the Fair. The pass **does not include** carnival rides or other ticketed events. Valid Thursday, July 27 through Sunday, July 30, 2023. The 4-H Advance Parent/Guardian Season Pass (wrist band) will be placed in the envelope with the 4-H Exhibitor pass (wrist bands). Visit the Fair gate or [www.arapahoecountyfair.com](http://www.arapahoecountyfair.com) to purchase unlimited carnival rides.

### 4-H Exhibitor Season Pass - Free

A four-day pass (wristband) will be issued to all 4-H exhibitors at no cost by Extension staff at Pre-Fair events prior to the Fair. The pass includes Fair admission for all four days of the Fair. The pass **does not include** carnival rides or other ticketed events. Valid Thursday, July 27 through Sunday, July 30, 2023. Visit the Fair gate or [www.arapahoecountyfair.com](http://www.arapahoecountyfair.com) to purchase unlimited carnival rides.

### Public Daily Admission Ticket with Unlimited Carnival Rides

Daily admission tickets with unlimited carnival rides may be purchased at the gate or online (Credit Card). Each pass is valid per ticket language for one day only, Thursday, July 27 – Sunday, July 30. Children 36" tall and under get in free. Online purchaser will receive an emailed ticket that can be printed or shown digitally for redemption at the Fair gate. Find ticketing information at [www.arapahoecountyfair.com](http://www.arapahoecountyfair.com).

## 4-H EXHIBITOR RULES

**ENTRY DEADLINE FOR ALL 4-H PROJECTS – Thursday – June 15, 2023**

Violation of any of the rules/requirements/policies listed in this Fair book may result in but are not limited to the following consequences: disqualification of the member and/or animal, forfeiture of premiums, awards and/or Auction proceeds and/or sanctions as deemed appropriate.

### 4-H ENTRY INSTRUCTIONS:

1. **Entry is required for all 4-H General, 4-H Consumer Science, 4-H Cloverbud and 4-H Animal exhibits.**
2. The fair book is on the website at <https://arapahoe.extension.colostate.edu/arapahoe-county-fair/> and also online at [www.arapahoecountyfair.com](http://www.arapahoecountyfair.com) under the competitions tab to the right. Entry form work sheets are in the back of the Fair book on pages 113 – 120.
3. **Fair Exhibit Entry opens on June 1 and closes June 15, 2023.**
4. **4-H project exhibit entry is to be done online at [ArapahoeCounty.FairEntry.com](http://ArapahoeCounty.FairEntry.com).**
5. **4-H members will use their "4honline.com" ID to log into the Fair entry system.**
6. **All exhibits must be entered by Thursday, June 15, 2023.**
7. Late entries will be accepted up until Thursday, June 22, 2023 with a late fee of \$25.00 per exhibitor.
8. Make checks payable to "Arapahoe County Extension Fund".

9. Late fees can be paid by mailing a check to:  
Arapahoe County Extension Office  
Attn: Fair Entry  
6934 S Lima St.  
Centennial, CO 80112

10. **After June 22, 2023, absolutely no entries will be accepted.**
11. For help with computer entry, call Jean at 303-730-1920.
12. Permission to participate will be done electronically when entering exhibits online.
13. **It is the member's responsibility to check with the Extension office to make sure the entry was completed by the deadline.**
14. Faxed and paper entries **are not** accepted as they are often not legible and because all fees must accompany all pre-entries. **Entries must be done online only.**
15. **4-H Youth exhibitors are also eligible and encouraged to exhibit in the Fair Public Competitions Living Arts Divisions (Culinary, Visual, Fiber and Skilled Arts) as well as 4-H.**

### 4-H EXHIBITOR INFORMATION/REQUIREMENTS:

1. **Exhibitors (ages 8-18)** in each department must be bona fide 4-H members in Arapahoe County and enrolled in the project they are exhibiting. Exhibitors must be at least 8 years of age and must not have reached their 19th



birthday prior to December 31 of the current enrollment year.

2. **Cloverbud 4-H members (ages 5-7)** exhibit only in Cloverbud classes listed under the 4-H Consumer Science and General projects department and receive participation ribbons. Cloverbud members may not show, stall, cage, bring or leave **animals of any type or size** at the County Fair. Cloverbuds may participate in Fashion Revue.
3. All entries must be the property of and shown by the eligible 4-H exhibitor.
4. Project work must be the 4-H member's own work and sources must be cited. Plagiarism will not be tolerated.
5. 4-H exhibits are not complete without all items required, including e-Records.
6. The Superintendents and Fair Planning committee will use all possible care to ensure the safety of animals, exhibits, exhibitors, and the people attending the Fair, but under no circumstances will the County Extension Office or any individual assisting with the Fair be responsible in any way for any loss, injury, or damage to, occasioned by, or arising from any animal or article on exhibit, or for any accident or injury to any person exhibiting, assisting with, or attending this Fair.
7. Exhibits, including animals, shown as a 4-H project in another county will not be eligible to compete in the Arapahoe County 4-H project competition events.
8. Under no circumstances shall any superintendent or Fair official be treated disrespectfully. If any question arises concerning the decision of a superintendent, such inquiries shall be brought to the attention of the Fair Planning Committee.
9. Any unethical conduct will be cause for disqualification of said individual from competing at the Arapahoe County Fair.

#### **4-H JUDGING:**

1. The 4-H General, Consumer Science and Dog judging will be in accordance to the Danish Method (every exhibit is awarded a blue, red, or white placing award).

#### **PROTESTS:**

Protests will be handled as follows:

1. **A written letter of protest must be accompanied with a fee of \$100.00 cash (no checks) and filed with the Extension Staff member responsible for the activity where the incident occurred within 24 hours of the incident.**
2. **Challenges can only be submitted by 4-H members.**
3. **WEIGHT CHALLENGES or JUDGING DECISIONS WILL NOT BE HEARD.**
4. The Fair committee will have the final decision on any protest.
5. Costs incurred by the Fair Planning Committee to resolve the protest will be paid either by the protester if the protest is not sustained, or by the Fair Planning Committee if the protest is sustained.

#### **THANK YOU NOTE POLICIES:**

##### **Donor Thank You Notes**

1. A thank you note must be written to each donor (i.e. CORE, etc.).

2. **The name and address of the donors to be thanked will be placed in envelopes and distributed to exhibitors at the following Fair exhibit check-in events:**

- **4-H Cat Show**
- **4-H Dog Show**
- **4-H Consumer Science & General Project Judging**
- **4-H Mandatory Livestock Meeting**
- **Horse Show**

3. **All thank you notes for Fair donations (i.e. CORE, etc.) must be presented at the Fair check-in events listed above in order to receive the donation the day of check-in.**
4. **The Donor(s) name and mailing address will also be available in the 4-H Fair office.**
5. **Exhibitors who do not present a thank you note at the listed check-in events will have the opportunity to bring their thank you notes to the 4-H Fair office by noon on Sunday, July 30 in order to receive exhibitor donations.**
6. **In order for exhibits to be released on Sunday, July 30, and donations distributed, a thank you note must be presented in an unsealed, addressed stamped envelope with the name and address of donor prior to receiving the donations at release.**
7. If your thank you note is deemed unacceptable, you will be asked to re-write it.

##### **Thank You Note Envelopes:**

1. Must be properly addressed (in ink) and stamped to be considered complete.
2. Must have the complete name and address of the buyer/donor. Donor names and addresses will be available at each exhibit check in event.
3. Must have a complete return address with name and address of youth.

#### **4-H AWARDS:**

1. Awards and premiums will be made according to the merits of the entries. The decisions of the judges shall be final.
2. Champion and Reserve Champion ribbons shall be awarded only to exhibits that meet all the exhibit requirements and standards.
3. All 4-H Premiums checks will be mailed after the Fair.
4. Premium checks must be cashed by **December 31, 2023** and will not be re-issued if not cashed by that date.
5. Premiums or awards from any Fair, other than the Arapahoe County Fair, cannot be displayed. Commercial displays or advertising will be permitted only by contract with the Arapahoe County Fair Open Spaces Department.





## 4-H CONSUMER SCIENCE & GENERAL PROJECTS

Arapahoe County Fairgrounds  
25690 E. Quincy Ave. – Aurora, CO 80016 - (East of E-470 on Quincy)

**Monday – July 24, 2023 – Project Judging**  
**8:00 a.m. – Interviews Will be Scheduled**

**Thursday – July 27, 2023 – Sunday – July 30, 2023 – Exhibits on Display**

**Sunday – July 30, 2023 – Exhibit Release**  
**6:00 p.m. – 7:00 p.m.**

### Superintendents

Charlotte Loseke

Fanny Garber

Michelle Wilson

### PROJECT EXHIBIT DISPLAY RULES:

1. Read 4-H General Exhibitor rules at the beginning of the 4-H Division (pages 5-6) and project exhibit rules for each project.
2. Each exhibit and sturdy binder/notebook (containing the e-Record and other materials) is to have a label listing the following: County name, exhibitor name, age, fair book department, division and class.
3. **The label needs to be on the upper right-hand front outside of the binder/notebook and on the exhibit (usually the back of the exhibit or on the flap).** Be sure to read special instructions about tags/labels for some exhibits. For example: leathercraft, clothing, heritage arts, etc. have specific label instructions. All exhibits must have a completed label.
4. In projects with junior and senior divisions, juniors are 8 - 13 years of age and seniors are 14 – 18 years of age as of December 31, 2022.
5. In projects with junior, intermediate and senior divisions, juniors are 8-10 years of age; intermediates are 11-13 years of age and seniors are 14-18 years of age as of December 31, 2022.
6. Members must be enrolled in the project to be eligible to exhibit. Projects may be broken down into units, levels or categories.
7. If a member enrolls in two units of the same project (Leathercraft for example: member enrolls in Unit 2 and Unit 3 – they must exhibit in the higher level – Unit 3). When a member takes two units at the same time, they should master the skills of the lower unit and therefore exhibit in the higher unit.
8. An exhibit must consist of all items listed under project exhibit rules for that unit. Exhibits must not exceed project skills, number, or size of requirements. Exhibits are not considered complete unless all required items are exhibited, including e-Records, story, photos, and other attachments related to project where required.
9. If exhibitors are repeating a project or a unit, a new exhibit article must be completed. Members are to show growth and progress, i.e. new and different learning experiences from the previous year.
10. Exhibitors may not enter more than once in the same class.
11. **Only cardboard display boards may be used for project exhibits needing a display board.**
12. See page 111 for cardboard display board specifications.
13. Display boards must meet the specifications. The standardized **display board size of 4 ft. x 3 ft.**, with sides that do not overlap is to be used for 4-H projects. Sharp items are not allowed on display boards (thumb tacks, fishing hooks, etc. No additional items may be included in front of display board.
14. **Display boards not meeting size specification will not be judged.**

### 4-H RECORDS:

1. Member's e-Records may be done in pencil, ink or on computer. Your choice will not affect judging. Content is the consideration in judging.
2. **E-Records: Please refer to pages 61 and 119 for e-Record tips and help.**

### THANK YOU NOTES:

1. **Please refer to Donor Thank You Note Rules on pages 6, 60 - 61 and 99.**

### PROJECT DISPLAY AND RELEASE:

1. 4-H exhibits will be displayed for public viewing Thursday, July 27 from 4:00 p.m. – 9:00 p.m.; Friday, July 28 through Saturday, July 29 from 11:00 a.m. – 9:00 p.m. and Sunday, July 30 from 11:00 a.m. – 5:00 p.m.
2. All exhibits must remain on display until the 6:00 p.m. release time on Sunday, July 30.
3. **4-H Exhibitor premiums will be forfeited if projects and e-Records are taken off display prior to 6:00 p.m., Sunday July 30, 2023.**
4. Projects will be released between 6:00 p.m. and 7:00 p.m. on Sunday, July 30, 2023.
5. Projects cannot not be picked up without the appropriate donor thank you note. See thank you note rules, pages 6, 60 - 61 and 99.
6. **Exhibits must be checked out through the Department Superintendents at the release desks on Sunday, July 30 at 6:00 p.m.**
7. **Exhibits must be picked up at Release time.** Exhibitors are asked to arrange for a friend or club leader/family to pick up for them if they are unable to pick up.

## JUDGING & AWARDS:

1. Interview judging will be held in 4-H General and 4-H Consumer Science projects.
2. **4-H Consumer Science and General Projects will be entered and interviews scheduled in Fair Entry.**
3. It is to the member's advantage to participate in interview judging, which consists of the judge and exhibitor discussing the member's project. After the interviews are completed, the judge will decide on the ribbon placing.
4. A member unable to be interviewed by a judge may still submit their project to be judged and displayed.
5. **Incomplete exhibits will not be judged and are not eligible for awards, but can be displayed. They will receive a participation ribbon only.**
6. All projects will be evaluated on the quality of information completed in the manual and e-Record (25 percent) and quality of exhibit (75 percent).
7. Projects are judged by the Danish Ribbon System which is based upon the following quality and standards:

<b>Blue</b>	Exhibit meets project requirements and is of high quality (well done).
<b>Red</b>	Exhibit meets project requirements but is of average quality.
<b>White</b>	Exhibit does not meet all project requirements and is below average quality (needs improvement).
8. Unit Champions and Reserve Champions shall be awarded from the blue group only.
9. Grand Champion and Reserve Grand Champions will be declared in each 4-H project division from designated unit champions.
10. Premiums paid are: first (blue), \$5; second (red), \$4; third (white), \$3.
11. Grand Champion and Reserve Grand Champion exhibits receive special recognition.
12. Tools of the Project awards are given to Champion and Reserve Champion winners in each unit of a 4-H Consumer Science and General project that do not receive Grand or Reserve Grand Champion special recognition.
13. Grand Champion and Reserve Grand Champion awards and Tools of the Project will be presented at the Arapahoe County 4-H Achievement Awards Ceremony on Wednesday, October 11, 2023.
14. **New People's Choice Award for FCS and General Project Display:** People's Choice Award voting by the public and 4-H community will begin Thursday, July 27 and end Friday, July 28. The winner will be recognized with a ribbon and sign on Saturday, July 29, 2023. A \$25.00 award will be presented to the winner at the 2023 Achievement Program October 11.

## STATE FAIR EXHIBITS:

1. **Champions** in each unit of a state 4-H project may send their exhibit to the State Fair. **Exception: Cloverbud and County Projects are not exhibited at State Fair.**
2. If you choose to send your Champion project to the State Fair, you **must** fill out the pink "State Fair Exhibit" sheet which is included in the envelope with the judges comment sheet. They are available in the 4-H Fair office.
3. Return the completed pink sheet to the 4-H Fair office by 4:30 p.m., Saturday, July 29.

4. **All Eligible State Fair exhibits will be** released on Sunday, July 30, 6:00 p.m. – 7:00 p.m. **but** they must be returned to the Extension office, **6934 S Lima St., Suite B, Centennial, CO 80112** by 4:00 p.m., Wednesday, August 9, 2023.
5. Food and Cake Decorating exhibits selected for State Fair must be brought to the Extension office no later than 3:00 p.m. on Tuesday, August 15, 2023.
6. Every effort is made to safeguard the exhibits, but they are sent solely at the owner's responsibility and risk.

**STATE FAIR RULE: "Exhibits that do not meet exhibit requirements will not be considered for Champion, Reserve Champion or 3<sup>rd</sup> through 10<sup>th</sup> place ribbons." This includes exhibits that exceed project skills, number or size requirements. While this is a State Fair exhibit rule and not a county rule, we suggest you follow this guideline in case your exhibit is selected for State Fair.**

## GENERAL DEPARTMENT ANIMAL SCIENCE

**DIVISION 0100 - VETERINARY SCIENCE**  
All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.**

### Project Exhibit Rules:

1. **Turn in work from the manual listed for each Unit (*From Airedales to Zebras, All Systems Go or On the Cutting Edge*).** Do not fill out the Nebraska manuals (*The Normal Animal, Animal Disease and Animal Health*). They are resource only.
2. Project manuals, e-Record, story, photos and other attachments related to activities must be presented in a sturdy three-ring binder/notebook.
3. Label each individual item with the following: County name, exhibitor name, age, fair book department, division and class.
4. Do a minimum of seven activities, any combination of activities and booster shots.
5. List the day, month and year for the date of completed activities/booster shots on page 4 of the manual.
6. Each of these units may be completed in three years.
7. E-Record tips on pages 61 and 119.

**CLASS 101 JR: Unit 1 From Airedales to Zebras**

**CLASS 102 INT:Unit 1 From Airedales to Zebras**

**CLASS 103 SR: Unit 1 From Airedales to Zebras**

**CLASS 104 JR: Unit 2 All Systems Go**

**CLASS 105 INT:Unit 2 All Systems Go**

**CLASS 106 SR: Unit 2 All Systems Go**

**CLASS 107 JR: Unit 3 On the Cutting Edge**

**CLASS 108 INT:Unit 3 On the Cutting Edge**

**CLASS 109 SR: Unit 3 On the Cutting Edge**

### **Exhibit will consist of 3 items:**

1. The appropriate CCS project manual for each unit with appropriate sections in the manual completed **and**
2. Completed e-Record including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member

and other attachments related to activities in the manual **and**

3. A cardboard display board illustrating a topic investigated during the project year from the manual. You may use diagrams, drawings, and photographs. Label and use captions to make your display as educational as possible. No additional items may be included in front of the display board. **A cardboard display board must be used. See page 111 for display board instructions.**

#### **DIVISION 0200 – HORSELESS HORSE**

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.**

##### **Project Exhibit Rules:**

1. Label each individual item with the following: County name, exhibitor name, age, fair book department, division and class.
2. Project manuals, e-Record, story, photos and other attachments related to activities must be presented in a sturdy three-ring binder/notebook.
3. See e-Record tips on pages 61 and 119.

**CLASS 201 JR: Making Horse Sense Unit 1**

**CLASS 202 INT: Making Horse Sense Unit 1**

**CLASS 203 SR: Making Horse Sense Unit 1**

**CLASS 204 JR: Hooves, Health & Horsemanship Unit 2**

**CLASS 205 INT: Hooves, Health & Horsemanship Unit 2**

**CLASS 206 SR: Hooves, Health & Horsemanship Unit 2**

**CLASS 207 JR: Breaking Ground Unit 3**

**CLASS 208 INT: Breaking Ground Unit 3**

**CLASS 209 SR: Breaking Ground Unit 3**

**CLASS 210 JR: Brushing Up on Horses Unit 4**

**CLASS 211 INT: Brushing Up on Horses Unit 4**

**CLASS 212 SR: Brushing Up on Horses Unit 4**

**Exhibits will consist of 3 items:**

1. The Horseless Horse Unit Manual completed **and**
2. Completed e-Record including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member and other attachments related to activities in the manual **and**
3. A cardboard display board illustrating a topic investigated during the year. You may use diagrams, drawings, and photographs. Label and use captions to make your display as educational as possible. No additional items may be included in front of the display board. **A cardboard display board must be used. See page 111 for display board instructions.**

#### **DIVISION 0300 – CATS**

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.**

##### **Project Exhibit Rules:**

1. Label each individual item with the following: County name, exhibitor name, age, fair book department, division and class.

2. 4-H members are not required to participate in the Cat Show.
3. Exhibitors can either do the Cat project exhibit or the cat show or both.
4. See e-Record tips on 61 and 119.

**CLASS 301 JR: Unit 1 Purr-fect Pals**

**CLASS 302 INT: Unit 1 Purr-fect Pals**

**CLASS 303 SR: Unit 1 Purr-fect Pals**

**CLASS 304 JR: Unit 2 Climbing Up**

**CLASS 305 INT: Unit 2 Climbing Up**

**CLASS 306 SR: Unit 2 Climbing Up**

**CLASS 307 JR: Unit 3 Leaping Forward**

**CLASS 308 INT: Unit 3 Leaping Forward**

**CLASS 309 SR: Unit 3 Leaping Forward**

**Exhibits will consist of 2 items:**

1. Cat e-Record, story, photos and other attachments related to project presented in a sturdy three-ring binder/notebook **and**
2. A cardboard display board illustrating a topic investigated during the project year. You may use diagrams, drawings, and photographs. Label and use captions to make your display as educational as possible. No additional items may be included in front of the display board. **A cardboard display board must be used. See page 111 for display board instructions.**
3. **Reminder: Enter the cat show on Saturday, July 22. See pages 106 - 107.**

#### **GENERAL DEPARTMENT** **MECHANICAL SCIENCE**

#### **DIVISION 0500 – METALWORKING**

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.**

##### **Project Exhibit Rules:**

1. Label each individual item with the following: County name, exhibitor name, age, fair book department, division and class.
2. Project manuals, e-Record, story, photos and other attachments related to activities must be presented in a sturdy three-ring binder/notebook.
3. See E-Record tips on pages 61 and 119.
4. **The following types of projects cannot be exhibited at the Fair:**
  - a. Weaponry (knives, swords, spear points etc.)
  - b. Cutting tools (axes, saws, knives, machetes, etc.)
  - c. Sharp home or Garden tools (garden hoe, shears, loppers, saws, etc.)
  - d. Sharp outdoor hunting or fishing equipment (frog gig, leg trap, arrow points, hooks, fishing/meat gaff, etc.)
  - e. Propulsion or motorized vehicles (go carts, etc.)
  - f. Any other item deemed dangerous or inappropriate by the Superintendent(s).
5. For ideas, tips and answers to frequently asked questions, please see the Metalwork Tip Sheet at:

**CLASS 501 Jr: Unit 1 Introduction to Metalwork**

**CKASS 502 Int: Unit 1 Introduction to Metalwork**

**CLASS 503 Sr: Unit 1 Introduction to Metalwork**

**Exhibits will consist of the following:**

1. Completed e-Record presented in a sturdy binder/notebook **and**
2. Exhibit the following:
  - a. **One each: Lap, Butt and 90 degree T joints.**  
Requirements:
    - a. Each joint will be made of two separate pieces, 3" to 4" long of 1" to 2" wide flat strap metal, between 1/8" (11 gauge) and 1/4" in thickness
    - b. On clean steel with no paint, oil or other finishes
    - c. Single pass weld on one side of each required joint
    - d. Name, county and class number on bottom of each completed joint in permanent ink or paint **and**
3. An exhibit up to 3'x3'x7', under 50 lbs.
  - a. No paint, oil, or other finishes.
  - b. No grinding or smoothing of welds.
  - c. Metal only – No wood, plastic, or other building materials on the project to be judged **and**
4. Photos of the exhibit project construction placed in e-Record:
  - a. Four photos of the prep work (drafting plans, measuring, cutting, torching, bending, fitting, etc.
  - b. Four photos of actual welds (individual welds)
  - c. Four photos of finished work (no painting, no oil, no seasoning, front view, side view, top view and best overall view).

**CLASS 504 Jr: Unit 2 Metal Fabrication**

**CKASS 505 Int: Unit 2 Metal Fabrication**

**CLASS 506 Sr: Unit 2 Metal Fabrication**

**Exhibits will consist of the following:**

1. Completed e-Record presented in a sturdy binder/notebook **and**
2. An exhibit up to 3'x3'x7', under 100 lbs.
  - a. Paint, oil, or other finishes are allowed
  - b. Grinding of welds is allowed.
  - c. Wood, plastic, or other building materials are allowed but must be less than 50% of the project materials
  - d. No moving parts – must be a static item (no hinges, wheels, slides, etc.)
  - e. No additional features (lights, electrical, water, etc.) **and**
3. Photos of the exhibit project construction placed in e-Record:
  - a. Four photos of the prep work (drafting plans, measuring, cutting, torching, bending, fitting, etc.
  - b. Four photos of actual welds (individual welds)
  - c. Four photos of finished work (no painting, no oil, no seasoning, front view, side view, top view and best overall view).

**CLASS 507 Jr: Unit 3 Advanced Metal Fabrication**

**CKASS 508 Int: Unit 3 Advanced Metal Fabrication**

**CLASS 509 Sr: Unit 3 Advanced Metal Fabrication**

**Exhibits will consist of the following:**

1. Completed e-Record presented in a sturdy binder/notebook **and**
2. An exhibit up to 3'x3'x7', under 150 lbs.
  - a. Paint, oil, or other finishes are allowed
  - b. Grinding of welds is allowed.
  - c. Wood, plastic, or other building materials are allowed but must be less than 50% of the project materials
  - d. Moving parts allowed (hinges, wheels, slides, etc.)
  - e. Additional features allowed (lights, electrical, water, etc.) **and**
3. Photos of the exhibit project construction placed in e-Record:
  - a. Four photos of the prep work (drafting plans, measuring, cutting, torching, bending, fitting, etc.
  - b. Four photos of actual welds (individual welds)
  - c. Four photos of finished work (no painting, no oil, no seasoning, front view, side view, top view and best overall view).

**CLASS 510 Jr: Unit 4 Large Exhibit Metal Fabrication**

**CKASS 511 Int: Unit 4 Large Exhibit Metal Fabrication**

**CLASS 512 Sr: Unit 4 Large Exhibit Metal Fabrication**

**Exhibits will consist of the following:**

1. Completed e-Record presented in a sturdy binder/notebook **and**
2. An exhibit 4' wide by 3' tall display board of your completed project with the following minimum information.
  - a. Title or description of exhibit project
  - b. Left Side – Four photos minimum of the prep work (drafting plans, measuring, cutting, torching, bending, fitting, etc.)
  - c. Right Side – Four photos minimum of completed welds.
    1. No paint, oil or other finishes on welds
    2. No grinding or smoothing of welds
  - d. Center – Four photos of minimum finish project (front view, side view, top view, best overall view)  
**All project photos must be 5" x 7" minimum and each photo needs to have a caption **and****
3. An exhibit larger than 3'x3'x7', and over 150 lbs.
  - a. Paint, oil, or other finishes are allowed
  - b. Grinding of welds is allowed.
  - c. Wood, plastic, or other building materials are allowed but must be less than 50% of the project materials
  - d. Moving parts allowed (hinges, wheels, slides, etc.)
  - e. Additional features allowed (lights, electrical, water, etc.).

**DIVISION 0600 – COMPUTERS**

**Level 1 Contains Junior (8-10), Intermediate (11-13), and Senior (14-18) Divisions.**

**Level 2 – 3 and Computers in the 21<sup>st</sup> Century Contain Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.**

**Project Exhibit Rules:**

1. 4-H members may stay in a unit for more than one year. The exhibit has to be different each year.
2. Members are only allowed to enter one item, either a display board exhibit; or programming; or a stand-alone exhibit.
3. Label each individual item with the following: County name, exhibitor name, age, fair book department, division and class.
4. See e-Record tips on pages 61 and 119.

**DISCOVERING COMPUTER SCIENCE & PROGRAMMING THROUGH SCRATCH  
Level 1**

**Display Board Exhibits:**

**CLASS 601 JR:** – Computer Science Display Board  
**CLASS 602 INT:** – Computer Science Display Board  
**CLASS 603 SR:** – Computer Science Display Board

**Beginning Programming Exhibits:**

**CLASS 604 JR:** – Beginning Programming  
**CLASS 605 INT:** – Beginning Programming  
**CLASS 606 SR:** – Beginning Programming

**Stand Alone Exhibits:**

**CLASS 607 JR:** – Computer Science Stand Alone  
**CLASS 608 INT:** – Computer Science Stand Alone  
**CLASS 609 SR:** – Computer Science Stand Alone

**DISCOVERING COMPUTER SCIENCE & PROGRAMMING THROUGH SCRATCH  
Level 2**

**Display Board Exhibits:**

**CLASS 610 INT:** – Computer Science Display Board  
**CLASS 611 SR:** – Computer Science Display Board

**Intermediate Programming Exhibits:**

**CLASS 612 INT:** – Intermediate Programming  
**CLASS 613 SR:** – Intermediate Programming

**Stand Alone Exhibits:**

**CLASS 614 INT:** – Computer Science Stand Alone  
**CLASS 615 SR:** – Computer Science Stand Alone

**DISCOVERING COMPUTER SCIENCE & PROGRAMMING THROUGH SCRATCH Level 3**

**Display Board Exhibits:**

**CLASS 616 INT:** Computer Science Display Board  
**CLASS 617 SR:** Computer Science Display Board

**Advanced Programming Exhibits:**

**CLASS 618 INT:** Advanced Programming  
**CLASS 619 SR:** Advanced Programming

**Stand Alone Exhibits:**

**CLASS 620 INT:** Computer Science Stand Alone

**CLASS 621 SR: Computer Science Stand Alone**

**COMPUTERS IN THE 21<sup>ST</sup> CENTURY**

**Display Board Exhibits:**

**CLASS 622 INT:** Computers 21<sup>st</sup> Century Display Board  
**CLASS 623 SR:** Computers 21<sup>st</sup> Century Display Board

**Stand Alone Exhibits:**

**CLASS 624 INT:** Computers 21<sup>st</sup> Century Stand Alone  
**CLASS 625 SR:** Computers 21<sup>st</sup> Century Stand Alone  
**Computer Exhibit will consist of 3 items:**

1. One sturdy binder/notebook that contains the Discovering Computer Science & Programming Through Scratch manuals for that unit and completed e-Record for all units including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member and
2. A completed exhibit consisting of ONE of the following:  
**A cardboard display board** illustrating a topic learned as a part of the 4-H project. All items must be attached to the display board. Label and use captions to make your display as educational as possible. No additional items may be included in front of display board. A cardboard display board must be used. See page 111 for display board instructions or  
**Programming Exhibit** (a printed copy of a digital presentation is required and placed in your e-Record.) Electronic equipment will only be used during judging time and will not remain on display during the Fair. Programs available online (such as Scratch) should include a link to the specific project you have created:
  - a. **Beginning Programming:** A simple program using Scratch (or other simple graphic programming language). The program should include 8 different commands including looping and getting input from the keyboard and mouse.
  - b. **Intermediate Programming:** A program using Scratch (or other simple graphic programming) that you have downloaded from the internet and modified. Compare the two programs and demonstrate the changes you made to the original program OR create an animated storybook or video game using Scratch (or other simple graphical programming language).
  - c. **Advanced Programming:** An original program using higher level programming language such as Python, Javascript, C++, etc. or  
**A Stand-Alone exhibit** demonstrating a skill learned or an item developed. For example, a Makey keyboard or a micro controller project. All stand-alone projects are subject to risks of display at county and state Fair if eligible.

**DIVISION 0700 – ELECTRICITY**

**Unit 1 through 3 contains Junior (8-10), Intermediate (11-13) & Senior Division (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.**

**Project Exhibit Rules:**

1. Label each individual item with the following: County name, exhibitor name, age, fair book department, division and class.
2. Make sure all items are attached securely to the exhibit and that they are labeled.
3. Completed Manual and e-Record must be presented in a sturdy three ring binder/notebook. See tips on pages 61 and 119.
4. If using a cardboard display board make sure all items are attached securely and labeled. Additional items may not be included in front of the display board. See page 111 for display board instructions.

**CLASS 701 JR: Unit 1 – Magic of Electricity**

**CLASS 702 INT: Unit 1 – Magic of Electricity**

**CLASS 703 SR: Unit 1 – Magic of Electricity**

**Exhibit will consist of 3 items:**

1. Completed 4-H electric project manual (at least 3 required activities completed; at least 4 optional activities explained under Brain Boosters completed and at least two leadership activities completed) **and**
2. Completed e-Record including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
3. One article or cardboard display board (**not both**), which you have made as a part of this unit of study. (Examples: homemade flashlight, simple switch, circuit with two batteries and one light bulb, compass, electromagnet, galvanometer, electric motor, etc)

**CLASS 704 JR: Unit 2 – Investigating Electricity**

**CLASS 705 INT: Unit 2 – Investigating Electricity**

**CLASS 706 SR: Unit 2 – Investigating Electricity**

**Exhibit will consist of 3 items:**

1. Completed 4-H electric project manual (at least 3 required activities completed; at least 4 optional activities explained under Brain Boosters completed and at least two leadership activities completed) **and**
2. Completed E-Record including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member and other attachments related to activities in the manual **and**
3. One article or cardboard display board (**not both**), which you have made as a part of this unit of study. (Examples: circuit diagrams with explanation, series circuit, parallel circuit, momentary switch, three-way switch, soldered connection, rocket launcher, burglar alarm, etc.).

**CLASS 707 JR: Unit 3 - Wired for Power**

**CLASS 708 INT: Unit 3 - Wired for Power**

**CLASS 709 SR: Unit 3 - Wired for Power**

**Exhibit will consist of 3 items:**

1. Completed 4-H electric project manual (at least 3 required activities completed; at least 4 optional activities explained under Brain Boosters completed and at least two leadership activities completed) **and**
2. Completed E-Record including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member and other attachments related to activities in the manual **and**

3. One article or cardboard display board (**not both**), which you have made as a part of this unit of study. (Examples: electrical tool and supply kit, display of symbols on wires and cables and their meanings, display of light bulbs and the jobs they do best, cardboard display board on how to read an appliance nametag, chart showing the electrical usage of appliances, cardboard display board on how to replace a switch, etc.).

**CLASS 710 SR. ADV: Unit 4 - Entering Electronics**

**Exhibit will consist of 3 items:**

1. Completed 4-H electric project manual (at least 3 required activities completed; at least 4 optional activities explained under Brain Boosters completed and at least two leadership activities completed) **and**
2. Completed e-Record including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
3. One article or cardboard display board display (not both), which you have made as a part of this unit of study. (Examples: display of electronic parts, diode, transistor, light emitting diode (LED), LED flasher photocell alarm, light meter, silicon controlled rectifier (SCR) intruder alarm, 6-8 watt amplifier with integrated circuit, etc.).

**DIVISION 0800 – MODEL ROCKETRY**

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.**

**STATE FAIR ROCKET FLY DAY PARTICIPATION REQUIREMENTS:**

1. 4-H Model Rocket project members must enter a rocket in the County Fair in the unit in which they are enrolled.
2. Display rockets cannot be used for Rocket Fly Day at the State Fair.
3. Details will be sent to champion exhibitors after the County Fair.

**Project Exhibit Rules:**

1. Label each individual item with the following: County name, exhibitor name, age, fair book department, division and class.
2. Rocket exhibits must relate to the skill level for the unit entered.
3. **Units 1 through 4 must** include the color picture of the rocket and skill level title from Rocket Kit package as part of their record book.
4. **All project material must be organized and secured in a sturdy 3 ring binder/notebook.**
5. **Unit 6** must have a copy of plans or blueprints including instructions “step by step” to build the rocket.
6. No plastic fins for Units 1-3.
7. Fins must be balsa wood (balsa and basswood) and finished with paint in classes indicated.
8. Fins of plastic or other material must be exhibited in Units 4 and 6.
9. Unit 4 members may build helicopter and glider recovery rocket kits.

10. Rockets are to be displayed and held vertically by a substantial rod or support **no taller** than the rocket on a stationary base appropriate to the size of the rocket not to exceed 12" x 12" x 1" thick. Only the rocket will be judged. Do not decorate the base. **Triangular stands cannot be used for displaying the rocket.**
11. All rockets must be exhibited upright.
12. Launching pads may not be used for displaying the rockets.
13. Any decals used must be on the rocket.
14. Only the rocket to be judged is to be displayed. Exhibits containing backdrop scenes, dioramas, etc. will not be judged or displayed.
15. **Do not** include live or expended engines in the rocket exhibited.
16. Launching your display rocket is not a requirement. It is a good idea, however, to make 2 rockets – one for exhibit and one to launch.
17. At least one rocket should be launched as part of the project to complete the “Launch Information” section of the supplemental sheet. If you are not able to launch due to a fire ban, etc. you must have an explanation on that sheet.
18. If rocket is damaged in launching, it can still be judged for quality of construction, e-Record and pictures.
19. Completed answer pages from the Adventure Division of the member's manual **must be included** with the record book in Units 3, 4 and 6. Cold power is no longer available to be used as an engine power for rockets.
20. **Units 1 through 6 must include in the Project Information and Activity Log the following information:**
  - a. List new skills learned in this unit; list “payloads” launched in this project (other than recovery devices)
  - b. List any rocket testing or launching equipment that you built in this unit
  - c. List project meetings or events you led in this unit and project adventures completed.
19. **Units 1-4 must complete the Model Rocketry e-Record on the page titled Specific Project Information. Enter the rockets you built in this unit. Include the following information:**
  - a. Model name; skill level; from a stock kit, modified kit or self-designed-and built
  - b. Power: single-stage, multi stage; cluster
  - c. The fuselage: single-tube or glider rear-engine or glider front-engine or glider canard
  - d. Engine information: engine code, label color, and type of recovery system.
20. **Units 1 through 6 must provide launching information if the rocket was launched. The information must be provided on the page titled Specific Project Information in Model Rocketry e-Record. Launching information requirements are listed under each unit.**
21. See e-Record tips on pages 61 and 119.

CLASS 801 JR: Unit 1 - Intro to Rocketry  
 CLASS 802 INT: Unit 1 - Intro to Rocketry  
 CLASS 803 SR: Unit 1 - Intro to Rocketry  
 Balsa Fins Only

Exhibit will consist of 2 items:

1. Completed Model Rocketry e-Record in sturdy binder/notebook including a narrative project story (1-2 pages) and action photos relating to Skill Level 1 (1 page) of 4-H member (do not answer questions in manual) **and**
2. Include information listed on page 12, number 15, 16 and 17 **and**
3. If a rocket was launched provide the following information on the Model Rocket page.
  - a. Number of times successfully launched; kind of launch pad used.
  - b. Kind of electrical system used.
  - c. Tracking method used.
  - d. Observer's distance from rocket: observations of rocket stability, flight path, etc.; any special problems before, during and after launching.
  - e. What did you do to overcome problems you encountered **and**
4. One rocket personally built or other display related to work done at Skill Level 1. (Estes Intermediate) or meets at maximum these criteria.
  - a. Three to four balsa wood fins
  - b. Parachute recovery system
  - c. Single-stage motor (A3 to B6 first flight recommended motor size)

CLASS 804 JR: Unit 2 - Basic Model Rocketry  
 CLASS 805 INT: Unit 2 - Basic Model Rocketry  
 CLASS 806 SR: Unit 2 - Basic Model Rocketry  
 Balsa Fins Only

Exhibit will consist of 2 items:

1. Completed Model Rocketry e-Record including a narrative project story (1-2 pages) and action photos relating to Skill Level 2 (1 page) of 4-H member **and**
2. Include information listed on page 12, number 15, 16 and 17 **and**
3. Project manual with adventure pages, 27-31, completed and included in the sturdy binder/notebook **and**
4. If a rocket was launched provide the following information on the Model Rocket page.
  - a. Number of times successfully launched; kind of launch pad used.
  - b. Kind of electrical system used.
  - c. Tracking method used.
  - d. Observer's distance from rocket: observations of rocket stability, flight path, etc.; any special problems before, during and after launching.
  - e. What did you do to overcome problems you encountered **and**
5. One rocket personally built or other display related to work done at Skill Level 2 (Estes Advanced) or that meets at maximum these criteria:
  - a. Three to eight balsa wood fins including canard fins.
  - b. Parachute recovery system
  - c. Single-stage motor (A3 to C11 first flight recommended motor size)

CLASS 807 JR: Unit 3 - Intermediate Model Rocketry  
 CLASS 808 INT: Unit 3 - Intermediate Model Rocketry  
 CLASS 809 SR: Unit 3 - Intermediate Model Rocketry  
 Balsa Fins Only

Exhibit will consist of 2 items:



1. Completed Model Rocketry e-Record including a narrative project story (1-2 pages), and action photos relating to Skill Level 3 (1 page) of 4-H member and
2. Include information listed on page 12, number 15, 16 and 17 and
3. Project manual with adventure pages, 31-35, must be completed and included in the sturdy binder/notebook and
4. If a rocket was launched provide the following information on the Model Rocket page.
  - a. Number of times successfully launched; kind of launch pad used.
  - b. Kind of electrical system used.
  - c. Tracking method used.
  - d. Observer's distance from rocket: observations of rocket stability, flight path, etc.; any special problems before, during and after launching.
  - e. What did you do to overcome problems you encountered and
5. One rocket personally built or other display related to work done at Skill Level 3 (Estes Expert) or that meets at maximum these criteria.
  - a. Any combination of balsa wood fins
  - b. Parachute recovery system
  - c. Single-stage motor (B6 up to E12 first flight recommended motor size)

**CLASS 810 JR: Unit 4 - Advanced Model Rocketry**

**CLASS 811 INT: Unit 4 - Advanced Model Rocketry**

**CLASS 812 SR: Unit 4 - Advanced Model Rocketry  
(Finished Fins of any type)**

**Exhibit will consist of 3 items:**

1. Completed Model Rocketry E-Record including a narrative project story (1-2 pages) and action photos relating to Skill Level 4 (1 page) of 4-H member and Include information listed on page 12, number 15, 16 and 17 and
2. Project manual with adventure pages, 14-18, must be completed and included in the binder/notebook and
3. One rocket personally built or other display related to work done at Skill Level 4.
4. If a rocket was launched provide the following information on the Model Rocket page.
  - a. Number of times successfully launched; kind of launch pad used.
  - b. Kind of electrical system used.
  - c. Tracking method used.
  - d. Observer's distance from rocket; altitude achieved and how it was determined; any special problems before, during and after launching.
  - e. What did you do to overcome problems you encountered and
5. One rocket personally built or other display related to work done at Skill Level 1 up to Skill Level 4 (Estes Master) or that meets a maximum these criteria:
  - a. Any combination of balsa wood or plastic fins.
  - b. Parachute, helicopter, or glider recovery system
  - c. Single-stage motor (A3 to E12 first flight recommended motor size)

**CLASS 813 JR: Unit 6 - Designer Model Rocketry**

**CLASS 814 INT: Unit 6 - Designer Model Rocketry**

**CLASS 815 SR: Unit 6 - Designer Model Rocketry  
(Finished fins of any type)**

**Exhibit will consist of 2 items:**

1. Completed Model Rocketry e-Record including a narrative project story (1-2 pages) and action photos relating to Skill Level 6 (1 page) of 4-H member and
2. Include information listed on page 12, number 15 and 17 and
3. Design worksheets and completed questions in manual on pages 35-39 included in binder and
4. Copy of plans or blueprints on how to build the rocket and
5. If you used any software, such as an Excel spreadsheet, include that in your binder/notebook and
6. If a rocket was launched provide the following information on the Model Rocket page.
  - a. Number of times successfully launched; kind of launch pad used.
  - b. Kind of electrical system used.
  - c. Tracking method used.
  - d. Observer's distance from rocket: observations of rocket stability, flight path, etc.; altitude achieved and how it was determined; any special problems before, during and after launching.
  - e. What did you do to overcome problems you encountered and
7. One rocket personally designed, built (no kits or plans), and used in unit or display related to work done.

**DIVISION 0900 – ROBOTICS & ENGINEERING**

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

<b>NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.</b>
---

**Project Exhibit Information:**

1. In Junk Drawer Units (1-3) youth are only allowed to enter a display board exhibit OR a stand-alone exhibit, not both.
2. Robotics Platform is just a fancy way to say robotics kits or robotics materials. Some types of commercial kits or platform include: Arduinio Kits, EV3, Brushbot, Make, Hexy, Pushbutton, Programmable Robotic Kit, Sparky, Cubelets, Robotic Arm Edge, Sparkfun Red Bot, WeDo, Multiplo, NXT, TETRIX, CEENBot, and VEX.
3. Youth working individually on a robotics platform should enroll in the Platform Units. Youth should advance between Unit 4-6 as they feel they are progressing in their project knowledge
4. Youth working on a team on a robotics platform should enroll in the Team Robotics Unit. Despite being on a team the Fair exhibit is meant to be completed and entered by an individual member.
5. For more information about various team competitive robotics opportunities, see the list from the Colorado 4-H STEM website.
6. Robotic Notebook V. Robotic Supplement – Junk Drawer Robotics and Platform Robotics come with youth notebooks which are much like a workbook. These notebooks lead youth through the activities in the unit and

are optional. FIRST and BEST Robotics often require youth to complete a robotics notebook along with their robot for competition. Robotics notebooks for FIRST and BEST are not required to be exhibited with the 4-H project. What is required is the Robotics Supplement. The robotics supplement is designed for youth to describe in detail on robotics or engineering concept that they learned throughout the year.

7. The robotics Supplement is an application and can be accessed through the Android or the Apple Marketplace. If you do not have access to a smart phone or tablet device, the robotics supplement is also available in hard copy or in the Robotic e-Record.
8. For more information about FIRST Robotics organization check out: [www.usfirst.org](http://www.usfirst.org)
9. For more information about the BEST Robotics organization check out [WWW.bestinc.org](http://WWW.bestinc.org).

#### **Project Exhibit Rules:**

1. Robotics e-Record must be presented in a sturdy three ring binder/notebook.
2. Label each individual item with the following: County name, exhibitor name, age, fair book department, division and class.
3. If a display board is used for exhibit, it must be a standardized, size 4' x 3'. **See page 111 for display board instructions.**

### **JUNK DRAWER ROBOTICS & ENGINEERING**

#### **UNIT 1: GIVE ROBOTICS A HAND**

##### **Display Board Exhibits:**

**CLASS 901 JR:** Give Robotics a Hand Display Board  
**CLASS 902 INT:** Give Robotics a Hand Display Board  
**CLASS 903 SR:** Give Robotics a Hand Display Board

##### **Stand-Alone Exhibits:**

**CLASS 904 JR:** Give Robotics a Hand Stand Alone  
**CLASS 905 INT:** Give Robotics a Hand Stand Alone  
**CLASS 906 SR:** Give Robotics a Hand Stand Alone

##### **Exhibit will consist of 2 items:**

1. A completed 4-H Robotics e-Record in a sturdy binder/notebook **and**
2. **Display board** which you have made as a part of this unit of study **or**  
**Stand Alone Exhibit** which you have made as a part of this unit of study. (Example: marshmallow catapult, robotic arm, robotic gripper, et al).

### **JUNK DRAWER ROBOTICS & ENGINEERING**

#### **UNIT 2: ROBOTS ON THE MOVE**

##### **Display Board Exhibits:**

**CLASS 907 JR:** Robots on the Move Display Board  
**CLASS 908 INT:** Robots on the Move Display Board  
**CLASS 909 SR:** Robots on the Move Display Board

##### **Stand-Alone Exhibits:**

**CLASS 910 JR:** Robots on the Move Stand Alone  
**CLASS 911 INT:** Robots on the Move Stand Alone  
**CLASS 912 SR:** Robots on the Move Stand Alone

##### **Exhibit will consist of 2 items:**

1. A completed 4-H Robotics e-Record in a sturdy binder/notebook **and**
2. **Display board** which you have made as a part of this unit of study **or**  
**Stand Alone Exhibit** which you have made as a part of this unit of study. (Example: clip mobile, can-can robot, gear train, es-car-go, sea hunt, et al.)

### **JUNK DRAWER ROBOTICS & ENGINEERING**

#### **UNIT 3: MECHATRONICS**

##### **Display Board Exhibits:**

**CLASS 913 JR:** Mechatronics Display Board  
**CLASS 914 INT:** Mechatronics Display Board  
**CLASS 915 SR:** Mechatronics Display Board

##### **Stand-Alone Exhibits:**

**CLASS 916 JR:** Mechatronics Stand Alone  
**CLASS 917 INT:** Mechatronics Stand Alone  
**CLASS 918 SR:** Mechatronics Stand Alone

##### **Exhibit will consist of 2 items:**

1. A completed 4-H Robotics e-Record in a sturdy binder/notebook **and**
2. **Display board** which you have made as a part of this unit of study **or**  
**Stand Alone Exhibit** which you have made as a part of this unit of study. (Example: forward and reverse, wall follower, breadboard, say what? build your robot, et al.)

### **ROBOTICS PLATFORMS**

#### **UNIT 4: PLATFORMS BEGINNER**

##### **(Display Board Only)**

**CLASS 919 JR:** Platform Beginner Display Board  
**CLASS 920 INT:** Platform Beginner Display Board  
**CLASS 921 SR:** Platforms Beginner Display Board

##### **Exhibit will consist of 2 items:**

1. A completed 4-H Robotics e-Record in a sturdy binder/notebook **and**
2. One display board which you have made as a part of this unit of study.

### **ROBOTICS PLATFORMS**

#### **UNIT 5: PLATFORMS INTERMEDIATE**

##### **(Display Board Only)**

**CLASS 922 JR:** Platform Intermediate  
**CLASS 923 INT:** Platform Intermediate  
**CLASS 924 SR:** Platform Intermediate

##### **Exhibit will consist of 2 items:**

1. A completed 4-H Robotics e-Record in a sturdy binder/notebook **and**
2. One display board which you have made as a part of this unit of study.

### **ROBOTICS PLATFORMS**

#### **UNIT 6: PLATFORMS ADVANCED**

##### **(Display Board Only)**

**CLASS 925 JR:** Platform Advanced  
**CLASS 926 INT:** Platform Advanced  
**CLASS 927 SR:** Platform Advanced

**Exhibit will consist of 2 items:**

1. A completed 4-H Robotics e-Record in a sturdy binder/notebook **and**
2. One display board which you have made as a part of this unit of study.

**TEAM ROBOTICS UNIT 7**  
**(Display Board Only)**

**CLASS 928 JR: Team Robotics**

**CLASS 929 INT: Team Robotics**

**CLASS 930 SR: Team Robotics**

**Exhibit will consist of 2 items:**

1. A completed 4-H Robotics e-Record in a sturdy binder/notebook **and**
2. One display board which you have made as a part of this unit of study.

**DIVISION 1000 - SMALL ENGINES**

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.**

**Project Exhibit Rules:**

1. Either a cardboard display board or a stand-alone item may be used for display, **not both**. See page 111 for **display board instructions**.
2. Label each individual item with the following: County name, exhibitor name, age, fair book department, division and class.
3. See e-Record tips on pages 61 and 119.

**CLASS 1001 JR: Unit 1 – Crank It Up**

**CLASS 1002 INT: Unit 1 – Crank It Up**

**CLASS 1003 SR: Unit 1 – Crank It Up**

**Exhibit will consist of 3 items:**

1. A completed 4-H Small Engines manual (page 4 – at least 7 activities completed) in a sturdy three-ring binder/notebook including appropriate sections in the manual completed and other items such as diagrams, drawings, photographs or attachments related to activities in the manual **and**
2. Completed e-Record including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
3. **Either** a stand-alone exhibit on any topic from the small engines manual. Stand-alone exhibit may be such items as: air and fuel systems, the electrical systems, a diagram of the engine block, etc. **or**  
A display board on any topic from the small engines manual. You may use diagrams, drawing and photographs. No additional items may be included in front of the display board. Label and use captions to make your display as educational as possible. See page 111 for display board instructions.

**CLASS 1004 JR: Unit 2 – Warm It Up**

**CLASS 1005 INT: Unit 2 – Warm It Up**

**CLASS 1006 SR: Unit 2 – Warm It Up**

**Exhibit will consist of 3 items:**

1. A completed 4-H Small Engines manual (page 4 – at least 7 activities completed) in a sturdy three-ring binder/notebook including appropriate sections in the manual completed and other items such as diagrams, drawings, photographs or attachments related to activities in the manual **and**
2. Completed e-Record including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
3. **Either** a stand-alone exhibit on any topic from the small engines manual. Stand-alone exhibit may be such items as: air and fuel systems, the electrical systems, a diagram of the engine block, etc. **or**  
A display board on any topic from the small engines manual. You may use diagrams, drawing and photographs. No additional items may be included in front of the display board. Label and use captions to make your display as educational as possible. See page 111 for display board instructions.

**CLASS 1007 JR: Unit 3 – Tune It Up**

**CLASS 1008 INT: Unit 3 – Tune It Up**

**CLASS 1009 SR: Unit 3 – Tune It Up**

**Exhibit will consist of 3 items:**

1. A completed 4-H Small Engines manual (page 4 – at least 7 activities completed) in a sturdy three-ring binder/notebook including appropriate sections in the manual completed and other items such as diagrams, drawings, photographs or attachments related to activities in the manual **and**
2. Completed e-Record including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
3. **Either** a stand-alone exhibit on any topic from the small engines manual. Stand-alone exhibit may be such items as: air and fuel systems, the electrical systems, a diagram of the engine block, etc. **or**  
A display board on any topic from the small engines manual. You may use diagrams, drawing and photographs. No additional items may be included in front of the display board. Label and use captions to make your display as educational as possible. See page 111 for display board instructions.

**CLASS 1010 JR: Unit 4 – Advanced Engines**

**CLASS 1011 INT: Unit 4 – Advanced Engines**

**CLASS 1012 SR: Unit 4 – Advanced Engines**

**Note: This unit can be used for any type of engines (tractor, car, etc.).**

**Exhibit will consist of 2 items:**

1. **Either** a stand-alone exhibit on any topic from the small engines manual. Stand-alone exhibit may be such items as: air and fuel systems, the electrical systems, a diagram of the engine block, etc. **or**  
A display board on any topic from the small engines manual. You may use diagrams, drawing and photographs. No additional items may be included in front of the display board. Label and use captions to make your display as educational as possible **and**
2. Completed Small Engines Unit 4 e-Record with emphasis on your accomplishments in your story (1-2 pages) and

action photos (2 pages) in a sturdy three ring binder/notebook. Include the following information on the Specific Project Information Page in the e-Record:

- a. Written description of your project with goals, plans, accomplishments and evaluation.

### **DIVISION 2400 - WOODWORKING**

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.**

#### **Project Exhibit Rules:**

1. Units 1, 2 and 3 in woodworking have very specific restrictions on the tools used in building an article to display. This is done for reasons of safety and to provide a fair comparison among projects in a unit. An exhibit, which shows evidence of not following these restrictions, will be limited to a white ribbon.
2. Projects for Units 1 and 2 will be a maximum size of 3 feet by 3 feet by 7 feet as they are meant to be used or displayed. The item must be stable when standing to be displayed.
3. In making all placings, judges will consider straightness, accuracy and smoothness of saw cuts, the difficulty and preciseness of joints, the skill employed in the use of nails, screws, gluing and other hardware, freedom from tool or sandpaper marks, appropriate finish evenly applied, article attractiveness, proportions and use of proper wood for the intended use, ability to follow instructions, accuracy in measurements, quality of workmanship and completeness of e-Record. Always use proper safety gear.
4. Units 1, 2 and 3 may be repeated until skill levels are mastered.
5. Exhibits that **do not have a drawing** will receive a white ribbon.
6. Label each individual item with the following: County name, exhibitor name, age, fair book department, division and class number on back of board or on tag attached to individual exhibit articles.
7. For large exhibits, like beds, please bring only the head and foot boards. No rails.
8. See e-Record tips on pages 61 and 119.

**CLASS 2401 JR: Unit 1 - Measuring Up**

**CLASS 2402 INT: Unit 1 - Measuring Up**

**CLASS 2403 SR: Unit 1 - Measuring Up**

**Only tools to be used are Hand tools.** Articles made with tools other than hand tools will receive a white ribbon. A hand miter box is allowed. Size restriction: 3' x 3' x 7'.

**CLASS 2404 JR: Unit 2 - Making the Cut**

**CLASS 2405 INT: Unit 2 - Making the Cut**

**CLASS 2406 SR: Unit 2 - Making the Cut**

**Only tools used are: Hand tools, power hand drill, miter box (non-powered), oscillating (pad) sander and jigsaw.**

Articles made with power tools other than those listed will receive a white ribbon. Size restriction: 3' x 3' x 7'.

**CLASS 2407 JR: Unit 3 - Nailing It Together**

**CLASS 2408 INT: Unit 3 - Nailing It Together**

**CLASS 2409 SR: Unit 3 - Nailing It Together**

**Only tools used are: Hand tools, power hand drill, miter box, jigsaw, scroll saw, power sanders, table saw, drill press, band saw, rabbet plane, router and jointer. (Do not use a planer).** Articles made with power tools other than those listed will receive a white ribbon.

**CLASS 2410 JR: Unit 4 - Finishing Up**

**CLASS 2411 INT: Unit 4 - Finishing Up**

**CLASS 2412 SR: Unit 4 - Finishing Up**

**All woodworking tools used in units 1, 2 and 3 may be used including circular saw, radial arm saw, planer, wood lathe, chop saw and other power tools needed to complete the Unit 4 project.**

#### **All Exhibits will consist of the following items:**

1. Any one article constructed by the exhibitor using the skills learned in this unit **and**
2. Completed Woodworking e-Record with the plans used for making the exhibit (tell if the plan was your own, manual or other) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member presented in a sturdy binder/notebook **and**
3. Include the following information on the Woodworking page:
  - a. plan source used (your own, manual or other)
  - b. kind of wood used
  - c. names of joints and fasteners used
  - d. A drawing or other copy of a plan for the article exhibited. The drawing does not have to be original or created by the exhibitor. The drawing or plan **must** include dimensions, list of materials used, and a description of any changes in the article's specifications made by the exhibitor. Reasons for the changes must be described.
4. **If the drawing is missing, the exhibit will receive a white ribbon.** The drawing or plan itself will not be judged. It is only for the judge's use in judging the article exhibited.
5. Also include a list of all articles made in project in your e-Record.

### **GENERAL DEPARTMENT** **NATURAL RESOURCES**

#### **DIVISION 1100 – ENTOMOLOGY**

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.**

#### **Project Exhibit Rules:**

1. Exhibits in entomology are limited to insect specimens only.
2. Entomology is the study of insects. Insects have three body regions, three pairs of legs and one pair of antennae, wings in adult stage, typically two pair.
3. Spiders are arachnida which have four pair of legs, two body regions and no antennae.

4. Older members may start with Unit 2.
5. Level 1 has a display board option as well as an insect collection option, since the Level 1 manual does not cover how to make an insect collection.
6. Each year 4-H members build on their collection by adding new insects as required for that particular unit. Refer to the exhibit requirements for the number of insects to collect for that unit.
7. Entomology workbooks are required.
8. Please note that the number of insects to be collected in each unit may be different than that stated in the Entomology manual. If you have already collected the number of insects as required in the Entomology manual you will not be penalized in any way. State Fair exhibit requirements have not been corrected in the State Entomology manuals.
9. Standard sized display boxes with removable glass covers **are required** in all classes. See box sizes and information listed above.
10. Glass tops on entomology display cases should slide to the top or side of the case to prevent them from slipping out and breaking when placed on display.
- 11. Standard regular insect pins required in all classes.**
- 12.** On Units 2 through 5, the insect display must include date and location where insects were collected. Place this information on labels attached to insect pins.
- 13.** Label exhibit and e-record binder with the following: County name, exhibitor name, age, fair book department, division and class.
- 14.** See e-Record tips on pages 61 and 119

**Acceptable Sizes of Handmade Entomology Display Boxes taken from the manual and kit:**

1. 12"W x 16"L x 3" deep
2. 12"W x 18"L x 3½" deep
3. 18"W x 24"L x 3½" deep

**Note: Commercially available display cases are also acceptable.**

**TEAMING WITH INSECTS – LEVEL 1  
DISPLAY BOARD UNIT 1**

**CLASS 1101 JR: Unit 1 - Learning About Insects**

**CLASS 1102 INT: Unit 1 - Learning About Insects**

**CLASS 1103 SR: Unit 1 - Learning About Insects**

**Exhibit will consist of 3 items:**

1. Completed Unit 1 Entomology workbook in a hardback three-ring binder/notebook **and**
2. Completed e-Record including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in binder **and**
3. A display board representing some phase of your project work. This could include a chart or special equipment used or developed for the activities in the workbook. The standardized display board, size 4' x 3' is to be used with 4-H projects. No additional item may be included in front of the display board.

**TEAMING WITH INSECTS – LEVEL 1;  
BEGINNER INSECT COLLECTION UNIT 2**

**CLASS 1104 JR: Unit 2 - Beginner Insect Collection**

**CLASS 1105 INT: Unit 2 - Beginner Insect Collection**

**CLASS 1106 SR: Unit 2 - Beginner Insect Collection**

**Exhibit will consist of 3 items:**

1. Completed e-Record and Entomology workbook presented in a hardback three-ring binder/notebook. Do a minimum 12 activities of any combination from the manual **and**
2. Include a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
3. Insect collection displaying no fewer than 25 and no more than 75 adult insects in six different correctly labeled orders.

**TEAMING WITH INSECTS – LEVEL 2  
UNIT 3**

**CLASS 1107 JR: Unit 3 - Be an Entomologist**

**CLASS 1108 INT: Unit 3 - Be an Entomologist**

**CLASS 1109 SR: Unit 3 - Be an Entomologist**

**Exhibit will consist of 4 items:**

1. Completed e-Record and Entomology workbook presented in a hardback three-ring binder/notebook. Do a minimum of 12 activities of any combination from the manual **and**
2. Include a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
3. Insect collection displaying no fewer than 75 and no more than 150 insects including a representative from at least 9 different orders correctly labeled (one order developed in water) and include one incomplete metamorphosis (egg-nymph-adult).

**TEAMING WITH INSECTS – LEVEL 3  
UNIT 4**

**CLASS 1110 JR: Unit 4 - Insect Investigations**

**CLASS 1111 INT: Unit 4 - Insect Investigations**

**CLASS 1112 SR: Unit 4 - Insect Investigations**

**Exhibit will consist of 3 items:**

1. Completed e-Record and Entomology workbook presented in a hardback three-ring binder/notebook. Do a minimum of 12 activities of any combination from the manual **and**
2. Including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
3. Report on at least three special activities and include them in the e-Record before the story **and**
4. Insect collection. Display no fewer than 100 and no more than 250 insects in 10 different orders correctly labeled.

**TEAMING WITH INSECTS – LEVEL 3  
IMMATURE INSECTS AND LIFE STAGES UNIT 5  
CLASS 1113 JR: Unit 5 –**

**Immature Insects and Life Stages**

**CLASS 1114 INT: Unit 5 –**

**Immature Insects and Life Stages**

**CLASS 1115 SR: Unit 5 –**

**Immature Insects and Life Stages**

**Exhibit will consist of 5 items:**

1. Completed e-Record and Entomology workbook presented in a hardback three-ring binder/notebook. Do a minimum of 12 activities of any combination from the manual **and**

2. Including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
3. A collection must consist of no less than 10 larvae or immature insects in vials of rubbing alcohol or similar preservative. Identify them to the order in which they belong. All new insects collected as part of unit must have a label detailing when and where the insect was found **and**
4. Display your regular insect collection.

