

# YOUTH (4-H/GRANGE)

## SOCIAL SCIENCE

**DEPARTMENT 55**

FAIR OFFICE: (509) 222-3749

### Important Links

[Exhibitor Online Registration](#)

[4-H & FFA Rules](#)

[Entry Instructions](#)

Follow us on Facebook for Updates! [Benton-Franklin Fair Exhibitors](#)

**Before entering**, please refer to General Information Open Class Rules and Regulations

Entries to be dropped off Sunday, Aug. 18, between 10 a.m.–6 p.m. in Building 4.

SPECIAL AWARDS		
Best of Show	Grand Champion	Reserve Grand Champion
Ribbon	Ribbon	Ribbon
PREMIUM AWARDS		
Blue	Red	White
12	8	6

### DIVISION

Any item or display made by the exhibitor.

- A. Citizenship (including government) - project.
- B. Service learning/community service - project.
- C. Intercultural project.
- D. Health project.
- E. Leadership project.
- F. Entrepreneurship project.
- G. A group of Youth (4-H/Grange) members in any social science project.

### CLASS

- 1. Junior
- 2. Intermediate
- 3. Senior