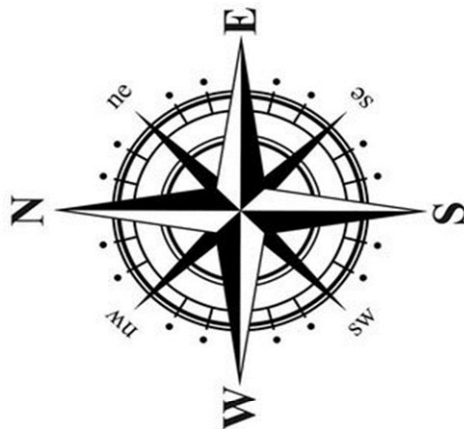
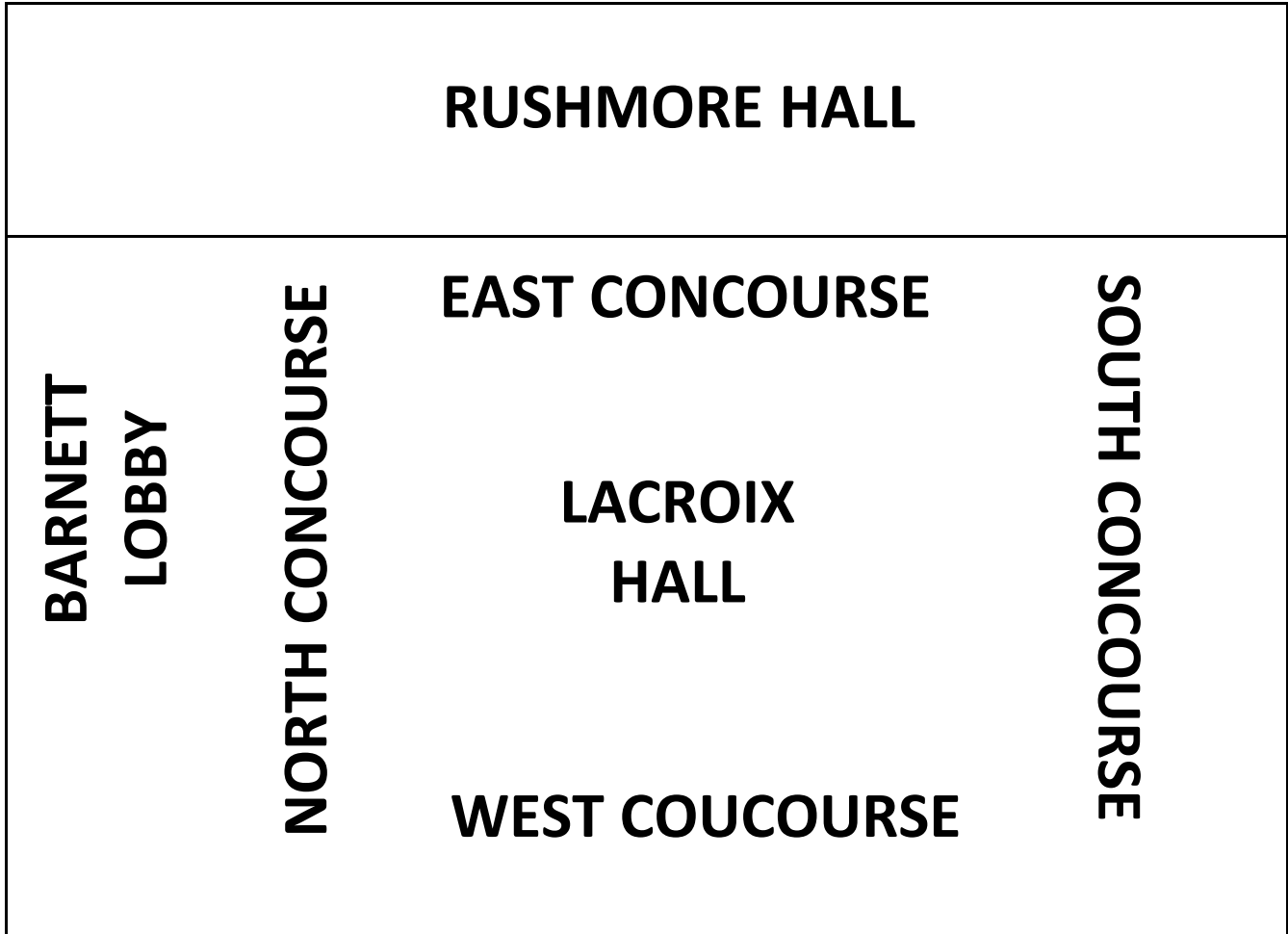