#### **DIVISION 400 – GARDENING**

**Unit 1 through Unit 3 contains Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**Unit 4 contains Senior Advanced Division (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.**

#### **Project Exhibit Rules for All Levels:**

1. The gardening project focuses on activities related to vegetable gardening: planning, planting, experimenting, understanding soils, seeds, insects, plant care, harvesting, processing, exploring careers, etc.
2. Label each individual item with the following: County name, exhibitor name, age, fair book department, division and class.
3. See e-Record tips on pages 61 and 119

**CLASS 401 JR: UNIT 1 - See Them Sprout**  
**CLASS 402 INT: UNIT 1 - See Them Sprout**  
**CLASS 403 SR: UNIT 1 - See Them Sprout**  
**CLASS 404 JR: UNIT 2 – Let’s Get Growing**  
**CLASS 405 INT: UNIT 2 – Let’s Get Growing**  
**CLASS 406 SR: UNIT 2 – Let’s Get Growing**  
**CLASS 407 JR: UNIT 3 – Take Your Pick**  
**CLASS 408 INT: UNIT 3 – Take Your Pick**  
**CLASS 409 SR: UNIT 3 – Take Your Pick**  
**CLASS 410 SR ADV: UNIT 4 – Growing Profits**

#### **Exhibits in each unit will consist of 3 items:**

1. Gardening project manual and e-Record presented in a sturdy binder/notebook including these pages of the manual you are using this year:

#### **SEE THEM SPROUT:**

- Complete a minimum of four activities each year. (year 1: pages 4-21; Year 2: pages 22-37)
- Complete pages 43 and 44 in Year 1 and 43-45 in Year 2

#### **LET’S GET GROWING:**

- Complete a minimum of four activities each year. (year 1: pages 4-21; Year 2: pages 22-37)
- Complete pages 45 and 46 in Year 1; and 45 and 47 in Year 2.

#### **TAKE YOUR PICK:**

- Complete a minimum of four activities each year. (year 1: pages 4-21; Year 2: pages 22-40; Year 3: pages 41-54).
- Complete pages 63 and 64 in Year 1; pages 63 and 65 in Year 2; and pages 63 and 66 in Year 3.

#### **GROWING PROFITS:**

- Complete a minimum of four activities each year. (year 1: pages 4-19; Year 2: pages 20-39; Year 3: pages 40-56).
  - Complete pages 65 and 66 in Year 1; pages 65 and 67 in Year 2; and pages 65 and 68 in Year 3 **and**
2. **A cardboard display board illustrating a topic from the gardening manual investigated during the project year.** You may use diagrams, drawings, and photographs. Label and use captions to make your display as educational as possible. No additional items may be included in front of the display board. See page 111 for display board instructions.

#### **DIVISION 1200 – OUTDOOR ADVENTURE**

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.**

#### **Project Exhibit Rules:**

1. Label each individual item with the following: County name, exhibitor name, age, fair book department, division and class.
2. List the day, month and year for the date of completed activities on page 4 of the manual.
3. See e-Record tips on pages 61 and 119

**CLASS 1201 JR: Unit 1 – Hiking Trails**  
**CLASS 1202 INT: Unit 1 – Hiking Trails**  
**CLASS 1203 SR: Unit 1 – Hiking Trails**  
**CLASS 1204 JR: Unit 2 – Camping Adventures**  
**CLASS 1205 INT: Unit 2 – Camping Adventures**  
**CLASS 1206 SR: Unit 2 – Camping Adventures**  
**CLASS 1207 JR: Unit 3 – Backpacking Expeditions**  
**CLASS 1208 INT: Unit 3 – Backpacking Expeditions**  
**CLASS 1209 SR: Unit 3 – Backpacking Expeditions**  
**Exhibits in each unit are the same and will consist of 3 items.**

1. Completed manual (at least 6 chapter activities and at least 6 Reach the Pike activities completed each year) and e-Record in a sturdy binder/notebook including appropriate Divisions in the manual completed and other items or attachments related to activities in the manual **and**
2. Include a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member **and**
3. A cardboard display board illustrating a topic investigated during the project year. You may use diagrams, drawings, charts and photographs. Label and use captions to make your display as educational as possible. No additional items can be included in front of display board. **See page 111 for display board instructions.**

#### **DIVISION 1300 - SHOOTING SPORTS**

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.**

#### **Project Exhibit Rules:**

1. Members may enter in both the display board classes and the stand-alone classes according to age group.
2. Label each individual item with the following: County name, exhibitor name, age, fair book department, division and class.
3. **For those members who are exhibiting in both a display board and a stand-alone exhibit, they may copy their e-Record. Each exhibit must have an e-Record. Be sure to highlight what you are exhibiting in your e-Record for each exhibit.**
4. **Display board topics should stay in close relationship with your discipline. Do not use topics outside the scope of your 4-H project. (Example: .22 Rifle Project should not use the topic of different types of military machine guns.)**
5. Be sure to include the log for the discipline that you are exhibiting.
6. There is one e-Record that contains the inventory sheet and the discipline log records for all the disciplines that are required for this project.
7. Display should illustrate a chosen aspect of a skill area. This is separate from the statewide State Fair Shooting Sports Event listed under Special Events.
8. The standardized display board size is 4 ft. x 3 ft. No additional items may be included in on or in front of display board. No wooden display cases. No humanoid targets are allowed in any form, including within photographs or drawings. See page 111.
9. Title and label your exhibit. Make it as educational as possible. Label each individual item with county name, your name and age, project name and unit number, Fair book Department, Division and Class number.
10. **Exhibit may be on any shooting sports topic, regardless of major area of study. However, exhibit is to be entered according to the class it most closely relates to (i.e. .22, air rifle, shotgun, etc.).**
11. Live ammunition or projectiles including pellets, round balls, or arrows (with or without field points, broadheads), knives, functional or nonfunctional firearms or bows will not be allowed as an exhibit.
12. Cardboard, paper cutouts or décor resembling firearms or bows are allowed for display purposes in the display or stand-alone classes.
13. Do not use the word weapon when creating your display. Make sure that there are no safety violations in your display. (Example: Missing ear plugs and/or safety glasses on a photo of a youth firing his/her rifle.) Do not use pictures of primarily tactical in design firearms in your display, i.e., AR platform or military type firearms.
14. Due to limited floor space for stand-alone items, the maximum exhibit size is 3 feet in width and depth and 7 feet in height. Item must be stable when standing in order to be displayed within the 3' x 3' space. If the exhibit is larger than this, a notebook can be used as an exhibit showing how and what was made.
15. Display boards or decorative items are not allowed in Stand-Alone classes.
16. See e-Record tips on pages 61 and 119

## DISPLAY BOARD CLASSES

**CLASS 1301 JR: Archery Display Board**

**CLASS 1302 INT: Archery Display Board**  
**CLASS 1303 SR: Archery Display Board**  
**CLASS 1304 JR: Air Rifle Display Board**  
**CLASS 1305 INT: Air Rifle Display Board**  
**CLASS 1306 SR: Air Rifle Display Board**  
**CLASS 1307 JR: Shotgun Display Board**  
**CLASS 1308 INT: Shotgun Display Board**  
**CLASS 1309: SR: Shotgun Display Board**  
**CLASS 1310 JR: .22 Rifle Display Board**  
**CLASS 1311 INT: .22 Rifle Display Board**  
**CLASS 1312 SR: .22 Rifle Display Board**  
**CLASS 1313 JR: .22 Pistol Display Board**  
**CLASS 1314 INT: .22 Pistol Display Board**  
**CLASS 1315 SR: .22 Pistol Display Board**  
**CLASS 1316 JR: Muzzle Loading Display Board**  
**CLASS 1317 INT: Muzzle Loading Display Board**  
**CLASS 1318 SR: Muzzle Loading Display Board**  
**CLASS 1319 JR: Air Pistol Display Board**  
**CLASS 1320 INT: Air Pistol Display Board**  
**CLASS 1321 SR: Air Pistol Display Board**  
**CLASS 1322 JR: Western Heritage Display Board**  
**CLASS 1323 INT: Western Heritage Display Board**  
**CLASS 1324 SR: Western Heritage Display Board**  
**CLASS 1325 JR: Outdoor Skills Display Board**  
**CLASS 1326 INT: Outdoor Skills Display Board**  
**CLASS 1327 SR: Outdoor Skills Display Board**

### **Exhibit shall consist of 3 items:**

1. Completed specific e-Record for the discipline exhibited including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member presented in a sturdy binder/notebook and
2. A Discipline Record Log Sheet is required and
3. A cardboard display board illustrating something learned in the project this year. Display items are to be entered in specific skill discipline that the exhibit relates to (i.e. .22, air rifle, etc.). Additional items may not be displayed in front of display board. **See page 111 for display board instructions.**

## STAND-ALONE CLASSES:

1. Stand-alone items are items that are made to enhance the discipline, such as a quiver, gun case, gun stand, etc. No display boards or decorative items are allowed in the Stand-Alone Classes.
2. Stand-alone items that are an exhibit at the time of the contests will not be allowed to be removed from the building to be used at the contests.

**CLASS 1328 JR: Archery Stand Alone**  
**CLASS 1329 INT: Archery Stand-Alone**  
**CLASS 1330 SR: Archery Stand-Alone**  
**CLASS 1331 JR: Air Rifle Stand-Alone**  
**CLASS 1332 INT: Air Rifle Stand-Alone**  
**CLASS 1333 SR: Air Rifle Stand-Alone**  
**CLASS 1334 JR: Shotgun Stand-Alone**  
**CLASS 1335 INT: Shotgun Stand-Alone**  
**CLASS 1336: SR: Shotgun Stand-Alone**  
**CLASS 1337 JR: Air Pistol Stand-Alone**  
**CLASS 1338 INT: Air Pistol Stand-Alone**  
**CLASS 1339 SR: Air Pistol Stand-Alone**



**CLASS 1340 JR: .22 Rifle Stand-Alone**  
**CLASS 1341 INT: .22 Rifle Stand-Alone**  
**CLASS 1342 SR: .22 Rifle Stand-Alone**  
**CLASS 1343 JR: .22 Pistol Stand-Alone**  
**CLASS 1344 INT: .22 Pistol Stand-Alone**  
**CLASS 1345 SR: .22 Pistol Stand-Alone**  
**CLASS 1346 JR: Western Heritage Stand Alone**  
**CLASS 1347 INT: Western Heritage Stand Alone**  
**CLASS 1348 SR: Western Heritage Stand Alone**  
**CLASS 1349 JR: Outdoor Skills Stand-Alone**  
**CLASS 1350 INT: Outdoor Skills Stand-Alone**  
**CLASS 1351 SR: Outdoor Skills Stand-Alone**  
**CLASS 1352 JR: Muzzle Loading Stand-Alone**  
**CLASS 1353 INT: Muzzle Loading Stand-Alone**  
**CLASS 1354 SR: Muzzle Loading Stand-Alone**

**Exhibit shall consist of 3 items:**

1. Completed specific e-Record for the discipline exhibited including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member presented in a sturdy binder/notebook **and**
2. A Discipline Record Log Sheet is required. It can be found at: <http://co4h.colostate.edu/program-areas/colorado-4-h-project-information> **and**
3. The display items should illustrate something learned in the project this year.
4. Live ammunition, tipped arrows (including field points, broadheads), knives or functional or nonfunctional firearms or bows will not be allowed as an exhibit.

**STATE FAIR SHOOTING SPORTS COMPETITION**

Eligibility for the State Fair Shooting Meet will be limited to only those members who:

- a. Enter an exhibit, e-Record, 4-H Shooting Sports Inventory Page and discipline score sheets at the Arapahoe County Fair, receiving a blue or red award (white awards will not be eligible) **and**
- b. Have and show proof of members Hunter Education Certificate **and**
- c. Attend at least one Shooting Sports Safety Meeting conducted by a current Arapahoe County 4-H Certified Instructor in your discipline prior to the Arapahoe County 4-H Shooting Sports competition **and**
- d. Participate and qualify at an Arapahoe County 4-H Shooting Sports Competition. The Arapahoe County Shooting Sports Contest is June 24 (Shotgun) and June 25 (all other disciplines), 2023. Members will be notified of location.
- e. Eligible members will then be required to complete a Shooting Sports information form and turn in by Saturday, July 29 at the Arapahoe County Fair 4-H office. If form is not turned into office, members will not be entered into the State Fair Shooting Sports Competition.

**DECORATIVE EXHIBIT ITEMS:**

1. Items to be exhibited in the Decorative Item class are items that are used to decorate a room, building, etc. Be sure to look at the classes to determine where your exhibit item fits.
2. Decorative exhibit items are items that are made from materials from the different disciplines but are for

aesthetic value in decorating a room. All items from all the disciplines that are decorative will be in these classes.

**3. These classes are for decorative items only.**

**CLASS 1355 JR: Shooting Sports Decorative Item**

**CLASS 1356 INT: Shooting Sports Decorative Item**

**CLASS 1357 SR: Shooting Sports Decorative Item**

**Exhibit shall consist of 3 items:**

1. Completed specific e-Record for the discipline exhibited including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member presented in a sturdy binder/notebook **and**
2. A Discipline Record Log Sheet is required. It can be found at: [http://www.colorado4h.org/project\\_resources/e-records/index.php](http://www.colorado4h.org/project_resources/e-records/index.php) **and**
3. One article which you have made as a part of the project this year. This item would be considered a decorative item (board with antlers, using feathers to make an item, jewelry, lamp, artwork etc). Display will be a maximum size of 3 feet wide, 3 feet deep and 7 feet in height and sit stable as the item is intended for display.

**DIVISION 1400 – SPORTFISHING**

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.**

**Project exhibit rules:**

1. **Members may enter in both the display board classes and the stand-alone classes according to age group.**
2. **For those members who are exhibiting in both a display board and a stand-alone exhibit, they may copy their e-Record. Each exhibit must have an e-Record. Be sure to highlight what you are exhibiting in your e-Record for each exhibit.**
3. The following information is to be included on the Specific Project Information page in the e-Record.
  - a. Record each fishing experience. Include date, location, type of water (pond, lake, reservoir, stream, river or other), name of body of water. If you did not catch fish, what do you think the reason was for not catching fish? If you caught a fish include the following weather information about the day: time of day, air temperature, water temperature, cloud cover and other information about the weather.
  - b. Complete a Catch and Release Fish Record for your 5 best fish, caught and released **or** kept, depending on legal limits. Include species, length (nose to tail) and girth (around middle) and approximate weight.
  - c. Complete a Fishing Journal for each trip whether you caught fish or not. Include rod and reel used, types of rig/bait/lure used, technique used, types of structure fished and other things you want to remember about this trip.
4. See e-Record tips on pages 61 and 119
5. A cardboard display board is to be a specific skill level area related to the exhibit.

6. When using a cardboard display board it is strongly recommended that exhibitors use photos, drawings or other illustrations rather than actual items (i.e., rods, reels, other tackle or accessories).
7. The standardized display board size of 4 ft x 3 ft is to be used with 4-H projects.
8. Educational materials shall not extend beyond the edges of cardboard display boards. See page 111 for display board instructions.
9. No additional items may be included in front of the display board.
10. Exhibits in the stand-alone classes may include display stand-alone items such as hand-wrapped rods or handmade lures.
11. **Due to limited floor space for stand-alone items, the maximum exhibit size is 3 feet in width and depth and 7 feet in height and must be stable when standing in order to be displayed. If the exhibit is larger than this, a notebook can be used as an exhibit and explain how and what was made.**
12. Hooks must be removed from lures and jigs when these items are used in an exhibit. The exceptions are artificial flies, which may be exhibited with functional hooks, but the hook points must be imbedded in material (i.e. rubber, dense cork, etc.) that will secure the flies and offer safety to the judges and other show officials. **Be sure to remove barbs and any other sharp points.**
13. Knives **cannot** be displayed.
17. Title and label your exhibit to make it as educational as possible. Label each individual item with your County name, exhibitor name, age, fair book department, division and class.
14. **Wooden display cases are not allowed.**

**CLASS 1401 JR: Take the Bait Display Board**  
**CLASS 1402 INT: Take the Bait Display Board**  
**CLASS 1403 SR: Take the Bait Display Board**  
**CLASS 1404 JR: Reel in the Fun Display Board**  
**CLASS 1405 INT: Reel in the Fun Display Board**  
**CLASS 1406 SR: Reel in the Fun Display Board**  
**CLASS 1407 JR: Cast into the Future Display Board**  
**CLASS 1408 INT: Cast into the Future Display Board**  
**CLASS 1409 SR: Cast into the Future Display Board**

**Exhibits in each unit will consist of 5 items:**

1. Completed Sportfishing e-Record (See instructions above) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member and
2. Specific Project Information completed with e-Record and
3. Completed Catch and Release information with e-Record and
4. Completed Fishing Journal completed with e-Record and
5. Cardboard display board entered into the specific skill level area related to the exhibit. Additional items may not be included in front of display board.

#### **STAND-ALONE CLASSES:**

**These classes are for Stand-Alone items only. No display boards are allowed in the Stand-Alone Classes.**

**CLASS 1410 JR: Take the Bait Stand Alone**

**CLASS 1411 INT: Take the Bait Stand Alone**  
**CLASS 1412 SR: Take the Bait Stand Alone**  
**CLASS 1413 JR: Reel in the Fun Stand Alone**  
**CLASS 1414 INT: Reel in the Fun Stand Alone**  
**CLASS 1415 SR: Reel in the Fun Stand Alone**  
**CLASS 1416 JR: Cast into the Future Stand Alone**  
**CLASS 1417 INT: Cast into the Future Stand Alone**  
**CLASS 1418 SR: Cast into the Future Stand Alone**

**Exhibits in each unit will consist of 5 items:**

1. Completed Sportfishing e-Record (See instructions above and e-Record tips on 61 and 119) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member and
2. Specific Project Information completed with e-Record and
3. Completed Catch and Release or Catch and Keep information with e-Record and
4. Completed Fishing Journal completed with e-Record and
5. A stand-alone item display such as hand-wrapped rods or handmade lures. The display items should illustrate something learned in the project this year.

#### **DIVISION 1500 - WILDLIFE**

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.**

#### **Project Exhibit Rules:**

1. **Wooden Display cases may not be used.**
2. Title and label your exhibit with your County name, exhibitor name, age, fair book department, division and class.
3. **For those members who are exhibiting both a display board and a stand-alone exhibit, they may copy their e-Record. Each exhibit must have an e-Record. Be sure to highlight what you are exhibiting in your e-Record for each exhibit.**
4. See E-Record tips on pages 61 and 119

**CLASS 1501 JR: Unit 1 - The Worth of Wild Roots**  
**CLASS 1502 INT: Unit 1 - The Worth of Wild Roots**  
**CLASS 1503 SR: Unit 1 - The Worth of Wild Roots**  
**CLASS 1504 JR: Unit 2 - Living Wild in an Ecosystem**  
**CLASS 1505 INT: Unit 2 - Living Wild in an Ecosystem**  
**CLASS 1506 SR: Unit 2 - Living Wild in an Ecosystem**  
**CLASS 1507 JR: Unit 3 - Managing in a World**  
**CLASS 1508 INT: Unit 3 - Managing in a World**  
**CLASS 1509 SR: Unit 3 - Managing in a World**

**Exhibits in each unit will consist of 2 items:**

1. Completed Wildlife e-Record including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member presented in a sturdy binder/notebook and
2. Include the following information on the Wildlife page. Show what you did and learned. Show evidence of your personal field experiences, study or observations and
3. A Cardboard display board showing educational information about a topic of interest related to wildlife. Additional items may not be included in front of display board. Possible topics could include but are not restricted to: species found in Colorado, wildlife habitats, role of

predators, types of bird feed, or urban wildlife challenges. No wooden display cases. **See page 111 for display board instructions or**

4. A stand-alone exhibit such as a wildlife diorama, scrapbook with wildlife information, pictures and news, a bird feeder or bath, or wildlife track molds. Display items should illustrate something learned in the project his year.

#### **STAND-ALONE CLASSES (For All Units):**

**These classes are for Stand-Alone items only. Display boards are not allowed in the Stand-Alone Classes.**

**CLASS 1510 JR: Wildlife Stand-Alone Item**

**CLASS 1511 INT: Wildlife Stand-Alone Item**

**CLASS 1512 SR: Wildlife Stand-Alone Item**

**Exhibits in each unit will consist of 2 items:**

1. Completed Wildlife e-Record including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member presented in a sturdy binder/notebook **and**
2. Include the following information on the Wildlife page. Show what you did and learned. Show evidence of your personal field experiences, study or observations **and**
3. A stand-alone item, such as a wildlife diorama, scrapbook with wildlife information, pictures and news, a bird feeder or bath, or wildlife track molds. The display items should illustrate something learned in the project this year.

#### **DIVISION 1600 - BEEKEEPING**

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.**

#### **Project Exhibit Rules:**

1. The standardized display board size of 4 ft. x 3 ft. is to be used. No additional items may be included in front of display board.
2. **Wooden Display cases may not be used.**
3. Title and label your exhibit. Label each individual item with your county name, exhibitor name, age, fair book department, division and class on the back of the exhibit.
4. See e-Record tips on pages 61 and 119

#### **BEEKEEPING UNIT 1**

**Class 1601 JR: Beekeeping Unit 1**

**Class 1602 INT: Beekeeping Unit 1**

**Class 1603 SR: Beekeeping Unit 1**

Exhibit will consist of two items:

1. One sturdy binder/notebook that contains the completed **Beekeeping Unit 1 e-Record and**
2. One of the following topics on a display board:
  - a. Flowers used to make honey (display pressed flowers from 10 different Colorado plants that bees use for making flowers)
  - b. Uses of honey and beeswax, past and present.
  - c. Setting up a Beehive
  - d. Safe Handling of Bees
  - e. History of Beekeeping

#### **BEEKEEPING UNIT 2**

**Class 1604 JR: Beekeeping Unit 2**

**Class 1605 INT: Beekeeping Unit 2**

**Class 1606 SR: Beekeeping Unit 2**

Exhibit will consist of two items:

1. One sturdy binder/notebook that contains the completed **Beekeeping Units 2-4 e-Record and**
2. An exhibit on Working with Honey Bees (present a topic from your manual to teach about working with honeybees (example: Regional Differences of Beekeeping). Use your knowledge and creativity to display this information on a display board.

#### **BEEKEEPING UNIT 2 STAND ALONE EXHIBITS**

##### **EXTRACTED HONEY**

**Class 1607 JR: Beekeeping Unit 2 Stand Alone**

**Class 1608 INT: Beekeeping Unit 2 Stand Alone**

**Class 1609 SR: Beekeeping Unit 2 Stand Alone**

Exhibit will consist of two items:

1. One sturdy binder/notebook that contains the completed **Beekeeping Units 2-4 e-Record and**
2. Extracted honey (2 one-pound jars, shown in glass or clear plastic with screw tops). Jars must be labeled with your county name, exhibitor name, age, fair book department, division and class, where honey was extracted and date.

##### **CHUNK HONEY**

**Class 1610 JR: Beekeeping Unit 2 Stand Alone**

**Class 1611 INT: Beekeeping Unit 2 Stand Alone**

**Class 1612 SR: Beekeeping Unit 2 Stand Alone**

Exhibit will consist of two items:

1. One sturdy binder/notebook that contains the completed **Beekeeping Units 2-4 e-Record and**
2. Chunk Honey (comb in jar shown in 2 one-pound jars wide mouth glass or clear plastic). Jars must be labeled with your county name, exhibitor name, fair book department, division, class, where honey was taken and date.

##### **CUT COMB HONEY**

**Class 1613 JR: Beekeeping Unit 2 Stand Alone**

**Class 1614 INT: Beekeeping Unit 2 Stand Alone**

**Class 1615 SR: Beekeeping Unit 2 Stand Alone**

Exhibit will consist of two items:

1. One sturdy binder/notebook that contains the completed **Beekeeping Units 2-4 e-Record and**
2. Cut Comb Honey (2 one-pound boxes, usually 4 ½" x 4 ½" in size).

##### **WOODEN WARE**

**Class 1616 JR: Beekeeping Unit 2 Stand Alone**

**Class 1617 INT: Beekeeping Unit 2 Stand Alone**

**Class 1618 SR: Beekeeping Unit 2 Stand Alone**

Exhibit will consist of two items:

1. One sturdy binder/notebook that contains the completed **Beekeeping Units 2-4 e-Record and**
2. Wooden ware (examples: tool box, hive components, etc.). Item must be labeled with your county name, exhibitor name, fair book department, division, class and description of item.

#### **BEEKEEPING UNIT 3**

**Class 1619 JR: Beekeeping Unit 3**

**Class 1620 INT: Beekeeping Unit 3**

**Class 1621 SR: Beekeeping Unit 3**

Exhibit will consist of two items:

1. One sturdy binder/notebook that contains the completed **Beekeeping Units 2-4 e-Record and**
2. An education display board or notebook about honeybees or Beekeeping (example topics: diseases, seasonal colony management, etc.). Use your knowledge and creativity to display this information on a display board.

## BEEKEEPING UNIT 3 (STAND-ALONE EXHIBITS)

### EXTRACTED HONEY

**Class 1622 JR: Beekeeping Unit 3 Stand Alone**

**Class 1623 INT: Beekeeping Unit 3 Stand Alone**

**Class 1624 SR: Beekeeping Unit 3 Stand Alone**

Exhibit will consist of two items:

1. One sturdy binder/notebook that contains the completed **Beekeeping Units 2-4 e-Record and**
2. An exhibit of Extracted Honey – 2 one-pound jars (glass or clear plastic) shown as described in Beekeeping II.
3. Jars must be labeled with your county name, exhibitor name, fair book department, division, class, where honey was taken and date.

### CHUNK HONEY

**Class 1625 JR: Beekeeping Unit 3 Stand Alone**

**Class 1626 INT: Beekeeping Unit 3 Stand Alone**

**Class 1627 SR: Beekeeping Unit 3 Stand Alone**

Exhibit will consist of two items:

1. One sturdy binder/notebook that contains the completed **Beekeeping Units 2-4 e-Record and**
2. An exhibit of Chunk Honey (comb in jar) – 2 one-pound jars (wide-mouth -glass or clear plastic) shown as described in Beekeeping Unit 2.
3. Jars must be labeled with your county name, exhibitor name, fair book department, division, class, where honey was taken and date.

### CUT-COMB HONEY

**Class 1628 JR: Beekeeping Unit 3 Stand Alone**

**Class 1629 INT: Beekeeping Unit 3 Stand Alone**

**Class 1630 SR: Beekeeping Unit 3 Stand Alone**

Exhibit will consist of two items:

1. One sturdy binder/notebook that contains the completed **Beekeeping Units 2-4 e-Record and**
2. An exhibit of Cut-Comb Honey – 2-one-pound boxes. Boxes are usually 4 ½" x 4 ½" (shown as described in Beekeeping II). Boxes must be labeled with your county name, exhibitor name, fair book department, division, class, where honey was taken and date.

### COMB HONEY

**Class 1631 JR: Beekeeping Unit 3 Stand Alone**

**Class 1632 INT: Beekeeping Unit 3 Stand Alone**

**Class 1633 SR: Beekeeping Unit 3 Stand Alone**

Exhibit will consist of two items:

1. One sturdy binder/notebook that contains the completed **Beekeeping Units 2-4 e-Record and**
2. An exhibit of Comb Honey – 2 sections (honey built by bees in frames of wood commonly called "sections". Boxes are usually 4 ½" x 4 ½" in size (shown as described in Beekeeping II). Sections must be labeled with your county name, exhibitor name, fair book department, division, class, where honey was taken and date.

### WOODEN-WARE

**Class 1634 JR: Beekeeping Unit 3 Stand Alone**

**Class 1635 INT: Beekeeping Unit 3 Stand Alone**

**Class 1636 SR: Beekeeping Unit 3 Stand Alone**

Exhibit will consist of two items:

1. One sturdy binder/notebook that contains the completed **Beekeeping Units 2-4 e-Record and**
2. An exhibit of wooden ware (examples: tool box, hive components, etc). Item must be labeled with your county

name, exhibitor name, fair book department, division, class, and description of item.

## ADVANCED BEEKEEPING UNIT 4

**(Must have at least 2 years of Beekeeping project experience and must have own hives.)**

**Class 1637 INT: ADV. Beekeeping**

**Class 1638 SR: ADV. Beekeeping**

Exhibit will consist of two items:

1. One sturdy binder/notebook that contains the completed **Beekeeping Units 2-4 e-Record and**
2. A detailed notebook describing your project including your goals, plans, accomplishments and your evaluation of results. You may use pictures or any records you have kept that provides evidence of your accomplishments. This notebook is your main project exhibit and will count for 75 percent of the scoring. If an item was made as part of your project, a sample may be displayed as further evidence of the quality of your project. Display must not require over a 1' x 1' area or consist of more than three items.
3. Note book must be labeled with your county name, exhibitor name, fair book department, division, and class.

## GENERAL DEPARTMENT

### COMMUNICATION, ARTS, & LEISURE SCIENCES

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.**

### DIVISION 1700 – CERAMICS

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

#### Project Exhibit Rules:

1. Earthenware, stoneware or porcelain pieces may be used in all units except Porcelain Dolls.
2. Label each individual item with your county name, exhibitor name, age, fair book department, division and class.
3. **All work must be done by the member, including the cleaning of greenware or soft bisque used in the Porcelain Doll Unit.**
4. A member repeating any unit must learn new skills.
5. One piece consists of no more than one item with lid (i.e. sugar bowl w/lid). More than one piece is considered a set. Pieces in a set must be related.
6. All ceramic pieces must be free for close inspection by the judge. **(I.e. flowers should not be fastened with floral clay in a flower pot. Doll's clothing must be easily removed).** If not, the piece/pieces will be disqualified.
7. Bisque option is for items that are already cleaned and fired and can be exhibited in Units 1, 2, and 4.
8. See e-Record tips on pages 61 and 119
9. In each unit on the page titled Specific Project Information, please record at least three technique sheets for the three new skills learned. Go to [www.colorado4h.org](http://www.colorado4h.org) for examples of technique sheets under Project Resources/Record Books. Technique sheet should have enough information included so the exhibitor or other persons would be able to make a project very similar by following the instructions. You should have a

technique sheet with each piece you exhibit. The technique sheet should include:

- a. A list of all tools and brushes used. Sizes should be included, if applicable.
- b. A list of brand name, number and paint colors used.
- c. A list of steps:
  - If the piece was bisque-fired before application of color and to what cone size or temperature.
  - How the color/colors were applied and number of coats. The cone size or temperature the color/colors were fired.
  - A list of other products used, such as decals, overglazes or any other items used.

**CLASS 1701 JR: Unit 1 – Glazes**

**CLASS 1702 INT: Unit 1 – Glazes**

**CLASS 1703 SR: Unit 1 – Glazes**

**CLASS 1704 JR: Unit 1 – Bisque Option**

**CLASS 1705 INT: Unit 1 – Bisque Option**

**CLASS 1706 SR: Unit 1 – Bisque Option**

**Exhibit will consist of 3 items:**

1. One piece or set showing techniques learned and
2. Completed Ceramic e-Record presented in a sturdy binder/notebook including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member and
3. Complete two learning projects with information listed on the Specific Project Information Page. (See Ceramic project exhibit rule #7).

**CLASS 1707 JR: Unit 2 – Under glazes**

**CLASS 1708 INT: Unit 2 – Under glazes**

**CLASS 1709 SR: Unit 2 – Under glazes**

**CLASS 1710 JR: Unit 2 – Bisque Option**

**CLASS 1711 INT: Unit 2 – Bisque Option**

**CLASS 1712 SR: Unit 2 – Bisque Option**

**Exhibit will consist of 3 items:**

1. One piece or set showing techniques learned and
2. Completed Ceramic e-Record presented in a sturdy binder/notebook including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member and
3. Complete two learning projects with information listed on the Specific Project Information Page. (See Ceramic project exhibit rule #7).

**CLASS 1713 JR: Unit 3 - Over glazes**

**CLASS 1714 INT: Unit 3 - Over glazes**

**CLASS 1715 SR: Unit 3 - Over glazes**

**Exhibit will consist of 3 items:**

1. One piece or set showing techniques learned and
2. Completed Ceramic e-Record presented in a sturdy binder/notebook including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member and
3. Complete two learning projects with information listed on the Specific Project Information Page. (See Ceramic project exhibit rule #7).

**CLASS 1716 JR: Unit 4 – Unfired Finishes**

**CLASS 1717 INT: Unit 4 – Unfired Finishes**

**CLASS 1718 SR: Unit 4 – Unfired Finishes**

**CLASS 1719 JR: Unit 4 – Bisque Option**

**CLASS 1720 INT: Unit 4 – Bisque Option**

**CLASS 1721 SR: Unit 4 – Bisque Option**

**Exhibit will consist of 3 items:**

1. One piece or set showing techniques learned and
2. Completed Ceramic e-Record presented in a sturdy binder including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member and
3. Complete two learning projects with information listed on the Specific Project Information Page. (See Ceramic project exhibit rule #7).

**CLASS 1722 JR: Unit 5 – Porcelain Dolls**

**CLASS 1723 INT: Unit 5 – Porcelain Dolls**

**CLASS 1724 SR: Unit 5 – Porcelain Dolls**

**Project Exhibit Rules:**

1. Earthenware, stoneware or porcelain pieces may not be used in Porcelain Doll Units.
2. **Soft-fired greenware is highly recommended for all doll projects. This project includes china paint on polished bisque or glazed porcelain (china).**

**Exhibit will consist of 3 items:**

1. One piece or set showing techniques learned and
2. Completed Ceramic e-Record presented in a sturdy binder/notebook including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member and
3. Complete two learning projects with information listed on the Specific Project Information Page. (See Ceramic project exhibit rule #7).

**CLASS 1725 JR: Unit 6 – Hand-Constructed  
Stone or Earthen Ware**

**CLASS 1726 INT: Unit 6 – Hand-Constructed  
Stone or Earthen Ware**

**CLASS 1727 SR: Unit 6 – Hand-Constructed  
Stone or Earthen Ware**

**Exhibit will consist of 3 items:**

1. One piece or set showing techniques learned and
2. Completed Ceramic e-Record presented in a sturdy binder/notebook including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member and
3. Complete two learning projects with information listed on the Specific Project Information Page. (See Ceramic project exhibit rule #7).

#### **DIVISION 1800 – GLOBAL CITIZENSHIP**

**Units 1 & 2 contain Junior (8-10), Intermediate (11-13)  
and Senior Division (14-18).**

**Units 3 & 4 contain Intermediate (11-13) and Senior  
Division (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.**

**Project Exhibit Rules:**

1. A hardback, sturdy 3-ring notebook must be used.
2. Organize your notebook according to the Division in the manual.
3. Label each individual item with your county name, exhibitor name, age, fair book department, division and class.
4. See e-Record tips on pages 61 and 119
5. **No display boards.**

**CLASS 1801 JR: Unit 1 – Study of Another Country**  
**CLASS 1802 INT: Unit 1 – Study of Another Country**  
**CLASS 1803 SR: Unit 1 – Study of Another Country**  
**Exhibit will consist of the following:**

1. Completed e-Record with the following additional information:
  - a. Create an information sheet that explains the selected study topic and list the topic(s) studied (pages 6-9).
  - b. Describe any demonstrations or public speaking experiences you had associated with global citizenship. Be specific about audience, topic, visual aids, etc.
  - c. Include a short story explaining what you learned from this study.
  - d. List the resources you used throughout your project.

**CLASS 1804 JR: Unit 2 –**  
**Host a Delegate from Another Country**

**CLASS 1805 INT: Unit 2 –**  
**Host a Delegate from Another Country**

**CLASS 1806 SR: Unit 2 –**  
**Host a Delegate from Another Country**

**Exhibit will consist of the following:**

1. Completed e-Record including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy three ring notebook and
2. The following additional information:
  - a. How you prepared for your exchange delegate's arrival, page 3 of manual.
  - b. The arrival, page 3-4 of manual
  - c. During stay, page 4 of manual
  - d. After departure, page 4 of manual
  - e. Resources, page 5 of manual.
3. Provide information on at least one demonstration or public speech given on your global citizenship project. Please record this information on the Demonstration page in the e-Record. Be specific on audience, topic, visual aids, etc.

**CLASS 1807 INT: Unit 3 – Youth Counselor for Inbound International Delegation**

**CLASS 1808 SR: Unit 3 – Youth Counselor for Inbound International Delegation**

4-H members in Unit 3 must serve as a teen counselor at a standard international program event for incoming delegates from another county or culture (this must be coordinated with the 4-H International Programs Coordinator in the Colorado State 4-H Office).

**Exhibit will consist of the following:**

1. Completed e-Record including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy three ring notebook with the following additional information:
  - a. The arrival, page 5 of manual
  - b. During the Stay, page 5 of manual
  - c. After Departure, page 5 of manual
  - d. Resources, page 5 of manual and
2. Provide information on at least one demonstration or public speech given on your global citizenship project. Please record this information on the Demonstration page

in the e-Record. Be specific on audience, topic, visual aids, etc.

**CLASS 1809 INT: Unit 4 –**  
**Exchange Delegate to Another Country**

**CLASS 1810 SR: Unit 4 –**  
**Exchange Delegate to Another Country**

**Exhibit will consist of the following:**

1. Completed e-Record including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy three ring notebook and
2. The following additional information:
  - a. Before Departure, pages 5-6 of the manual
  - b. During the Stay, page 6 of manual
  - c. In-depth Observation, page 6 of manual
  - d. Return to the United States, page 6 of manual
  - e. Resources, page 6 of manual.
3. Provide information on at least one demonstration or public speech given in the global citizenship project. Please record this information on the Demonstration page in the e-Record. Be specific on audience, topic, visual aids, etc.

## **DIVISION 1900 – LEADERSHIP**

**Junior (age 8-10), Intermediate (age 11-13)**  
**Senior (age 14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.**

### **Project Exhibit Rules:**

1. For more information on display and project go to [http://www.colorado4h.org/project\\_resources/StateFairExhibitReq.pdf](http://www.colorado4h.org/project_resources/StateFairExhibitReq.pdf)
2. Label each individual item with your county name, exhibitor name, age, fair book department, division and class.
3. See e-Record tips on pages 61 and 119

## **LEADERSHIP SKILLS YOU NEVER OUTGROW**

**CLASS 1901 JR: Leadership Skills You Never Outgrow**

**Exhibit will consist of the following:**

1. Completed e-Record including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy three ring binder/notebook with the following additional information:
  - a. Complete at least 1 activity in the following sections of the manual and either place the pages or make copies of the pages and place in the e-Record
    - Understanding Self
    - Communications
    - Getting Along with Others
    - Making Decisions
    - Plus one of the exhibitor's choices from the manualAND
2. A display board summarizing a skill area, activity or leadership topic the member learned. No additional items may be included in front of the display board.

## **LEADERSHIP ROAD TRIP**

### **CLASS 1902 INT: Unit 2 -**

#### **Leadership Road Trip**

### **CLASS 1903 SR: Unit 2 -**

#### **Leadership Road Trip**

#### **Exhibit will consist of the following:**

1. Completed e-Record including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy three ring binder/notebook with the following additional information:
  - a. Complete all 12 activities in the Leadership Road Trip manual, and either include the manual or make copies of the pages and place in the e-Record
  - b. Summaries or description of at least two Learning Experiences **OR** More Challenges from the Leadership Road Trip manual **AND**
2. A display board summarizing a skill area, activity or leadership topic the member learned. No additional items may be included in front of the display board **OR**
3. A video summarizing a skill area, activity, or leadership topic the member learned. The video must be less than 10 minutes in length and a link to view the video must be provided.

## **PUT LEADERSHIP TO PRACTICE**

### **CLASS 1904 INT: Unit 3 – Put Leadership to Practice**

### **CLASS 1905 SR: Unit 3 – Put Leadership to Practice**

#### **Exhibit will consist of the following:**

1. Completed e-Record including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy three ring binder/notebook with the following additional information:
  - a. Complete all 10 activities and Talking Over Activities in the Club Leadership 1 manual, and either include the manual or make copies of the pages and place in the e-Record.
  - b. Summaries or description of at least two Learning Experiences **OR** More Challenges from the Club Leadership 1 manual **AND**
2. A display board summarizing a skill area, activity or leadership topic the member learned. No additional items may be included in front of the display board. **OR**
3. A video summarizing a skill area, activity, or leadership topic the member learned. The video must be less than 10 minutes in length and a link to view the video must be provided.

## **REFINING LEADERSHIP SKILLS**

### **CLASS 1906 SR: Unit 4 – Refining Leadership Skills**

#### **Exhibit will consist of the following:**

1. Completed e-Record including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy three ring binder/notebook with the following additional information:
  - a. Complete all 11 activities in the Club Leadership 11 manual, and either include the manual or make copies of the pages and place in the e-Record.
  - b. Summaries or description of at least two Learning Experiences **or** More Challenges from the Club Leadership 11 manual

- c. Summary or description of at least 2 individualized goals to benefit your leadership skills **AND**
2. A display board summarizing a skill area, activity or leadership topic the member learned. No additional items may be included in front of the display board. **OR**
3. A video summarizing a skill area, activity, or leadership topic the member learned. The video must be less than 10 minutes in length and a link to view the video must be provided

## **COMMUNITY SERVICE**

### **CLASS 1907 SR: Unit 5 – Community Service**

#### **Exhibit will consist of the following:**

1. Completed e-Record including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy three ring binder/notebook with the following additional information:
  - a. Complete all 9 activities in the My Hands for Larger Service manual, and either include the manual or make copies of the pages and place in the e-Record **AND**
2. A display board summarizing a skill area, activity or leadership topic the member learned. No additional items may be included in front of the display board. **OR**
3. A video summarizing a skill area, activity, or leadership topic the member learned. The video must be less than 10 minutes in length and a link to view the video must be provided.

## **DIVISION 2000 - LEATHERCRAFT**

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

<b>NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.</b>
---

#### **Project Exhibit Rules:**

1. Put your County name, exhibitor name, age, fair book department, division and class on back of exhibit board **AND** on tag attached to individual exhibit articles.
2. See e-Record tips on pages 61 and 119
3. Indicate in e-Record whether articles are made from a kit or if self-cut and designed by the member.
4. A set means a number of things of the same kind that belong, or are used together (i.e. six matching coasters, belt and buckle with matching designs, etc.).
5. **All pictures meant to be hung need to be complete with hardware to hang for display whether framed or not.**
6. **It is suggested (not required) to do Units 1-3 in order.**
7. Units 4-9, may be taken in any order, and members in Units 4-9 may exhibit in more than one unit, provided the member is enrolled in and has completed the requirements of each of the units exhibited in. The primary skill being developed (the new technique you're learning) in the project will help determine which unit to exhibit in.
8. Unit 8 is an advanced creative stamping project. It is recommended that 1<sup>st</sup> year Juniors take Unit 1 Intro to Stamping before taking Unit 8.



9. **Definitions:**

- a. **Carving** is cutting into the leather (usually with a swivel knife) as part of the design you are tooling.
- b. **Stamping/Tooling** is using impressions made from tools to form a design.
- c. **Decorative swivel knife carving** is carving a pattern that just uses the swivel knife to make a line drawing. Shading is done with more lines (hatching).
- d. **Figure carving** is the carving of figures (i.e., persons, animals, objects, etc.)
- e. **Traditional carving** includes floral, scrolls, oak leaf, and maple leaf type patterns.
- f. **Pictorial carving** is the adding of background areas (i.e., trees, fence, mountains, grass, etc.) to the carving to make the picture complete. (Note: All pictures meant to be hung need to be complete with hardware to hang for display, whether framed or not.)
- g. **Sewing thread** is round thread, waxed or not.
- h. **Lace** is flat with a shiny side and rough side.
- i. **Background Dyeing** is dyeing a solid color to the area tooled with the backgrounder.
- j. **Solid Color Dyeing** is dyeing the whole project the same color. For example, tool a belt and then dye it all black or make a book cover and dye it all one color.
- k. **Two tone finish** is a technique where an area has a **clear finish**, which will give a two-tone effect after an additional antique finish is applied.
- l. **Color Shading** is using shades of color to make the design look more realistic. For example, use darker and lighter shades of a color on a tooled flower, animal or figure of any kind to make it look more realistic. Paints will be accepted.
- m. **Staining/Antiquing** will add a little color and bring out and enhance cuts, tooling and stamping. Usually, it is a cream that is applied and wiped off.
- n. **Clear Finish** is a top finish for tooling leather that has no color in it to protect the leather. Some are waterproof, and some are not. For example, oil (no color added), leather finish spray or wipe (no color).

**INTRODUCTION TO LEATHERCRAFT AND CREATIVE STAMPING UNIT 1:**

No carving or solid color dyeing, color shading and/or antiquing or machine sewing permitted in Unit 1.

**CLASS 2001 JR: Unit 1 –**

**Introduction to Leathercraft & Stamping**

**CLASS 2002 INT: Unit 1 –**

**Introduction to Leathercraft & Stamping**

**CLASS 2003 SR: Unit 1 –**

**Introduction to Leathercraft & Stamping**

**Exhibit will consist of the following items:**

1. Completed E-Record including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy three ring binder/notebook **and**
2. Exhibit of two completed leather articles: Place the exhibit items on a board 12" x 18" x 1/4" or 1/8", (preferably pegboard) to which items are attached by means of lacing or thread, so items are less likely to be misplaced during display.
  - a. One completed article or one set of articles on a single layer of leather. Examples: belt, bookmark, wrist bracelet, set of coasters **and**
  - b. One completed article with at least two pieces of leather that are hand sewn together with lacing and/or thread stitching. Examples: coin purse, knife sheath/case, simple purse, and wallet. Pre-cut kits or self-cut kits are allowed.
3. Apply a clear finish to complete your article.

**BEGINNING LEATHER CARVING UNIT 2:**

No pictorial carving (framed pictures) or figure carving (realistic animal and human figures). No staining/antiquing, solid color dyeing, color shading or machine stitching permitted in Unit 2.

**CLASS 2004 JR: Unit 2 Beginning Leather Carving**

**CLASS 2005 INT: Unit 2 Beginning Leather Carving**

**CLASS 2006 SR: Unit 2 Beginning Leather Carving**

**Exhibit will consist of the following items:**

1. Completed e-Record including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy three ring binder/notebook **and**
2. Exhibit board 12"x 18"x 1/8" or 1/4" (preferably pegboard) to which is attached by means of lacing or thread the following items:

Three samples with labels showing:

  - a. Sample 1: Use of swivel knife and camouflage tool.
  - b. Sample 2: Use of swivel knife, camouflage tool, pear shader, beveler and veiner.
  - c. Sample 3: Use of swivel knife, camouflage tool, pear shader, beveler and veiner, seeder, backgrounder, and decorative cuts. Note: The labels should reflect the tools used for each sample **and**
  - d. One completed article using tools and skills studied in Unit 2 with double loop lacing.
3. Apply a clear leather finish to complete your article and sample 3 (optional for samples 1 and 2, so one could complete samples being exhibited later and then apply a finish).

**INTERMEDIATE LEATHER CARVING UNIT 3**

No pictorial carving (framed pictures) or figure carving (realistic animal and human figures). No solid color dyeing, antiquing or shading permitted in Unit 3.

**CLASS 2007 JR: Unit 3 – Intermediate Leather Carving**

**CLASS 2008 INT: Unit 3 – Intermediate Leather Carving**

**CLASS 2009 SR: Unit 3 – Intermediate Leather Carving**

**Exhibit will consist of the following items:**

1. Completed e-Record including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy three ring binder/notebook **and**
2. One completed article, matching set, or picture/wall hanging that includes at least one of the major skills: **Traditional carving**, inverted **carving**, or silhouette **carving** techniques.
3. **Clear finish, staining/antiquing, two tone finishes, and background dyeing are allowed in Unit 3.**
4. **Lacing and hand stitching are optional in this unit.**

#### **ADVANCED UNITS 4-9:**

The advanced units do not have to be taken in order.

#### **ADVANCED STAMPING – UNIT 4**

**CLASS 2010 JR: Unit 4 – Advanced Leather Stamping**

**CLASS 2011 INT: Unit 4 – Advanced Leather Stamping**

**CLASS 2012 SR: Unit 4 – Advanced Leather Stamping**

**Exhibit will consist of the following items:**

1. Completed e-Record including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy three ring binder/notebook **and**
2. One completed article, matching set or picture/wall hanging using an advanced stamping design. Minimal **carving** is allowed for effect (i.e., use swivel knife to carve border, letters, brands, etc.).
3. Lacing, hand sewing, or machine sewing are optional in Unit 4. **Note: Any dyeing, color shading, antique/stain, and finishing techniques may be used in Units 4-9.**

#### **ADVANCED LEATHER CARVING – UNIT 5**

**CLASS 2013 JR: Unit 5 – Advanced Leather Carving**

**CLASS 2014 INT: Unit 5 – Advanced Leather Carving**

**CLASS 2015 SR: Unit 5 – Advanced Leather Carving**

**Exhibit will consist of the following items:**

1. Completed e-Record including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy three ring binder/notebook **and**
2. One completed article, matching set, or picture/wall hanging using advanced **traditional carving, figure carving, pictorial carving, decorative swivel knife carving**, embossing or filigree work.
3. Lacing, hand sewing, or machine sewing are optional in Unit 5. **Note: Any techniques of dyeing, color shading, stain/antiquing, and finishing may be used in Units 4-9.**

#### **SEWING LEATHER – UNIT 6**

**CLASS 2016 JR: Unit 6 – Sewing Leather**

**CLASS 2017 INT: Unit 6 – Sewing Leather**

**CLASS 2018 SR: Unit 6 – Sewing Leather**

**Exhibit will consist of the following items:**

1. Completed e-Record including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy three ring binder/notebook **and**
2. One completed article, matching set or garment made primarily by sewing leather. The focus of this unit is developing sewing construction skills. Judging will be based more on construction and sewing than on tooling.
3. Lacing, hand sewing, or machine sewing techniques are acceptable in Unit 8. **Note: Any techniques of dyeing,**

**color shading, stain/antiquing, and finishing may be used in units 4-9.**

#### **BRAIDING AND UN-TOOLED LEATHER UNIT 7**

**CLASS 2019 JR: Unit 7 – Braiding & Un-tooled Leather**

**CLASS 2020 INT: Unit 7 – Braiding & Un-tooled Leather**

**CLASS 2021 SR: Unit 7 – Braiding & Un-tooled Leather**

**Exhibit will consist of the following items:**

1. Completed e-Record including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy three ring binder/notebook **and**
2. One completed article, matching set or picture/wall hanging constructed with un-tooled leather using one or more of these leather art techniques: Lacing, braiding, expanding, sculpting, or molding leather. (Minimal tooling for effect, such as names, initials, or brands will be accepted.
3. Lacing, hand sewing or machine sewing are optional in Unit 7. **Note: Any techniques of dyeing, color shading, stain/antiquing, and finishing may be used in units 4-9.**

#### **MASTER LEATHERCRAFT – UNIT 8**

**CLASS 2022 JR: Unit 8 – Master Leathercraft**

**CLASS 2023 INT: Unit 8 – Braiding & Un-tooled Leather**

**CLASS 2024 SR: Unit 8 – Braiding & Un-tooled Leather**

**Exhibit will consist of the following items:**

1. Completed e-Record including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy three ring binder/notebook **and**
2. One completed article, matching set or picture/wall hanging using **multiple** leather working techniques.
3. Lacing, hand sewing or machine sewing are optional in Unit 8. **Note: Any techniques of dyeing, color shading, stain/antiquing, and finishing may be used in units 4-9.**

#### **Some examples of using multiple leathercraft techniques on a project:**

- a. An article with a stamping design that included an area of figure carving.
- b. A carved picture with a stamped frame.
- c. A flora carving with areas of geometric stamping.
- d. A purse with basket stamping and an embossed horse head on the front flap.
- e. A belt with silhouette carved horses and a name in the back with filigree

The combinations of techniques are endless!

#### **MAKING AND REBUILDING SADDLES – UNIT 9**

**CLASS 2025 JR: Unit 9 – Making & Rebuilding Saddles**

**CLASS 2026 INT: Unit 9 – Making & Rebuilding Saddles**

**CLASS 2027 SR: Unit 9 – Making & Rebuilding Saddles**

**Exhibit will consist of the following items:**

1. Completed e-Record including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy three ring binder/notebook **and**
2. One completed saddle (a new build or rebuild of existing saddle). The leather may be either tooled or un-tooled and may be finished in any suitable fashion.
3. All lacing, hand sewing, or machine sewing techniques are acceptable in Unit 9. **Note: Any techniques of**

**dyeing, color shading, stain/antiquing, and finishing may be used in units 4-9.**

### **DIVISION 2100 – PHOTOGRAPHY**

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.**

#### **PHOTO MATTING GUIDELINES**

1. Matting adds dimension to compliment and accent the photo. Matting will help focus attention on the photos and add visual interest along with balance to a layout.
2. Matting a photo means to put a border around it. Choose a color that brings out another color in the photo but is different than the background color. Light matt colors will help lighten a dark photo and a dark matt color will make the colors look deeper and richer.
3. For county and state Fair display, please select a photo that is 5" x 7" in size that is one of the photo techniques you are using within your unit (read specific requirements for each unit). The maximum size for the matted photo will be 8" x 10".
4. These photos will be hung for display. Please attach string or some type of hanging mechanism for the photo to hang. **Do not put the photo in a frame.**
5. Please attach to the back of your photo the following information:
  - a. Member Name
  - b. Member County
  - c. Subject
  - d. Date Photo Taken
  - e. Notes

#### **Project Exhibit Rules:**

1. For all units submit only the record and photo material for the current unit being entered. Do not submit previous unit records or photos unless requested for an activity in the unit.
2. Display photo may be up to 5" x 7" in size. The photo will be used for displaying and must be mounted on a mat and suitable for hanging without additional frame. No other mounted materials (i.e., glass, wood, plastic, metal etc.) can be used. The maximum size for the matted only picture is no larger than 8"x 10" (no frame or glass).
3. All photos in the notebook or manual should be 4" x 6" unless otherwise indicated in the manual. If the photos do not fit on the page, add a page for the photo.
4. **Display photo will be used to display at state Fair so be careful when picking your best photo. Notebooks will be judged but will not be displayed.**
5. The Standard hardback, three ring binder/notebooks (no larger than 10" x 12") up to 3 inches in size **must** be used for all units. No posters or oversize books. **Do not use plastic page covers on any pages in any unit.** All materials must fit within the notebook. Include all your photos and e-Record in the three-ring notebook.

Additional pages can be added as needed to exhibit your photos.

6. The front of the notebook is to be labeled with County name, exhibitor name, age, fair book department, division and class.
7. For photo exhibits in Units 1 – 3, follow the tips in the manuals. **Photos can be mounted on cardstock.**
8. Label format for **Units 1 - 4:**  
Camera Used \_\_\_\_\_  
Activity # \_\_\_\_\_  
Photo # (left to right and top to bottom) \_\_\_\_\_  
Subject \_\_\_\_\_  
Date Photo Taken \_\_\_\_\_
9. Label format for **Unit 6:**  
Photo # or Media Used \_\_\_\_\_  
Subject \_\_\_\_\_  
Date Photo Taken Or Date of Film \_\_\_\_\_  
Notes: \_\_\_\_\_
10. Unit 4 Lightning Photography is not limited to only lightning photos. Youth can exhibit photos taken at night: moonlight photos, fireworks, night-time photos. Photos using long exposure and high speed can also be exhibited. Be sure to check out the requirements.
11. See e-Record tips on pages 61 and 119

#### **PHOTOGRAPHY BASICS - UNIT 1 - FIRST YEAR**

**CLASS 2101 JR: Unit 1 Photography Basics**

**CLASS 2102 INT: Unit 1 Photography Basics**

**CLASS 2103 SR: Unit 1 Photography Basics**

**Exhibit will consist of the following:**

1. Completed e-Record. Include the following in your story: what camera you used this year (Brand name, film size, etc.), how you stored your pictures and why you picked your Display Photo. **(Also include photos of you working on your project in the e-Record photo page.)** Completion of pages 4-7 in the manual and
2. Completed Photo Journal/Binder. All photos must be labeled as follows:
  - a. Camera used
  - b. Activity #
  - c. Photo # (left to right and top to bottom)
  - d. Subject
  - e. Date Photo Taken and
3. Best Photo, 5" x 7" matted and ready to hang (no glass or frame).
4. You will include the following photos (total of 27 photos) in your photo journal/binder. Photos may be mounted on cardstock with reference to activity.
  - a. Activity 1: 2 photos:
    - i. 1 zoomed in and 1 zoomed out
  - b. Activity 2: 4 photos:
    - i. 2 landscape view – 1 photo not using a tripod and 1 photo using a tripod
    - ii. 2 portrait view – 1 photo using a tripod and 1 photo not using tripod
  - c. Activity 3: 6 photos:
    - i. 3 photos taken outdoors - 1 at noon, 1 at 4pm and 1 at 8pm
    - ii. 3 photos taken indoors – 1 at 10am, 1 at Noon and 1 at 2pm

Note – The goal of this activity should be learning how to use light effectively to capture the subject using correct composition.

  - d. Activity 4: 3 photos:

- a. 1 photo with an outdoor shadow
- b. 1 human shadow pose
- c. 1 large shadow of choice
- e. Activity 5: 4 photos:
  - a. 4 photos using the same object of choice, captured with different directions of light; use flashlight or similar to create lighting.
    - i. Object with front lighting
    - ii. Object with side lighting
    - iii. Object with back lighting
    - iv. Object with top lighting
- f. Activity 6: 2 photos:
  - a. Choose from options 1, 2 or 3 on page 32 in the manual and post one photo with flash and one without.
- g. Activity 7: 3 photos (can be same subject):
  - a. 1 landscape photo representing use of background
  - b. 1 landscape photo representing use of middle-ground
  - c. 1 landscape photo representing use of foreground
- h. Activity 8: 3 photos:
  - a. 1 photo of friend with long or body shot
  - b. 1 photo of friend with head shot
  - c. 1 photo of friend with close up

Note – each photo should have an obvious focal point using the above to create a photo that compliments your subject.

Note – These photos should demonstrate the correct use of zoom or moving closer or further to the subject to achieve the correct composition.

5. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

## PHOTOGRAPHY BASICS PART 2 - UNIT

**CLASS 2104 JR: Unit 2 Photography Basics**

**CLASS 2105 INT: Unit 2 Photography Basics**

**CLASS 2106 SR: Unit 2 Photography Basics**

**Exhibit will consist of the following:**

1. Completed e-Record. Include the following in your story: what camera you used this year (Brand name, etc.), how you stored your pictures and why you picked your Display Photo. (**Also** include photos of you working on your project in the e-Record photo page.) **and**
  2. Completed Photo Journal/Binder. All photos must be labeled as follows:
    - a. Camera used
    - b. Activity #
    - c. Photo# (left to right and top to bottom)
    - d. Subject
    - e. Date Photo Taken **and**
  3. Best Photo – 5x7 matted and ready to hang (no glass or frame).
  4. You will include the following photos (total of 31 - 33 photos) in your photo journal/binder. Photos may be mounted on cardstock with reference to activity.
    - a. Activity 9: 4 photos:
      - a. 2 photos with clutter (more than 3 items other than focal point)
      - b. 2 photos uncluttered – use same focal point for 2 pictures (i.e. focal point tree – cluttered and uncluttered: focal point friend – cluttered and uncluttered)
- Note: Both sets of photos should combine all composition statements learned in the First year of this unit with the overall goal of reducing clutter in the background of the photographs.

- b. Activity 10: 4 photos:
  - a. 4 photos of same subject – 1 taken from each position:
    - On stomach – aiming at ground level
    - On back - aiming up
    - Leaning over – aiming down
    - Sideways – aiming directly ahead
- c. Activity 11: 4 photos:
  - a. Display 4 photos demonstrating your 4 favorite special effect techniques listing in the manual (choose from plant growing, balancing act, ceiling walking and “underwater”)
- d. Activity 12: 2 photos:
  - a. 1 selfie
  - b. 1 selfie with 3 or more people (including yourself)
- e. Activity 13: 6 photos:
  - a. 2 Action photos
  - b. 1 photo of a person
  - c. 1 photo of a place
  - d. 1 photo of a thing/still-life
  - e. 1 photo of an animal
- f. Activity 14: 3 - 5 photos:
  - a. 3 to 5 photos displayed in order to tell a story.

Note: Plan out your story with a storyboard and include this in your exhibit.
- g. Activity 15: 4 photos:
  - a. 4 black and white photos, keeping in mind the rules of composition and lighting to produce creative photos.
- h. Activity 16: 4 photos:
  - a. Choose 4 of your favorite photos taken during your entire time in Photography Basics (including the First and Second Year). These can be photos you have used for exhibit or photos that you took while experimenting with different photography techniques. Using the Photo Scorecard on page 79, evaluate your own photography and include your evaluation with your exhibit.

5. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

## PHOTOGRAPHY NEXT LEVEL – UNIT 3

**CLASS 2107 JR: Unit 3 Next Level Photography**

**CLASS 2108 INT: Unit 3 Next Level Photography**

**CLASS 2109 SR: Unit 3 Next Level Photography**

**Exhibit will consist of the following:**

1. Completed e-Record. Include the following in your story: what camera you used this year (brand name, etc.), how do you store your pictures and why did you pick your Display Photo pictures. **Also include photos of you working on your project in the e-Record photo page.**
2. Completed Photo Journal/Binder. All photos must be labeled as follows:
  - a. Camera used
  - b. Activity #
  - c. Photo# (left to right and top to bottom)
  - d. Subject
  - e. Date Photo Taken
3. Best Photo – 5x7 matted and ready to hang (no glass or frame).
4. You will include the following photos (total of 31-32 photos) in your photo journal/binder. Photos may be mounted on cardstock with reference to activity.

