

Department 10 - 4-H & Vocational Junior Sheep

Superintendent: Rodney Fisher (814-623-7778);

Committee: Sharon Weaver, Bob Dull, Sam Adams, Kevin Lohr, Mike Beutman and Vaughn Myers

See animal health rules Sections 17 & 18.

1. Registration papers, showing animals owned by the Exhibitor are necessary for all animals.
2. Project books must be checked before breeding sheep can be shown.
3. All breeding animals must be shown to the judge in the show ring.
4. Junior breeding classes will immediately follow showmanship judging Tuesday morning. The show order for the open sheep will be followed. The Junior Show will be combined with the Open Show.
5. Registrations papers and health papers will be checked before un-loading.
6. **All sheep must be brought to the Fairgrounds Saturday between 7:00 am - 10:00 am and 6:00 pm - 8:00 pm.**

BREEDS

A - CHEVIOT	H - SUFFOLK
B - CORRIEDALE	I - OXFORD
C - DORSET	K - MONTADALE
D - HAMPSHIRE	P - ALL OTHER BREEDS
F - DORPER	T - TUNIS
G - SOUTHDOWN	U - BORDER LEICESTER

Department 10 - Section 4A - Jr Breeding Sheep

Show Tuesday - 9 a.m.

CLASS...\$10 \$8 \$7 \$6 \$5 \$4

01 Ram 1 Yr. & Under 2

02 Ram Under 1 Yr.

Champion Ram & Reserve Champion Ram - Rosettes

03 Ewe 1 Yr. & Under 2

04 Ewe Lamb Under 1 Yr.

Champion Ewe & Reserve Champion Ewe - Rosettes

05 Pair Ram Lambs, any age, either sex (for breeding) 1 entry per exhibitor

06 Jr. Flock (1 ram, 1 ewe lamb and 1 yearling ewe) all owned by exhibitor, 1 entry per exhibitor.

Department 10 - Section 4B - Jr Market Lambs

Show Tuesday 6:30 p.m.

See animal health rules (Sheep: Sections 17 & 18).

1. There will be individual market lamb classes divided by weight in as nearly twelve equal groups as possible with a minimum weight of 85 pounds, and a limit of 2 entries per exhibitor.
2. Lambs must be ewes or wethers. No ram lambs will be permitted.
3. Lambs will be weighted upon arrival Saturday for both class breakdown and the sale.
4. All market lambs must be on feed as a 4-H or FFA project by May 1st.
5. All project books must be completed to date and will be collected by the sheep committee and/or Extension Agent at scales before market lambs are weighed in.
6. Market lamb judging will be held on Tuesday evening at 6:30 p.m.
7. All market lambs must have a tag in their ear to be eligible for the 2024 market lamb show at the Fair. All tagging will be done the first Saturday in May at the Fairgrounds between 8:00 a.m. and 12 noon. There will be a \$5 charge per tag. An additional \$5 will be charged per tag for re-tagging of animals. (Tagging will be done according to the guidelines issues by Extension Office.) Any lamb with a scrapie tag bearing the word "meat" will not be tagged. These animals were designated for slaughter through a sale barn and are not eligible for show.
8. Market lambs will be weighed only once for classes.
9. The top two lambs in classes 1-12 will be sold in the sale. In addition, each market lamb member who does not have a lamb in the top 24 will sell his or her highest placing lamb. If an exhibitor has two lambs placing the same in two different classes, they must notify Rodney Fisher by 10 pm on the day of the show, as to which lamb they want to sell. If Rodney is not notified, the heaviest lamb will be entered into the sale.
10. All market lambs must be slick-sheared within 48 hours prior to the market lamb show.
11. All market lambs must have certified scrapie tags to be shown.
12. Market lambs to be in the sale must be paint-numbered immediately following the market lamb show.
13. If any tags needed replaced due to loss or infection, Rodney Fisher (814-623-7778) is to be contacted and re-tagging will be done.
14. Health papers will be checked before unloading.
15. **Market lambs will be accepted for unloading, checked-in, and weighed-in on Saturday between 7:00 am - 10 am and 6:00 pm - 8:00 pm.**
16. All sheep exhibitors must clean their pen after the Fair. Bedding is to be put in the designated area. If you do not clean your pen thoroughly, a fee of \$25 will be billed to the exhibitor.
17. All market lambs must be shown by exhibitor.
18. **ANY EXHIBITOR TRYING TO SUBSTITUTE LAMBS ON SALE DAY WILL BE EXCLUDED FROM THE SALE!**

CLASS...\$10 \$8 \$7 \$6 \$5 \$4

LIGHTWEIGHT

01 Group 1

02 Group 2

03 Group 3

04 Group 4

Champion & Reserve Light Weight Champions - Rosettes

MIDDLEWEIGHT

05 Group 5

06 Group 6

07 Group 7

08 Group 8

Champion & Reserve Middle Weight Champions - Rosettes

HEAVY WEIGHT

09 Group 9

10 Group 10

11 Group 11

12 Group 12

Champion & Reserve Heavy Weight Champions - Rosettes

Grand & Reserve Grand Champions - Banner & Rosettes

Department 10 - Section 4C - Jr Sheep Showmanship

Show Tuesday 9 a.m.

CLASS: \$8.00 to each person who qualifies.

01 - Ages 8-9

02 - Ages 10-11

03 - Ages 12-13

04 - Ages 14-15

05 - Ages 16-17

06 - Ages 18 & over

Department 10 - Section 4D - Jr Lamb Carcass

Superintendent: Scott Myers (814-285-1693); **Committee:** Rodney Fisher, Kevin Lohr & Mike Jones

Tuesday 7:30 a.m.

1. Lamb must have been tagged on the first Saturday in May at the Fairgrounds with an approved tag.
2. The judge will select 12 lambs from the entries in the carcass show to be slaughtered and judged "on the rail". They may be either ewes or wethers born after Jan. 1, 2024 and weighing over 85 lbs. Only one entry per exhibitor.
3. Ownership and feeding period of the animals is the same as in the market classes.
4. The Champion, Reserve Champion and 3rd Place Overall of "on the rail" will be included and sold in the Jr. Livestock Sale on Saturday. All others carcass show entries must be sold privately by the exhibitors.
5. **A slaughter fee of \$55 for lambs must be paid by the buyers.**
6. Carcass lambs will be weighed on Tuesday from 7:30 - 8:00 a.m. After the 12 carcass lambs have been selected on Tuesday morning, they will be taken to Locker Plant LLC for slaughter and judging "on the rail" Thursday.
7. Carcass lambs may not be used in Lamb Showmanship. Lambs must be placed on the trailer at the conclusion of the Carcass Show for slaughter purposes. No exceptions.
8. All owners of carcass animals not in sale should report cutting information to Locker Plant, LLC promptly in person or by phone (814-652-2714).

LAMB RAIL CARCASS CLASS: \$24 \$23 \$22 \$20 \$18 \$16 \$14 \$12

\$10 \$8 \$6 \$6

Champion, Reserve Champion, 3rd Place Carcasses - Banners