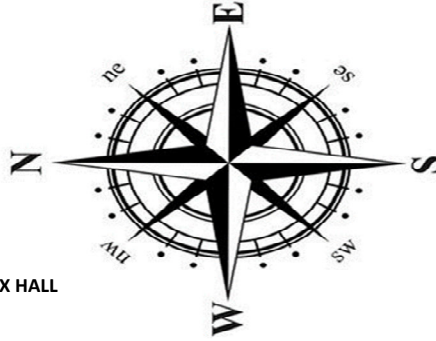
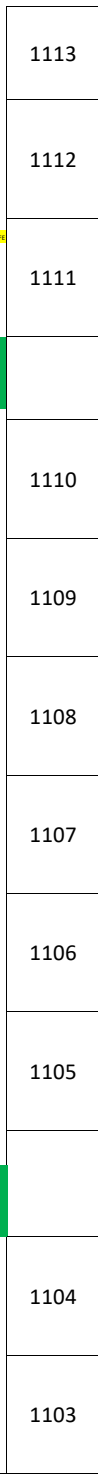
THE MONUMENT FIRST FLOOR



FOOD COURT

NORTH CONCOURSE (prev. Area A)

BARNETT FIELDHOUSE



LACROIX HALL

LACROIX HALL

Please note:

1090-1102: 8X10

1103-1113: 10X10

1114: 6X6

- : Fire Extinguishers
- : Doorways/Exits
- : Electric Panels
- : Overhead Doors

* : Booths with poles

EAST CONCOURSE



RUSHMORE HALL

Overhead Elevator

1156	1155	1154	1153	1152	1151		1149	1148		1147	1146	1145	1144	1143
------	------	------	------	------	------	--	------	------	--	------	------	------	------	------

FOOD COURT

Stairs	1132*
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1133	1134	1135	1136	1137	1138	1139	1140	1141
1131	1130	1129	1128	1127	1126	1125	1124	1123

Stairs

1114A*		1115	1116	1117	1118		1119	1120	1121	1122
--------	--	------	------	------	------	--	------	------	------	------

LACROIX HALL

LACROIX HALL

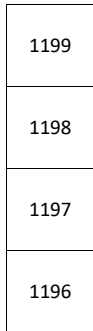
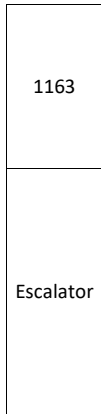
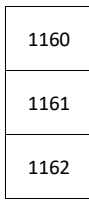
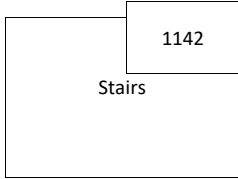
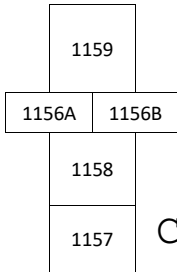
Overhead

Please note:
1115-1122: 8x10
1123-1141: 10 wide x 7 deep
1143-1156: 8x10

***Odd Size, special pricing**

- : Fire Extinguishers
- : Doorways/Exits
- : Electric Panels
- : Overhead Doors

SOUTH CONCOURSE



Please note:
1142: 10x10
1156A, 1156B: 10x10
1157, 1158, 1159: Sponsor booths
1160-1162: 8x10
1163: 10x23
1190-1199: 10 wide x 8 deep

