

97th Annual Fair - est. 1927

# COUNTRY ROOTS & COWBOY BOOTS



BONNER COUNTY FAIR  
AUGUST 13 - 17, 2024

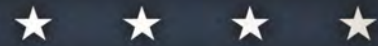
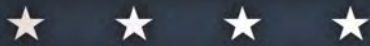


[www.bonnercountyfair.com](http://www.bonnercountyfair.com)





Store: 208.255.4270  
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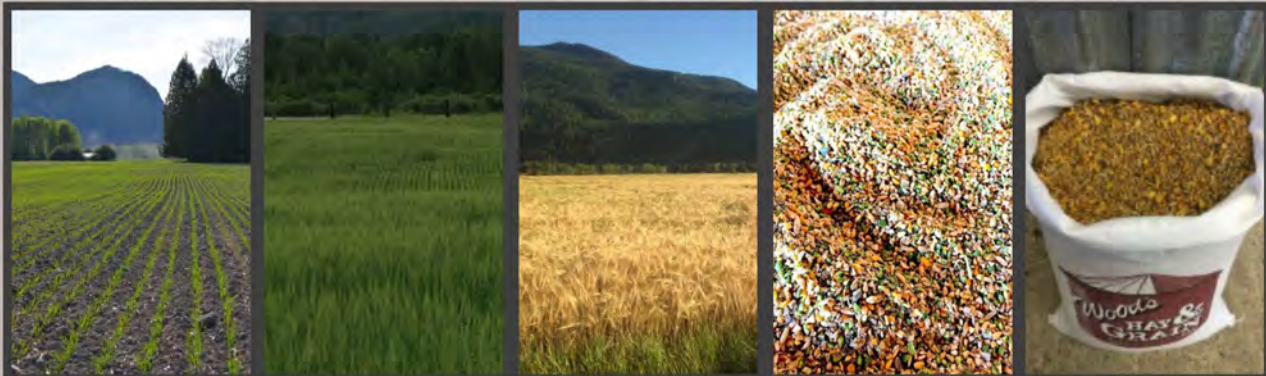
*-Now offering select feeds in Pellets and Crumbles-*

**POULTRY** 🌾 **SWINE** 🌾 **BEEF** 🌾 **DAIRY**

**EQUINE** 🌾 **SHEEP** 🌾 **RABBIT**

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Offering 20 different lines of livestock feed.

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# IDAHO FOREST G R O U P

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Follow the QR to view a listing of openings at our Laclede mill

*Photo by Travis Barden, IFG Forester*





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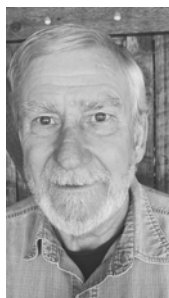
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## Bonner County Fair Board Members



(Photos Left to Right) CHAIRMAN: Tim Mahan \* VICE CHAIRMAN: Jody Russell \* Laya Bleckwenn \* Gail Curless \* Ben Wood \* Tawnya Shuman Johnson \* Quentin Ducken

## Bonner County Fairgrounds Staff

Bonner County Fairgrounds ~ 4203 N. Boyer Ave Sandpoint, ID 83864 ~ (208) 263-8414 ~ [fairgrounds@bonnercountyid.gov](mailto:fairgrounds@bonnercountyid.gov)

**Mark Knapp:** Fair Manager

**Taylor Hill:** Events Administrative Coordinator

**Koni Kincaid:** Administrative Assistant

**Chris Larson:** Maintenance Manager

**Cole Ducken:** Maintenance Technician

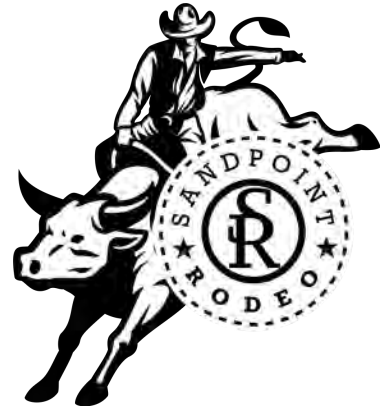




## Sandpoint Rodeo Committee Members



**Levi Irish:** Rodeo Committee President  
**Frank Ringer:** Rodeo Committee Vice President  
**Joleen Bass:** Rodeo Committee Secretary / Treasurer  
**Kim Montgomery:** Rodeo Royalty Coordinator  
**Maranda Montgomery:** Social Media / Marketing & Advertising  
Rodeo Meetings take place at the Bonner County Fair Office  
Conference Room the **first** Wednesday of each month at 5:30pm.



## Bonner County Board of Commissioners



**Steve Bradshaw**  
District 1



**Asia Williams**  
District 2



**Luke Omodt**  
District 3

## Greetings from the Commissioners

"Country Roots & Cowboy Boots" reminds us of what a long history of camaraderie and fun the Bonner County Fair provides to residents and nonresidents alike. We gladly welcome you and invite you to enjoy the experience of Bonner County, its people, its rural character, and its great agricultural traditions. The Bonner County Fair is an important part of our community, our youth, and our future. The Bonner County Fair has a lasting tradition of honoring the old and promoting the new. Every year families, volunteers, sponsors, support groups and businesses across Bonner County showcase their numerous talents and unmatched skills at our wonderful County Fair. We, as your County Commissioners, look forward to visiting with you, your family and friends here at the 2024 Bonner County Fair!



From elephant ears, to youth showing their farm animals, the fair is an event deeply rooted in Bonner County. Thank you to all of those who work hard to make the fair a family fun event that highlights our community.

"The Bonner County Fair continues to be an integral part of our history and traditions. I have always loved the food court, especially a slice of fresh apple pie with a heaping scoop of vanilla ice cream a la mode. I hope that families and visitors continue to enjoy this rich component of Bonner County for generations to come. Have a great fair, let's celebrate our roots and kick up our boots."





# MAIN EXHIBIT BUILDING COMPETITIVE EXHIBIT SUPERINTENDENTS

## DEPARTMENT SUPERINTENDENTS

**Special Exhibits (Exhibitor Booths) - Department 1**  
No Superintendent for this Department

**Nursery Field Crops & Seeds - Department 10**  
Wayne Martin

**Potatoes & Pumpkins - Department 11** - Gail Curless and  
Wayne Martin

**Fruits & Nuts - Department 12** - TBA

**Vegetables & Herbs - Department 13** - TBA

**Flowers - Department 14, 15 & 16**  
Roxie Lowther, Sandy Ross, Rebecca Hawkins, Helga Sallmon

**Preserved Foods Department**  
Tracy Gage, Kim Scott Lorinda Barnes & Miranda Johnson  
**Foods & Sweets - Department 18**  
Monique Hutchings

**Fermented Beverages - WINE Department 19**  
Twilla Miller

**Fermented Beverages - BEER - Department 20**  
Twilla Miller

*Superintendents,*

thank you so much for your hard work and  
dedication.

We truly couldn't do it without you!

**Sewing - Department 21:** Lu Swisher

**Comforters & Quilts - Department 22:** Penny Mattson, Sharon Bass

**Knitting - Department 23:** Bonnie Atencio

**Crocheting - Department 24:** Debbie Westfall, Jody Westfall

**Needlework - Department 25:** Debbie Westfall, Jody Westfall

**Handspun Yarn & Weaving - Department 26**  
Debbie Westfall, Robyn McNall-Ross, Sandy Davis

**Hobbies & Crafts - Department 27:** Cori Laude, Elizabeth Peters &  
Kathy Konek

**Fine Arts - Department 28:** Betsy Hull & William Carla

**Photography - Department 29 :** Lisa Ailport & Amy Peterson

**Computers & Other Media - Department 30:** Sandy Ross & Kim Owens

**Creative Writing - Department 31:** Terry & Kim Owens

**Boy Scouts - Department 32** - TBA

**Girl Scouts - Department 33** - TBA

**Antique Tractors - Department 34:** Marlin Turinsky

**Agriculture & Science - Department 35:** Terry Owens

**Fishing & Outdoors - Department 36** - TBA

## Other 2024 Events at the Fairgrounds

### JUNE

3 - Sheep & Goat Weigh In  
6 - Horse Camp Orientation  
7, 8 & 9 - Renaissance Faire  
14 & 15 - Culpepper &  
Merriweather Circus  
19 - Office Closed for Juneteenth  
16 - 21 - 4-H Horse Camp  
22 & 23 - Inland Northwest Jackpot  
28 & 29 - Moto Cross

### JULY

1- Fair Royalty Applications Due  
4 - Office Closed for Independence Day  
6 - NWBHA  
10, 17, & 24 - Open Ride Night  
13 & 14 - Spots of Fun Horse Show  
19 - 21 - 4-H Horse Show  
27 - 4-H Archery Contest

### AUGUST

2 & 3 - **SANDPOINT PRCA RODEO**  
6 - Fair Judge's & Superintendent Luncheon (Judges  
only)  
13 - RANCH SORTING  
14 - Exhibit Entry for All Departments  
15 - Exhibit Entry for Flowers only  
15 - OCTANE ADDICTIONS  
16 - Summer Nights Concert  
17 - DEMOLITION DERBY  
13 - 17 - **BONNER COUNTY FAIR**

### SEPTEMBER

2- Office Closed for Labor Day  
7 - NWBHA  
13, 14 & 15- Tails End Horse Show  
20 - **PREMIUM PAYOUTS SENT**  
19-23 - Emerald Empire Arabian Horse  
Show  
28 - NIRB Rabbit Show

### OCTOBER

5 & 6 - Preparedness Expo

### NOVEMBER

2 - Ducks Unlimited Banquet  
7-9 - SARS Ski Swap  
16 - 17 Christmas Craft Fair  
22-24 - Carousel of Smiles

### DECEMBER

5-8 - Festival of Trees  
14- Waldorf Winter Faire

\*ALL EVENTS SUBJECT TO CHANGE



# 2024 Bonner County Fair Livestock Superintendents

## ALL BARNS MANAGER

Ben Wood

## SHEEP

Lisa Hollett

## BEEF

Liz Wood, Ben Wood, Brad

Williams & Jody Russell

## GOATS

Anna Ducken & Deanna Giard

## DAIRY

Liz Wood, Ben Wood, Brad

Williams & Jody Russell

## RABBITS

Laurie Hunt

## POULTRY

Rachel Marineu

## SWINE

Quentin Ducken, Anna Ducken,

Anita Palmer & Kathy Hunsaker

## HORSES

*See 4-H section for 4-H Horse Events.*

*See Livestock Schedule for Other Horse Events*

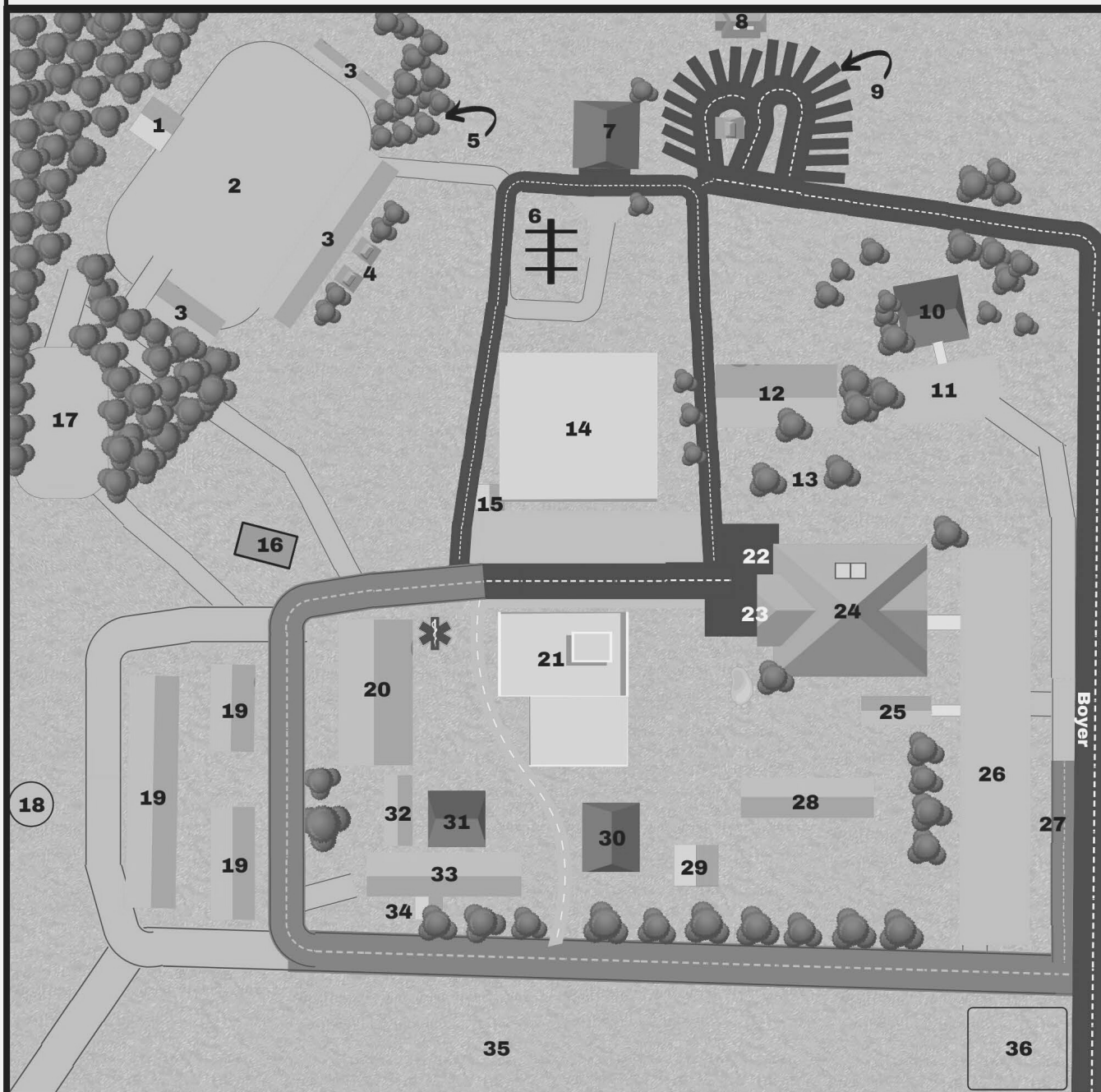
## BONNER COUNTY FAIR MISSION STATEMENT

# BONNER COUNTY FAIR



**"The mission of the Bonner County Fair is to promote agricultural heritage and the future of the County."**





1 - Announcer's Booth	10 - 4-H Extension Office	19 - Horse Barns	29 - Ed Brown Band Stand
2 - Outdoor Arena	11 - Extension Office Parking	20 - Holly Barn	30 - Poultry / Rabbit Barn
3 - Grandstands	12 - Food Booths	21 - Indoor Arena	31 - Swine Arena
4 - Ticket Booths	13 - Food Court	22 - Fair Office	32 - Goat Barn
5 - Beer Garden	14 - Cattle Barn	23 - Info Booth	33 - Swine Barn
6 - Wash Racks	15 - Log Cabin	24 - Main Exhibit Building	34 - Swine Wash Rack
7 - Maintenance Building	16 - Loading Ramp	25 - Wildlife Building	35 - South Lawn
8 - Campground Restroom	17 - Warm-Up Arena	26 - Main Parking Lot	36 - Playground
9 - RV Campground	18 - Round Pen	27 - RV Dump Station	28 - Tractor Club Barn
			✱ - EMS Building

## In Case of Emergency

In event of an emergency - call 911.

