

**Lloyd W. Rypkema**  
**MEMORIAL**  
**QUARTER HORSE AWARD**

**DEADLINE TO APPLY: JANUARY 23, 2023**

Open for ages 13-18 in SD, ND, WY, MT, NE

**The 2023 Memorial Colt:**  
**2022 BAY ROAN STUD... bloodlines of Flit Bar, Leo, Sugar Bars and Frenchmans Guy!**  
Colt will be awarded Sat., Jan. 28th prior to the Black Hills Horse Sale.

Name \_\_\_\_\_

Email (optional) \_\_\_\_\_

Address \_\_\_\_\_ Zip Code \_\_\_\_\_

Daytime Phone \_\_\_\_\_ Cell \_\_\_\_\_

Date of Birth \_\_\_\_\_ School You Attend \_\_\_\_\_

Name of Parent / Guardian \_\_\_\_\_

(circle Y or N)

Are you a 4-H member? Y / N • Are you an FFA member? Y / N • In Horse Project? Y / N

**\*\* Please attach a short biography** to include your horsemanship experience, the type of support from family and friends you'd have to care for this colt and describe what your plans and goals would be for this horse.

If selected, we understand and agree that as Participant, Parent/Guardian, we do have the ability to properly care for a Quarter Horse yearling providing adequate care, nutrition, housing and training.

Participant Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent / Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

**Applications available:**

**Triple R Tack**, 625 Century Rd., Rapid City, SD

**Central States Fair Office**, 800 San Francisco, Rapid City, SD

**Email Request Application:**

- [rafter@lakotanetwork.com](mailto:rafter@lakotanetwork.com)
- [Dani@blackhillsstockshow.com](mailto:Dani@blackhillsstockshow.com)