- : Fire Extinguishers
- : Doorways/Exits
- : Electric Panels
- : Overhead Doors

BHSS OFFICE

1165

1164

Please note:
1164: Sponsor booth
1165: 12X15

- : Fire Extinguishers
- : Doorways/Exits
- : Electric Panels
- : Overhead Doors



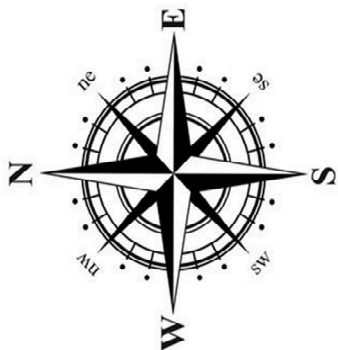
Exit

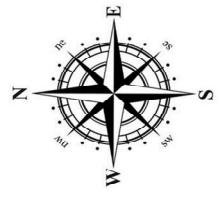
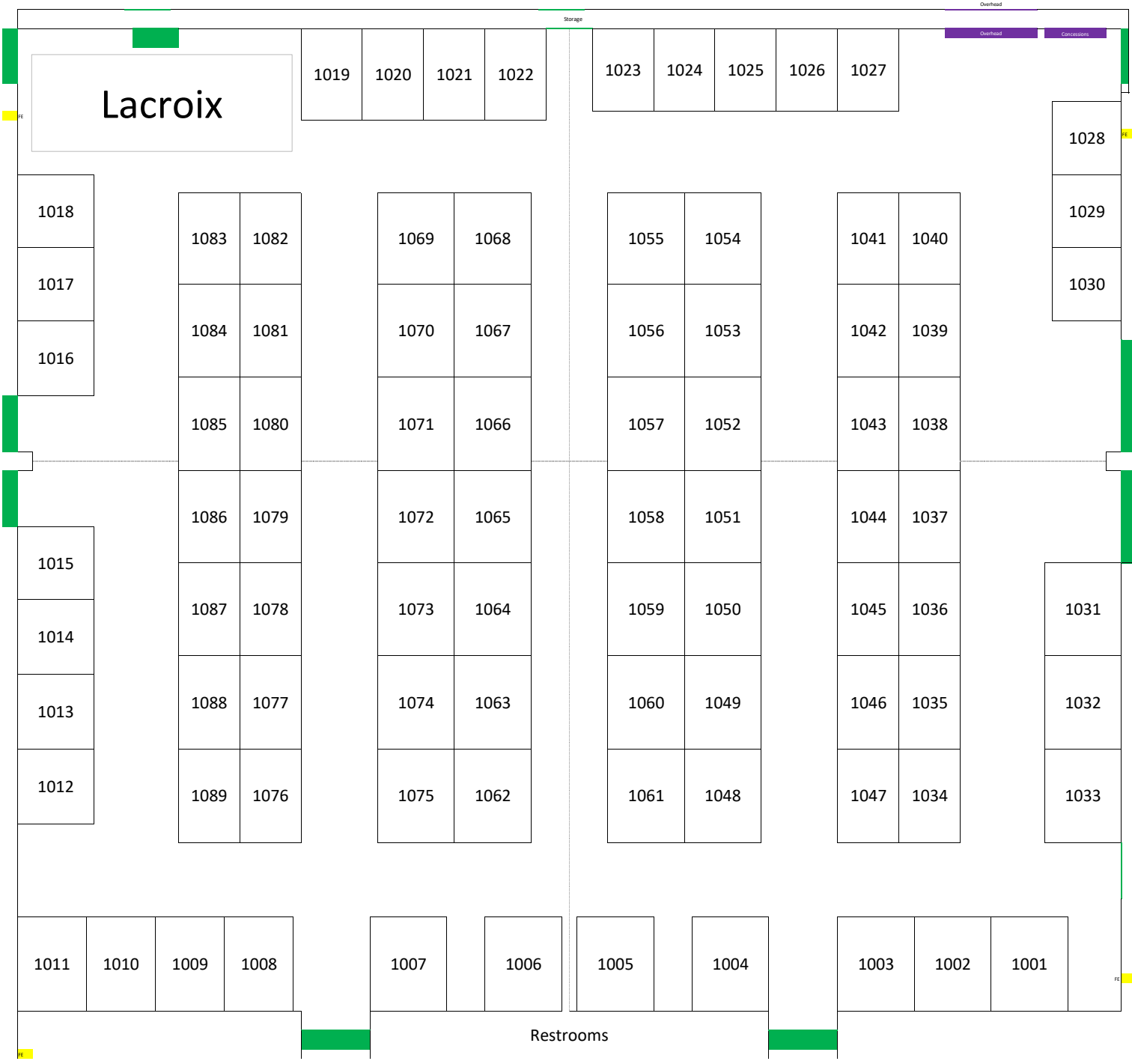
Official BHSS Clothing Merchant

MONUMENT OFFICES

MONUMENT TICKETING

WEST
CONCOURSE





Please note:
 All booths are 8x10 unless otherwise noted.

1023-1027: 8x9
 1048-1075: 10X10

- : Fire Extinguishers
- : Doorways/Exits
- : Electric Panels
- : Overhead Doors

LaCroix Hall is mainly filled with sponsors, long-time vendors, and those vendors that BHSS feels exemplifies the CSF, Inc. mission ("We Showcase Agriculture, Tourism, and our community."*) If you are requesting space in this room, be sure and include your second and third choices in other locations.

