

BEDFORD COUNTY FAIR LIVESTOCK ENTRY FORM (use more than one form if necessary)

Departments 1, 3, 4, & 10 (Dairy exhibitors - use Dairy Show Entry Form)

Exhibitors Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Entry Rec'd _____

PO Box 244, Bedford, PA 15522

Telephone (814) 623-9011 Fax: (814) 623-0692

Internet: www.bedford-fair.com

NO ENTRIES WILL BE ACCEPTED AFTER THE ENTRY DEADLINE!

HORSE & PONY - JUNE 7 -- LIVESTOCK, RABBITS & CAVIES - JUNE 14

***Horse & Pony - Use separate form if also showing livestock/ Do not include horse and livestock on same entry form**

*Note: Only one exhibitor per entry blank. List each entry by Department, Section, Class, & Division if applicable or ENTRY will be returned.

Junior Exhibitors – Department 10

Name of 4-H and/or FFA Chapter or Club: _____

Age as of January 1: _____

(4-H, FFA and Poultry Members Only)

Parents' Name(s): _____

T-Shirts (in adult size):

Animals to be housed with: _____ Small ___ Medium ___ Large ___ X Large ___ Youth 14-16 ___

Please fill out completely, following instructions below.

Dept. #	Section	Class	Breed or Division	Animal as in list	Animal's Name	4-H/FFA/Open
Ex. 4	1	12	G-Southdown	Ram, Lamb Under 1 year	Flash	4-H

Instructions for Livestock Entry Form: Department: Write the department number for the show to be entered, one department per line. (Note to Jr. Exhibitors - when both Jr and Open divisions are offered please be sure to enter each division if you wish to exhibit an animal in both shows.) **Section:** Please fill in the section number for the show to be entered. **Class:** Please list the class number for which the animal is eligible. See class descriptions for eligibility. **Breed or Division:** Fill out for livestock breeding and horse and pony production classes only. Please list the letter and breed as described with the show listing. **Animal** - as in list: Fill out for livestock breeding and horse and pony production classes only. Please list the description for the class number entered. **Notice: Horse & Pony in Dept. 10 - Entries must be at the Fair Office by required date.**

All exhibitors with livestock entries must sign: The signature of owner/caretaker MUST be 18 years or older. If owner is under 18 years, parent must sign.

Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship

I attest and affirm that a "veterinarian-client-patient relationship" - as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et.seq. and any amendments thereto - exists with regard to any animals I will be exhibiting.

Signature of Owner/Caretaker: _____ Printed Name of Owner/Caretaker: _____ Date: _____

Total Number of: Horses: ___ Dairy: ___ Beef: ___ Sheep: ___ Swine: ___ Goats: ___ Poultry: ___ Market Goat: ___ Rabbits: ___ Cavies: ___ Grand Total of all Animals: _____

