

2026 Benton County Fair Open Class Llama & Alpaca Show

**Please attach a full body photo of each llama or alpaca entered in this show to meet the Board of Animal Guidelines

Family (Exhibitor) Name: _____

Full Address: _____

E-Mail: _____ Phone: _____

	Dept.	Class	Lot #	Exhibitor Name	Animal Name	Animal Birthdate	Sex	Owner of Animal
1							<input type="checkbox"/> Female <input type="checkbox"/> Non-Breeder <input type="checkbox"/> Intact Male	
2							<input type="checkbox"/> Female <input type="checkbox"/> Non-Breeder <input type="checkbox"/> Intact Male	
3							<input type="checkbox"/> Female <input type="checkbox"/> Non-Breeder <input type="checkbox"/> Intact Male	
4							<input type="checkbox"/> Female <input type="checkbox"/> Non-Breeder <input type="checkbox"/> Intact Male	
5							<input type="checkbox"/> Female <input type="checkbox"/> Non-Breeder <input type="checkbox"/> Intact Male	
6							<input type="checkbox"/> Female <input type="checkbox"/> Non-Breeder <input type="checkbox"/> Intact Male	
7							<input type="checkbox"/> Female <input type="checkbox"/> Non-Breeder <input type="checkbox"/> Intact Male	
8							<input type="checkbox"/> Female <input type="checkbox"/> Non-Breeder <input type="checkbox"/> Intact Male	
9							<input type="checkbox"/> Female <input type="checkbox"/> Non-Breeder <input type="checkbox"/> Intact Male	
10							<input type="checkbox"/> Female <input type="checkbox"/> Non-Breeder <input type="checkbox"/> Intact Male	
11							<input type="checkbox"/> Female <input type="checkbox"/> Non-Breeder <input type="checkbox"/> Intact Male	
12							<input type="checkbox"/> Female <input type="checkbox"/> Non-Breeder <input type="checkbox"/> Intact Male	

- **IMPORTANT: All llama and alpaca exhibits must be pre-registered for the show by Monday, August 3rd. No exceptions.** Late entries will not be eligible for grand and reserve placings.
- Premiums will be paid to the exhibitor listed above unless noted on the registration form
- Please contact the Superintendent with any questions regarding this show (Cheryl Pflipsen 320-310-7804)
- Mail **Registration Form** and **entry fee per head** (\$10.00 per head) to: Benton County Fair, P.O. Box. 118, Sauk Rapids, MN 56379