

**BEDFORD COUNTY FAIR LIVESTOCK ENTRY FORM** (use more than one form if necessary)

Entry Rec'd \_\_\_\_\_

Departments 1, 3, 4, & 10 (Dairy exhibitors - use Dairy Show Entry Form)

Bedford County Fair, PO Box 244, Bedford, PA 15522

Exhibitors Name: \_\_\_\_\_

Phone: 814-623-9011 Fax: 814-623-0692

Address: \_\_\_\_\_

Website: www.bedford-fair.com

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Entry Email: entries@bedford-fair.com

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**NO ENTRIES WILL BE ACCEPTED AFTER THE ENTRY DEADLINE!**

**HORSE & PONY, LIVESTOCK, POULTRY, RABBITS & CAVIES – DEADLINE JUNE 25**

\*Note: Only one exhibitor per entry blank. List each entry by Department, Section, Class, & Division if applicable or ENTRY will be returned. **Horse & Pony - Use separate form if also showing livestock/ Do not include horse and livestock on same entry form**

Junior Exhibitors – Department 10 Name of 4-H and/or FFA Chapter or Club: \_\_\_\_\_ (See T-Shirt Info Below)

Age as of January 1: \_\_\_\_\_ Parents' Name(s): \_\_\_\_\_

Animals to be housed with: \_\_\_\_\_ **Please fill out completely, following instructions below.**

Dept. #	Section	Class	Breed or Division	Animal as listed in Premium Guide	Name of Animal	4-H/FFA/Open
<i>Example: 4</i>	<i>1</i>	<i>12</i>	<i>G-Southdown</i>	<i>Ram, under 1 year</i>		<i>FFA</i>

Instructions for Livestock Entry Form: **Department:** Write the department number for the show to be entered, one department per line. (Note to Jr. Exhibitors when both Jr and Open divisions are offered, please be sure to enter each division if you wish to exhibit an animal in both shows.) **Section:** Please fill in the section number for the show to be entered. **Class:** Please list the class number for which the animal is eligible. See class descriptions for eligibility. **Breed or Division:** Fill out for livestock breeding and horse and pony production classes only. Please list the letter and breed as described with the show listing. **Animal - as in list:** Fill out for livestock breeding and horse and pony production classes only. Please list the description for the class number entered.

All exhibitors with livestock entries must sign: The signature of owner/caretaker MUST be 18 years or older. If owner is under 18 years, parent must sign.

**Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship**

I attest and affirm that a "veterinarian-client-patient relationship" as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et.seq. and any amendments thereto exists with regard to any animals I will be exhibiting.

Signature of Owner/Caretaker: \_\_\_\_\_ Printed Name of Owner/Caretaker: \_\_\_\_\_ Date: \_\_\_\_\_

Total Number of: Draft Horses: \_\_\_\_\_ Horses: \_\_\_\_\_ Dairy: \_\_\_\_\_ Dairy Beef: \_\_\_\_\_ Beef: \_\_\_\_\_ Sheep: \_\_\_\_\_ Swine: \_\_\_\_\_ Breed Goats: \_\_\_\_\_ Poultry: \_\_\_\_\_  
 Market Goat: \_\_\_\_\_ Rabbits: \_\_\_\_\_ Cavies: \_\_\_\_\_ Grand Total of all Animals: \_\_\_\_\_\*

