



**Benton County Fair**  
**Lean-To Information Packet**  
 **August 4th – August 9th, 2026**  
 **Sauk Rapids, Minnesota**

**Welcome to the 113th Annual Benton County Fair!**


We are excited to welcome new exhibitors to the fair and extend our gratitude to our returning exhibitors for their continued support and participation in this cherished tradition!


To ensure a smooth and successful experience, please carefully review the following vendor information, in its entirety, as some details have changed. This guide outlines important terms and conditions regarding the leasing of exhibit space, designed to benefit all vendors and enhance the fair experience for exhibitors and fairgoers alike.

All submitted vendor registrations are assumed that you have read and agreed to all the information below.

Failure to comply, could result in forfeiting your booth space for future years.

The term "Vendor" refers to all participants leasing an exhibit area with a completed Booth Lease Agreement during the Benton County Fair. The Benton County Fair Board reserves the right to accept or deny any Booth Lease Agreement application for commercial exhibit space.

 **Returning Vendors:** To secure the same booth location as the 2025 fair, agreements must be submitted by April 1st.

 **New Vendors:** Applications are accepted on a space-available basis, so be sure to submit yours early!

We look forward to another fantastic fair filled with community, tradition, and exciting opportunities for our vendors! 🎯 ✨

**Operating Dates & Hours:**

**Vendors must adhere to the following schedule:**

- **Tuesday: 12:00 PM – 9:00 PM**
- **Wednesday: 10:00 AM – 9:00 PM**
- **Thursday: 10:00 AM – 9:00 PM**
- **Friday: 10:00 AM – 9:00 PM**

- **Saturday: 10:00 AM – 9:00 PM**
- **Sunday: 12:00 AM – 5:00 PM**

### **EXHIBITOR INFORMATION**

**Fair Location:** The fairgrounds is located at 1410 3<sup>rd</sup> Avenue South, Sauk Rapids, MN 56379. This is the location address to give for any deliveries you schedule to the fairgrounds.

**Fair Office:** The fair office is located at the main entrance to the fairgrounds. The fair office is open the week of the fair from 8:30 am to 7:00 pm on Monday, 7:30 am to 10:00 pm Tuesday thru Saturday and Sunday from 9:00 am to 7:00 pm. The office will also be open the Monday after the fair from 9am to Noon.

**Gate/Fair Hours:** There is no charge to get into the fair as it is a free gate. All deliveries must enter through the entrance gate located on the north end of the fairgrounds. **NO VEHICLES** are allowed to park in the exhibit areas unless it is part of your exhibit. Vehicles on the fairgrounds are only allowed to park in the on-grounds parking designated parking areas and must have a season pass for parking in this area. No vehicles will be allowed onto the fairgrounds during the day to deliver goods for the safety of the fairgoers. The fairgrounds will close at midnight each night.

**SET-UP/TAKE DOWN:** Set-up times will be on Monday, August 3<sup>rd</sup> from Noon until 6:00 pm and on Tuesday, August 4<sup>th</sup> from 9:00 am to Noon. Must be fully set-up on Tuesday for the first day of the fair by Noon. Removal of an exhibit earlier than 5:00 pm on Sunday will void your Booth License Agreement for the following year's fair. **All outside exhibitors will want to have their exhibit areas set-up on Monday due to heavy traffic around the fairgrounds on Tuesday.** Outside vendors may set-up their exhibit area the weekend prior to the opening of the fair if you are absolutely, positively sure where your booth area is. If not set up in the correct area, you will be required to move your exhibit to the correct area. You must have a completed Booth License Agreement to set your exhibit site up early. You must bring your parking pass with you beginning on Tuesday. If you do not have a parking pass, you will pay for parking. If the exhibit is not in place by Tuesday at 7:00 pm you will forfeit your exhibit area, and the exhibit area will be assigned to another exhibitor with no refund of license fee.

**Booth License Agreement:** The Booth License Agreement must include a completed ST-19 and copy of your insurance. Your Booth License Agreement indicating your assigned booth space will be mailed to you about three weeks prior to the fair with parking pass and any updated information that you will need to be aware of for the fair. Please return the completed License Booth Agreement to: Benton County Fair, PO Box 118, Sauk Rapids, MN 56379. The fair office will not be open regular hours until the middle of June for the summer. Please call the fair office at (320) 253-5649 and leave a message with any questions or send an email to: info@bentonfairmn.com. If you would like to request a different exhibit space, please leave that information in the message or email and you will be notified after **June 1<sup>st</sup>** if your request is approved due to availability in the building or booth that you have requested. Exhibitors must

submit a list of items to be sold, displayed, advertised, promoted, or demonstrated with their Booth Lease Agreement. Any item in an exhibitor's space not listed is subject to be removed at the fair's discretion. Any item that is deemed inappropriate, whether advertised or offered for sale by an Exhibitor must be immediately withdrawn and removed from the exhibit area. Please be specific and detail the items you will have at the fair on the Booth Lease Agreement. The Fair will not refund any lease fees for this situation. Do not obstruct any pathways or neighboring Exhibitors. No vending or soliciting allowed outside of your exhibit area.

