

BONNER COUNTY FAIR & RODEO ASSOCIATION
 P.O. Box 47, Ponderay, ID 83852
 Office 208-263-8414
 Email: fairgrounds@bonnercountyid.gov
 Website: www.bonnercountyfair.com
 Facebook: [Facebook.com/BonnerCountyFair](https://www.facebook.com/BonnerCountyFair)



Bonner County Fair: August 18-21, 2021
 Fair Theme: **“Lettuce Turnip the Beet!”**
 Booth Setup: Mon, 8/16/21 & Tues, 8/17/21
 Booth Judging: Wednesday, August 18
 Booths Must Be Manned: 8/18/21 – 8/21/21
 Booth Deposit Return: Sun, 8/22 (8am-2pm)
 Booth Teardown: Sun, 8/22 & Mon, 8/23

2021 APPLICATION/CONTRACT FOR FAIR BOOTH SPACE

Please Fill out Completely
 Revised 2021

Business or Organization/Company: _____

Mailing Address: _____
City State Zip

Cell Phone: _____ Work Phone: _____ Home Phone: _____

Contact Person: _____ Email: _____

What are you promoting? _____ Product(s) for Sale: _____ Previous Exhibitor: ___ New Exhibit: _____

Booth spaces are approximately - Inside 8 x 8', Outside 10x10'

SPACE REQUESTED: (Please check one)

---Commercial is defined as any entity that sells

INDOOR
 Commercial:
 ___ 8 x 8 \$150
 ___ 8 x 16 \$300
 ___ Deposit \$20 (required)

OUTDOOR
 Commercial:
 ___ 10 x 10 \$150
 ___ 10 x 20 \$300
 ___ Deposit \$20 (required)

---Community is defined as any community organization, political group, etc.

Community:
 ___ 8 x 8 \$75
 ___ 8 x 16 \$150
 ___ Deposit \$20 (required)

Community:
 ___ 10 x 10 \$75
 ___ 10 x 20 \$150
 ___ Deposit \$20 (required)

---Church is defined as any church club or Christian schools, etc.

Church:
 ___ 8 x 8 \$75
 ___ 8 x 16 \$150
 ___ Deposit \$20 (required)

Church:
 ___ 10 x 10 \$75
 ___ 10 x 20 \$150
 ___ Deposit \$20 (required)

---Agricultural is defined as any entity involved in agricultural, forestry, etc. pursuits

Agricultural:
 ___ 8 x 8 \$75
 ___ 8 x 16 \$150
 ___ Deposit \$20 (required)

Agricultural:
 ___ 10 x 10 \$75
 ___ 10 x 20 \$150
 ___ Deposit \$20 (required)

---Youth – any youth organizations is eligible

Youth:
 ___ 8 x 8 \$75
 ___ Deposit \$20 (required)

Youth:
 ___ 10 x 10 \$75
 ___ Deposit \$20 (required)

Miscellaneous Information: Will you have direct over-the-counter sale of merchandise? _____. If yes, you must file an Idaho Sales Tax Declaration Form ST-124; forms are available in the Fair Office. As required by law as a Promoter, we will file the form with the Idaho Tax Commission. Please note: No spaces are guaranteed year-to-year. If you plan to do a raffle, you will need to request an application for raffle; all raffles must be approved by the Fair Board prior to July 20, 2021. All raffles must be inside of booth! NO EXCEPTIONS! Will you have direct over-the-counter sale of raffle tickets? _____. If yes, what will be raffled? _____ Value? _____.

You will be responsible for your own tables, lattice paneling, etc. Fair does not provide tables or decorating materials.

Please check if requesting electricity

Please note, electrical outlets are limited; we will try to accommodate you needs. Please write comments below: (booth location request, etc.)

I hereby request display space for the Bonner County Fair as indicated above. I have enclosed my rental fee and deposit as required before July 20 in order to ensure my reservation. I made out **SEPARATE checks, one check for rental fee and one check for deposit**, payable to Bonner County Fair (if only one check is issued for both the deposit and the rental fee, the deposit fee will be considered a donation toward expenses).

Set-up Times: Indoor - Monday, August 16, 11 am - 6:30 pm and Tuesday, August 17, 7:30 am - 11 am. Outdoor – Tues, Aug. 17, 11:30am – 7:30pm. When all objects have been removed from walls, floors and the booth has been swept, you may pick up your deposit in the Fair Office. If you do not clean your booth area or you do not pick up your deposit fee before 2 pm on Sunday, August 22, it will be considered a donation and will be used toward fair expenses *

Take-down Times: Sunday, August 22 and Monday, August 23, 8 am to 2 pm. **Absolutely no booths may be taken down on Saturday, August 21, 2021. All booths must be set-up by Tuesday, August 17 for the start of fair on Wednesday. Booths will be judged on Wednesday, August 18. We will be open to the public at 10:00 am on Wednesday, August 18.**

I FURTHER AGREE TO COMPLY WITH ALL THE RULES AND REGULATIONS GOVERNING DISPLAY SPACE. I REALIZE THAT IF I DO NOT COMPLY, I WILL FORFEIT ANY RENT/DEPOSIT AND MAY NOT BE CONSIDERED FOR SPACE AT FUTURE BONNER COUNTY FAIRS, AND I MAY BE REMOVED FROM THE FAIRGROUNDS.

Signature of Person Responsible _____ Date _____

NOTE: Receipt of this application/contract does not ensure display space will be available. You will be contacted after July 31, as to the status of your request. **NO REFUNDS** will be made to those who have been assigned space and then cancel.

OFFICE USE ONLY:			
Date Received: _____	Amount Received: _____	Cash _____	Check _____
Booth Cleaned: Yes _____ No: _____			
Date Received Deposit: _____	Amount Received: _____	Cash _____	Check _____
Deposit Returned: _____	Date Deposit Returned: _____		