We will have several local emergency services on site during Fair Week, including:

- Bonner County EMS  
#208-255-2194
- Selkirk Fire Rescue & EMS  
#208-263-3502
- Sandpoint Police Department  
#208-265-1482

The EMS Building is located at the white building just East of the Holly Sheep Barn on the Fairgrounds.

**Stay healthy! Wash Your Hands!**

**A  
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During Fair, there are four ATM machines for your convenience:

1. Breezeway of Outdoor Arena
2. In front of Fair Office
3. In the Food Court
4. Beer Garden for Outdoor Arena Main Events

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## Information Booth

Open 10AM - 4PM daily.  
Come to the Info Booth to get the most updated Daily Fair Schedules, maps, buy event tickets, and answer questions! Located on the West side of the Main Exhibit Building, next to the Fair Office.



## Bonner County Fair General Information

### Fair Hours

**FAIR OPENS AT  
10AM Tuesday**

### Main Exhibit Building Hours

Tuesday: 10 AM - 8 PM  
Wednesday: 10AM - 8PM  
Thursday: 10AM - 8PM  
Friday: 10AM - 9PM  
Saturday: 9AM - 9PM

### Fair Livestock Barn Hours

Tuesday: 8 AM - 9 PM  
Wednesday: 6AM - 9PM  
Thursday: 6AM - 9PM  
Friday: 6AM - 9PM  
Saturday: 6AM - 7PM

### Fair Entrance Gate Close Time

Tuesday: 11 PM  
Wednesday: 11PM  
Thursday: 11PM  
Friday: 11PM  
Saturday: 11PM

*Shower Rooms Closed for Cleaning  
Nightly from 12AM - 5AM*

## Service Animals Only



No dogs will be permitted in the buildings during Fair Week unless they are working medical service dogs with proper documentation.

**Fair Daily Parking..... \$3 / day**

**Fair Weekly Parking ..... \$10 / week**

Fair Parking is available in the fairgrounds front parking lot and along the Southeast Lawn. We also have some limited parking during our main evening events to the North of the Outdoor Arena.



## Parking Information



# 2024 BONNER COUNTY FAIR SCHEDULE

\* Events and times are subject to change. Please pick up an updated Entertainment Schedule at the Fair Information Booth (back of Main Exhibit Building) or check [www.bonnercountyfair.com](http://www.bonnercountyfair.com) for the latest information.

## SUNDAY, AUGUST 11

12:00 PM - 7:00PM	Fair Week Camping Check-In (Fair Office) - <b>NO LIVESTOCK ALLOWED UNTIL MONDAY, AUGUST 12th</b> , BEEF NOT ALLOWED UNTIL TUESDAY AUGUST 13th
4:00 PM - 9:00 PM	Barn Decorating for Rabbit, Poultry, Sheep, Goat, Swine,
9:00 PM	ALL BARNS CLOSE
10:00 PM - 7:00 AM	Camping - Generators Not Allowed
11:00 PM - 7:00 AM	Camping Quiet Hours

## MONDAY, AUGUST 12

7:30 AM - 10:00 AM	Open Class Flower Exhibit Drop - Off
8:00 AM - 4:00 PM	Fair Office Open
9:00 AM - 1:00 PM	4-H Static Exhibit & Record Book Drop-Off (Main Exhibit Building - South Wing)
10:00 AM - 10:45 AM	INDOOR Static Exhibit Superintendent Arrival & Setup (Main Exhibit Building)
11:00 AM - 6:30 PM	Vendor Booth Set-Up (TODAY ONLY)
4:00 PM - 8:00 PM	Entry for 4-H & Open Class Sheep (Holly Memorial Barn)
4:00 PM- 8:00 PM	Entry for 4-H & Open Class Goats (Holly Memorial Barn / Old Goat Barn)
4:00 PM- 8:00 PM	Entry for 4-H & Open Class Rabbit (Rabbit & Poultry Barn)
4:00 PM- 8:00 PM	Entry for 4-H & Open Class Poultry (Rabbit & Poultry Barn)
4:00 PM- 8:00 PM	Entry & Weigh In for 4-H & Open Class Swine, Quality Assurance Check (Swine Barn)
4:00 PM - 9:00 PM	Barn Decorating for Beef
6:00 PM	Xtreme Bronc Riding BARREL RACING QUALIFIER (Outdoor Arena)
6:00 PM	All Sheep must be in pens
6:00 PM	All Goats must be in pens
6:30 PM	Main Exhibit Building Closes
8:00 PM	All Antique Tractor Entries (Dept. #34) to Fairgrounds by 8pm Monday
8:30 PM-9:30 PM	Market Sheep Weigh-in & Quality Assurance Check (Holly Memorial Barn)
8:30 PM - 9:30 PM	Market Goat Weigh-in & Quality Assurance Check (Holly Memorial Barn)
9:00 PM	ALL Barns Close
10:00 PM - 7:00 AM	Camping - Generators Not Allowed
11:00 PM - 7:00 AM	Camping Quiet Hours

## Static Exhibit Entries

(except for flowers) will be Saturday August 10th, 9 AM - 6 PM

## Static Exhibit Judging

will be Monday August 12th, 7:30 AM - 2 PM



# 2024 BONNER COUNTY FAIR SCHEDULE (CONTINUED)

\* Events and times are subject to change. Please pick up an updated Entertainment Schedule at the Fair Information Booth (back of Main Exhibit Building) or check [www.bonnercountyfair.com](http://www.bonnercountyfair.com) for the latest information.

## TUESDAY, AUGUST 13

First day of Fair!  
Main Exhibit Building open at  
10 AM to the public!

7:30-10 AM	Fair Office and MEB Closed for Judging
ALL DAY	Hay Bale Maze
8 AM - 10AM	Judging of Vendor Booths
8:00 AM	Mandatory Sheep & Goat Exhibitor Meeting (Indoor Arena)
8:00 AM	Mandatory Swine Exhibitor Meeting (Swine Arena)
9:00 AM	<b>4-H Rabbit Quality</b> followed by Open Class Rabbit (Rabbit Barn)
9:00 AM	<b>4-H Sheep Market Quality</b> , followed by Prospect Market Sheep (Underweight Market Sheep), 4-H Sheep Breeding, Open Class Sheep Market Quality, Peewee Class, then Sheep Costume Contest, Final Championship Quality Market Sheep
Following Sheep	<b>4-H Market Meat Goat Quality</b> , followed by 4-H Prospect Market Goat (Underweight Market Goat), followed by Open Class Goat Market Quality, Peewee Class, then Goat Costume Contest
Following Goat	<b>Final Championship Quality Round Market Goat</b> 9:00 AM 4-H Swine Market Quality, followed by Prospect Market Swine (Underweight Market Swine), Open Class Swine Market Quality, Peewee Class, Swine Costume Contest, Championship Market Quality Swine
10:00 AM	Antique Tractors Judging
10:00 AM - 6:00 PM	Kari's Kritterz Pony Rides & Petting Zoo
11:00 AM	Open Class Judges Check-In (Main Exhibit Building)
11:00 AM - 12:00 PM	4-H Judges Training (Extension Office)
11:00 AM - 7:00 PM	World's Funnest Photo Booth Open (MEB)
11:00 AM - 7:00 PM	Sandpoint Party Jumps Inflatable Play Zone
12:00 PM - 5:00 PM	Circus Luminescence Strolling Showcase
12:00 PM - 5:00 PM	Comedy of Magic Dan Paulus ( Ed Brown Band Stand)
1:00 PM - 5:00 PM	Pippi the Clown (Food Court Area)
5:00 PM - 8:00 PM	Entry for 4-H & Open Class Beef & Dairy Cattle (Cattle Barn)
7:00 PM	Market Beef Trivia (Cattle Barn)
4:00 - 8:00 PM	Entry 4-H Beef (Cattle Barn)
8:30 PM	Mandatory 4-H Beef Exhibitor Meeting, Quality Assurance Check (Cattle Barn)
9:00 PM	Pull all feed from 4-H Market Steers
9:00 PM	Livestock Barns CLOSE for the night (all barns)
10:00 PM - 7:00 AM	Camping - Generators Not Allowed
11:00 PM - 7:00 AM	Camping Quiet Hours
11:00 PM	Fair Entrance Gates Close



## \*\*\*2024 FAIR DAILY ENTERTAINMENT SCHEDULE\*\*\*

Please visit the Information Booth just outside the Fair Office for and updated Daily Entertainment Schedule of Events for Fair Week 2024. You can also see all of our Daily Events on our Facebook Page @bonnercountyfair and on our website!\*\*\*  
[www.bonnercountyfair.com](http://www.bonnercountyfair.com)



# 2024 BONNER COUNTY FAIR SCHEDULE (CONTINUED)

\* Events and times are subject to change. Please pick up an updated Entertainment Schedule at the Fair Information Booth (back of Main Exhibit Building) or check [www.bonnercountyfair.com](http://www.bonnercountyfair.com) for the latest information.

## WEDNESDAY, AUGUST 14 - Fair Opens to the Public!

6:00 AM	4-H Beef Weigh-in (Cattle Barn)
8:00 AM	4-H Rabbit Fitting & Showing, followed by Adult Rabbit Fitting & Showing (Poultry /Rabbit Barn)
8:00 AM - 4:00 PM	Fair Office Open
9:00 AM	4-H Swine Fitting & Showing, followed by Adult Fitting & Showing (Swine Arena)
9:00 AM	4-H Sheep Fitting & Showing, followed by Adult Fitting & Showing (Indoor arena)
FOLLOWING SHEEP	4-H Meat Goat Fitting & Showing, followed by Adult Meat Goat Fitting & Showing
10:00 AM	Bonner County Sportsman's Association Wildlife Building
10:00 AM	Main Exhibit Building Opens to the Public (Main Exhibit Building)
11 A.M-7:00 PM	World's Funnest Photo Booth - FREE! (Main Exhibit Building)
10:00 AM - 8:00 PM	Antique Tractor Display (PATEC Tractor Barn - former Rabbit / Poultry Barn)
11:00 AM	4-H Poultry Quality, followed by Open Class Poultry Quality (Poultry / Rabbit Barn)
All Day	<b>Hay Bale Maze - FREE!</b>
10:00 AM - 6:00 PM	Pony Rides & Petting Zoo with Kari's Kritterz (Lawn West of Indoor Arena)
11:00 AM	4-H Poultry Quality, followed by Open Class Poultry Quality (Poultry Barn)
11:00 AM - 7:00 PM	Inflatable Play Zone Open (South East Lawn)
2:30 PM	4-H Market Steer Quality, followed by 4-H Feeder Steer/Prospect Steer (Underweight Market Steer), then 4-H Beef Breeding Project
2:30 PM-3 PM	Fair Royalty King & Queen Crowning Ceremony (Ed Brown Band Stand)
7:30 PM	All Livestock Quality Class Folders due to the Extension Office
7:30 PM	Market Animal Livestock Committee (MALC) Meeting (Extension Office)
8:00 PM - 10:00 PM	4-H Dance (Indoor Arena) - 4-H Students with animals must check on their animals first & clean / feed before the barn closes at 9.
8:00 PM	Main Exhibit Building & Wildlife Buildings Close
9:00 PM	Livestock Barns CLOSE for the night (all barns)
10:00 PM - 7:00 AM	Camping - Generators Not Allowed
11:00 PM	Fair Entrance Gates Close
11:00 PM - 7:00	Camping Quiet Hours
12:00 AM - 5:00 AM	Shower Rooms Closed for Cleaning



# 2024 BONNER COUNTY FAIR SCHEDULE (CONTINUED)

\* Events and times are subject to change. Please pick up an updated Entertainment Schedule at the Fair Information Booth (back of Main Exhibit Building) or check [www.bonnercountyfair.com](http://www.bonnercountyfair.com) for the latest information.

THANKS TO OUR THURSDAY SPONSOR OF THE DAY,  
IDAHO FOREST GROUP!