5. Activity 1: 2 photos:
    - a. 2 photos using different lenses for each photo
  6. Activity 2: 2 photos:
    - a. 2 photos using (2) special effects from the suggestions on page 16, or special effect lenses.
  7. Activity 3: 4 photos:  
Note - 4 photos, each of a different subject. Choose from the following: landscape, buildings, monuments, people, still life, close ups for details
    - a. 2 photos demonstrating hard light
    - b. 2 photos demonstrating soft/diffused light
  8. Activity 4: 2 photos:
    - a. Best reflection photos that have good composition
  9. Activity 5: 2 photos without using flash to convey mood:
    - a. 1 photo using artificial light
    - b. 1 photo using natural light
  10. Activity 6: 2 photos:
    - a. 1 photo demonstrating rule of thirds in landscape view
    - b. 1 photo demonstrating rule of thirds in portrait view
  11. Activity 7: 2 photos:
    - a. 1 photo demonstrating golden triangle using transparent template
    - b. 1 photo demonstrating golden rectangle using transparent template
  12. Activity 8: 3 photos:
    - a. 3 photos of different subjects shooting from different angles and viewpoints
  13. Activity 9: 2 photos:
    - a. 2 photos using composition elements and negative space in the photo to tell the story
  14. Activity 10: 2 photos:
    - a. 2 candid photos
  15. Activity 11: 1 photo:
    - a. 1 photo that fills the entire frame of the photo with a piece of the subject
  16. Activity 12: 1 photo:
    - a. 1 panorama photo
  17. Activity 13: 2 photos:
    - a. 1 photo that shows warm colors
    - b. 1 photo that shows cool colors
  18. Activity 14: 4 photos:
    - a. Each photo should have a specific purpose behind it. Be sure to use the skills and techniques learned so far during your units to take quality photos for this activity.
  19. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).
- b. Activity #
  - c. Photo # (left to right and top to bottom)
  - d. Subject
  - e. Date Photo Taken and
3. Favorite Photo – page 7 Mastering Photography Book.
  4. Poster board Photo Joiner (Activity 13) – This will be your exhibit item with your e-Record, favorite matted photo and photo journal/binder which includes the photos from the following activities. You will include the following photos (total of 30 photos) in your photo journal/binder. Photos may be mounted on cardstock with reference to activity.
  5. Activity 1: 2 photos:
    - a. 1 photo using 1/250 f8 of a bright scene
    - b. 1 photo using 1/250 f8 of a dark scene
  6. Activity 2: 2 photos:
    - a. 1 photo using small f-stop
    - b. 1 photo using large f-stop
  7. Activity 3: 2 photos:
    - a. 2 night photos using correct aperture
  8. Activity 4: 1 photo:
    - a. 1 photo with the subject backlit with the main subject in the foreground
  9. Activity 5: 3 photos:
    - a. Silhouette in nature
    - b. Silhouette taken indoors
    - c. A silhouette of your choice
  10. Activity 6: 1 photo:
    - a. 1 photo using either geometric shapes or interesting framing
  11. Activity 7: 2 photos:
    - a. 1 photo that represents harmony
    - b. 1 photo that represents discord
  12. Activity 8: 4 photos:
    - a. 4 still life photos that demonstrate similar themes, similar colors and different lighting
  13. Activity 9: 4 photos:
    - a. 4 portrait photos with different poses
  14. Activity 10: 4 photos of different subjects using macrophotography:
    - a. 1 photo representing symmetry/asymmetry
    - b. 1 photo representing pattern/texture
    - c. 1 photo representing shape/form
    - d. 1 photo representing visual rhythms
  15. Activity 11: 2 photos:
    - a. 2 action photos
  16. Activity 12: 2 photo:
    - a. 2 photos showing either astrophotography, underwater or Infrared techniques
  17. Activity 13: 1 photo of joiner
    - a. Make a poster board joiner using a minimum of 40 photos.
  18. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

#### **PHOTOGRAPHY MASTERING – UNIT 4**

**CLASS 2110 JR: Unit 4 Mastering Photography**

**CLASS 2111 INT: Unit 4 Mastering Photography**

**CLASS 2112 SR: Unit 4 Mastering Photography**

**Exhibit will consist of the following:**

1. Completed e-Record. Include the following in your story: what camera you used this year (Brand name, etc.), how you stored your pictures and why you picked you Best Photo pictures. (Also include photos of you working on your project in the e-Record photo page and
2. Completed Photo Journal/Binder. All photos must be labeled as follows:
  - a. Camera used

#### **PHOTOGRAPHY LOW LIGHT – UNIT 5**

**CLASS 2113 JR: Unit 5 – Low Light Photos**

**CLASS 2114 INT: Unit 5 – Low Light Photos**

**CLASS 2115 SR: Unit 5 – Low Light Photos**

**Exhibit will consist of the following items:**

1. Completed e-Record with emphasis on accomplishment in your story (1-2 pages) and action photos (2 pages) of 4-H member working on project in a sturdy three ring binder/notebook and
2. All photos must be labeled as follows in your photo journal/binder.

- a. Camera used
  - b. Exposure details
  - c. Photo # (left to right and top to bottom)
  - d. Subject
  - e. Date Photo Taken
3. Three 5" x 7" photos mounted on a mat and suitable for hanging without additional frame. No other mounting materials (i.e. foam core, glass, wood, plastic, metal, etc.) can be used.
  4. These three photos can be taken from any of these categories: lightning, night-time, fireworks, moon-light, long exposure and high speed photos. For example: 2 lightning photos and one moon-light photo; or one lightning, one fireworks, one long exposure, and so on. Any combination can be done.
  5. Maximum size for the matted picture is no larger than 8" x 10".
  6. Attached to the back of the submitted print should be:
    - a. Name
    - b. County
    - c. Date, time and location of photo
    - d. Make and model of camera used
    - e. Shutter speed and aperture setting
    - f. ASA film speed (for film cameras) or ISO resolution Setting (for digital cameras)

#### ADVANCED PHOTOGRAPHY - UNIT 6

**NOTE:** This unit is for those 4-H members who have advanced photography experiences (i.e. creative darkroom work, publishing, careers, etc.)

**CLASS 2116 JR: Unit 6 – Advanced Photography**

**CLASS 2117 INT: Unit 6 – Advanced Photography**

**CLASS 2118 SR: Unit 6 – Advanced Photography**

**Exhibit will consist of the following items:**

1. Completed Photography Unit 6 e-Record including a narrative project story with emphasis on your accomplishments in the story (1-2 pages). Include photos in the Unit 6 e-Record photo page of you working on your project **and**
2. All photos must be labeled as follows in your photo journal/binder.
  - a. Photo Number
  - b. Subject
  - c. Date photo taken
  - d. Notes **and**
3. Include the following information on the Advanced Photography Unit 6 Information Page
  - a. Goals
  - b. Plans
  - c. Accomplishments
  - d. Evaluation **and**
4. Photos should show your progress and be labeled as successful or not, plus reasons **and**
5. Photo Journal/Binder notebook which illustrates achievements.
6. Display photo may be up to 5" x 7" in size but not larger than 8" x 10" matted. **This photo will be used for displaying and must be matted.**

7. Project will be evaluated on quality of content in the written statement and completion of e-Record (50 percent) and quality of content in notebook (50) percent)

#### DIVISION 2200 – 4-H FILMMAKING

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.**

#### Filmmaking Project Category Descriptions

**Animation:** A film created by techniques that simulate movement from individual images.

**Narrative:** A film which tells a story that you created. It can be based on fact or fiction.

**Documentary:** A film which presents factual information about a person, event or process.

**Promotional:** Films or public service announcements that are meant to publicize 4-H programs or some other cause that you are passionate about.

**Voices of 4-H History:** A historical perspective on 4-H. May be a narrative, documentary, animation, etc.

**For all videos a link must be provided to view the video.**

**Exhibit will consist of 2 items:**

1. Completed e-Record and binder including story board **and**
2. Video
  - a. must be less than 10 minutes in length
  - b. must be in good taste (similar to G and PG ratings). Videos will be disqualified if deemed to have questionable content. The 4-H Code of Conduct must be followed.
  - c. A link must be provided to view the video. Members must supply the following information:
 

Name	County
Title	Class
4-H Age	Short description

**CLASS 2201 JR: Animation**

**CLASS 2202 INT: Animation**

**CLASS 2203 SR: Animation**

**CLASS 2204 JR: Narrative**

**CLASS 2205 INT: Narrative**

**CLASS 2206 SR: Narrative**

**CLASS 2207 JR: Documentary**

**CLASS 2208 INT: Documentary**

**CLASS 2209 SR: Documentary**

**CLASS 2210 JR: Promotional**

**CLASS 2211 INT: Promotional**

**CLASS 2212 SR: Promotional**

**CLASS 2213 JR: Voices of 4-H History**

**CLASS 2214 INT: Voices of 4-H History**

**CLASS 2215 SR: Voices of 4-H History**

#### DIVISION 2300 - SCRAPBOOKING

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.**

### Project Exhibit Rules:

1. Youth enrolled in scrapbooking may exhibit in one or all scrapbooking classes according to age group.
2. Members exhibiting in several classes, may copy their e-Record. Each exhibit (class) must have an e-Record. Highlight what you are exhibiting in the appropriate e-Record for each exhibit.
3. Story and pictures must be unit specific.
4. Members are required to learn/practice the number of techniques required for their age group on the Technique Reflection Page appropriate for their project in the e-Record. They are not required to use the techniques in their exhibit. However, evidence of having learned or practiced those techniques must be in the e-Record, either the piece itself, or a photo of it. The techniques learned and/or practiced should be documented on the Technique Reflection Page.
5. Examples of techniques that can be used may include:
  - Stickers or Die Cuts
  - Tearing or cutting
  - Double Photo Matting
  - (2) Enlarged Photos (minimum size 5 x7); one must be black and white or sepia.
  - Inking/Stamping/Coloring
  - Create a border
  - Fibers
  - Buttons or beads
  - Eyelets or brads
  - Rub-ons or embossing
  - Craft punches
  - Chipboard
  - Dimensional Design (may use another technique to create dimensional design, such as die-cut and stamping. Does not count as two techniques.)
  - Two-page layout, coordinated and themed.
  - Memorabilia (refer to manual)
  - Trending techniques
3. Label each individual item with county name, exhibitor name, age, fair book department, division and class.
4. See e-Record tips on pages 61 and 119

### SCRAPBOOKING ONE & TWO PAGE LAYOUT:

**Class 2301 JR: One Scrapbooking Page**

**Class 2302 INT: One Scrapbooking Page**

**Class 2303 SR: One Scrapbooking Page**

**Class 2304 JR: Two Scrapbooking Pages**

**Class 2305 INT: Two Scrapbooking Pages**

**Class 2306 SR: Two Scrapbooking Pages**

#### **Exhibit will consist of the following:**

1. Completed e-Record in a sturdy binder/notebook with the following information:
  - a. All members will need to complete Technique Reflection Page in Record Book with designated number of techniques based on age. Be sure to explain what you learned, how you learned it and if you included them in final project. Examples of techniques not used in final project are to be included in e-Record book, either picture or actual technique.
  - b. Required activities to include in e-Record book:  
Jr: 1 or more    Int: 2 or more    Sr: 3 or more **and**
2. One or two page layout scrapbook pages should be 8 ½" x 11" or 12" x 12".

- a. Page(s) shall contain techniques from your technique list that you have chosen to use in your project. Create page(s) that are pleasing to the eye, items not cluttered, and colors are appropriate to subject matter.
  - b. **Designated one page layout must be exhibited in a three-ring binder or scrapbook binder. Only submit the one page to be judged.**
  - c. Journaling and titling must be included on the one and two page layouts.
  - d. **Designated two page layout** should be formatted to go together in a set (a two-page spread) that is coordinated by color and design which follows a theme with good logical order.
  - e. Place the two page layout in an appropriately sized binder in protective archival safe sleeves. Submit only the two pages.
  - f. All scrapbook pages must be exhibited in a three-ring binder or scrapbook binder.
2. Exhibit and e-Record presented in a sturdy three ring binder or scrapbook binder

### SCRAPBOOKING ALBUM:

**Class 2307 JR: Scrapbook Album**

**Class 2308 INT: Scrapbook Album**

**Class 2309 SR: Scrapbook Album**

#### **Exhibit will consist of the following:**

1. Completed e-Record in a sturdy binder/notebook with the following information:
  - a. All members will need to complete Scrapbook Album Technique Reflection Page in e-Record Book with designated number of techniques based on age. Be sure to explain what you learned, how you learned it and if you included them in final project. Examples of techniques not used in final project are to be included in e-Record book, either picture or actual technique.
  - b. Required activities to include in e-Record book:  
Jr: 1 or more    Int: 2 or more    Sr: 3 or more **and**
2. Completed Scrapbook Album must contain:
  - a. Must contain 8 pages designed on both front and back for a total of 16 pages for seniors; a total of six (6) pages, designed on both front and back, for a total of twelve (12) pages for Intermediates; and a total of four (4) pages designed on front and back, for a total of eight (8) pages for Juniors.
  - b. Pages must be exhibited between a sturdy front and back cover with each page in protective archival page sleeve.
  - c. If memorabilia are included, they should be encased in a protective sleeve and must include additional techniques to be part of the page count. For example, if album contains fifteen pages of layouts and the sixteenth page is memorabilia only with no technique, the album is missing a page and can be disqualified.
  - d. Mark album pages to correspond with the technique reflection page.
  - e. Album shall follow a theme or be in chronological order.



- f. If adding pages to an album that has been judged only submit the pages done within the current 4-H year, do not include pages from past years. Document that this is an ongoing project. (I.e. second edition "Seattle" album exhibit in 2021.)
- g. All pages must include journaling and include the following:
  - Correct spelling
  - Tell your story. Who, What, When, Where and Why
  - Title each page, or two page layout
  - Album must contain at least one hand written journal entry. All others may be typed.

- a. Cards shall contain techniques from your technique list that you have chosen to use in your project.
  - b. Create cards that are pleasing to the eye, items are not cluttered and colors are appropriate to subject matter.
  - c. Label cards on your board to correspond with Technique Reflection Page.
3. Commercial based cards cannot be used.

### **DIVISION 2500 – VISUAL ARTS**

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.**

### **SCRAPBOOKING TAG MAKING:**

**(For Junior Members Only)**

**Class 2310 JR: Tag Making**

**Exhibit will consist of the following:**

1. Completed e-Record in a sturdy binder/notebook with the following information:
  - a. All members will need to complete Technique Reflection Page in e-Record Book with designated number of techniques based on age. Be sure to explain what you learned, how you learned it and if you included them in final project. Examples of techniques not used in final project are to be included in e-Record book, either picture or actual technique.
  - b. Required activities to include in e-Record book: Jr. 1 or more **and**
2. Set of 5 different hand-made tags following a theme with a maximum size of 3" x 5" per tag displayed on a 12" x 12" board.
  - a. Tags shall contain techniques from your technique list that you have chosen to use in your project
  - b. Create tags that are pleasing to the eye, items are not cluttered and colors are appropriate to subject matter.
  - c. Tags should include a "to" and "from" or a greeting.
  - d. Label tags on your board to correspond with Technique Reflection Page.
3. Commercial based tags cannot be used

### **SCRAPBOOKING CARD MAKING:**

**(For Intermediate and Senior Members Only)**

**Class 2311 INT: Card Making**

**Class 2312 SR: Card Making**

**Exhibit will consist of the following:**

1. Completed e-Record in a sturdy binder/notebook with the following information:
  - a. All members will need to complete Technique Reflection Page in e-Record Book with designated number of techniques based on age. Be sure to explain what you learned, how you learned it and if you included them in final project. Examples of techniques not used in final project are to be included in e-Record book, either picture or actual technique.
  - b. Required activities to include in e-Record book: Int: 2 or more Sr: 3 or more **and**
2. Set of 4 different hand-made cards following a theme with a maximum size of 4" x 6" per card displayed on a sturdy 12" x 12" card.

### **Project Exhibit Rules:**

1. There is no limit for years of participation in a unit.
2. **Ready to hang for pictures means wire secured and heavy enough to hold the picture. No TAPE!**
3. The Visual Arts project has two manuals, Portfolio Pathways and Sketchbook Crossroads.
4. Portfolio Pathways has three chapters: Chapter 1 - Painting; Chapter 2 - Printing and Chapter 3 - Graphic Design.
5. Sketchbook Crossroads has three chapters: Chapter 1 - Drawing; Chapter 2 - Fiber Arts and Chapter 3 - Sculpture.
6. Label each individual item with your county name, exhibitor name, age, fair book department, division and class number.
7. See e-Record tips on pages 61 and 119

### **PORTFOLIO PATHWAYS – PAINTING, PRINTING AND GRAPHIC DESIGN**

**CLASS 2501 JR: Painting & Printing**

**CLASS 2502 INT: Painting & Printing**

**CLASS 2503 SR: Painting & Printing**

**CLASS 2504 JR: Graphic Designs**

**CLASS 2505 INT: Graphic Designs**

**CLASS 2506 SR: Graphic Designs**

**Exhibit will consist of 3 items:**

1. Completed e-Record in a sturdy binder/notebook which must include a story describing what you have learned **and**
2. Complete a minimum of two art techniques listed under the media of Painting, Printing **or** Graphic Design in which the member is enrolled. Provide pictures of all completed art techniques on the Specific Project Information page in the e-Record. (Art techniques for painting: acrylics, watercolors, abstracts, sand painting, self-portrait, action painting, oil painting with impasto scumbling and perspective and encaustic painting. See manual for printing and graphic-design techniques.) **and**
3. Exhibit - display your best art design.
  - a. Oil paintings and acrylic paintings should be no larger than 16" x 24" canvas and ready to hang. No frames should be used.
  - b. Watercolor paintings should use small matte and be framed with glass. The framed watercolor should not be larger than 16" x 24".

- c. Graphic Design exhibit can be a logo or a self-portrait, a blog, advertisement, website, CD or DVD label, optical illusion, or a notebook of your graphic designs, etc.

## SKETCHBOOK CROSSROADS – DRAWING, FIBER AND SCULPTURE

**CLASS 2507 JR: Drawing, Fiber and Sculpture**

**CLASS 2508 INT: Drawing, Fiber and Sculpture**

**CLASS 2509 SR: Drawing, Fiber and Sculpture**

**Exhibit will consist of 3 items:**

1. Completed project manual and e-Record with story explaining what you have learned presented in a sturdy binder/notebook **and**
2. Complete a minimum of two art techniques listed under the media of Drawing, Fiber and Sculpture in which the member is enrolled. Provide pictures of all the completed art techniques on the Specific Project Information page in the e-Record. (Art techniques for Drawing: Continuous and contour, shading, perspective, paper choices, colored pencils, pen and ink, calligraphy and cartooning.) See manual for fiber and sculpture techniques **and**
3. Exhibit displaying your best art design or sculpture. Framed drawings shall be no larger than 16" x 24" including the frame and ready to hang. Fiber art should be framed and ready to hang and no larger than 16" x 24".

## CONSUMER SCIENCES DEPARTMENT

### DIVISION 2600 - CAKE DECORATING

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.**

#### Project Exhibit Rules:

1. Cake should be placed on a very firm, disposable surface (foam core, strong cardboard, plywood, particle board, etc.) cut parallel to the shape of the cake and should be no more than 1½" on each side from the base of the border (not the cake). The surface should be covered with a food safe covering such as aluminum. Freezer paper should not be used as it absorbs grease. If you use a decorative or gift wrap paper or fabric, it must be covered in food quality plastic wrap.
2. It is recommended that members learn the basic cake decorating skills included in Units 1-3 before taking any of the more advanced units. Members may then select the unit which includes the skills they wish to learn.
3. Lower units (1-3) in cake decorating should **not** use Royal Icing or Rolled Fondant as the base frosting.
4. **No fondant decorations** can be used in **Units 1, 2 or 3.**
5. Only required tip work can be used in Units 2 and 3.
6. **Real cakes** are required for all four required cakes and cupcake batter in Units 1-6.
7. Units 4-6 do not have to be taken in order as numbered and are for Junior, Intermediate and Seniors.
8. Units 7-9 do not have to be taken in order as numbered and are for Intermediates and Seniors.
9. Units 10-12 are for Senior members only.

10. Cake forms are preferred for Fair exhibits in Units 7 -10 as they hold up better under Fair conditions. At least two of the cakes made in Units 7-10 need to be real cakes.
11. In Unit 8, **3** of the five cakes are required to be totally covered with fondant.
12. Unit 11 is molds and three molds are required plus the exhibit mold for a total of 4 molds.
13. In Unit 12, seventy-five percent of the judging will be on the notebook.
14. **All cakes require a bottom border.**
15. **Non-edible items must not be used in units 1-6.**
16. Exhibits requiring over a 2' x 2' exhibit area must be cleared with extension agent.
17. Cakes will **not** be cut for judging.
18. **Be sure to put the cost of your three cakes and exhibit cake in the expense page in the e-Record.**
19. **TWO LAYER CAKE DEFINITION:** It is two of the same size cakes placed on top of each other and used in Units 3, 7, 8, & 9.
20. Once a 4-H member has received a Grand champion or placed in the top 10 at State Fair, they need to move to another unit because they have mastered the skills in this unit. Also, if a member repeats a unit, they must show what new skill they have learned by repeating the unit.
21. See e-Record tips on pages 61 and 119
22. Projects are evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

### EDIBLE CAKE DECORATING UNIT 1

**CLASS 2601 JR: Unit 1 Edible Cake Decorating**

**CLASS 2602 INT: Unit 1 Edible Cake Decorating**

**CLASS 2603 SR: Unit 1 Edible Cake Decorating**

**Exhibit will consist of 2 items:**

1. One decorated single layer **real cake** (8" or 9" or 10" square or round or 9" x 13" rectangular cake using only edible materials (for example: candies, pretzels, and coconut should be used to create a design). A real cake, no cake forms, should be used for exhibit in Unit 1. No decorator tips are allowed in this unit. **No Fondant** may be used for decorations or base icing on the cake. **One fourth of the top of cake should be visible to show smooth base.** Royal icing cannot be used as icing or decorations on the cake. **A bottom base border is required and**
2. Completed Cake Decorating e-Record presented in a sturdy binder/notebook **and**
3. Include the following information on the Specific Project Information Page in the e-Record on the four required cakes plus the exhibit cake (TOTAL of 5): All 5 cakes must be real.
  - a. occasion for use
  - b. real cakes
  - c. size or shape
  - d. techniques used
  - e. edible materials used
  - f. cost to buy similar cake
  - g. any problems you had **and**

4. Be sure to put the cost of your four cakes and exhibit cake on the expense page in the e-Record also. Include a narrative project story (1-2 pages) **and**
5. Include photos or drawing of the four required cakes as well as action photos (2 pages) of 4-H member working on project in the record photo page.

## SINGLE LAYER CAKE UNIT 2

**CLASS 2604 JR: Unit 2 Single Layer Cake**

**CLASS 2605 INT: Unit 2 Single Layer Cake**

**CLASS 2606 SR: Unit 2 Single Layer Cake**

**Exhibit will consist of 2 items:**

1. One decorated single layered **real** cake (8" or 9" or 10" round or square or 9" x 13" rectangular) using a leaf tip, star tip and writing tip with **required bottom base border. One fourth of the top of cake should be visible to show smooth base.** Do not use flowers made on a flower nail or materials other than frosting in decorations. Fondant or royal icing may not be used as icing or decorations on the cake. **Only required tip work can be used in Unit 2 (no candy, etc., for decoration).** Non-edible material cannot be used in units 1-6. Cake forms cannot be used **and**
2. Completed Cake Decorating e-Record presented in a sturdy binder/notebook **and**
3. Include the following information on the Specific Project Information Page in the Cake Decorating e-Record on the four required cakes plus the exhibit cake (TOTAL of 5): All five cakes must be real cakes.
  - a. occasion for use
  - b. real cakes
  - c. size or shape
  - d. techniques used
  - e. tips used and where
  - f. cost to buy similar cake
  - g. any problems you had **and**
4. Be sure to put the cost of your four cakes and exhibit cake on the expense page in the e-Record also. Include a narrative project story (1-2 pages) **and**
5. Include photos or drawing of the four required cakes as well as action photos (2 pages) of 4-H member working on project in the record photo page.

## TWO LAYER CAKE UNIT 3

**CLASS 2607 JR: Unit 3 Two Layer Cake**

**CLASS 2608 INT: Unit 3 Two Layer Cake**

**CLASS 2609 SR: Unit 3 Two Layer Cake**

**Exhibit will consist of 2 items:**

1. One decorated two layer **real** cake (8" or 9" or 10" round or square) using three to five different types of tips in decorating. You must use the round, star, and leaf tips, but may also use other tips if you choose. Spatula, brush striping and figure piping are optional. Do not use flowers made on a flower nail or materials other than frosting. **One fourth of the top of cake should be visible to show smooth base. A bottom base border is required.** No fondant or royal icing may be used as icing or decorations on the cake. **Only required tip work can be used in Unit 3.** Non edible decorations may not be

used. **Side trim is required on Exhibit Cake and on at least two practice cakes and**

2. Completed Cake Decorating e-Record presented in a sturdy binder/notebook **and**
3. Include the following information on the Specific Project Information Page in the Cake Decorating e-Record on the four required cakes plus the exhibit (TOTAL of 5). All five cakes must be real cakes.
  - a. occasion for use
  - b. size or shape
  - c. real cakes
  - d. techniques used
  - e. tips used and where
  - f. cost to buy similar cake
  - g. any problems you had **and**
4. Be sure to put the cost of your four cakes and exhibit cake on the expense page in the e-Record also. Include a narrative project story (1-2 pages) **and**
5. Include photos or drawing of the four required cakes as well as action photos (2 pages) of 4-H member working on project in the record photo page.

## CHARACTER CAKES UNIT 4

**CLASS 2610 JR: Unit 4 Character Cakes**

**CLASS 2611 INT: Unit 4 Character Cakes**

**CLASS 2612 SR: Unit 4 Character Cakes**

**Exhibit will consist of 2 items:**

1. One decorated character cake (an entire cake which resembles the shape of a character or object made without cutting, other than a classic square, round, oblong, heart, hexagon, oval or petal cake shape). Three-dimensional cakes are acceptable. **A defined bottom base border that frames the cake is required.** The cake is to be primarily decorated with the star tip or other tips appropriate to the design. Fondant or royal icing can be used only for decorations. Non-edible material cannot be used in units 1-6.
2. Completed Cake Decorating e-Record presented in a sturdy binder/notebook **and**
3. Include the following information in the Cake Decorating e-Record on the three required real cakes plus the exhibit (TOTAL of 4). All four character cakes must be real cakes.
  - a. occasion for use
  - b. shape
  - c. real character cakes
  - d. techniques used
  - e. tips used and where
  - f. cost to buy similar cake
  - g. any problems you had **and**
4. Be sure to put the cost of your three cakes and exhibit cake on the expense page in the e-Record also. Include a narrative project story (1-2 pages) **and**
5. Include photos or drawing of the three required cakes as well as action photos (2 pages) of 4-H member working on project in the record photo page.

## SMALL TREATS UNIT 5

**CLASS 2613 JR: Unit 5 Themed Cupcakes**

**CLASS 2614 INT: Unit 5 Themed Cupcakes****CLASS 2615 SR: Unit 5 Themed Cupcakes****Exhibit will consist of 2 items:**

1. A minimum of 3 and a maximum of 6 regular size (2 ¾ inches) cupcakes in liners. Cupcakes should be decorated using frosting and edible materials. Fondant and royal icing can be used only for decorations. **Cupcakes should be of a similar theme** meaning that there is a central idea between all the cupcakes (for example: animal theme, flower theme, Disney characters, etc). Cupcakes do not have to be all the same. Place the decorated cupcakes in a disposable 6-cup muffin tin or a disposable container that matches the theme and is no larger than 10" round (example: tea cups, ice cream cones, etc.). Frosting must cover the cupcake and provide a base for decorations. Spatula painting and brush striping are optional. Please label with the exhibitor name, age and county. Non-edible materials cannot be used **and**
2. Completed Cake Decorating e-Record presented in a sturdy binder/notebook **and**
3. Include the following information in the Cake Decorating e-Record: a minimum of three batches of cupcakes (can either be themed, stacked or character) plus the exhibit cupcakes, for a minimum of four baking and decorating experiences. One batch equals 12 cupcakes. **(TOTAL OF 4 BATCHES)**
  - a. occasion for use
  - b. size or shape
  - c. four batches of cupcakes
  - d. techniques used
  - e. tips used and where
  - f. edible materials used
  - g. cost to buy similar cupcakes
  - h. any problems you had **and**
4. Be sure to put the cost of your three cupcake batches and exhibit cupcakes on the expense page in the e-Record also. Include a narrative project story (1-2 pages) **and**
5. Include photos or drawing of the four required batches of cupcakes as well as action photos (2 pages) of 4-H member working on project in the record photo page.
6. Write a short explanation of what you did and what you learned with each batch you decorated.

**STACKED CUPCAKES UNIT 5****CLASS 2616 JR: Unit 5 Stacked Cupcakes****CLASS 2617 INT: Unit 5 Stacked Cupcakes****CLASS 2618 SR: Unit 5 Stacked Cupcakes****Exhibit will consist of 2 items:**

1. Stacking Cupcakes: A minimum of 4 and a maximum of 8 cupcakes creating one design where cupcakes are stacked on top of each other and decorated. (Experiment with using mini cupcakes and regular sized cupcakes when stacking.) Non-visible supports can be used to hold stacked cupcakes. Cupcakes are decorated using frosting and edible materials. Frosting must cover the cupcake and provide a base for decorations. Fondant and royal icing can be used only for decorations. Cupcakes should be secured to a sturdy board (foam core, cardboard, plywood, particle board, etc.) and secured with frosting for display. Board size should be appropriate to design

(use guideline for cakes – maximum of 9" x 13" or a 14" round). Spatula painting and brush striping are optional. Non-edible materials cannot be used. Cupcakes can be stacked 2, but not more than 4 high with a maximum of 8 cupcakes total for the design. A variety of sizes is allowed and encouraged. **and**

2. Completed Cake Decorating e-Record presented in a sturdy binder/notebook **and**
3. Include the following information in the Cake Decorating e-Record: a minimum of three batches of cupcakes (can either be themed, stacked or character) plus the exhibit cupcakes, for a minimum of four baking and decorating experiences. One batch equals 12 cupcakes. **(TOTAL OF 4 BATCHES)**
  - a. occasion for use
  - b. size or shape
  - c. four batches of cupcakes
  - d. techniques used
  - e. tips used and where
  - f. edible materials used
  - g. cost to buy similar cupcakes
  - h. any problems you had **and**
4. Be sure to put the cost of your four cupcakes batches and exhibit cupcakes on the expense page in the e-Record also. Include a narrative project story (1-2 pages) **and**
5. Include photos or drawing of the four required batches of cupcakes as well as action photos (2 pages) of 4-H member working on project in the record photo page.
6. Write a short explanation of what you did and what you learned with each batch you decorated.

**CHARACTER CUPCAKES UNIT 5****CLASS 2619 JR: Unit 5 Character Cupcakes****CLASS 2620 INT: Unit 5 Character Cupcakes****CLASS 2621 SR: Unit 5 Character Cupcakes****Exhibit will consist of 2 items:**

1. Character cupcakes are multiple individually decorated cupcakes that come together to create the character. **That is if a cupcake is removed the design or character will be ruined. Another way to describe character cupcakes is any design that cannot be displayed in a cupcake pan as individual cupcakes. Design should be one dimension, no stacking. Cupcakes are decorated using frosting and edible materials.** Spatula painting and brush striping are optional. Frosting must cover the cupcake and provide a base for decorations. Fondant and royal icing can be used only for decorations. The character must be displayed on one cake board (foam core, strong cardboard, plywood or particle board, etc.) with a maximum size of 9" x 13" or 14" round. Non-edible materials cannot be used **and**
2. Completed Cake Decorating e-Record presented in a sturdy binder/notebook **and**
3. Include the following information in the Cake Decorating e-Record on the three required batches of cupcakes (can either be themed, stacked or character), plus the exhibit cupcakes for a minimum of four baking and decorating experiences. One batch = 12 cupcakes. **(TOTAL of 4 BATCHES).**
  - a. occasion for use

- b. size or shape
  - c. four batches of cupcakes
  - d. techniques used
  - e. tips used and where
  - f. edible materials used
  - g. cost to buy similar cake
  - h. any problems you had **and**
4. Be sure to put the cost of your three cupcake batches and exhibit cupcakes on the expense page in the e-Record also. Include a narrative project story (1-2 pages) **and**
  5. Include photos or drawings of the four required batches of cupcakes as well as action photos (2 pages) of 4-H member working on project in the record photo page. Write a short explanation of what you did and what you learned with each batch you decorated.

## DECORATED THEMED COOKIES UNIT 5

**CLASS 2622 JR: Unit 5 Decorated Themed Cookies**

**CLASS 2623 INT: Unit 5 Decorated Themed Cookies**

**CLASS 2624 SR: Unit 5 Decorated Themed Cookies**

**Exhibit will consist:**

1. Completed Cake Decorating e-Record presented in a sturdy binder/notebook. Include the following information in the Cake Decorating e-Record on the three required batches of cookies, plus the exhibit cookies. **(Total of 4 Batches).** Each batch should make 12 or more cookies.
  - a. occasion for use
  - b. size or shape
  - c. three batches of cookies
  - d. techniques used
  - e. tips used and where
  - f. edible materials used
  - g. cost to buy similar cookies
  - h. any problems you had
2. Include photos or drawings of the three required batches of cookies in addition to photos of you working on your project in the record photo page. Write a short explanation of what you did and what you learned with each batch you decorated. **Be sure to put the cost of your three cookie batches and exhibit cookies on the expense page in the e-Record and**
3. A minimum of 3 and maximum of 6 regular size (approximately 3 inch) cookies displayed on a 12 inch disposable base no larger than 12 inches, labeled with the Exhibitors name and county. Cookies should be of a similar design or theme. Cookies are decorated using frosting and edible materials. Spatula painting and brush striping are optional. Base Frosting (Poured icing, buttercream, royal icing, run-in sugar) must cover the cookie and provide a base for decorations. Fondant and royal icing can be used only for decorations.

## DECORATED STACKED COOKIES UNIT 5

**Class 2625 JR: Unit 5 Decorated Stacked Cookies**

**Class 2626 INT: Unit 5 Decorated Stacked Cookies**

**Class 2627 Sr.: Unit 5 Decorated Stacked Cookies**

**Exhibit will consist:**

1. Completed Cake Decorating e-Record presented in a sturdy binder/notebook. Include the following information in the Cake Decorating e-Record on the three required batches of cookies, plus the exhibit cookies.

**(Total of 4 Batches).** Each batch should make 12 or more cookies.

- a. occasion for use
  - b. size or shape
  - c. three batches of cookies
  - d. techniques used
  - e. tips used and where
  - f. edible materials used
  - g. cost to buy similar cookies
  - h. any problems you had
2. Include photos or drawings of the four required batches of cookies in addition to photos of you working on your project in the record photo page. Write a short explanation of what you did and what you learned with each batch you decorated. Be sure to put the cost of your three cookie batches and exhibit cookies on the expense page in the e-Record **and**
  3. Cookies stacked on top of each other and decorated to create one design or theme that is a minimum of 6 inches in height and maximum 12 inches in height. Cookies may vary in size according to the type of stacking being done. Cookies should be secured to a sturdy covered board for display not to exceed 12 x 12 inches. Cookies are decorated using frosting and edible materials. Spatula painting and brush striping are optional. Frosting must cover the cookie and provide a base for decorations. Fondant and royal icing can be used only for decorations.

## DECORATED COOKIE CONSTRUCTION UNIT 5

**Class 2628 JR: Unit 5 Decorated Cookie Construction**

**Class 2629 INT: Unit 5 Decorated Cookie Construction**

**Class 2630 SR: Unit 5 Decorated Cookie Construction**

**Exhibit will consist of:**

1. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.
2. Include the following information in the Cake Decorating e-Record on the three required cookie structures plus your exhibit cookie structure. **(Total of 4 structures.)**
  - a. occasion for use
  - b. size or shape
  - c. three batches of cookies
  - d. techniques used
  - e. tips used and where
  - f. edible materials used
  - g. cost to buy similar cookies
  - h. any problems you had
3. Include photos or drawings of the three required batches of cookies in addition to photos of you working on your project in the record photo page. Write a short explanation of what you did and what you learned with each batch you decorated. Be sure to put the cost of your three cookie structures and exhibit structure on the expense page in the e-Record **and**
10. A cookie structure that is no more than 11 inches square and a maximum height of 20 inches. The structure should be placed on a study covered board not to exceed 14 x 14 inches and labeled with your county name, exhibitor name, age, fair book department, division and class.
4. Exhibitors name and county. The structure may be placed in a "glass" case for display. Structure is decorated using frosting and edible materials. Fondant may be used for decorations.

## CUT-UP CAKES UNIT 6

**CLASS 2631 JR: Unit 6 Cut-Up Cakes**

**CLASS 2632 INT: Unit 6 Cut-Up Cakes**

## **CLASS 2633 SR: Unit 6 Cut-Up Cakes**

### **Exhibit will consist of 2 items:**

1. One decorated cut-up cake using **three different types** of decorator tips (not different sizes of the same tips). Edible materials may also be used. Non-edible materials cannot be used to decorate. Cake board (foam core, strong cardboard, plywood or particle board, etc.) must be cut parallel to the shape of the cake (14" x 14" base for a 12" x 12" cake size.) Non edible internal supports are allowed but must not show. Non-edible decorations cannot be used. **A bottom base border is required and**
2. Completed Cake Decorating e-Record presented in a sturdy binder/notebook **and**
3. Include the following information on the Specific Project Information Page in the e-Record on the three required cut-up cakes plus the exhibit cake (TOTAL of 4). **All 4 cut-up cakes must be real cakes.**
  - a. occasion for use
  - b. size or shape
  - c. real cut-up cakes
  - d. pattern(s) used
  - e. techniques used
  - f. tips used and where
  - g. edible materials used
  - h. cost to buy similar cake
  - i. any problems you had **and**
4. Be sure to put the cost of your three cakes and exhibit cake on the expense page in the e-Record also. Include a narrative project story (1-2 pages) **and**
5. Include photos or drawing of the three required cakes as well as action photos (2 pages) of 4-H member working on project in the record photo page. Be sure to include photos or drawings of the steps in your process. **Patterns or diagrams for all required cakes must be included in the e-Record.**

## **FLAT SURFACE AND NAIL FLOWERS UNIT 7**

### **CLASS 2634 INT: Unit 7 Flat Surface & Nail Flowers**

### **CLASS 2635 SR: Unit 7 Flat Surface & Nail Flowers**

#### **Exhibit will consist of 2 items:**

1. One two-layered 8, 9, or 10 inch cake or cake form using a minimum of one flat surface flower, one flower made on a flat flower nail, one border and one side trim learned in this unit. **Bottom base border and side trim is required. No Fondant. and**
2. Completed Cake Decorating e-Record presented in a sturdy binder/notebook **and**
3. Include the following information on the Specific Project Information Page in the Cake Decorating e-Record on the three required cakes plus the exhibit cake.
  - a. occasion for use
  - b. size or shape
  - c. cake or cake form (at least 2 real cakes)
  - d. techniques used
  - e. tips used and where
  - f. cost to buy similar cake
  - g. any problems you had **and**
4. Be sure to put the cost of your three cakes and exhibit cake on the expense page in the e-Record also. Include a narrative project story (1-2 pages) **and**

5. Include photos or drawing of the four required cakes as well as action photos (2 pages) of 4-H member working on project in the record photo page.

## **FONDANT UNIT 8**

### **CLASS 2636 INT: Unit 8 Fondant**

### **CLASS 2637 SR: Unit 8 Fondant**

#### **Exhibit will consist of 2 items:**

1. One decorated two layered cake or cake form 8, 9, or 10 inches round or square covered in fondant and decorated using fondant and gum paste decorations. **Bottom border required. Exhibit cake must be covered with fondant and**
2. Completed Cake Decorating e-Record presented in a sturdy binder/notebook **and**
3. Include the following information in the Cake Decorating e-Record on the three cakes plus the exhibit cake. At least 2 of the 4 must be real cakes and all covered in fondant. **Exhibit cake must be covered with fondant.**
  - a. occasion for use
  - b. size or shape
  - c. cake or cake form (at least 2 real and 2 covered with fondant) Exhibit cake must be covered in fondant.
  - d. techniques used
  - e. tips used and where
  - f. cost to buy similar cake
  - g. any problems you had **and**
4. Be sure to put the cost of your three cakes and exhibit cake on the expense page in the e-Record also. Include a narrative project story (1-2 pages) **and**
5. Include photos or drawing of the four required cakes as well as action photos (2 pages) of 4-H member working on project in the record photo page.

## **LILY NAIL FLOWERS UNIT 9**

### **CLASS 2638 INT: Unit 9 Lily Nail Flowers**

### **CLASS 2639 SR: Unit 9 Lily Nail Flowers**

#### **Exhibit will consist of 2 items:**

1. Completed Cake Decorating e-Record with emphasis on your accomplishments in the story presented in sturdy binder/notebook **and**
2. Include the following information in the Cake Decorating e-Record on the three required cakes, plus the exhibit cake. At least 2 of the 4 cakes must be real and the exhibit cake must have a lily nail flower on them.
  - a. occasion for use
  - b. size or shape
  - c. cake or cake form (at least 2 real)
  - d. techniques used
  - e. tips used and where
  - f. cost to buy similar cake
  - g. any problems you had **and**
3. Include photos or drawings of the four required cakes in addition to photos of you working on your project in the record photo page. **and**
4. One decorated two-layered 8, 9 or 10 inch cake or cake form using an example of string work and a flower made on a lily flower nail and a side trim. **Bottom border is**

**required. String work (cornelli, sota or applique lace) is required. (Writing is not string work.)**

## **TIERED CAKES UNIT 10 (SENIORS ONLY)**

### **CLASS 2640 SR: Unit 10 Tiered Cakes (Seniors Only)**

**Exhibit will consist of 2 items:**

1. Completed Cake Decorating e-Record with emphasis on your accomplishments in the story presented in sturdy binder/notebook **and**
2. Include the following information in the Cake Decorating e-Record on the three required cakes, plus the exhibit cake. At least 2 of the 4 cakes must be real cakes: **Forms are preferred for the Exhibited Cake.**
  - a. occasion for use
  - b. size or shape
  - c. cake or cake form (at least 2 real cakes)
  - d. techniques used
  - e. tips used and where
  - f. cost to buy similar cake
  - g. any problems you had **and**
3. Include photos or drawings of the four required cakes in addition to photos of you working on your project in the record photo page. Write a short explanation of what you did and what you learned with each cake you decorated. **and**
4. One decorated cake or cake form of three or more tiers of graduated sizes, using supports. Separator plates and pillars may be used, but are not required. **Bottom base border is required**

## **MOLDS UNIT 11 (SENIORS ONLY)**

### **CLASS 2641 SR: Unit 11 Molds (Seniors Only)**

**Exhibit will consist of 2 items:**

1. Completed Cake Decorating e-Record with emphasis on your accomplishments in the story presented in sturdy binder/notebook **and**
2. Include the following information in the Cake Decorating e-Record on the three required molded items plus the exhibit item (Total of 4). Mold and shape at least three different edible materials (fondant, gum paste, molding chocolate, candy melts, sugar, cereal bases covered in fondant, etc.): **See manual.**
  - a. occasion for use
  - b. molding materials (at least three different molding or shaping materials)
  - c. molds used (mold at least three different edible molds).
  - d. techniques used
  - e. tips used and where
  - f. edible materials other than molding
  - g. cost of materials
  - h. any problems you had **and**
3. Include photos or drawings of the three molded items in addition to photos of you working on your project in the record photo page. Write a short explanation of what you did and what you learned with each molded or shaped item you decorated. **and**

4. One molded or shaped object may be on a decorated cake, a cake form or an independent display in a case (no larger than 10 inches) to protect the item from harm.

## **CREATE YOUR OWN UNIT 12 (SENIORS ONLY)**

### **CLASS 2642 SR: Unit 12 Create Your Own (Seniors Only)**

**Exhibit will consist of 2 items:**

1. Completed Cake Decorating e-Record presented in sturdy binder/notebook **and**
2. A detailed notebook describing your project including your goals, plans, accomplishments and your evaluation of results. You may use pictures or any records you have kept to provide evidence of your accomplishments. This notebook is considered to be your main project exhibit and will count for 75 percent of the scoring. If an item was made as a part of your project, a sample may be displayed as further evidence of the quality of your project. Notebook will be displayed. The display notebook and optional item must not require over a 2' x 2' area or consist of more than three items.

## **DIVISION 2800 - CLOTHING CONSTRUCTION**

**Not all units contain Junior (8 – 10), Intermediate (11 – 13) and Senior (14 – 18) Divisions**

<b>NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.</b>
---

### **Project Exhibit Rules:**

1. Read 4-H Consumer Science general rules at the beginning of this Division.
2. With the new sewing manuals, a member may stay in the manuals until they have mastered the techniques.
3. **Beginning Clothing STEAM 1** is for beginner sewers, those with little to no experience.
4. **Beginning Clothing STEAM 2** is for sewers that are familiar with the basic techniques and ready to learn more advanced skills.
5. **Clothing STEAM 3** is for the advanced sewer who wants to learn more about tailoring and advanced skills.
6. **Clothing STEAM 3** projects are for intermediates and seniors.
7. **Required:** Exhibit garment must be labeled with your county name, exhibitor name, age, fair book department, division and class.
8. Labels must be attached at the inside of neckline or at the waistband of skirts and pants. Information must be written or typed on a clothing label and securely attached to **inside of garment.**
7. **Clothing labels are available at the 4-H office. They are \$1.00 per label.**
8. Clothing may be worn before exhibiting but should be clean and in good condition.
9. Sergers may be used as a seam finish only, **not** as a seam for STEAM Clothing 1.
10. Due to the difficulty of skills involved, buttonholes and button loops are to be used in STEAM Clothing 2 and above only.
11. Clothing is defined as wearable, dressy, or casual wear, active/sportswear, or sleepwear.

12. An exhibit/outfit shall consist of no more than three coordinated pieces. Only one outfit may be entered per unit.
13. No accessory items, i.e. shoes, scarves, hats, etc.
14. Pattern instruction sheet is required. All exhibits using patterns **must** have the pattern "instruction sheets" securely attached to the E-Records and labeled with your county name, exhibitor name, age, fair book department, division and class.
15. Clothing projects are considered incomplete if pattern instructions are not included. **Incomplete projects are not judged and will receive a participation ribbon only.**
16. **Advanced STEAM Clothing 3 must complete one textile experiment using their garment fashion fabric each year. Include this information in your clothing construction e-Record; completed experiment sheets and sample(s) mounted (on 8 1/2" x 11" heavy paper). Photos of experiment are not allowed. Fabric must be attached. Experiments may be repeated in a subsequent year as long as different fabric is used.**
17. Place the pattern instruction sheet and e-Record in a secure sturdy binder/notebook. **Do not use record book covers that are clear plastic with sliders. Acco or brad type binders are examples of good covers.**
18. Members are encouraged to select a unit that challenges their skills. All units will be judged on required skills included in the manual.
19. All exhibitors in clothing must furnish hangers.
20. Exhibits should not exceed project skill, number or size requirements.
21. All garments constructed in STEAM Clothing 1, 2, and 3 are to be made for the members with the exception of Unit 4 – Sewing for Others.
22. Members exhibiting more than one item may copy their e-Record. The item being exhibited must be highlighted in the e-Records.
23. See e-Record tips on pages 61 and 119

**FASHION REVUE WORKSHOPS & JUDGING**  
**July 25, 2023 – Arapahoe County Fairgrounds**  
**Superintendent – Isa Williams**

**4-H FASHION REVUE**  
**July 25, 2023**  
**5:00 p.m.**

**If you plan to participate in Fashion Revue, please look for a separate e-mail with information and a registration form. It will also be posted on the website in the coming months.**

**STEAM CLOTHING 1 – FUNDAMENTALS - UNIT 1**

**CLASS 2801 JR: Steam Clothing 1 Pillowcase**  
**CLASS 2802 INT: Steam Clothing 1 Pillowcase**  
**CLASS 2803 SR: Steam Clothing 1 Pillowcase**  
**Exhibit will consist of 2 items:**

1. A Pillowcase illustrating the skills learned such as: simple seams, seam finishes, matching, suitable fabric/thread, cuff and even lip, etc. **and**

2. Completed Clothing Construction e-Record with pattern instruction sheet presented in a sturdy binder/notebook. Include in the story why you chose a clothing project, why you selected this garment or outfit and describe any changes made in the garment or outfit. Provide the brand, number and cost of the pattern used in the Clothing Construction e-Record on the Expense page. Include the following information on the Clothing Construction page.
  - A list of all the garments or articles made
  - Percent of fiber content of each garment or article made
  - Care of garment exhibited
3. Include the cost of each garment in the Expense Record of the Clothing Construction e-Record.

**STEAM CLOTHING 1 – FUNDAMENTALS - UNIT 1**

**CLASS 2804 JR: STEAM CLOTHING 1 PILLOW**  
**CLASS 2805 INT: STEAM CLOTHING 1 PILLOW**  
**CLASS 2806 SR: STEAM CLOTHING 1 PILLOW**  
**Exhibit will consist of 2 items:**

1. A simple pillow no larger than 18" x 18" illustrating the skills learned such as: simple seams, seam finishes, suitable fabric/thread, matching, trimmed corners, finished closure (lap or secured), etc. **and**
2. Completed Clothing Construction e-Record with pattern instruction sheet presented in a sturdy binder/notebook. Include in the story why you chose a clothing project, why you selected this garment or outfit and describe any changes made in the garment or outfit. Provide the brand, number and cost of the pattern used in the Clothing Construction e-Record on the Expense page. Include the following information on the Clothing Construction page.
  - A list of all the garments or articles made
  - Percent of fiber content of each garment or article made
  - Care of garment exhibited
3. Include the cost of each garment in the Expense Record of the Clothing Construction e-Record.

**STEAM CLOTHING 1 – FUNDAMENTAL - UNIT 1**  
**Members can exhibit in one or more of the following classes:**

**Simple Top:**

**CLASS 2807 JR: STEAM Clothing 1 Simple Top**  
**CLASS 2808 INT: STEAM Clothing 1 Simple Top**  
**CLASS 2809 SR: STEAM Clothing 1 Simple Top**

**Simple Bottom (pants, pajama bottoms, shorts, skirts)**

**CLASS 2810 JR: STEAM Clothing 1 Simple Bottom**  
**CLASS 2811 INT: STEAM Clothing 1 Simple Bottom**  
**CLASS 2812 SR: STEAM Clothing 1 Simple Bottom**

**Simple Dress**

**CLASS 2813 JR: STEAM Clothing 1 Simple Dress**  
**CLASS 2814 INT: STEAM Clothing 1 Simple Dress**  
**CLASS 2815 SR: STEAM Clothing 1 Simple Dress**  
**Exhibit will consist of 2 items:**

1. An exhibit illustrating the skills learned such as: simple seams, seam finishes, topstitching, darts,



facing/interfacing, hems, fasteners, etc. Exhibits must use a firmly-woven, medium-weight cotton or at least 50% cotton-blend fabric. Exhibit should be a simple pattern with no more than five pattern pieces without set-in sleeves, zippers, collars, and no button holes and

2. Completed Clothing Construction e-Record with pattern instruction sheet presented in a sturdy binder/notebook. Include in the story why you chose a clothing project, why you selected this garment or outfit and describe any changes made in the garment or outfit. Provide the brand, number and cost of the pattern used in the Clothing Construction e-Record on the Expense page. Include the following information on the Clothing Construction page.
  - A list of all the garments or articles made
  - Percent of fiber content of each garment or article made
  - Care of garment exhibited
3. Include the cost of each garment in the Expense Record of the Clothing Construction e-Record.

## STEAM CLOTHING 2 SIMPLY SEWING - UNIT 2

Members can exhibit in one or more of the following classes:

CLASS 2816 JR: Steam Clothing 2 Top  
 CLASS 2817 INT: Steam Clothing 2 Top  
 CLASS 2818 SR: Steam Clothing 2 Top  
 CLASS 2819 JR: Steam Clothing 2 Bottom  
 CLASS 2820 INT: Steam Clothing 2 Bottom  
 CLASS 2821 SR: Steam Clothing 2 Bottom  
 CLASS 2822 JR: Steam Clothing 2 Skirt  
 CLASS 2823 INT: Steam Clothing 2 Skirt  
 CLASS 2824 SR: Steam Clothing 2 Skirt  
 CLASS 2825 JR: Steam Clothing 2 Dress  
 CLASS 2826 INT: Steam Clothing 2 Dress  
 CLASS 2827 SR: Steam Clothing 2 Dress  
 CLASS 2828 JR: Steam Clothing 2 Romper or Jumpsuit  
 CLASS 2829 INT: Steam Clothing 2 Romper or Jumpsuit  
 CLASS 2830 SR: Steam Clothing 2 Romper or Jumpsuit  
 CLASS 2831 JR: Steam Clothing 2 Two Piece Outfit  
 CLASS 2832 INT: Steam Clothing 2 Two Piece Outfit  
 CLASS 2833 SR: Steam Clothing 2 Two Piece Outfit

Exhibit will consist of 2 items:

1. The exhibit must include one or more of the following techniques: set-in sleeves, zippers, collars, cuffs, button holes, etc. Exhibits may use any woven or knit fabric appropriate to the garment's design and should demonstrate sewing skills beyond STEAM Clothing 1. and
2. Completed Clothing Construction e-Record with pattern instruction sheet presented in a sturdy binder/notebook. Include in the story why you chose a clothing project, why you selected this garment or outfit and describe any changes made in the garment or outfit. Provide the brand, number and cost of the pattern used in the Clothing Construction e-Record on the Expense page. Include the following information on the Clothing Construction page.
  - A list of all the garments or articles made
  - Percent of fiber content of each garment or article made
  - Care of garment exhibited

3. Include the cost of each garment in the Expense Record of the Clothing Construction e-Record.

## DIVISION 2800

### ADVANCED CLOTHING CONSTRUCTION

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.**

#### Project Exhibit Rules:

1. Garments should demonstrate sewing skills beyond STEAM Clothing 2; for example, rolled hems, hand-picked zippers, princess seams, flat felled or mock flat felled seam finishes invisible zippers, tailoring techniques (French or Hong King seam finishes, non-woven interfacing, bound buttonholes, shoulder pads, sleeve heads, lining and or underlining, welt pockets, swing tacks, etc.).
2. **Textile Experiments: All STEAM 3 Clothing exhibits** must complete one textile experiment using garment fashion fabric. Fashion fabric must be attached – no photos. Include experiment sheet and mount the sample on 8 ½ x 11" heavy paper in e-Record.

## STEAM CLOTHING 3 A STITCH FURTHER – UNIT 3

CLASS 2834 INT: Steam Clothing 3

Cotton or Cotton Blend

CLASS 2835 SR: Steam Clothing 3

Cotton or Cotton Blend

CLASS 2836 INT: - Steam Clothing 3 Synthetics/Rayon

CLASS 2837 SR: - Steam Clothing 3 Synthetics/Rayon

CLASS 2838 INT: - Steam Clothing 3 Wool/Wool Blends

CLASS 2839 SR: - Steam Clothing 3 Wool/Wool Blends

CLASS 2840 INT: - Steam Clothing 3 Silk, Silk-Like

CLASS 2841 SR: - Steam Clothing 3 Silk, Silk-Like

CLASS 2842 INT: - Steam Clothing 3 Specialty Fabrics

CLASS 2843 SR: - Steam Clothing 3 Specialty Fabrics

Exhibit will consist of following:

1. A garment or outfit of fabric containing a majority of 50 – 100% cotton, synthetic, wool or wool-blend, silk or silk-like fibers. Specialty fabrics are fabrics using sequins, beads, fleece, leather, linen, etc. and
2. Completed Clothing Construction e-Record with pattern instruction sheet presented in a sturdy binder/notebook. Include in the story why you chose a clothing project, why you selected this garment or outfit and describe any changes made in the garment or outfit. Provide the brand, number and cost of the pattern used in the Clothing Construction e-Record on the Expense page. Include the following information on the Clothing Construction page.
  - A list of all the garments or articles made
  - Percent of fiber content of each garment or article made
  - Care of garment exhibited
3. Include the cost of each garment in the Expense Record of the Clothing Construction e-Record.

## SEWING FOR OTHERS - UNIT 4:

CLASS 2844 JR: Unit 4 - Sewing for Others

CLASS 2845 INT: Unit 4 - Sewing for Others

## CLASS 2846 SR: Unit 4 - Sewing for Others

### Exhibit will consist of 3 items:

1. Completed Clothing Construction e-Record with pattern instruction sheet presented in a sturdy binder/notebook. Include the following in the project exhibit story:
  - a. Why you chose to exhibit this item.
  - b. Who you made the garment(s) for and why.
  - c. What new skills you learned this year.
  - d. What you liked best about your project and what would you like to change?
  - e. What you learned about sewing for others? (Did you have any special pattern alterations? If so, describe.)
  - f. Will you continue to sew for others and why or why not?
  - g. Did you charge for making the garment/outfit (if so, what you included in the billing i.e. fabric, notions, interfacing, utilities, time, mileage, etc?)
  - h. What other work have you done in the project?
2. **Include the following information on the Clothing Construction page.**
  - a. A list of all the garments or articles made
  - b. Percent of fiber content of each garment or article made
  - c. Care of garment exhibited.
3. One garment or outfit which illustrates what was learned

### DIVISION 2900 – ARTISTIC CLOTHING

**Not all units contain Junior (8-11), Intermediate (11-13) and Senior (14-18) Divisions**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.**

#### Project Exhibit Rules:

1. Read 4-H Consumer Science general rules at the beginning of this Division.
2. Exhibit garment must be labeled with your county name, exhibitor name, age, fair book department, division and class number.
3. Labels must be attached at the inside of neckline or at the waistband of skirts and pants. Information must be written or typed on clothing label and securely attached to **inside of garment.**
4. **Clothing labels are available at the 4-H office.** They are \$1.00 per label.
5. Clothing may be worn before exhibiting but should be clean and in good condition.
6. An exhibit shall consist of no more than three coordinated pieces. Only one outfit may be entered per unit. No accessory items, i.e. shoes, jewelry, scarves, hats, etc.)  
**All clothing pieces must be securely attached together on hangers.**
7. All exhibits using patterns **must** have the pattern "instruction sheets" securely attached to the Artistic Clothing e-Record and labeled with your county name, exhibitor name, age, fair book department, division and class.
8. Clothing projects are considered incomplete if pattern instructions are not included. **Incomplete projects are not judged and will receive a participation ribbon only.**

9. **Do not use record book covers that are clear plastic with sliders. Acco or brad type binders are examples of good covers.**
10. Members are encouraged to select a unit that challenges their skills. All units will be judged on required skills included in the manual.
11. All exhibitors in clothing must furnish hangers.
12. Please include a signed permission to display form which acknowledges possible fading caused by Fair display lighting if you are using silk fabric in your exhibit. Forms are available in the Extension Office

### UPCYCLE YOUR STYLE

**All units contain Junior (8-11), Intermediate (11-13) and Senior (14-18) Divisions**

#### Project Exhibit Rules:

1. Each category contains Junior, Intermediate and Senior Divisions.
2. One entry in each age division in each category will be exhibited at State Fair.
3. Pattern "instruction sheet" is required if used and must be attached securely to the e-Record. Write name, age, city, county, project and unit on pattern instruction sheet.
4. **Include the following information on the Artistic Clothing Page in the e-Record.**
  - a. List of all garments decorated this year.
  - b. Also include a description of the steps in order of application (including product name and numbers, etc.) for your exhibit item.
  - c. Include in the project story where you got the idea for your project, what you liked best about the project, what you would like to change, how to clean your project, how the item will be used and if you recycled or reused any fabric or other materials for your project.
5. An exhibit shall consist of no more than three coordinated pieces. (No accessory items, i.e. shoes, jewelry, etc.) **All clothing pieces must be securely attached together on hangers.**
6. Category descriptions:  
**Applied** - Decoration is attached by gluing, fusing or painting. Examples: jewels, puff paints, appliques, tie-dyed.  
**Stitched** - Decoration may be hand or machine stitched. Examples: applique where satin stitch etc., is used, embroidery, beading, knitting, crochet or quilting (by self or others).  
**Combination** - Includes significant amount (thirty percent each) of techniques from the two categories on one garment, i.e., stitched (30%) and applied (30%).

**CLASS 2901 JR: Applied**

**CLASS 2902 INT: Applied**

**CLASS 2903 SR: Applied**

#### Exhibit will consist of the following items:

1. One to three **coordinated** wearable clothing items (no accessory items, i.e., shoes, jewelry, etc.) with decoration attached by gluing, fusing or painting. Examples: jewels, puff paints, tie-dyed, appliques **and**

2. Pattern instruction sheet attached to Artistic Clothing E-Record if one was used **and**
3. Completed Artistic Clothing e-Record (See item #4 under Upcycle Your Style Rules) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy binder/notebook.

**CLASS 2904 JR:           Stitched**

**CLASS 2905 INT:       Stitched**

**CLASS 2906 SR:       Stitched**

**Exhibit will consist of the following items:**

1. One to three **coordinated** wearable clothing items (no accessory items, i.e., shoes, jewelry, etc.) with decoration hand or machined stitched. Examples: appliqué where satin stitch, etc. is used, embroidery, beading, knitting, crochet or quilting (by self or others) **and**
2. Pattern instruction sheet attached to Artistic Clothing E-Record if one was used **and**
3. Completed Artistic Clothing e-Record (See item #4 under Upcycle Your Style Rules) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy binder/notebook.

