

BEDFORD COUNTY FAIR LIVESTOCK ENTRY FORM (use more than one form if necessary)

Entry Rec'd _____

Departments 1, 3, 4, & 10 (Dairy exhibitors - use Dairy Show Entry Form)

Bedford County Fair, PO Box 244, Bedford, PA 15522

Exhibitors Name: _____

Phone: 814-623-9011 Fax: 814-623-0692

Address: _____

Website: www.bedford-fair.com

City: _____ State: _____ Zip: _____

Entry Email: entries@bedford-fair.com

Phone: _____ Email: _____

NO ENTRIES WILL BE ACCEPTED AFTER THE ENTRY DEADLINE!

HORSE & PONY, LIVESTOCK, POULTRY, RABBITS & CAVIES – DEADLINE JUNE 24

*Note: Only one exhibitor per entry blank. List each entry by Department, Section, Class, & Division if applicable or ENTRY will be returned. **Horse & Pony - Use separate form if also showing livestock/ Do not include horse and livestock on same entry form**

Junior Exhibitors – Department 10 Name of 4-H and/or FFA Chapter or Club: _____ (See T-Shirt Info Below)

Age as of January 1: _____ Parents' Name(s): _____

Animals to be housed with: _____ **Please fill out completely, following instructions below.**

Dept. #	Section	Class	Breed or Division	Animal as listed in Premium Guide	Name of Animal	4-H/FFA/Open
<i>Example: 4</i>	<i>1</i>	<i>12</i>	<i>G-Southdown</i>	<i>Ram, under 1 year</i>		<i>FFA</i>

Instructions for Livestock Entry Form: **Department:** Write the department number for the show to be entered, one department per line. (Note to Jr. Exhibitors when both Jr and Open divisions are offered, please be sure to enter each division if you wish to exhibit an animal in both shows.) **Section:** Please fill in the section number for the show to be entered. **Class:** Please list the class number for which the animal is eligible. See class descriptions for eligibility. **Breed or Division:** Fill out for livestock breeding and horse and pony production classes only. Please list the letter and breed as described with the show listing. **Animal - as in list:** Fill out for livestock breeding and horse and pony production classes only. Please list the description for the class number entered.

All exhibitors with livestock entries must sign: The signature of owner/caretaker MUST be 18 years or older. If owner is under 18 years, parent must sign.

Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship

I attest and affirm that a "veterinarian-client-patient relationship" as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et.seq. and any amendments thereto exists with regard to any animals I will be exhibiting.

Signature of Owner/Caretaker: _____ Printed Name of Owner/Caretaker: _____ Date: _____

Total Number of: Draft Horses: ____ (Draft Horses housed in (check ONE) Draft Barn ____ 4-H Barns ____) Horses: ____ Dairy: ____ Dairy Beef: ____ Beef: ____
 Sheep: ____ Swine: ____ Breed Goats: ____ Poultry: ____ Market Goat: ____ Rabbits: ____ Cavies: ____ Grand Total of all Animals: _____ *