## THURSDAY, AUGUST 15

8:00 AM - 4:00 PM	Fair Office Open
8:00 AM	4-H Poultry Fitting & Showing followed by Adult Fitting & Showing
9:00 AM	4-H Goat Fitting & Showing <i>followed by Open Class Quality, Pet, Pack, Dairy (Swine Arena)</i>
10:00 AM - 4:00 PM	Fair Info Booth Open (Near Fair Office on back side of MEB)
10:00 AM	Main Exhibit Building Opens to Public (Main Exhibit Building)
10:00 AM	Bonner County Sportsman's Association Wildlife Building
10:00 AM	4-H Beef Fitting & Showing, <i>followed by Adult Fitting &amp; Showing, Open Class Beef Fitting &amp; Showing, Bovine Costume Contest, and Pee wee Class (Indoor Arena)</i>
11:00 AM	Antique Tractor Display (PATEC Tractor Barn - former Rabbit/Poultry Barn)
TBA	4-H Market Goat Fitting & Showing (All Meat Goats - Swine Arena)
11:00 AM - 7:00 PM	World's Funnest Photo Booth - FREE! (Main Exhibit Building)
All Day	Hay Bale Maze - FREE!
10:00 AM - 6:00 PM	Pony Rides & Petting Zoo with Kari's Kritterz (Lawn West of Indoor Arena)
11:00 AM - 7:00 PM	Inflatable Zone Open (South East Lawn)
12:00 PM noon	Pie Eating Contest (Activity Tent)
4:00 PM - 5:00 PM	Little Folks Horse Show (Indoor Arena)
5:30 PM	Large Animal 4-H Livestock Judging Contest (Swine Arena)
7:00 PM	<b>OCTANE ADDICTIONS (outdoor arena)</b>
8:00 PM	Main Exhibit Building & Wildlife Buildings Close
9:00 PM	Livestock Barns CLOSE for the night (All Barns)
10:00 PM - 7:00 AM	Camping - Generators Not Allowed
11:00 PM	Fair Entrance Gates Close
11:00 PM - 7:00 AM	Camping Quiet Hours
12:00 AM - 5:00 AM	Shower Rooms Closed for Cleaning



## Reminder: Wash Up at the Bonner County Fair!

The Bonner County Fair wants all fairgoers to enjoy the Fair! That's why we're asking everyone to help prevent bacterial diseases by washing your hands AFTER petting animals and BEFORE eating. Disease such as E.Coli and Salmonella can be stopped in their tracks simply by washing your hands with soap and water.



STAY SAFE AND HAVE FUN! WASH YOUR HANDS & STAY HYDRATED!



# 2024 BONNER COUNTY FAIR SCHEDULE (CONTINUED)

\* Events and times are subject to change. Please pick up an updated Entertainment Schedule at the Fair Information Booth (back of Main Exhibit Building) or check [www.bonnercountyfair.com](http://www.bonnercountyfair.com) for the latest information.

THANKS TO OUR FRIDAY SPONSOR OF THE DAY,  
8-1-1, BONNER/BOUNDARY UTILITIES



Know what's **below**.  
**Call before you dig.**

## FRIDAY, AUGUST 16

8:00 AM - 4:00 PM	Fair Office Open
9:00 AM	4-H Sales Talk Competition (Indoor Arena)
9:30 AM-12:30 PM	Livestock Tabulation for Market Sale (Extension Office)
10:00 AM	Main Exhibit Building Opens to Public
10:00 AM	Fair Info Booth Open
11:00 AM	Antique Tractor Display (PATEC Tractor Barn)
11:00 AM	4-H Beef Bowl Quiz (Cattle Barn)
ALL DAY	<b>Hay Bale Maze - FREE!</b>
11:00 AM - 7:00 PM	Pony Rides & Petting Zoo with Kari's Kritterz
11:00 AM - 7:00 PM	World's Funnest Photo Booth - FREE!
11:00 AM - 7:00 PM	Inflatable Zone Open (South East Lawn)
11:30 AM	World's Smallest Rodeo (Warm Up Arena)
1:00 PM	4-H Large Animal Round Robin
2:00 PM	4-H Small Animal Round Robin (Swine Arena)
3:00 PM	Tractor Driving Contest (Warm Up Arena - South side of Outdoor Arena)
3:30 PM	4-H Fashion Revue (4-H Exhibit Hall)
5:00 PM	Best Beard Contest! (Activity Tent)
7:30 PM	<b>SUMMER NIGHTS CONCERT</b> (Outdoor Arena) Gates Open at 6:30
9:00 PM	All Livestock Barns Close
9:00 PM	Main Exhibit Building Closes
10:00 PM - 7:00 AM	Camping - Generators Not Allowed
11:00 PM	Fair Entrance Gates Close
11:00 PM - 7:00 AM	Camping Quiet Hours
12:00 AM - 5:00 AM	Shower Rooms Closed for Cleaning



# 2024 BONNER COUNTY FAIR SCHEDULE (CONTINUED)

\* Events and times are subject to change. Please pick up an updated Entertainment Schedule at the Fair Information Booth (back of Main Exhibit Building) or check [www.bonnercountyfair.com](http://www.bonnercountyfair.com) for the latest information.

THANKS TO OUR SATURDAY SPONSOR OF THE DAY,  
PIERCE AUTO CENTER!



## SATURDAY, AUGUST 17

8:00 AM - 4:00 PM	Fair Office Open
<b>9:00 AM</b>	<b>4-H MARKET ANIMAL LIVESTOCK SALE (Indoor Arena)</b>
9:00 AM	Main Exhibit Building Opens to Public
9:00 AM	Bonner County Sportsman's Association Wildlife Building
10:00 AM - 4:00 PM	Fair Info & Ticket Sales Booth Open
10:00 AM - 8:00 PM	Antique Tractor Display (PATEC Tractor Barn)
11:00 AM - 7:00 PM	World's Funnest Photo Booth - FREE! (Main Exhibit Building)
11:00 AM - 7:00 PM	Pony Rides & Petting Zoo with Kari's Kritterz
ALL DAY	Hay Bale Maze - FREE!
11:00 AM - 7:00 PM	Inflatable Zone Open (South East Lawn)
1:00 PM	Ice Cream Eating Contest (Activity Tent)
3:00 PM	Best Mullet Contest
3:30 PM	Parade of Champions (Indoor Arena)
4:00 PM	Award Ceremony (Indoor Arena) & 4-H Award Ceremony
7:30 PM	DEMOLITION DERBY (Outdoor Arena) gates open at 6:30
7:30 - 9:30 PM	Loading Out of ALL Animals
9:00 PM	Main Exhibit Building & Wildlife Buildings Close
10:00 PM - 7:00 AM	Camping - Generators Not Allowed
11:00 PM - 7:00 AM	Camping Quiet Hours
11:00 PM	FAIR CLOSES - All Entrance Gates Close



## SUPPORT BONNER COUNTY 4-H BY BECOMING A MARKET ANIMAL BUYER!

4-H MARKET ANIMAL SALE:  
SATURDAY, AUGUST 17TH  
9:00AM - INDOOR ARENA



# 2024 BONNER COUNTY FAIR SCHEDULE (CONTINUED)

\* Events and times are subject to change. Please pick up an updated Entertainment Schedule at the Fair Information Booth (back of Main Exhibit Building) or check [www.bonnercountyfair.com](http://www.bonnercountyfair.com) for the latest information.

## SUNDAY, AUGUST 18

8:00 AM - 12:00 PM	All vendor and exhibit booth clean up and check out
8:00 AM - 12:00 PM	All livestock Exhibits released - All livestock barns
12:00 PM	All Livestock Barns Close
2:00 PM	Fair Office & Fairgrounds Close

**NO PREMIUM PAYOUTS TODAY, THEY WILL BE MAILED OR AVAILABLE FOR  
PICKUP BY SEPTEMBER 20TH, 2024**

## MONDAY, AUGUST 19

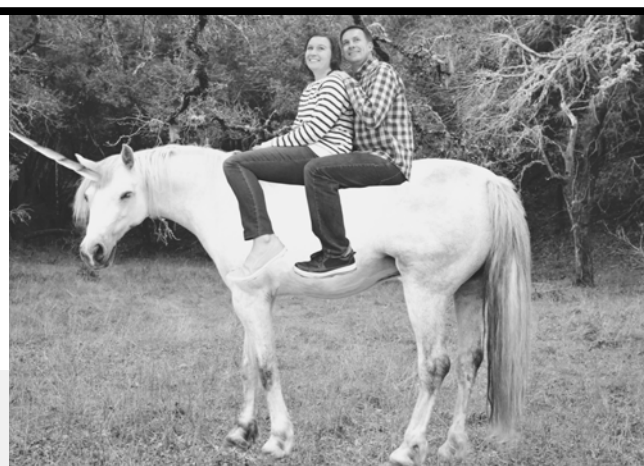
12:00pm	All booths, stalls and displays must be cleaned up and broken down.
---------	---------------------------------------------------------------------



WORLD'S FUNNEST PHOTO BOOTH & JUGGLING MAN!



**Tuesday -  
Saturday  
11 AM -7 PM!**



# 2024 BONNER COUNTY FAIR SPECIAL ACTIVITIES

**\*\*\* Please visit the Information Booth just outside the Fair Office for updates to our Special Activities Daily Activities and more! \*\*\***

PANHANDLE ANTIQUE TRACTOR & ENGINE CLUB  
TRACTOR & ENGINE MUSEUM  
DAILY 10 AM - 8 PM

LOCATED IN THE TRACTOR BARN JUST SOUTH OF THE  
WILDLIFE BUILDING.



**Kari's Kritterz**  
PONY RIDES AND PETTING ZOO  
DAILY 11 AM - 6 PM

PETTING ZOO TENT IS LOCATED JUST WEST  
OF THE INDOOR ARENA



LOCATED ON THE  
SOUTH EAST LAWN

INFLATABLES ZONE  
SANDPOINT PARTY JUMPS  
DAILY 11 AM - 7 PM



## 2024 BONNER COUNTY FAIR SPECIAL ACTIVITIES



### Circus Luminescence Ed Brown band Stand



### HAY BALE MAZE

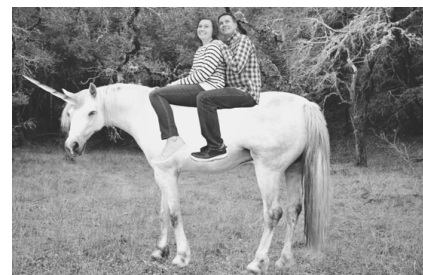
SPONSORED BY WOOD'S HAY & GRAIN  
OPEN ALL DAY DURING FAIR!

SEE DAILY ACTIVITY SCHEDULE FOR LOCATION!



### WORLD'S FUNNEST PHOTO BOOTH DAILY IN MAIN EXHIBIT BUILDING

COME GET YOUR PHOTO RIDING ON A BUCKING BULL,  
SPACE CAT, ROCKET SHIP AND MORE!  
SEE DAILY ACTIVITY SCHEDULE FOR TIMES!



### PIPPY THE CLOWN



Tuesday -Saturday  
of Fair at the  
Ed Brown Band  
Stand



(208) 263-9534  
310 Church Street  
Sandpoint, Idaho

*"The Bonner County Daily Bee has been serving Bonner County and North Idaho  
Residents since 1965."*



## BONNER COUNTY FAIR TUESDAY 8/13 SPECIAL ACTIVITIES



### SWINE COSTUME CONTEST 10:00 AM\*

(\*FOLLOWING 4-H QUALITY CLASSES, WHICH STARTS AT  
9:00 AM) LOCATED IN THE SWINE ARENA



## RANCH SORTING

**6:00 PM - OUTDOOR ARENA FREE FOR THE PUBLIC TO WATCH!**

**THANK YOU TO OUR COORDINATORS MARK POWERS &  
CAREYWOOD CREEK RANCH!**

### *What is Ranch Sorting anyway?*

*Ranch sorting is a western style equestrian sport that evolved from the common ranch work of separating cattle into pens for branding, doctoring, or transport. Ranch sorting is an event that pits a team of two riders on horseback against the clock! \*Competitors: Register by Monday, August 12th. Day-of entries will not be guaranteed! Sign-up in the Fair Office. Event is free for the public to watch!*

Ranch Sorting is Sponsored by:

**WOOD'S**  
MEAT PROCESSING



**Wood's**  
CRUSHING  
& HAULING, INC.  
ROCK • ASPHALT • CONCRETE

**WOOD V BAR X RANCH**



**WALKER'S**  
FURNITURE  
& MATTRESS



**Quality Stoves**  
& Spas



# Bonner County Fair Wednesday 8/14 Special Activities



## FAIR ROYALTY CROWNING CELEBRATION

2:30 PM - 3:00 PM

*Located at the Ed Brown Band Stand*

*Join us to crown the 2024 Fair Royalty!*



## 4-H CLUB DANCE PARTY

8:00 PM - 10:00 PM

Located in the  
Indoor Arena!



\*4-H Students with animals must check on  
their animals first and feed/clean BEFORE  
barns close at 9:00 pm.

## BONNER COUNTY FAIR THURSDAY 8/15 SPECIAL ACTIVITIES

### BOVINE COSTUME CONTEST 1:45 PM\*

(\*FOLLOWING OPEN CLASS BEEF  
FITTING & SHOWING)

LOCATED IN THE CATTLE BARN

### PIE EATING CONTEST 12:00 PM NOON

LOCATED IN THE ACTIVITY TENT



### LITTLE FOLKS HORSE SHOW

4:00 PM - 5:00 PM

LOCATION TBA (SEE ENTRY FORM)

INCLUDES CLASSES SUCH AS COSTUME, HORSEMANSHIP, AND GAMING. PARENTS/ADULTS  
MAY ASSIST. SIGN UP IN THE FAIR OFFICE - PRE ENTRIES DUE BY 8/16

## BONNER COUNTY FAIR FRIDAY 8/18 SPECIAL ACTIVITIES



### WORLD'S SMALLEST RODEO 11:30 AM - WARM UP ARENA

MUST FILL OUT WAIVER AVAILABLE AT THE FORMS BOOTH.  
\*LOCATION SUBJECT TO CHANGE



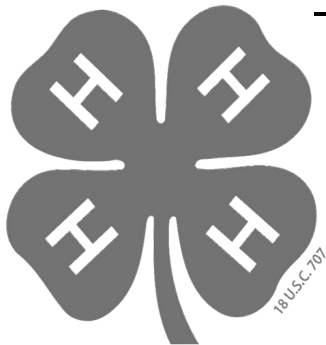
### BEST BEARD CONTEST! 5:00 PM



ACTIVITY TENT STAGE

## BONNER COUNTY FAIR SATURDAY 8/19 SPECIAL ACTIVITIES

### 4-H MARKET ANIMAL LIVESTOCK SALE



9:00 AM - Located in the Indoor Arena  
Check out the Livestock buyers List from  
2023 on pg 132!