**CLASS 2907 JR:       Combination**

**CLASS 2908 INT:       Combination**

**CLASS 2909 SR:       Combination**

**Exhibit will consist of the following items:**

1. One to three **coordinated** wearable clothing items (no accessory items, i.e., shoes, jewelry, etc.). Combination includes a significant amount (a minimum of 30% each) from the applied and stitched categories on one garment.) **and**
2. Pattern instruction sheet attached to Artistic Clothing e-Record if one was used **and**
3. Completed Artistic Clothing e-Record (See item #4 under Upcycle Your Style Rules) including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy binder/notebook.

## **RECYCLED CLOTHING**

**CLASS 2910 JR:   Recycled Clothing**

**CLASS 2911 INT:   Recycled Clothing**

**CLASS 2912 SR:   Recycled Clothing**

**All exhibits will consist of the following:**

1. One garment or outfit which illustrates what was learned. Garment must be of fabric and be sewn **and**
2. Completed Clothing Construction e-Record **with pattern instruction** sheet presented in a sturdy binder/notebook. Include in the story what you learned about recycling, the fiber content and/or care label of original item, any special problems and how you overcame them **and**
3. **Include the following information on the Clothing Construction page.**
  - a. A list of all the garments or articles made
  - b. Percent of fiber content of each garment or article made
  - c. Care of garment exhibited.
6. Include the cost of each garment in the Expense record of the Clothing Construction e-Record.

## **CREATIVE SEWING**

**All units contain Junior (8-11), Intermediate (11-13) and Senior (14-18) Divisions**

**Project Exhibit Rules:**

1. Small items such as accessories and small doll clothes are to be displayed on a cardboard display board. **See page 111 for display board instructions.**

**CLASS 2913 JR:   Creative Sewing Costumes**

**CLASS 2914 INT:   Creative Sewing Costumes**

**CLASS 2915 SR:   Creative Sewing Costumes**

**CLASS 2916 JR:   Creative Sewing All Other Exhibits**

**CLASS 2917 INT:   Creative Sewing All Other Exhibits**

**CLASS 2918 SR:   Creative Sewing All Other Exhibits**

**Exhibit will consist of the following items:**

1. One to three coordinated items illustrating what was learned. Any project which would not be exhibited as a Home Environment or other wearable clothing project (i.e. garments) may be made in this unit (Costumes, puppets, accessories, toys, book bags, sleeping bags, stuffed animals, etc.) **and**
2. Completed Artistic Clothing e-Record with a description of what was done presented in a sturdy binder/notebook. Include in the project story where you got the idea for your project, what you liked best about the project, what you would like to change, and how the item will be used. If a pattern was used, please include the pattern instruction sheet **and**
3. **Include the following information on the Artistic Clothing page:**
  - a. Provide a list of the garments that you have made.
  - b. Include a description of the steps in order of application (including product name and numbers, etc.) for your exhibit item **and**
4. Pattern instruction guide if used or description of what was done presented in a sturdy three ring binder with Artistic Clothing e-Record.

## **BUYMANSHIP**

**Intermediate (11-13) and Senior (14-18) Divisions**

**CLASS 2919 INT:   Buymanship**

**CLASS 2920 SR:   Buymanship**

**Exhibit will consist of the following items:**

1. Completed Buymanship Clothing e-Record, completed manual in a sturdy binder/notebook.
2. Include a narrative project story (1-2 pages) which should include where you got the idea for your project, what you liked best about the project and what you would like to change and action photos (2 pages) of 4-H member **and**
3. Two (2) activities are to be included in your e-Record. Choose from the following:  
Self-assessment (Getting to Know Myself)  
Wardrobe Inventory  
Clothing Plan of Action  
Selecting Becoming Colors **and**
4. One completed outfit which may include belts and scarves. No other accessories are allowed. The exhibit needs to be neat, clean and pressed and ready for display.

## CREATE YOUR OWN

All units contain Intermediate (11-13) and Senior (14-18) Divisions

**CLASS 2921 INT: Create Your Own**  
**Exploration of Textiles and Clothing**

**CLASS 2922 SR: Create Your Own -**  
**Exploration of Textiles and Clothing**

**Exhibit will consist of the following items:**

1. Completed Artistic Clothing e-Record which should include the project story, where you got the idea for your project, what you liked best about the project, what you would like to change, how the item will be used, if you recycled or reused any fabric or other materials for your project and action photos (2 pages) of 4-H member and
2. Special study with a written report presented in a sturdy binder with Artistic Clothing e-Record.
3. **Include the following information on the Artistic Clothing page:**
  - a. Goals
  - b. Plans
  - c. Accomplishments
  - d. evaluation
4. **Optional:** Constructed article/display related to special study and pattern instructions if a pattern was used. **If using a cardboard display see page 111 for display board instructions.**

## DIVISION 3000 - FOODS & NUTRITION

All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.**

### Project Exhibit Rules:

1. Members may exhibit in one or all classes from the unit that they are enrolled in. Each exhibit will need an e-Record.
2. For members who are exhibiting more than one item in a unit, they may copy their e-Record. Each exhibit must have an e-Record. Be sure to highlight what you are exhibiting in your e-Record.
3. See e-Record tips on pages 61 and 119
4. Read 4-H Consumer Science general rules.
5. With the new foods manuals, a member may stay in the same manual for up to three years.
6. It is recommended that members should start with Cooking 101 and then go on to Cooking 201 to learn basic food preparation skills before taking the more advanced units.
7. **It is required that all exhibits with food products have 2 copies of the recipe used attached securely in the e-Record. The recipe may be typed or handwritten on 8 ½" x 11" paper.** Food projects are considered incomplete if recipes are not included. Incomplete exhibits are not judged and will receive a participation ribbon only.
8. **Commercial mixes may not be used for the base of the product. Example: boxed cake mixes for shortened cake or quick breads, cookie dough – boxed or frozen,**

**etc. If the commercial mix is an added ingredient into the product it is ok.**

9. If recipe in manual is used, it may need to be adjusted for high altitude.
10. Food items that show signs of mold growth or otherwise would not be safe to eat at time of judging or that need refrigeration will not be accepted.
11. Use sturdy white paper plates and/or covered heavy cardboard in a zip-lock bag for display of food exhibits when possible. Food items should be covered securely. Plates and pans will not be accepted. Pies should be exhibited in a disposable pie pan. Do not cover food with plastic wrap.
12. Only completed e-Records and canned goods will be returned.
13. Bacon is not acceptable in baked goods because the heat during the cooking process might not penetrate the meat thoroughly enough. Large pieces or chunks of cheese on or in recipes where there is a large proportion of cheese is not acceptable either.
14. Each plate or container of food must be labeled with your county name, exhibitor name, age, fair book department, division and class number.

**FOR COOKING 101 THROUGH COOKING 401**  
**Members can exhibit in one or more of the following classes in Cooking 101 through Cooking 401.**

**All exhibits will consist of the following:**

1. Completed e-Record including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member and
2. Include the following information on the Foods and Nutrition page:
  - a. Foods prepared
  - b. Number of times
  - c. Special concerns and
3. Include documentation of activities completed from the manual in the e-Record book as specified for each unit and
4. Recipe (2 copies) attached securely to e-Record and presented in a sturdy binder/notebook.

## COOKING 101 – UNIT 1

Include documentation of two completed learning activities from the manual in the e-Record book

**CLASS 3001 JR: No Bake Cookies**

**CLASS 3002 INT: No Bake Cookies**

**CLASS 3003 SR: No Bake Cookies**

**Exhibit will consist of 2 items:**

1. Four no bake cookies or bars of one recipe that is no bake or made using stovetop or microwave and
2. Completed e-Record.

**CLASS 3004 JR: Baked Bar Cookies**

**CLASS 3005 INT: Baked Bar Cookies**

**CLASS 3006 SR: Baked Bar Cookies**

**Exhibit will consist of 2 items:**

1. Four baked bar cookies of one recipe and

2. Completed e-Record.

**CLASS 3007 JR: Cookies**

**CLASS 3008 INT: Cookies**

**CLASS 3009 SR: Cookies**

**Exhibit will consist of 2 items:**

1. Four baked, drop or molded cookies of one recipe (Molded cookies are made from a stiffer dough that is molded into balls or cookie shapes by hand before baking. Snickerdoodles are an example of molded cookies) and
2. Completed e-Record.

## **COOKING 201 - UNIT 2**

**All Exhibits will consist of the following:**

1. Completed e-Record including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H members and
2. Copy of the original recipe and the modified recipe presented in a sturdy binder/notebook. and
3. Include the following information on the Foods and Nutrition page:
  - a. Foods prepared
  - b. Number of times
  - c. Special Concerns and
4. Documentation of one completed learning activity on food safety and one on cooking basics. These can be a demonstration, written reports or displays.

**CLASS 3010 JR: Quick Breads**

**CLASS 3011 INT: Quick Breads**

**CLASS 3012 SR: Quick Breads**

**Exhibit will consist of 2 items:**

1. One loaf quick bread any size (Not yeast bread) and
2. Completed e-Record

**CLASS 3013 JR: Scones**

**CLASS 3014 INT: Scones**

**CLASS 3015 SR: Scones**

**Exhibit will consist of 2 items:**

1. Four scones of one recipe and
2. Completed e-Record.

**CLASS 3016 JR: Muffins**

**CLASS 3017 INT: Muffins**

**CLASS 3018 SR: Muffins**

**Exhibit will consist of:**

1. Four muffins of one recipe and
2. Completed e-Record.

## **COOKING 301 - UNIT 3**

**All exhibits will consist of the following:**

1. Completed e-Record including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member and
2. Copy of the original recipe and the modified recipe presented in a sturdy binder/notebook and
3. Include the following information on the Foods and Nutrition page.
  - a. Foods prepared

- b. Number of times

- c. Special concerns and

4. Include documentation of one completed food science experiment from the manual in the e-Record.

**CLASS 3019 JR: Shortened Cakes**

**CLASS 3020 INT: Shortened Cakes**

**CLASS 3021 SR: Shortened Cakes**

**Shortened Cakes** are cakes that use fat for flavor and texture.

Most shortened cake recipes begin by beating the fat with sugar to create air bubbles.

**Exhibit will consist of 2 items:**

1. One Shortened Cake without frosting and
2. Completed e-Record.

**CLASS 3022 JR: Yeast Rolls**

**CLASS 3023 INT: Yeast Rolls**

**CLASS 3024 SR: Yeast Rolls**

**Exhibit will consist of 2 items:**

1. Four kneaded yeast rolls of one variety and shape or four cinnamon rolls and
2. Completed e-Record,

**CLASS 3025 JR: Creative Yeast Bread**

**CLASS 3026 INT: Creative Yeast Bread**

**CLASS 3027 SR: Creative Yeast Bread**

**Exhibit will consist of 2 items:**

1. One recipe creative yeast bread i.e. French bread, braided bread, or other specialty bread and
2. Completed e-Record.

**CLASS 3028 JR: Party Planning**

**CLASS 3029 INT: Party Planning**

**CLASS 3030 SR: Party Planning**

**Exhibit will consist of 2 items:**

1. Creative exhibit (notebook) illustrating party planned by member, including theme, timeline and menu that includes one or more home-prepared foods and
2. Completed e-Record,

## **COOKING 401 - UNIT 4**

**All exhibits will consist of the following:**

1. Completed e-Record including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member and
2. Copy of the original recipe and the modified recipe presented in a sturdy binder/notebook and
3. Include the following information on the Foods and Nutrition page:
  - a. Foods prepared
  - b. Number of times
  - c. Special concerns and
4. Include documentation of one completed food science experiment from the manual in the E-Record.

**CLASS 3031 JR: Flat Bread**

**CLASS 3032 INT: Flat Bread**

**CLASS 3033 SR: Flat Bread**

**Exhibit will consist of 2 items:**

1. Four Flatbreads of one variety and shape and

2. Completed e-Record.

**CLASS 3034 JR: Double Crust Pie**

**CLASS 3035 INT: Double Crust Pie**

**CLASS 3036 SR: Double Crust Pie**

**Exhibit will consist of 2 items:**

1. One 8" x 9" double-crust fruit pie made with homemade fruit filling in a disposable pie tin. No canned fruit fillings and
2. Completed e-Record

**CLASS 3037 JR: Celebration Meals**

**CLASS 3038 INT: Celebration Meals**

**CLASS 3039 SR: Celebration Meals**

**Exhibit will consist of 2 items:**

1. Creative exhibit (notebook) illustrating celebration meals planned by member, including budget, timeline and menu that includes two or more homemade prepared foods and
2. Completed e-Record.

## **DIVISION 3000 – SPECIALTY FOODS**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.**

### **OUTDOOR COOKING AND LIVING – UNIT 5**

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**CLASS 3040 JR: Unit 5 – Outdoor Cooking & Living**

**CLASS 3041 INT: Unit 5 – Outdoor Cooking & Living**

**CLASS 3042 SR: Unit 5 – Outdoor Cooking & Living**

**Exhibit will consist of two items:**

1. One of the following:
  - a. A box lunch of food-safe products or a representation of the product (pictures of food) or
  - b. One cup of instant drink mix, properly packaged or
  - c. A piece of equipment made by the exhibitor (no larger than 3' x 3' x 3'). If exhibit is larger than these dimensions, a notebook with how and what was made can be used as the exhibit and
2. Completed e-Record including a narrative project story telling what new skills you have learned (1-2 pages) and action photos (2 pages) of 4-H member in a sturdy binder/notebook.
3. **The following information should be included on the Foods and Nutrition page:**
  - a. Foods Prepared
  - b. Location
  - c. Number of times
  - d. Special concerns

### **CULTURAL AND ETHNIC FOODS – UNIT 6**

**All units contain Intermediate (11-13) and Senior Divisions (14-18)**

**CLASS 3043 INT: Unit 6 – Cultural and Ethnic Foods**

**CLASS 3044 SR: Unit 6 – Cultural and Ethnic Foods**

**Exhibit will consist of 3 items:**

1. A food product with recipe representative of the cultural or ethnic group within the United States that you selected. The food product must be safe to hold at room temperature during judging and display and

2. Completed e-Record including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member and
3. Manual that includes:
  - a. Activity 1 on page 11
  - b. Activity 2 on page 12
  - c. Record pages 13-14
  - d. Meal Report pages 15-16 with emphasis in your story about your accomplishments presented in sturdy binder/notebook
4. **The following information should be included on the Foods and Nutrition page:**
  - a. Foods Prepared
  - b. Number of times
  - c. Special concerns

### **PASSPORT TO FOREIGN COOKERY – UNIT 7**

**All units contain Intermediate (11-13) and Senior Divisions (14-18).**

**CLASS 3045 INT: Unit 7 - Passport to Foreign Cookery**

**CLASS 3046 SR: Unit 7 - Passport to Foreign Cookery**

**Exhibit will consist of 3 items:**

1. Food product with recipe that is representative of the country chosen and
2. Completed e-Record including a narrative project story (1-2 pages) and action photos (2 pages) of 4-H member and
3. Notebook, written in own words, and containing research on selected country in three parts:
  - a. A maximum of ten pages of research and pictures on customs relating to food habits and food sources, such as crops, fishing, etc. Discussion might include food-shopping habits, percent of income spent for food, how the area of the country affects their diets, etc.
  - b. A maximum of three pages of other information about the country (i.e., climate, geography, political structure, religion, dress, etc.).
  - c. A maximum of five pages of menus and recipes. Menus should indicate nutritional balance of a traditional meal plus page 4 in the manual presented in the binder/notebook with the other materials.
4. **The following information should be included on the Foods and Nutrition page:**
  - a. Foods Prepared
  - b. Number of times
  - c. Special concerns
5. **The food products must be safe to hold at room temperature during judging and display.**

### **DIVISION 3100 - FOOD PRESERVATION**

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.**

**Project Exhibit Rules:**

1. The club member in whose name they are entered must have preserved all foods since the last Arapahoe County Fair and Colorado State Fair.
2. All canned products must include the following information on the label:
  - a. name of product
  - b. method of preparation (type syrup, type pack, any additional ingredients added) as applies to product canned
  - c. method of processing (i.e., pressure canner or water bath) and pounds of pressure used if food was pressure canned
  - d. elevation at which processing was done
  - e. exact processing time
  - f. date processed.
3. All dried foods must include the following information on label:
  - a. name of product
  - b. pre-treatment used, if any
  - c. name of additional ingredients added, if any
  - d. method of drying (oven, dehydrator, solar)
  - e. total drying time
  - f. date dried.
4. Standard canning jars should be used for all canned exhibits. (The brand name, such as Ball or Kerr, imprinted on the side of the jar identifies a standard jar.) **All jars must have new two-piece lids. Re-usable lids and one-piece lids are not allowed.** Decorative storage containers, which have a rubber seal, are not acceptable for canning exhibits.
5. Jerky recipes must use Colorado State University recommended procedures. **It is mandatory** that a copy of test results for Chronic Wasting Disease is included if Deer and Elk meat are used in Jerky recipes.
6. **Submit two** jars each of jam or jelly. One jar will be opened and judged; the other will be exhibited.
7. All preserved foods **must** follow CSU or USDA recommendations. Jams and jellies should be processed in boiling water bath. The recommendations are available at the Extension Office.
8. Any jars showing leaks or spoilage will not be judged.
9. Open jars from food preservation entries at county Fair which are selected for State Fair must be replaced with a sealed jar from the same batch.
10. See e-Record tips on pages 61 and 119.
11. **Include the following information on the Food Preservation page in e-Record:**
  - a. **Date**
  - b. **Name of Product**
  - c. **Amount**
  - d. **Preparation Method**
  - e. **Preservation or processing method used.**

#### **FREEZING AND DRYING – UNITS 1 & 2**

**CLASS 3101 JR: Unit 1 & 2 - Food Preservation – Freezing and Drying**

**CLASS 3102 INT: Unit 1 & 2 - Food Preservation – Freezing and Drying**

**CLASS 3103 SR: Unit 1 & 2 - Food Preservation – Freezing and Drying**

**Exhibit will consist of 3 items:**

1. **Two** of the following:
  - a. Packaging for freezing and explanation of use **or**
  - b. Rotation plan for using foods in the freezer **or**
  - c. Six rolls of fruit leather or six strips of jerky (Jerky recipes must use Colorado State University recommended procedures. Deer and elk meat must include a copy of mandatory test results for Chronic Wasting Disease placed in binder/notebook.) **or**
  - d. One-half cup of dried fruit **or**
  - e. One-half cup of dried vegetables **and**
2. Completed e-Record including a narrative project story (1-2 pages), and action photos (2 pages) of 4-H member and completed activity log in the e-Record in a sturdy binder/notebook.
3. A copy of the recipe must be attached to ensure that the product is safe.

#### **BOILING WATER CANNING – UNIT 3**

**CLASS 3104 JR: Unit 3 – Boiling Water Canning**

**CLASS 3105 INT: Unit 3 – Boiling Water Canning**

**CLASS 3106 SR: Unit 3 – Boiling Water Canning**

**Exhibit will consist of 3 items:**

1. **Any three** of the following:
  - a. Two jars of canned fruits (different kind of fruit in each jar) **or**
  - b. One jar of canned fruit and one jar of canned vegetables **or**
  - c. One jar of tomato sauce **or**
  - d. One jar of pickled fruit or vegetable, including chutney **or**
  - e. Two jars of jelly (both must be the same product) **or**
  - f. Two jars of jam, conserves, fruit butters, preserves, and marmalades (both must be the same product) **or**
  - g. One jar of pickled relish or salsa
2. Completed e-Record including a narrative project story (1-2 pages), record of all food preservation in the activity log of the e-Record, and action photos (2 pages) of 4-H member in a sturdy binder/notebook.
3. A copy of the recipe must be attached to ensure that the product is safe.

#### **PRESSURE CANNING – UNIT 4**

**CLASS 3107 INT: Unit 4 – Pressure Canning**

**CLASS 3108 SR: Unit 4 – Pressure Canning**

**Exhibit will consist of 3 items:**

1. **Two** of the following:
  - a. One jar of canned vegetables
  - b. One jar of spaghetti sauce without meat
  - c. One jar of canned dried beans
  - d. One jar of tomato sauce
  - e. One jar of canned meat
  - f. One jar of canned meat sauce (example: spaghetti sauce with meat, chili con carne)
2. Completed e-Record including a narrative project story (1-2 pages), and action photos (2 pages) of 4-H member and completed activity log in the e-Record in a sturdy binder/notebook.
3. A copy of the recipe must be attached to ensure that the product is safe.

**EXAMPLE**  
**DRIED PRODUCTS**

**Apricots**  
Ascorbic Acid Dipped  
Dehydrator Dried, 8 Hours  
July, 2022

**EXAMPLES**  
**FOOD PRESERVATION**

**Peaches**  
Ascorbic Acid Dip  
Hot Packed - Thin Syrup  
Boiling Water Bath Canned  
35 Minutes at 5,000 Feet  
September, 2022

**Green Beans**  
Hot Pack, ½ Tsp. Salt  
Pressure Canned at 12 ½ Pounds  
25 Minutes at 5,000 Feet  
July, 2022

**DIVISION 3200 – HERITAGE ARTS**

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.**

**Project Exhibit Rules:**

1. Read 4-H Consumer Science general rules at the beginning of this Division.
2. Articles may be worn or used before exhibiting but should be clean and in good condition.
3. Exhibit items must have the county name, exhibitor name, age, fair book department, division and class attached. Information must be written on cloth and attached securely to inside of each garment/piece.
4. **Clothing labels are available at the 4-H office. They are \$1.00 per label.**
5. Small (less than 6" x 6") or delicate items should be mounted on an 8" x 10" foam core board.
6. It is to the members advantage to include in the record a band from the skein of any commercial yarn or thread used in the project. This is useful to the judges when evaluating the project.
7. All exhibits using patterns **must** have the pattern "instruction sheets" securely attached to the e-Records and labeled with county name, exhibitor name, age, fair book department, division and class.
8. Projects are considered incomplete if pattern instructions are not included. **Incomplete projects are not judged and will receive a participation ribbon only.**
9. A signed "permission to display" form which acknowledges possible fading caused by Fair display lighting is required to display silk items. Forms are available at the 4-H office.
10. Members are encouraged to select a project that challenges their skills. There are no specific requirements for exhibit items except Quilts. **Quilts do have a size requirement.**

11. Exhibits are limited to those, which use only fiber or fabrics with the exception of Ethnic Arts Open Option.
12. All workmanship in Heritage Arts projects must be done by the member.
13. All piecing and quilting must be done by the member.
14. **All records must be presented in a sturdy binder/notebook.**
15. See e-Record tips on pages 61 and 119
16. Write a brief history report about the specific craft you selected as your project. Where did it begin? How did it start? Why was it started? List references you used; Juniors at least one or two references; Intermediates two or three references; and Senior three or more references. Include the gauge used on your item.
17. If a pattern was used, secure a copy of the pattern to the e-Record. Include history report in the e-Record on the Specific Project Information page.

**CROCHET – UNIT 1**

**Class 3201 JR: Crochet Unit 1**

**Class 3202 INT: Crochet Unit 1**

**Class 3203 SR: Crochet Unit 1.**

**Exhibit will consist of 2 items:**

1. Completed Heritage Arts e-Record presented in a sturdy binder/notebook. Include the following information on the Heritage Arts page.
  - a. Brief history report about the specific craft you selected:
    1. Where did it begin?
    2. How did it start?
    3. Why was it started?
  - b. List references used:
    1. Juniors (8-10) one or two references
    2. Intermediates (11-13) two or three references
    3. Seniors (14 and older) three or more references
  - c. Include the gauge used on your item.
2. If a pattern was used, secure a copy of the pattern to the e-Record **and**
3. One piece or set of up to three coordinated pieces illustrating skills learned. The skill demonstrated in the exhibit will be single crochet.

**CROCHET - UNIT 2**

**Class 3204 JR: Crochet Unit 2**

**Class 3205 INT: Crochet Unit 2**

**Class 3206 SR: Crochet Unit 2**

**Exhibit will consist of two items:**

1. Completed Heritage Arts e-Record presented in a sturdy binder/notebook. Include the following information on the Heritage Arts page.
  - a. Discuss yarn substitution:
    1. How do you determine to change yarns?
    2. How do you adapt your stitches or pattern to different weights of yarn?
  - b. List references used:
    1. Juniors (8-10) one or two references
    2. Intermediates (11-13) two or three references
    3. Seniors (14 and older) three or more references
2. If a pattern was used, secure a copy of the pattern to the e-Record **and**
3. One piece or set of up to three coordinated pieces illustrating skills learned. The skill demonstrated in the exhibit can utilize single crochet and must include at least one of the following:



- a. Half double
- b. Double
- c. Treble
- d. Color Work

### **CROCHET - UNIT 3**

**Class 3207 JR: Crochet Unit 3**

**Class 3208 INT: Crochet Unit 3**

**Class 3209 SR: Crochet Unit 3**

Exhibit will consist of two items:

1. Completed Heritage Arts e-Record presented in a sturdy binder/notebook. Include the following information on the Heritage Arts page.
  - a. Discuss blocking and finishing techniques.
    1. What method of blocking is preferred for different fibers?
    2. Give examples of the finishing techniques you used to make your project complete.
  - b. List references used:
    1. Juniors (8-10) one or two references
    2. Intermediates (11-13) two or three references
    3. Seniors (14 and older) three or more references
2. Include the gauge used on your item.
3. If a pattern was used, secure a copy of the pattern to the e-Record **and**
4. One piece or set of up to three coordinated pieces illustrating skills learned. The skill demonstrated in the exhibit can utilize any techniques learned in the project.

### **MISCELLANEOUS HERITAGE ARTS – FIBER**

**Miscellaneous Fiber Arts classes may include Needle Arts, Weaving, Spun skeins, Felted bags, Batiked fabric, hooked pillows, Navaho rugs, Macrame, etc.**

**CLASS 3210 JR: Miscellaneous Fiber Arts**

**CLASS 3211 INT: Miscellaneous Fiber Arts**

**CLASS 3212 SR: Miscellaneous Fiber Arts**

Exhibit will consist of 2 items:

1. Completed Heritage Arts e-Record presented in a sturdy binder/notebook. Include the following information on the Heritage Arts page.
  - a. Brief history report about the specific craft you selected:
    1. Where did it begin?
    2. How did it start?
    3. Why was it started?
  - b. List references used:
    1. Juniors (8-10) one or two references
    2. Intermediates (11-13) two or three references
    3. Seniors (14 and older) three or more references
2. If a pattern was used, secure a copy of the pattern to the e-Record **and**
3. One piece or a set of up to three coordinated pieces, comprised of a minimum of 50 percent yarn/fabric illustrating skills learned. Can be ethnic-specific to a culture, country or region: (Example: weavings, spun skeins, felted bags, batiked fabric, hooked pillows, Navaho rug, etc.)

### **MISCELLANEOUS HERITAGE ARTS – NON-FIBER**

**Miscellaneous Non-Fiber Arts classes may include Native American beading, silver smithing, Ukrainian eggs, paper scrolling, wood carvings, etc.**

**CLASS 3213 JR: Miscellaneous Non-Fiber Arts**

**CLASS 3214 INT: Miscellaneous Non-Fiber Arts**

**CLASS 3215 SR: Miscellaneous Non-Fiber Arts**

### **Exhibit will consist of 2 items:**

1. Completed Heritage Arts e-Record presented in a sturdy binder/notebook. Include the following information on the Heritage Arts page.
  - a. Brief history report about the specific craft you selected:
    1. Where did it begin?
    2. How did it start?
    3. Why was it started?
  - b. List references used:
    1. Juniors (8-10) one or two references
    2. Intermediates (11-13) two or three references
    3. Seniors (14 and older) three or more references
2. If a pattern was used, secure a copy of the pattern to the e-Record **and**
3. One piece or a set of up to three coordinated pieces, comprised of a minimum of 50 percent yarn/fabric illustrating skills learned. Can be ethnic-specific to a culture, country or region: (Examples: Native American beading, silver smithing, Ukrainian eggs, paper scrolling, wood carving, etc.)

### **KNITTING**

#### **KNITTING – UNIT 1**

**Class 3216 JR: Knitting Unit 1**

**Class 3217 INT: Knitting Unit 1**

**Class 3218 SR: Knitting Unit 1**

Exhibit will consist of two items:

1. Completed Heritage Arts e-Record presented in a sturdy binder/notebook. Include the following information on the Heritage Arts page.
  - a. Brief history report about the specific craft you selected:
    1. Where did it begin?
    2. How did it start?
    3. Why was it started?
  - b. List references used:
    1. Juniors (8-10) one or two references
    2. Intermediates (11-13) two or three references
    3. Seniors (14 and older) three or more references
  - c. Include the gauge used on your item.
2. If a pattern was used, secure a copy of the pattern to the e-Record **and**
3. One piece or set of up to three coordinated pieces illustrating skills learned. The skills demonstrated in the exhibit will be one or the other of the following:
  - Stockinette stitch
  - Garter stitch
 Ribbing is optional.

#### **KNITTING - UNIT 2**

**Class 3219 JR: Knitting Unit 2**

**Class 3220 INT: Knitting Unit 2**

**Class 3221 SR: Knitting Unit 2**

Exhibit will consist of two items:

1. Completed Heritage Arts e-Record presented in a sturdy binder/notebook. Include the following information on the Heritage Arts page.
  - a. Discuss yarn substitution:
    1. How do you determine to change yarns?
    2. How do you adapt your stitches or pattern to different weights of yarn?
  - b. List references used:
    1. Juniors (8-10) one or two references
    2. Intermediates (11-13) two or three references
    3. Seniors (14 and older) three or more references
  - c. Include the gauge used on your item.
2. If a pattern was used, secure a copy of the pattern to the

- e-Record **and**
3. One piece or set of up to three coordinated pieces illustrating skills learned. The skill demonstrated in the exhibit can utilize Stockinette and/or Garter stitch and must include at least one of the following:
    - a. Lace work
    - b. Cable Work
    - c. Color work
 Ribbing is optional

### KNITTING - UNIT 3

**Class 3222 JR: Knitting Unit 3**

**Class 3223 INT: Knitting Unit 3**

**Class 3224 SR: Knitting Unit 3**

**Exhibit will consist of two items:**

1. Completed Heritage Arts e-Record presented in a sturdy binder/notebook. Include the following information on the Heritage Arts page.
  - A. Discuss blocking and finishing techniques.
    1. What method of blocking is preferred for different fibers?
    2. Give examples of the finishing techniques you used to make your project complete.
  - B. List references used.
    1. Juniors (8-10) one or two references
    2. Intermediates (11-13) two or three
    3. Seniors (14 and older) three or more
  - C. Include the gauge used on your item.
  - D. If a pattern was used, secure a copy of the pattern to the e-Record.
2. One piece or a set of up to three coordinated pieces illustrating what was learned. The skills demonstrated in the exhibit can utilize any techniques learned in the project.

### QUILTING

#### Project Exhibit Rules:

1. Include the following information on the Specific Project Information Page in the Heritage Arts e-Record for all units:
  - a. Brief history report about the specific craft you selected:
    - Where did it begin?
    - How did it start?
    - Why was it started?
  - b. Historical information of your specific quilt block if applicable.
2. List references used:
  - a. Juniors (8-10) one or two references
  - b. Intermediates (11-13) two or three references
  - c. Seniors (14 and older) three or more references
3. Include the stitches per inch used for the exhibit on the Specific Project Information Page for **Units 1-4**.
4. If a pattern was used, secure a copy of the pattern to the e-Record.

#### QUILTING UNIT 1

**CLASS 3225 JR: Unit 1 Quilting**

**CLASS 3226 INT: Unit 1 Quilting**

**Exhibit will consist of 2 items:**

1. Completed Heritage Arts e-Record presented in a sturdy binder/notebook. Include the following information on the Heritage Arts page, see rule #1 under quilting **and**

2. One finished item illustrating what was learned. Exhibited item must be quilted by machine or tied. Exhibit should include **ONE** of the following:
  - a. Simple pieced quilt (lap size or smaller) **or**
  - b. Pillow **or**
  - c. Pillow sham
  - d. Two placemats
3. Separate binding should not be used. Items should be finished using a roll-over/self-binding or an envelope turn.
4. Consistent use of 1/4" seams are required in all units.
5. Two or more of the following required techniques are allowed:
  - a. "Sandwiching" – layering quilt top, batting and backing.
  - b. Cutting of precuts and/or stitched pieces, using rulers and rotary cutter.
  - c. Straight block pattern.
  - d. "Nesting" seams
  - e. Use of sashing
  - f. Modification of original pattern (size, border, etc.)
6. Exhibit should not use advance quilting techniques used in units 3, 4, and 5.
7. Fabric selection allowed:
  - a. Yardage
  - b. Pre-printed panel
  - c. Pre-cuts

#### QUILTING UNIT 2

**CLASS 3227 JR: Unit 2 Quilting**

**CLASS 3228 INT: Unit 2 Quilting**

**CLASS 3229 SR: Unit 2 Quilting**

**Exhibit will consist of 2 items:**

1. Completed Heritage Arts e-Record presented in a sturdy binder/notebook. Complete information on the Heritage Arts page, see rule #1 under Quilting **and**
2. One finished item illustrating what was learned.
  - a. Quilt 36" x 36" or larger
  - b. Table runner
  - c. Wall hanging
3. Item must be quilted by machine or tied, rag quilt.
4. A separate binding should be used.
5. Two or more of the following required techniques are allowed:
  - a. "Sandwiching" – layering quilt top, batting and backing.
  - b. Cutting of precuts and/or stitched pieces, using rulers and rotary cutter.
  - c. Straight block pattern.
  - d. "Nesting" seams
  - e. Use of sashing
  - f. Mitered corers
6. The exhibit should not use advanced quilting techniques used in Units 3, 4, and 5.
7. Fabric selection allowed:
  - d. Yardage
  - e. Pre-printed panel
  - f. Pre-cuts

#### QUILTING UNIT 3

**CLASS 3230 JR: Unit 3 Quilting**

**CLASS 3231 INT: Unit 3 Quilting****CLASS 3232 SR: Unit 3 Quilting****Exhibit will consist of 2 items:**

1. Completed Heritage Arts e-Record presented in a sturdy binder/notebook with completed Specific Project Information page. Complete information on the Heritage Arts page, see rule #1 under Quilting **and**
2. One finished item illustrating what was learned. Items should include **one** of the following:
  - a. Quilt (lap size or larger)
  - b. Three coordinated pieces, such as a table runner and two placemats or a bed runner and two pillows.
3. Exhibit item must be hand or machine quilted **only**.
4. A separate binding should be used.
5. Two or more of the following required techniques are allowed:
  - a. Triangle patterns
  - b. Embellishments (includes NON-stitched appliques)
  - c. "Fussy-cuts"
  - d. Mitered corners
  - e. "On point" rows
  - f. Challenging fabric (denim, directional print, etc.)
  - g. Flange or other "embellished" borders
6. The exhibit should not use any techniques from Unit 4.
7. Fabric Selection allowed:
  - a. Yardage
  - b. Only applique pre-cuts allowed

**QUILTING UNIT 4****CLASS 3233 JR: Unit 4 Quilting, Original Design****CLASS 3234 INT: Unit 4 Quilting Original Design****CLASS 3235 SR: Unit 4 Quilting Original Design****Exhibit will consist of 2 items:**

1. Completed Heritage Arts e-Record presented in a sturdy binder/notebook. Complete information on the Heritage Arts page, see rule #1 under Quilting **and**
2. One finished item illustrating what was learned. Item should include one of the following:
  - a. Quilt (lap size or larger)
  - b. Three coordinated pieces, such as a table runner and two placemats or a bed runner and two pillows.
3. Exhibit item must be hand or machine quilted **only**.
4. A separate binding should be used.
5. Two or more of the following required techniques are allowed:
  - a. Y-seams
  - b. Curved piecing
  - c. Free-motion quilting on standard sewing machine
  - d. Use of ruler-work for quilting on standard machine
  - e. Foundation or paper piecing
  - f. Appliques with stitched designs
6. No tied quilts or long-arm machine quilting
7. Fabric selection allowed:
  - a. Yardage
  - b. Only applique pre-cuts allowed

**QUILTING UNIT 5:****CLASS 3236 JR: Unit 5 Quilting, Original Design****CLASS 3237 INT: Unit 5 Quilting, Original Design****CLASS 3238 SR: Unit 5 Quilting, Original Design****Exhibit will consist of 2 items:**

1. Completed Heritage Arts e-Record presented in a sturdy binder/notebook. Complete information on the Heritage Arts page, see rule #1 under Quilting **and**
2. Include the following in e-Record:
  - a. Picture, sketch or description of inspiration.
  - b. Any sketches, drafts, computer generated design or block
  - c. Calculations, measurements and any adaptations or changes
  - d. Process or steps descriptions
3. One finished item illustrating what was learned. Item should include one of the following:
  - a. Quilt (lap size or larger)
  - b. Three coordinated pieces, such as a table runner and two placemats or a bed runner and two pillows.
4. Exhibit item must be quilted – hand or machine quilted (traditional or long-arm)
5. A separate binding should be used.
6. Two or more of the required techniques from previous Units, but the design must be **original**.
7. Fabric selection allowed:
  - a. Yardage
  - b. Only applique pre-cuts allowed
8. Commercial patterns are not allowed.

**QUILTING UNIT 6****CLASS 3239 INT: Unit 6 Long Arm Quilting****CLASS 3240 SR: Unit 6 Long Arm Quilting****Exhibit will consist of 2 items:**

1. Completed Heritage Arts e-Record presented in a sturdy binder/notebook. Complete information on the Heritage Arts page, see rule #1 under Quilting **and**
2. Include the following in e-Record:
  - a. Include the skills (at least two) that you learned and used on your quilt.
  - b. If a pattern was used, secure a copy of the pattern to the e-Record.
3. One finished item illustrating what was learned. Item should include one of the following:
  - a. Quilt (original design)
  - b. Wall hanging
  - c. Clothing article using quilting techniques
4. Exhibit items must use long-arm quilter, free hand or programmed designs.
5. A separate binding should be used.
6. Use any three of the required techniques from Units 2, 3, or 4.
9. Fabric selection allowed:
  - a. Yardage
  - b. Pre-cuts allowed

**DIVISION 3300 - HOME DESIGN AND DECOR**

**All units except Unit 4 contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.**

**Project Exhibit Rules:**

1. Read 4-H Consumer Science general rules at beginning of this Division.
2. Only current year's records should be submitted. Do not add extra pages unless requested for the unit.

3. Articles may be used before exhibiting, but should be clean and in good condition when exhibited.
4. All exhibits **are required to** have the name, age, and county of the exhibitor attached to the back left-hand corner of each article.
5. Definitions:
  - a. **Decorative Accessory** is defined as a small decorative piece (not furniture such as end tables, night stands, sofas, chairs or window and floor coverings), which adds spice to a room. Examples include: lampshades, picture frames, trays, small jewelry boxes, small collectibles, shadow boxes, vases, candlesticks, pillows, etc.
  - b. **Household item** is defined as a small usable piece (not basic furniture such as end tables, night stands, sofas, chairs or window and floor coverings). Examples include: waste paper baskets, planters, canisters, footstools, etc.

**CLASS 3301 JR: Unit 1 - Home Design and Decor**

**CLASS 3302 INT: Unit 1 - Home Design and Decor**

**CLASS 3303 SR: Unit 1 - Home Design and Decor**

**Exhibit will consist of 2 items:**

1. One of the following using at least 50% recycled or reused items (No furniture) to make one the following to be used outside house:
  - a. Bird feeder or Bird House
  - b. Wind Chime
  - c. Picnic Caddy

**or**

One of the following using at least 50% recycled or reused items (No furniture) to make one the following to be used inside the house:

- a. Centerpiece for table
  - b. Planter
  - c. Room or desk organizer
  - d. Decorative accessory for the home (See accessory description).
  - e. Household items (See household description).
  - f. Wall hanging (3' x 2') **and**
2. Completed Home Design and Decor e-Record presented in a sturdy binder/notebook with all required materials including a narrative project story which should include why you chose your exhibit, how you plan to use it, what other items you made and what recycled or reusable items you used this year (1-2 pages) and action photos (1 page) of 4-H member **and** include the following information on the Home and Décor page: Picture of other recycled items made during your project (a minimum of at least two photos). These are in addition to the photo required in the e-Record.
3. Completed Activity 2 Color wheel from the manual placed in the e-Record.

**CLASS 3304 JR: Unit 2 – Home Design and Décor**

**CLASS 3305 INT: Unit 2 – Home Design and Décor**

**CLASS 3306 SR: Unit 2 – Home Design and Decor**

**Exhibit will consist of 2 items:**

1. One item or set from the following:
  - a. A communications board (3' x 2')
  - b. Family escape plan

- c. Room or desk organizer
  - d. Decorative accessory for the home (See accessory description).
  - e. Household item (See household description).
  - f. Wall hanging 3' x 2' **and**
2. Completed Home Design and Decor e-Record presented in a sturdy binder/notebook, including a narrative project story which should include why you chose your exhibit, how you plan to use it, and what other items you made.
3. Include the following information on the Home Design and Décor page in the e-Record:
  - a. Two or more exhibit photos showing item in place where it will be used and as a part of the total room design. These are in addition to the photos required in the e-Record
  - b. A statement of how you improved your family's safety or a family escape plan.

**CLASS 3307 JR: Unit 3 - Home Design and Decor**

**CLASS 3308 INT: Unit 3 - Home Design and Decor**

**CLASS 3309 SR: Unit 3 - Home Design and Decor**

**Exhibit will consist of 2 items:**

1. Select one of the following for an exhibit:
  - a. A refinished or refurbished piece of furniture. To refurbish is to restore a furniture piece to a new look by repairing damage and/or replacing seating or upholstery caused by heavy wear or neglect. Refinishing is when you strip off the old finish and apply a new finish or color that was not original to the piece of furniture.
    - Attach picture showing the original piece, one during the refinishing or refurbishing process, and one of the completed pieces. These photos are in addition to the photos required in the e-Record.
    - A brief description of how the piece(s) fit into the room placed in the e-Record **or**
  - b. A brief description of the window treatment or bedcovering you made or purchased that includes how it fits into the design of the room and if purchased, why?
    - Attach up to 4 photos showing the exhibited item(s) in use in the room. These are in addition to the photos required in the e-Record **or**
  - c. An emergency weather plan for your family. Where would you go? What type of items would you have in case of emergency? What personal items would you take with you? Place the emergency plan in the e-Record **and**
2. Completed Home Design and Decor e-Record presented in a sturdy binder with all required materials including room scheme and a narrative project story which should include why you chose your exhibit, how you plan to use it, what other items you made and what recycled or reusable items you used this year (1-2 pages) and action photos.

**CLASS 3310 INT: Unit 4 - Home Design and Decor**

**CLASS 3311 SR: Unit 4 - Home Design and Decor**

**Exhibit will consist of 2 items:**

1. Select from one of the following for exhibit:
  - a. Design board (art board, corrugated plastic, etc.) 22" x 30". Foam core or foam board for mounting samples. The design board will include samples of paint, fabric, flooring, etc. for the room you are designing or
  - b. Job Shadow Exhibit – display board (3' x 4') demonstrating what profession you are interested in and who you job-shadowed (profession, job title of person shadowing, what you learned from the experience, and if you still want to be in the profession, why or why not?) Include picture or any record you have kept providing evidence of your job shadow experience or
  - c. Portfolio Exhibit:
    - A physical representation of the career or business product such as a model, prototype or display/portfolio that includes images of accomplished work.
    - Written explanation that demonstrates knowledge of the related career or business field, potential careers, and the appropriate requirements for achievement in that field. accessory (see accessory description) which has been made, refurbished or purchased to use in room or home (no furniture) and
2. Completed Home Design and Decor e-Record presented in a sturdy binder/notebook. Include in the e-Record a written statement with the following information:
  - a. Goals
  - b. What your plan was for this project?
  - c. Did you accomplish your goals?
  - d. List the resources that you used.
  - e. How did you share your project?
  - f. How did you evaluate your project?

**COUNTY PROJECT DEPARTMENT**  
**(County Projects are not exhibited at State Fair.)**

**DIVISION - PET PROJECT**

**Project Rules:**

1. See page 111 for cardboard Display Board information.
2. Report may be substituted for the cardboard display board.

**CLASS 637 JR: Pocket Pet Unit 1**

**CLASS 638 INT: Pocket Pet Unit 1**

**CLASS 639 SR: Pocket Pet Unit 1**

**Exhibit will consist of two items:**

1. One item from the following:
  - a. Cardboard display board pertaining to training, health or special care of your pet or
  - b. Cardboard display board illustrating considerations for selecting a certain type of pet or
  - c. Report on the history of your pet or
  - d. Toys for pet (2 or 3) made by member and
2. Completed companion e-Record and 4-H story.

**CLASS 640 JR: Pocket Pet Unit 2**

**CLASS 641 INT: Pocket Pet Unit 2**

**CLASS 642 SR: Pocket Pet Unit 2**

**Exhibit will consist of two items:**

1. One item from the following:
  - a. Cardboard display board comparing ingredients from three types of pet foods or
  - b. Cardboard display board explaining the digestive, reproductive or skeletal system of your pet or
  - c. Cardboard display board listing local laws (and penalties) specific to pet ownership or
  - d. Pet bed or house (if member makes a large house, a picture story of construction and completion may be substituted for actual house) made by member (include plans) and
2. Completed companion e-Record and 4-H story.

**CLASS 643 JR: Pocket Pet Unit 3**

**CLASS 644 INT: Pocket Pet Unit 3**

**CLASS 645 SR: Pocket Pet Unit 3**

**Exhibit will consist of two items:**

1. One item from the following:
  - a. Cardboard display board explaining taxonomy and classifying your pet and four other species or
  - b. Cardboard display board tracing genetic traits (dominant and recessive) of your pet's family/breed or
  - c. Educational game made by member about pet facts, care, breeds, etc. to teach younger members about pets or
  - d. Pet emergency care/first aid kit with a chart explaining common emergencies and illnesses and the proper care or
  - e. Report on one of the following topics: Animal Welfare, Pets and Recycling or Pet related careers and
2. Completed companion e-Record and 4-H story.

**DIVISION – EXPRESSIVE ARTS**

**Project Exhibit Rules:**

1. Members may exhibit in four of the classes listed below. Exhibits are limited to one each per class.
2. For each class entered the exhibit will consist of the exhibit item and a completed companion e-Record sheet with 4-H story.

**CLASS 648 JR: Jewelry**

**CLASS 649 INT: Jewelry**

**CLASS 650 SR: Jewelry**

**CLASS 651 JR: Doll Craft**

**CLASS 652 INT: Doll Craft**

**CLASS 653 SR: Doll Craft**

**CLASS 654 JR: Flower Arrangements**

**CLASS 655 INT: Flower Arrangements**

**CLASS 656 SR: Flower Arrangements**

**CLASS 657 JR: Decoupage**

**CLASS 658 INT: Decoupage**

**CLASS 659 SR: Decoupage**

**CLASS 660 JR: Paper Crafts**

**CLASS 661 INT: Paper Crafts**

**CLASS 662 SR: Paper Crafts**

**CLASS 663 JR: Miniatures**

**CLASS 664 INT: Miniatures**  
**CLASS 665 SR: Miniatures**  
**CLASS 666 JR: Nature Crafts**  
**CLASS 667 INT: Nature Crafts**  
**CLASS 668 SR: Nature Crafts**  
**CLASS 669 JR: Creative Scrap Craft**  
**CLASS 670 INT: Creative Scrap Craft**  
**CLASS 671 SR: Creative Scrap Craft**  
**CLASS 672 JR: Holiday and Seasonal Decorations**  
**CLASS 673 INT: Holiday and Seasonal Decorations**  
**CLASS 674 SR: Holiday and Seasonal Decorations**  
**CLASS 675 JR: Miscellaneous**  
**CLASS 676 INT: Miscellaneous**  
**CLASS 677 SR: Miscellaneous**

## DIVISION - MODEL CRAFT

### Project Exhibit Rules:

- Any one model constructed by the exhibitor during the present 4-H year. (Model must be appropriate to the unit in which you are enrolled.) Fasten model on an exhibit board appropriate to the size of the model, but not larger than 24" x 24" x 1/4". Secure permission from Extension Office for larger exhibit dimensions. In lower right corner of board, place name, City, County, and age on 3" x 5" card.
- Your project will be evaluated on:
  - Accuracy of assembly
  - Ability to follow directions
  - Quality of workmanship
  - Completeness of records and 4-H story.

**CLASS 678 JR: Unit 1- Snap-Together Models**  
**CLASS 679 INT: Unit 1- Snap-Together Models**  
**CLASS 680 SR: Unit 1- Snap-Together Models**  
**Exhibit will consist of two items:**

- One snap-together model with no gluing required (may or may not require paint or details) **and**
- Completed companion e-Record and 4-H story.

**CLASS 681 JR: Unit 2 - Kit Models With Gluing, Painting, and Detailing**  
**CLASS 682 INT: Unit 2 - Kit Models With Gluing, Painting, and Detailing**  
**CLASS 683 SR: Unit 2 - Kit Models With Gluing, Painting, and Detailing**

### Exhibit will consist of two items:

- One kit model, which requires assembly with glue or cement. Painting or detailing is also required **and**
- Completed companion e-Record and 4-H story.

**CLASS 684 JR: Unit 3 - Custom Models**  
**CLASS 685 INT: Unit 3 - Custom Models**  
**CLASS 686 SR: Unit 3 - Custom Models**  
**Exhibit will consist of two items:**

- One custom model using an existing model, combination of models, or starting from "scratch" to develop your own Modelcraft original. The final product should involve major changes from the original model. Construction media may be one or any combination of suitable materials **and**

- Completed companion e-Record and 4-H story.

**CLASS 687 Ages 8 - 18: Unit 4 - Special Models**  
**Exhibit will consist of two items:**

- One model not fitting in Units 1, 2, or 3 (motorized models are an example). Gas or electric and remote control models belong in this unit. This model should be more difficult than one made in Units 1, 2, or 3 **and**
- Completed State e-Record and 4-H story.

## DIVISION – 4-H SELF DETERMINED PROJECT

**All units contain Junior (8-10), Intermediate (11-13) and Senior Divisions (14-18).**

**NOTE: Please read 4-H Project Exhibit Rules pages 5 - 6.**

### Project Exhibit Rules:

- Read 4-H Consumer Science general rules at beginning of this Division.
- Members may pre-enter more than one self-determined project.
- All projects must follow the listed requirements below, including an e-Record for each project.
- Members are to use the e-Record on the county website, not the state website.
- The State Self-Determined project manual #MT3300B may be used as a reference to guide members through a self-determined project.

**CLASS 690 JR: Self Determined Project**  
**CLASS 691 INT: Self Determined Project**  
**CLASS 692 SR: Self Determined Project**  
**Exhibit will consist of 3 items:**

- A completed self-determined county e-Record **and**
- A display board illustrating a topic investigated during the project year. (See page 111 for display board instructions) **or**
- An item that was built, created, designed, etc. by the 4-H member during the project year. **Live animal exhibits will not be accepted.**

## DIVISION - 4-H CLOVERBUD

### Project Exhibit Rules:

- This division is open to enrolled 4-H members ages 5-7 as of December 31, 2022.
- Projects exhibited in this division are non-competitive. Each member who exhibits will receive an activity participation ribbon. Members will not be judged and will not receive premiums.
- An interviewer will be available to discuss projects with members. Special interview ribbons will be presented at this time.
- Exhibits must be made by the member or a group of 4-H members enrolled in the same club. Exhibits should be in areas the member has participated in during the current 4-H year.
- All exhibits must be labeled with the member's name, age, department, division, class and activity area prior to arrival at the Fair.

6. Example: Sally Clover, Age 6  
County Project Department  
4-H Cloverbud  
694 Expressive Arts
7. Members may exhibit one exhibit in three (3) different activity areas or three (3) exhibits in the same activity area or any other combination of three (3). If a member participates in a group exhibit, this entry counts as one (1) of their three (3) entries.
8. Cloverbud record books are optional and can be found in the Cloverbud Leader's Guide or obtained by contacting the 4-H office. Members electing to exhibit the record book with a project should only complete one record book for all exhibits at the County Fair, NOT one record book for each exhibit.
9. **There is not a class for 4-H members enrolled in the Cloverbud project to show, stall, cage or leave animals of any type or size at the Fair.**
10. Call the 4-H office at 303-730-1920 if you have any questions.
11. The member may enter three (3) exhibits from any of the following eight activity areas found in the Cloverbud manual or other activities taught by leader(s) (i.e. three Animal Science exhibits or 1 Animal Science, or 1 Consumer Science, and 1 Expressive Arts):

**CLASS 693: Animal Science**  
**CLASS 694: Expressive Arts**  
**CLASS 695: Consumer Science**  
**CLASS 696: Mechanical Science**  
**CLASS 697: Natural Resources**  
**CLASS 698: Personal Growth & Development**  
**CLASS 699: Plant & Soil Science**  
**CLASS 700: Science & Technology**  
**CLASS 701: Other**  
**CLASS 702: Stuffed Cat Show (See P 107 for rules, etc.)**

## 4-H LIVESTOCK AND SMALL ANIMAL RULES

### FAIR EXHIBIT ENTRY DEADLINE FOR ALL 4-H PROJECTS – Thursday, June 15, 2023

**NOTE:** Please make sure all animals are secured on Friday night, July 28 and Saturday night, July 29 during the Fireworks display.

**Violation of any of the rules, requirements, and policies listed in this Fair book may result in but are not limited to the following consequences: Disqualification of the member and/or animal, forfeiture of premiums, awards and/or Auction proceeds and/or sanctions as deemed appropriate.**

#### EXHIBIT ENTRY INSTRUCTIONS:

1. **Fair entry is required for all 4-H animal exhibits.** 4-H project online enrollment is not fair entry.
2. **Fair Exhibit Entry** opens on June 1 and closes June 15, 2023.
3. 4-H project exhibit entry is to be done online at [ArapahoeCountyFairEntry.com](https://arapahoeextension.colostate.edu/arapahoe-county-fair/).
4. 4-H members will use their “4honline.com” ID to log into the 4-H Fair entry system.
5. All exhibits must be entered by Thursday, June 15, 2023.
6. Late entries will be accepted up until Thursday, June 22, 2023 with a late fee of \$25.00 per exhibitor. Late fees can be paid by mailing a check to:  
Arapahoe County Extension Office  
Attn: Fair Entry  
6934 S Lima St, Centennial, CO 80112
7. Make checks payable to “Arapahoe County Extension Fund”.
8. **After Thursday, June 22, 2023, absolutely no entries will be accepted.**
9. **In order to be eligible to enter livestock, horse and small animal exhibits at the County Fair, exhibitors must be bona fide 4-H members enrolled by April 1, 2023 in the project they are exhibiting.**
10. **Exception:** Market Beef members must be enrolled by March 1, 2023.
11. All beef, sheep, swine and goat market animals must have been continuously owned and appropriately tagged with an official county tag at the appropriate designated tag-in day and time to be eligible to exhibit at the Fair.
12. For help with computer entry, call Jean at 303-730-1920.
13. The fair book is on the website at <https://arapahoe.extension.colostate.edu/arapahoe-county-fair/> and also online at [www.arapahoecountyfair.com](http://www.arapahoecountyfair.com) under the competitions tab to the right. Livestock entry form work sheets are in the back of the Fair book on pages 113 – 120.
14. Permission to participate will be done electronically when entering exhibits online.
15. Please read the Drug Test Waiver information on page 114. The Drug Test Waiver, will be done electronically when entering exhibits online.
16. Drug test fees are \$5.00 per animal and will be collected when animals are tagged-in for the Arapahoe County Fair. Drug testing fees may be paid either by cash or check the day of tag-in.
17. Swine Drug test fees, \$5.00 per animal, will be collected when ear tag packets are picked up at the mandatory swine meeting.
18. Retinal Scan fees are \$3.00 per animal and will be collected when beef, sheep and goats are tagged in for the Arapahoe County Fair. Fees may be paid either by cash or check the day of tag-in.
19. It is the member’s responsibility to check with the Extension office to make sure the Fair entry was completed by the deadline.

#### **PEN/STALL RESERVATIONS:**

1. Space is at a premium at our Fair and we need accurate counts on the number of animals you are bringing.

2. Please complete the online Fair entry with an accurate number of market animals and breeding animals you are bringing. Please include cow/calf pairs.
3. **Livestock Superintendents will assign stalls based on number of animals per exhibitor.**
4. **Animals may not be stalled in pens not assigned to them.**
5. **Stall Assignments are final.**

#### EXHIBITOR RULES:

1. 4-H or FFA members enrolled in other counties may **not** show at the Arapahoe County Fair.
2. **Personal scales will not be permitted on the Arapahoe County Fairgrounds during the Fair.**
3. All exhibitors and their associates are required to cooperate with all Arapahoe County Fair officials including office clerks, grounds admission, Open Space staff and the Sheriff's Office while on the grounds.
4. Arapahoe County Fair reserves the right to refuse entry of any exhibitor who has been barred from any other show on the basis of unethical practices, disqualified from competition at any major livestock show, from any state or county Fair, or has had premiums withheld or withdrawn on the grounds of a violation of any competition requirement.
5. The use of alcohol by 4-H parents, family members, volunteers, etc. is prohibited in the barn stalling, preparation and holding areas. If alcohol is consumed by any of those mentioned then it should be done so away from the 4-H shows/stalls and preparation/holding areas.
6. The Arapahoe County Fair will not tolerate the use of profane, objectionable, derogatory or otherwise inappropriate language or any behavior that is threatening or vulgar toward any Fair personnel.
7. Direct criticism or interference with the judge, Fair or livestock show Superintendents, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, Fair and livestock show superintendents, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them. Any member or family member who engages in such conduct will immediately be disqualified from the county Fair, removed from the Fairgrounds, and will potentially lose their good standing as a member of 4-H in Colorado.
8. Any member or their parent who fails to comply with the Arapahoe County 4-H Code of Show Ring Ethics, signed by the member and parent and on file in the CSU Extension Office/Arapahoe County, will result in the member being immediately disqualified and removed from the Fair.

#### OWNERSHIP:

1. See ownership dates listed under each specie.
2. **Horses, breeding cattle, sheep, swine, llamas, alpacas and goats may be leased.** Leases must be signed no later than May 1, 2023. Leases must be on file in Extension office. Market animals cannot be leased.
3. All market animals must have been continuously owned and appropriately tagged with an official Arapahoe

County tag at the appropriate designated tag-in day and time to be eligible to show. The exhibitor must be the bona fide owner of the market animal.

4. The member must immediately notify a 4-H Livestock Advisory Committee member or the CSU Extension agent if an ear tag is lost prior to or during the Fair.
5. Animals may not be brought to the Fair for exhibit unless a class is provided for them. Check the Arapahoe County Fair Book for each species.

#### RETINAL SCANNING:

1. Market beef, lambs and goats are required to be retinal scanned at the tag-in to be eligible to show.
2. The Retinal Scan fee is \$3.00 per animal and must be paid at tag-in.
3. Any animal that was retinal scanned at tag-in will be scanned again at County Fair if it has lost an ear tag or has an ear tag that appears to have been tampered with.
4. Any animal entered at the Fair may be retinal scanned again at any time.
5. All Grand Champion and Reserve Grand Champion Market Beef, Goats and Lambs will be retinal scanned again prior to the Auction.

#### FAIR ARRIVAL DAY & TIME:

1. **Beef, Sheep, Swine, Goat, Rabbit, and Alpaca/Llama exhibits must arrive between 7:00 a.m. and 11:00 a.m. and be in place by 11:00 a.m., Tuesday, July 25.**
2. **The superintendent must approve any deviation from these times. Exhibitors arriving late, unless pre-arranged, will be fined \$25.**
3. **The mandatory Livestock meeting will be in the Civitas Arena at 11:30 a.m., Tuesday, July 25, 2023.**
4. Every animal entered for competition shall be under the control of the department superintendent. Upon arrival, the superintendent must check in animals. All entries must comply with MQA and health regulations on page 63 entitled "MQA & Health Requirements".

#### ANIMAL WELLNESS CHECK:

1. Please arrive at the entry times listed above. Animals will be checked by each Superintendent for evidence of infections or contagious diseases, i.e. abnormal skin lesions, abnormal nasal and eye discharge and lameness, etc.
2. Animals not complying with health rules will be held in quarantine and treated at owner's expense, and/or a request made to exhibitor by the superintendent to take the animal home immediately.
3. **If your animal has evidence of an infectious or contagious disease (i.e. ringworm) do not bring it to the Fair.**

**LIVESTOCK SHOW DRESS CODE:** All livestock exhibitors are required to wear appropriate show attire when competing. Shorts, tank tops, low-cut shirts, shear blouses, flip flops, t-shirts, shirts with inappropriate messages or logos, ball caps, hats, or bare-midribs are not acceptable attire and shall not be worn during a show event. Recommended dress is as follows: long or short sleeved, button down shirt or blouse (shirts must be tucked in), clean jeans or slacks with a



belt. Hard-soled, closed-toe shoes or boots are required to protect the feet. Hats are not to be worn in the show ring at any time. All white attire is suggested when showing dairy animals. (See rabbit dress code rule page 82.)

#### **Arapahoe County Curfew:**

Tuesday, July 25 through Thursday, July 27  
11:00 p.m. to 5:00 a.m.

Friday, July 28 through Saturday, July 29  
12:00 midnight to 5:00 a.m.

Minors under age 19 must be accompanied by their parents.