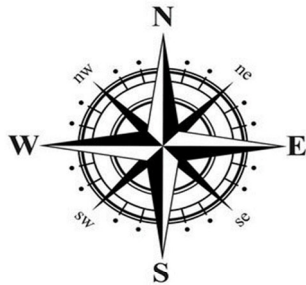
Rushmore Hall

Supreme Row

Please note:

- 1166-1169: 10x8
- 1178-1185: 10x10
- 1186-1189: 8.5x16
- 1190: 19x16
- 1191: 15x16

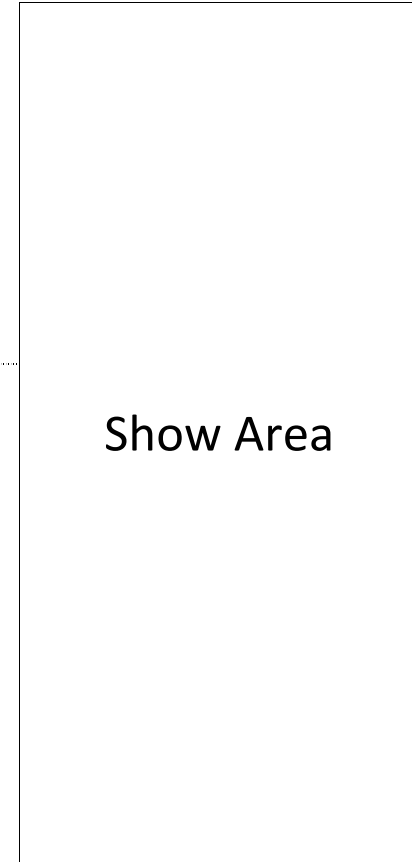
- : Fire Extinguishers
- : Doorways/Exits
- : Electric Panels
- : Overhead Doors



185
184
183
182
181
180
179
178

191
190
189
188
187
186

Bleachers



Livestock Office

166

167

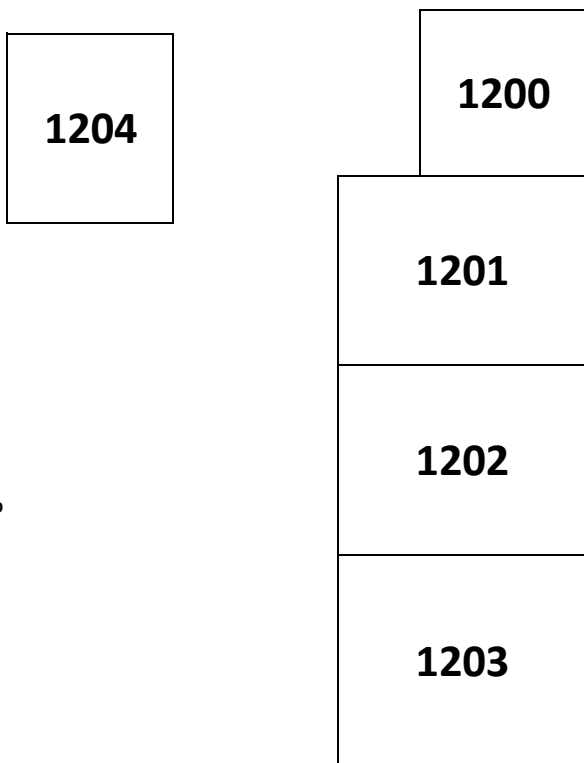
168

169

Bat
hro
om

Barnett Lobby

MONUMENT
ENTRANCE B



BARNETT FIELDHOUSE

DOORS TO
NORTH
CONCOURSE AND
MAIN LOBBY

1205*

Please note:

