# YOUTH (4-H/GRANGE) PUBLIC PRESENTATIONS

## **DEPARTMENT 58**

SUPERINTENDENT: NANCY WEAVER: (509) 378-1835 RNWEAVER2.5@GMAIL.COM

**Important Links** 

**Exhibitor Online Registration** 

4-H & FFA Rules

**Entry Instructions** 

#### Follow us on Facebook for Updates! Benton-Franklin Fair Exhibitors

**Before entering,** please refer to Entry Instructions and Youth (4-H/Grange) & FFA Rules for rules and regulations.

Entries to be dropped off Sunday, Aug. 18 between 10 a.m.-6 p.m. in Building 4.

PREMIUM POINTS								
Blue	Red	White						
25	15	10						

### DIVISION

A. Public speaking

#### **DIVISION**

#### **NATIONAL EQUINE PRESENTATION CONTEST**

B.	Public presentation – individual
C.	Public presentation – team (2)
D.	Persuasive speech – individual

			CLASS		
1.	Junior	2.	Intermediate	3.	Senior