### PARADE OF CHAMPIONS 3:30 PM LOCATED IN THE INDOOR ARENA



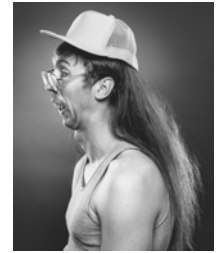


BONNER COUNTY FAIR SATURDAY 8/17 SPECIAL ACTIVITIES continued



## Best Mullet Contest 3:00 PM

LOCATED IN THE ACTIVITY TENT JUST OUTSIDE THE WEST DOOR  
OF THE MAIN EXHIBIT BUILDING.



## ICE CREAM EATING CONTEST 1:00 PM

LOCATED IN THE ACTIVITY TENT  
JUST OUTSIDE THE WEST DOOR  
OF THE MAIN EXHIBIT BUILDING.



# SANDPOINT SMASH DEMOLITION DERBY

August 17,  
2024

*Performance starts @ 7:30pm*



*The 2024 Demolition Derby is presented by:*

**THE CO-OP** Gas & Supply Company  
Propane \* Farm \* Home \* Hardware  
208.263.6820

# LEHMAN WILDLIFE EDUCATION CENTER

## *Protector of Woods & Wildlife Since 1934*

Do you know the difference between a Perch & A Blue Gill?  
What is the difference between a Bald Eagle and a Gold Eagle?  
Have you ever seen a Grizzly Bear or know what one is?



If no, take time to visit the Lehman Wildlife Education Building, while enjoying the Fair, and see the difference with over 120 mounts of wildlife, birds and fish native to our area on display along with interactive identification exhibits to test your knowledge of animals and fish. Learn to identify pelts and tracks, and visit the fish pond stocked with live trout.

The Lehman Wildlife Center is open to the public Free of Charge during the Fair and is used by many of the local schools for field trips and Hunter Education classes throughout the year.

The Wildlife Education Center was constructed in 1999 by local community members who donated their time and materials, and is maintained and operated by volunteers of the Bonner County Sportsmen's Association.

**Donations from the public or mounts are always appreciated.**

**PLEASE NO DOGS ALLOWED IN THE BUILDING.**



## 2024 John Porter Memorial Scholarship Winners

The John Porter Memorial Scholarship is given annually in memory of John Porter and his dedication to the Fair, 4-H program, Grad Night and the Community. John supported youth education and activities for over 40 years. This scholarship is to promote educational assistance for students to further their educational goals.

2024 marks the 5th year of the John Porter Memorial Scholarship program. The Bonner County Fair Board is delighted to increase the scholarship program, by adding the profits from parking fees collected during Fair towards this annual scholarship. Thank you! Bonner County for helping make this happen for our youth!



## MEMORIAL WATER GARDEN

**This is an area where you can relax and reflect on memories. Through donations from businesses, organization, families and friend, the pond area is maintained.**

Leora Brandy  
Werner Paulett  
Jack Hickey  
Harold Tibbs  
Virginia Tibbs  
Katie Gage  
Glen Nordgaarden  
Bernice Wood  
Robert Wood  
Art Burnett  
Myrtle Burnett  
Don Albertson

Justin Caswell  
Ann Van Vleet  
Paul Davis  
Billy Clark  
Angie Johnson  
Mona Mitchell  
Kip O. Smith  
Bill Nordeen  
Alan McNall  
Matt Huppert  
Bernice Spade  
Nathan Petite

Pascal Spade  
Fred Johnson  
Lois Westfall  
Paul Westfall  
Ernest Neely  
Irene Neely  
Gail Waldron  
Herman Waldron  
Karla Hatfield  
Harry Roberson  
Elizabeth O'Brien  
Jack O'Brien

Delsie Marienau  
Diana May  
Madison Wyman  
Ray Davis  
Beverly McNall  
Francis McNall  
Regina Coles  
Frank Travers  
Claire Travers  
Carol Mundell  
Rhonda Livingstone



# 2024 FAIR GENERAL RULES & REGULATIONS

For the Safety of everyone involved in the fair, here are some policies that must be followed during Fair:

1. Bicycles, skateboards, skates and scooters are **NOT** allowed on the grounds during Fair (Exception for Licensed Security Personnel)
2. Per Bonner County Fairgrounds Policy, all animals/pets must be on a leash. Dogs are not allowed in the Indoor Arena, Outdoor Arena, Cattle Barn, Main Exhibit Building, Poultry/Rabbit Barn, Swine Barn, Goat Barn, Swine Arena, and Holly Memorial Barn.
3. Disrespect shown to any award or judge by any exhibitor will cause the exhibitor to forfeit all awards made to him/her. The decision of the judges is final.
4. ATVS are only allowed for Fair Personnel. No ATV's or motorbikes allowed on the fairgrounds during fair without prior permission from the Fair Staff.
5. Lost items may be turned into the Lost & Found in the Fair Office during Fair Office hours.

## LOST CHILDREN OR ADULTS

All lost children or adults should be brought to the Fair Office in the Main Exhibit Building.

Anyone looking for a lost child or adult should check with the Fair Office in the Main Exhibit Building. PA Systems are set up in the Main Exhibit Building, Outdoor Arena, Indoor Arena and Swine Area to have a family member paged. EMS Staff will be on the grounds during Bonner County Fair, and they will also try to locate missing persons. Superintendents will be wearing badges for identification, they are instructed to bring lost children to the Fair Office.

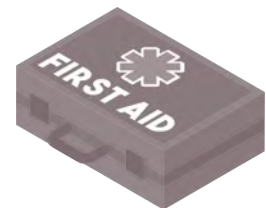
## IMPORTANT REMINDERS TO STOP THE SPREAD OF COMMUNICABLE DISEASES



WASH YOUR HANDS  
FREQUENTLY



AVOID TOUCHING  
EYES, NOSE, MOUTH



If you have a fever, cough, &  
difficulty breathing, seek  
medical care early!



**NO** SKATEBOARDING  
BICYCLE RIDING  
ROLLER BLADING  
SCOOTER RIDING

**FOR  
EVERYONES  
SAFETY  
AND THE  
ANIMALS  
SAFETY**

# THANK YOU BONNER COUNTY FAIR & RODEO SUPPORTERS!

- Idaho Forest Group
- 8-1-1 "Call Before You Dig"
- Sandpoint Super Drug
- Ace Septic Tank Service
- Wildlife Building
- Wood's Crushing & Hauling
- AAA Sweet Water Drilling
- Pape Machinery
- Bonner County Farm Bureau Federation
- Columbia Bank
- Flower Farm
- Litehouse Foods, Inc.
- Les Schwab Tire Center
- Dover Double Shoe Ranch
- Pend Oreille Mechanical
- James A Sewell & Associates
- Carter Country Farm & Feed
- Bonner County Commissioners
- Waste Management
- Blue Sky Broadcasting
- Bonner/Boundary Cattle Association
- Pierce Auto Center
- Western Pleasure Guest Ranch
- Sandpoint Furniture
- Carpet One
- Wood's Meat Processing
- The Odom Corporation
- Sand Creek Schweitzer
- Selle Valley Construction
- North 40 Outfitters
- SAVE
- Ag & Forestry Committee
- Community Assistance League
- Stimson Lumber
- Sand Creek Custom Wear
- The Spot Bus
- Northern Lights
- Troop 111
- Redman & Co Insurance
- Durfee Construction
- Elite Tire & Suspension
- Best Western Ponderay Mtn Lodge
- Tractor Supply Co (Oldtown)
- Co-Op Country Store
- Super 1 Foods
- Sandpoint Marine & Motorsports
- Turner Promotions
- Ziggy's Home Improvement
- Yeti Electric
- Yokes
- Klondyke Cafe & Tavern
- Avista
- Wood's Hay & Grain, LLC
- Mountain West Bank
- Sage Dixon
- Gordon & Lynette Rembowski
- Bizarre Bazaar
- Sandpoint Kiwanis
- Ponderay Elks
- Home Depot
- Sandpoint Kid's Dentistry
- Funky Junk Antique Show
- Panhandle Antique Engine & Tractor Club
- Tim & Sandy Ross
- Wrenco Arms
- Arnie's Conoco
- Sandpoint Garage Doors
- Bonner County Daily Bee
- Panhandle Piecemaker's Quilt Guild
- U.S. Forest Service
- Ladies Homestead Gathering
- Sandy Davis
- Columbia Bank Ticket Booth Volunteers
- Grand Entry Coordinators
- Bonner County Historical Society
- Ting Fiber Internet
- YETI Electric
- Rusty Irish Trucking
- Cliff Irish Trucking
- JA Sewell & Associates
- Interstate Concrete & Asphalt
- Peck Dirtworks LLC
- Sandpoint Excavation
- Western Pleasure Guest Ranch
- AGE Heating & Cooling
- HVR Performance Horses
- The Odom Corporation
- Northern Idaho Powersports
- Kucherry Excavation
- Kochava
- Wood V-X Ranch
- Burnett Electric
- H & S Unlimited
- Wood V-X Red Angus
- Turner Plumbing
- CPM Development Corporation
- SMS Auto & Marine
- Umpqua Bank
- Allegiance Construction & Land Development
- Anita Palmer
- Bonner Co Farm Bureau
- Bonner/Boundary 8-1-1
- Box H Construction
- Burnett Electric
- C6 Zero
- Chaney Logging
- CINCH Jeans
- Cocktail Ranch
- Coleman Oil
- Compass Mechanical Repair
- Concrete Concepts
- Durfee Construction
- Fully Loaded Trucking
- Glahe & Associates
- Grouse Creek Mechanical
- Horizon Credit Union
- JW Hauling
- Kevin Needs Excavation
- Kucherry Excavation
- Litehouse Foods
- Mire Family
- North Idaho Propane, Inc
- Northern Idaho Powersports
- Nutlicious
- Oliver Tree Service
- Patrick Ream & Erin Fortney
- Petroglyph Printing
- Pillar Financial
- Ponder Construction
- Powell Enterprises
- Sandpoint Garage Doors
- SBA Ponderay
- Selkirk Ridge Photography
- SM Earthwork & Construction
- The Valley Studio
- Steve Peck Fabrication
- Walker's Furniture
- Western States CAT
- Wingsong Shetlands
- Wooby Hoody

# COLORING CONTEST PAGE

## Country Roots and Cowboy Boots





# EXHIBIT ENTRY (HOW TO'S)

## IT'S EASY TO ENTER YOUR EXHIBITS AT THE BONNER COUNTY FAIR!

Bring your flower exhibits on Monday, August 12th from 7:30am - 10:00am and all other static exhibits to the Fairgrounds on Monday, August 12th, 11:00am - 6:30pm.

Your exhibitor number will be placed in the upper right corner of your claim ticket. You will fill out your claim tag and attach it to each of the exhibits you wish to enter.

You need a separate exhibit claim ticket for each exhibit entry you turn in for the fair.

You can leave the Section line blank. Next to Division, write the Department #, for the Class, list the Class #, and only enter the Lot if it is applicable. You must write your age, a description of your exhibit, and your name.

White Exhibit Tags are Open Class Adults

Yellow Exhibit Tags are Senior (65 & Older)

Pink Exhibit Tags are Open Class Youth (17 & Under)

White Tags with the Green Clover are 4-H Only

Check your tagged exhibits at the appropriate section tables (ie. knitting, foods, preserved foods, etc.) Retain your Claim Check from the bottom of each entry tag. You will need these to reclaim your exhibits at the end of the Fair and to verify premiums.

The bottom half of the tag is folded up for judging so the judge does not know who entered the exhibit. The ticket is punched as to what award was earned if any, and the bottom half is then removed and used for compiling the total premiums earned.

### **ALL PREMIUM PAYOUTS WILL BE PAID OUT AFTER FAIR!**

**THEY WILL BE MAILED OR AVAILABLE FOR  
PICKUP BY September 20th**

### **EXHIBITOR REQUIREMENTS & ELIGIBILITY**

- Exhibitors must have a Bonner County zip code to be eligible for entry.
- No entries will be accepted at the Fair Office prior to entry day for that department.
- Early removal of entries will cause the entrant to be barred from entering exhibits the following year. Removal and payouts MUST take place on Sunday following Fair Week.
- Please see individual rules for each Department, as they are all slightly different depending on the category.

## BONNER COUNTY FAIR

SECTION \_\_\_\_\_ NO. \_\_\_\_\_  
DIVISION \_\_\_\_\_ AGE \_\_\_\_\_  
CLASS \_\_\_\_\_  
LOT \_\_\_\_\_  
EXHIBIT DESCRIPTION \_\_\_\_\_

EXHIBITOR NAME \_\_\_\_\_

1st Award	2nd Award	3rd Award	HON. Mention	Special Award	Judged
1st Award	2nd Award	3rd Award	HON. Mention	Special Award	Judged

SECTION \_\_\_\_\_ NO. \_\_\_\_\_  
CLASS \_\_\_\_\_ DIV. \_\_\_\_\_  
LOT \_\_\_\_\_ AGE \_\_\_\_\_  
EXHIBIT \_\_\_\_\_  
EXHIBITOR \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_  
PHONE \_\_\_\_\_

SECTION \_\_\_\_\_ CLAIM CHECK  
CLASS \_\_\_\_\_ NO. \_\_\_\_\_  
LOT \_\_\_\_\_  
EXHIBIT \_\_\_\_\_

### **Payout Premium Info:**

For all 2024 Open Class STATIC EXHIBITS,  
the premium payout amounts are:



For Livestock Departments, please see individual  
Departments for Premium Amounts.