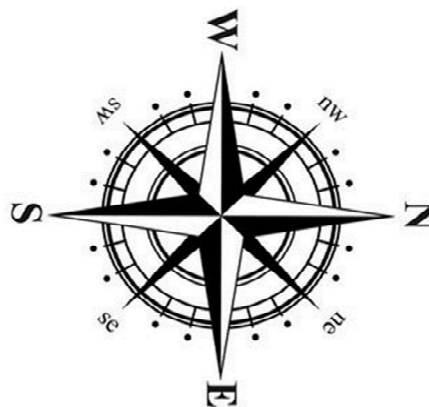
1200: 10X4

1201-1203: 8X8

1204: 8X10

1205: 3X15

***Odd Size, special pricing**



THE MONUMENT SECOND FLOOR



STAIRS

**ALPINE /
PONDEROSA**

UPPER CONCOURSE

M BATHROOM

W BATHROOM

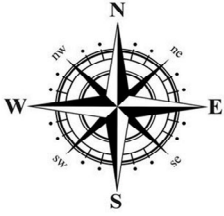
SPRUCE

CEDAR

CANYON

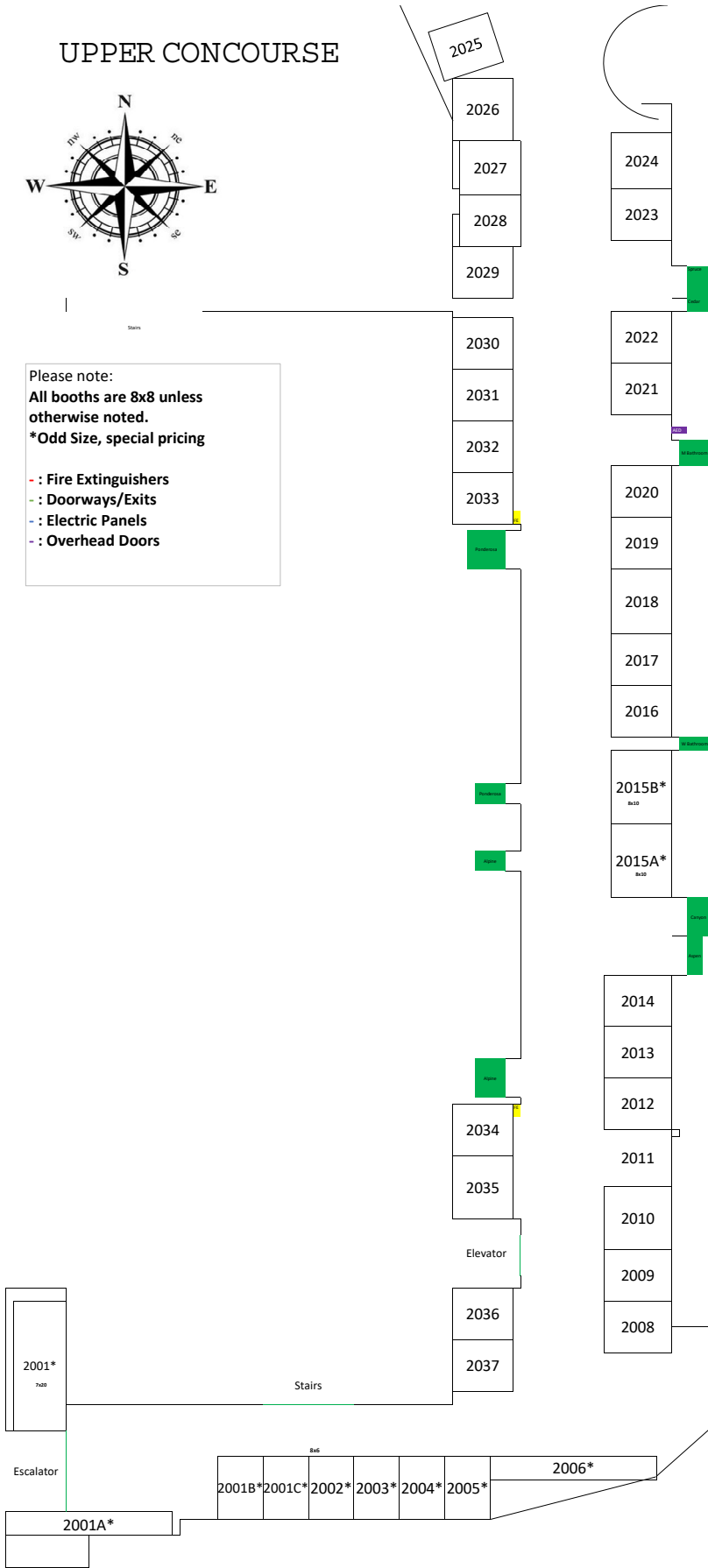
