

## **Department 11 - Youth Under 19 - Junior Arts, Photography & Crafts**

**Superintendents:** Sara Snyder & Lisa Hagenbuch; **Committee:** Janice Penrod

1. See Exhibitor Rules and Policies, Department 11-24, specifically rule 905, 907, 909, 910 & 911.
2. Entries MUST be in the building by 7:00 pm on the Saturday prior to fair.
3. Register online!
4. Anyone up to and including 18 years of age may enter.
5. Bring your items to the Jr. Exhibit Building on Friday, 10:00 am - 5:00 pm & Saturday 9:00 am - 7:00 pm.
6. **Exhibits must be original of the exhibitor. No numbered painting, copy or trace work permitted. No kits accepted.**
7. No article can be entered in more than one class. No exhibitor may make more than one entry in any one classification. A display of paintings or photographs shall be considered as one article. No article previously exhibited at the Bedford County Fair will be accepted in competition.
8. No artwork accepted unless framed and provided with properly affixed wire (no tape) to facilitate hanging. No picture larger than 3 1/2 ft. x 3 1/2 ft.
9. No nudity will be accepted.

## **SECTIONS 19A TO 19G - FOR ONLY PERSONS UP TO AND INCLUDING 13 YEARS OF AGE**

### **Department 11 - Section 19A - Jr Handcrafts And Mixed Materials - Ages 13 & Under**

**CLASS... \$5 \$3 \$2**

- 01 CRAFTS FROM NATURE**
- 02 HANDMADE WOOD PROJECT**
- 03 WOOD BURNING**
- 04 METAL TOOLING**
- 05 FABRIC PAINTING**
- 06 ANY OTHER**
- 07 BEADWORK**
- 08 PAINTING ON POTS**
- 09 PAINTING ON ROCKS**
- 10 RECYCLED CREATION**
- 11 CRAFT WITH A SPRING/SUMMER THEME**
- 12 CRAFT WITH A PATRIOTIC THEME**
- 13 CREATIVE ANGELS**
- 14 CREATIVE SNOWMEN**
- 15 CRAFT WITH A CHRISTMAS THEME**

### **Department 11 - Section 19B - Jr Pottery And Sculpture - Ages 13 & Under**

**CLASS... \$5 \$3 \$2**

- 01 HAND BUILT OR THROWN POTTERY OR STONEWARE, Figurines**
- 02 HAND BUILT OR THROWN POTTERY OR STONEWARE, Functional (ash trays, bowls, etc.)**
- 03 SCULPTURE - Wood, plastic or other carving mediums (abstraction, animals, etc.)**

**Best of Show - Sections 19A and 19B ... \$10 and Rosette**

### **Department 11 - Section 19D - Jr Oil/Acrylic Painting - Ages 13 & Under**

**CLASS... \$5 \$3 \$2**

- 01 HEAD OR FIGURE (human)**
- 02 LANDSCAPE/MARINE**

- 03 STILL LIFE
- 04 ANIMAL
- 05 ABSTRACT

**Department 11 - Section 19E - Jr Watercolor, Pastels, Pen & Ink, Pencil - Ages 13 & Under**

**CLASS... \$5 \$3 \$2**

- 01 WATERCOLOR, Head or Figure (human)
- 02 WATERCOLOR, Landscape-Marine
- 03 WATERCOLOR, Still Life
- 04 WATERCOLOR, Animal
- 05 WATERCOLOR, Abstract
- 06 PASTELS, Head or Figure (human)
- 07 PASTELS, Landscape-Marine
- 08 PASTELS, Still Life
- 09 PASTELS, Animal
- 10 PASTELS, Abstract
- 11 PEN AND INK, Head or Figure (human)
- 12 PEN AND INK, Landscape-Marine
- 13 PENCIL, (Black or Color) Human
- 14 PENCIL, (Black or Color) Landscape-Marine
- 15 PENCIL, (Black or Color) Still Life
- 16 PENCIL, (Black or Color) Animal
- 17 PENCIL, (Black or Color) Abstract
- 18 MIXED MEDIA
- 19 CARTOON CHARACTERS
- 20 CHARCOAL

**Best of Show - Sections 19D and 19E ... \$10 & rosette**

**Department 11 - Section 19F - Jr Photography - Ages 13 & Under**

AMATEUR PHOTOGRAPHY (One photo allowed per class. Photos need to be framed and wired.)

**CLASS... \$5 \$3 \$2**

- 01 BLACK & WHITE PHOTO
- 02 COLOR PHOTO

**Best of Show 19F ... \$10 & rosette**

**Department 11 - Section 19G - Jr Models - Ages 13 & Under**

**CLASS... \$5 \$3 \$2**

- 01 LEGO, Small 6" and under
- 02 LEGO, Medium over 6" and under 12"
- 03 LEGO, Large over 12" and not to exceed 18".
- 04 FARM SCAPES not to exceed 18" x 18".