#### **SHOW RULES:**

1. Exhibitor numbers must be clearly visible at all times and must be worn on exhibitors' back during livestock shows.
2. If an animal is deemed unruly and/or a safety hazard to the public by the superintendent the animal will be disqualified.
3. **All beef exhibits must be naturally polled or dehorned and not have scurs longer than two inches at any time.**
4. **Only two calls will be made for each class. If exhibitor is not in the show ring following the second call, they will forfeit that class.** The time period between second call and last animal in the ring will be determined by the Superintendent of the show. **No Exceptions.**
5. Only the exhibitor/owner will be allowed in the show ring during official judging. In case the exhibitor has more than one animal in a class, or sickness or other emergency, an animal may be shown by a substitute providing the substitute is a bona fide **Arapahoe County 4-H member** and the superintendent grants permission.
6. Family members or other associates are not allowed in the show ring holding pens. Exhibitors are responsible for the sole care of their animals while the judge has their animals penned in these areas.
7. Sheep, goats, swine, llamas, alpacas and rabbits cannot have paints, powders or glitters on them at the time of show. Commercially available products such as skin/coat conditioners for livestock species are permissible providing they do not contain any substances that would be detected as an illegal residue in the carcass or violate the County or National Code of Show Ring Ethics.
8. **All breeding and market beef, sheep, swine, goats, rabbits, llamas, and alpacas exhibited at the 2023 Arapahoe County Fair must remain on display until Sunday, July 30, 2023 at 5:00 p.m.**
9. For security reasons, all livestock barns will be closed at 10:00 p.m., or one hour after the end of the final livestock show, whichever is later. Barns will remain locked until 6:00 a.m.
10. Each barn will have security making rounds throughout the night. No one, except security personnel, is allowed in the barns while they are locked and secured. Please make sure your animals are properly secured when leaving for the night.

#### **WEIGH-IN SCHEDULE**

1. It is the expectation that the 4-H member be present and participating at time of weigh-in.
2. In the event that the market animal does not make the weight range set by the committee, either over or under, it

will automatically be re-weighed. At that time the animal will be removed from the scale and the scale re-balanced (zeroed). The animal will be re-weighed immediately. The animal is not permitted to leave the scale area. The second weight will be the official weight of the animal. If the animal makes market weight on the first weighing, no re-weigh will be allowed.

3. **All weights called by the Extension Office/Livestock Committee or other Fair Personnel are final. If questions arise, the animal will be backed off, scale balanced (zeroed) and re-weighed immediately. The animal is not permitted to leave the scale area.**
4. **NO WEIGHT PROTEST WILL BE HEARD**
5. Animals under the minimum weight and over the maximum weight will not sell at the Auction.
6. **There will be feeder classes for those that do not make weight and heavy weight classes for those over the maximum weight.**
7. If an exhibitor in a market class ends up with two animals in the same class, they can elect to move one animal up to the next heavier weight class but not down to the lighter class.

#### **Tuesday - July 25, 2023**

Large Animal Weigh-In – 1:00 p.m.  
Species will Weigh Consecutively

#### **Civitas Arena**

Order of Weigh-In

Market Beef

Market Goat

Market Sheep

Market Beef Exhibitors must bring brand inspection papers.

#### **East Wing**

Market Rabbit Weigh-In – 2:00 p.m.

Market Swine Weigh-In – 5:00 p.m.

#### **MARKET SALE ELIGIBILITY:**

##### **Market Beef:**

Minimum of 1,000 lbs.

##### **Small Breed Market Beef:**

Minimum of 650 lbs. and a maximum of 1000 lbs.

##### **Lambs:**

Minimum of 100 lbs.

##### **Goats:**

Minimum of 50 lbs. and a maximum of 120 lbs.

##### **Swine:**

Minimum of 220 lbs. and a maximum of 290 lbs.

##### **Poultry:**

##### **Chickens -**

Broiler Pen: 4.5 lbs. – 6.5 lbs. each

Roaster Pen: Over 6.5 lbs. each

##### **Turkeys –**

Minimum 13 lbs. and maximum of 30 lb. each

##### **Rabbits:**

**Meat Pen of 3 Rabbits**, same breed & variety –

Minimum 3.5 lbs. and maximum 5.5 lbs. each,

Age not over 10 Weeks.

**Single Fryer –**

Minimum 3.5 lbs. and maximum 5.5 lbs.

Age not over 10 weeks.

**Roaster –**

Minimum 5.5 lbs. and maximum 9 lbs.

Age limit under 6 months.

**Stewer –**

Minimum 8 lbs.

Age 6 months & over.

receptacles from your pen until the next feeding.

**Exception:** Dairy animals should have water and food available.

11. **Feed must be kept in a solid container.**
12. Every exhibitor/seller is responsible for the care and feeding of his/her stock until it is loaded for release on Sunday, July 30, 2023 at 5:00 p.m. **This also includes all animals sold at the sale.**

**EXHIBITOR FAIR EXPECTATIONS:**

1. All exhibitors named as owner will accept and acknowledge responsibility for the custody, care, and feeding of their animal(s). Exhibitors are expected to have prepared their own animal for exhibition. While on the Arapahoe County Fairgrounds, it is expected that animals exhibited in any show must be handled, fitted, dressed, washed, groomed and shown for show competition by the exhibitor themselves.
2. Animals cannot be removed from the Fairgrounds and then returned.
3. Members **must** leave the wash rack clean after using as a courtesy to other exhibitors.
4. **Wood shavings will not be provided for all livestock exhibitors. Exhibitors must provide their own shavings.**
5. Immediate family members, Arapahoe County 4-H Leaders, **registered 4-H volunteers** and Arapahoe County 4-H youth in good standing may help with fitting, blocking, grooming, handling, and care for animals provided the project animal owner/4-H member is present and actively involved and participating.
6. Siblings or other 4-H members may be assisting each other while one member tends to another animal/species/project. This includes cleaning of pens. If a conflict occurs where members have multiple pens/projects to attend to and it cannot be accomplished by the scheduled times or if other special accommodations are needed please discuss the situation and need with the superintendent so they are aware.
7. **If expectations are not being met, one written warning will be issued to any exhibitor who is deemed to be not actively participating or is receiving help from a non-family or non-4-H member. The second written warning will result in loss of show premiums. A third written warning will result in disqualification from the show.**
8. All alleys must be cleaned by 4:00 p.m. on Tuesday and 9:00 a.m. and 4:00 p.m. Wednesday through Sunday and kept clean throughout the day and also at the conclusion of the Fair. Exhibitors are responsible for the alleyway in front of their pen. All used bedding is to be placed in a designated location. Bedding is composted, so please keep it free of any and all trash.
9. **It is mandatory that 4-H members check their animals and provide water (rabbit, sheep, goat, beef, llama/alpaca and swine) two hours before barns are closed for the night.**
10. **No open feeders, large water troughs, large buckets or barrels are to be left in pens all day. After your animal has finished eating, please remove any feed**

**PROTESTS:**

Protests will be handled as follows:

1. **A written letter of protest must be accompanied with a fee of \$100.00 cash (no checks) and filed with the Extension Agent responsible for the activity where the incident occurred within 24 hours of the incident.**
2. **Challenges can only be submitted by 4-H members.**
3. **WEIGHT CHALLENGES OR JUDGING DECISIONS WILL NOT BE HEARD.**
4. The Fair Planning Committee will have the final decision on any protest.
5. Costs incurred by the Fair Planning Committee to resolve the protest will be paid either by the protester if the protest is not sustained, or by the Fair Planning Committee if the protest is sustained.

**THANK YOU NOTE POLICIES:****Donor Thank You Notes**

1. A thank you note must be written to each donor (i.e. Belt Buckle donors, CORE, Youth Livestock Auction Committee, etc.)
2. **The name and address of the donors to be thanked will be placed in envelopes and distributed to exhibitors at the following Fair exhibit check-in events:**
  - a. 4-H Cat Show
  - b. 4-H Poultry
  - c. 4-H Dog Show
  - d. 4-H Consumer Science & General Project Judging
  - e. 4-H Mandatory Livestock Meeting.
  - f. Horse Show
3. **All thank you notes for Fair donations (i.e. CORE, etc.) must be presented at the Fair check-in events listed above in order to receive the donation the day of check-in.**
4. **The Donor(s) name and mailing address will also be available in the 4-H Fair office.**
5. **Exhibitors who do not present a thank you note the day of the listed check-in events will have the opportunity to bring their thank you notes to the 4-H Fair office prior to or by noon on Sunday, July 30 in order to receive exhibitor donations.**
6. **In order for exhibits to be released on Sunday, July 30, and donations distributed, a thank you note must be presented in an unsealed, addressed stamped envelope with the name and address of the donor prior to checking out exhibits and receiving donations at release.**
7. If your thank you note is deemed unacceptable, you will be asked to re-write it.

### All Thank You Note Envelopes:

- Must be properly addressed (in ink) and stamped to be considered complete.
- Must have the complete name and address of the buyer/donor. Donor names and addresses will be available at each exhibit check in event.
- Must have a complete return address with name and address of 4-H member.

### Livestock Buyer Thank You Notes:

- A thank you note must be written to each buyer (including Add-on Buyers) of your animal(s).
- Buyer and Add-on Buyer lists with names and addresses will be made available Sunday, July 30 at 4:00 p.m. in the Civitas Arena.
- Additional Add-on Buyer lists will be made available after the Youth Livestock Auction website closes.
- Thank You Note Suggestions:** Notes should thank the buyer for supporting the Youth Livestock Auction and that you hope they will continue to support 4-H exhibitors in the future. You can also tell them a little about yourself, such as age and how long you have been active in 4-H. Tell them about your plans for the future (money saved for education, purchase of more animals, etc). The buyers are all interested in the young people that they are supporting during the livestock Auction.
- Thank you notes must be sent directly to the buyer. Buyers not receiving a thank you note usually do not return as a buyer.**

### RECORD BOOK INSTRUCTIONS:

- The Colorado State 4-H e-record book is required for Cattle, Sheep, Swine, Goat, Poultry, Rabbit, Cat, Dog, Llama, Alpaca and Horse.
- See e-Record tips on pages 61 and 119
- After the Fair is over**, complete all sections of your record book(s) to include Fair results, final weights, Auction data for market animals and other pertinent information. Add photos, complete your story for the year, and close out your project on closing page(s).
- Record books may be done in pencil, pen, typed or by computer. Complete each page that applies to project.
- Record books will be judged according to accuracy, thoroughness and completeness. Points won't be lost if the record book appears worn and well used.
- Members must complete a record book for each animal project they are enrolled in and receive a score of 70% or above.**
- Record books will be collected and evaluated by club leaders.**
- Members with incomplete record books which score less than a 70% will be given one week to revise their record book to reach a score of 70% or higher prior to being turned into the Extension office by September 1.**
- If revisions are required, the member will not be eligible for year-end record book awards but will satisfy the 4-H completion requirement.**
- Members with records considered incomplete will not be allowed to participate in the incomplete project the following year.**

### PREMIUMS/AWARDS:

- The 4-H Livestock and Horse judging is in accordance to the American System; one first, one second, one third, etc. place is awarded in each class.
- Only animals awarded first place, will compete for Champions.
- The remaining first place winners and the second place winner in the class from which the Champion was selected will compete for Reserve Champion.
- Premiums for Livestock Fair placings will be paid by check and mailed after record books have been received.
- Premium checks must be cashed by December 31, 2023 and will not be re-issued.**
- Division Champions will receive a single strand purple rosette. Division Reserve Champions will receive a single strand lavender rosette.
- Grand Champion will receive a double strand purple rosette and Grand Champion Award.
- Reserve Grand Champion will receive a double strand lavender rosette and Reserve Grand Champion award.
- Grand Champion Livestock belt buckles with the donor names and addresses will be presented to the Grand Champion exhibitors at their respective shows.** The buckle will be returned to the show superintendent after the presentation and taken to the 4-H Fair Office. The buckle winner may pick the buckle up in the 4-H Fair office by presenting a thank you note for the buckle donor.
- Grand Champion and Reserve Grand Champion Awards and Tools of the Project will be presented at the Arapahoe County 4-H Awards Ceremony, Wednesday, October 11, 2023.
- Grand Champion and Reserve Grand Champion winners of junior, intermediate and senior showmanship are eligible for the Round Robin Showmanship contest to be held on Saturday, July 29, at 8:00 a.m. See Round Robin rules, pages 66.
- Premiums and ribbons for livestock show classes, including ALL showmanship classes are:

1st	\$5	Blue Ribbon
2nd	\$4	Red Ribbon
3rd	\$3	White Ribbon
4th		Pink Ribbon
5th		Yellow Ribbon

### ETHICS:

- The goal of 4-H is to develop productive, responsible youth who will become respected leaders for tomorrow. We expect all county Fair exhibitors and parents to ascribe to and maintain the highest standards of ethical practices. This encompasses honesty and integrity in record keeping, showmanship, herdsmanship, and respect for other exhibitors. **Any practices deemed unsafe, inhumane or unethical shall be cause for immediate disqualification and forfeiture of any premiums. The decision of the Superintendents is final.** Unethical practices include, **but are not limited** to the following:
  - Doctoring, doping, tubing or injecting show animals for body "fill-in" or the alteration, changing, defacing or any medication of the markings of show animals and the anatomical structure of an animal;

any type of injection where oils, glycerin or like substances are used for body “fill-in,” external applications of such things as liniments and blistering agents that would cause an edematous condition; use of ice packs or other refrigerants to alter the quality of the finish of an animal.

- Icing of animals will not be allowed.
- Drenching will be allowed with drench guns, but the use of stomach pumps are prohibited. Rabbits and Poultry may not be drenched. See rabbit rules, page 82 and Poultry rules, page 81.
- Changing the color of hair at any point, spot or area on the animal’s body or any grooming material that allows color to be rubbed off from any animal will result in disqualification.
- No altering structure of hair or wool coat except for trimming and blocking will be allowed.
- Any entry adding an artificial tail head or tail fin, artificial poll, or adding any hair or hair-like substance will be disqualified.
- The showing of livestock of any ineligible age or showing of unethically fitted livestock is prohibited
- Altering true weights of animals by excess mud on the animal, loading down sheep with heavy blankets, drenching beef, dousing with water prior to weigh-in, or any attempt to alter weights (beyond the normal practice of voluntary feed and water consumption) to make the minimum weight.
- Showing an animal not owned by the exhibitor.
- Bringing animals to the Fair that are not broken to lead, thus, causing safety problems or resulting in delays or disruption of the show.
- Copying last year's record book, or someone else's records to meet completion requirements.
- Feeding or injecting controlled substances, fluids, drugs, or steroids in an attempt to alter an animal's normal body composition or appearance.
- Inhumane treatment of animals such as: neglect, abuse, withholding feed and/or water, excessive kicking or hitting of animal, etc.
- Switching ear tags, altering official ear tags or tattoos, switching animals prior to Auction.
- Showing a market animal at another Fair after it was auctioned for processing at this livestock Auction.
- All Champion and Reserve Champions may be examined by the Fair vet for violations of ethics rules outlined in this book.

#### DRUG TESTING:

1. The Arapahoe County Fair reserves the right to administer testing, to include DNA, urine, blood, tissue, ultra-sound and retinal scanning, for any foreign substance on any animal at any time while that animal is on the Arapahoe County Fair premises.
2. Artificial enhancements, surgeries or injections that alter or enhance an animal’s phenotype are also prohibited. Any surgical procedure or injection of any foreign substance, natural solution or drug or the external application of any substance (irritant, counterirritant or similar substance) which could affect the animal’s performance or alter its

natural contour, conformation or appearance except the external applications of substances as outlined on page 56, rule #7 under Show Rules which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the animals health, is prohibited.

3. Upon ultrasound evaluation of animals, if there are any signs of alteration or enhancement of an animal’s phenotype or abnormalities detected and the animal is sold through the Arapahoe County Fair Youth Livestock Auction, the carcass can be examined for unethical fitting, alterations or enhancements of its phenotype as well as the hide confiscated and examined for injection sites that do not comply with Colorado Meat Quality Assurance program procedures and good production practices.
4. Please read the Drug Test Waiver information on page 114. The Drug Test Waiver, will be done electronically when entering exhibits online.
5. Drug testing fees for all market animals except hogs must be submitted when animals are tagged for the Arapahoe County Fair.
6. Swine drug test fees will be collected at the mandatory swine meeting when ear tags are picked up.
7. All market beef, sheep, goat and swine exhibitors will pay a \$5.00 fee per market animal to cover the cost of testing when animals are tagged for the County Fair.
8. All Grand and Reserve Grand champion animals of each species in the Market divisions will be drug tested at conclusion of each show.
9. Any cost to prove or disprove a positive test will be borne entirely by the exhibitor.
10. **The test results from the testing laboratories are final and binding upon the exhibitor, the exhibitor’s parents or guardian even if the exhibitor, or the parents or guardians did not administer the drug or foreign substance to the animal. The exhibitor and the exhibitor’s parents or legal guardians agree when signing the Fair entry form that they are the persons absolutely responsible for the care and custody of their animals in preparation for and while at the Arapahoe County Fair.**
11. Any exhibitor whose animal tests positive for any drug, foreign substance or is altered in violation of these terms and conditions will be disqualified and forfeit all premiums, trophies, buckles, awards, ribbons, and Auction monies received for the animal that tested positive. Member will not be allowed to show livestock in the Arapahoe County Fair the following year. In addition, action may be taken against the exhibitor and their parents or guardians by the USDA or State of Colorado. The 4-H member will lose their good standing status in the state of Colorado for one year, which would prohibit them from participating in ANY additional livestock shows during their probation.

#### USDA MEAT, MILK, AND EGG QUALITY ASSURANCE STANDARDS:

The Arapahoe County 4-H program and County Fair Planning Committee endorses and supports the USDA Wholesome Meat Assurance Act.

1. **MQA Training Requirements:**

- a. All new and current 4-H members advancing to intermediate (11 years old) or senior (14 years old) must complete a Meat Quality Assurance (MQA) workshop if enrolled in any goat, beef, sheep, swine, poultry or rabbit project(s).
- b. MQA training must be done 45 days prior to the Arapahoe County Fair in order to be eligible to exhibit at the county and/or state Fair(s). Proof of compliance must be submitted to the Arapahoe County Extension Office.
- c. 4-H members are required to attend a MQA training during their first year in a livestock project regardless of their age.
- d. 4-H members advancing to a new age group (intermediate and senior) must also attend an MQA.
- e. 4-H members unable to attend an MQA workshop in Arapahoe County, may attend an MQA workshop in another county **OR** they may obtain a Youth for the Quality Care of Animals (YQCA) certification online or in person at their own expense. YQCA certification is valid for only 1 year and therefore the member must attend a Colorado MQA training the following year.
- f. Exhibitors enrolled in market and/or breeding livestock projects will complete and sign the Wholesome Meat Act Agreement at the Arapahoe County Fair.
- g. By signing the agreement, 4-H members indicate their understanding of and compliance with the Wholesome Meat Act and the Ten Good Production Practices; i.e., taught during MQA. Additionally, the consequences of failing to comply with the Wholesome Meat Act Agreement may result in removal from all 4-H livestock projects for the 4-H member/family. This agreement must be completed for each livestock project the 4-H member is enrolled in.

2. **YQCA Requirements (Youth for the Quality Care of Animals):**

- a. **YQCA can be completed by a member enrolled in any livestock project.**
- b. **This certification is only valid for one (1) year.**
- c. **Members exhibiting market hog projects at state or national shows will be required to obtain a YQCA certification. Check individual show requirements if you plan to exhibit at a show. YQCA may also be required of all species at various shows.**
- d. **Meeting YQCA certification requirements is the exhibitor's responsibility.**
- e. **YQCA is available online for youth in the United States. YQCA in-person workshops may be available to youth where organizations have partnered with YQCA to have qualified trainers offer in-person workshops.**

3. 4-H livestock exhibitors and parents must comply with the following industry standards to assure highest quality meat, milk, and egg products.

- a. Strictly follow labeling and manufacturer's pre-market withdrawal periods specified for any and all

medications, drugs, pesticides or feed additives administered.

- b. The use of any non-approved chemical or improper use of chemicals is strictly prohibited.
- c. Adhere to health requirements and previously stated standards of ethical and humane treatment of livestock to maximize quality of meat products upon shipment for processing.
- d. Agree to provide proper health treatment under the direct supervision of a licensed veterinarian to animal(s) entered at the Fair, if any antibiotic, medication, pesticide or other substance is administered during the Fair.
- e. Agree to withdraw entry from Fair Youth Livestock Auction for non-compliance with health and/or wholesome meat assurance standards.
- f. Hold harmless the Arapahoe County Fair Youth Livestock Auction Committee, the Arapahoe County Fair staff and Fair Planning Committee for any loss or damages incurred from the loss of meat or income should an animal be disqualified from the Auction or condemned during processing under the conditions of the USDA Wholesome Meat Assurance Act.
- g. Colorado and Federal laws prohibit the marketing of unsafe or unwholesome animal products into the food chain for human consumption. Livestock producers, including 4-H members, who violate quality assurance standards may be criminally liable to prosecution. In addition, by Colorado 4-H policy, violation of quality assurance standards may result in the State 4-H Office changing the "member in good standing" status of any member who violates MQA standards to 4-H member being "not in good standing" and all sanctions that go with that for one year in 4-H.
- h. If a member, parent or leader enrolled in a 4-H livestock project violates provisions of either the Wholesome Meat Act or the Meat Quality Assurance Act, the state 4-H office can take away the good standing of the violating member or leader and they will be unable to participate in 4-H contests, Fairs or events for one year.
- i. At any time after an animal arrives on the Fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian, for the sole purpose of protecting the health of the animal.

**ARAPAHOE COUNTY YOUTH  
LIVESTOCK AUCTION**

**Saturday, July 29, 2023**

**5:00 p.m.**

**Roxie Brockelman    Jerri Jackson    Jim Kelley  
Kathy McDaniel    Jeff Seibert  
Brennan & Kaitlyn Westendorf  
Kristen Swartz    Julianna Worden**

1. The Annual Arapahoe County Youth Livestock Auction will be held Saturday, July 29 beginning at 5:00 p.m. at

the Arapahoe County Fairgrounds, 25690 E. Quincy Ave.  
(East of E-470 on Quincy)

**2. The Arapahoe County Youth Livestock Auction is a terminal Auction.**

3. Before an exhibitor can sell their animal, a signed Packer's Certificate indicating compliance with the USDA Wholesome Meat Act must be on file with Extension personnel. Exhibitor must offer the following warranties for their animal to participate in the Auction:
  - That the carcass of the animal complies with the United States Department of Agriculture Wholesome Meat Act and is fit for human consumption;
  - That the carcass of said animal contains no trace or residue of any illegal drug or any other substance not approved for administration to such animal under applicable laws;
  - That the carcass of such animal reveals no evidence of any unethical fitting process, as defined by the Arapahoe County Fair; and
  - That there exists no unusual circumstances or condition of the carcass of such animal that would materially diminish the value of such carcass.
4. **Exhibitors must bring their own animal into the Auction ring. Requests to substitute another youth to bring the animal into the Auction ring must be approved by the Arapahoe County Youth Livestock Auction Committee prior to the Auction, or the exhibitor and animal may be disqualified from current Auction and/or future Auctions.**
5. **Auction Nomination Cards:** Each market animal exhibitor in each specie will receive an Auction nomination card at the mandatory livestock meeting.
6. The Auction nomination card must be completed and given to the appropriate specie Superintendent either at weigh-in or upon completion of judging for each species. Exhibitors showing more than one species may wait until end of all market shows before designating a sale animal.
7. Auction nomination cards must be received by noon on Friday, July 28, 2023.
8. Commitment to sell is final. An animal cannot be sold if it was not designated to sell.
9. Ring stewards will assist 4-H members with animals in the Auction ring.
10. If an animal is deemed unruly and/or a safety hazard to the public by the superintendent or Auction committee the animal may be disqualified from the Auction, or kept from entering the Auction ring.
11. All market stock offered for Auction must have been continuously owned and cared for since:

March 1, 2023     Market Beef

May 1, 2023     Market Sheep, Swine, & Goats

**Market Poultry:**

Chickens: Market Broiler Pen **hatch date on or after May 31, 2023.**

Market Roaster Pen **hatch date on or after March 4, 2023.**

Market Turkeys **hatch date from March 4, 2023 through April 22, 2023.**

**Market Rabbits:**

June 1, 2023     Roaster – Under 6 Months

June 1, 2023     Stewer – 6 Month & Over

June 1, 2023     Single Fryer & Pen of 3-  
*(Must have been born after May 19, 2023 if you own the bred doe, or purchased prior to weaning.)*

12. All market animals must have been designated to show at the Arapahoe County Fair, ear-tagged, (goats tattooed), and DNA sampled at the respective spring tag-in.
13. When an animal receives Grand or Reserve Grand Champion of the market beef, sheep, swine, rabbit, poultry or goat shows, **it automatically** becomes the **one** designated for sale. If an exhibitor receives more than one Grand or Reserve Grand Champion, then **each** animal must sell.
14. All Grand Champions and Reserve Grand Champions will be sent to slaughter as well as all other animals sold in the Auction. **Arapahoe County Youth Livestock Auction animals cannot be shown at any additional shows.**
15. **Any animal that sells in the Arapahoe County Youth Livestock Auction is automatically INELIGIBLE for the State Fair. The CSU Extension Office/Arapahoe County will provide a list of all animals that passed through the Auction, and they will not be allowed on the State Fair Grounds.**
16. Each youth may sell only one steer or one hog or one lamb or one goat or one rabbit (pen/single) or one meat pen of poultry at the livestock auction. If an exhibitor receives more than one Grand or Reserve Grand Champion, then **each** animal must sell.
17. **See page 59 under weigh-in schedule for market class and sale eligibility.**
18. **Beef Brand Inspection Papers:** Brand papers are due to the Beef Superintendent no later than beef weigh in at County Fair. If brand papers are not presented, a **\$30 fee** is assessed and must be paid at that time. Superintendent or Extension Agent must call Brand Board and get certificate number so a copy of that paper can be given to that inspector.
19. The Superintendent will turn in all brand papers to the Auction Committee chairman for use at the Auction.
20. Following the Livestock Auction, the Brand Inspector will inspect all animals that are sold at the Auction. Individual papers will be issued to those persons that have purchased cattle at the Auction.
21. If one person has purchased all the buy-backs, one certificate with all the brands will be made for them.
22. Once an animal is designated for sale on Friday, July 28, 2023, it may not be substituted or withdrawn. **Exhibitors not designating an animal for Auction by this deadline will not be allowed to sell.** Failure to appear for the Auction after being accepted and included in the sale order will automatically bar an exhibitor from selling in the Arapahoe County Youth Livestock Auction for the next two years.
23. All animals entered in this Auction will be clearly marked to indicate they have been shown and sold at the 2023 County Fair. The Arapahoe County Youth Livestock Auction Committee reserves the right to mark animals in any manner they desire.
24. The animal Auction order will be posted prior to the Auction, Saturday, July 29, 2023

25. **All animals will be sold by the head, not by the pound, i.e. bids will be taken at X dollars per head, not x cents per pound.**
26. **Any animal that has been decorated in any manner, including but not limited to paint or glitter for the Auction must be washed before the animal can be sent for processing.**
27. All stock will remain the property and responsibility of and in title of the seller until loaded for delivery to the buyer up to the conclusion of the Arapahoe County Fair, Sunday, July 30, 2023 at 5:00 p.m. The offer to buy on Saturday, July 29, 2023, is only a guarantee of acceptance at a given price, provided the other terms and rules governing the Auction have been complied with. The seller is responsible for all liability until stock is released and loaded for delivery.
28. Noncompliance may lead to disqualification by the superintendent and will automatically bar an exhibitor from selling in the Arapahoe County Youth Livestock Auction for the next two years.
29. A commission charge is assessed on each animal entered in the youth livestock auction to cover Auction expenses. The auctioneers and auction clerks donate their time and equipment to sell the animals
30. **The Arapahoe County Youth Livestock Auction Committee will select sites for processing and make arrangements for hauling of AUCTION ANIMALS ONLY. The buyer may make the final decision as to site selected if space is available.**
31. Sellers are expected to deliver a plaque to their buyer during the auction if buyer is still present after exhibitor exits the Auction ring. Assistance will be provided to let exhibitor know who their buyer is so the plaque can be delivered. If buyer is not present, the seller is expected to deliver the plaque with a thank you note after the auction.
32. **Payment will not be made to any exhibitor whose animal is drug tested until all testing results are received and declared negative or non-suspect.**

## **SPECIAL CONTESTS**

**4-H Members should contact Livestock Superintendents with questions concerning Special Contests.**

### **HERDSMANSHIP AWARDS**

**Beef - Sheep – Swine – Goat – Rabbits  
Llama/Alpaca**

#### **Superintendents**

**D J Jackson                      Katy Vincent  
Rod, Roxie, & Garrett Brockelman  
Jonny & Kayla Hess  
Regina Hopping              Rosa-Lee Hartzell**

1. Awards will be given for individual herdsman in beef, swine, sheep, goats, rabbit, and llama/alpaca to 4-H exhibitors. The award is based on the following:
  - **Cleanliness** of animals and stalls including aisles during and through the end of the Fair.
  - **Cooperation** with the superintendents, other exhibitors, and the public attending the Fair.

- **Proper continuous care** of animals, including disposal of waste materials and manure.
  - **Cleanliness and neatness** of feed and watering equipment and prompt removal when not in use.
  - **Good sportsmanship** between all exhibitors.
2. **Exhibitors are expected to clean their stall/pens two times per day beginning prior to 9:00 a.m. and no later than 4:00 p.m. each day.** All alleys must be cleaned by 4:00 p.m. on Tuesday and 9:00 a.m. and 4:00 p.m. Wednesday through Sunday and kept clean throughout the day.
  3. Consideration for herdsman awards will start at 6:00 p.m., Tuesday, July 25, 2023 and conclude on Sunday, July 30, 2023 at 5:00 p.m.
  4. The individual herdsman in each species will receive a Grand Champion award at the Arapahoe County 4-H Achievement Awards Ceremony Wednesday, October 11, 2023.

## **LIVESTOCK SPORTSMANSHIP AWARD**

1. Individuals may be nominated for an Outstanding Sportsmanship Award. Nomination applications can be picked up in the 4-H Fair Office.
2. There will be four divisions in which nominations will be accepted for 4-H members, parents and volunteers:
 

Junior 8-10	Intermediate 11-13
Senior 14-18	Adult 19 and over
3. Nomination applications can be turned in at the 4-H Fair Office or to the Extension Office by Friday, August 11.
4. A committee will be selected to screen the nominations and select the award recipients.
5. Various qualities should be considered when selecting nominees such as helping others, positive attitude, cooperation, punctuality, work ethic, conduct, observation of all rules and other as seen fit.
6. Sportsmanship Awards will be presented at the Achievement Awards Ceremony, Wednesday, October 11, 2023.

## **PEEWEE SHOWMANSHIP**

**Entry Deadline: Prior to Each Show**

**Sheep, Swine, and Goat**

**Pee Wee's with Sibling in 4-H or Cloverbuds**

### **Contest Rules:**

1. "Pee Wee" is for ages 5 to 7 (as of December 31, 2022).
2. "Pee Wee's" with a sibling in 4-H or 4-H Cloverbud members may participate.
3. This is not a 4-H sponsored event.
4. There are no fees for these showmanship events.
5. **The intent of these events is to be fun, educational and to encourage youth to participate as an exhibitor in the future.**
6. **A Pee Wee showmanship event will be held at each of the following shows – Sheep, Swine, and Goat.**
7. Contestants and parents must complete the Pee Wee Showmanship Entry Form and liability waiver, which will be available prior to each animal show.
8. Pee wee exhibitors do not have to own an animal. They may use a tame animal of a relative or friend.

9. A parent or older youth must accompany the Pee Wee into the show ring and be available if the animal tries to get away.
10. Peewee exhibitors do not have to be a member of 4-H.
11. Exhibitors will be required to be clean, neat and dressed in jeans or slacks and a shirt with a collar.
12. No caps or hats in the show ring (helmets are allowed).
13. Closed-toed shoes or boots are required.
14. Sheep halters are optional.
15. All exhibitors will receive a participation ribbon.

## **ROUND ROBIN SHOWMANSHIP CONTEST**

**Superintendent – Christy Landwehr**

**Saturday – July 29, 2023**

**8:00 a.m.**

1. Round Robin Showmanship will be held at 8:00 a.m., Saturday, July 29, 2023.
2. There will be a mandatory meeting at 8:00 a.m. for all participants before the contest begins in the Civitas Arena.
3. All species, except horse, will be shown in the Civitas Arena, including swine, rabbits, market goat, dairy goat, beef, sheep, alpaca/llama and poultry. Horses will be shown in the warmup pen by the Civitas Arena.
4. Seniors, Intermediates and Juniors compete together at the same time, but are judged separately.
5. Senior Round Robin contestants will be the judges for the Adult Round Robin. However, if the champion senior showman in each species is not able to compete in Round Robin, they are not allowed to judge the Adult Round Robin.
6. Eligible participants will be the top two winners from junior, intermediate and senior horse, beef, sheep, swine, market goat, dairy goat, alpaca/llama, rabbit and poultry showmanship classes.
7. Eligible Round Robin participants will be asked to enter the contest immediately after their last showmanship class.
8. The names of Round Robin participants in each species must be submitted by each species superintendent to the Round Robin Superintendent by Friday, July 28 or earlier if possible at [jlalandwehr4@gmail.com](mailto:jlalandwehr4@gmail.com).
9. For the first round of Round Robin Competition, each exhibitor must show his/her own 4-H project animal which they qualified with at the 2023 Arapahoe County Fair.
10. Superintendents may rotate swine after the first round.
11. If a showman places Champion and/or Reserve Champion Showman in more than one species, he/she may show the species of his/her choice in the Round Robin. The exhibitor must declare to the Superintendent which species they will be showing in the contest.
12. In the event a showman must make a choice of which species to show, or elects not to participate in the Round Robin, the third place showman in that species would participate and so on.
13. Participants show their respective species first, and then rotate to each remaining species.
14. **When showing sheep and goats in Round Robin classes, the front feet of the animal must be on the**

**floor while showing. The front feet can be picked up to set the animal and then placed back down on the floor. Placing the animal on any support or altered ring surface is not acceptable. Consistently lifting the animal by the head and raising the front feet off the ground is not acceptable. Animals should not be lifted for an extended period of time, only in brief instances to assist in getting set when the judge is not handling or viewing the animal.**

15. Dress code is determined by the first species being shown. (See dress code rules for each species.)
16. Awards will be presented Saturday, July 29 at the beginning of the Livestock Auction in the Livestock Auction Arena.

## **CARCASS CONTEST**

**Friday, July 28, 2023**

**3:00 p.m.**

**Beef – Sheep – Swine – Goat**

1. Ultra-sounds will be conducted on each large market animal on Friday, July 28.
2. Carcass data will be available to exhibitors at the Fair.
3. The top three carcasses in each species will receive ribbons and premiums through 3<sup>rd</sup> place.
4. Grand Champion and Reserve Grand Champion Carcass awards will be presented at the Achievement Program, Wednesday, October 11, 2023.

## **MARKET ANIMAL RATE OF GAIN CONTEST**

**Beef    Sheep    Goats**

1. The Rate of Gain Contest is designed to highlight traits desirable in a commercial feed operation. The Rate of Gain Contest focuses on the average daily gain over a specific period of time. Average daily gain (ADG) is a performance measure that many beef, sheep and goat producers monitor. Factors that affect the ADG of animals are diet/nutrition, genetics and weather/production conditions.
2. This contest will be set up over a similar time frame to producers to increase accuracy of the average daily gain. The species eligible for the Rate of Gain Contest are beef, sheep and goats.
3. All animals used for the Rate of Gain Contest must be weighed in at the county tag-in for that species and at the County Fair final weigh date, July 25, 2023. There will not be alternative weigh in dates for this contest.
4. Market animals must make weight at the Arapahoe County Fair to maintain eligibility for this contest.
5. All animals must weigh in on a certified scale approved for this activity by CSU Extension. There will be two official weigh masters and a recorder designated at each weigh-in. The recorder will obtain the following information: Name of youth, animal tag number and weight. The recorder will provide all information to CSU Extension within one week of weigh-in.
6. All Market animals entered in the Arapahoe County Fair must meet the following criteria to be eligible for the contest.



- a. Animals must make weight for each species as out lined in the Arapahoe County Fair Book.
  - b. They must participate in their respective Market Shows during the County Fair with the respective animal(s) tagged and entered in the Rate of Gain Contest.
7. **Awards:** The top three in each species rate of gain will receive the following:
- |                                |        |
|--------------------------------|--------|
| 1 <sup>st</sup> – Blue Ribbon  | \$5.00 |
| 2 <sup>nd</sup> - Red Ribbon   | \$4.00 |
| 3 <sup>rd</sup> - White Ribbon | \$3.00 |
- Grand Champion and Reserve Grand Champion Awards will be presented in each species.

### PREMIER EXHIBITOR AWARDS

**Premier Exhibitor Knowledge Test & Interviews**  
**Sunday – July 30, 2023 – 11:30 a.m.**  
**4-H Fair Office**

<b>DIV. 73G – CLASS 579:</b>	<b>Premier Beef Exhibitor</b>
<b>DIV. 74F – CLASS 643:</b>	<b>Premier Sheep Exhibitor</b>
<b>DIV. 75E – CLASS 706:</b>	<b>Premier Swine Exhibitor</b>
<b>DIV. 76L – CLASS 771:</b>	<b>Premier Goat Exhibitor</b>
<b>DIV. 77T – CLASS 844:</b>	<b>Premier Poultry Exhibitor</b>
<b>DIV. 80BD – CLASS 1203:</b>	<b>Premier Rabbit Exhibitor</b>

1. This award will be given to the outstanding 4-H member (ages 8-18) in each of the project species: beef, sheep, swine, goat, rabbit and poultry projects. The focus of this award is on rewarding excellence in total project management and promoting quality assurance of livestock products for consumers. Contestants will be evaluated on six production areas:
  - a. Class Placings: Both breeding and market
  - b. Record keeping (including detailed health and nutrition records)
  - c. Showmanship
  - d. Herdsmanship
  - e. Knowledge based test
  - f. Interview
2. Youth choosing to enter the Premier Exhibitor Award competition must have met the requirements for Meat Quality Assurance training.
3. A member may enter in one or more species for the Premier Exhibitor Award, provided all 4-H eligibility rules have been followed for enrollment, County Fair and record judging.
4. The Premier Exhibitor Award will be based on the following criteria and scoring system:
  - a. **Class Placings-** Highest placing animal in Market and Breeding show: 0-20  
 Market: 10 points possible- 10 for 1<sup>st</sup>, 8 for 2<sup>nd</sup>, 6 for 3<sup>rd</sup>, 4 for 4<sup>th</sup>, 2 for 5<sup>th</sup>  
 Breeding: 10 points possible- 5 points to enter plus 5 for 1<sup>st</sup>, 4 for 2<sup>nd</sup>, 3 for 3<sup>rd</sup>, 2 for 4<sup>th</sup>, 1 for 5<sup>th</sup>
  - b. **Record Book** – 0-25 points must achieve a Blue award to be eligible. 100=25 points, 99=24 points, 98 points=23 points, etc.
  - c. **Showmanship** – 1<sup>st</sup> place = 25 points, 2<sup>nd</sup> = 23 points, 3<sup>rd</sup> = 21 points, etc.

- d. **Herdsmanship** –0-10 points: Score will be determined by the species superintendent. Maximum score available is 10 points.
  - e. **Knowledge Test** –0-25 points: Score will reflect the points scored on the test i.e. 23 question correct will earn 23 points. Test will be given at County Fair.
  - f. **Interview**- 0-25 points: Sign up for interview times with the Extension Agent during the County Fair. Interviews will be conducted on Saturday of the County Fair.
  - g. Additional points will be given in Showmanship, Market and Breeding as follows:  
**Grand Champion** receives 3 additional points,  
**Reserve Grand Champion** receives 2 additional points.
5. An exhibitor will forfeit their eligibility for the Premier Exhibitor Award if it is deemed by a majority of members on the Livestock Committee that a member exhibited poor herdsmanhip, sportsmanhip or engaged in unethical behavior during the County Fair Livestock Show.
  6. One \$100 cash prize will be given to each Premier Exhibitor in beef, sheep, swine, and goat.
  7. One \$50.00 cash prize will be given to each Premier Exhibitor in rabbit and poultry projects.
  8. Awards will be presented at the Arapahoe County 4-H Achievement Awards Program on Wednesday, October 11, 2023.

### SUPREME CHAMPIONS CONTEST

1. The Supreme Champion (beef, lamb, goat and swine) is an attempt to reward the animal that best combines marketable commercial traits.
2. The contest will consist of two areas of evaluation:
  - a. carcass
  - b. live placing.
3. 4-H members must compete in both divisions to be eligible for the Supreme Champion Award.
4. Each area of evaluation will receive a score. The scores from live placing and carcass contest will be totaled to determine the Supreme Champion (beef, sheep, goat, and swine) Award placing.
5. The total score will be weighted as follows: Live Placing 50% and Carcass 50%. (Scores will be figured in increments of 5 from 0 to 100). Ties will be broken on Carcass.
6. Carcass for beef, lamb, goat and swine will be determined by ultrasound
7. 4-H members not present at carcass ultra-sound will be disqualified.
8. Live placing points will be determined during the Market Class Show for each species and will correlate with class placings. Five bonus points will be awarded for Grand Champions and two and a half points will be awarded for Reserve Grand Champions in each show.
9. Any animal receiving a score of zero in any of the categories will be disqualified from the contest.
10. Check rules under specific species for any additional information and requirements.
11. Entry is not required for this contest. Market animals are automatically entered if they make weight.

12. Awards: Supreme Champion awards will be awarded in each species at the Achievement Program, Wednesday, October 11, 2023.

## **LIVESTOCK COSTUME CONTEST**

**Friday – July 28, 2023**

**4:30 p.m.**

**East Wing Arena**

**Katy Vincent – Superintendent**

**CLASS: 540**

### **Contest Rules:**

1. Contest is open to beef, sheep, swine, and goat project members.
2. Members are encouraged to enter and dress up along with their livestock.
3. There is no set theme.
4. Entries may compete as a single animal/member entry or as a double entry – two animals/two members.
5. Exhibitors must provide a short, one paragraph description of their entry to the show superintendent a minimum of 30 minutes prior to the class.
6. The announcer will read the exhibitors' descriptions as the entries are coming into the arena at the start of the class.
7. Safety is a priority and exhibitors are encouraged to have conditioned their animals to the costume prior to the day of show.
8. Animals must remain in control at all times.
9. If at any time, the show superintendent feels the entry is unsafe or a danger to other exhibitors, they will reserve the right to excuse the exhibitor from the competition.
10. Awards may be given for:
  - a. Most creative
  - b. Funniest
  - c. Scariest
  - d. Prettiest
  - e. Most authentic costume
11. Scoring is based on:
  - a. 65% Performance and Manners
  - b. 35% Costume

## **QUICK DRAW MILKING CONTEST**

**Friday – July 28, 2023**

**6:00 p.m.**

**Civitas Arena Show ring**

**Junior – Intermediate - Senior**

**Superintendents:**

**Katy Vincent Regina Hopping**

### **Competition Rules:**

1. Contest is open to all Arapahoe County 4-H members who are entered in the Arapahoe County Fair.
2. Enrollment or exhibition in the goat project is not required.
3. 4-H exhibitors who do not have an entry in the Goat Department may use another 4-H member's dairy goat that has been exhibited and is currently stalled at the Fair.

4. Each contestant may have an assistant to hold the doe and control her movements.
5. The assistant must be an enrolled 4-H member in Arapahoe County.
6. The assistant may not assist in the milking in any way.
7. All equipment must be provided by the exhibitor. Milk stands may be used, but are not required.
8. This is a one-minute timed competition.
9. The winner will have produced the most total weight of milk.
10. **Awards:**
  - a. Ribbons will be awarded 1<sup>st</sup> – 3<sup>rd</sup> place.

## **PRODUCER SHOW INFORMATION**

**See Chart for Division & Class Number  
Under Each Specie**

### **Exhibit Rules:**

1. 4-H members must be enrolled in the 4-H breeding project (Beef, Sheep, Swine and/or Goat) in 4-H online in order to enter the breeding or market producer classes.
2. **Ownership of the dam must be in the name and sole ownership of exhibitor. This means the dam must be part of the exhibitor's personal herd, not mom/dad's, family's or relatives' breeding stock.**
3. Dam must be owned by the exhibitor **prior to the birth of the offspring.**
4. Each exhibitor may enter one market and one breeding animal in producer's classes.
5. Only offspring may be shown in producers sheep, beef, or goat breeding or market classes and swine market classes (dam is not shown).
6. It is not required that dam/sire of producers animals be shown at a previous Arapahoe County Fair.
7. The member is not required to exhibit in the breeding project at the county Fair, just the producer's class.
8. Producer's market class will follow market classes and Producers breeding class will follow regular breeding classes.
9. All market producer entries must comply with the required tag-in procedures, weight requirements and all other rules for all market animals.
10. The breeding project record book must be presented and up to date.
11. 4-H members must also sign and date nomination form.
12. Nomination forms must be submitted by deadlines.
13. **The Producers class nomination forms have two parts. The top half is the dam nomination due March 1 and the bottom half is for the offspring, due May 1.**
14. **Sheep, Swine and Goat Nomination Forms:**
  - a. Dam Nomination Form (top half of nomination form only) must be completed, signed and submitted with all required supportive documentation to the Extension Office no later than March 1. Keep a copy for your records.
  - b. Offspring Nomination Form (bottom half of nomination form only) must be completed, signed and submitted with all required supportive documentation no later than May 1. Keep a copy for your records.

15. **Beef Nomination Form:**

- a. Dam nomination for the 2023 Fair must be completed, signed and submitted on the new form by March 1, 2023.
  - b. Proof of ownership must be presented to and certified by the superintendent prior to show time. Proof of ownership of dam can be either:
    - Bill of sale **OR**
    - Letter from 4-H livestock leader **OR**
    - Herd inspection by superintendent.
  - c. Offspring nomination must be completed, signed and submitted on the new form with all required supportive documentation no later than May 1 for the 2023 Fair.
16. Supportive documentation includes a bona fide bill of sale or copy of registration papers, two photos included, one of each side for all animals. Scrapie tag#, tattoo or ear tag# for sheep and goats and brand papers and ear tag# for beef. See Nomination Form for more information.
17. Animals that have not been properly nominated will not be eligible for the producer's classes.
18. The Club or Project Leaders, Superintendents or County Agent will visit the member and take pictures while the animal is still nursing to assure that the animal was born at the competitor's place of residence. They must also sign and date the nomination form.
19. **Producer Class Evaluation Awards:**
- Prizes for Producer classes will be limited to ribbons and premiums (no Grand Champion Awards or Tools of the Project).
20. **Champion Producer Award:**
- In addition to the live evaluation awards in county Fair producer classes, a Champion Producer Award will be awarded in each species to 4-H members who personally raise their own show animals.
  - The Champion Producer award is in addition to the regular breeding and market classes in each specie.
  - The Champion Producer Award will be evaluated based on the following criteria:
    - a. **PLACING:** Each exhibitor will receive an inverse number of points from their Fair class placing. For example, if there are 10 entries in the class, 1<sup>st</sup> place earns 10 points, 2<sup>nd</sup> earns 9 points, etc.
    - b. **QUESTIONS:** Questions (2-5) will be asked by the judge relating to production of the exhibitors species. All exhibitors will be asked the same questions or similar questions. The interview will take place in the show ring immediately following the live placing of the Producer's Class. Each exhibitor will earn a score from 1-10, based on the answers and knowledge of the exhibitor.
    - c. **BREEDING RECORD BOOK:** Record book must be completed and submitted by record book deadline. Contestant will receive points equal to one decimal place less than their percent score on their record book (i.e. a score of 85% will earn 8.5 points).

**4-H LIVESTOCK DEPARTMENT**

**4-H BEEF**

**Beef Show Time: - Friday, July 28 – 8:00 a.m.**

**Catch a Calf Show Time – Friday, July 28**

**(Between the Beef Market & Breeding Show)**

**Superintendents: Jonny & Kayla Meyer**

**FAIR EXHIBIT ENTRY:**

1. **Exhibit entry is required for all 4-H Animal exhibits by entry deadline, Thursday, June 15, 2023. See complete exhibit entry rules on pages 5 and 57 - 58.**
2. **After Thursday, June 22, 2023, absolutely no entries will be accepted.**
3. **Entry will be done online at ArapahoeCounty.Fairentry.com.**

**PROJECT EXHIBIT ELIGIBILITY:**

1. Exhibitors must be enrolled in the Breeding and Market Beef Projects in order to enter the Breeding and Market Beef Shows.
2. Exhibitors must have continuously owned and **personally** cared for their animals since:

March 1, 2023	Market Beef
May 1, 2023	Breeding Beef

The only exceptions are junior calves born after May 1 from a breeding beef project animal and entries in a Producer's class.
3. All beef exhibits must arrive between 7:00 a.m. and 11:00 a.m. and be in place by 11:00 a.m., Tuesday, July 25. Late exhibit arrivals are subject to a \$25 late fee at the discretion of the superintendent.
4. All beef must remain at the Fairgrounds until all other livestock is released on Sunday, July 30 at 5:00 p.m.
5. All entries made in this department are subject to the Arapahoe County Fair General Rules and Livestock Rules, pages 5 – 6 and 57 - 63. Please carefully read all rules.
6. **All beef exhibits must be naturally polled or dehorned and not have scurs longer than two inches at any time.**
7. Show order for classes will be posted in the stall areas, show ring and the 4-H Fair office.

**BEEF HEALTH REQUIREMENTS:**

1. All animals must:
  - a. Originate from herds not under quarantine.
  - b. Be free of contagious disease, parasites, and other illnesses.
  - c. Animals deemed by the Superintendent to be unhealthy to show and/or sell at auction, or to pose health or safety risk to other livestock and/or the public will be disqualified, and sent home from the Fair.
2. Beef cattle may be exhibited at the Fair if they qualify in one of the following ways:
  - a. Originate from a certified brucellosis-free herd, and the certificate number and date of last test is properly recorded.
  - b. Originate from a herd not under quarantine in a brucellosis class (free) state.

- c. Are officially vaccinated under 24 months of age, properly identified by legible tattoo and/or ear tag, and information properly recorded from a quarantined herd.
  - d. Originate from a herd in Colorado, which is not under quarantine.
  - e. Originate from a herd not under quarantine for tuberculosis, from a modified accredited area, or a tuberculosis-free area.
3. The exhibitor must strictly comply with Meat, Milk and Egg Quality Assurance Standards and withdrawal periods for any medications given to livestock.

### **DIVISION - BEEF SHOWMANSHIP** See Chart for Division and Class Numbers

1. **Beef Showmanship is required for all 4-H members showing beef at the Arapahoe County Fair.**
2. Exhibitors must enter and show their own animal.
3. Market animals must be used for showmanship classes with the exception of **dairy animals and heifers**. If a member does not show market animals and only shows breeding of that species, then and only then may they use a breeding animal for showmanship.
4. The beef showmanship time schedule will be at the discretion of the beef superintendent.
5. The judge will evaluate showmanship based on the following:
  - a. Appearance of animal
  - b. Showing of animal
  - c. Appearance, courtesy and knowledge of exhibitor
6. The beef showmanship contest will be divided into three age divisions:
  - a. Junior division,  
Ages 8-10 as of Dec. 31, 2022
  - b. Intermediate division,  
Ages 11-13 as of Dec. 31, 2022
  - c. Senior division,  
Ages 14-18 as of Dec. 31, 2022

### **DIVISION – MARKET BEEF** See Chart for Division and Class Numbers

#### **Project Exhibit Rules:**

1. Market beef classes and small breed market beef classes are open to steers and heifers, purebred or crossbred, calved after January 1, 2022.
2. Market beef will be weighed at 1:00 p.m., Tuesday, July 25. See page 59 - 60 for specific weigh-in rules and Auction rules.
3. Small breed market beef must weigh a minimum of 650 and a maximum of 1,000 pounds and all other market beef must weigh a minimum of 1,000 pounds for market classes and livestock Auction. There is no maximum weight for all other market beef to show and sell.
4. Age will be determined by the dentition process. All market beef must have both temporary central incisors (baby teeth) in place. Any evidence of tampering with tooth development will be cause for disqualification. The dentition's decision is final.

5. Market beef will be shown by weight divisions rather than by breed. The superintendent will make the classes as even as possible according to weight distribution. An exhibitor having more than one market beef with uniform weights may end up with two or more animals in the same class.
6. If an exhibitor in a market class ends up with two animals in the same class, they can elect to move one animal up to the next heavier weight class but not down to the lighter class.
7. A brand inspection paper must be presented at this time. See page 64 for specific Brand Inspection Paper instructions.
8. A feeder class may be established for market beef under or over the required market weight. The Superintendent does not intend to establish a competitive feeder class, so exhibitors are urged to show market beef weighing over 1,000 lbs. and small breed market beef must weigh a minimum of 650 lbs. and a maximum of 1000 lbs.
9. Small breed market beef exhibitors must declare at beef tag-in that their animal will be shown as a small breed market beef at the Arapahoe County Fair.
10. A heifer can only be shown as a market heifer or a breeding heifer, **not both**.
11. Champion and Reserve Champion Market steers and heifers will compete for Grand Champion and Reserve Grand Champion Market Beef.
12. **Any youth raising a calf under the National Western 4-H Catch-A-Calf program is eligible and strongly encouraged to show in a special show between the Market Beef Show and Breeding Beef Show, July 28.**

### **CATCH A CALF EVENT**

**Friday, July 28, 2023**

**8:00 a.m. - Check In**

**Show Immediately Following Market Beef Show**

**Entry Fee: \$10.00**

**Entry Required & Due - Thursday, June 15, 2023**

1. This event is open to all who caught a calf at the 2023 NWSS Catch a Calf competition.
2. Calves must be halter broke.
3. If an animal is deemed unruly and/or a safety hazard to the public by the superintendent the animal will not be allowed to show.
4. There will be no weight division for this class.
5. The class will be split by hip height if there are too many in the class.
6. **Beef Superintendent will check animal before it can be unloaded.**
7. Stalling will be provided for Arapahoe County 4-H members. Stalling for out of county entries is not guaranteed.
8. Catch-A-Calves must be hauled in on Friday, July 28 by 8:00 a.m. **Arapahoe County 4-H members may follow the regular County Fair 4-H load-in, stalling and load-out procedures.**
9. Calves hauled in the day of show may load-out any time following the show, but must be off the grounds by 2:00 p.m., Friday, July 28.

10. This class will follow the same Exhibitor Responsibility rules regarding fitting, etc., as outlined on page 60 of the Arapahoe County Fair book.

11. **Entry fee check must be made out to "Arapahoe County Livestock Committee".**

12. **Checks and entry form must be mailed to:**

Arapahoe County Livestock Committee  
C/o Roxie Brockelman  
61151 East US Hwy #36  
Strasburg, CO

13. Awards:

1<sup>st</sup> Place – 50% of fee & Belt Buckle

2<sup>nd</sup> Place – 30% of fee

3<sup>rd</sup> Place – 20% of fee

Catch a Calves are not eligible for Grand Champion Market beef and are not eligible for the sale.

## **PRODUCER SHOW RULES**

(See Page 68 - 69)

### **DIVISION - PRODUCERS BREEDING BEEF**

See Chart for Division and Class Numbers

#### **Exhibit Rules:**

1. Open to yearling heifers only born between January 1, 2022 and December 31, 2022.
2. Breeding beef rules are followed as per Fair Book.
3. Producer breeding animals may be shown in other breeding classes but may not be shown in market classes.

### **DIVISION - PRODUCERS MARKET BEEF**

See Chart for Division and Class Numbers

#### **Exhibit Rules:**

1. Animals must be weighed in and tagged on the designated weigh-in date.
2. Market beef rules are followed as per Fair Book.
3. Market beef animals may be shown in other beef market classes, but may not be shown in a breeding class.
4. Producer's market class will not show by weight divisions.

## **DIVISION - BREEDING BEEF**

See Chart for Division and Class Numbers

#### **Project Exhibit Rules:**

1. Breeding beef will be shown by age and sex only, all breeds combined.
2. Classes may be combined if there are less than three per class.
3. Breeding beef age classifications will be as follows:
  - a. Junior Calf-calved after Jan. 1, 2023
  - b. Senior Calf-calved between Sept. 1 and Dec. 31, 2022
  - c. Summer Yearling-calved between May 1 and Aug. 31, 2022
  - d. Junior Yearling Heifer -calved between Jan. 1 and April 30, 2022
  - e. Senior Yearling Heifer-calved between Sept. 1 and Dec. 31, 2021

- f. Two Year Old Heifer-calved between Jan 1 and August 31, 2021
- g. Three Year Old Cow and Older-born before July 26, 2020
- h. Cow-Calf Pair - Cow or first calf heifer born before May 1, 2020, with calf born after January 1, 2023

4. Bull calves may only be shown in the junior calf, senior calf, and summer yearling classes.

## **BEEF SHOW CLASSES**

### **DIVISION – BEEF SHOWMANSHIP (Required)**

**CLASS 545:** Senior

**CLASS 546:** Intermediate

**CLASS 547:** Junior

### **DIVISION – BREEDING BEEF**

**CLASS 575:** Junior Heifer Calf

**CLASS 576:** Senior Heifer Calf

**CLASS 577:** Summer Yearling Heifer

**CLASS 578:** Junior Yearling Heifer

**CLASS 579:** Senior Yearling Heifer

**CLASS 570:** Two Year Old Heifer/Cow

**CLASS 571:** Three Year Old and Older Heifer/Cow

**CLASS 572:** Junior Bull Calf

**CLASS 573:** Senior Bull Calf

**CLASS 574:** Summer Yearling Bull

**CLASS 575:** Cow/Calf or First Calf Heifer/Calf Pair

### **DIVISION – PRODUCERS BREEDING CLASS**

**CLASS 576:** Producers Breeding

### **DIVISION – MARKET BEEF**

**CLASS 550:** Small Breed Market Beef Heifer

**CLASS 555:** Small Breed Market Beef Steer

**CLASS 570:** Market Beef Heifer

**CLASS 575:** Market Beef Steer

(Final classes assigned at weigh-in)

**NOTE:** Bull calves may only be shown in the Junior Bull Calf, Senior Bull Calf and Summer Yearling Bull classes. Bulls are not eligible for producers' classes

### **DIVISION – PRODUCERS MARKET CLASS**

**CLASS 577:** Producers Market

### **DIVISION – PREMIER EXHIBITOR**

**CLASS 579:** Premier Beef Exhibitor.

## **CATCH-A-CALF EVENT**

**NWSS Catch-A-Calf Show**

**See Page (70 - 71)**

## **DIVISION - PREMIER EXHIBITOR**

**CLASS 579:** Premier Beef Exhibitor

1. Please refer to Special Contests for Premier Exhibitor Award rules on page 67.

## **4-H DAIRY CATTLE**

**Show Time: Friday, July 28, 2023**  
**(Immediately following breeding beef)**

### **FAIR EXHIBIT ENTRY:**

1. **Exhibit entry is required for all 4-H Animal exhibits by entry deadline, Thursday, June 15, 2023. See complete exhibit entry rules on pages 5 and 57 - 58.**
2. **After Thursday, June 22, 2023, absolutely no entries will be accepted.**
3. **Entry will be done online at Arapahoecounty.Fairentry.com.**

### **Exhibit Rules:**

1. Exhibitors must be enrolled in the Dairy Project in order to enter the Dairy Cattle Shows.
2. Exhibitors must have continuously owned and **personally** cared for their animals since:  
May 1, 2023 Dairy Cattle
3. All Dairy exhibits must arrive between 7:00 a.m. and 11:00 a.m. and be in place by 11:00 a.m., Tuesday, July 25. Late exhibit arrivals are subject to a \$25 late fee at the discretion of the superintendent.
4. All Dairy cattle must remain at the Fairgrounds until all other livestock is released on Sunday, July 30 at 5:00 p.m.
5. All entries made in this department are subject to the Arapahoe County Fair General Rules and Livestock Rules, pages 5 – 6 and 57 - 63. Please carefully read all rules.
6. Show order for classes will be posted in the stall areas, show ring and the 4-H Fair office.

### **DAIRY CATTLE HEALTH REQUIREMENTS:**

1. All animals must:
  - a. Originate from herds not under quarantine.
  - b. Be free of contagious disease, parasites, and other illnesses.
  - c. Animals deemed by the Superintendent to be unhealthy to show and/or sell at auction, or to pose health or safety risk to other livestock and/or the public will be disqualified, and sent home from the Fair.
2. Dairy cattle may be exhibited at the Fair if they qualify in one of the following ways:
  - a. Originate from a certified brucellosis-free herd, and the certificate number and date of last test is properly recorded.
  - b. Originate from a herd not under quarantine in a brucellosis class (free) state.
  - c. Are officially vaccinated under 24 months of age, properly identified by legible tattoo and/or ear tag, and information properly recorded from a quarantined herd.
  - d. Originate from a herd in Colorado, which is not under quarantine.
  - e. Originate from a herd not under quarantine for tuberculosis, from a modified accredited area, or a tuberculosis-free area.
3. The exhibitor must strictly comply with Meat, Milk and Egg Quality Assurance Standards and withdrawal periods for any medications given to livestock.

## **DIVISION - DAIRY SHOWMANSHIP**

**See Chart for Division and Class Numbers**

1. **Dairy Showmanship is required for all 4-H members showing Dairy cattle at the Arapahoe County Fair.**
2. The dairy showmanship time schedule will be at the discretion of the cattle superintendent.
3. Market animals must be used for showmanship classes with the exception of **dairy animals and heifers**. If a member does not show market animals and only shows breeding of that species, then and only then may they use a breeding animal for showmanship.
4. Exhibitors must enter and show their own animal.
5. The judge will evaluate showmanship based on the following:
  - a. Appearance of animal
  - b. Showing of animal
  - c. Appearance, courtesy and knowledge of exhibitor
6. The dairy showmanship contest will be divided into three age divisions:
  - a. Junior division,  
Ages 8-10 as of Dec. 31, 2022
  - b. Intermediate division,  
Ages 11-13 as of Dec. 31, 2022
  - c. Senior division,  
Ages 14-18 as of Dec. 31, 2022
7. If not at least 3 participants in an age division, the Dairy Cattle Showmanship will be judged with the beef cattle showmanship class.