ASPEN

UPPER CONCOURSE

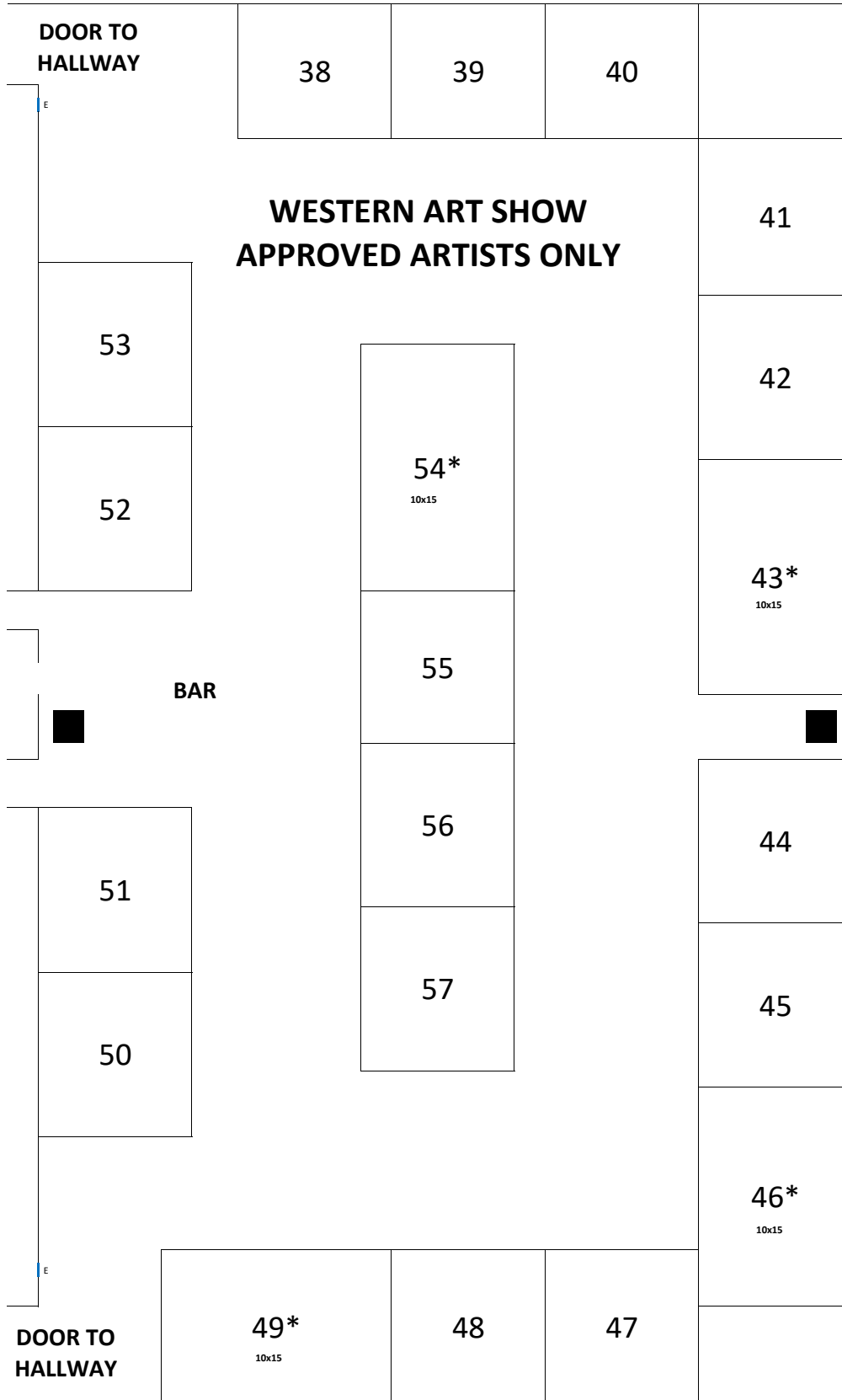


Please note:
All booths are 8x8 unless otherwise noted.
***Odd Size, special pricing**

- : Fire Extinguishers
- : Doorways/Exits
- : Electric Panels
- : Overhead Doors



ALPINE/PONDEROSA

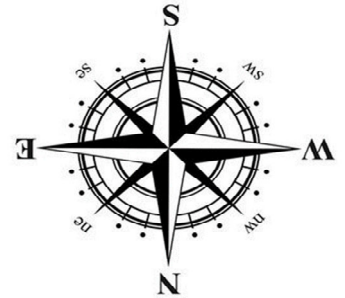


Please note:

