

# YOUTH (4-H, GRANGE & FFA) RECORD BOOK

## DEPARTMENT 63

SUPERINTENDENT:

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### Important Links

[Exhibitor Online Registration](#)

[4-H & FFA Rules](#)

[Entry Instructions](#)

Follow us on Facebook for Updates! [Benton-Franklin Fair Exhibitors](#)

**Before entering**, please refer to Entry Instructions and Youth (4-H/Grange) & FFA Rules for rules and regulations.

Entries to be dropped by 4 p.m. July 26th, at the Pasco 4-H Extension Office or the Fair Office.

PREMIUM POINTS		
Blue	Red	White
50	40	20
SPECIAL AWARDS		
Best of Show	Grand Champion	Reserve Grand Champion
One Per Class	One Per Class	One Per Class
Ribbon Only	100 points	75 Points

### DIVISION

A. Record Book Contest

### CLASS

1. Junior                      2. Intermediate                      3. Senior                      4. FFA