## **DIVISION – DAIRY CATTLE**

**See Chart for Division and Class Numbers**

### **Project Exhibit Rules:**

1. Exhibitors must be enrolled in the Dairy Cattle Project in order to enter the Dairy Show.
2. Dairy cattle will be shown by age, all breeds combined.
3. Classes may be combined if there are less than three per class.
4. Breeding dairy cattle age classifications will be as follows:
  - a. Spring Heifer Calf – Born Mar. 1, 2023 and over 4 months of age on show day.
  - b. Winter Heifer Calf - Born between Dec. 1, 2022 and Feb. 28, 2023
  - c. Fall Heifer Calf - Born between Sept. 1, 2022 and Nov. 30, 2022
  - d. Summer Yearling Heifer -Born between June 1 and Aug. 31, 2022
  - e. Spring Yearling Heifer-Born between Mar. 1 and May 31, 2022
  - f. Winter Yearling Heifer - Born between Dec. 1, 2021 and Feb. 28, 2022
  - g. Fall Yearling Heifer - Born between Sept. 1, 2021 and Nov. 30, 2021
  - h. Dry Cow any age
  - i. 2 Yr. Old Cow – Born between Aug. 1, 2021 and July 30, 2023
  - j. 3 Yr Old Cow – Born between Aug. 1, 2020 and July 30, 2023

- k. 4 Yr. Old Cow – Born between Aug. 1 2019 and July 30, 2023
- l. Aged Cow, 5 Yr. & Older – Born prior to August 1, 2018

## DEPARTMENT M DAIRY CATTLE SHOW CLASSES

### DIVISION – DAIRY SHOWMANSHIP (Required)

- CLASS 500:** Senior  
**CLASS 501:** Intermediate  
**CLASS 502:** Junior

### DIVISION – DAIRY CATTLE

- CLASS 503:** Spring Heifer Calf  
**CLASS 504:** Winter Heifer Calf  
**CLASS 505:** Fall Heifer Calf  
**CLASS 506:** Summer Yearling Heifer  
**CLASS 507:** Spring Yearling Heifer  
**CLASS 508:** Winter Yearling Heifer  
**CLASS 509:** Fall Yearling Heifer  
**CLASS 510:** Dry Cow  
**CLASS 511:** Two Year Old Cow  
**CLASS 512:** Three & Four Year Old Cow  
**CLASS 513:** Aged Cow.

## 4-H SHEEP

### Show Time:

**Thursday, July 27 – 10:00 A.M.**

**Co-Superintendents**

**Garrett Brockelman – Katy Vincent – Regina Hopping**

### FAIR EXHIBIT ENTRY:

1. Exhibit entry is required for all 4-H Animal exhibits by entry deadline, Thursday, June 15, 2023. See exhibit entry rules on pages 5 and 57 - 58.
2. After Thursday, June 22, 2023, absolutely no entries will be accepted.
3. Entry will be done online at [ArapahoeCountyFairEntry.com](http://ArapahoeCountyFairEntry.com).

### PROJECT EXHIBIT RULES:

1. Exhibitors must be enrolled in the Breeding and Market Sheep Projects in order to enter the Breeding and Market Sheep Shows.
2. Exhibitors must have continuously owned and personally cared for their animals since:  
May 1, 2023 Breeding and Market Sheep
3. All sheep exhibits must arrive between 7:00 a.m. and 11:00 a.m. and be in place by 11:00 a.m., Tuesday, July 25. Late exhibit arrivals are subject to a \$25 late fee at the discretion of the superintendent.
4. All Sheep must remain at the Fairgrounds until all other livestock is released on Sunday, July 30 at 5:00 p.m.
5. All entries made in this department are subject to the Arapahoe County Fair General Rules and Livestock Rules, pages 5 – 6 and 57 - 63. Please carefully read all rules.
6. **Water containers for sheep must be attached to the pen to minimize spilling.**

7. Show order for classes will be posted in the stall areas, show ring and the 4-H Fair office.
8. Wool breeds only may be bedded on straw.
9. **In all sheep classes, the front feet of the lamb must remain on the show ring floor while showing. The front feet can be picked up to set the animal and then placed back down on the floor. Consistently lifting the animal by the head, raising the front feet off the ground and placing the animal on any support or altered ring surface is not acceptable. Animals should not be lifted for extended period of time, only in brief instances to assist in getting it set when the judge is not handling or viewing the animal.**
10. **If an exhibitor fails to keep all 4 legs on the ground, it may result in immediate disqualification from their showmanship class. Exhibitors will receive one verbal warning from the ring steward. The second offense will result in the loss of Fair premiums for all sheep classes.**

### SHEEP HEALTH REQUIREMENTS:

1. All animals must:
  - a. Originate from herds not under quarantine.
  - b. Be free of contagious disease, parasites, and other illnesses.
  - c. Animals deemed by the Superintendent to be unhealthy to show and/or sell at auction, or to pose health or safety risk to other livestock and/or the public will be disqualified, and sent home from the Fair.
2. All sheep must be free of sore mouth, epididymitis, scabies, and any other infectious or contagious diseases.
3. The USDA's Scrapie Eradication Program will be enforced at the Arapahoe County Fair. This regulation requires sheep and goats to have a Scrapie ear tag that lists their flock of origin. If your animals fall into any of the categories listed, they will be required to have Scrapie ear tags to be admitted on the grounds and shown at the Fair. Animals requiring Scrapie tags are:  
**Sheep:** All breeding sheep regardless of age, and all ewes shown as market lambs.
4. The exhibitor must strictly comply with Meat, Milk and Egg Quality Assurance Standards and withdrawal periods for any medications given to livestock.

## DIVISION - SHEEP SHOWMANSHIP

**See Chart for Division and Class Numbers**

1. **Sheep Showmanship is required for all 4-H members showing sheep at the Arapahoe County Fair.**
2. Market animals must be used for showmanship classes with the exception of dairy animals and heifers. If a member does not show market animals and only shows breeding of that species, then and only then may they use a breeding animal for showmanship.
3. Exhibitors must enter and show their own animal.
4. The sheep showmanship time schedule will be at the discretion of the sheep superintendent.
5. The judge will evaluate showmanship based on the following:
  - a. Appearance of animal

- b. Showing of animal
  - c. Appearance, courtesy and knowledge of exhibitor
6. The sheep showmanship contest will be divided into three age divisions:
  - a. Junior division,  
Ages 8-10 as of Dec. 31, 2022
  - b. Intermediate division,  
Ages 11-13 as of Dec. 31, 2022
  - c. Senior division,  
Ages 14-18 as of Dec. 31, 2022

**DIVISION - MARKET SHEEP**  
See Chart for Division and Class Numbers

**Project Exhibit Rules:**

1. Market classes are open to purebred, grade, or crossbred wether or ewe lambs born after January 1, 2023.
2. Market lambs will be weighed immediately after goat weigh-in on Tuesday, July 25. See page 59 - 60 for specific weigh-in rules and Auction rules.
3. Lambs must weigh a minimum of 100 lbs. for market classes and Auction.
4. Market lambs may not be shown in breeding classes.
5. Male animals having one or both testicles contained in the body cavity are not eligible to show in market classes.
6. A feeder lamb class may be established for lambs under the required market weight.
7. An exhibitor selling a lamb through the livestock auction, which is found to have the break joint of a yearling or older upon processing will receive mutton market price only, and any premiums won will be deducted from the Auction proceeds.
8. Market lambs will show by weight classes rather than by breed. The superintendent will make the classes as even as possible according to weight distribution. An exhibitor having more than one market lamb with uniform weights may end up with two or more animals in the same class.
9. If an exhibitor in a market class ends up with two animals in the same class, they can elect to move one animal up to the next heavier weight class but not down to the lighter class.

**DIVISION – BREEDING SHEEP**  
See Chart for Division and Class Numbers

**Project Exhibit Rules:**

1. All sheep must be in compliance with current scrapie regulations.
2. Sheep entered in lamb classes must have all lamb teeth in place. Those entered in yearling classes may have two or four permanent teeth.
3. Commercial/crossbred breeding sheep are to be exhibited slick shorn whereas purebreds should be shown as appropriate for their breed.
4. Separate breed classes will be established if there are three or more animals of the same breed or sire cross. A minimum of three breeders is the norm to constitute a breed show. Any breed with less than three breeders represented will be combined with other breeds in the same class under the appropriate Division i.e. Wool Breeds, Meat Breeds or Crossbreds etc. Any breed that

does not fit in one of the Divisions as described in this Fair Book where there are at least three breeders will then constitute a special breed and will show separately from other breeds under the “Other Breeds” Division.

5. If there are three breeders or more of the same breed, Breed classes will be held and they shall be shown by breed: Suffolk, Southdown, Dorset, Hampshire, Columbia, Rambouillet etc.

6. Breed Definitions:

**Meat Breeds:**

Defined as Dorset, Hampshire, Suffolk, Southdown and Shropshire etc.

**Wool Breeds:**

Defined as Columbia, Rambouillet, Corriedale, Merino and crosses of these breeds.

**Colored Wool Breeds:**

Wool length on all yearling and older sheep is expected to be 2 inches in length or longer. Animals must be at least 35% colored and will be judged 60% on wool and 40% on conformation.

7. Age classifications for breeding sheep are: Base Date August 1:
  - a. Sr. Ram or ewe lamb-born between August 1 and Dec. 31 of previous year.
  - b. Jr. Ram or ewe lamb born between Jan 1 and June 22 of current year.
  - c. Ram or ewe, one year and under two – born between August 1 two years prior – June 22<sup>nd</sup> of the previous year.
  - d. Aged Ram or ewe, two years old or older – born before August 1 two years prior.

**PRODUCER SHOW RULES**  
(See Page 68 - 69)

**DIVISION – PRODUCERS BREEDING SHEEP**  
See Chart for Division and Class Numbers

1. Open to ewe lambs, born after January 1, 2023.
2. Breeding sheep rules will be followed as written in Fair Book.
3. Producer breeding animals may be shown in other breeding class but may not be shown in market classes.

**DIVISION – PRODUCERS MARKET SHEEP**  
See Chart for Division and Class Numbers

1. Animals must be weighed in and tagged at the designated weigh-in.
2. Market sheep rules will be followed as written in Fair Book.
3. Market lambs may be shown in other market classes but may not be shown in a breeding class.
4. Producer’s market class will not show by weight divisions.

**SHEEP SHOW CLASSES**

**DIVISION – SHEEP SHOWMANSHIP (Required)**

**CLASS 585: Senior**

**CLASS 586: Intermediate**

**CLASS 587: Junior**



#### DIVISION – MARKET SHEEP

CLASS 588: (Final classes/lots assigned at weigh-in)

#### DIVISION – BREEDING SHEEP

IF THERE ARE 3 OF THE SAME BREED THEN FINAL CLASSES WILL BE ASSIGNED AT THE FAIR.

#### DIVISION – MEAT BREEDS

- CLASS 601: Jr. Ewe Lamb: Jan. 1 – June 22
- CLASS 602: Sr. Ewe Lamb: Aug.1 – Dec 31
- CLASS 603: Ewe, 1 yr. & under 2 yr.
- CLASS 604: Ewe, 2 yr. & under 4 yr.
- CLASS 605: Jr. Ram Lamb: Jan 1 – June 22
- CLASS 606: Sr. Ram Lamb: Aug 1 – Dec. 31
- CLASS 607: Ram, 1 yr. & under 2 Yr.
- CLASS 608: Aged Ram, 2 yr. old or older

#### DIVISION – WOOL BREEDS

- CLASS 609: Jr. Ewe Lamb: Jan. 1 - June 22
- CLASS 610: Sr. Ewe Lamb: Aug.1 – Dec 31
- CLASS 611: Ewe, 1 yr. & under 2 yr.
- CLASS 612: Ewe, 2 yr. & under 4 yr.
- CLASS 613: Jr. Ram Lamb: Jan 1 – June 22
- CLASS 614: Sr. Ram Lamb: Aug 1 – Dec. 31
- CLASS 615: Ram, 1 yr. & under 2 Yr.
- CLASS 616: Aged Ram, 2 yr. old or older

#### DIVISION – COMMERCIAL/CROSSES

- CLASS 617: Jr. Ewe Lamb: Jan. 1 - June 22
- CLASS 618: Sr. Ewe Lamb: Aug.1 – Dec 31
- CLASS 619: Ewe, 1 yr. & under 2 yr.
- CLASS 620: Ewe, 2 yr. & under 4 yr.
- CLASS 621: Jr. Ram Lamb: Jan 1 – June 22
- CLASS 622: Sr. Ram Lamb: Aug 1 – Dec. 31
- CLASS 623: Ram, 1 yr. & under 2 Yr.
- CLASS 624: Aged Ram, 2 yr. old or older

#### DIVISION – COLORED WOOL BREEDS

- CLASS 625: Jr. Ewe Lamb: Jan. 1 - June 22
- CLASS 626: Sr. Ewe Lamb: Aug.1 – Dec 31
- CLASS 627: Ewe, 1 yr. & under 2 yr.
- CLASS 628: Ewe, 2 yr. & under 4 yr.
- CLASS 629: Jr. Ram Lamb: Jan 1 – June 22
- CLASS 630: Sr. Ram Lamb: Aug 1 – Dec. 31
- CLASS 631: Ram, 1 yr. & under 2 Yr.
- CLASS 632: Aged Ram, 2 yr. old or older

#### DIVISION – OTHER BREEDS

- CLASS 633: Jr. Ewe Lamb: Jan. 1 - June 22
- CLASS 634: Sr. Ewe Lamb: Aug.1 – Dec 31
- CLASS 635: Ewe, 1 yr. & under 2 yr.
- CLASS 636: Ewe, 2 yr. & under 4 yr.
- CLASS 637: Jr. Ram Lamb: Jan 1 – June 22
- CLASS 638: Sr. Ram Lamb: Aug 1 – Dec. 31
- CLASS 639: Ram, 1 yr. & under 2 Yr.
- CLASS 640: Aged Ram, 2 yr. old or older

#### DIVISION – PRODUCERS BREEDING

CLASS 641:

#### DIVISION – PRODUCERS MARKET

CLASS 642:

#### DIVISION – PREMIER EXHIBITOR

CLASS 643: Premier Sheep Exhibitor

1. Please refer to Special Contests for Premier Exhibitor Award rules on page 67.

#### 4-H SWINE

Swine Showmanship – Wednesday, July 26 – 6:00 p.m.

Market Swine Show: Thursday, July 27 – 5:00 p.m.

Superintendent – D J Jackson

#### FAIR EXHIBIT ENTRY:

1. Exhibit entry is required for all 4-H Animal exhibits by entry deadline, Thursday, June 15, 2023. See complete exhibit entry rules on pages 5 and 57 - 58.
2. After Thursday, June 22, 2023, absolutely no entries will be accepted.
3. Entry will be done online at [ArapahoeCountyFairEntry.com](http://ArapahoeCountyFairEntry.com).

#### PROJECT EXHIBIT RULES:

1. Exhibitors must be enrolled in the Breeding and Market Swine Projects in order to enter the Breeding and Market Swine Shows.
2. Exhibitors must have continuously owned and personally cared for their animals since:  
May 1, 2023 Breeding and Market Swine
3. Registered market swine must be ear-notched according to specific breed requirements. All ear notches must be completely healed to be eligible for show.
4. All swine exhibits must arrive between 7:00 a.m. and 11:00 a.m. and be in place by 11:00 a.m., Tuesday, July 25. Late exhibit arrivals are subject to a \$25 late fee at the discretion of the superintendent.
5. All Swine must remain at the Fairgrounds until all other livestock is released on Sunday, July 30 at 5:00 p.m.
6. All entries made in this department are subject to the Arapahoe County Fair General Rules and Livestock Rules, pages 5 – 6 and 57 - 63. Please carefully read all rules.
7. Random stress testing on market hogs may also be done.
8. A water container, with water, must be visible and available for watering on a regular basis in each pen at all times. Nipple waterers must be used for hogs.
9. **Feeding of swine will not be allowed in the show ring.**
10. Show order for classes will be posted in the stall areas, show ring and the 4-H Fair office.

#### SWINE HEALTH REQUIREMENTS:

1. All animals must:
  - a. Originate from herds not under quarantine.
  - b. Be free of contagious disease, parasites, and other illnesses.
  - c. Animals deemed by the Superintendent to be unhealthy to show and/or sell at auction, or to pose health or safety risk to other livestock and/or the public will be disqualified, and sent home from the Fair.

2. All swine entered and exhibited must meet one of the following requirements:
  - a. Originate from a qualified pseudo rabies negative herd.
  - b. Be negative to pseudo rabies test within 60 days if consigned from within Colorado.
  - c. We strongly recommend the quarantine of all breeding animals for 30 days after Fair time plus a pseudo rabies blood test for gilts shown at any Fair.
3. The exhibitor must strictly comply with Meat, Milk and Egg Quality Assurance Standards and withdrawal periods for any medications given to livestock.

### **DIVISION - SWINE SHOWMANSHIP**

**See Chart for Division and Class Numbers**

1. **Swine Showmanship is required for all 4-H members showing swine at the Arapahoe County Fair.**
2. The swine showmanship time schedule will be at the discretion of the swine superintendent.
3. Exhibitors must enter and show their own animal.
4. The judge will consider:
  - a. Appearance of animal
  - b. Showing of animal
  - c. Appearance, knowledge, and courtesy of exhibitor
5. The swine showmanship contest will be divided into three divisions:
  - a. Junior division,  
Ages 8-10, as of Dec. 31, 2022
  - b. Intermediate division,  
Ages 11-13, as of Dec. 31, 2022
  - c. Senior division,  
Ages 14-18, as of Dec. 31, 2022
6. Depending upon the number of competitors in each age division, the age division may also be sub-divided with the winners in each of these sub-divided classes being considered for Grand Champion and Reserve Grand Champion in each age division.

### **DIVISION - MARKET SWINE**

**See Chart for Division and Class Numbers**

#### **Project Exhibit Rules:**

1. Market hogs should have been farrowed after Dec. 1, 2022.
2. Market swine may be purebred, grade or crossbred barrows or gilts.
3. Market swine will be weighed at 5:00 p.m., Tuesday, July 25. See page 59 - 60 for specific weigh-in rules and Auction rules.
4. Swine must weigh a minimum of 220 lbs. and a maximum of 290 lbs.
5. Animals below minimum weight and over maximum weight are not eligible for sale.
6. Show weight of stock will be used for Auction weight.
7. Market hogs will be shown by weight classes rather than by breeds and will be divided into Gilt and Barrow classes based on entry numbers and final weight. The superintendent will make the classes as even as possible according to weight distribution. An exhibitor having

- more than one market swine with uniform weights may end up with two or more animals in the same class.
8. If an exhibitor in a market class ends up with two animals in the same class, they can elect to move one animal up to the next heavier weight class but not down to the lighter class.
  9. **There will be feeder classes for those that do not make weight and heavy weight classes for those over the maximum weight.**

### **SWINE SHOW CLASSES**

#### **DIVISION – SWINE SHOWMANSHIP REQUIRED**

**CLASS 670: Senior**

**CLASS 672: Intermediate**

**CLASS 673: Junior**

#### **DIVISION – MARKET SWINE**

**CLASS 676: Market Barrows**

**CLASS 686: Market Gilts**

**(Final Classes/Lots assigned at weigh-in)**

#### **DIVISION – PRODUCERS MARKET CLASS**

**CLASS 704:**

#### **DIVISION – PREMIER EXHIBITOR**

**CLASS 705: Premier Swine Exhibitor**

#### **DIVISION – BREEDING SWINE**

**CLASS 646: Breeding Swine**

#### **DIVISION – BREEDING SWINE**

**(Not a State Fair Exhibit)**

#### **FAIR EXHIBIT ENTRY:**

1. **Exhibit entry is required for all 4-H exhibits by entry deadline, Thursday, June 15, 2023. See complete exhibit entry rules on pages 5 - 6 and 57 – 58.**
2. **After Thursday, June 22, 2023, absolutely no entries will be accepted.**
3. **Entry will be done online at [Arapahoecounty.Fairentry.com](http://Arapahoecounty.Fairentry.com).**
4. **Exhibit must be entered for Fair judging and display on Monday, July 24, 2023.**
5. **Exhibitor will be notified of judging time slot when entering online.**

#### **CLASS 646: Breeding Swine**

##### **Exhibit will consist of two items:**

1. Cardboard display board illustrating topic learned about this year as part of the breeding swine project **and**
2. Completed State E-record and 4-H story.

### **PRODUCER SHOW RULES**

**(See Pages 68 - 69)**

#### **DIVISION - PRODUCERS MARKET SWINE**

**See Chart for Division and Class Numbers**

#### **DIVISION - PRODUCERS MARKET SWINE**

**See Chart for Division and Class Numbers**

1. Animals must be weighed in and tagged at the designated weigh-in.
2. Market swine rules will be followed as written in Fair Book.
3. Market hogs may be shown in other market classes.
4. Producer's market class will not show by weight divisions.

## **DIVISION - PREMIER EXHIBITOR**

### **CLASS 705: Premier Swine Exhibitor**

1. Please refer to Special Contests for Premier Exhibitor Award rules on pages 67.

## **4-H GOATS**

**Dairy Goat Show: Wednesday, July 26 - 9:00 a.m.**

**Market Goat Show: Wednesday, July 26 - 12:30 a.m.**

**Pack Obstacle Classes: Friday, July 28 - 2:00 p.m.**

*(Immediately following Alpaca Pack Trail Event)*

**Civitas Arena Show Ring**

### **Superintendents**

**Katy Vincent**

**Regina Hopping**

### **FAIR EXHIBIT ENTRY:**

1. Exhibit entry is required for all 4-H Animal exhibits by entry deadline, Thursday, June 15, 2023. See complete exhibit entry rules on pages 5 and 57 - 58.
2. After Thursday, June 22, 2023, absolutely no entries will be accepted.
3. Entry will be done online at [ArapahoeCountyFairEntry.com](http://ArapahoeCountyFairEntry.com).

### **PROJECT EXHIBIT RULES:**

1. Exhibitors must be enrolled in the Dairy and Market Goat Projects in order to enter the Dairy and Market goat Shows.
2. Exhibitors must have continuously owned and personally cared for their animals since:  
May 1, 2023 Dairy and Market Goat  
Kids born after May 1 from project animals are exempt.
3. All goat exhibits must arrive between 7:00 a.m. and 11:00 a.m. and be in place by 11:00 a.m., Tuesday, July 25. Late exhibit arrivals are subject to a \$25 late fee at the discretion of the superintendent.
4. All Goats must remain at the Fairgrounds until all other livestock is released on Sunday, July 30 at 5:00 p.m.
5. All entries made in this department are subject to the Arapahoe County Fair General Rules and Livestock Rules, pages 5 - 6 and 57 - 63. Please carefully read all rules.
6. **Water containers for goats must be attached to the pen to minimize spilling.**
7. Buck goats born prior to Jan 1, of the current year will not be allowed on the Fairgrounds.
8. All goats must be naturally polled or disbudded prior to the Fair, except for Cashmere, Angora, Pygmy, Breeding Boer and Pack goats.
9. Goats must be led with a collar, chain, halter, etc. as recommended by your breed's national guidelines. No pinch, pronged or training collars will be allowed.

10. Crossbred goats may show in only one class. (i.e. a Hair/Pygmy cross can be shown either as a Hair goat or as Pygmy goat. It cannot show in both classes.)
11. It is not the intention of the Arapahoe County Fair Planning committee to set up individual classes for every conceivable type of goat. A class should have at least three goats to make up a competitive class. When less than three goats are entered in a class, the superintendent may allow individual entries to be judged or may combine classes at his/her discretion. Large classes may be split into smaller classes.
12. Paints, powders or colors may not be used on goats in the show ring.
13. **In all goat classes, the front feet of the goat must remain on the show ring floor while showing. The front feet can be picked up to set the animal and then placed back down on the floor. Consistently lifting the animal by the head, raising the front feet off the ground and placing the animal on any support or altered ring surface is not acceptable. Animals should not be lifted for extended period of time, only in brief instances to assist in getting it set when the judge is not handling or viewing the animal. If an exhibitor fails to keep all 4 legs on the ground, it may result in immediate disqualification from their showmanship class. Exhibitors will receive one verbal warning from the ring steward. The second offense will result in the loss of Fair premiums for all goat classes.**
14. Show order for classes will be posted in the stall areas, show ring and the 4-H Fair office.

### **GOAT HEALTH REQUIREMENTS:**

1. All animals must:
  - a. Originate from herds not under quarantine.
  - b. Be free of contagious disease, parasites, and other illnesses.
  - c. Animals deemed by the Superintendent to be unhealthy to show and/or sell at auction, or to pose health or safety risk to other livestock and/or the public will be disqualified, and sent home from the Fair.
2. The USDA's Scrapie Eradication Program will be enforced at the Arapahoe County Fair. This regulation requires sheep and goats to have a Scrapie ear tag that lists their flock of origin. If your animals fall into any of the categories listed, they will be required to have Scrapie ear tags to be admitted on the grounds and shown at the Fair. Animals requiring Scrapie tags are:
 

**Goats:** All breeding goats and all does shown as market goats. Additionally, all goats 18 months of age or older that are or have been commingled with sheep (including wethers). Exception: Registered goats with no sheep contact may use tattoos with Breed Registration Numbers in place of Scrapie tags. A purchased animal should have the seller's Scrapie tag. An animal you raised should have your Scrapie tag. Contact your veterinarian for tags.
3. The exhibitor must strictly comply with Meat, Milk and Egg Quality Assurance Standards and withdrawal periods for any medications given to livestock.

<b>MARKET AND BREEDING BOER GOATS</b>	
<b>Market Boer Goat Showmanship:</b>	<b>Class #</b>
Senior	751
Intermediate	752
Junior	753
<b>Breeding Boer Classes:</b>	<b>Class #</b>
Jr Kid (May 1 – June 29, 2023)	754
Int Kid (April 1- April 30, 2023)	755
Sr Kid (Jan 1- March 31, 2023)	756
Buck Kid (Jan 1-June 29, 2023)	757
Dry Yearling (under 2 years)	758
Yearling Doe	759
2Year Old	760
3 Year old and over	761
Dam & Daughter Boer	762
Producers Breeding Boer	763

<b>Market Goat Classes</b>	<b>Class#</b>
All	764
Producers Market Goat	770
<b>PREMIER GOAT EXHIBITOR</b>	771
<b>UTILITY GOATS</b>	<b>Class #</b>
Goats under 1 yr	772
Goats under 1 yr and over	773
<b>Pack Obstacle Class Goats under 1 Yr</b>	
Senior Member	774
Intermediate Member	775
Junior Member	776
<b>Pack Obstacle Class- Goats over 1 year</b>	<b>Class #</b>
Senior Member	777
Intermediate Member	778
Junior Member	779

<b>DAIRY GOATS, FIBER, PYGMY</b>					
<b>Dairy Showmanship</b>	<b>Class #</b>				
Senior	706				
Intermediate	707				
Junior	708				
<b>Breeding Classes</b>	<b>Class #</b>	<b>Class #</b>		<b>Class #</b>	
<b>Dairy Goat Age For Each Class</b>	<b>Nubian</b>	<b>Swiss</b>	<b>Dwarf</b>	<b>Fiber</b>	<b>Pygmy</b>
Jr Kid (May 1-June 29, 2023)	709	717	725	733	741
Int Kid (April 1- April 30, 2023)	710	718	726	734	742
Sr Kid (Jan 1- March 31, 2023)	711	719	727	735	743
Buck Kid (Jan 1-June 29, 2023)	712	720	728	736	744
Dry Yearling (under 2 years)	713	721	729	737	745
Milking yearling (under 2)	714	722	730	738	746
2 year old	715	723	731	739	747
3 year old and over	716	724	732	740	748
Dam and Daughter	749	Dairy, Fiber and Pygmy together			
Producers Dairy Goat	750				

## **DIVISION – DAIRY GOAT SHOWMANSHIP**

See Chart for Division and Class Numbers

1. Dairy Goat Showmanship is required for all 4-H members showing dairy, pygmy, fiber or utility goats at the Arapahoe County Fair.

2. If an exhibitor exhibits in both Dairy and Market goat at the Fair, they must do showmanship in both projects.
3. Exhibitors must enter and show their own animal.
4. ADGA, NPGA, and AAGBA showmanship rules will apply. Check your breed standard books for appropriate attire, type of collar used and important breed showing information.

5. The judge will evaluate showmanship based on the following:
  - a. Appearance of animal
  - b. Showing of animal
  - c. Knowledge of project
  - d. Appearance and courtesy to other exhibitors
6. The dairy goat showmanship contest will be divided into three age divisions classes as follows:
  - a. Junior division,  
Ages 8-10, as of Dec. 31, 2022
  - b. Intermediate division,  
Ages 11-13, as of Dec. 31, 2022
  - c. Senior division,  
Ages 14-18, as of Dec. 31, 2022

### **DIVISION - DAIRY GOATS (SWISS, NUBIAN AND DWARF)**

**See Chart for Classification, Division and Class Numbers**

#### **Project Exhibit Rules:**

1. Dairy goat lots will be divided into three classification types and will be shown as follows:
  - a. **Nubian type:** all purebred, recorded grade Nubians, and any grade does with the dropping ear. LaManchas show as Nubian type.
  - b. **Swiss type:** all Swiss purebreds, recorded grades, and any grade does with erect ears.
  - c. **Dwarf type:** Nigerian dwarf purebred or grades that are generally classified as dwarf type dairy goats.
2. Any uncertainties as to what class does will be shown in shall be left to the discretion of the superintendent.
3. A champion and reserve champion will be chosen from each dairy goat type: Swiss, Nubian and Dwarf.
4. The champions will return to the ring at the end of the dairy goat show to compete for Best Goat of Show and Reserve Best Goat of Show. The Reserve Champion Goat in the same class as the winner of Best Goat of Show may be brought into the competition for Reserve Best Goat of Show at the discretion of the judge.

### **DIVISION - HAIR (FIBER) GOATS**

**See Chart for Division and Class Numbers.**

#### **Project Exhibit Rules:**

1. One hair goat class will be offered for any age breed- Angora, Cashmere or crossbred doe (Bucks born prior to January 1, 2023 are not allowed).
2. Hair goats will be judged based on fiber characteristics of the hair. Goats that do not match fiber production standards may be placed in a different class at the discretion of the superintendent or judge.

### **DIVISION - PYGMY GOATS**

**See Chart for Division and Class Numbers.**

#### **Project Exhibit Rules:**

1. Goats will be classified by age the same as Dairy Goats.
2. Pygmy goats will be evaluated by the National Pygmy Goat Association Standards.

### **DIVISION – DAM & DAUGHTER DAIRY FIBER PYGMY**

**See Chart for Division and Class Numbers.**

#### **Project Exhibit Rules:**

1. No bucks or wethers are allowed in this class.
2. The same exhibitor must own both Dam and Daughter.
3. Dam may be any age and any breed.
4. Daughter must have been born while dam is owned by exhibitor.
5. Daughter should show how the breed is being improved via breeding.

### **PRODUCER SHOW RULES**

**(See Pages 68 - 69)**

### **DIVISION - DAIRY GOAT PRODUCERS CLASSES**

**See Chart for Division and Class Numbers**

### **DIVISION – MARKET GOAT SHOWMANSHIP**

**See Chart for Division and Class Numbers**

1. **Market Goat Showmanship is required for all 4-H members showing market or breeding market goats at the Arapahoe County Fair.**
2. If an exhibitor exhibits in both Dairy and Market goat at the Fair, they must do showmanship in both projects.
3. Exhibitors must enter and show their own animal.
4. Market animals must be used for showmanship classes. If a member does not show market animals and only shows breeding of that species, then and only then may they use a breeding animal for showmanship.
5. ABGA showmanship rules will apply. Check your breed standard books for appropriate attire and important breed showing information.
6. The judge will evaluate showmanship based on the following:
  - a. Appearance of animal
  - b. Showing of animal
  - c. Knowledge of project
  - d. Appearance and courtesy to other exhibitors
7. The market goat showmanship contest will be divided into three age divisions as follows:
  - a. Junior division,  
Ages 8-10, as of Dec. 31, 2022
  - b. Intermediate division,  
Ages 11-13, as of Dec. 31, 2022
  - c. Senior division,  
Ages 14-18, as of Dec. 31, 2022

### **DIVISION – MARKET GOATS**

#### **Project Exhibit Rules:**

1. Market goats must be castrated and healed as much as possible prior to the spring goat weigh-in. Bucks are not allowed.
2. Animals must weigh a minimum of 50 pounds and a maximum of 120 pounds for market classes and sale. May be any breed and either sex born on or after January 1, 2023.
3. Feeder classes will be established for goats that do not make weight or are over the maximum weight.
4. Animals below minimum weight or above maximum weight are not eligible for sale.

- Market goats will be weighed immediately following beef on Tuesday, July 25. See pages 59- 60 for specific weigh-in rules and sale rules.
- Market goats must be disbudded or blunt tipped (not less than the diameter of a dime at the end). Tipping of horns is not allowed on the Fairgrounds.
- Market goats must still have their milk teeth intact at the time of show. **No exceptions.**
- Market goats must be slick shorn, with no indication of blocking, to 3/8 inch or less above the knees and hock joints to include the head but excluding the tail switch **PRIOR** to being weighed-in at county fair.
- Animals are judged on individual merit. The judge reserves the right to not award a blue ribbon if there is only one entry. Champion or Reserve Champion may or may not be awarded at the discretion of the judge.
- Market goats will show by weight classes not breed. The superintendent will make the classes as even as possible according to weight distribution. An exhibitor having more than one market goat with uniform weights may end up with two or more animals in the same class.
- If an exhibitor in a market class ends up with two animals in the same class, they can elect to move one animal up to the next heavier weight class but not down to the lighter class.

#### **DIVISION – BREEDING BOER GOATS** See Chart for Division and Class Numbers.

##### **Project Exhibit Rules:**

- Goats will be judged based on meat type characteristics. Goats that do not conform to meat production standards may be placed in a different class at the discretion of the superintendent or judge.

#### **DIVISION – DAM & DAUGHTER BREEDING BOER**

See Chart for Division and Class Numbers.

##### **Project Exhibit Rules:**

- No bucks or wethers are allowed in this class.
- The same exhibitor must own both Dam and Daughter.
- Dam may be any age and any breed.
- Daughter must have been born while dam is owned by exhibitor.
- Daughter should show how the breed is being improved via breeding.

#### **PRODUCER SHOW RULES** (See Pages 68 – 69)

#### **DIVISION – MARKET AND BREEDING BOER PRODUCERS CLASSES**

See Chart for Division and Class Numbers

#### **PREMIER EXHIBITOR**

##### **CLASS 771: Premier Goat Exhibitor**

Please refer to Special Contests for Premier Exhibitor Award rules on page 67.

#### **DIVISION – UTILITY CONFORMATION**

See Chart for Division and Class Numbers.

##### **Project Exhibit Rules:**

- Utility conformation is any breed goat shown without a pack or cart.
- Judge will consider the conformation and ability of the goat to serve as a successful pack or cart animal.
- Utility conformation goats must be large, strong and agile, suited for packing loads on a mountain trek or to pull a cart or wagon.
- No trophy or Tool of the Project award is given for this class.

#### **DIVISION – PACK OBSTACLE CLASS**

Friday, July 28 – 2:00 p.m.

(Immediately following Alpaca Pack Trail)

Civitas Arena

See Chart for Division and Class Numbers.

##### **Project Exhibit Rules:**

- Only one entry per exhibitor allowed in the Pack Obstacle Class. Goats may be any breed. This class will be divided into Junior, Intermediate and Senior Divisions and will be shown by age of the goat.
- Goats under 1 year of age may not show with a pack.
- The exhibitor will be judged on how well they lead the animal through the obstacle course.
- The pack may be a commercially available or a handmade pack and will be judged on how well it fits the animal and the suitability. Fanny packs will not be allowed.
- The animal will be judged on its willingness, calmness and attitude toward unfamiliar situations.
- No Grand Champion Award or Tool of the Project award is given for this class.

#### **4-H POULTRY**

##### **Superintendents:**

Julianna Worden & Garrett Brockelman

Poultry Weigh-In: Saturday, July 22 – 9:00 a.m.

Market Poultry Show: Saturday, July 22 – 10:00 a.m.

Poultry Showmanship: Saturday, July 22 – 11:00 a.m.

##### **PROJECT EXHIBIT RULES:**

- Exhibit entry is required for all 4-H Animal exhibits by entry deadline, Thursday, June 15, 2023. See complete exhibit entry rules on pages 5 and 57 - 58.
- Entry will be done online at [Arapahoecounty.Fairentry.com](http://Arapahoecounty.Fairentry.com).
- Permission to participate will be done electronically when entering exhibits online.

##### **PROJECT EXHIBIT RULES:**

- All entries made in this department are subject to the Arapahoe County Fair General Rules and Livestock Rules, pages 5 – 6 and 57 – 63.
- Exhibitors are limited to 1 Market Poultry entry total. See Market Poultry guidelines page 81 - 82.
- Exhibitor must own market birds within 15 days of hatching for chickens and within 30 days of hatching for turkeys.
- Drenching Poultry for any reason is prohibited unless prescribed and performed by a licensed veterinarian.

If a bird is sick, it will not be allowed to be shown and will be removed from the Fairgrounds.

5. **Poultry exhibitors must present their Record book covers (Front Page) to the Superintendents on Saturday, July 22 to be signed after the Superintendents have granted your release. See pages 61 and 119 for complete e-record book instructions.**

#### SHOW RULES:

1. Market poultry will be weighed at 9:00 a.m., on Saturday, July 22, 2023.
2. All birds will be inspected upon arrival at check-in day. Sick birds and parasite infested birds will be disqualified at the discretion of the Superintendent and/or the veterinarian. All sick birds will be removed from the show.
3. **PLEASE DUST YOUR BIRDS FOR LICE PRIOR TO FAIR.** To avoid parasites such as lice or mites, every bird should be bathed at home and dusted with lice powder according to product labeling prior to hauling birds to the Fair. Liquid carbaryl should be used as a dip to treat legs for mites. Medication withdrawal periods for market poultry pens must be strictly observed.

#### JUDGING:

1. Open judging is practiced at the Arapahoe County Fair 4-H Poultry Show, meaning exhibitors and spectators are welcome to attend the judging session. However, no one may interfere with procedures or handle birds in any cage during the judging process unless directed to do so by the judge or superintendent.
2. The Grand Champion exhibit will be determined from the champions of each category. The judge will consider these entries on their quality and conformity to breed standards. The decision of the judge is final.
3. The reserve champion in the same class as the Grand Champion may be brought into the competition for Reserve Grand Champion at the discretion of the judge.

#### AWARDS:

1. When a class contains only one entry, the judge will award prizes based on the merit of an individual bird. Not every bird qualifies for a blue ribbon.
2. Birds with substantial defects may be disqualified or given reduced placings at the discretion of the judge.
3. Poultry premiums will be awarded as follows:

1st	\$5	Blue
2nd	\$4	Red
3rd	\$3	White
4th		Pink

#### DIVISION – POULTRY SHOWMANSHIP

See Chart for Division and Class Numbers

1. **Poultry Showmanship is mandatory for all 4-H members showing Market Poultry at the Arapahoe County Fair.**
2. The purpose of 4-H Poultry showmanship is to teach members courtesy, good grooming, poise, confidence and a better knowledge of poultry and how to fit and handle their birds. The classes will be judged by a personal interview.

3. The poultry showmanship contest will be held after the market poultry judging. All 4-H poultry exhibitors are required to enter showmanship on their Fair entry form.
4. The judge will evaluate showmanship based on the following:
  - a. Showing of bird
  - b. Appearance, courtesy, and knowledge of exhibitor
5. The Poultry showmanship contest will be divided into three divisions:
  - a. Junior division  
Ages 8-10, as of Dec. 31, 2022
  - b. Intermediate division  
Ages 11-13, as of Dec. 31, 2022
  - c. Senior division  
Ages 14-18, as of Dec. 31, 2022
7. Show attire must include a western/dress shirt, pants, and closed-toed shoes. **Hats of any type may not be worn.**
8. Grand Champion and Reserve Grand Champion winners of junior, intermediate, and senior showmanship are eligible for the Round Robin Showmanship contest to be held on Saturday, July 30, at 8:00 a.m. See Round Robin rules, pages 63 - 64.

#### DIVISION – MARKET POULTRY

##### Exhibit Rules:

1. **An exhibitor may enter a total of one market poultry pen. The entry may either be a pair of market turkeys OR a trio of market chickens.**
2. All market poultry will be judged on market condition and quality the day of the show.
3. In order to sell a poultry meat pen, it must be determined by the judge that the birds are ready for market on the day of the show. Birds not in market condition (based on age or other quality standards) will not be eligible to sell at the Auction.
4. Final Market Classes will be determined at weigh-in.
5. **Market Chickens:** The ideal pen will be the same breed or variety, and the same sex. They may be purebred or crossbred chickens. **Mixed pens are not eligible to sell; they must either be a pen of Broilers or Roasters.**
  - a. **Market Broiler Pen (3) Chickens:** Each bird must weigh between 4.5 lbs. up to 6.5 lbs. Ideal weight is 6 lbs. per bird live weight at weigh-in. They cannot be over 8 weeks of age, making their **hatch date on or after May 31, 2023.**
  - b. **Market Roaster Pen (3) Chickens:** Each bird must weigh over 6.5 lbs. Ideal weight is 8 lbs. per bird live weight at weigh-in. They cannot be over 20 weeks of age, making their **hatch date on or after March 4, 2023.**
  - a. **Market Turkeys:** One (1) pen will consist of 2 birds (pair). They may be of any breed, variety, or hybrid. They must be a minimum weight of 13 lbs. per bird live weight at weigh-in and a maximum weight of 30 lbs. each. They must be a minimum of 16 weeks of age and no more than 20 weeks, making their **hatch date from March 4, 2023 through April 22, 2023.** Turkeys over 30 lbs. each are ineligible to show in Market Division.
6. Market poultry will be weighed Saturday, July 22, 2023 at 9:00 a.m.

7. The Grand Champion and Reserve Grand Champion market poultry pens must be sold at the Arapahoe County Youth Livestock Auction, 5:00 p.m., Saturday, July 29, 2023.

## DIVISION: POULTRY SHOWMANSHIP

CLASS 719: Senior (ages 14-18)

CLASS 720 Interm. (ages 11-13)

CLASS 721 Junior (ages 8-10)

### PREMIER EXHIBITOR

CLASS 844: Premier Poultry Exhibitor

Please refer to Special Contests for Premier Exhibitor Award rules on page 67.

## 4-H RABBITS

Superintendents – Rod & Roxie Brockelman

Tuesday – July 25, 2023

Exhibit Arrival Time: 7:00 – 11:00 a.m.

Rabbit Weigh-In: 2:00 p.m.

Thursday – July 27, 2023

Rabbit Show - 8:00 a.m.

### FAIR EXHIBIT ENTRY:

1. Exhibit entry is required for all 4-H Animal exhibits by entry deadline, Thursday, June 15, 2023. See complete exhibit entry rules on pages 5 and 57 - 58.
2. Entry will be done online at [Arapahoecounty.Fairentry.com](http://Arapahoecounty.Fairentry.com).
3. Permission to participate will be done electronically when entering exhibits online.

### PROJECT EXHIBIT RULES:

1. All entries made in this department are subject to the Arapahoe County Fair General Rules and Livestock Rules, page 5 – 6 and 57 - 63.
2. **RABBIT SHOW DRESS CODE:** Exhibitors showing rabbits must wear a long sleeved white shirt or white lab coat with a collar and long pants. Shirts must be tucked in. Hair must be pulled away from the face and all loose or dangling jewelry must be removed. **Hats of any type may not be worn in the show ring.** For foot safety reasons, it is recommended that exhibitors wear an all-leather shoe/boot. Open toe shoes/sandals may not be worn. Failure to comply with the dress code will result in disqualification from the show.
3. Exhibitors will be allowed to enter the Pet Rabbit class only if exhibitor has no purebred rabbits to enter in the show.
4. All rabbit fur entries must also be in a breed/market class. The fur class will be judged on texture, density, balance, and condition of fur only.
5. Exhibitors may enter a maximum of 15 rabbits in the Fair.
6. Specify the breed, variety (color), sex, tattoo #, and age of rabbit when entering.
7. All rabbits must have a permanent legible tattoo in their left ear and the tattoo must be recorded when entering. Rabbits will not be allowed to be tattooed at the County Fair.

8. In case of rabbit sickness or death, substitution will be allowed only in the same class, variety, breed and sex. **Substitutions must be phoned into the Extension Office by July 19. No substitutions will be allowed the day of the show.**
9. **Drenching rabbits for any reason is prohibited unless prescribed and performed by a licensed veterinarian. If the rabbit is sick, it will not be allowed to be shown and will be removed from the Fairgrounds.**

### EXHIBITOR RULES:

1. Rabbits are to be entered from 7:00 to 11:00 a.m. on Tuesday, July 25 and will remain on display until Sunday, July 30, 2023 at 5:00 p.m.
2. Exhibitors are required to clean cages and under cages twice a day during the Fair and when exhibits are released at the end of the Fair. That includes the breakdown and cleaning of cages at the end of the Fair. 4-H members may clean cages at the indoor/outdoor wash racks.
3. Failure to water and care for rabbits during the show and the Fair by the 4-H member will be cause for forfeiture of all prizes.
4. **Rabbit exhibitors must present their Record book covers (Front Page) to the Superintendents on Sunday, July 30 to be signed after the Superintendent has checked you out of your cages and granted your release. See pages 61 and 119 for complete e-record book instructions.**
5. The 2023 4-H rabbit show is not an American Rabbit Breeders' Assoc. sanctioned show, but ARBA standards will be used as a guide and will be followed as closely as possible. All pet, market, and show rabbits with ARBA determined disqualifications will not be eligible for placement and market rabbits that do not meet min/max weight requirements or are disqualified during the show will not be eligible to be sold in the Arapahoe County Youth Livestock Auction. A copy of the ARBA Standards of Perfection is available from the Rabbit Superintendents.
6. Breeding rabbits must be owned by the exhibitor on or before May 1, 2023.  
(Junior Bucks and Does under 3 months must have been born after April 28. Exhibitor must have owned the doe by May 1, 2023)
7. Market Rabbits must be owned by:
 

June 1, 2023	Roaster – Under 6 Months
June 1, 2023	Stewer – 6 Months & Over
June 1, 2023	Single Fryer & Pen of 3 -

 (Must have been born after May 19, 2023 if you own the bred doe, or purchased prior to weaning.)
8. Rabbit ages will be figured as of July 27, 2023.
9. All market weights must be met or rabbits will be disqualified.
10. The age, weight, tattoo and health of each rabbit will be checked upon entry.
11. All owners or authorized persons must be present at the time of judging.
12. Rabbits cannot be brought in to sell unless entered and shown in a market class.
13. In a class with no competition, the judge will give the award he/she deems the entry merits.
14. The exhibits will be entered at the risk of the exhibitor. However, every practical precaution will be taken to



prevent loss and mistakes in the show room. We will not be responsible for animals stolen.

15. Feed bowls and 32 oz. water bottles must be furnished by the exhibitor. Paper or styrofoam cups **will not be** allowed.
16. Classes may be added, deleted or combined at the discretion of the judge or superintendent.
17. During the show, all spectators including parents will sit on bleachers in front of the judging table and not question the placing or speak to the judge. Only the judge, superintendent, show volunteer, and appointed secretary are allowed at the judging table and recording desk.
18. After market animals are sold at the auction they must be given food and water to last them through the night.

#### **AWARDS:**

1. Premiums and ribbons for all rabbit classes including showmanship and fur are:
 

1st	blue ribbon	\$ 5
2nd	red ribbon	\$ 4
3rd	white ribbon	\$ 3
4th	pink ribbon	
	Best Fur Winner	\$10
2. **Champion and Reserve Champion ribbon Awards:**  
Champion and Reserve Champion Ribbon awards will be given only in classes where the judge deems the entry merit such awards.
3. **Best of Each Breed** - Single strand green ribbons will be awarded.
4. **Best Reserve of Each Breed** - Single strand yellow ribbons will be awarded
5. **Meat Rabbit Classes for each class** - Champion will receive a purple single strand ribbon and Reserve Champion will receive a lavender single strand ribbon.
6. **Fur Classes** - Champion will receive a purple single strand ribbon and Reserve Champion will receive a lavender single strand ribbon. A special premium will be given to the Best Fur winner.
7. **Showmanship** – Junior, Intermediate and Senior Champion will receive a single strand purple rosette ribbon. Junior, Intermediate, and Senior Reserve Champion will receive a single strand lavender rosette ribbon.

#### **8. Grand and Reserve Grand Champion Awards:**

Best and Reserve Best of Show  
 Grand & Reserve Grand Champion Meat Rabbit  
 Grand & Reserve Grand Champion Junior Showman  
 Grand & Reserve Grand Champion Intermediate Showman  
 Grand & Reserve Grand Champion Senior Showman  
 Grand Champion Herdsmanship

9. Grand Champion and Reserve Grand Champion Awards will be presented at the Arapahoe County 4-H Achievement Awards Ceremony, Wednesday, October 11, 2023.

#### **DIVISION – SHOWMANSHIP *REQUIRED***

**CLASS 929 SR: Rabbit Showmanship**

**CLASS 930 Intm: Rabbit Showmanship**

**CLASS 931 JR: Rabbit Showmanship**

1. In all showmanship classes, the exhibitors must show their own rabbit or they will be disqualified.
2. Showmanship rabbits must be entered in a breed or crossbreed class in order to be eligible for showmanship.
3. The rabbit showmanship contest will be divided into three categories:
  - a. Junior division,  
8-10, as of December 31, 2022
  - b. Intermediate division,  
11-13, as of December 31, 2022
  - c. Senior division,  
14-18, as of December 31, 2022
4. The rabbit showmanship will be judged as follows:
  - a. Written test - 100 points
  - b. Eye Contact, Speech/Communication with Judge - 10 points
  - c. Showing of rabbit - 60 points
  - d. Appearance, action and knowledge of showman – 30 points
5. Grand Champion and Reserve Grand Champion winners of junior, intermediate and senior showmanship are eligible for the Round Robin Showmanship contest to be held on Saturday, July 29 at 8:00 a.m. See Round Robin rules, pages 66.

### **RABBIT CLASSES**

#### **DIVISION – PET RABBIT**

**CLASS 932:** Exhibitors owning one (1) pet rabbit may enter the Pet Class if it does not fit the standards of an ARBA breed class or is spayed or neutered. The class will be judged on rabbit conditioning and health. Not considered for Best of Show or Reserve Best of Show. Pet rabbits cannot be entered in Fur Classes.

#### **DIVISION – AMERICAN (State Color on Entry)**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 933:</b> Senior Buck	9 - 11 lbs.	Over 8 months
<b>CLASS 934:</b> Senior Doe	10 - 12 lbs.	Over 8 months
<b>CLASS 935:</b> Intermediate Buck	Under 10 lbs.	6-8 months
<b>CLASS 936:</b> Intermediate Doe	Under 11 lbs.	6-8 months
<b>CLASS 937:</b> Junior Buck	Under 9 lbs.	Under 6 months
<b>CLASS 938:</b> Junior Doe	Under 9 lbs.	Under 6 months

**DIVISION – AMERICAN FUZZY LOP (State Color on Entry)**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 939:</b> Senior Buck	Under 4 lbs.	Over 6 months
<b>CLASS 940:</b> Senior Doe	Under 4 lbs.	Over 6 months
<b>CLASS 941:</b> Junior Buck	Under 3 1/2 lbs.	Under 6 months
<b>CLASS 942:</b> Junior Doe	Under 3 1/2 lbs.	Under 6 months

**DIVISION – AMERICAN SABLE**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 943:</b> Senior Buck	7 - 9 lbs.	Over 6 months
<b>CLASS 944:</b> Senior Doe	8 - 10 lbs.	Over 6 months
<b>CLASS 945:</b> Junior Buck	Under 8 lbs.	Under 6 months
<b>CLASS 946:</b> Junior Doe	Under 9 lbs.	Under 6 months

**DIVISION – ANGORA, ENGLISH (State Color on Entry)**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 947:</b> Senior Buck	5 - 7 lbs.	Over 6 months
<b>CLASS 948:</b> Senior Doe	5 - 7 1/2 lbs.	Over 6 months
<b>CLASS 949:</b> Junior Buck	Under 5 1/2 lbs.	Under 6 months
<b>CLASS 950:</b> Junior Doe	Under 6 lbs.	Under 6 months

**DIVISION – ANGORA, FRENCH (State Color on Entry)**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 951:</b> Senior Buck	7 1/2 - 10 1/2 lbs.	Over 6 months
<b>CLASS 952:</b> Senior Doe	7 1/2 - 10 1/2 lbs.	Over 6 months
<b>CLASS 953:</b> Junior Buck	Under 7 1/2 lbs.	Under 6 months
<b>CLASS 954:</b> Junior Doe	Under 7 1/2 lbs.	Under 6 months

**DIVISION – ANGORA, GIANT**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 955:</b> Senior Buck	Over 9 1/2 lbs.	Over 8 months
<b>CLASS 956:</b> Senior Doe	Over 10 lbs.	Over 8 months
<b>CLASS 957:</b> Intermediate Buck	5 – 9 1/2 lbs.	6-8 months
<b>CLASS 958:</b> Intermediate Doe	5 – 9 1/2 lbs.	6-8 months
<b>CLASS 959:</b> Junior Buck	Under 4 3/4 lbs.	Under 6 months
<b>CLASS 960:</b> Junior Doe	Under 4 3/4 lbs.	Under 6 months

**DIVISION – ANGORA, SATIN (State Color on Entry)**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 961:</b> Senior Buck	6 1/2 - 9 1/2 lbs.	Over 6 months
<b>CLASS 962:</b> Senior Doe	6 1/2 - 9 1/2 lbs.	Over 6 months
<b>CLASS 963:</b> Junior Buck	Under 6 1/2 lbs.	Under 6 months
<b>CLASS 964:</b> Junior Doe	Under 6 1/2 lbs.	Under 6 months

**DIVISION – BELGIAN HARE**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 965:</b> Senior Buck	6 - 9 1/2 lbs.	Over 6 months
<b>CLASS 966:</b> Senior Doe	6 - 9 1/2 lbs.	Over 6 months
<b>CLASS 967:</b> Junior Buck	Under 6 lbs.	Under 6 months
<b>CLASS 968:</b> Junior Doe	Under 6 lbs.	Under 6 months

**DIVISION – BEVEREN (State Color on Entry)**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 969:</b> Senior Buck	8 - 11 lbs.	Over 8 months

<b>CLASS 970:</b> Senior Doe	9 - 12 lbs.	Over 8 months
<b>CLASS 971:</b> Intermediate Buck	Under 9 1/2 lbs.	6-8 months
<b>CLASS 972:</b> Intermediate Doe	Under 10 1/2 lbs.	6-8 months
<b>CLASS 973:</b> Junior Buck	Under 8 lbs.	Under 6 months
<b>CLASS 974:</b> Junior Doe	Under 9 lbs.	Under 6 months
<b>CLASS 975:</b> Pre-Junior Buck	Under 5 1/2 lbs.	Under 3 months
<b>CLASS 976:</b> Pre-Junior Doe	Under 5 1/2 lbs.	Under 3 months

#### **DIVISION – BLANC de HOTO**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 977:</b> Senior Buck	8 - 10 lbs.	Over 8 months
<b>CLASS 978:</b> Senior Doe	9 - 11 lbs.	Over 8 months
<b>CLASS 979:</b> Intermediate Buck	Under 9 lbs.	6-8 months
<b>CLASS 980:</b> Intermediate Doe	Under 10 lbs.	6-8 months
<b>CLASS 981:</b> Junior Buck	Under 8 lbs.	Under 6 months
<b>CLASS 982:</b> Junior Doe	Under 9 lbs.	Under 6 months
<b>CLASS 983:</b> Pre-Junior Buck	Under 5 lbs.	Under 3 months
<b>CLASS 984:</b> Pre-Junior Doe	Under 5 lbs.	Under 3 months

#### **DIVISION – BRITANNIA PETITE (State Color on Entry)**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 985:</b> Senior Buck	Under 2 1/2 lbs.	Over 6 months
<b>CLASS 986:</b> Senior Doe	Under 2 1/2 lbs.	Over 6 months
<b>CLASS 987:</b> Junior Buck	Under 1 1/4 lbs.	Under 6 months
<b>CLASS 988:</b> Junior Doe	Under 1 1/4 lbs.	Under 6 months

#### **DIVISION – CALIFORNIAN**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 989:</b> Senior Buck	8 - 10 lbs.	Over 8 months
<b>CLASS 990:</b> Senior Doe	8 1/2 - 10 1/2 lbs.	Over 8 months
<b>CLASS 991:</b> Intermediate Buck	Under 9 lbs.	6-8 months
<b>CLASS 992:</b> Intermediate Doe	Under 9 1/2 lbs.	6-8 months
<b>CLASS 993:</b> Junior Buck	Under 8 lbs.	Under 6 months
<b>CLASS 994:</b> Junior Doe	Under 8 1/2 lbs.	Under 6 months
<b>CLASS 995:</b> Pre-Junior Buck	Under 5 1/2 lbs.	Under 3 months
<b>CLASS 996:</b> Pre-Junior Doe	Under 5 1/2 lbs.	Under 3 months

#### **DIVISION – CHAMPAGNE d 'ARGENT**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 997:</b> Senior Buck	9 - 11 lbs.	Over 8 months
<b>CLASS 998:</b> Senior Doe	9 1/2 - 12 lbs.	Over 8 months
<b>CLASS 999:</b> Intermediate Buck	Under 10 lbs.	6-8 months
<b>CLASS 1000:</b> Intermediate Doe	Under 10 1/2 lbs.	6-8 months
<b>CLASS 1001:</b> Junior Buck	Under 9 lbs.	Under 6 months
<b>CLASS 1002:</b> Junior Doe	Under 9 lbs.	Under 6 months
<b>CLASS 1003:</b> Pre-Junior Buck	Under 6 lbs.	Under 3 months
<b>CLASS 1004:</b> Pre-Junior Doe	Under 6 lbs.	Under 3 months

#### **DIVISION – CHECKERED GIANT**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1005:</b> Senior Buck	Over 11 lbs.	Over 8 months
<b>CLASS 1006:</b> Senior Doe	Over 12 lbs.	Over 8 months
<b>CLASS 1007:</b> Intermediate Buck	Over 9 lbs.	6-8 months
<b>CLASS 1008:</b> Intermediate Doe	Over 9 lbs.	6-8 months
<b>CLASS 1009:</b> Junior Buck	Over 6 lbs.	Under 6 months
<b>CLASS 1010:</b> Junior Doe	Over 6 lbs.	Under 6 months
<b>CLASS 1011:</b> Pre-Junior Buck	4 - 7 lbs.	Under 3 months
<b>CLASS 1012:</b> Pre-Junior Doe	4 - 7 lbs.	Under 3 months

### **DIVISION – CHINCHILLA, AMERICAN**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1013:</b> Senior Buck	9 - 11 lbs.	Over 8 months
<b>CLASS 1014:</b> Senior Doe	10 - 12 lbs.	Over 8 months
<b>CLASS 1015:</b> Intermediate Buck	Under 10 lbs.	6-8 months
<b>CLASS 1016:</b> Intermediate Doe	Under 11 lbs.	6-8 months
<b>CLASS 1017:</b> Junior Buck	Under 9 lbs.	Under 6 months
<b>CLASS 1018:</b> Junior Doe	Under 9 lbs.	Under 6 months
<b>CLASS 1019:</b> Pre-Junior Buck	Under 6 lbs.	Under 3 months
<b>CLASS 1020:</b> Pre-Junior Doe	Under 6 lbs.	Under 3 months

### **DIVISION – CHINCHILLA, GIANT**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1021:</b> Senior Buck	12 - 15 lbs.	Over 8 months
<b>CLASS 1022:</b> Senior Doe	13 - 16 lbs.	Over 8 months
<b>CLASS 1023:</b> Intermediate Buck	Under 14 lbs.	6-8 months
<b>CLASS 1024:</b> Intermediate Doe	Under 15 lbs.	6-8 months
<b>CLASS 1025:</b> Junior Buck	Under 11 1/2 lbs.	Under 6 months
<b>CLASS 1026:</b> Junior Doe	Under 12 lbs.	Under 6 months
<b>CLASS 1027:</b> Pre-Junior Buck	Under 8 lbs.	Under 3 months
<b>CLASS 1028:</b> Pre-Junior Doe	Under 8 lbs.	Under 3 months

### **DIVISION – CHINCHILLA, STANDARD**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1029:</b> Senior Buck	5 - 7 lbs.	Over 6 months
<b>CLASS 1030:</b> Senior Doe	5 1/2 - 7 1/2 lbs.	Over 6 months
<b>CLASS 1031:</b> Junior Buck	Under 5 1/2 lbs.	Under 6 months
<b>CLASS 1032:</b> Junior Doe	Under 6 lbs.	Under 6 months

### **DIVISION – CINNAMON**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1033:</b> Senior Buck	8 1/2-10 1/2 lbs.	Over 8 months
<b>CLASS 1034:</b> Senior Doe	9 - 11 lbs.	Over 8 months
<b>CLASS 1035:</b> Intermediate Buck	Under 10 lbs.	6-8 months
<b>CLASS 1036:</b> Intermediate Doe	Under 10 lbs.	6-8 months
<b>CLASS 1037:</b> Junior Buck	Under 8 1/2 lbs.	Under 6 months
<b>CLASS 1038:</b> Junior Doe	Under 8 1/2 lbs.	Under 6 months
<b>CLASS 1039:</b> Pre-Junior Buck	Under 5 1/2 lbs.	Under 3 months
<b>CLASS 1040:</b> Pre-Junior Doe	Under 5 1/2 lbs.	Under 3 months

### **DIVISION – CRÈME D'ARGENT**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1041:</b> Senior Buck	8 -10 1/2 lbs.	Over 8 months
<b>CLASS 1042:</b> Senior Doe	8 1/2 - 11 lbs.	Over 8 months
<b>CLASS 1043:</b> Intermediate Buck	Under 8 1/2 lbs.	6-8 months
<b>CLASS 1044:</b> Intermediate Doe	Under 9 1/2 lbs.	6-8 months
<b>CLASS 1045:</b> Junior Buck	Under 7 1/2 lbs.	Under 6 months
<b>CLASS 1046:</b> Junior Doe	Under 8 lbs.	Under 6 months
<b>CLASS 1047:</b> Pre-Junior Buck	Under 5 lbs.	Under 3 months
<b>CLASS 1048:</b> Pre-Junior Doe	Under 5 lbs.	Under 3 months

### **DIVISION – DUTCH (State Color on Entry)**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1049:</b> Senior Buck	3 1/2 - 5 1/2 lbs.	Over 6 months
<b>CLASS 1050:</b> Senior Doe	3 1/2 - 5 1/2 lbs.	Over 6 months
<b>CLASS 1051:</b> Junior Buck	Over 1 3/4 lbs.	Under 6 months
<b>CLASS 1052:</b> Junior Doe	Over 1 3/4 lbs.	Under 6 months

**DIVISION – DWARF HOTO (State Color on Entry)**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1053:</b> Senior Buck	Under 3 lbs.	Over 6 months
<b>CLASS 1054:</b> Senior Doe	Under 3 lbs.	Over 6 months
<b>CLASS 1055:</b> Junior Buck	Under 2 1/2 lbs.	Under 6 months
<b>CLASS 1056:</b> Junior Doe	Under 2 1/2 lbs.	Under 6 months

**DIVISION – ENGLISH SPOT (State Color on Entry)**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1057:</b> Senior Buck	5 -8 lbs.	Over 6 months
<b>CLASS 1058:</b> Senior Doe	5 - 8 lbs.	Over 6 months
<b>CLASS 1059:</b> Junior Buck	Under 6 lbs.	Under 6 months
<b>CLASS 1060:</b> Junior Doe	Under 6 lbs.	Under 6 months

**DIVISION – FLEMISH GIANT (State Color on Entry)**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1061:</b> Senior Buck	Over 13 lbs.	Over 8 months
<b>CLASS 1062:</b> Senior Doe	Over 14 lbs.	Over 8 months
<b>CLASS 1063:</b> Intermediate Buck	6 1/2 - 13 lbs.	6-8 months
<b>CLASS 1064:</b> Intermediate Doe	6 1/2 - 14 lbs.	6-8 months
<b>CLASS 1065:</b> Junior Buck	Over 6 1/2 lbs.	Under 6 months
<b>CLASS 1066:</b> Junior Doe	Over 6 1/2 lbs.	Under 6 months

**DIVISION – FLORIDA WHITE**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1067:</b> Senior Buck	4 - 6 lbs.	Over 6 months
<b>CLASS 1068:</b> Senior Doe	4 - 6 lbs.	Over 6 months
<b>CLASS 1069:</b> Junior Buck	Under 4 1/2 lbs.	Under 6 months
<b>CLASS 1070:</b> Junior Doe	Under 4 1/2 lbs.	Under 6 months

**DIVISION – HARLEQUIN (State Color on Entry)**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1071:</b> Senior Buck	6 1/2 - 9 lbs.	Over 6 months
<b>CLASS 1072:</b> Senior Doe	7 – 9 1/2 lbs.	Over 6 months
<b>CLASS 1073:</b> Junior Buck	Under 7 1/2 lbs.	Under 6 months
<b>CLASS 1074:</b> Junior Doe	Under 8 lbs.	Under 6 months

**DIVISION – HAVANA (State Color on Entry)**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1075:</b> Senior Buck	4 1/2 – 6 1/2 lbs.	Over 6 months
<b>CLASS 1076:</b> Senior Doe	4 1/2 – 6 1/2 lbs.	Over 6 months
<b>CLASS 1077:</b> Junior Buck	Under 5 lbs.	Under 6 months
<b>CLASS 1078:</b> Junior Doe	Under 5 lbs.	Under 6 months

**DIVISION - HIMALAYAN (State Color on Entry)**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1079:</b> Senior Buck	2 1/2 – 4 1/2 lbs.	Over 6 months
<b>CLASS 1080:</b> Senior Doe	2 1/2 – 4 1/2 lbs.	Over 6 months
<b>CLASS 1081:</b> Junior Buck	Over 1 1/4 lbs.	Under 6 months
<b>CLASS 1082:</b> Junior Doe	Over 1 1/4 lbs.	Under 6 months

**DIVISION – HOLLAND LOP (State Color on Entry)**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1083:</b> Senior Buck	Under 4 lbs.	Over 6 months

<b>CLASS 1084:</b> Senior Doe	Under 4 lbs.	Over 6 months
<b>CLASS 1085:</b> Junior Buck	Over 2 lbs.	Under 6 months
<b>CLASS 1086:</b> Junior Doe	Over 2 lbs.	Under 6 months

**DIVISION – JERSEY WOOLY (State Color on Entry)**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1087:</b> Senior Buck	Under 3 1/2 lbs.	Over 6 months
<b>CLASS 1088:</b> Senior Doe	Under 3 1/2 lbs.	Over 6 months
<b>CLASS 1089:</b> Junior Buck	Over 1 1/2 lbs.	Under 6 months
<b>CLASS 1090:</b> Junior Doe	Over 1 1/2 lbs.	Under 6 months

**DIVISION – LILAC**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1091:</b> Senior Buck	5 1/2 - 7 1/2 lbs.	Over 8 months
<b>CLASS 1092:</b> Senior Doe	6 - 8 lbs.	Over 8 months
<b>CLASS 1093:</b> Junior Buck	Under 6 lbs.	Under 6 months
<b>CLASS 1094:</b> Junior Doe	Under 6 1/2 lbs.	Under 6 months

**DIVISION – LIONHEAD**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1095:</b> Senior Buck	Under 3 3/4 lbs.	Over 6 months
<b>CLASS 1096:</b> Senior Doe	Under 3 3/4 lbs.	Over 6 months
<b>CLASS 1097:</b> Junior Buck	Under 3 1/2 lbs.	Under 6 months
<b>CLASS 1098:</b> Junior Doe	Under 3 1/2 lbs.	Under 6 months

**DIVISION – LOP, ENGLISH (State Color on Entry)**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1099:</b> Senior Buck	Under 9 1/2 lbs.	Over 8 months
<b>CLASS 1100:</b> Senior Doe	Under 10 1/2 lbs.	Over 8 months
<b>CLASS 1101:</b> Intermediate Buck	Under 10 lbs.	6-8 months
<b>CLASS 1102:</b> Intermediate Doe	Under 11 lbs.	6-8 months
<b>CLASS 1103:</b> Junior Buck	Under 9 1/2 lbs.	Under 6 months
<b>CLASS 1104:</b> Junior Doe	Under 9 1/2 lbs.	Under 6 months

**DIVISION – LOP, FRENCH (State Color on Entry)**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1105:</b> Senior Buck	Over 11 lbs.	Over 8 months
<b>CLASS 1106:</b> Senior Doe	Over 11 1/2 lbs.	Over 8 months
<b>CLASS 1107:</b> Intermediate Buck	Under 12 lbs.	6-8 months
<b>CLASS 1108:</b> Intermediate Doe	Under 12 1/2 lbs.	6-8 months
<b>CLASS 1109:</b> Junior Buck	Under 11 lbs.	Under 6 months
<b>CLASS 1110:</b> Junior Doe	Under 11 lbs.	Under 6 months

**DIVISION - LOP, MINI (State Color on Entry)**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1111:</b> Senior Buck	4 1/2-6 1/2 lbs.	Over 6 months
<b>CLASS 1112:</b> Senior Doe	4 1/2-6 1/2 lbs.	Over 6 months
<b>CLASS 1113:</b> Junior Buck	Under 6 lbs.	Under 6 months
<b>CLASS 1114:</b> Junior Doe	Under 6 lbs.	Under 6 months

**DIVISION - LOP, VELVETEEN (State Color on Entry)**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1115:</b> Senior Buck	5 -6 1/2 lbs.	Over 6 months
<b>CLASS 1116:</b> Senior Doe	5 -6 1/2 lbs.	Over 6 months
<b>CLASS 1117:</b> Junior Buck	3 1/2 - 5 lbs.	Under 6 months

**CLASS 1118:** Junior Doe

3 1/2 - 5 lbs.