## **SECTIONS 19N TO 19T - FOR ONLY PERSONS 14 THROUGH 18 YEARS OF AGE**

### **Department 11 - Section 19N - Handcrafts And Mixed Materials - Ages 14-18**

#### **CLASS... \$5 \$3 \$2**

- 01** CRAFTS FROM NATURE
- 02** HANDMADE WOOD PROJECT
- 03** WOOD BURNING
- 04** METAL TOOLING
- 05** FABRIC PAINTING
- 06** ANY OTHER
- 07** BEADWORK
- 08** PAINTING ON POTS
- 09** PAINTING ON ROCKS
- 10** RECYCLED CREATION
- 11** CRAFT WITH A SPRING/SUMMER THEME
- 12** CRAFT WITH A PATRIOTIC THEME
- 13** CREATIVE ANGELS
- 14** CREATIVE SNOWMEN
- 15** CRAFT WITH A CHRISTMAS THEME

### **Department 11 - Section 19O - Pottery And Sculpture - Ages 14-18**

#### **CLASS... \$5 \$3 \$2**

- 01** HAND BUILT OR THROWN POTTERY OR STONEWARE, Figurines
- 02** HAND BUILT OR THROWN POTTERY OR STONEWARE, Functional (ash trays, bowls, etc.)
- 03** SCULPTURE - Wood, plastic or other carving mediums (abstraction, animals, etc.)

#### **Best of Show - Sections 19N and 19O ... \$10 and Rosette**

### **Department 11 - Section 19R - Oil/Acrylic Painting - Ages 14-18**

#### **CLASS... \$5 \$3 \$2**

- 01** HEAD OR FIGURE (human)
- 02** LANDSCAPE/MARINE
- 03** STILL LIFE
- 04** ANIMAL
- 05** ABSTRACT

### **Department 11 - Section 19S - Watercolor, Pastels, Pen & Ink, And Pencil - Ages 14-18**

#### **CLASS... \$5 \$3 \$2**

- 01** WATERCOLOR, Head or Figure (human)
- 02** WATERCOLOR, Landscape-Marine
- 03** WATERCOLOR, Still Life
- 04** WATERCOLOR, Animal
- 05** WATERCOLOR, Abstract
- 06** PASTELS, Head or Figure (human)
- 07** PASTELS, Landscape-Marine
- 08** PASTELS, Still Life
- 09** PASTELS, Animal
- 10** PASTELS, Abstract
- 11** PEN AND INK, Head or Figure (human)
- 12** PEN AND INK, Landscape-Marine

- 13 PENCIL, (Black or Color) Human
- 14 PENCIL, (Black or Color) Landscape-Marine
- 15 PENCIL, (Black or Color) Still Life
- 16 PENCIL, (Black or Color) Animal
- 17 PENCIL, (Black or Color) Abstract
- 18 MIXED MEDIA
- 19 CARTOON CHARACTERS
- 20 CHARCOAL
- 21 POINTILLISM

**Best of Show - Sections 19R and 19S ... \$10 & rosette**

### **Department 11 - Section 19T - Photography - Ages 14-18**

AMATEUR PHOTOGRAPHY - One photo allowed per class. Photos need to be framed and wired.

**CLASS... \$5 \$3 \$2**

**01 BLACK & WHITE PHOTO**

**02 COLOR PHOTO**

**Best of Show ... \$10 & rosette**

### **SECTION 19V - FOR ONLY PERSONS 8 THROUGH 18 YEARS OF AGE**

#### **Department 11 - Section 19V - Youth Fair Poster Contest - Ages 8-18**

**THEME: "Connecting Our Communities"**

1. Only one poster may be submitted per exhibitor, per age group. There will be three state competitions: ages 8-11, 12-14, and 15-18. Exhibitors must be in one of these age groups as of June 1 of the current fair season to qualify.
2. The poster size must be either 14 x 22 inches or 14 ½ x 22 inches. Other sizes will not be accepted for judging at the state level.
3. This year's theme is "**Connecting Our Communities**". Contestants will be asked to **submit artwork that showcases the pride and hard work of farmers from across the state, connecting people from all walks of life for a celebration of the importance of agriculture in our communities.**
4. Exhibitors using other themes will be disqualified at the state level.
5. One poster from each age group to the state level for additional judging and cash prizes.

**CLASS... \$5 \$3 \$2**

**01 AGES 8-11**

**02 AGES 12-14**

**03 AGES 15-18**

Sponsored by the [PA Department of Agriculture](#)