

BONNER COUNTY FAIR & RODEO ASSOCIATION  
 P.O. Box 47, Ponderay, ID 83852  
 Office 208-263-8414  
 Email: [fairgrounds@bonnercountyid.gov](mailto:fairgrounds@bonnercountyid.gov)  
 Website: [www.bonnercountyfair.com](http://www.bonnercountyfair.com)  
 Facebook: [Facebook.com/BonnerCountyFair](https://www.facebook.com/BonnerCountyFair)



**Bonner County Fair: August 16-19 2023**  
 Fair Theme: **“MeMOORies in the Making!”**  
 Booth Setup: Mon, 8/14/23 & Tues, 8/15/23  
 Booth Judging: Wed, 8/16/23  
 Booths Must Be Manned: 8/16/23 – 8/19/23  
 Booth Deposit Return: Sun, 8/20 (8am-2pm)  
 Booth Teardown: Sun, 8/20 & Mon, 8/21

## 2023 APPLICATION/CONTRACT FOR FAIR BOOTH SPACE

Please Fill out Completely

Revised 2023

Business or Organization/Company: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City State Zip

Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Email: \_\_\_\_\_

What are you promoting? \_\_\_\_\_ Product(s) for Sale: \_\_\_\_\_ Previous or New Exhibitor?: \_\_\_\_\_

**Booth spaces are approximately - Inside 8 x 8', Outside 10x10'**

**SPACE REQUESTED:** (Please check one)

---Commercial is defined as any entity that sells

**INDOOR**

Commercial:

\_\_\_ 8 x 8 \$150

\_\_\_ 8 x 16 \$300

\_\_\_ **Deposit \$20 (required)**

**OUTDOOR**

Commercial:

\_\_\_ 10 x 10 \$150

\_\_\_ 10 x 20 \$300

\_\_\_ **Deposit \$20 (required)**

---Community is defined as any community organization, political group, etc.

Community:

\_\_\_ 8 x 8 \$75

\_\_\_ 8 x 16 \$150

\_\_\_ **Deposit \$20 (required)**

Community:

\_\_\_ 10 x 10 \$75

\_\_\_ 10 x 20 \$150

\_\_\_ **Deposit \$20 (required)**

---Church is defined as any church club or Christian schools, etc.

Church:

\_\_\_ 8 x 8 \$75

\_\_\_ 8 x 16 \$150

\_\_\_ **Deposit \$20 (required)**

Church:

\_\_\_ 10 x 10 \$75

\_\_\_ 10 x 20 \$150

\_\_\_ **Deposit \$20 (required)**

---Agricultural is defined as any entity involved in agricultural, forestry, etc. pursuits

Agricultural:

\_\_\_ 8 x 8 \$75

\_\_\_ 8 x 16 \$150

\_\_\_ **Deposit \$20 (required)**

Agricultural:

\_\_\_ 10 x 10 \$75

\_\_\_ 10 x 20 \$150

\_\_\_ **Deposit \$20 (required)**

---Youth – any youth organizations is eligible

Youth:

\_\_\_ 8 x 8 \$75

\_\_\_ **Deposit \$20 (required)**

Youth:

\_\_\_ 10 x 10 \$75

\_\_\_ **Deposit \$20 (required)**

Miscellaneous Information: Will you have direct over-the-counter sale of merchandise? \_\_\_\_\_. If yes, you must file an Idaho Sales Tax Declaration Form ST-124; forms are available in the Fair Office. As required by law as a Promoter, we will file the form with the Idaho Tax Commission. Please note: No spaces are guaranteed year-to-year. If you plan to do a raffle, you will need to request an application for raffle; all raffles must be approved by the Fair Board prior to July 19, 2023. All raffles must be inside the booth! NO EXCEPTIONS! Will you have direct over-the-counter sale of raffle tickets? \_\_\_\_\_. If yes, what will be raffled? \_\_\_\_\_ Value? \_\_\_\_\_.

You will be responsible for your own tables, lattice paneling, etc. Fair does not provide tables or decorating materials.

**Please check if requesting electricity**

Please note, electrical outlets are limited; we will try to accommodate your needs. Please write comments below: (booth location request, etc.)

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 I hereby request display space for the Bonner County Fair as indicated above. I have enclosed my rental fee and deposit as required before July 19 in order to ensure my reservation. I made out **SEPARATE checks, one check for rental fee and one check for deposit**, payable to Bonner County Fair (if only one check is issued for both the deposit and the rental fee, the deposit fee will be considered a donation toward expenses).

**Set-up Times:** Indoor - Monday, August 14, 11am - 6:30pm and Tuesday, August 15, 8am -11am. Outdoor – Tuesday, August 15, 11:30am – 7:30pm. When all objects have been removed from walls, floors and the booth has been swept, you may pick up your deposit in the Fair Office.

**If you do not clean your booth area or you do not pick up your deposit fee before 2pm on Sunday, August 20, it will be considered a donation and will be used toward fair expenses.**

**Take- down Times:** Sunday, August 20 and Monday, August 21, 8am to 2pm. **Absolutely no booths may be taken down on Saturday, August 19, 2023. All booths must be set-up by Tuesday, August 15 for the start of the fair on Wednesday. Booths will be judged on Wednesday, August 16. We will be open to the public at 10am on Wednesday, August 16.**

I FURTHER AGREE TO COMPLY WITH ALL THE RULES AND REGULATIONS GOVERNING DISPLAY SPACE. I REALIZE THAT IF I DO NOT COMPLY, I WILL FORFEIT ANY RENT/DEPOSIT AND MAY NOT BE CONSIDERED FOR SPACE AT FUTURE BONNER COUNTY FAIRS, AND I MAY BE REMOVED FROM THE FAIRGROUNDS.

Signature of Person Responsible \_\_\_\_\_ Date \_\_\_\_\_

**NOTE:** Receipt of this application/contract does not ensure display space will be available. You will be contacted after July 31, as to the status of your request. **NO REFUNDS** will be made to those who have been assigned space and then cancel.

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**OFFICE USE ONLY:**

Date Received: \_\_\_\_\_ Amount Received: \_\_\_\_\_ Cash \_\_\_\_\_ Check \_\_\_\_\_

Booth Cleaned: Yes \_\_\_\_\_ No: \_\_\_\_\_

Date Received Deposit: \_\_\_\_\_ Amount Received: \_\_\_\_\_ Cash \_\_\_\_\_ Check \_\_\_\_\_

Deposit Returned: \_\_\_\_\_ Date Deposit Returned: \_\_\_\_\_