Under 6 months

**DIVISION – MINI REX** (State Color on Entry)

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1119:</b> Senior Buck	3 – 4 1/4 lbs.	Over 6 months
<b>CLASS 1120:</b> Senior Doe	3 1/4 – 4 1/2 lbs.	Over 6 months
<b>CLASS 1121:</b> Junior Buck	Under 3 3/4 lbs.	Under 6 months
<b>CLASS 1122:</b> Junior Doe	Under 3 3/4 lbs.	Under 6 months

**DIVISION – MINI SATIN** (State Color on Entry)

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1123:</b> Senior Buck	3 1/4– 4 3/4 lbs.	Over 6 months
<b>CLASS 1124:</b> Senior Doe	3 1/4– 4 3/4 lbs.	Over 6 months
<b>CLASS 1125:</b> Junior Buck	Under 4 lbs.	Under 6 months
<b>CLASS 1126:</b> Junior Doe	Under 4 lbs.	Under 6 months

**DIVISION – NETHERLAND DWARE** (State Color on Entry)

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1127:</b> Senior Buck	Under 2 1/2 lbs.	Over 6 months
<b>CLASS 1128:</b> Senior Doe	Under 2 1/2 lbs.	Over 6 months
<b>CLASS 1129:</b> Junior Buck	Under 2 lbs.	Under 6 months
<b>CLASS 1130:</b> Junior Doe	Under 2 lbs.	Under 6 months

**DIVISION – NEW ZEALAND** (State Color on Entry)

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1131:</b> Senior Buck	9 - 11 lbs.	Over 8 months
<b>CLASS 1132:</b> Senior Doe	10 - 12 lbs.	Over 8 months
<b>CLASS 1133:</b> Intermediate Buck	Under 10 lbs.	6-8 months
<b>CLASS 1134:</b> Intermediate Doe	Under 11 lbs.	6-8 months
<b>CLASS 1135:</b> Junior Buck	Under 9 lbs.	Under 6 months
<b>CLASS 1136:</b> Junior Doe	Under 9 lbs.	Under 6 months
<b>CLASS 1137:</b> Pre-Junior Buck	Under 6 lbs.	Under 3 months
<b>CLASS 1138:</b> Pre-Junior Doe	Under 6 lbs.	Under 3 months

**DIVISION - PALOMINO** (State Color on Entry)

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1139:</b> Senior Buck	8 - 10 lbs.	Over 8 months
<b>CLASS 1140:</b> Senior Doe	9 - 11 lbs.	Over 8 months
<b>CLASS 1141:</b> Intermediate Buck	Under 9 lbs.	6-8 months
<b>CLASS 1142:</b> Intermediate Doe	Under 9 1/2 lbs.	6-8 months
<b>CLASS 1143:</b> Junior Buck	Under 8 lbs.	Under 6 months
<b>CLASS 1144:</b> Junior Doe	Under 8 1/2 lbs.	Under 6 months
<b>CLASS 1145:</b> Pre-Junior Buck	Under 5 lbs.	Under 3 months
<b>CLASS 1146:</b> Pre-Junior Doe	Under 5 lbs.	Under 3 months

**DIVISION – POLISH** (State Color on Entry)

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1147:</b> Senior Buck	Under 3 1/2 lbs.	Over 6 months
<b>CLASS 1148:</b> Senior Doe	Under 3 1/2 lbs.	Over 6 months
<b>CLASS 1149:</b> Junior Buck	Under 2 1/2 lbs.	Under 6 months
<b>CLASS 1150:</b> Junior Doe	Under 2 1/2 lbs.	Under 6 months

**DIVISION – REX** (State Color on Entry)

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1151:</b> Senior Buck	7 1/2 - 9 1/2 lbs.	Over 6 months

<b>CLASS 1152:</b> Senior Doe	8 - 10 1/2 lbs.	Over 6 months
<b>CLASS 1153:</b> Junior Buck	Under 8 lbs.	Under 6 months
<b>CLASS 1154:</b> Junior Doe	Under 8 1/2 lbs.	Under 6 months

**DIVISION – RHINELANDER (State Color on Entry)**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1155:</b> Senior Buck	6 1/2 - 9 1/2 lbs.	Over 6 months
<b>CLASS 1156:</b> Senior Doe	7 - 10 lbs.	Over 6 months
<b>CLASS 1157:</b> Junior Buck	Over 3 1/4 lbs.	Under 6 months
<b>CLASS 1158:</b> Junior Doe	Over 3 1/4 lbs.	Under 6 months

**DIVISION - SATIN (State Color on Entry)**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1159:</b> Senior Buck	8 1/2 – 10 1/2 lbs.	Over 8 months
<b>CLASS 1160:</b> Senior Doe	9 - 11 lbs.	Over 8 months
<b>CLASS 1161:</b> Intermediate Buck	Under 9 lbs.	6-8 months
<b>CLASS 1162:</b> Intermediate Doe	Under 9 1/2 lbs.	6-8 months
<b>CLASS 1163:</b> Junior Buck	Under 8 lbs.	Under 6 months
<b>CLASS 1164:</b> Junior Doe	Under 8 1/2 lbs.	Under 6 months

**DIVISION – SILVER (State Color on Entry)**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1165:</b> Senior Buck	4 - 7 lbs.	Over 6 months
<b>CLASS 1166:</b> Senior Doe	4 - 7 lbs.	Over 6 months
<b>CLASS 1167:</b> Junior Buck	Under 5 lbs.	Under 6 months
<b>CLASS 1168:</b> Junior Doe	Under 5 lbs.	Under 6 months

**DIVISION – SILVER FOX**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1169:</b> Senior Buck	9 - 11 lbs.	Over 8 months
<b>CLASS 1170:</b> Senior Doe	10 - 12 lbs.	Over 8 months
<b>CLASS 1171:</b> Intermediate Buck	Under 10 lbs.	6-8 months
<b>CLASS 1172:</b> Intermediate Doe	Under 10 1/2 lbs.	6-8 months
<b>CLASS 1173:</b> Junior Buck	Under 9 lbs.	Under 6 months
<b>CLASS 1174:</b> Junior Doe	Under 9 lbs.	Under 6 months

**DIVISION – SILVER MARTEN (State Color on Entry)**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1175:</b> Senior Buck	6 1/2 - 9 lbs.	Over 6 months
<b>CLASS 1176:</b> Senior Doe	7 – 9 1/2 lbs.	Over 6 months
<b>CLASS 1177:</b> Junior Buck	Under 7 lbs.	Under 6 months
<b>CLASS 1178:</b> Junior Doe	Under 7 1/2 lbs.	Under 6 months

**DIVISION – TAN (State Color on Entry)**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1179:</b> Senior Buck	4 – 5 1/2 lbs.	Over 6 months
<b>CLASS 1180:</b> Senior Doe	4 – 5 1/2 lbs.	Over 6 months
<b>CLASS 1181:</b> Junior Buck	Over 2 lbs.	Under 6 months
<b>CLASS 1182:</b> Junior Doe	Over 2 lbs.	Under 6 months

**DIVISION - THRIANTA**

	<b>WEIGHT</b>	<b>AGE</b>
<b>CLASS 1183:</b> Senior Buck	4 – 6 lbs.	Over 6 months
<b>CLASS 1184:</b> Senior Doe	4 – 6 lbs.	Over 6 months
<b>CLASS 1185:</b> Junior Buck	Under 5 lbs.	Under 6 months
<b>CLASS 1186:</b> Junior Doe	Under 5 lbs.	Under 6 months



**DIVISION - ANY CROSSBRED (State Color on Entry)**

**Will be judged on meat quality.**

**CLASS 1187:** Senior Buck  
**CLASS 1188:** Senior Doe  
**CLASS 1189:** Junior Buck  
**CLASS 1190:** Junior Doe

Over 6 months  
Over 6 months  
Under 6 months  
Under 6 months

**DIVISION - ANY OTHER**

**Will be judged on meat quality**

**CLASS 1191:** Senior Buck  
**CLASS 1192:** Senior Doe  
**CLASS 1193:** Junior Buck  
**CLASS 1194:** Junior Doe

Over 6 months  
Over 6 months  
Under 6 months  
Under 6 months

**DIVISION – FUR**

**CLASS 1195:** Fur Class Rex  
**CLASS 1196:** Fur Class Wool

**CLASS 1197:** Fur Class Normal  
**CLASS 1198:** Fur Class Satin

**DIVISION – MEAT CLASSES**

<b>CLASS 1199:</b> Meat Pen	Min Weight 3 ½ lbs./Max Weight 5 ½ lbs. Each (3 Rabbits – Same Breed & Variety)	Age Not Over 10 Weeks
<b>CLASS 1200:</b> Single Fryer	Min Weight 3 ½ lbs./Max Weight 5 ½ lbs.	Age Not Over 10 Weeks
<b>CLASS 1201:</b> Roaster	Min Weight 5 ½ lbs./Max Weight 9 lbs.	Age Limit Under 6 Months
<b>CLASS 1202:</b> Stewer	Min Weight 8 lbs.	Age 6 Month & Over

**DIVISION – PREMIER RABBIT EXHIBITOR**

**CLASS 1203:** Rabbit Premier Exhibitor

Please refer to Special Contests for Premier Exhibitor Award rules on page 67.

**4-H LLAMA/ALPACA**

**Superintendent – Rosa-Lee Hartzell**

**Exhibit Arrival Time**

**Civitas Arena**

**Tuesday, July 25 – 7:00 a.m. –11:00 a.m.**

**Show Time**

**Friday, July 28 - 1:00 p.m.**

**Civitas Arena**

**Exhibit Release**

**Sunday, July 30 – 5:00 p.m.**

May 1, 2023 Llama/Alpaca

3. All Llama/Alpaca exhibits must arrive between 7:00 a.m. and 11:00 a.m. and be in place by 11:00 a.m., Tuesday, July 25. Late exhibit arrivals are subject to a \$25 late fee at the discretion of the superintendent.
4. All Llama/Alpaca's must remain at the Fairgrounds until all other livestock is released on Sunday, July 30 at 5:00 p.m.
5. All entries made in this department are subject to the Arapahoe County Fair General Rules and Livestock Rules, pages 5 – 6 and 57 - 63. Please carefully read all rules.

**FAIR EXHIBIT ENTRY:**

1. Exhibit entry is required for all 4-H Animal exhibits by **entry deadline, Thursday, June 15, 2023.** See complete exhibit entry rules on pages 5 and 57 - 58.
2. After Thursday, June 22, 2023, absolutely no entries will be accepted.
3. Entry will be done online at **ArapahoeCountyFairEntry.com.**
4. Exhibitors may enter two animals per class, except in Showmanship where only one animal may be entered.

**PROJECT EXHIBIT RULES:**

1. Exhibitors must be enrolled in the Llama/Alpaca Projects in order to enter the Llama/Alpaca Shows.
2. Exhibitors must have continuously owned or leased and **personally** cared for their animals since:

**LLAMA/ALPACA HEALTH REQUIREMENTS:**

1. All animals must:
  - a. Originate from herds not under quarantine.
  - b. Be free of contagious disease, parasites, and other illnesses.
  - c. Animals deemed by the Superintendent to be unhealthy to show or to pose health or safety risk to other livestock and/or the public will be disqualified, and sent home from the Fair.
2. The exhibitor must strictly comply with Meat, Milk and Egg Quality Assurance Standards and withdrawal periods for any medications given to livestock.

**SHOW RULES:**

1. Stalling will be in the North End of the Civitas Arena in horse stalls.

2. All llamas and alpacas must be at least 5 months old.
3. Llama/Alpaca's need not be in full fleece to show. They may be shorn.
4. Llamas and Alpacas will be shown together.
5. Alpaca Owner and Breeders Association current show rules will be used to judge classes.
6. Classes will be broken with cooperation and input from the judge and superintendent and with approval from the Extension agent.
7. Show order for classes will be posted in the stall areas, show ring and the 4-H Fair office.
8. See Record Book Rules pages 61 and 119 and Thank You note rules on page 6, 60 - 61 and 99.

**DEPARTMENT M  
LLAMA/ALPACA SHOW CLASSES**

**DIVISION - LLAMA & ALPACA SHOWMANSHIP  
(Required)**

**Class 1200: Senior**  
**Class 1201: Intermediate**  
**Class 1202: Junior**

**DIVISION - PUBLIC RELATIONS**

**Class 1206: Junior**  
**Class 1207: Intermediate**  
**Class 1208: Senior**

**DIVISION - COSTUME**

**Class 1209: Junior**  
**Class 1210: Intermediate**  
**Class 1211: Senior**

**DIVISION - LLAMA & ALPACA  
OBSTACLE/PACK**

**Class 1203: Junior**  
**Class 1204: Intermediate**  
**Class 1205: Senior**

**DIVISION - LLAMA & ALPACA FLEECE**

**Class 1212: Junior**  
**Class 1213: Intermediate**  
**Class 1214: Senior**

**DIVISION - LLAMA & ALPACA SHOWMANSHIP**

**See Chart for Division and Class Numbers**

1. **Llama/Alpaca Showmanship is required for all 4-H members showing Llama/Alpaca at the Arapahoe County Fair.**
2. Exhibitors must enter and show their own animal.
3. The judge will evaluate showmanship based on the following:
  - a. Appearance of animal
  - b. Showing of animal
  - c. Appearance, courtesy and knowledge of exhibitor
4. The Llama/Alpaca showmanship contest will be divided into three age divisions:
  - a. Junior division,  
Ages 8-10 as of Dec. 31, 2022
  - b. Intermediate division,

Ages 11-13 as of Dec. 31, 2022

c. Senior division,

Ages 14-18 as of Dec. 31, 2022

5. The Showmanship animal's scores will be used to determine the Overall High Point Award.
6. Grand Champion and Reserve Grand Champion winners of junior, intermediate, and senior showmanship are eligible for the Round Robin Showmanship contest to be held on Saturday, July 29, at 8:00 a.m. See Round Robin rules, pages 66.

**DIVISION - PUBLIC RELATIONS**

**Project Exhibit Rules:**

1. This class is for the llama and alpaca that participate in community activities such as schools, hospitals, service clubs, parades, charity functions, children's homes, and rehabilitation therapy with a variety of patients, T.V. or other media appearances for promotion.
2. The class is run like the obstacle class but with a different course design and obstacles.

**Mandatory Obstacles:**

1. Stairs or Ramps
2. Pick up foot and show pad or teeth in confinement area.
3. Backing Recommend going around and between obstacle such as chairs, tables, beds, desks, etc.
4. Crowd petting and touching.

**DIVISION - COSTUME**

**Project Exhibit Rules:**

1. Entrants are required to actively participate in the construction of a costume for themselves and their alpaca entry.
2. Judging will be based on originality and complexity of costume, ability of handler and alpaca to show as a team (does alpaca handle challenges of the costume, such as dangling parts, legging, etc.).

**DIVISION - LLAMA & ALPACA  
OBSTACLE/PACK**

**Project Exhibit Rules:**

1. The obstacle class is to simulate the usefulness of the animals as pack animals.
2. The exhibitor will need to navigate a course designed by the judge with their animal while being safe.
3. This class tests the training and trust of the animals and the skills of the handler.

**DIVISION - LLAMA & ALPACA FLEECE**

**Project Exhibit Rules:**

1. Any fleece entered shall be discriminated against and subject to disqualification if the fleece shows any definite defect including the following:
  - a. Poorly prepared, containing excessive dirt and plant material, tags, burrs, etc.
  - b. Any sign or stage of insect infestation.

2. For the shorn fleece, do not include the dirty base of the neck. Start at withers and continue to dock of tail; then down the sides, but not under the belly.
3. Fleece must be brought to the show, in a clear plastic bag, provided by owner, to protect fiber while on display.

## DEPARTMENT O HORSE

### Superintendent – Horse Committee

**THURSDAY – JUNE 15, 2023**  
**Levels Testing Completed to Compete at County Fair**

**THURSDAY – JULY 20, 2023**  
**6:30 pm Written Test and Check In**  
**(Pick up exhibitor numbers and pattern books)**

**SATURDAY - JULY 22, 2023**  
**Horse Show**  
**English – Western – Gymkhana**  
**8:00 am**

#### PRE-ENTRY:

1. Pre-entry is required for all 4-H Animal exhibits. See pre-entry rules on pages 5 and 57 - 58.
2. All Levels Testing must be completed by pre-entry deadline, June 15, 2023. There will be a \$25.00 late fee for any Levels Testing after the deadline until June 22, 2023.
3. Entry is done online at [ArapahoeCounty.fairentry.com](http://ArapahoeCounty.fairentry.com).
4. 4-H members will use their "4honline.com" ID to log into the fair entry system.
5. Use the Horse Entry Worksheet on page 115 to assist you in having the information needed on hand when entering online.
6. Permission to participate will be done electronically when pre-entering.

#### PROJECT EXHIBIT RULES:

1. All entries made in this department are subject to the Arapahoe County Fair General Rules and Livestock Rules pages 57 - 63. Find general rules 5 & 6.
2. Ownership or leasing of horse(s) must be in the name of the exhibitor and horse ID form must be uploaded to 4-H Online by May 1, 2023.
3. Exhibitors may enter classes only on horses that are identified on the horse ID and in their Horse E-Record book as being part of the individual's 4-H project. See record book instructions, pages 61 and 119.
4. Exhibitors may identify up to four (4) horses.
5. An exhibitor may not enter more than one horse per class.
6. If a horse(s) cannot compete for any reason, no substitutions will be allowed after the May 1, 2023 Horse ID deadline.
7. Classes may be dropped, but not added the day of the show.
8. Horse exhibitors are expected to write Thank You Notes to buckle sponsors in addition to those sponsors outlined on pages 6, 60 - 61 and 99.
9. Exhibitor numbers and patterns will be distributed at the time of the written test. If an exhibitor is not available for the written test on the Thursday before the show, it will be

up to that exhibitor to make special arrangements with the extension office prior to the test to take the written test and pick up numbers and patterns. If they do not they will not be able to show at County Fair.

10. Exhibitors must provide an up to date record book to the superintendent at the time of the written test, or they will not be allowed to show at County Fair.
11. Bareback riding or double riding will not be allowed on the fairgrounds.
12. Classes will be conducted according to the current Colorado 4-H Horse Show Rulebook, available online.
13. All exhibitors showing at the County Fair are required to at least take the written test and show in Showmanship.
14. Horse Project members do not have to exhibit at the County Fair to complete the Horse Project. Please see the Arapahoe County Extension 4-H Policies for Success for full project completion requirements.

#### 4-H HORSE DRUG AND MEDICATION RULE:

- No horse or pony may be shown in any class at a 4-H show if it has been administered in any manner a forbidden substance. A forbidden substance is any stimulant, depressant or local anesthetic, which might affect the performance of a horse. Stimulants and depressants are defined as medications, which stimulate or depress the circulatory, respiratory, or central nervous systems.
- Also prohibited are any drugs, regardless of how harmless or innocuous they might be, which by their very nature might mask or screen the presence of the aforementioned prohibited drugs, or prevent or delay testing procedures. The use of these drugs will be considered physical abuse and the consequences will be enforced according to the general rules and requirements of the Colorado 4-H Horse Book.
- The full use of modern therapeutic measures including phenylbutazone for the improvement and protection of the health of the horse is permitted, unless the treatment may also stimulate or depress the circulatory, respiratory, or central nervous systems.

#### HORSE HUMANE POLICY STATEMENT:

1. It is the responsibility of every 4-H member to ensure that proper care is taken of their horse according to acceptable methods of good equine husbandry, as set forth by CSU and the Colorado Department of Agriculture. A healthy horse requires sufficient food, water, shelter and correct health care. Cruel and inhumane training methods are not appropriate in the Colorado 4-H Horse Program. Specific equine husbandry guidelines and humane training methods are provided in the Colorado 4-H Horse Project Manual.
2. **The Superintendents and the Arapahoe County Fair Planning Committee reserve the right to withhold premium awards for violation of any rule governing this department, and to disqualify an exhibitor from participation at this Arapahoe County Fair and/or future Arapahoe County Fairs.**

#### FACILITY INFORMATION:

1. Horses will not be required to stall at the show.

2. Exhibitors must supply their own horse feed, water buckets, tack, and equipment.
3. A horse trailer parking area will be provided. All trailers and vehicles must be parked in the designated area.
4. No dogs are allowed around the horse show area.

#### **HORSE HEALTH REQUIREMENTS:**

A horse exhibiting any signs of infectious disease will not be allowed on the fairgrounds at the discretion of the show management.

#### **SHOW RULES:**

1. 4-H horse entries, exhibitors, and adults are subject to the 4-H Code of Conduct, the rules published in the Colorado 4-H Horse Rule Book and the Livestock and Horse Rules published in this Fair Book, pages 57 – 63 and 93 - 94. Read each page carefully.
2. Only 4-H members will be allowed to school their horses (no parents, leaders, trainers, etc.)
3. Coaching from the sidelines while the exhibitor is showing will not be allowed. Doing so will, at the discretion of the superintendent, cause disqualification of the riders' scores.
4. Anyone who utilizes another person to ride or otherwise physically "school" a member's horse while on the Arapahoe County Fair premises will immediately be disqualified and removed from the grounds.
5. Parents/family members and 4-H leaders may, as necessary, assist with tack changes and minor grooming help with the understanding that the 4-H member should do the majority of the work.
6. All horses doctored, or in any way improperly or unfairly prepared or tampered with before going into the show ring, will be disqualified by the Superintendent.
7. The show ring will be under absolute control of the show management. Only authorized persons will be allowed in the show ring during judging.
8. The Arapahoe County Fair requires all exhibitors to wear proper attire in all horse show classes.
  - a. Proper Western attire includes a long-sleeved shirt (must be tucked in), long pants, and boots with heel. Helmets are required for all Gymkhana events and are suggested for all other events. Exhibitors riding without a helmet do so at his/her own risk.
  - b. Proper English attire is required for all English classes. Helmets with safety harnesses are required for all English performance classes.
9. Exhibitors riding without a helmet do so strictly at their own risk. A certified riding helmet is recommended at all times while on horseback on the Fairgrounds.
10. An exhibitor, may switch horses between classes, provided the horse is identified on the exhibitor's horse Identification Certificate and no delay is created when the call to the arena for subsequent class is announced.
11. Level I exhibitors entering classes in English, Gymkhana or Western events must hold the applicable Level I certification by June 15, 2023. Exhibitors participating in Hunter Hack must be Level II English or above.
12. Exhibitors will take the written test and show Showmanship in the highest level passed no matter what discipline.

13. Course walk throughs for Trail classes may be available at the discretion of the show management and judge.

#### **POINT SCORING SYSTEM:**

1. Points per class are figured on a 10-1 scale no matter how many exhibitors are in a class. Example: A child placing 1st in a class of three will receive 10pts, a child placing 2nd would receive 9pts, and so on... These points will be tabulated towards any high point awards.

#### **PREMIUMS AND AWARDS:**

1. Premiums for 4-H horse classes will be:
 

<u>Placing</u>	Premiums
1st	\$5
2nd	\$4
3rd	\$3
2. Premiums will be awarded only on those classes listed in the fair book.
3. Ribbons: Single strand rosette ribbons will be given 1<sup>st</sup>-6<sup>th</sup> place in each class.

#### **GRAND CHAMPION SHOWMAN AND ROUND ROBIN SHOWMANSHIP:**

1. The top two Horse Showmanship winners in each division, Junior, Intermediate and Senior will have an opportunity to compete in the Round Robin Showmanship Contest at 8:00 am on Saturday, July 29. See page 66 for Round Robin Showmanship Contest Rules.
2. Walk-trot and Novice contestants will not be eligible for Round Robin Showmanship unless the respective age group showmanship winners are unable to participate.
3. The only changes permitted to the list of those participating will be for emergencies, sickness or a participant qualifying for Round Robin in another species.
4. Round Robin contestants will haul in Saturday morning. Stalls will not be available.

#### **HIGH POINT WINNERS:**

1. Divisional Western, English and Gymkhana High Point Winners will receive:
  - a. Grand Champion award and double strand purple rosette ribbons.
  - b. Reserve Grand Champion receives Reserve Grand Champion award and double strand lavender rosette ribbon.
  - c. High Point Awards will be awarded to the rider in each division with the most points in the following.

##### **Walk Trot Division**

- English – Written Test, Showmanship, Hunter Under Saddle, Hunt Seat Equitation and English Trail.
- Western – Written Test, Showmanship, Western Pleasure, Horsemanship and Western Trail.

##### **Novice Division**

- English – Written Test, Showmanship, Hunter Under Saddle, Hunt Seat Equitation, English Riding Control and English Trail.

- Western – Written Test, Showmanship, Western Pleasure, Horsemanship, Reining and Western Trail.

#### **Junior, Intermediate and Senior Divisions**

- English – Written Test, Showmanship, Hunter Under Saddle, Hunt Seat Equitation, Show Hack, English Riding Control and English Trail.
  - Western – Written Test, Showmanship, Western Pleasure, Horsemanship, Reining, Western Riding and Western Trail.
  - Gymkhana – Written Test, Showmanship, Barrels, Flags, Pole Bending, Keyhole, and Cracker Race.
2. Written Test placing will count for high point awards and will be used to break high point ties.
  3. To qualify for Overall High Point and Reserve Overall High Point, competitors must take the written test, compete in showmanship, plus two (2) or more classes in each: English, Western, and Gymkhana Divisions.
    - a. Exception: Walk Trot and Novice members are not eligible for Gymkhana classes so that requirement will be waived for their Overall tabulations.
  4. Overall High Point and Reserve Overall High Point winners in each division will receive belt buckles presented by the Arapahoe County 4-H Horse Advisory Committee.

#### **SUPER HORSE AWARD**

1. The Super Horse Award will be a “high point” award given to a one horse/one rider combination.
2. The award will be based on class scores in all Western, English and Gymkhana classes throughout the show following the Colorado 4-H Horse Rulebook. Gymkhana classes will be scored on a pro-rated 70 point score based on time.
3. The winner will receive a belt buckle sponsored by the Arapahoe County 4-H Horse Advisory Committee.

#### **HORSE SPORTSMANSHIP AWARD**

1. Individuals may be nominated for an Outstanding Sportsmanship Award. Nomination applications can be picked up in the 4-H Fair Office.
2. There will be four divisions in which nominations will be accepted for 4-H members, parents and volunteers: Junior 8-10 Intermediate 11-13, Senior 14-18, and Adult 19 and over.
3. Nomination applications can be turned in at the 4-H fair Office or to the Extension Office by Friday, August 4.
4. A committee will be selected to screen the nominations and select the award recipients.
5. Various qualities should be considered when selecting nominees such as helping others, positive attitude, cooperation, punctuality, work ethic, conduct, observation of all rules and other as seen fit.
6. Sportsmanship Awards will be presented at the year-end Achievement Awards Ceremony.

#### **WALK TROT AND NOVICE**

1. Walk Trot classes are for unrated riders who are not yet proficient at the lope. Grand and Reserve Champion Walk Trot and Novice winners will not be eligible to win in the respective division the following year.
2. Walk Trot exhibitors may show their following year in Novice classes.
3. Novice riders are defined as 4-H youth, ages 8-18, who are unrated, having not yet passed the Level I written and riding test(s) by June 15 of current year.
4. Novice riders are riders in their first year of showing at the Arapahoe County fair or a member that competed previously in Walk Trot classes only.
5. Novice horse members should attempt to pass the Level I written and riding tests the following year.
6. Walk Trot and Novice riders are not eligible to enter Gymkhana classes.

#### **4-H HORSE SHOW CLASSES**

##### **WRITTEN TEST**

**Thursday, July 20, 2023 - 6:30 pm**

1. Sr. Written Test
2. Int. Written Test
3. Jr. Written Test
4. Novice Written Test
5. Walk Trot Written Test

##### **HORSE SHOW**

**Saturday, July 22, 2023 - 8:00 am**

##### **SHOWMANSHIP**

##### **ENGLISH AND WESTERN COMBINED**

6. Sr. Showmanship
7. Int. Showmanship
8. Jr. Showmanship
9. Novice – All Ages Showmanship
10. Walk Trot Showmanship

##### **BREAK FOR TACK CHANGE AND WARM UP**

#### **4-H ENGLISH SHOW CLASSES**

##### **Division 78A**

11. Sr. Hunter Under Saddle
12. Int. Hunter Under Saddle
13. Jr. Hunter Under Saddle
14. Novice Hunter Under Saddle
15. Walk Trot Hunter Under Saddle
16. Sr. Hunt Seat Equitation
17. Int. Hunt Seat Equitation
18. Jr. Hunt Seat Equitation
19. Novice Hunt Seat Equitation
20. Walk Trot Hunt Seat Equitation
21. Sr. Show Hack
22. Int. Show Hack
23. Jr. Show Hack
24. Sr. Riding Control
25. Int. Riding Control

26. Jr. Riding Control
27. Novice Riding Control
28. Sr. Command Rail \*
29. Int. Command Rail \*
30. Jr. Command Rail\*
31. Open Hunter Hack \*

\* Command Rail and Hunter Hack do **not** count towards English High Point or Overall High Point.

#### ENGLISH TRAIL

**9:00 am - 12:00 pm (Only Scheduled Time)**

32. Sr. English Trail
33. Int. English Trail
34. Jr. English Trail
35. Novice English Trail
36. Walk Trot English Trail

#### LUNCH BREAK

#### 4-H WESTERN SHOW CLASSES

##### Division 78C

37. Sr. Western Pleasure
38. Int. Western Pleasure
39. Jr. Western Pleasure
40. Novice Western Pleasure
41. Walk Trot Western Pleasure
42. Sr. Horsemanship
43. Int. Horsemanship
44. Jr. Horsemanship
45. Novice Horsemanship
46. Walk Trot Horsemanship
47. Sr. Reining
48. Int. Reining
49. Jr. Reining
50. Novice Reining
51. Sr. Western Riding
52. Int. Western Riding
53. Jr. Western Riding

#### WESTERN TRAIL

**1:00 pm - 5:00 pm (Only Scheduled Time)**

54. Sr. Western Trail
55. Int. Western Trail
56. Jr. Western Trail
57. Novice Western Trail
58. Walk Trot Western Trail

#### 4-H GYMKHANA SHOW CLASSES

##### Division 78B

59. Sr. Barrel Race
60. Int. Barrel Race
61. Jr. Barrel Race
62. Sr. Flag Race
63. Int. Flag Race
64. Jr. Flag Race
65. Sr. Pole Bending
66. Int. Pole Bending
67. Jr. Pole Bending

68. Sr. Keyhole Race
69. Int. Keyhole Race
70. Jr. Keyhole Race
71. Sr. Cracker Race
72. Int. Cracker Race
73. Jr. Cracker Race

#### 4-H SMALL ANIMAL DEPARTMENT

#### 4-H DOG

**Sunday - July 23, 2023**

**Exhibition Hall**

**Show Arrival Time: 8:00 – 8:30 a.m.**

**Judging: 9:00 a.m.**

**Superintendent – Debbie Cuvelier**

#### FAIR EXHIBIT ENTRY:

1. Exhibit entry is required for all 4-H Animal exhibits by entry deadline, Thursday, June 15, 2023. See complete exhibit entry rules on pages 5 and 57 – 58.
2. After Thursday, June 22, 2023, absolutely no entries will be accepted.
3. Entry will be done online at “[ArpahoeCounty.FairEntry.com](http://ArpahoeCounty.FairEntry.com)”
4. Permission to participate will be done electronically when entering exhibits online.
5. A picture of each dog entered must be attached to your record book when checking in at the Arapahoe County Fair Dog Show.
6. The best way to check what is expected in the various classes is to check out the Obedience, Showmanship and Rally score sheets posted on the Colorado State 4-H website:  
<http://co4h.colostate.edu/stateFair/packet/scoresheets>

#### EXHIBITOR ELIGIBILITY RULES:

1. Exhibitors must be enrolled in the 4-H dog project as of April 1, 2023. All dogs entered in obedience, showmanship and/or rally classes must have been part of the project by April 1, 2023 or earlier.
2. Dogs must be owned, **not leased**.
3. The exhibitor must own his/her project dog individually or in partnership with immediate family members or guardians during the complete duration of the project year. The exhibitor must provide the majority of care for the dog(s).
4. Exhibitor must have proof of ownership of the dog at the time of Fair Show entry and provide that to the Superintendent.
5. **All 4-H Dog ID forms (including health certificates, vaccination records, Veterinarian documents and 2 photos) must be current and entered into 4honline by the project enrollment deadline, May 1. A printed copy of your online Colorado 4-H Dog ID is required for your Dog E-record.**
6. Please register back-up dogs so that they can be approved for show.
7. Exhibitors may exhibit a different dog in Obedience, Showmanship and Rally.

8. Exhibitors may exhibit only one dog in Showmanship.
9. If an exhibitor has two dogs in the same obedience class, they must choose one dog for the group exercises. The other dog must be handled by a currently enrolled 4-H exhibitor for the group sits and downs.
10. Exhibitors may enter in multiple Obedience or Rally classes with different dogs.
11. The dog must be trained and shown by the exhibitor.
12. "A" level classes are limited to exhibitors and/or dogs with no experience showing in that class. If a project member and/or dog has ever received a qualifying score in an A level class and decides to show a new dog, the members must enter the "B" level class.
13. Exhibitors entered in B classes are for experienced handlers with a **new dog or who have never received a blue ribbon at a previous state Fair dog show in the class entered, the exception being Beginner novice B.**
14. Youth who have been in 4-H Dog Trials for two years or more are **not** eligible to compete in Beginner-Novice A class or in Junior, Intermediate or Senior Novice Showmanship.

#### **COLORADO STATE 4-H DRESS CODE:**

1. **This dress code is to be followed by all Junior, Intermediate and Senior 4-H members, as well as adult leaders, advisors, and chaperones at all Colorado State 4-H sponsored events including but not limited to the Colorado State Fair 4-H Dog Trials. Deviations from the dress code will result in a request to change. This dress code is not subject to personal interpretation. A state officer, adult leader, advisor, or chaperone may deem clothing inappropriate. In addition, some activities or events will have specific dress requirements that will need to be followed.**
2. **Appropriate dress consists of:**
  - Clothes are clean and in good repair, free of holes, tears, or slashes.
  - Clothes are free from violent or drug-related material, or anything that alludes to violations of the 4-H Code of Conduct.
  - Shorts, skirts and dresses must be mid-thigh length. No cut-off shorts allowed.
  - All items designated as underwear are kept under cover.
  - Halter-tops, tube tops, or tops that expose undergarments are not allowed.
  - No pants or shorts that expose undergarments.
  - No spaghetti straps on shirts or dresses, with the exception of formal attire, or when under suit jackets. If the suit jacket is removed, the shirt must be covered by another means.
  - No see-through garments or muscle shirts.
  - Shoes must be worn at all times. Proper foot attire for dog showing is shoes which are closed-toed. No flip-flops, sandals, or other open-toed shoes will be allowed in the show ring for any class.
  - No pajamas during show.

3. **Appropriate clothing must be worn in all dog show classes, including Obedience and Rally. Not only in the rings but also outside the rings.**
4. **If the clothing has been deemed inappropriate by a judge or Superintendent, the exhibitor can be denied the opportunity to show their dog until the clothing has been changed.**
5. **The Exhibitor will be given 5 minutes to change into an appropriate outfit if the judge or Superintendent deems their clothing inappropriate.**
6. **It is always a good idea to have another person observe you before you go into the ring making sure that the clothing you are wearing is appropriate when bending, stooping, kneeling or running while showing your dog. If it is not, it is advisable to change clothes.**

#### **DOG SHOW CONTEST RULES:**

1. Fair entry time for dogs is 8:00 - 8:30 a.m., Sunday, July 23. Late entries are subject to a \$25 late fee at the discretion of the Superintendent. Show begins at 9:00 a.m.
2. Exhibitors will pick up their armband numbers at registration. The armband numbers will be the same for all classes entered by exhibitor and dog. There will be a different number for each dog entered.
3. **Bring your up to date State 4-H E-record book(s) to be checked by the Extension Agent or Superintendent.**
4. Parents/Guardians and 4-H members are responsible for the safety, supervision, and behavior of their animals at all times.
5. Arapahoe County 4-H Dog Show officials and/or staff can and will dismiss any entrant or their families from the show for any mistreatment of dogs entered in this show. If a question should arise as to what constitutes "mistreatment", the County 4-H staff and/or officials will meet to decide appropriate action in each case.
6. Any negative behavior on the part of the exhibitor and/or families, or leaders directed toward any show official will result in disqualification and awards forfeited.
7. Entrants are encouraged to use the Animal Care and Housing Form for Colorado 4-H Livestock Projects.
8. During the show, all spectators including parents will remain outside the judging arena and office and not question the placing or speak to the judge.
9. If there is a question as to the rules or the judging of a class, adult family members or leaders must approach the Superintendent of that division, **not the judge**. The Superintendent will then take the question to the judge if warranted.
10. If a dog has failed an exercise, it will not ordinarily be re-judged unless the judge feels the dog's performance was prejudiced by peculiar and unusual conditions. In such a case, the judge may wish to re-judge the dog only on the portion of the exercise in which the unusual condition occurred.
11. Spectators/parents must stay at least ten feet from the ring.
12. **No set-up will be allowed anywhere near the rings. Allowable set up areas will be designated and no one will be allowed to set-up in any other areas.**

13. All entrants will be responsible for cleanup after their dogs. Failure to do so can be a basis for dismissal from the County Fair 4-H Dog Show and/or forfeiture of any placing.
14. Only the judge, superintendent(s), 4-H Staff, tabulators and appointed secretary are allowed behind the table and in the office.
15. All dogs and exhibitors should arrive at 8:00 a.m. and shall remain until the completion of their last class.
16. All exhibitors are to remain on site while score sheets are tabulated, so that awards can be handed out at the end of the day.
17. All dogs must be on leash at all times while at the Arapahoe County Fair except when judging requires off-lead work in the show ring.
18. Dogs which are deemed to be a danger to people or other dogs can and will be removed from the show grounds and all classes forfeited. This will be determined by the Superintendent.
19. A dog that bites, nips, or makes contact in an aggressive manner which results in abrasions or bodily injury to a person or other animal will be immediately removed from the show and the fairgrounds.
20. The Arapahoe County 4-H Dog Show is a 4-H show. As such, 4-H youth development principles are of primary importance. Show rules and guidelines are modeled after AKC rules whenever possible except that dog registry with AKC is not required. Differences between AKC and 4-H are noted by an asterisk on the score card printouts.
21. **All exhibitors are encouraged to enter obedience classes plus showmanship because scores will be combined when determining county Overall Championships.**
22. **Rally classes are not used in determining Overall Dog Championships.**
23. Dog tags (name tags, rabies tags or anything else that hangs from a dog's collar) are not allowed in the ring. Tags must be worn at all times except in the ring.
24. Only the correct equipment for the appropriate class should be used.
25. The length of your obedience leash should be six feet for all Beginner Novice and Novice classes, but may be shorter for all other classes. (Preferably leather lead).
26. Allowed collars in classes include flat or rolled leather or nylon with buckle or snap closure or metal choke chain.
27. Halties, gentle leaders, harnesses or pinch collars will not be allowed in the show ring.
28. Collars and leads must be 2 separate pieces. Slip leads are not allowed.
29. Depending on what you are wearing in the showmanship ring, use proper kneeling etiquette. If you are in a skirt, it is best to kneel on both knees. If you are wearing pants, it would be appropriate to kneel on only one knee.

#### DOG ELIGIBILITY RULES

1. Hybrid Dogs (wolf/coyote) will not be allowed to enter the Arapahoe County or Colorado State 4-H Dog show.
2. A dog and handler team with any other rally or obedience title from any nationally recognized title-granting organization (A.K.C., U.K.C., A.S.C.A., etc.) is disqualified from entering the class for which the degree

was awarded or any lower class; except if the title was won less than four months before the County Fair, then the dog and handler team is eligible for only the same class.

3. If the dog and handler team receives a title more than 4 months before the State Fair Dog Trial, they must move up to the next class. The exceptions to this titling rule are Obedience – Grad Novice, Open, Grad Open, Utility; Rally Advanced Excellent and Masters. If you receive titles in these classes, you may still compete as a “B” level competitor in the same class at State Fair for as long as necessary to complete the training needed to move up to the next class.
4. A bitch in season may be shown at the Arapahoe County Fair **only** if the exhibitor communicates with the superintendent or Extension Office prior to the show and complies with established guidelines. **A bitch in heat, obviously pregnant or lactating will not be allowed to compete in any classes at the State Fair.**
5. Dogs in obvious pain from a previous illness or injury shall not be shown. If a dog is injured at a show, that dog will be excused from the ring. Consideration of a dog's physical disability needs to be addressed between the handler and project leader before starting the project.
6. All dogs participating in the County and State Fairs must show proof of vaccine for canine distemper and parvovirus within 3 years or serum titers indicating proof of effective immunity (at the time of County Fair entry).
7. A current rabies vaccination certificate must also be provided. Titters are **not** accepted. **NO EXCEPTIONS.**
8. Date of the vaccinations must be provided with the entry and in the project record in the place provided.
9. **Proof of vaccinations must come from a licensed veterinarian or the dog is not legally considered vaccinated.**
10. If the exhibitor's dog receives Rabies immunizations which are given by anyone who is not a Colorado State licensed veterinarian, these immunizations will not be recognized by law should the dog bite someone.
11. If an exhibitor's dog does not receive Rabies immunizations as required by the state of Colorado for all 4-H dog project participants, a certificate from the exhibitor's veterinarian stating the reason must accompany the Arapahoe County Entry.
12. It is strongly encouraged but not required that dogs eligible for State Fair be vaccinated for Bordetella (kennel cough).
13. **Recommendations to minimize the change of infectious disease spread at the Dog Show:**
  - a. Do not bring dogs who have shown signs of respiratory (sneeze nasal discharge, or cough), gastrointestinal (vomiting or diarrhea), or skin disease (open sores, crusty skin patches, or increased scratching) within 7 days prior to show.
  - b. While at the show keep your dog(s) to themselves, do not share equipment between dogs from different households or kennels.
  - c. Wash hands after handling other dogs and before handling your own dog.



## DONOR THANK YOU NOTES

1. A thank you note must be written to each donor (i.e. CORE, etc.)
2. The name and address of the donors to be thanked will be placed in envelopes and distributed to exhibitors at the following Fair exhibit check-in events:
  - a. 4-H Cat Show
  - b. 4-H Dog Show
  - c. 4-H Family & Consumer Science & General Project Judging
  - d. 4-H Mandatory Livestock Meeting.
  - e. Horse Show
3. All thank you notes for Fair donations (i.e. CORE, etc.) must be presented at the Fair check-in events listed above in order to receive the donation the day of check-in.
4. The Donor(s) name and mailing address will be available at each event and in the 4-H Fair office.
5. Exhibitors who do not present a thank you note at the listed check-in events will have the opportunity to bring their thank you notes to the 4-H Fair office by noon on Sunday, July 30 in order to receive exhibitor donations.
6. If your thank you note is deemed unacceptable, you will be asked to re-write it.

### All Thank You Note Envelopes:

1. Must be properly addressed (in ink) and stamped to be considered complete.
2. Must have the complete name and address of the buyer/donor.
3. Must have a complete return address with name and address of youth.

## RECORD BOOKS:

1. The companion e-record is used for the Dog project.
2. Dog e-record books must be presented at registration prior to the show and be checked by the Superintendent or designee. **They should be as complete as possible.**
3. **Proof of rabies, canine distemper and parvovirus vaccination must be recorded in the project record in the place provided. Vaccinations must be up to date.**
4. Exhibitors who fail to bring dog e-records will be allowed to show for exhibition only but will not be awarded placement, premiums or State Fair eligibility.
5. If an exhibitor shows only one dog at the Fair, it must be the same dog for which a record book has been completed.
6. Record books may be done in pencil, pen, typed or by computer. Complete each page that applies to project.
7. Record books will be judged according to accuracy, thoroughness and completeness. Points won't be lost if the record book appears worn and well used.
8. **Exhibitors must complete a record book for each animal project they are enrolled in and receive a score of 70% or above.**
9. Record books will be collected and evaluated by club leaders.
10. Exhibitors with incomplete record books which score less than a 70% will be given one week to revise their

record book to reach a score of 70% or higher prior to September 5.

11. If revisions are required, the exhibitor will not be eligible for year-end record book awards but will satisfy the completion requirement.
12. Exhibitors with records considered incomplete will not be allowed to participate in the incomplete project the following year.
13. Premiums for Dog Fair placings will be paid by check and mailed after the Fair.
14. Premium checks must be cashed by December 31, 2023 and will not be re-issued if not cashed by that date.

## AWARDS:

15. Premiums and ribbons for Obedience & Showmanship dog classes are:

<u>Obedience Score</u>	<u>Award</u>	<u>Showmanship Score</u>
170 - 200	Blue \$5	170 - 200
140 - 169.5	Red \$4	140 - 169.5
139 or less	White \$3	139 or less

16. Placement ribbons in obedience and showmanship will be given to the top six scores in each class as follows:
  - a. **Junior division exhibitors:**  
(8-10 years old as of Dec. 31, 2022)
  - b. **Intermediate division exhibitors:**  
(11-13 years old as of Dec. 31, 2022)
  - c. **Senior division exhibitors:**  
(14-18 years old as of Dec. 31, 2022).
17. **County Obedience & Showmanship Dog Grand Champions:** In case of a tie for Grand Champion and Reserve Grand Champion Obedience and Showmanship in each age category there will be a run-off decided by the judge.
18. All Grand Champions and Reserve Grand Champions receive rosette ribbons.
19. **Obedience:** Grand Champion and Reserve Grand Champion Junior, Intermediate and Senior Obedience will be awarded to the two exhibitors in each age category with the highest and second highest scores from all obedience classes.
20. **Showmanship:** Grand Champion and Reserve Grand Champion Junior, Intermediate and Senior Showmanship will be awarded to the two exhibitors in each age category with the highest and second highest scores from all showmanship classes.
21. **Overall:** Grand Champion and Reserve Grand Champion Overall Junior, Intermediate and Senior will be awarded to the two exhibitors in each age category with the highest combined scores from Obedience and Showmanship.
22. In event of a tie for overall Grand Champion awards, the highest obedience score will determine the winner. If the obedience scores are the same, there will be a run-off decided by the judge.
23. Premiums and ribbons for Rally dog classes are:

<u>Rally Score</u>	<u>Award</u>
100 - 70	Blue \$5.00
69 - 40	Red \$4.00
39 or less	White \$3.00
24. Rally placement ribbons will be given to the top six scores in each class as follows: Rally awards are based on experience not age.

Novice A	Advanced A	Intermediate A
Novice B	Advanced B	Intermediate B
Excellent A	Excellent B	
Advanced Excellent A	Advanced Excellent B	

25. **Grand Champion and Reserve Grand Champion Rally** will be awarded to the exhibitor/dog team with the highest and second highest scores. Any tie will be broken using the fastest time.
26. Premiums for Dog Fair placings will be paid by check and mailed after the Fair.
27. Premium checks must be cashed by December 31, 2023 and will not be re-issued if not cashed by that date.
28. Grand Champion and Reserve Grand Champion awards will be presented at the Arapahoe County 4-H Achievement Awards Ceremony, Wednesday, October 11, 2023.

## DIVISION - OBEDIENCE CLASSES

### Project Exhibit Rules:

1. All 4-H obedience classes will be patterned after the latest AKC obedience guidelines whenever possible, except that dog registry with AKC is not required. Some exercises and rules may have been adapted from AKC to better serve the 4-H youth of this program.
2. If an exhibitor has two dogs in the same obedience class, they must choose one dog for the group exercises. The other dog must be handled by a currently enrolled 4-H Dog exhibitor for the group sits and downs. Each dog, however, must be a part of the 4-H project with a separate E-record book for each dog.
3. Handlers entered in B classes will be judged at a higher skill level (handler errors) than handlers entered in A classes.
4. In all obedience classes except puppy classes, fifteen points will be deducted for the following: strong correcting or disciplining, excessive barking, leaving the ring, rules violation or showing fear.
5. In all Obedience classes, fouling the ring will be a 15 point deduction. The member will be allowed to finish their run.
6. Only one command can be given in obedience classes, per exercise, unless additional commands are appropriate to that class. Use of the dog's name with a verbal command (Spot, sit!) can be used. If verbal commands are not used, **one** appropriate hand signal may be used.

### VETERANS DIVISION

1. The Veteran Obedience Division is an option for any dog aged 7 years old or over who may no longer be able to jump the standard regulation height due to age, injury, joint issues, comfort, etc.
2. Veteran Division dogs will be required to jump ½ of their regulation jump height. They will be required to perform all exercises in their class; jump height will be the only difference from the regular class.
3. Once a veteran dog can no longer jump at least ½ their regulation jump height they must be moved to a class that does not require jumping. Exhibitors, parents, trainers, and leaders cannot determine a jump height for a dog. They will be judged at ½ their required regulation jump height.

4. Dogs shown as a Veteran are not eligible for any other Obedience classes or Rally classes.
5. It is the choice of the exhibitor, the member's parent, and the member's trainer and veterinarian as to giving a dog Veteran's designation.
6. Veteran dogs will compete at the obedience level the member chooses, from Novice up through Utility.
7. A veteran dog may change obedience levels in either direction each year as their health determines.
8. Veterans Obedience Division Scores will be calculated as follows:
  - a. Novice: judge's score
  - b. Pre-Grad-Novice: judge's score plus 3 points
  - c. Grad Novice: judge's score plus 6 points
  - d. Open: judge's score plus 9 points
  - e. Grad Open: judge's score plus 12 points
  - f. Utility: judge's score plus 15 points
9. Veteran dogs will compete only against other veteran dogs for ribbons and awards. Their scores will not count toward awards in any other Obedience divisions.
10. If a dog is entered as a Veteran during a project year, they may go back to regular obedience the following year; however, they must go back to the level they would have been competing at before they moved to veterans.

### PUPPY HANDLERS:

1. Handlers will be encouraged to use a reward system of food treats or toys in the ring to reward the puppy during and after each exercise. Double commands (or more) will be allowed. This class will be evaluated more on the handler's skill in training a young dog and dealing with the animal's mistakes than on the skill of the animal when performing the exercises. This will be a NO SCORE CLASS. The score sheet will consist of Excellent, Good or Needs Improvement in each of the following areas:
  - a. **Loose Lead Walking** – This exercise is used to encourage the puppy to feel comfortable and happy on lead while maintaining a distance of no more than two feet from the handler's left side. This does not need to be heel position. Handlers may use bait and toys to keep the puppy in the correct position, and may tell the puppy to sit after a "Halt." Things to be considered in judging include the enjoyment of the puppy, the bond between the puppy and the handler, and the handler's ability to get the puppy's attention back after a distraction.
  - b. **Sit for Exam** – In this exercise the puppy is commanded to a sit position. The judge will approach the puppy and examine it. The judge is required to handle the puppy's ears, mouth, and one front foot during the exam, although petting and scratching are encouraged. The purpose of this exercise is to teach the puppy to accept handling from a friendly stranger.
  - c. **Recall** – The handler will command the puppy to stay in a sit position and will step just in front of the puppy with his or her toes no more than six inches from the puppies' front feet. When the judge says "Call your dog," the handler will proceed to walk backward no more than six feet while calling the puppy. The puppy should get

up and follow the handler in a happy manner. After the six feet has been reached, the handler will command the puppy to sit.

- d. **Down Stay** – The handler will put the puppy in a down. When the judge says “Leave your puppy,” the handler will tell the puppy to stay. The handler will walk to the end of the lead, pause, and then immediately walk behind the puppy and back to heel position.

- e. **Serpentine Walking** – The puppy and handler will walk on a loose lead through a serpentine of three people positioned in a straight line. The expectations are the same as for Loose Lead Walking, with the addition of the distraction of the three “posts.”

2. After one year of showing in the Puppy Obedience Class: If the exhibitor was in their 1st year of obedience training, the team moves into Beginner Novice A Obedience, if the exhibitor was in their 2nd year or higher of obedience training, the team moves to Beginner Novice C 1st year.

#### **BEGINNER-NOVICE OBEDIENCE DIVISION:**

##### **PUPPY CLASSES:**

The purpose of this class is to introduce obedience commands to a puppy without the stress of perfection seen in regular obedience classes. This class will introduce the puppy to dog shows in a positive manner, thus setting the puppy up for a life time of enjoyment in the show ring.

Class is open to puppies which are not ready for regular obedience classes. This class is available at the county level but not the State level 4-H Dog Trials.

**CLASS 509 JUNIOR**

**CLASS 5090 INTERMEDIATE**

**CLASS 5091 SENIOR**

**PRE-BEGINNER NOVICE A:** Class open only to exhibitors (handlers) and their dog in their first year of dog obedience training. All exercises will be performed on leash. (This is a first year class for the handlers and their dog.) Dogs receiving a qualifying score in Beginner Novice A are eligible to compete in Beginner Novice B the following year.

**CLASS 510 JUNIOR**

**CLASS 5100 INTERMEDIATE**

**CLASS 5101 SENIOR**

**PRE-BEGINNER NOVICE B:** Class open to exhibitors or dogs with previous experience in Pre-Beginner Novice Obedience training **OR** exhibitors and dogs who did not earn a qualifying score in Pre-Beginner Novice A Obedience.