## INDOOR & OUTDOOR EXHIBITOR BOOTHS

1. No distribution of merchandise shall be permitted at the Bonner county Fair, including printed or written material, except for properly permitted fair booths. Violation of this rule may result in revocation of permission to remain on the Fairgrounds.
2. All sales of merchandise requires the booth tenant to pay a commercial fee. You are also required to file an Idaho Sales Tax Declaration From ST-124, available in the Fair Office.
3. Applications will be mailed out approximately early March. Any empty booths or spaces will be assigned on an approval basis. \*Requested space will be received, not guaranteed.
4. If your application is approved, you will be invoiced for the space fee. No refunds will be made after July 31st to those who have been assigned a space and cancel. If space is assigned and a display is not put up, rents are forfeited.
5. Those that are assigned a space and put up a display are required to maintain the exhibit until 9:00pm on Saturday of the Fair (Aug. 17). Failure to do so may eliminate your booth from priority consideration at future fairs.
6. The Main Exhibit Building will be open Monday, August 12th, 11:00am - 6:30pm for setting up all exhibitors booths. Judging of the booths will be 8:00am on Tuesday, August 13th. Only Superintendents and Judges wearing ID badges will be allowed in MEB and SW during the judging on Tuesday, August 13th.
7. All displays and booths must be open to the public Wednesday and Thursday, 10:00am - 8:00pm. Friday from 10:00am - 9:00pm and Saturday from 9:00am - 9:00pm. Exhibit checkout and booth breakdown is Sunday and Monday 8:00am.
9. Inside display space has 3 walls; side walls are approximately 4' high. There are only 16 spaces that have all walls that are approximately 8' tall. Be sure to remove all thumbtacks, staples, pens, etc. when booth is dismantled. Panels may not be painted. Everything must be removed.
10. Outside space is space only. Your outside display must be finished. It can be skirted, covered, or painted. No unfinished wood please. Please make your space look professional. You must set-up in your assigned space.
11. Be prepared to bring a small ladder or stool to decorate. Please, do not stand on the folding chairs. You need to bring your own tables, panels, lattice panels, decoration, etc.
12. No loudspeakers or PA systems allowed in booths or outside display spaces.
13. All displays must be in good taste.
14. Balloons may be used in the Main Exhibit Building only. You must have someone in your booth if you distribute literature. Do not leave brochures free choice.
15. Please keep the visitors to your booth from impeding the flow of foot traffic.
16. It is a fair policy to limit political parties to one booth per political party. In MEB, no form of campaigning is permitted except in the political fair booth.
17. Bonner County Fair does provide security, but will not be held responsible for any losses or damages to items displayed. All booths are entered at the owner's risk.
18. Read letter concerning raffles on the Fairgrounds. Check with the Idaho State Lottery to see if you'll need a permit. Any raffle must be approved by the Fair Board. Submit letter with application to Bonner County Fair Board. Approved raffles must be contained to inside booths.
19. Keep your area clean during the fair.
20. Any questions should be directed to the Fair Office.



### WASH YOUR HANDS!

Additional  
handwashing stations  
are at the 2023 Bonner  
county fair!



### FLAG RAISING CEREMONY



10:00AM  
Tuesday, August 13TH  
(FIRST DAY OF FAIR) AT  
THE FAIRGROUNDS FLAG  
POLE

Join the Civil Air Patrol Opening Ceremony to welcome the start of Fair Week 2024! Takes place at the flagpole located on the front side of the Main Exhibit Building the first day of Fair.

## LIVESTOCK EXHIBITOR RULES & REGULATIONS

1. No animals are allowed on the grounds before 7:00am on Monday, August 12th, due to liability concerns. Animals brought to the grounds prior to 7:00 am on Monday will be disqualified.
2. All livestock exhibitors must display stock in the arena and exhibit stock for the official judging when requested to do so by the superintendent.
3. All animals must remain in stalls or cages except when being shown in competition.
4. Bedding will be furnished by the Fair Management. Care (feeding, watering, and cleaning) is the responsibility of the exhibitor. If animals are neglected, the exhibitor will be required to remove the exhibit. If unable to feed and care for their animals, they must notify their respective barn superintendent of the delegated person responsible for its care.
5. Care of all livestock animals will be consistent with accepted production practices and standards. Exhibitors must observe withdrawal periods and be aware of penalties associated with off-label use of all drugs.
6. All animals exhibited or brought to the fairgrounds must be disease-free. Acceptance of all animals is subject to the official fair veterinarian's approval. The veterinarian will make a visual exam of each animal exhibited for health at the beginning of the fair. No tranquilizing of any type will be allowed on livestock entries in the Bonner county Fair.
7. Exhibitors must furnish their own feed & water containers.
8. All animals must be dehorned for safety unless registered breeding stock and goats whose breed or purpose specifies they not be dehorned.
9. There shall be no-cross entering between 4-H and Open Class.
10. Any exhibitor who violates any of the above rules will forfeit all premiums.
11. All large animals must be halter broke and manageable.
12. All cages and pens must be cleaned.
13. Stalls in sheep, goat, and swine barns must be cleaned to dirt/concrete and all area surrounding left clean. Cattle Barn: all shavings, bedding, and manure must be moved to the middle of the aisles (2ft - 3ft from fence line).
14. Please pick up all trash and leave all barn areas clean.
15. \*\*\*All livestock ages as of August 1st of the current year.
16. During the Livestock Sale, barns of sale animals will be closed to the public, and reopened after that section has been auctioned.
17. No padlocks on stalls/pens/cages occupied during the fair.
18. Parade of Champions will be held on Saturday, August 17th following the Market Sale in the Indoor Arena.
19. Premiums will be forfeited if your animal is not fed and cared for.
20. Please see specific rules for each animals department for specific rules regarding delousing, testing, and disease checks.
21. All open class livestock will not be permitted to leave grounds until 4:00pm on Saturday, August 17th, 2024. See livestock schedule for 4-H departure times.

## ANIMAL CHECK-IN & CHECK-OUT PROCEDURES

1. No animals are allowed on the grounds before 7:00am on Monday, August 12th due to liability concerns. Animals brought to the grounds prior to 7:00am on Monday will be disqualified. Beef will be allowed on Tuesday, August 13th.
2. Pre-entry of all livestock including Rabbits and Poultry is suggested so that adequate stall space can be made available. (Entry forms for Open Class are below, 4-H is in the 4-H section.)
3. Entry forms for both Open Class & 4-H animals are also available online and in the Fair Office and must be received in the Fair Office no later than Friday, July 26th.

### ENTRY DATES & TIMES

Beef Open Class & 4-H, Tues. 5pm-8pm

Sheep Open Class & 4-H, Mon. 9:00am

Goat Open Class & 4-H, Mon. Following Sheep

Poultry Open Class & 4-H, Mon. 2pm - 6pm

Rabbits Open Class & 4-H, Mon 2pm - 6pm

Swine Open Class & 4-H, Mon 4pm - 8pm

4. Animals must be brought to the appropriate barn for check-in, and exhibitors must check-in with the Superintendent of that Livestock Department for all rules, times, and information specific to that department.

# Arnie's Conoco

## Hwy 200

## Kootenai, Idaho



# Open Stall Entry Form

2024

Animals must be entered on this form and the form must be returned to the Bonner County Fair Office, 4203 North Boyer Road, Sandpoint, Idaho 83864, by Friday, July 26th.

Stalls cannot be guaranteed without pre-entry using this form.

Make checks payable to Bonner County Fair Association. Stalls must be cleaned to dirt/concrete. Stalls in Cattle Barn need to have all shavings and manure moved to the middle of aisles. Stalls in Horse Barns must be cleaned out to dirt/concrete and move 5 ft out of stall. Cages must be free of manure and feed. All decorations and personal equipment must be removed from all barns and the grounds.

First & Last Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

ANIMAL	TYPE/BREED	# STALLS	FEE
Alpaca/Llama			\$12.00
Goat			\$6.00
Poultry (3/cage limit)			\$2.50
Turkey			\$2.50
Rabbit (3/cage limit)			\$2.50
Sheep			\$6.00
Swine (NO BOARS)			\$6.00
Beef			\$12.00
Dairy Cow			\$12.00
<u>TOTALS</u>			

NOTES/SPECIAL REQUESTS:

## FAIR OFFICE USE ONLY

Fee: \_\_\_\_\_ Check/Cash: \_\_\_\_\_

Received By: \_\_\_\_\_



# SUPERINTENDENT RULES & REGULATIONS

1. Superintendents will have charge of his or her department under the direction of the Fair Board and/or Fair Staff.
2. Superintendents must pick-up all entry sheets, pencils, etc. from the Fair Office and make sure all judge's vouchers are turned into the Fair Office.
3. Superintendents make sure special award forms in front of their Department folder are completely filled out. This form needs to be given to the Administrative Assistant in the Fair Office for awards list. Ribbon awards will be attached to exhibits, plaques, or trophies will be displayed with exhibit if possible. Open Class Plaques and trophies can be picked up at check-out.
4. All cash and special awards will be given out by September 20th, 2024.
5. 4-H and Open Class Static Exhibits enter on Monday from 11:00 AM to 6:30 PM and Flowers may also be entered on Tuesday 7:30 AM - 10:00AM.  
  
No open class or 4-H Static entries will be taken after 6:30 PM Monday and all doors will close/lock by 6:30 PM on Monday.
6. No entries will be accepted at the Fair Office prior to the entry day appropriate for that exhibit. Early removal of entries may cause the entrant to be barred from entering exhibits the following year.
7. Bonner County School entries will be entered prior to fair in accordance with dates specified on entry forms.
8. Exhibits are subject to the rules and classification governing exhibits as published in the current Fair Book.
9. The Fair Management reserves the right to remove from the Fairgrounds any exhibit that may be falsely entered or that is deemed unsuitable or objectionable, without assigning any reason thereof.

10. Open Class premiums will be paid by September 20th, 2024, either via mail or pickup if a mailing address is not provided.
11. No superintendent or clerk will endeavor or offer to influence the judges in the solicitation of the winners.
12. At the close of the fair, each superintendent will supervise release of the exhibits and make sure that no exhibits are taken home until the designated hour set by Fair Management.
13. Within ten days after the Fair each superintendent is requested to submit to the Fair Office any suggested changes in his/her department for the following year.
14. Livestock superintendents are required to assign stalls to Open Class livestock entries and make sure the stalls are left cleaned at the end of Fair.
15. **4-H Livestock Animal Sale - Saturday August 17 at 9am.**
16. Parade of Champions - Saturday, August 17 at 3:30pm.
17. Superintendents are not veterinarians. Any health issues or removal of livestock, must come from Fair Management under recommendation from the veterinarian.

## FAIR VOLUNTEER INFORMATION

### **SUPERINTENDENT & JUDGES LUNCH - TUESDAY, AUG. 6TH**

1. Fair Volunteers can check in at the Fair Office for tasks and questions throughout Fair Week.
2. High School PARKING Volunteers should check in with their adult coordinator for their volunteer times and locations.
3. All Superintendents must attend the Superintendent meeting on Tuesday, August 6th at 12:30pm. Lunch will be provided.
4. If you are a Superintendent and cannot attend the meeting on Tuesday, August 6th, please inform the Fair Office Staff so that we can give you your materials for Fair Week.

### **BENEFITS OF BEING A VOLUNTEER:**

- Team building / community outreach opportunity
- Free food coupon for fair food vendors
- Special volunteer prize giveaways daily during fair
- Free advertising opportunity
- IT'S FUN!

## **VOLUNTEER with the Bonner County Fair!**

If you would like to help out during Fair Week, contact the Fair Office (208) 263-8414, or by emailing [fairgrounds@bonnercountyid.gov](mailto:fairgrounds@bonnercountyid.gov). Do something fun, get to know great people - and participate in the best party of the summer at the 2024 Bonner County Fair!



# CAMPING DURING FAIR WEEK

1. All campers must check in at the Fair Office prior to entering your assigned campsite.

2. When you check in at the Fair Office, you will receive a camping permit. Your permit MUST be visible. Display it prominently on your unit so that it is visible from the driveway to the site, or at your entrance door.

3. All camping areas are marked on the map.

Please come to the Fair Office and ask the Fair Management for your assigned campsite, otherwise you will be asked to move and if necessary, towed at the owner's expense.

4. Only one vehicle is allowed per campsite. If you need additional vehicle parking, you must purchase a Fair Week parking permit (\$10/week in the Fair Office), and park in the area designated by Fair Staff. Additional vehicles will be towed at the owner's expense.

5. Anyone parking their RV, Camper, or Tent prior to Sunday August 11th before 2pm must have prior permission from the Fair and be pre-registered and paid before arrival.

6. Camping is only open to exhibitors, superintendents, fair personnel and volunteers - in designated areas. There are specific Dry Camping areas that are allowed in the fairgrounds, and you are required to register at the Fair Office BEFORE moving into your assigned camping space.

7. No camping behind the food booths, east of the food booths, in the South parking area (parking only), or in the South lawns. These are strictly for parking and loading in and out.

8. Handicapped campsites are available on a limited basis with presentation of a state issued handicapped permit. You may call the Fair Office to reserve.

9. No one under the age of 19 may camp on the grounds unless camping with a responsible adult (leader/parent/relative). The responsible adult must also sign the camping registration sheet.

10. Dogs are encouraged to remain at home. Dogs must be on a leash and controllable at all times. Dogs may not be left tied up and unattended. All dogs must be current on rabies and other vaccinations and you are required to show records if requested.

