



## DEPARTMENT 64

# YOUTH

# CLOVERBUDS PROJECTS

**Register Online Here!**

**Follow us on Facebook for Updates: Benton-Franklin Fair Exhibitors**

### SUPERINTENDENT:

Hilkka Griffiths: (509) 554-1185

[Hilkka.Griffiths@yahoo.com](mailto:Hilkka.Griffiths@yahoo.com)

**Before entering**, please refer to 4-H and FFA Rules for rules and regulations on our website at [www.bentonfranklinfair.com](http://www.bentonfranklinfair.com).

1. Entries to be dropped off Sun., 8/23, between 10am – 6pm in Building 4.
2. Cloverbud Exhibitors **WILL** receive a season pass for participation.

## DIVISION

- |                              |                                 |
|------------------------------|---------------------------------|
| A. Horticulture/Floriculture | K. Dog                          |
| B. Foods/Nutrition           | L. Rabbit                       |
| C. Photography               | M. Horseless Horse              |
| D. Clothing                  | N. Poultry                      |
| E. Arts & Wood Science       | O. Cavies                       |
| F. Exploring 4-H             | P. Beef/Cow Educational Poster  |
| G. Natural Resources         | Q. Self-Determined Project      |
| H. Entomology                | R. Record Book                  |
| I. Bicycle                   | S. Any Other Educational Poster |
| J. Cat                       | T. Other                        |

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## **CLASS**

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1. Cloverbud 4-H