**Insurance Statements:** All vendors are required to have a copy of their insurance naming Benton County Agricultural Society as an additional insured submitted with the Booth license agreement. **No lease agreement will be complete until all required forms are submitted.**

**Sales Tax Forms/ST-19 Form:** All exhibitors, including non-profits, must submit a MN Department of Revenue Form ST-19 (Operator Certificate of Compliance) with their Booth License Agreement. The Booth License Agreement will be incomplete if submitted without one. The fair is required by the State of Minnesota to have this form on file for all exhibitors during the fair. Please have your Sales Tax information available in your booth in case the Department of Revenue makes a visit. All Exhibitors are responsible for paying their own sales tax on the merchandise that they sell during the Benton County Fair. All ST-19's must include your MN Tax ID number...not your social security number. **Completed ST-19 must be included with your application**

**Cancellation/Refund Policy:** In the event that an Exhibitor is unable to participate in the fair, a cancellation request must be made in writing. No refunds will be made without the exhibit space being leased to another Exhibitor prior to the opening of the fair, which is Tuesday, July 29th. If the exhibit space is leased to another Exhibitor, a \$50.00 administration fee will be charged to any Exhibitor canceling their booth license at any time and for any reason. The Booth License Agreement and exhibition area may not be transferred by any means to another party without the written consent of the Fair. The person responsible for the Exhibitor's performance is the person signing the Booth License Agreement.

**Payments:** Upon approval, we will email you an invoice with your booth total based on your selections for space needs, electric, etc.

**Parking Passes:** One parking pass is included with each booth rented regardless of the number of people that are working at the booth. The parking pass must be visible on the dash of your vehicle while parked in the on-ground parking area. An additional parking pass can be purchased at the on-grounds entrance or at the fair office for \$40.00 which is good for the week of the fair. The parking pass can be used in the parking area behind the Sports Arena or in the two parking lots to the west of the main entrance. Trailers and vehicles (other than ones that are part of your exhibit) may not be left in the on-ground parking areas during the day or overnight. Exhibitors may not park their personal vehicles in their exhibit area during the day. Daily parking is also available around the perimeter of the fairgrounds for a charge of \$10.00. Handicapped parking is

limited and available on a first-come basis to vehicles displaying a valid disabled person parking identification placard.

**Electricity:** Electrical cords must be in compliance with the MN State Board of Electricity regulations. Any wiring or special outlets needed by an Exhibitor require fair approval prior to any work being done and any work done will be at the Exhibitor's expense. Charges for labor and materials supplied by the electrician shall be paid for at the time the service is performed by the Exhibitor directly to the electrician according to the rates the electrical contractor has established for such services and materials. All outside Exhibitors **MUST** undergo an electrical inspection prior to opening for business. The State Electrical Inspector will be on-site for final inspections. A copy of the electrical brochure requirements is included for your information.

**Security/Lost and Found/Emergencies:** The Benton County Sheriff's Department and the Sauk Rapids Police Department will maintain a security office on the grounds during the day with the night security provided by the Benton County Mounted Patrol. It is recommended that booths never be left unattended during the times that the fair is open to the public. The fair will not be responsible for any item(s) that are lost, damaged or stolen before, during or after fair hours. Emergencies, lost and found, including lost children, should be reported to the fair office or the security office located just north of the main entrance.

**Freight Delivery:** All FedEx, UPS or similar service deliveries will be made to the fair office. DO NOT have any items shipped to arrive before your own arrival as there are not facilities on the fairgrounds for storage of your shipments. C.O.D. shipments will not be accepted at any time. Please notify the fair office with your name and cell phone number if you are expecting a shipment so that we can let you know when it arrives.

**Camping:** There are no camping facilities available on the fairgrounds. No motor homes, travel trailers or vehicles are allowed on the fairgrounds without written approval by the Fair prior to the start of the fair. Camping is available at the St. Cloud Campgrounds (320-251-4463) located just a few miles east of the fairgrounds or at St. Cloud/Clearwater RV Campground (320-558-2876) location south of St. Cloud in Clearwater, MN.

**Disputes:** The fair shall be the final arbitrator of any disputes involving Exhibitors. No promises, representatives, agreements, or conditions have been made or agreed to which are not fully stated on the Booth License Agreement or in this informational packet. Exhibitors and Concessionaires are reminded that this is a family event and to conduct themselves accordingly. If there are any problems or concerns, please notify the fair office.