11. Quiet hours begin at 11pm each night of Fair Week.

12. Use of a generator is NOT allowed from 10pm -7am.

13. NO AIR CONDITIONERS are allowed to run off of fair electricity - regardless of your space type (RV Campground/Cattle Barn, etc.) this pulls too much electricity and blows the breakers for everyone else.

14. Each electrical site is only allowed a maximum of 15 amp draw per site, to limit blowing breakers during Fair Week.

15. Cords are to be less than 25 feet long. no extension cords allowed, they are a fire hazard.

16. Slide-outs or Tip-outs are not allowed to take up two spaces. If your slide-out is cutting into someone else's space, we will not allow it and will ask you to take it down.

17. During Fair Week, please help keep the bathrooms and showers clean and tidy, by cleaning up after yourself. Showers are located in the Indoor Arena under the grandstands and in the restrooms at the West end of the food booths.

18. Showers will be closed from 12 Midnight to 5am.

19. The Bonner County Fair and Bonner County will not be responsible in case of fire, theft, accident, or loss of any kind.

20. Gates will be closed at 11pm. Security guards will be on the fairgrounds to make sure all non-camping vehicles are out for night hours.

21. All vehicles entering the fairgrounds at any time during the week of fair must have a parking pass.

22. No livestock allowed in camping areas. Livestock must remain in barns.

23. RV campers & tents may not use electrical outlets assigned to other RV spaces.

24. Please report any incidents to the Fair Office & the Sheriff (if a serious situation).

25. Keep your camping area neat and clean. You may have a table and some chairs, etc. at your site. There will be no other household furniture allowed, ie; swimming pools, furniture, etc.

## DEPARTMENT 1 - EXHIBITOR BOOTHS & BUSINESS WINDOW CONTEST

The Bonner County Fair Board will present a Blue, Red, and White Ribbon to the winning booths in each category. A Champion Ribbon and Plaque will be awarded to the best booths in each category. A Grand Champion Ribbon will be awarded to the Best Booth Overall. Judging of booths will be on Wednesday, August 14th. Exhibits will need to follow the Fair Theme for 2024, "Country Roots & Cowboy Boots" SCORE CARD FOR ALL BOOTH CLASSIFICATIONS:

Originality	25%	Fair Theme	25%
Attractiveness	25%	Educational Quality	25%

### PREMIUM AMOUNTS

BLUE \$10	RED \$5	WHITE \$3
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#### CLASS 1: COMMERCIAL BOOTH

A commercial booth is any booth that sells or represents a commercial product or business.

#### CLASS 2: COMMUNITY BOOTH

All community organizations in Bonner County may enter exhibits in this class of community displays. This category includes schools, civic organizations, etc.

#### CLASS 3: CHURCH BOOTH

All church organizations in Bonner county may exhibit in this class of church displays. This category includes churches, church clubs, Christian schools, etc.

#### CLASS 4: AGRICULTURAL BOOTH

All agricultural related displays, such as granges, homemaker clubs, farm related activities, etc.

#### CLASS 5: YOUTH BOOTH

Any youth organization's booths.

#### CLASS 6: FOOD BOOTH

All food vendor booths, inside, outside and in the Arena.

#### CLASS 7: OUTSIDE BOOTH

All outside booths will be judged in their own category.

DECORATE YOUR BUSINESS WINDOW TO  
SUPPORT THE 2024 FAIR!

#### CLASS 8: BUSINESS WINDOW DECORATING CONTEST

Theme for 2024 is "Country Roots & Cowboy Boots!" Businesses in Bonner County can show your support of the Fair & Rodeo by decorating your business window. Judging will be on Monday, August 5th for East Bonner County and Tuesday, August 6th for West Bonner County. Awards will be distributed at the beginning of Fair Week.

##### Awards!

1st - Blue Rosette - \$20  
2nd - Red Rosette - \$15  
3rd - White Rosette - \$10

Overall Best of Show  
- \$50

## STATIC EXHIBIT ENTRY FEATURED

#### Drone Photography - Department 29

Photo must include drone type, location, altitude photo was taken at, and description on attached 3x5 index card.

#### Mason Jar Cookies - Department 18

All cookie ingredients must be contained in a mason jar with the exception of 'wet' ingredients'. Each entry must include a recipe. Four (4) cookies must be entered alongside for judging.

**"Pawsome" Dog Portrait Contest - Department 28** Use oil/ acrylic, pastels, drawing, watercolor, collage, or mixed media to create your favorite dog's portrait!

#### Temperature Blanket - Department 23 & 24

A Temperature Blanket is a crochet or knitted blanket that is made a row at a time. You make one row every week, for a year. The temperature part is what makes it truly unique. Each week have a look at the temperature where you are, and using a chart this will help you to decide which color to crochet with.

#### Fishing & Outdoors - Department 36

We have a whole new department for outdoor

enthusiasts! With multiple classes of entry, including fishing, fly tying, archery, rifle and outdoors projects!

#### Gnomes - Department 26 & 27

Either make your own needle-felted gnome in the Handspun Yarn & Weaving Department, or make your own yard-gnome using any materials you'd like, in our Hobbies & Crafts dept!

**Fair-Themed Christmas Ornament - Department 27** Make your own Fair-Themed Christmas Ornament, using this year's theme of "Country Roots & Cowboy Boots!" to put on our Fair Christmas Tree that will be

displayed during Fair Week! Any materials are allowed.

#### Upcycled Apron - Department 27

Recycle old materials and make a fun apron! All mediums accepted. Include a photo of the "before" apron with your entry if using a pre-made apron. Must be wearable.

#### "You've Got Mail" - Department 27

Uniquely paint or decorate a mailbox! Must be free-standing with both mailbox & post/stand uniquely decorated. This year, we will have two theme options. Either our fair theme of "Country Roots & Cowboy Boots!" or and Idaho / Bonner County themed mailbox. AND MANY MORE CONTESTS! See individual Department Pages in the Fair Book for Contests and

Challenges to participate in!

## BEARD & MUSTACHE CONTEST

Do you have a great beard? Are you coming to the 2024 Bonner County Fair?  
If you do, we want you!

The Bonner County Fair is holding a Best Beard and Mustache Contest on Friday, August 16, 2024 at 5 PM at the Activity Tent Stage! Registration must be submitted to the Fair Office by 3:00 pm on Thursday, August 17th.

### CATEGORIES:

**1.Full Beard (Under 6 inches)** Full beard as it grows naturally, the more natural the better. The mustache may not be highlighted & the beard may not exceed 6" when measured from the bottom of the lower lip.

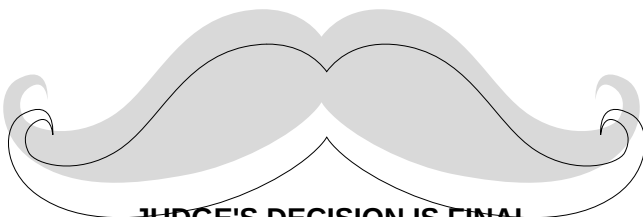
**2.Full Beard (6 inches or more)** Full beard as it grows naturally, the more natural the better. The mustache may not be highlighted. Unlimited length, must be over 6" when measured from the bottom of the lower lip.

**3.Dapper Stache (Styled Mustache)** Any length, any style. Styling aids permitted.

**4.Couples** Any pairing of people can compete. Must have a theme to the couple. Grab a partner and have fun! Styling aids and props/costumes permitted.

**5.Build-a-Bear** The Build-a-Beard category is wide-open, can be female or male. Create the most imaginative and fantastic beards and/or mustaches you can. The choice of materials is completely up to you. The more creative, the better! Beards or mustaches are accepted in this category.

**6.Grand Champion** Selected by the judges!



**JUDGE'S DECISION IS FINAL.  
PRIZES AWARDED TO THE TOP IN EACH  
CATEGORY!**

## DEPARTMENT 2 - ALPACA / LLAMA

### Superintendent: PREMIUM AMOUNTS

FIRST \$10	SECOND \$5	THIRD \$3
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### SPECIAL AWARD

**Champion Medal & Ribbon to Best Overall Alpaca/Llama**

### RULES & REGULATIONS

\*All livestock ages as of August 1st of current year\*

Refer to general livestock exhibitor Rules & Regulations.  
Entry from 1pm-4pm at Cattle Barn for all 4-H & Open Class Alpaca/Llamas.

1. All classes will be shown together.
2. All entries must be entered on Livestock Entry Forms by the due date of Friday, July 26th, 2024.
3. All Alpaca/Llamas must be halter broken and manageable.
4. Decision of the judge is final.

### 02A ALPACA

**CLASS 01** - 6 to 12 months

**CLASS 02** - 12 to 24 months

**CLASS 03** - 24 months or older

**CLASS 04** - Product of Dam

**CLASS 05** - Get of Sire

### 02B LLAMA

**CLASS 01** - 6 to 12 months

**CLASS 02** - 12 to 24 months

**CLASS 03** - 24 months or older

**CLASS 04** - Product of Dam

**CLASS 05** - Get of Sire

### 02C TRAIL CLASS

**CLASS 01** - Trail

### 02D OTHER

**CLASS 01** - Alpaca/Llama  
Costume Class

Contestants can dress up with their Alpacas/Llama! Exhibitor and animal should both be in costume. Must complete a Contest Entry Form. Any age can participate, but kids under 8 may be accompanied by adult and use a borrowed animal.



**THEME: "STAR WARS"**

**Trophy & Ribbon to Winner**



# DEPARTMENT 3 - BEEF CATTLE

**SUPERINTENDENT: Liz Wood, Ben Wood**  
**PREMIUM AMOUNTS**

<b>FIRST \$12</b>	<b>SECOND \$6</b>	<b>THIRD \$4</b>
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## **SPECIAL AWARD**

### **Champion Medal & Ribbon to Best Overall Bull & Cow** **Plaque to Best Overall Exhibit CLASS X**

14th Annual Art Burnett Herdsmanship Award

The Bonner-Boundary Cattle Association established an award in memory of Art Burnett. The winner of the award is the Open Class or 4-H Exhibitor that demonstrates the best teamwork, initiative and support for fellow Beef exhibitors. Stall decorations, educational value, appearance, cleanliness of stalls and barn aisles, and care of animals all contribute to the decision. The winner will be determined by Silent Judge(s) input. The winner will be announced at the Awards Ceremony on Saturday, Aug. 17, 4pm at the Indoor Arena.

## **RULES & REGULATIONS**

\*All livestock ages as of August 1st of current year\*

Refer to general livestock exhibitor Rules & Regulations.

Arrival for Open Class & 4-H Beef will be Tuesday, August 13 from 5pm-8pm in the Cattle Barn Check-in time is 7:30pm-8:30pm on Tuesday, Aug. 15. Weigh in Wednesday, Aug. 14 at 6am.

1. Mandatory barn meeting for all barn exhibitors at 7:30am. Competition is open to all breeds.
2. All cattle must be halter broke and manageable.
3. No cable halters are allowed.
4. Safety ties are mandatory on all animals.
5. Nose tongs used on bulls over 12 months of age. Registration papers are required for Classes 6-10.
6. No bulls beyond yearling classes are allowed in Grade Classes.
7. Tattoos will be read at the fair to complete entry.
8. No horns unless registered breeding stock.
9. Show order of classes will rotate each year. Check the board in the cattle barn for show order this year.
10. Only exhibitors, ring steward, superintendents and judges are allowed in the show ring.
11. The decision of the judge is final.
12. Heifer/Cows over 1 year of age must have Bangs Vaccination & Tag.
13. All beef cattle must be out of the barn by 7:30pm- 9pm Saturday, Aug 17 or Sunday Aug 18 before 12pm.

### **03A PUREBRED NON-REGISTERED RED/BLACK ANGUS**

- CLASS 01** - Bull - 6 months and under  
**CLASS 02** - Bull - 7 to 12 months  
**CLASS 03** - Bull - 13 to 18 months  
**CLASS 04** - Bull - 19 to 23 months  
**CLASS 05** - CHAMPION & RESERVE CHAMPION BULL CALF (1st & 2nd Place Winners, Classes 1 - 4)  
**CLASS 06** - Bull - Two (2) Years Old  
**CLASS 07** - Aged Bull - Three (3) Years and Older

- CLASS 08** - CHAMPION & RESERVE CHAMPION SENIOR  
**CLASS 09** - CHAMPION & RESERVE CHAMPION BULL (1st & 2nd Place Winners, between Classes 5 & 8)  
**CLASS 10** - Heifer - 6 months and under  
**CLASS 11** - Heifer - 7 to 12 months  
**CLASS 12** - Heifer - 13 to 18 months  
**CLASS 13** - Heifer - 19 - 23 months  
**CLASS 14** - Heifer - CHAMPION & RESERVE CHAMPION HEIFER CALF (1st & 2nd Place Winners, Classes 15 - 17)  
**CLASS 15** - Cow - Two (2) years old  
**CLASS 16** - Aged Cow - Three (3) years and over  
**CLASS 17** - Cow with Nursing Calf  
**CLASS 18** - CHAMPION & RESERVE CHAMPION SENIOR COW (1st & 2nd Place Winners, from Classes 15 & 17)  
**CLASS 19** - CHAMPION & RESERVE CHAMPION BREED COW (1st & 2nd Place Winners, from Classes 14 - 18)  
**CLASS 20** - Pair of Calves (Classes 1-2, 10-11, Either Sex)  
**CLASS 21** - Pair of Yearlings (Classes 3-4, 12-13, Either Sex)  
**CLASS 22** - Get of Sire: Three Head (Either Sex)  
**CLASS 23** - Produce of Dam: Two offspring of dam  
**CLASS 24** - Best Three (3) Head of each breeder (same breed or cross breed)