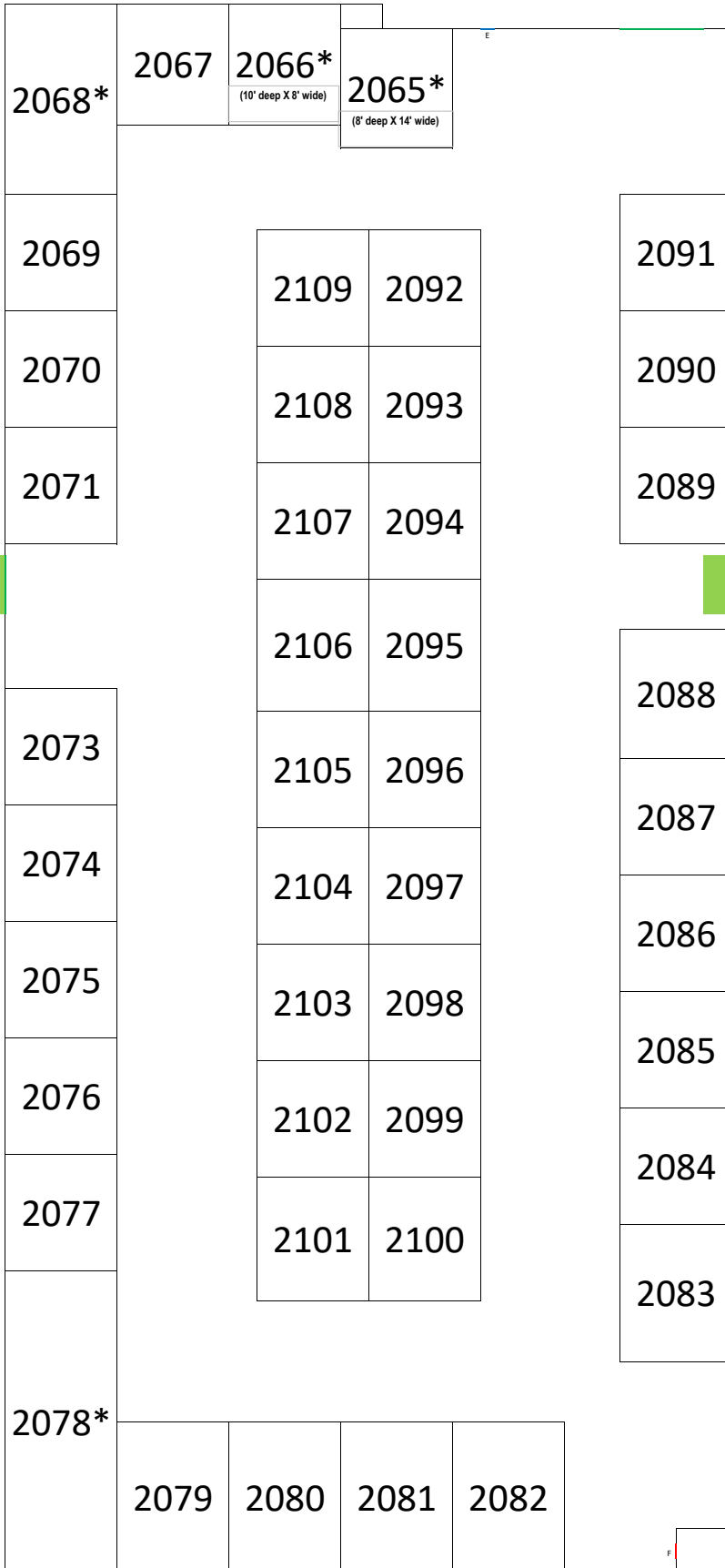
All booths are 10x10 unless otherwise noted.

*Odd Size, special pricing

- : Fire Extinguishers
- : Doorways/Exits
- : Electric Panels
- : Overhead Doors



ASPEN



Please note:

All booths are 8x10 unless otherwise noted.

*Odd Size, special pricing

- : Fire Extinguishers
- : Doorways/Exits
- : Electric Panels
- : Overhead Doors



CANYON

RESTROOMS

2131 2130 2129

Please note:

All booths are 8x10 unless otherwise noted.

*Odd Size, special pricing

- : Fire Extinguishers
- : Doorways/Exits
- : Electric Panels
- : Overhead Doors

2110

2128

2111

2132 2145

2127

2133 2144

2126

2112

2134 2143

2125

2113

2135 2142

2114

2136 2141

2124

2115

2137 2140

2123

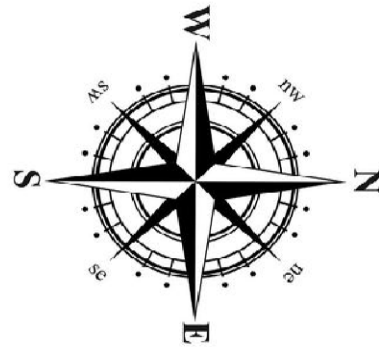
2116

2138 2139

2122

2117*

2118 2119 2120 2121



CEDAR

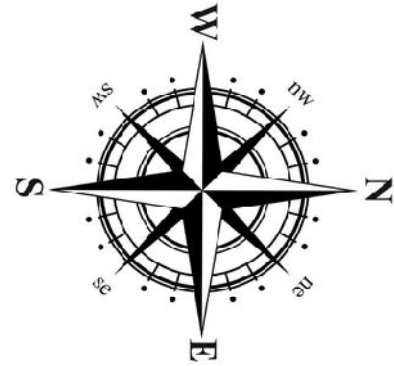
RESTROOMS

Please note:

All booths are 8x10 unless otherwise noted.