**CLASS 511 JUNIOR**

**CLASS 5110 INTERMEDIATE**

**CLASS 5111 SENIOR**

**BEGINNER-NOVICE A – 1<sup>st</sup> Year:** This class is open to exhibitors in their 1<sup>st</sup> year of Beginner Novice training with no prior experience in Beginner Novice Obedience Dog Training.

**CLASS 512 JUNIOR**

**CLASS 5120 INTERMEDIATE**

**CLASS 5121 SENIOR**

**BEGINNER-NOVICE B** – This class is open to exhibitors or dogs with previous experience in Beginner Novice Obedience training **OR** exhibitors and dogs who did **not** earn a qualifying score in Beginner Novice A Obedience.

**CLASS 513 JUNIOR**

**CLASS 5130 INTERMEDIATE**

**CLASS 5131 SENIOR**

#### **NOVICE OBEDIENCE DIVISION:**

**NOVICE A:** Class open to exhibitors (handlers) in their 1<sup>st</sup> year of Novice training with no prior experience in Novice Obedience Dog Training.

**CLASS 514 JUNIOR**

**CLASS 5140 INTERMEDIATE**

**CLASS 5141 SENIOR**

**NOVICE B:** Class open to exhibitors or dogs with previous experience in Novice Obedience training **OR** exhibitors and dogs who did **not** earn a qualifying score in Novice A Obedience.

**CLASS 515 JUNIOR**

**CLASS 5150 INTERMEDIATE**

**CLASS 5151 SENIOR**

#### **NOVICE VETERAN:**

**CLASS 526 JUNIOR**

**CLASS 5260 INTERMEDIATE**

**CLASS 5261 SENIOR**

#### **GRADUATE NOVICE DIVISION:**

**PRE-GRAD-NOVICE A:** This class is open to exhibitors in their 1<sup>st</sup> year of Pre-Graduate Obedience training with no prior experience in Pre-Graduate Obedience training.

**CLASS 516 JUNIOR**

**CLASS 5160 INTERMEDIATE**

**CLASS 5161 SENIOR**

**PRE-GRAD-NOVICE B:** This class is open to exhibitors or dogs with previous experience in Pre-Grad Obedience training **OR** exhibitors and dogs who did **not** earn a qualifying score in Pre-Grad Novice A Obedience.

**CLASS 517 JUNIOR**

**CLASS 5170 INTERMEDIATE**

**CLASS 5171 SENIOR**

#### **PRE GRADUATE NOVICE VETERAN:**

**CLASS 527 JUNIOR**

**CLASS 5270 INTERMEDIATE**

**CLASS 5271 SENIOR**

**GRAD NOVICE A:** This class is for exhibitors in their 1<sup>st</sup> year of Graduate Novice obedience training with no prior experience in Graduate Novice Obedience training.

**CLASS 518 JUNIOR**

**CLASS 5180 INTERMEDIATE**

**CLASS 5181 SENIOR**

**GRAD NOVICE B:** Class open to exhibitors or dogs with previous experience in Graduate Novice Obedience training **OR** exhibitors and dogs who did not earn a qualifying score in Graduate Novice A.

**CLASS 519 JUNIOR**  
**CLASS 5190 INTERMEDIATE**  
**CLASS 5191 SENIOR**

**GRAD NOVICE VETERAN:**

**CLASS 528 JUNIOR**  
**CLASS 5280 INTERMEDIATE**  
**CLASS 5281 SENIOR**

**ADVANCED DIVISION:**

**OPEN A:** Class is open to exhibitors in their first year of Open Obedience Training with no prior experience in Open Obedience training.

**CLASS 520 JUNIOR**  
**CLASS 5200 INTERMEDIATE**  
**CLASS 5201 SENIOR**

**OPEN B:** This class is open to exhibitors or dogs with previous experience in Open Obedience training **OR** exhibitors and dogs who did not earn a qualifying score in Open A.

**CLASS 521 JUNIOR**  
**CLASS 5210 INTERMEDIATE**  
**CLASS 5211 SENIOR**

**OPEN VETERAN:**

**CLASS 529 JUNIOR**  
**CLASS 5290 INTERMEDIATE**  
**CLASS 5291 SENIOR**

**GRADUATE OPEN A:** Class is open to exhibitors in their first year of Graduate Open Obedience Training with no prior experience in Graduate Open Obedience training.

**CLASS 522 JUNIOR**  
**CLASS 5220 INTERMEDIATE**  
**CLASS 5221 SENIOR**

**GRADUATE OPEN B:** This class is open to exhibitors or dogs with previous experience in Graduate Open Obedience training **OR** exhibitors and dogs who did not earn a qualifying score in Graduate Open A.

**CLASS 523 JUNIOR**  
**CLASS 5230 INTERMEDIATE**  
**CLASS 5231 SENIOR**

**GRADUATE OPEN VETERAN:**

**CLASS 530 JUNIOR**  
**CLASS 5300 INTERMEDIATE**  
**CLASS 5301 SENIOR**

**UTILITY A:** Class is open for exhibitors in their first year of Utility Obedience Training with no prior experience in Utility Obedience training.

**CLASS 524 JUNIOR**  
**CLASS 5240 INTERMEDIATE**  
**CLASS 5241 SENIOR**

**UTILITY B:** This class is open to exhibitors or dogs with previous experience in Utility Obedience training **OR** exhibitors and dogs who did not earn a qualifying score in Utility A.

**CLASS 525 JUNIOR**  
**CLASS 5250 INTERMEDIATE**  
**CLASS 5251 SENIOR**

**UTILITY VETERAN:**

**CLASS 531 JUNIOR**  
**CLASS 5310 INTERMEDIATE**  
**CLASS 5311 SENIOR**

**STANDARD OBEDIENCE JUMP HEIGHTS  
HIGH AND BAR JUMPS**

**(See pages 83 - 84 of the Dog Resource Book)**

<b>HEIGHT AT WITHER (In Inches)</b>	<b>MINIMUM JUMP HEIGHT (In Inches)</b>
Less than 7 ½"	4 inches
7 ½" - 9"	8 inches
Greater than 9" up to 11"	10 inches
Greater than 11" up to 13"	12 inches
Greater than 13" up to 15"	14 inches
Greater than 15" up to 17"	16 inches
Greater than 17" up to 19"	18 inches
Greater than 19" up to 21"	20 inches
Greater than 21" up to 23"	22 inches
Greater than 23" up to 25"	24 inches
Greater than 25" up to 27"	26 inches
Greater than 27" up to 29"	28 inches
Greater than 29" up to 31"	30 inches
Greater than 31" up to 33"	32 inches
Greater than 33" up to 35"	34 inches
Greater than 35" up to 37"	36 inches
Greater than 37"	36 inches

**OBEDIENCE JUMP INFORMATION:**

1. There are 3 types of jumps that may be used in Obedience classes: Bar Jump, High Jump and Broad Jump. The dog must jump their regulation height and width for their class. The Broad Jump will cover a distance equal to twice the standard height of the High or Bar Jump setting
2. For the broad jump the correct number of boards must be used for the width being jumped. Refer to the chart for proper jump regulations.
3. Broad Jump Heights:
  - a. Four boards are used for 48 – 72 inches
  - b. Three boards are used for 28 – 44 inches
  - c. Two boards are used for 16 – 24 inches
4. When decreasing the number of boards in the broad jump, the highest hurdle is removed first.
5. Some breeds, because of their conformation, have exceptions granted for their jump heights. Check the AKC website under obedience rules for current chart of exceptions of breeds for these jumps. ([www.akc.org](http://www.akc.org))

**DIVISION - SHOWMANSHIP CLASSES**

**Project Exhibit Rules:**

1. Only one dog may be exhibited in showmanship. It may be a different dog than entered in obedience.
2. Exhibitors should be prepared to answer questions about their dogs and AKC Junior Showmanship rules as part of their showmanship competition.
3. A first year dog project exhibitor may enter the Open Showmanship class but will not be eligible to compete at

State Fair if they receive a qualifying score at County Fair. **It is to the first year exhibitor's advantage to compete in the Novice Showmanship class at County Fair.**

4. Unless it is a health or safety issue for the exhibitor or dog, all appropriate dogs will be tabled for showmanship. It is always left to the judge's discretion. See Tabled Breed List. For a complete list go to [www.AKC.org](http://www.AKC.org). Also refer to page 110 - 111 of the Dog Manual.

#### General Tips for Showmanship:

1. A brush, comb and a drool rag will be allowed in the ring. No other equipment is permitted.
2. Exhibitors with smaller breeds will be expected to show their dogs on a table. Judges will take into consideration the size and physical abilities of the handler. A list of most of the table breeds can be found in the project manual on page 110 - 111. A more complete list is available on the AKC website [www.akc.org](http://www.akc.org).
3. If an exhibitor is showing a mixed-breed dog, they should determine what breed their dog most resembles, and show in the manner of that breed. If you have a mixed breed dog, you can go to the AKC website and look at different pictures of the breeds of dog to decide which breed your dog looks most like.

**NOVICE SHOWMANSHIP:** Junior, Intermediate and Senior Novice classes are for those exhibitors who are in their first year in the 4-H dog project and have no prior experience with any other dog showing entity. If exhibitor has prior experience, they must show in open class in the appropriate age group.

**CLASS 500:** Junior (8-10 as of Dec. 31, 2022)

**CLASS 502:** Intermediate (11-13 as of Dec. 31, 2022)

**CLASS 505:** Senior (14-18 as of Dec. 31, 2022)

**OPEN SHOWMANSHIP:** Competition is for those exhibitors in their second year or higher in the 4-H dog project with previous experience in showmanship.

**CLASS 501:** Junior (8-10 as of Dec. 31, 2022)

**CLASS 503:** Intermediate (11-13 as of Dec. 31, 2022)

**CLASS 506:** Senior (14-18 as of Dec. 31, 2022)

#### INTERMEDIATE & SENIOR ADVANCED CLASSES:

- a. Any exhibitor who has placed in the top ten in the Intermediate or Senior Open Showmanship classes at any previous State Fair must show in Intermediate or Senior Advanced Classes for their remaining years in that age group.
- b. If a member who has shown in the Intermediate or Senior Advanced classes gets a new dog, they have the choice to either continue showing Advanced classes or move back to Open Class in their respective age groups.
- c. If the exhibitor chooses to move back to Open Class in their respective age group with a new dog, they must then qualify the new dog to move to the Advanced classes by placing in the top ten at State Fair.
- d. A Senior exhibitor who has moved up by age from either the Intermediate Open or Advanced class may choose to show in Senior Advanced by advice of their leader and taking into consideration the caliber of the exhibitor. Some reasons for choosing this move are:

- The exhibitor placed Grand Champion or Reserve Grand Champion at a State Fair Dog Show in the Intermediate Division.
- This exhibitor has received Best Junior Handler awards from any National Dog club.

**CLASS 504:** Intermediate (11-13 as of Dec. 31, 2022)

**CLASS 507:** Senior (14-18 as of Dec. 31, 2022)

**MASTER SHOWMAN:** Previous Intermediate and Senior Grand or Reserve Grand Champion Winners at the Colorado State Fair are required to enter the Master Showman class.

- a. If the exhibitor is in the Intermediate age group, when they become a Senior (at age 14), they must remain in the Master Showman class.
- b. If the exhibitor who has shown in Master Showman in past years should get a new dog, they must continue in the Master Showman class.

#### CLASS 508: MASTER SHOWMANSHIP

No additional obedience or showmanship classes will be added other than those established by the State Fair.

**Please Note:** During the Showmanship class each area of judging will be judged throughout the entire class. The score will reflect the exhibitor's ability to perform these items throughout the class and not just one time. For example: The dog should be stacked (either hand stacked or free stacked) upon entering the ring, during the exam, after the pattern, and any time they are in the line-up. The "set-up" score will reflect all of these times when the dog is stacked. A qualifying score will be 170 points out of the possible 200 points.

#### CLOVERBUD SHOWMANSHIP:

##### CLASS 509: Cloverbuds

This specific class is for Cloverbuds, ages 5-7. Cloverbuds will use stuffed animal dogs to get the experience of showing dogs. Cloverbuds will bring their own stuffed dogs. The Companion Animal committee will provide showmanship leaders during the show. The class will take place after all other showmanship classes are finished.

#### DIVISION – RALLY CLASSES

HEIGHT OF DOG AT WITHERS	HIGH OR BAR JUP HEIGHT TO BE JUMPED	BORAD JUMP DISTANCE TO BE JUMPED
Less than 10 inches	4 inches	8 inches (1 board)
10 inches to less than 15 inches	8 inches	16 inches (2 boards)
15 inches to less than 20 inches	12 inches	24 inches (2 boards)
20 inches and over	16 inches	32 inches (3 boards)

#### Project Exhibit Rules:

1. All 4-H Rally classes will be patterned after the latest AKC Obedience guidelines whenever possible except

that dog registry with AKC is not required. Some exercises and rules may have been adapted from AKC to better serve the exhibitors of this program.

2. There are no classes for Veteran dogs in Rally. All dogs **MUST** be able to perform the required items.
3. Any 4-H member showing a dog which they did not title should start in the Novice Division. If a 4-H exhibitor did not title the dog, then he/she should compete in the Novice Division as it is important that they learn to give the proper commands and follow the patterns before moving to higher levels.
4. A dog with any other rally or obedience title is disqualified from entering the class for which the degree was awarded or any lower class, except if that title was won less than four months before the Fair. In that case, the dog is eligible for entry in the same class.
5. In all Rally classes a 15 point deduction will be administered for the following: strong correcting, disciplining, fouling the ring, excessive barking, consistently tight lead, knocking over a jump, or a sign not attempted by a handler.
6. Handlers entered in B classes will be judged at a higher skill level (handler errors) than handlers entered in A classes.
7. Each exhibitors is allowed only one run in each class.
8. Note: For the safety of all, a dog that snaps, bites or attempts to bite will be excused from the ring.
9. All jump heights will conform to current (as of January 2023) rules and regulations) AKC Rally height and broad jump recommendations. The standard Rally AKC jump requirements are as follows:
10. "A" level classes are limited to exhibitors with no prior experience showing a dog in that class. Exhibitors showing a new dog must enter the "B" level if they ever received a qualifying score in that class with any other dog.

### **NOVICE RALLY DIVISION**

#### **CLASS 532: RALLY NOVICE A**

This class is for exhibitors in their first year of Rally Novice training with no prior experience in Rally Novice Dog training.

#### **CLASS 533: RALLY NOVICE B**

This class is open to exhibitors or dogs with previous experience in Rally Novice training **OR** exhibitors and dogs who did not earn a qualifying score in Rally Novice A.

### **INTERMEDIATE RALLY DIVISION**

#### **CLASS 534: RALLY INTERMEDIATE A:**

This class is for exhibitors in their first year of Rally Intermediate training with no prior experience in Rally Intermediate Dog training.

#### **CLASS 535: RALLY INTERMEDIATE B:**

This class is open to exhibitors or dogs with previous experience in Rally Intermediate training **OR** exhibitors and dogs who did not earn a qualifying score in Rally Intermediate A.

### **ADVANCED RALLY DIVISION**

#### **CLASS 536: RALLY ADVANCED A:**

This class is for exhibitors in their first year of Rally Advanced training with no prior experience in Rally Advanced Dog training.

#### **CLASS 537: RALLY ADVANCED B:**

This class is open to exhibitors or dogs with previous experience in Rally Advanced training **OR** exhibitors and dogs who did not earn a qualifying score in Rally Advanced A.

### **EXCELLENT RALLY DIVISION**

#### **CLASS 538: RALLY EXCELLENT A:**

This class is for exhibitors in their first year of Rally Excellent training with no prior experience in Rally Excellent Dog training.

#### **CLASS 539: RALLY EXCELLENT B:**

This class is open to exhibitors or dogs with previous experience in Rally Excellent training **OR** exhibitors and dogs who did not earn a qualifying score in Rally Excellent A.

### **ADVANCED/EXCELLENT RALLY DIVISION**

#### **CLASS 540: RALLY ADVANCED/EXCELLENT A:**

This class is for exhibitors in their first year of Rally Advanced/Excellent training with no prior experience in Rally Advanced/Excellent Dog training.

#### **CLASS 541 RALLY ADVANCED/EXCELLENT B:**

This class is open to exhibitors or dogs with previous experience in Rally Advanced/Excellent training **OR** exhibitors and dogs who did not earn a qualifying score in Rally Advanced/Excellent A.

### **MASTERS RALLY DIVISION**

#### **RALLY MASTERS:**

It is optional for exhibitor and dog teams to move up to Masters after Rally Advanced/Excellent. However, once the exhibitor and dog team has shown in Rally Masters at the State 4-H Dog Trial, that exhibitor/dog team is no longer eligible to compete in a lower level class.

#### **CLASS 542 RALLY MASTERS A:**

This class is for exhibitors in their first year of Rally Masters training with no prior experience in Rally Masters Dog training.

#### **CLASS 543 RALLY MASTERS B:**

This class is open to exhibitors or dogs with previous experience in Rally Masters training **OR** exhibitors and dogs who did not earn a qualifying score in Rally Masters A. Exhibitor and dog teams may continue to compete in this class for their remaining years in the program.

#### **STATE FAIR DOG SHOW:**

1. To be eligible for State Fair exhibitors in each class must have a qualifying score in **that class of exhibition at the**

**county Fair and an acceptable Companion Animal E-record book. Qualifying scores are: Showmanship and Obedience qualifying Scores of 170 and qualifying score of 70 and above in Rally.**

2. **Obedience:** Each County may enter 4 exhibitors with a qualifying score of **170** and above in each obedience class unless noted otherwise.

Pre-Beginner Novice A: (4)  
 Pre-Beginner Novice B: (4)  
 Beginner Novice A: (4)  
 Beginner Novice B: (4)  
 Novice A: (4)  
 Novice B: (4)  
 Pre-Grad Novice A: (4)  
 Pre-Grad Novice B: (4)  
 Grad Novice A: Unlimited Number  
 Grad Novice B: Unlimited Number  
 Open A & B, Grad Open A & B and Utility A & B:  
 Unlimited Number per class per county.  
 Veteran Novice & Pre-Grad Novice: (4 Each Class)  
 All other Veteran Classes: Unlimited Number

3. **Showmanship:** Each County may enter 4 exhibitors per class with a qualifying score of **170 and above** or in each showmanship class for a total of 32 exhibitors. Master Showman is an unlimited number.

Classes include:

**Junior, Intermediate and Senior Novice:**  
 (1<sup>st</sup> year exhibitors only)

**Junior, Intermediate and Senior Open:**  
 (2<sup>nd</sup> year and above)

**Intermediate and Senior Advanced:**

**Intermediate and Senior Master Showman:**

4. **Rally:** Each County may enter 4 exhibitors per class with a qualifying score of **70** and above in each Rally class.

Rally Novice A: – (4)  
 Rally Novice B: – (4)  
 Rally Intermediate A: – (4)  
 Rally Intermediate B: – (4)  
 Rally Advanced A: – (4)  
 Rally Advanced B: – (4)  
 Rally Excellent A: – (4)  
 Rally Excellent B: – (4)  
 Rally Advanced/Excellent A: – (4)  
 Rally Advanced/Excellent B: – (4)  
 Rally Masters A: - (Unlimited)  
 Rally Masters B: - (Unlimited)

## DIVISION - DOG COSTUME CONTEST

### Class 977: Dog Costume Contest

#### Contest Rules:

1. Contest is open to all dog project exhibitors.
2. Exhibitors are encouraged to enter and dress up along with their dog.
3. There is no set theme.
4. Entries may compete as a single animal/exhibitor or as a double entry (two animals/two exhibitors).
5. Exhibitors must provide a short, one paragraph description of their entry to the show superintendent a minimum of 30 minutes prior to the class.

6. The announcer will read the exhibitors' descriptions as the entries are coming into the arena at the start of the class.
7. Safety is a priority and exhibitors are encouraged to have conditioned their dogs to the costume prior to the day of the contest.
8. Animals must remain in control at all times.
9. If at any time, the show superintendent feels the entry is unsafe or a danger to other exhibitors, they will reserve the right to excuse the exhibitor from the competition.
10. Awards may be given for:
  - a. Most Creative
  - b. Funniest
  - c. Scariest
  - d. Prettiest
  - e. Most Authentic Costume
11. Scoring is based on:
  - a. 65% Performance and Manners
  - b. 35% Costume

## DEPARTMENT CATS

**Saturday, July 22, 2023**

**Windmill Rooms**

**Show Entry Time 9:30 a.m.**  
**Cat Show 10:00 a.m.**

**Superintendent - Janele Caldwell**

### FAIR EXHIBIT ENTRY:

1. **Exhibit entry is required for all 4-H Animal exhibits by entry deadline, Thursday, June 15, 2023. See complete exhibit entry rules on pages 5 and 57 - 58.**
2. **After Thursday, June 22, 2023, absolutely no entries will be accepted.**
3. **Entry will be done online at ArapahoeCounty.Fairentry.com**
4. **Permission to participate will be done electronically when entering exhibits online.**
5. **Please see page 9 for cat project table top exhibit requirements.** Exhibitors can either do the Cat project exhibit, cat show or both.
6. 4-H cat project exhibitors are not required to participate in the Cat Show.

### Project Exhibit Rules:

1. All entries made in this department are subject to the Arapahoe County Fair General Rules and Livestock Rules, pages 5 – 6 and 57 - 58.
2. Exhibitor must own cat by May 1, 2023.
3. **All 4-H Cat ID forms (including health certificates, vaccination records, Veterinarian documents and 3 photos) must be current and entered into co.4-H Online by May 1. A printed copy of your online Colorado 4-H Cat ID is required for your Cat E-record.**
4. Dates of approved current and effective vaccination of the cat for rabies and FVRCP (feline viral rhinotracheitis, calicivirus and panleukopenia/distemper) must be provided on the State 4-H Cat ID Form.

5. It is highly recommended but not mandatory that you have your cat(s) tested and vaccinated for Feline Leukemia and Feline Immunodeficiency virus.
6. If you have a cat that has tested positive for FELV and/or FIN, please alert the cat show superintendent so that appropriate precautions can be taken.
7. It is federally mandated that rabies vaccinations must be given by a veterinarian ONLY. Proof of Rabies vaccination must be signed by a licensed veterinarian or the cat is not legally considered vaccinated.
8. All vaccinations must be current and a copy of proof of all immunizations must be presented to Cat Show Superintendent on day of show.
9. Exhibitors must own his/her project cat individually or in partnership with immediate family exhibitors or guardians during the complete project year. Leased cats are not allowed. Exhibitor must have proof of ownership at time of entry and provide it to the Superintendent.
10. Cats must be brought to the show in a travel carrier/cage with a blanket or towel in the bottom for traction for the cat. Exhibitors should also have a blanket or some sort of cloth to cover the exterior of the cage when necessary. The carrier must stay near the showing area at all times.
11. The cage should be clean and orderly at all times.
12. Cats must be on a halter and leash when outside the cage. A simple, thin, nylon harness tends to work best.
13. Exhibitors must provide a litter box, litter, food and water and cage for their cat.
14. Exhibitor must prepare and **show** their own cat(s) during judging.
15. A cat that becomes difficult to handle may be judged in the cage at the judge's discretion with a loss of 5 points in showmanship.
16. Exhibitor must bring an up to date e-record book to Cat Show Superintendent the day of cat show check-in.
17. See page 97 for Colorado State 4-H dress code.

#### **Cat Eligibility Rules:**

1. Cats in heat are barred from showing.
2. Cats may be purebred or household pets. They do not need to be registered or pedigreed.
3. It is recommended that all 4-H cats, other than pedigreed breeding animals, be neutered or spayed.
4. Obviously pregnant or lactating queens will not be allowed to compete in any classes at the Fair.
5. Kittens under four months old will not be allowed to show.
6. All Cats must have their front and rear claws clipped before show.
7. Cats will be examined at check in. They must be clean and in good health (clear eyes, nose, etc.) and be free of fleas, ticks, ear mites, worms, other parasites, and diseases. Cats not meeting health requirements will not be judged and will be asked to leave the show immediately.

#### **SHOWMANSHIP:**

**Junior (8-10) Intermediate (11-13) Senior (14-18).**

**CLASS 101 JR: Showmanship**

**CLASS 102 INTM: Showmanship**

#### **CLASS 103 SR: Showmanship**

##### **Exhibit Rules**

1. Showmanship is mandatory.
2. All 4-H cat show exhibitors are required to show one cat in showmanship.
3. Exhibitor must prepare and show own cat.
4. Exhibitors will be judged on their handling of the cat from its cage to the judge's table.
5. Exhibitor will be expected to answer questions as to breed, age, type and date of immunizations, sex and general knowledge of the cat.

#### **CONFORMATION:**

**CLASS 104: Purebred Conformation, cats over 8 months of age but younger than eight years.**

**CLASS 105: Domestic Short Hair Conformation, cats of unknown breed over 8 months of age but younger than 8 years who are short haired.**

**CLASS 107: Domestic Long Hair Conformation, cats of unknown breed over 8 months of age but younger than 8 years who are long haired.**

##### **Exhibit Rules**

1. Cats are judged on physical condition, cleanliness, temperament, and presentation, not on specific breed standards, except in the purebred class.
2. Each exhibitor may show an unlimited number of cats, however, each cat can only be shown in one class.

#### **CAGE DECORATION**

**Junior (8-10) Intermediate (11-13) Senior (14-18).**

**CLASS 109 JR: Cage Decoration**

**CLASS 110 INTM: Cage Decoration**

**CLASS 111 SR: Cage Decoration**

Members are invited to decorate their cages.

#### **AWARDS:**

1. Cage Decoration winners will receive a ribbon only.
2. Champion and Reserve Champion Purebred Cat, Domestic Short Hair Cat and Domestic Long Hair Cat will receive a single strand champion purple rosette and a single strand reserve champion lavender rosette **if there are three to a class.**
3. Grand Champion and Reserve Grand Champion Junior, Intermediate and Senior Cat showmen will receive double strand rosette ribbons.
4. Grand Champion cat will receive a double strand purple rosette and Grand Champion Award.
5. Reserve Grand Champion cat will receive a double strand lavender rosette and Grand Champion award.

#### **CLOVERBUD STUFFED CAT SHOW**

**Saturday, July 22, 2023**

**Exhibition Hall – Windmill Rooms**

**Show Entry Times: 9:30 a.m.**

**CLASS 702: Cloverbud Stuffed Cat Show**

##### **Exhibit Rules:**

1. This show is for Cloverbud members only, ages 5 - 7.



2. **Exhibit entry is required for all 4-H exhibits by entry deadline, Thursday, June 15, 2023. See complete exhibit entry rules on pages 5 and 6 and 57 - 58.**
3. **After Thursday, June 22, 2023, absolutely no entries will be accepted.**
4. Cloverbuds are to bring their stuffed cat(s), cage and supplies to decorate their cage.
5. Cloverbuds will have the opportunity to participate in Showmanship and Confirmation with their stuffed cat.
6. Cloverbuds will not be allowed to handle live cats.
7. There will be a separate designated area for Cloverbuds.
8. Participation ribbons will be awarded.

## **2022 ARAPAHOE COUNTY FAIR BUYERS & DONORS**

### **MARKET LAMB**

**Grand Champion**  
**Reserve Grand Champion**

**David Vetter**  
**McCrae MacLennan**

**The Musketeers Veterinary Practice**  
**Mile High Racing**

### **MARKET SWINE**

**Grand Champion**

**McCrae MacLennan**

**CRI Rolloff**

**Reserve Grand Champion**

**David Vetter**

**AAF Inc.**

**Potestio Brothers Equipment**

### **MARKET GOAT**

**Grand Champion**

**Anna Vetter**

**Skip's Maintenance**

**Reserve Grand Champion**

**Peysen Hess**

**The Musketeers Veterinary Practice**

### **MARKET POULTRY**

**Grand Champion**

**Taran Davidson**

**CRI Rolloff**

**Reserve Grand Champion**

**Ian Foose**

**Kauffman Sales & Rentals DBA**

### **MARKET BEEF**

**Grand Champion**

**Macy Meyer**

**Kevin & Nancy Barden**

**Reserve Grand Champion**

**Gage Avery**

**Mark Meyer**

**Mile High Racing**

### **MARKET RABBIT**

**Grand Champion**

**Austin Euritt**

**Dustin & Kathy Euritt**

**Reserve Grand Champion**

**Tyler Wright**

**CRI Rolloff**

## **OTHER BUYERS & DONORS**

### **Premier**

Mile High Racing at Arapahoe Park

### **Supreme**

CRI Rolloff

Les Schwab Tire Center

### **Grand**

AAF Inc.

CDS Engineering Corp

Cross Country Pipeline

Ink Riot Marketing

Karber Mechanical Insulation, Inc.

Kevin & Nancy Barden

Mark & Vickie Meyer

Miller Coring, Inc.

O'Malley's Mercantile

Potestio Brothers Equipment

TBK Bank

The Musketeer Vet Practice

### **Champion**

4Rivers Equipment - Strasburg

A-1 Chipseal

Arnold Land n Cattle

Bar Double J Ranch

Vernon Bauer

Bijou Telephone Cooperative

Byers Sinclair

Circle B Measurement

Colorado Livestock Company

Concrete Stabilization Technologies

CORE Electric

Cummings Enterprises

Dagen Farms

Deer Trail Custom Cuts

Double Damn Ranch

Eastern Slope Rural Telephone, Assoc

Dustin & Kathy Euritt

FNB Bank

Eva Gergely

Goldsmith Veterinary Clinic

Lynette Hopkins

Independent Financial

DJ & Megan Jackson

Kauffman Sales & Rental, Inc. DBA

Living Springs Veterinary Care

Look East Realty

Lulu's

MacLennan Club Lambs

Maverick Mercantile

Moore Lumber

Prosper Farms

Price Ranch

Rocky Mountain Cattle CO

Skip's Maintenance

Snow's Concrete Forming

Strasburg Auto Parts

Strasburg Veterinary Clinic

U. S. Mechanical Company

Chris & Charlotte Weems

Brennan & Kaitlyn Westendorf

Western Hardware  
Westward Fence, LLC.

**Reserve**

3LacyJ Photography  
4Rivers Equipment - Frederick  
Above the Rest Concrete Sawing, Inc.  
Armstrong CPA  
Bank of Colorado – Akron  
Jay & Rae Lynn Bauer  
Bradbury Associates  
Garrett Brockelman  
Burroughs Service Co  
Cargill  
CRI Rolloff  
Cutting Edge Ag and Turf, Inc.  
Enviro Vac  
Equipment Share  
Steve & Jody Gilliland  
JMH Farm  
Tom Kim for Colorado  
Lottman Oil  
Clint & Christa Mathis  
Jason & Amy McIntyre  
Murdoch's Ranch and Home  
Pine Junction Heavy Haul  
Platte Valley Pharmacy  
Mike & Eva Pugh  
Kristen Swartz  
Swim's Disposal Services Inc.  
The High Grounds Ranch  
Aaron Thompson  
Greg & Dr. Jodie Vetter  
Weller Insurance, LLC  
Darrell Williams

**Other Donors**

5 Bar J Land & Cattle  
Adame Sales Inc.  
Alpha Incorporated  
Robert & Arvella Armstrong  
Astrella Law  
Average Livestock  
Babson Farms  
Jeff Baker Election Committee  
Barker Land & Cattle  
Carol Beachy  
Jennie Benish  
Bijou Farm  
Carolyn Blevins  
Blue Dogs Ranch  
Christine Borquez  
Rick Bowen  
Toni Bradford  
Brandon & Mary Brewer  
Ron Brumage  
Ronnie & Katie Brumage  
Sam & Makayla Buchner  
Steven Burch  
Burke Notaries  
Burke Tyre Service

Cambridge Law, LLC  
Susan Cary  
Ardele Carvis  
Cedar GS, LLC  
CPK Designs & Crafts  
Mary Combs  
Ambrosia Cook  
Country Looks & Logos  
Cousins  
Mike Cowell  
Connie Crego  
Eric Cummins  
Mack & Sarah Dewindt  
Linda Duff  
John Duncan  
Marcia Dupont  
Flippin Out LLC  
Frontier Bolt  
Eagle Flooring, LLC  
Anett Engelmam  
Byron & Lory Fetty  
Sara Fooseknud  
Mike & Brenda Geesen  
David Gildea  
Christina Goldy  
Grothe Financial Services, PC  
Gual Family Chiropractic  
H & K Construction LLC  
JD & Kristina Hamacher  
Carol Hammond  
Kurt Hammond  
Diana Hanlon  
Michael Haraldson  
Darvin Harrell  
Allison Harris  
Joshua Harrison  
Jennifer Hasenbalg  
Ron & Ann Hasenbalg  
Helm Orthodontics  
Marc Henderson  
Home & Land Realty  
Hood Land Company LLC  
Regina Hopping  
Jason Humbert  
Windy Hunter  
Indulgence Salon  
In Good Health, LLC  
Integrity Insurance Agency  
Robert Kiess  
Jacob's Construction  
JCL Electric  
Jerri Jackson  
JPA Home Repair  
Kansas Ave. Props.  
John & Molly Keil  
Steve & Amy Knudsen  
Andrew & Angie Koldeway  
Mary Colleen Kruse  
Cheryl LaConte  
Tamara Laphorne  
Janet Lash

Helen Lasonde  
Marty & Beth Laverenz  
LHB Restoration  
Linnebur Auctions, Inc.  
Nikki Lown  
Lorrine McKee  
Brittany Medina  
Alyson & Kyle Meyer  
Miller Rodeo Company  
Russell Moos  
Gloria Morgan  
Nelson Contracting  
Ness Farms/3 Sisters Craft Beef  
Michael P Oliver  
Darren Osbment  
P.A.W.S. Roll-Off  
Bob Pemberton  
Bambi Pilley  
Byron & Erin Pindell  
Ella Porter  
Joyce Powell  
Prairie Wind Ranch  
Jeri Price  
Prins Land & Cattle Company  
Provident Residential Mtg, LLC  
Christina Raisch  
Phil & Brenda Redgate  
Michele Reussow  
Terrence Rhone  
Ricky Barber Plumbing, LLC  
Irene Ringer  
Anita Roach  
Steven & Rebecca Rodda  
Karen Rodewald  
Rachael Root  
Robert Russo  
Brittany Salazar  
Ellen Salem  
Tim & Dana Schroeder  
Suzanne Sefcovic  
Candy Shoemaker  
Rachel Shuck  
Michelle Simons  
Don Sims Farm  
Fran Sittig  
Solid Rock Excavation  
Susan Sonnemaker  
South Coors Truck Salvage, Inc.  
Strasburg Family Dental  
Stubborn Mule Trucking  
Joseph Sullivan  
Ann Thomas  
Aimee Tien  
Tom's Carpentry  
Trainor Cattle Company  
Jenny Treece  
Tuff Tanks  
Tracie Turecek  
Tim & Susie Ulmer  
John & Katy Vincent  
Stephanie Wallis

Stacy Warneke  
Bob & Phyllis Witchel

Denise Wright  
Robynn Wright

Jennifer Yeater  
Martha Yeater

**OUR THANKS ALSO TO:**

**Sarah Seibert – InkRiot Marketing**

**Steve & Alice Linnebur – Linnebur Auctions**

**BBQ SPONSORS**

**Robert Graf Family Fund**

**Crafty Sage**

**Byers Sinclair**

**Western Hardware**

**2022 4-H DOG & CAT SHOW SPECIALTY AWARDS SPONSOR**

**Companion Animal Committee**

**2022 4-H FASHION REVUE AWARD SPONSORS**

**Shear Bliss**

**4-H FAMILY CONSUMER SCIENCE & GENERAL PROJECT AWARD SPONSOR**

**Brian & Shaylen Florez**

**2022 LIVESTOCK BELT BUCKLE SPONSORS**

Arapahoe County 4-H Foundation  
Arapahoe County Livestock  
Committee  
Arapahoe County Jr. Livestock  
Committee  
Blue Sky Party Rental  
Joe & Toni Bradford  
Burke Tyre Service  
Byers Sinclair  
Centennial Periodontics & Implants

CEW Enterprises  
Griffin Livestock  
Jim Kelley  
Keith & Donna Hanlon Family  
J C L Electric  
Kathy McDaniel  
Keene Dental Depot  
Look East Realty  
Missing Creek Ranch

Pilatus Management  
Prairie Natural Lamb  
Prairie Ridge Dairy Goats  
Rusty Plowman  
Rockin DLO Ranch  
Strasburg Auto Parts  
Stubborn Mule Trucking  
Kevin & Kristen Swartz  
The Raymonds  
Aaron Thompson 8T Ranch

**ARAPAHOE COUNTY 4-H FOUNDATION  
Would Like To Say Thanks to the 2022 4-H Donors**

Judith Baird  
Ann Baty  
Blackbaud Giving Fund  
Margie Boyack  
BG & Rita Campbell  
John Campbell  
Peggy Castle  
Marilyn Chisholm  
David & Sally Chisholm  
Royce Elaine Clark

Pamela Dean  
Dan & Susan Einarsen  
Sally Eliassen  
Justin & Denise Hamel  
Maegan Houghes  
Betsy Jansen  
Robert & Kathy Johnson  
Andrew & Leigh Ann Kollath  
Gale Loeffler  
Renea Mackay

Norm & Theresa Parker  
Dr. Jill Peterson  
Sam Reiser  
Sid Overton  
Suzanne Sarasin  
Dr. Eric & Sue Schackmuth  
Shirley Sheets  
Marlene West  
James & Betty Wolf

**Businesses & Organizations**

Amazon Smiles  
Bit of Class 4-H Club

Emerald Ridge Partners – Culvers of  
Littleton

Antelope Crossing 4-H Club  
United Launch Alliance

**2023 ARAPAHOE COUNTY FAIR  
ADULT ROUND ROBIN SHOWMANSHIP CONTEST ENTRY FORM**

Entry Fee: **\$10.00**

Entry Time Deadline:

**Saturday, July 29, 2023 – Late Morning**

**Contest: Saturday, July 29, 2023 – Immediately After 4-H Round Robin**

**(Must be 19 years of age and above as of December 31, 2022)**

**Civitas Arena Show Ring**

**Superintendent: Christy Landwehr**

**It is important that this form is filled out completely and correctly.**

Name: \_\_\_\_\_ Contestant Number \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Date of Birth \_\_\_\_\_ Age as of December 31, 2022 \_\_\_\_\_

Signature \_\_\_\_\_

Will use an animal owned by \_\_\_\_\_

Animal's Name \_\_\_\_\_ Ear Tag Number \_\_\_\_\_

**This event is not associated with or sponsored by Colorado State University, Arapahoe County 4-H or Arapahoe County Extension.**

**ADULT ROUND ROBIN SHOWMANSHIP CONTEST LIABILITY FORM**

Read this document completely before signing. Its effect is to release Colorado State University, its governing board, Arapahoe County and the State of Colorado from any liability resulting from your participation in the activities described below, and to waive all claims for damages or losses against Colorado State University, its governing board, Arapahoe County and the State of Colorado which may arise from such activities.

Release from Responsibility, Assumption of Risk, and Waiver

**Participant's full name:** \_\_\_\_\_ **Date of birth (mo./day/yr.):** \_\_\_\_\_

**Address:** \_\_\_\_\_

Location of activity: Arapahoe County Fair Grounds, 25690 E. Quincy Ave., Aurora, CO 80016

Date of activity: Start Date: Saturday, July 29, 2023 End Date: Saturday, July 29, 2023

Description of activities: Adult Round Robin Showmanship Contest

I, the undersigned participant, hereby release and discharge, indemnify and hold harmless the Board of Governors of the Colorado State University System, Colorado State University and Arapahoe County and their members, officers, agents, employees, and any other persons or entities acting on their behalf, and the successors and assigns for any and all of the aforementioned persons and entities, against any and all claims, demands, and causes of action whatsoever, whether presently known or unknown, either in law or in equity, relating to injury, disability, death or other harm, to person or property or both, arising from my participation in and/or presence at the above listed activities.

I acknowledge that I have been informed of the nature of the activities and that I am aware of the hazards and risks which may be associated with my participation in the above-named activities, including the risks of bodily injury, death or damage to property which may occur from known or unknown causes. I understand, accept, and assume all such hazards and risks, and waive all claims against the State of Colorado, The Board of Governors of the Colorado State University System, Arapahoe County and Colorado State University, and other persons as set forth above. I understand that I am solely responsible for any costs arising out of any bodily injury or property damage sustained through my participation in normal or unusual acts associated with the above-named activities.

I have had sufficient time to review and seek explanation of the provisions contained above, have carefully read them, understand them fully, and agree to be bound by them. After careful deliberation, I voluntarily give my consent and agree to this Release Form Responsibility, Assumption of Risk, and Waiver.

**READ, UNDERSTOOD AND AGREED TO THIS 29<sup>th</sup> DAY OF July, 2023.**

I, (printed name) \_\_\_\_\_, am the participant who has signed above. I have read and I understand the provisions of this document, and I fully enter into and agree to the above Release from Responsibility, Assumption of Risk, and Waiver.

\_\_\_\_\_  
Signature of Participant

\_\_\_\_\_  
(Date)

## Display Board Guidelines for State Fair 4-H Exhibits

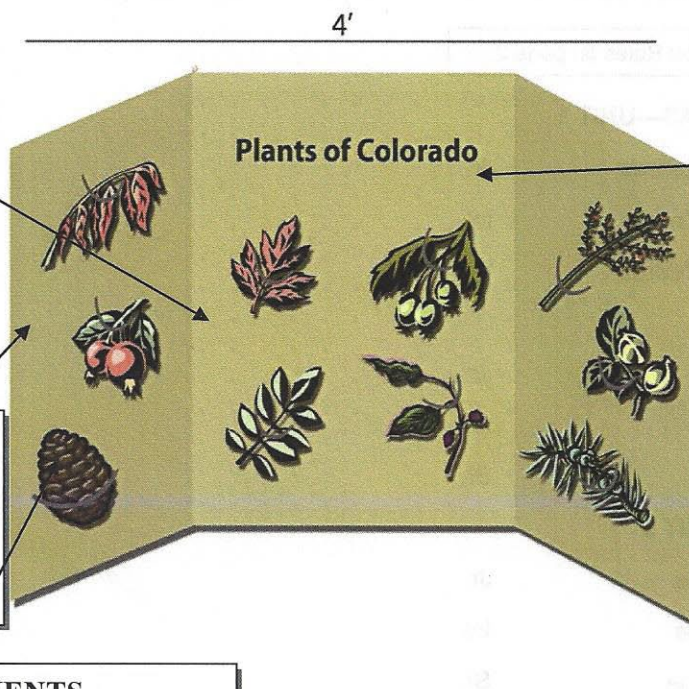
Display boards are a great way to share information, but when viewers walk by, they spend only 60-90 seconds looking at each display board. Make yours stand out by highlighting the main points of your project in a fun, interesting way.

*Follow these guidelines to create a display board for the state fair.*

**SHAPE**  
Design your exhibit so information fits on the display. Remember, you have 1 large surface, and 2 smaller side wings

**SPACE**  
Your display should only discuss one main topic. This will help it look neat and uncrowded

**ATTACHMENTS**  
When attaching pictures or objects to your board make sure they are secure. Use glue for pictures and paper, and consider wires, zip ties or staples to attach bulkier items. Do not attach items that are so heavy that your board can't stand or fold.



**TEXT**  
Make sure that all the text on your display is easy to read. Use a large font for the title, and smaller fonts for the headings and body text. Text must be readable from 3-5 feet away. Use large bold letters. Dark letters on a light background works best.

**SIZE**  
Display boards for the state fair must measure 4 ft. wide x 3 ft. tall. They should be made of lightweight cardboard, but not poster board. Pre-cut boards are available at most craft and shopping centers. No part of your display may extend beyond these boundaries.

### DISPLAY BOOKS

Your e-record book should accompany your board. You may use 3-ring binders or other notebooks that will keep the pages securely inside. You may not use slider-type binders.

Please place a label with the following information in the upper right-hand corner of the front cover:

County, Name, Project Area, and Class  
(See example)

#### Sample

Adams County  
010  
Jane Doe  
15  
Animal Science  
Vet Science  
Class 009

## 112

# 2023 ARAPAHOE COUNTY FAIR LIVESTOCK ENTRY WORK SHEET

ENTRY DUE: JUNE 15, 2023

Entries Will Not Be Accepted After June 22, 2023.  
Late fee \$25.00 per person June 16-June 22, 2023.

For Help/Questions: Phone #: 303-730-1920  
See pages 5 – 6 and 57 - 58 for entry instructions.

Enter online at “ArapahoeCounty.FairEntry.com  
4-H Members will use their 4honline.com ID to enter exhibits

NAME \_\_\_\_\_ AGE (as of 12/31/2022) \_\_\_\_\_

CLUB NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

E-Mail: \_\_\_\_\_

DIVISION #	CLASS #	CLASS NAME	Goat Name	Steer/Barrow	Heifer/Gilt	BREEDING SCRAPIE # (Sheep & Goat)	MARKET ANIMAL EAR #.	# PENS NEEDED
								TOTAL #
								MARKET
								ANIMALS
								_____
								TOTAL #
								BREEDING
								FEMALES
								_____
								TOTAL #
								BREEDING
								MALES
								_____

## DRUG TESTING WAIVER

The Fair Planning Committee reserves the right to test any animal which is presented for exhibition at any time during the Fair or during the time the animal is on the Arapahoe County Fairgrounds for illegal substances, drugs, or any substances designed to provide the exhibitor with an unfair competitive advantage. The testing decision shall be at the sole discretion of the Fair Planning Committee, either on a random basis or based on an investigation conducted by the Fair Planning Committee and/or the Fair Planning Committee’s veterinarian; or based on the applicable Fair Book rules, State Statutes or State 4-H rules or the specie Superintendent. If a decision is made by the majority of the Fair Planning Committee to disqualify an exhibitor, the cost of any testing past the preliminary test shall be paid by the exhibitor, and the Fair Planning Committee shall have discretionary power to determine any additional penalties, including but not limited to: forfeiture of awards, Auction proceeds, premiums and banning the exhibitor and his/her immediate family (siblings and parents) for any length of time.

By entering livestock into the Arapahoe County Fair for exhibition, the exhibitor expressly agrees to the terms and conditions set forth above and agrees to cooperate with the Fair Planning Committee to arrange for and complete testing. Any failure to comply with a request from the Fair Planning Committee for testing, as stated above, will result in immediate dismissal from the grounds and competition and all awards, prizes, premiums, and Auction proceeds may be forfeited, based on the sole discretion of the Fair Planning Committee. The exhibitor agrees to hold harmless and to indemnify the Fair Planning Committee and Arapahoe County from any and all damages resulting from such testing and the testing procedures and decisions stated above.

Complete list of Arapahoe County Fair Admission fees and purchase instructions may be found on Page 5

## 2023 ARAPAHOE COUNTY FAIR 4-H HORSE SHOW WORKSHEET

**ENTRIES DUE: June 15, 2023**    Entries not accepted after June 22, 2023    Late fee \$25. Per person June 16-June 22, 2023  
**Enter online at [ArapahoeCounty.FairEntry.com](http://ArapahoeCounty.FairEntry.com)**    4-H Members will use their [4honline.com](http://4honline.com) ID to enter exhibits  
**See pages 5 – 6 and 57 – 58 for entry instructions.**

Name of Rider	Age as of December 31, 2022
Name of 1 <sup>st</sup> Horse	Circle Level passed for each: English Riding Level    Unrated    1    2    3    4
Name of 2 <sup>nd</sup> Horse	Western Riding Level    Unrated    1    2    3    4

Riders may ride in only Walk-Trot, Novice OR age group per discipline.  
 Showmanship contestants will be based on the highest level passed.

	Walk Trot All Ages	Novice All Ages	Jr. (8 – 10)	Int. (11-13)	Sr. (14-18)	Horse's Name
<b>REQUIRED Classes</b>						
Written Test – English & Western						
Showmanship – English & Western						

### ENGLISH:

Hunter Under Saddle						
Hunt Seat Equitation						
Show Hack						
English Riding Control						
English Trail						
Command Rail**						
Open Hunter Hack ** Level II & Above						

\*\*Command Rail & Hunt Hack do not count towards English High Point or Overall High Point.

### WESTERN:

Western Pleasure						
Horsemanship						
Reining						
Western Riding						
Western Trail						

### GYMKHANA (Helmets required for all riders.)

Barrels						
Flags						
Pole Bending						
Keyhole						
Cracker Race						

**Only riders who have passed Level 1 Western can participate in Gymkhana events.**

**Complete list of Arapahoe County Fair Admission fees and purchase instructions may be found on Page 5.**



## 2023 ARAPAHOE COUNTY FAIR DOG ENTRY WORKSHEET

DUE: JUNE 15, 2023

For Help/Questions: Phone #: 303-730-1920  
See pages 5 and 57 - 58 for entry instructions.

Entries Will Not Be Accepted After June 22, 2023.  
Late fee \$25.00 per person June 16-June 22, 2023.

Enter online at "ArapahoeCounty.FairEntry.com"  
4-H Members will use their 4honline.com ID to enter exhibits

NAME \_\_\_\_\_ NEW DOG: YES \_\_\_\_\_ NO \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ BIRTH DATE \_\_\_\_\_ AGE AS OF DECEMBER 31, 2022 \_\_\_\_\_

CLUB NAME OR INDEPENDENT \_\_\_\_\_

NAME OF DOG \_\_\_\_\_ BREED OF DOG \_\_\_\_\_

DOG HEIGHT AT WITHERS: \_\_\_\_\_ RABIES & PARVO TAG # \_\_\_\_\_ TAG DATES \_\_\_\_\_  
(Required) (Required)

NUMBER OF YEARS YOU HAVE BEEN IN THE DOG PROJECT (including this year) \_\_\_\_\_

LAST OBEDIENCE CLASS YOU ENTERED IN AT COUNTY FAIR: \_\_\_\_\_

PLACING RIBBON RECEIVED (Blue, Red or White) \_\_\_\_\_

OBEDIENCE CLASS YOU ENTERED IN 2022 AT STATE FAIR WITH THIS DOG: \_\_\_\_\_

PLACING RIBBON RECEIVED (Blue, Red or White) \_\_\_\_\_

### DIVISION 79B - SHOWMANSHIP

NOVICE (First Year Member Only) CLASS 500 JR: \_\_\_\_\_ CLASS 502 INT: \_\_\_\_\_ CLASS 505 SR: \_\_\_\_\_

OPEN (Member in Second Year or Higher) CLASS 501 JR: \_\_\_\_\_ CLASS 503 INT: \_\_\_\_\_ CLASS 506 SR: \_\_\_\_\_

ADVANCED CLASS 504 INT: \_\_\_\_\_ CLASS 507 SR: \_\_\_\_\_

MASTER SHOWMAN CLASS 508 INT: \_\_\_\_\_

### DIVISION 79A – OBEDIENCE

PUPPY PRE-OPEN (Open to Puppies that are Not Ready for Regular Obedience Classes)  
CLASS 509 JR: \_\_\_\_\_ CLASS 5090 INT: \_\_\_\_\_ CLASS 5091 SR: \_\_\_\_\_

PRE-BEGINNER NOVICE A (Open only to members and dogs in their first year of dog Obedience training)  
CLASS 510 JR: \_\_\_\_\_ CLASS 5100 INT: \_\_\_\_\_ CLASS 5101 SR: \_\_\_\_\_

PRE-BEGINNER NOVICE B (Members or dogs with previous experience in Pre-Beginner Novice Obedience Training)  
CLASS 511 JR: \_\_\_\_\_ CLASS 5110 INT: \_\_\_\_\_ CLASS 5111 SR: \_\_\_\_\_

BEGINNER NOVICE A (First Year Beginner Novice training with no prior experience in Beginner Novice A Obedience Training)  
CLASS 512 JR: \_\_\_\_\_ CLASS 5120 INT: \_\_\_\_\_ CLASS 5121 SR: \_\_\_\_\_

ANY 4-H MEMBER SHOWING A DOG WHICH THEY DID NOT TITLE SHOULD START IN THE NOVICE DIVISION.  
SEE REVERSE SIDE TO ENTER EXHIBITOR INFORMATION:

Complete list of Arapahoe County Fair Admission fees and purchase instructions may be found on Page 5

**2023 ARAPAHOE COUNTY FAIR DOG ENTRY WORKSHEET****MARK AN "X" NEXT TO THE CLASSES YOU ARE ENTERING:***Complete Both Sides***DIVISION 79A - OBEDIENCE**

**BEGINNER NOVICE B (Members or dogs with previous experience in Beginner Novice A Obedience training)**  
CLASS 513 JR: \_\_\_\_\_ CLASS 5130 INT: \_\_\_\_\_ CLASS 5131 SR: \_\_\_\_\_

**NOVICE A (First year members with no prior experience in Novice Obedience Training)**  
CLASS 514 JR: \_\_\_\_\_ CLASS 5140 INT: \_\_\_\_\_ CLASS 5141 SR: \_\_\_\_\_

**NOVICE B (Members or dogs with previous experience in Novice B Obedience Training)**  
CLASS 515 JR: \_\_\_\_\_ CLASS 5150 INT: \_\_\_\_\_ CLASS 5151 SR: \_\_\_\_\_

**NOVICE VETERAN:** CLASS 526 JR: \_\_\_\_\_ CLASS 5260 INT: \_\_\_\_\_ CLASS 5261 SR: \_\_\_\_\_

**PRE-GRAD NOVICE A (First year member with no prior experience in Pre-Grad Obedience Training)**  
CLASS 516 JR: \_\_\_\_\_ CLASS 5160 INT: \_\_\_\_\_ CLASS 5161 SR: \_\_\_\_\_

**PRE-GRAD NOVICE B (Member or dogs with previous experience in Pre-Grad Obedience Training)**  
CLASS 517 JR: \_\_\_\_\_ CLASS 5170 INT: \_\_\_\_\_ CLASS 5171 SR: \_\_\_\_\_

**PRE GRADUATE NOVICE VETERAN:**  
CLASS 527 JR: \_\_\_\_\_ CLASS 5270 INT: \_\_\_\_\_ CLASS 5271 SR: \_\_\_\_\_

**GRAD NOVICE A (First year members with no prior experience in Grad Novice Obedience Training)**  
CLASS 518 JR: \_\_\_\_\_ CLASS 5180 INT: \_\_\_\_\_ CLASS 5181 SR: \_\_\_\_\_

**GRAD NOVICE B (Members or dogs with previous experience in Grad Novice Obedience Training)**  
CLASS 519 JR: \_\_\_\_\_ CLASS 5190 INT: \_\_\_\_\_ CLASS 5191 SR: \_\_\_\_\_

**GRADUATE NOVICE VETERAN:**  
CLASS 528 JR: \_\_\_\_\_ CLASS 5280 INT: \_\_\_\_\_ CLASS 5281 SR: \_\_\_\_\_

**OPEN A (First year members with no prior experience in Open Obedience Training)**  
CLASS 520 JR: \_\_\_\_\_ CLASS 5200 INT: \_\_\_\_\_ CLASS 5201 SR: \_\_\_\_\_

**OPEN B (Members or dogs with previous experience in Open Obedience Training)**  
CLASS 521 JR: \_\_\_\_\_ CLASS 5210 INT: \_\_\_\_\_ CLASS 5211 SR: \_\_\_\_\_

**OPEN VETERAN:** CLASS 529 JR: \_\_\_\_\_ CLASS 5290 INT: \_\_\_\_\_ CLASS 5291 SR: \_\_\_\_\_

**GRADUATE OPEN A (First year members with no prior experience in Graduate Open Obedience Training)**  
CLASS 522 JR: \_\_\_\_\_ CLASS 5220 INT: \_\_\_\_\_ CLASS 5221 SR: \_\_\_\_\_

**GRADUATE OPEN B (Members or dogs with previous experience in Graduate Open Obedience Training)**  
CLASS 523 JR: \_\_\_\_\_ CLASS 5230 INT: \_\_\_\_\_ CLASS 5231 SR: \_\_\_\_\_

**GRADUATE OPEN VETERAN**  
CLASS 530 JR: \_\_\_\_\_ CLASS 5300 INT: \_\_\_\_\_ CLASS 5301 SR: \_\_\_\_\_

**UTILITY A (First year members with no prior experience in Utility Obedience Training)**  
CLASS 524 JR: \_\_\_\_\_ CLASS 5240 INT: \_\_\_\_\_ CLASS 5241 SR: \_\_\_\_\_

**UTILITY B (Members or dogs with previous experience in Utility Obedience Training)**  
CLASS 525 JR: \_\_\_\_\_ CLASS 5250 INT: \_\_\_\_\_ CLASS 5251 SR: \_\_\_\_\_

**UTILITY VETERAN:** CLASS 531 JR: \_\_\_\_\_ CLASS 5310 INT: \_\_\_\_\_ CLASS 5311 SR: \_\_\_\_\_

**DIVISION 79C – RALLY**

CLASS 532: RALLY NOVICE A:	_____	CLASS 538: RALLY EXCELLENT A:	_____
CLASS 533: RALLY NOVICE B:	_____	CLASS 539: RALLY EXCELLENT B:	_____
CLASS 534: RALLY INTERMEDIATE A:	_____	CLASS 540: RALLY ADV EXCELLENT A:	_____
CLASS 535: RALLY INTERMEDIATE B:	_____	CLASS 541: RALLY ADV EXCELLENT B:	_____
CLASS 536: RALLY ADVANCED A:	_____	CLASS 542: RALLY MASTERS A:	_____
CLASS 537: RALLY ADVANCED B:	_____	CLASS 543: RALLY MASTERS B:	_____

## 2023 ARAPAHOE COUNTY FAIR RABBIT ENTRY WORKSHEET

ENTRY DUE: JUNE 15, 2023

Entries Will Not Be Accepted After June 22, 2023.

Late fee \$25.00 per person June 16-June 22, 2023.

For Help/Questions: Phone #: 303-730-1920

Enter online at "ArapahoeCounty.FairEntry.com"

See pages 5 and 57 - 58 for entry instructions.

4-H Members will use their 4honline.com ID to enter exhibits

DIVISION #	CLASS #	CLASS DESCRIPTION	BREED	VARIETY (COLOR)	SEX	AGE	TATTOO #

NAME \_\_\_\_\_ AGE (as of 12/31/2022) \_\_\_\_\_

CLUB NAME OR INDEPENDENT \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

Complete list of Arapahoe County Fair Admission fees and purchase instructions may be found on Page 5

## **E-RECORD GUIDELINES**

You will need to fill out an e-Record for each project. The e-Records are for juniors, intermediates and seniors. Members are expected to complete as much of the record as possible on their own, however younger members will likely need assistance in understanding some of the concepts. Guides have been prepared to assist you in completing the 4-H e-Records. It provides instructions, suggestions and examples to aid you as you fill out your record.

For information on all 4-H project e-Record books go to: [Co4h.Colostate.edu/program-areas/Colorado-4-h-project-information/](http://Co4h.Colostate.edu/program-areas/Colorado-4-h-project-information/) (Click on green box at bottom of page).

All record books are listed in this area. If you do not have a computer, contact the 4-H office for the e-Record guidelines, 303-730-1920.

### **ARAPAHOE COUNTY FAIR CODE OF CONDUCT**

**Adopted by Arapahoe County Fair Planning Committee**

The Arapahoe County Fair Planning Committee has a long-standing set of expectations for conduct and behavior at the Arapahoe County Fair events and activities. These expectations are based upon principles of caring, citizenship, Fairness, respect, responsibility and trustworthiness. The following Code of Conduct is the basis of these expectations for Fair volunteers, parents, leaders and youth.

- Adhere to the **COLORADO 4-H CODE OF CONDUCT** which is signed by all 4-H members, parents and leaders when enrolling in 4-H. Copies available in the 4-H Fair office and online.
- Adhere to the **ARAPAHOE COUNTY FAIRGROUNDS RULES AND REGULATIONS** found in the Arapahoe County Fairgrounds Emergency Operation Plan. Copies available in the Fair offices and in Superintendents' notebooks.
- Abstain from the use of alcohol, marijuana or any illegal drugs while participating in youth events/programs. Leaders, parents and volunteers should limit their tobacco use to areas designated as smoking areas.
- Provide a safe learning environment, free of physical abuse, verbal abuse, mental abuse, ethnic, racial and sexual harassment or exploitation of youth.
- When transporting youth, have a valid Colorado driver's license and insurance as prescribed by Colorado law and maintain the vehicle so that it is safe and reliable for the conditions, weather, and distance for which it will be driven.
- Respect the rights and authority of the Fairground's Staff, Superintendents, Fair Planning Committee, leaders, parents and CSU Extension staff in Arapahoe County.
- All animals are to be treated in a humane manner. Adequate feed, water and shelter are to be provided at all times.
- Physically abusing an animal is unacceptable at all times and the maltreatment of animals will not be tolerated. Striking an animal is absolutely prohibited.

Violation of items listed above will result in consequences to the offender. Law enforcement may be called and illegal behaviors may result in citations or arrest. All actions deemed necessary by the Fair Planning Committee, CSU Extension in Arapahoe County, and Fairgrounds staff will be final.

# 2023 ARAPAHOE COUNTY FAIR 4-H POULTRY ENTRY WORKSHEET

**ENTRY DUE: JUNE 15, 2023**

**For Help/Questions: Phone #: 303-730-1920**

See pages 5 – 6 and 57 - 58 for entry instructions.

**Entries Will Not Be Accepted After June 22, 2023**

**Late fee \$25.00 per person June 16-June 22, 2023**

**Enter online at "ArapahoeCounty.FairEntry.com"**

**4-H Members will use their 4honline.com ID to enter exhibits.**

**NOTE: Exhibitor is limited to 1 Market Entry and Showmanship class.**

[illegible]

NAME	AGE (as of 12/31/2022)
------	------------------------

CLUB NAME	PHONE
-----------	-------

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

**Complete list of Arapahoe County Fair Admission fees and purchase instructions may be found on Page 5.**