**Renewal Policy:** To attract and maintain high-quality Exhibitors, the fair will review all Exhibitors annually. Exhibitors from the prior year's fair are offered the opportunity to renew their Booth Lease Agreement based on this evaluation. The fair reserves the right to refuse to renew any Booth Lease Agreement, when in the sole discretion of the fair, such an action is in the best interest of the fair and its fairgoers. **Exhibitors renewing their Booth License Agreement by May 1<sup>st</sup>, 2026 will receive the first opportunity for the same location as in**

**prior year.** Grounds, space alterations, or other changes may make it necessary to eliminate certain previously available booth areas from one year to the next. In such instances, the fair reserves the right to offer a substitute location. The fair reserves the right to non-renew any Booth License Agreement where the Exhibitor has violated any regulations of the Benton County Agricultural Society or any local, state, or federal law. Requests to change location or products must be noted on the Booth License Agreement but are subject to approval and availability.

### **GENERAL INFORMATION:**

No outside alcoholic beverages are allowed on the grounds or in your booth area.

Smoking is NOT ALLOWED in any building or barn on the fairgrounds and not within 10 feet from any doorway. No smoking is allowed in any booth area.

Golf carts, minibikes, dirt bikes, bicycles, roller blades, inline skates or skateboards, three or four wheelers or other vehicles may not be used on the fairgrounds without written permission prior to the start of the fair.

Unless it is the purpose of entering in a sanctioned competition or show, no animal, bird, or reptile is allowed on the fairgrounds during the fair without written permission from the fair. However, persons with disabilities may bring onto the fairgrounds service dogs only specifically trained to assist persons with disabilities.

All prize drawings must be conducted during the fair. Any Exhibitor requesting fairgoers to register for any reason, must notify the fair office, in writing at the time the Booth License Agreement is completed. The fair reserves the right to approve or deny any drawing to be conducted during the fair. Exhibitors are not allowed to conduct raffles during the fair.

Vending machines are not allowed on the fairgrounds.

No pocketknives, cap guns or play guns are allowed to be sold on the grounds. Please omit these from your sales display as you will be asked to remove them by the security officers if they are available for sale. If you are selling kitchen or cutlery knives, all they must be enclosed in a display case, under plastic or glass to prevent the public from handling them prior to sale.

Only food concessionaires are allowed to sell water or beverages unless your business has to do with water/beverages and has been approved by the fair office.

### **LEAN-TO BOOTHS**

**You must bring your own extension cords.**

**All booths- \$200.00 (includes one outlet)  
Extra charge for electric on Lease Agreement.**

Updated: February 2026

## **Release and Indemnification Agreement**

This **Release and Indemnification Agreement** ("Agreement") is made by and between the **Benton County Agricultural Society** ("Society") and the undersigned ("Vendor").

### **1. Release of Liability**

The **Benton County Agricultural Society** shall not, at any time or to any extent, be liable or responsible for any **injury, death, loss, destruction, or damage** to any person or property, including the property and employees of the undersigned, occurring on or about the premises. This includes, but is not limited to, any injury, death, loss, destruction, or damage arising from:

- Any use or activity conducted on the premises.
- Any act, omission, or negligence of the undersigned, their employees, agents, subtenants, visitors, or any other individuals using any portion of the premises; or
- Any other cause or event, whether foreseeable or unforeseeable, regardless of the nature of the action or claim.

### **2. Indemnification**

The undersigned agrees to **indemnify, defend, and hold harmless** the **Benton County Agricultural Society**, its officers, directors, agents, and employees from any claims, liabilities, damages, costs, or expenses (including attorney's fees) arising out of or in connection with:

- Any injury, death, loss, destruction, or damage occurring on or about the premises.
- Any act, omission, or negligence by the undersigned, their employees, agents, subtenants, or visitors; or
- Any breach of this Agreement by the undersigned.

### **3. Condition of Premises**

Upon expiration of use, the undersigned agrees to **surrender the premises in good, sanitary, and orderly condition and repair**. In the event of any loss, damage, or injury to the premises or any property therein, the undersigned agrees to fully **reimburse the Benton County Agricultural Society** for all costs associated with the repair, replacement, or restoration of the affected property.

### **4. Governing Law**

This Agreement shall be governed by and construed in accordance with the **laws of the State of Minnesota**.

IN WITNESS WHEREOF, the undersigned has read, understood, and voluntarily agreed to the terms of this Release and Indemnification Agreement.

Your online submission will also be your signature and date time stamp for this agreement

**Vendor Name:** \_\_\_\_\_

**Vendor Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

*Updated: February 2026*