### **03B PUREBRED NON-REGISTERED CHAROLAIS**

- CLASS 01** - Bull - 6 months and under  
**CLASS 02** - Bull - 7 to 12 months  
**CLASS 03** - Bull - 13 to 18 months  
**CLASS 04** - Bull - 19 to 23 months  
**CLASS 05** - CHAMPION & RESERVE CHAMPION BULL CALF (1st & 2nd Place Winners, Classes 1-4)  
**CLASS 06** - Bull - 2 years old  
**CLASS 07** - Aged Bull - 3 years and older  
**CLASS 08** - CHAMPION & RESERVE CHAMPION BULL (1st & 2nd Place Winners, between Classes 6 & 7)  
**CLASS 09** - CHAMPION & RESERVE CHAMPION BULL (1st & 2nd Place Winners, Classes 5 & 8)  
**CLASS 10** - Heifer - 6 months and under  
**CLASS 11** - Heifer - 7 to 12 months  
**CLASS 12** - Heifer 13 to 18 months  
**CLASS 13** - Heifer - 19 to 23 months  
**CLASS 14** - CHAMPION & RESERVE CHAMPION HEIFER CALF (1st & 2nd Place Winners, Classes 10 - 13)  
**CLASS 15** - Cow - 2 years old  
**CLASS 16** - Aged Cow - 3 years old  
**CLASS 17** - Cow with Nursing Calf  
**CLASS 18** - CHAMPION & RESERVE CHAMPION SENIOR COW (1st & 2nd Place Winners, Classes 15 - 17)  
**CLASS 19** - CHAMPION & RESERVE CHAMPION BREED COW (1st & 2nd Place Winners, between Classes 15 - 17)  
**CLASS 20** - Pair of Calves (Classes 1-2, 10-11, Either Sex)  
**CLASS 21** - Pair of Yearlings (Classes 3-4, 12-13, Either Sex)  
**CLASS 22** - Get of Sire: Three head, Either Sex  
**CLASS 23** - Produce of Dam: Two offspring of Dam  
**CLASS 24** - Best Three (3) Head of Each Breeder (same breed or cross breed)

### **03C PUREBRED NON-REGISTERED SIMMENTAL**

- CLASS 01** - BULL - 6 MONTHS AND UNDER  
**CLASS 02** - BULL - 7 TO 12 MONTHS  
**CLASS 03** - BULL - 13 TO 18 MONTHS

## DEPARTMENT 3 - BEEF CATTLE (CONTINUED)

### **03C PUREBRED NON-REGISTERED SIMMENTAL (CONT)**

**CLASS 04** - Bull - 19 to 23 months

**CLASS 05** - CHAMPION & RESERVE CHAMPION BULL CALF (1st & 2nd Place Winners, Classes 1-4)

**CLASS 06** - Bull - 2 years old

**CLASS 07** - Bull - 3 years and older

**CLASS 08** - CHAMPION & RESERVE CHAMPION SENIOR BULL (1st & 2nd Place Winners, Classes 6 & 7)

**CLASS 09** - CHAMPION & RESERVE CHAMPION HEIFER CALF (1st & 2nd Place Winners, Classes 5 & 8)

**CLASS 10** - Heifer - 6 months and under

**CLASS 11** - Heifer - 7 to 12 months

**CLASS 12** - Heifer - 13 to 18 months

**CLASS 13** - Heifer - 19 to 23 months

**CLASS 14** - CHAMPION & RESERVE CHAMPION HEIFER CALF (1st & 2nd Place Winners, Classes 10 to 13)

**CLASS 15** - Cow - 2 years old

**CLASS 16** - Aged Cow - 3 years and over

**CLASS 17** - Cow with Nursing Calf

**CLASS 18** - CHAMPION & RESERVE CHAMPION SENIOR COW (1st & 2nd Place Winners, Classes 15 to 17)

**CLASS 19** - CHAMPION & RESERVE CHAMPION BREED COW (1st & 2nd Place Winners, between classes 14 & 18)

**CLASS 20** - Pair of Calves (Classes 1-2, 10-11 - Either Sex)

**CLASS 21** - Pair of Yearlings (Classes 3-4, 12-13 - Either Sex)

**CLASS 22** - Get of Sire: Three Head, Either Sex

**CLASS 23** - Produce of Dam: Two Offspring of Dam

**CLASS 24** - Best Three (3) Head of Each Breeder - (Same Breed or Cross Breed)

### **03D PUREBRED NON-REGISTERED SHORTHORN**

**CLASS 01** - Bull - 6 months and under

**CLASS 02** - Bull - 7 to 12 months

**CLASS 03** - Bull - 13 to 18 months

**CLASS 04** - Bull - 19 to 23 months

**CLASS 05** - CHAMPION & RESERVE CHAMPION BULL CALF (1st & 2nd Place Winners, Classes 1 - 4)

**CLASS 06** - Bull - Two (2) Years Old

**CLASS 07** - Aged Bull - Three (3) Years and Older

**CLASS 08** - CHAMPION & RESERVE CHAMPION SENIOR BULL (1st & 2nd Place Winners, Classes 6 & 7)

**CLASS 09** - CHAMPION & RESERVE CHAMPION HEIFER CALF (1st & 2nd Place Winners, Classes 5 & 8)

**CLASS 10** - Heifer - 6 months and under

**CLASS 11** - Heifer - 7 to 12 months

**CLASS 12** - Heifer - 13 to 18 months

**CLASS 13** - Heifer - 19 to 23 months

**CLASS 14** - CHAMPION & RESERVE CHAMPION HEIFER CALF (1st & 2nd Place Winners, Classes 10 to 13)

**CLASS 15** - Cow - 2 years old

**CLASS 16** - Aged Cow - 3 years and over

**CLASS 17** - Cow with Nursing Calf

**CLASS 18** - CHAMPION & RESERVE CHAMPION SENIOR COW (1st & 2nd Place Winners, Classes 15 to 17)

**CLASS 19** - CHAMPION & RESERVE CHAMPION BREED COW (1st & 2nd Place Winners, Classes 14 & 18)

**CLASS 20** - Pair of Calves (Classes 1-2, 10-11 - Either Sex)

**CLASS 21** - Pair of Yearlings (Classes 3-4, 12-13 - Either Sex)

**CLASS 22** - Get of Sire: Three Head, Either Sex

**CLASS 23** - Produce of Dam: Two offspring of Dam

**CLASS 24** - Best Three (3) Head of Each Breeder - (same breed or cross breed)

### **03E PUREBRED NON-REGISTERED BREEDS**

**CLASS 01** - Bull - 6 months and under

**CLASS 02** - Bull - 7 to 12 months

**CLASS 03** - Bull - 13 to 18 months

**CLASS 04** - Bull - 19 to 23 months

**CLASS 05** - CHAMPION & RESERVE CHAMPION BULL CALF (1st & 2nd Place Winners, Classes 1-4)

**CLASS 06** - Bull - 2 years old

**CLASS 07** - Bull - 3 years and older

**CLASS 08** - CHAMPION & RESERVE CHAMPION SENIOR BULL (1st & 2nd Place Winners, Classes 6 & 7)

**CLASS 09** - CHAMPION & RESERVE CHAMPION HEIFER CALF (1st & 2nd Place Winners, Classes 5 & 8)

**CLASS 10** - Heifer - 6 months and under

**CLASS 11** - Heifer - 7 to 12 months

**CLASS 12** - Heifer - 13 to 18 months

**CLASS 13** - Heifer - 19 to 23 months

**CLASS 14** - CHAMPION & RESERVE CHAMPION HEIFER CALF (1st & 2nd Place Winners, Classes 10 to 13)

**CLASS 15** - Cow - 2 years old

**CLASS 16** - Aged Cow - 3 years and over

**CLASS 17** - Cow with Nursing Calf

**CLASS 18** - CHAMPION & RESERVE CHAMPION SENIOR COW (1st & 2nd Place Winners, Classes 15 to 17)

**CLASS 19** - CHAMPION & RESERVE CHAMPION BREED COW (1st & 2nd Place Winners, between classes 14 & 18)

**CLASS 20** - Pair of Calves (Classes 1-2, 10-11 - Either Sex)

**CLASS 21** - Pair of Yearlings (Classes 3-4, 12-13 - Either Sex)

**CLASS 22** - Get of Sire: Three Head, Either Sex

**CLASS 23** - Produce of Dam: Two Offspring of Dam

**CLASS 24** - Best Three (3) Head of Each Breeder - (Same Breed or Cross Breed)

### **03E PUREBRED NON-REGISTERED BREEDS**

**CLASS 01** - Bull - 6 months and under

**CLASS 02** - Bull - 7 to 12 months

**CLASS 03** - Bull - 13 to 18 months

**CLASS 04** - Bull - 19 to 23 months

**CLASS 05** - CHAMPION & RESERVE CHAMPION BULL CALF (1st & 2nd Place Winners, Classes 1-4)

**CLASS 06** - Bull - 2 years old

**CLASS 07** - Bull - 3 years and older

**CLASS 08** - CHAMPION & RESERVE CHAMPION SENIOR BULL (1st & 2nd Place Winners, Classes 6 & 7)

**CLASS 09** - CHAMPION & RESERVE CHAMPION HEIFER CALF (1st & 2nd Place Winners, Classes 5 & 8)

**CLASS 10** - Heifer - 6 months and under

**CLASS 11** - Heifer - 7 to 12 months

**CLASS 12** - Heifer - 13 to 18 months

## DEPARTMENT 3 - BEEF CATTLE (CONTINUED)

**CLASS 13** - Heifer - 19 to 23 months

**CLASS 14** - CHAMPION & RESERVE CHAMPION HEIFER CALF (1st & 2nd Place Winners, Classes 10 to 13)

**CLASS 15** - Cow - 2 years old

**CLASS 16** - Aged Cow - 3 years and over

**CLASS 17** - Cow with Nursing Calf

**CLASS 18** - CHAMPION & RESERVE CHAMPION SENIOR COW (1st & 2nd Place Winners, Classes 15 to 17)

**CLASS 19** - CHAMPION & RESERVE CHAMPION BREED COW (1st & 2nd Place Winners, between classes 14 & 18)

**CLASS 20** - Pair of Calves (Classes 1-2, 10-11 - Either Sex)

**CLASS 21** - Pair of Yearlings (Classes 3-4, 12-13 - Either Sex)

**CLASS 22** - Get of Sire: Three Head, Either Sex

**CLASS 23** - Produce of Dam: Two Offspring of Dam

**CLASS 24** - Best Three (3) Head of Each Breeder - (Same Breed or Cross Breed)

### **03G REGISTERED CHAROLAIS**

**CLASS 01** - Bull - 6 months and under

**CLASS 02** - Bull - 7 to 12 months

**CLASS 03** - Bull - 13 to 18 months

**CLASS 04** - Bull - 19 to 23 months

**CLASS 05** - CHAMPION & RESERVE CHAMPION BULL CALF

(1st & 2nd Place Winners, Classes 1-4)

**CLASS 06** - Bull - 2 years old

**CLASS 07** - Bull - 3 years and older

**CLASS 08** - CHAMPION & RESERVE CHAMPION SENIOR BULL (1st & 2nd Place Winners, Classes 6 & 7)

**CLASS 09** - CHAMPION & RESERVE CHAMPION HEIFER CALF (1st & 2nd Place Winners, Classes 5 & 8)

**CLASS 10** - Heifer - 6 months and under

**CLASS 11** - Heifer - 7 to 12 months

**CLASS 12** - Heifer - 13 to 18 months

**CLASS 13** - Heifer - 19 to 23 months

**CLASS 14** - CHAMPION & RESERVE CHAMPION HEIFER CALF (1st & 2nd Place Winners, Classes 10 to 13)

**CLASS 15** - Cow - 2 years old

**CLASS 16** - Aged Cow - 3 years and over

**CLASS 17** - Cow with Nursing Calf

**CLASS 18** - CHAMPION & RESERVE CHAMPION SENIOR COW (1st & 2nd Place Winners, Classes 15 to 17)

**CLASS 19** - CHAMPION & RESERVE CHAMPION BREED

COW (1st & 2nd Place Winners, between classes 14 & 18)

**CLASS 20** - Pair of Calves (Classes 1-2, 10-11 - Either Sex)

**CLASS 21** - Pair of Yearlings (Classes 3-4, 12-13 - Either Sex)

**CLASS 22** - Get of Sire: Three Head, Either Sex

**CLASS 23** - Produce of Dam: Two Offspring of Dam

**CLASS 24** - Best Three (3) Head of Each Breeder - (Same Breed or Cross Breed)

### **03H REGISTERED SIMMENTAL**

**CLASS 01** - Bull - 6 months and under

**CLASS 02** - Bull - 7 to 12 months

**CLASS 03** - Bull - 13 to 18 months

**CLASS 04** - Bull - 19 to 23 months

**CLASS 05** - CHAMPION & RESERVE CHAMPION BULL CALF

(1st & 2nd Place Winners, Classes 1 - 4)