*Odd Size, special pricing

- : Fire Extinguishers
- : Doorways/Exits
- : Electric Panels
- : Overhead Doors



2150 2148 2147 2146

2150

2151

2181 2168

2167

2152

2180 2169

2166

2153

2179 2170

2165

2178 2171

2154

2177 2172

2164

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2176 2173

2163

2156

2175 2174

2162

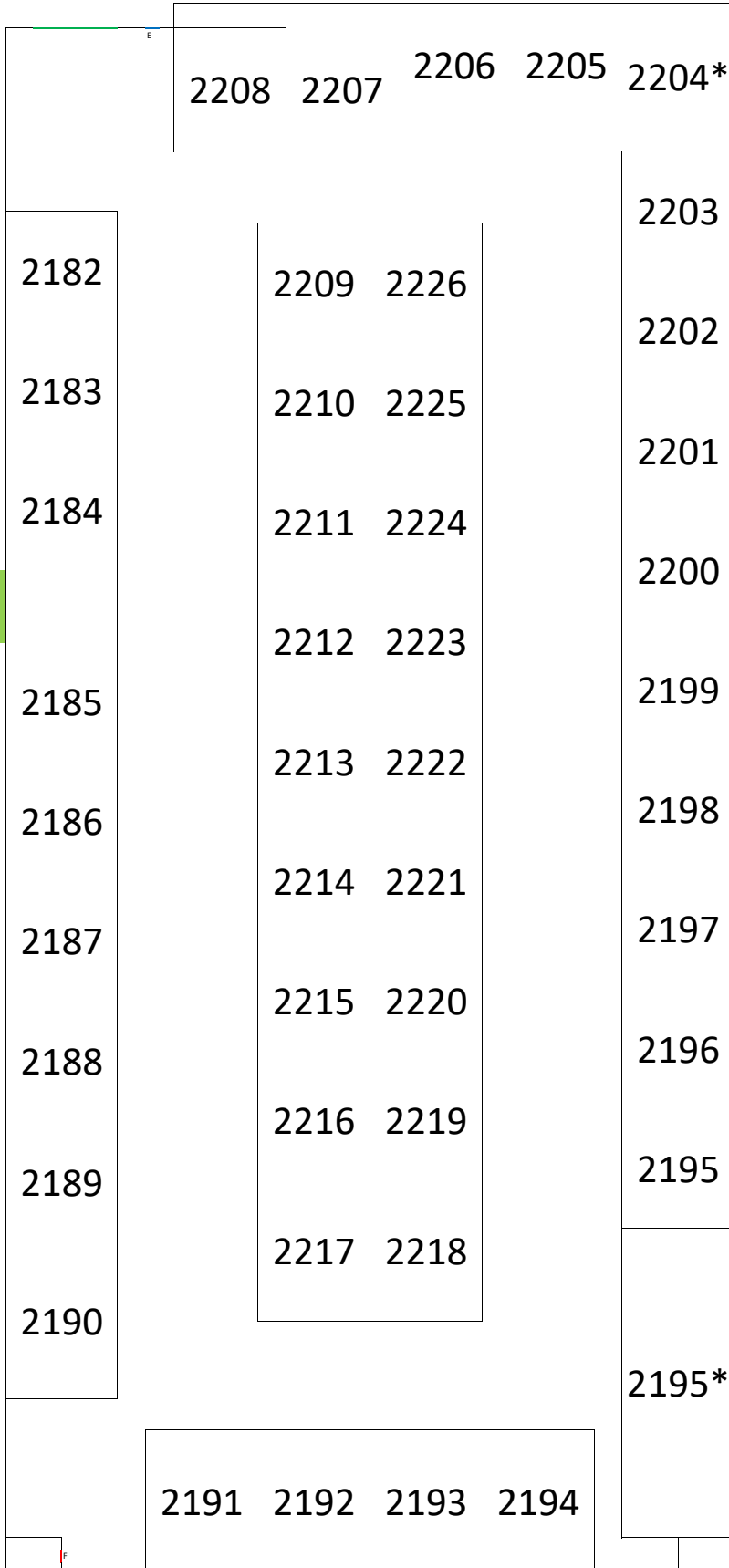
2156A

2157A 2157 2158 2159

Stairs

Stairs

SPRUCE



Please note:

All booths are 8x10 unless otherwise noted.

*Odd Size, special pricing

- : Fire Extinguishers
- : Doorways/Exits
- : Electric Panels
- : Overhead Doors