**CLASS 06** - Bull - Two (2) Years Old

**CLASS 07** - Aged Bull - Three (3) Years and Older

**CLASS 08** - CHAMPION & RESERVE CHAMPION SENIOR BULL (1st & 2nd Place Winners, Classes 6 & 7)

**CLASS 09** - CHAMPION & RESERVE CHAMPION HEIFER CALF (1st & 2nd Place Winners, Classes 5 & 8)

**CLASS 10** - Heifer - 6 months and under

**CLASS 11** - Heifer - 7 to 12 months

**CLASS 12** - Heifer - 13 to 18 months

**CLASS 13** - Heifer - 19 to 23 months

**CLASS 14** - CHAMPION & RESERVE CHAMPION HEIFER CALF (1st & 2nd Place Winners, Classes 10 to 13)

**CLASS 15** - Cow - 2 years old

**CLASS 16** - Aged Cow - 3 years and over

**CLASS 17** - Cow with Nursing Calf

**CLASS 18** - CHAMPION & RESERVE CHAMPION SENIOR COW (1st & 2nd Place Winners, Classes 15 to 17)

**CLASS 19** - CHAMPION & RESERVE CHAMPION BREED COW (1st & 2nd Place Winners, Classes 14 & 18)

**CLASS 20** - Pair of Calves (Classes 1-2, 10-11 - Either Sex)

**CLASS 21** - Pair of Yearlings (Classes 3-4, 12-13 - Either Sex)

**CLASS 22** - Get of Sire: Three Head, Either Sex

**CLASS 23** - Produce of Dam: Two offspring of Dam

**CLASS 24** - Best Three (3) Head of Each Breeder - (same breed or cross breed)

### **03I REGISTERED SHORTHORN**

**CLASS 01** - Bull - 6 months and under

**CLASS 02** - Bull - 7 to 12 months

**CLASS 03** - Bull - 13 to 18 months

**CLASS 04** - Bull - 19 to 23 months

**CLASS 05** - CHAMPION & RESERVE CHAMPION BULL CALF (1st & 2nd Place Winners, Classes 1-4)

**CLASS 06** - Bull - 2 years old

**CLASS 07** - Bull - 3 years and older

**CLASS 08** - CHAMPION & RESERVE CHAMPION SENIOR BULL (1st & 2nd Place Winners, Classes 6 & 7)

**CLASS 09** - CHAMPION & RESERVE CHAMPION HEIFER CALF (1st & 2nd Place Winners, Classes 5 & 8)

**CLASS 10** - Heifer - 6 months and under

**CLASS 11** - Heifer - 7 to 12 months

**CLASS 12** - Heifer - 13 to 18 months

**CLASS 13** - Heifer - 19 to 23 months

**CLASS 14** - CHAMPION & RESERVE CHAMPION HEIFER CALF (1st & 2nd Place Winners, Classes 10 to 13)

**CLASS 15** - Cow - 2 years old

**CLASS 16** - Aged Cow - 3 years and over

**CLASS 17** - Cow with Nursing Calf

**CLASS 18** - CHAMPION & RESERVE CHAMPION SENIOR COW (1st & 2nd Place Winners, Classes 15 to 17)

**CLASS 19** - CHAMPION & RESERVE CHAMPION BREED COW (1st & 2nd Place Winners, between classes 14 & 18)

**CLASS 20** - Pair of Calves (Classes 1-2, 10-11 - Either Sex)

**CLASS 21** - Pair of Yearlings (Classes 3-4, 12-13 - Either Sex)

**CLASS 22** - Get of Sire: Three Head, Either Sex

**CLASS 23** - Produce of Dam: Two Offspring of Dam

**CLASS 24** - Best Three (3) Head of Each Breeder - (Same Breed or Cross Breed)

## DEPARTMENT 3 - BEEF CATTLE (CONTINUED)

### 03J OTHER REGISTERED BREEDS

**CLASS 01** - Bull - 6 months and under

**CLASS 02** - Bull - 7 to 12 months

**CLASS 03** - Bull - 13 to 18 months

**CLASS 04** - Bull - 19 to 23 months

**CLASS 05** - CHAMPION & RESERVE CHAMPION BULL CALF (1st & 2nd Place Winners, Classes 1-4)

**CLASS 06** - Bull - 2 years old

**CLASS 07** - Bull - 3 years and older

**CLASS 08** - CHAMPION & RESERVE CHAMPION SENIOR BULL (1st & 2nd Place Winners, Classes 6 & 7)

**CLASS 09** - CHAMPION & RESERVE CHAMPION HEIFER CALF (1st & 2nd Place Winners, Classes 5 & 8)

**CLASS 10** - Heifer - 6 months and under

**CLASS 11** - Heifer - 7 to 12 months

**CLASS 12** - Heifer - 13 to 18 months

**CLASS 13** - Heifer - 19 to 23 months

**CLASS 14** - CHAMPION & RESERVE CHAMPION HEIFER CALF (1st & 2nd Place Winners, Classes 10 to 13)

**CLASS 15** - Cow - 2 years old

**CLASS 16** - Aged Cow - 3 years and over

**CLASS 17** - Cow with Nursing Calf

**CLASS 18** - CHAMPION & RESERVE CHAMPION SENIOR COW (1st & 2nd Place Winners, Classes 15 to 17)

**CLASS 19** - CHAMPION & RESERVE CHAMPION BREED COW (1st & 2nd Place Winners, between classes 14 & 18)

**CLASS 20** - Pair of Calves (Classes 1-2, 10-11 - Either Sex)

**CLASS 21** - Pair of Yearlings (Classes 3-4, 12-13 - Either Sex)

**CLASS 22** - Get of Sire: Three Head, Either Sex

**CLASS 23** - Produce of Dam: Two Offspring of Dam

**CLASS 24** - Best Three (3) Head of Each Breeder - (Same Breed or Cross Breed)

### 03K CROSSBREDS

**CLASS 01** - Bull - 6 months and under

**CLASS 02** - Bull - 7 to 12 months

**CLASS 03** - Bull - 13 to 18 months

**CLASS 04** - Bull - 19 to 23 months

**CLASS 05** - CHAMPION & RESERVE CHAMPION BULL CALF (1st & 2nd Place Winners, Classes 1-4)

**CLASS 06** - Bull - 2 years old

**CLASS 07** - Aged Bull - 3 years and older

**CLASS 08** - CHAMPION & RESERVE CHAMPION SENIOR BULL (1st & 2nd Place Winners, Classes 6 & 7)

**CLASS 09** - CHAMPION & RESERVE CHAMPION HEIFER CALF (1st & 2nd Place Winners, Classes 5 & 8)

**CLASS 10** - Heifer - 6 months and under

**CLASS 11** - Heifer - 7 to 12 months

**CLASS 12** - Heifer - 13 to 18 months

**CLASS 13** - Heifer - 19 to 23 months

**CLASS 14** - CHAMPION & RESERVE CHAMPION HEIFER CALF (1st & 2nd Place Winners, Classes 10 to 13)

**CLASS 15** - Cow - 2 years old

**CLASS 16** - Aged Cow - 3 years and over

**CLASS 17** - Cow with Nursing Calf

**CLASS 18** - CHAMPION & RESERVE CHAMPION SENIOR COW (1st & 2nd Place Winners, Classes 15-17)

**CLASS 19** - CHAMPION & RESERVE CHAMPION BREED COW (1st & 2nd Place Winners, between Classes 14 & 18)

**CLASS 20** - Pair of Calves (Classes 1-2, 10-11 - Either Sex)

**CLASS 21** - Pair of Yearlings (Classes 3-4, 12-13 - Either Sex)

**CLASS 22** - Get of Sire: Three Head, Either Sex

**CLASS 23** - Produce of Dam: Two Offspring of Dam

**CLASS 24** - Best Three (3) Head of Each Breeder - (Same Breed or Cross Breed)

### 03L FEEDER STEERS

**Must have three (3) calves to constitute exhibit. Cows allowed but will not show. Beef breeds only.**

**CLASS 01** - November and December Calves

**CLASS 02** - January and February Calves

**CLASS 03** - March and April Calves

### 03M OTHERS

**CLASS 01 - Bovine Costume Class**

Any age can participate, but kids under 8 may be accompanied by an adult and use a borrowed animal. Exhibitor and animal should both be in costume. Must complete a contest Entry Form.

**BOVINE COSTUME CONTEST THEME: HARRY POTTER**

**CLASS 01 -**

Any age can participate, but kids under 8 may be accompanied by an adult and use a borrowed animal. Exhibitor and animal should both be in costume. Must complete a contest entry form.

**CLASS 02** - Adult Fitting & Showing

## DEPARTMENT 4 - DAIRY CATTLE

**SUPERINTENDENT:**

**Liz Wood, Ben Wood**

**PREMIUM AMOUNTS**

<b>FIRST \$12</b>	<b>SECOND \$6</b>	<b>THIRD \$4</b>
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**SPECIAL AWARD**

**Champion Medal & Ribbon to Best Overall Female**

**RULES & REGULATIONS**

*\*All livestock ages as of August 1st of current year\**

Refer to general livestock exhibitor Rules & Regulations. Check-In for Open Class & 4-H Dairy will be Tuesday, August 15 from 5pm-8pm in the Cattle Barn. 4-H Record Books will be checked on Tues, Aug. 15th from 7:30pm-8:30pm .

1. Competition is open to all breeds.
2. All cattle must be halter broke and manageable.
3. No cable halters are allowed.
4. Safety ties are mandatory on all animals.
5. Nose tongs used on all bulls.
6. Show order will be by lots in alternating breeds.
7. Registration papers are required for all dairy bulls.
8. The decision of the judge is final.
9. All Dairy Cattle must be out of the barn by 7:30-9pm Sat. Aug. 17th, or Sun. Aug. 18 before 12pm.



## DEPARTMENT 4 - DAIRY CATTLE (CONT)

### 04A HOLSTEIN

**CLASS 01** - Bull - 6 months & under  
**CLASS 02** - Bull - Yearling  
**CLASS 03** - Bull - 2 years & under  
**CLASS 04** - Dairy Steers  
**CLASS 05** - GRAND CHAMPION & RESERVE GRAND CHAMPION BULL (Winners of Class 1-4)  
**CLASS 06** - Cow - 2 years and under  
**CLASS 07** - Cow - Aged Cow  
**CLASS 08** - Dry Cow Class  
**CLASS 09** - Heifer - Under 6 months  
**CLASS 10** - Heifer - 6-12 months  
**CLASS 11** - Heifer - Yearling (13-17 months)  
**CLASS 12** - Heifer - 18 months and older  
**CLASS 13** - CHAMPION & RESERVE CHAMPION HEIFER (Winners of Classes 9-12)  
**CLASS 14** - GRAND CHAMPION & GRAND CHAMPION RESERVE COW (Winners of Classes 5 & 14)  
**CLASS 15** - Get of Sire - Three (3) animals, senior of yearling or younger. Need not be owned by exhibitor.

### 04B JERSEY

**CLASS 01** - Bull - 6 months and under  
**CLASS 02** - Bull - Yearling  
**CLASS 03** - Bull - 2 years and under  
**CLASS 04** - Dairy Steers  
**CLASS 05** - GRAND CHAMPION & RESERVE GRAND CHAMPION BULL (Winners of Class 1-4)  
**CLASS 06** - Cow - 2 years and under  
**CLASS 07** - Cow - Aged Cow  
**CLASS 08** - Dry Cow Class  
**CLASS 09** - Heifer - Under 6 months  
**CLASS 10** - Heifer - 6-12 months  
**CLASS 11** - Heifer - Yearling (13-17 months)  
**CLASS 12** - Heifer - 18 months and older

### 04B JERSEY (CONTINUED)

**CLASS 13** - CHAMPION & RESERVE CHAMPION HEIFER (Winners of Classes 9-12)  
**CLASS 14** - GRAND CHAMPION & GRAND CHAMPION RESERVE COW (Winners of Classes 5 & 14)  
**CLASS 15** - Get of Sire - Three (3) animals, senior of yearling or younger. Need not be owned by exhibitor.

### 04C GUERNSEY

**CLASS 01** - Bull - 6 months and under  
**CLASS 02** - Bull - Yearling  
**CLASS 03** - Bull - 2 years and under  
**CLASS 04** - Dairy Steers  
**CLASS 05** - GRAND CHAMPION & RESERVE GRAND CHAMPION BULL (Winners of Class 1-4)  
**CLASS 06** - Cow - 2 years and under  
**CLASS 07** - Cow - Aged Cow  
**CLASS 08** - Dry Cow Class  
**CLASS 09** - Heifer - Under 6 months

**CLASS 10** - Heifer - 6-12 months  
**CLASS 11** - Heifer - Yearling (13-17 months)  
**CLASS 12** - Heifer - 18 months and older  
**CLASS 13** - CHAMPION & RESERVE CHAMPION HEIFER (Winners of Classes 9-12)  
**CLASS 14** - GRAND CHAMPION & GRAND CHAMPION RESERVE COW (Winners of Classes 5 & 14)  
**CLASS 15** - Get of Sire - Three (3) animals, senior of yearling or younger. Need not be owned by exhibitor.

### 04D BROWN SWISS

**CLASS 01** - Bull - 6 months and under  
**CLASS 02** - Bull - Yearling  
**CLASS 03** - Bull - 2 years and under  
**CLASS 04** - Dairy Steers  
**CLASS 05** - GRAND CHAMPION & RESERVE GRAND CHAMPION BULL (Winners of Class 1-4)  
**CLASS 06** - Cow - 2 years and under  
**CLASS 07** - Cow - Aged Cow  
**CLASS 08** - Dry Cow Class  
**CLASS 09** - Heifer - Under 6 months  
**CLASS 10** - Heifer - 6-12 months  
**CLASS 11** - Heifer - Yearling (13-17 months)  
**CLASS 12** - Heifer - 18 months and older  
**CLASS 13** - CHAMPION & RESERVE CHAMPION HEIFER (Winners of Classes 9-12)  
**CLASS 14** - GRAND CHAMPION & GRAND CHAMPION RESERVE COW (Winners of Classes 5 & 14)  
**CLASS 15** - Get of Sire - Three (3) animals, senior of yearling or younger. Need not be owned by exhibitor.

### 04E MILKING SHORTHORN

**CLASS 01** - Bull - 6 months and under  
**CLASS 02** - Bull - Yearling  
**CLASS 03** - Bull - 2 years and under  
**CLASS 04** - Dairy Steers  
**CLASS 05** - GRAND CHAMPION & RESERVE GRAND CHAMPION BULL (Winners of Class 1-4)  
**CLASS 06** - Cow - 2 years and under  
**CLASS 07** - Cow - Aged Cow  
**CLASS 08** - Dry Cow Class  
**CLASS 09** - Heifer - Under 6 months  
**CLASS 10** - Heifer - 6-12 months  
**CLASS 11** - Heifer - Yearling (13-17 months) **CLASS 12** - Heifer - 18 months and older  
**CLASS 13** - CHAMPION & RESERVE CHAMPION HEIFER (Winners of Classes 9-12)  
**CLASS 14** - GRAND CHAMPION & GRAND CHAMPION RESERVE COW (Winners of Classes 5 & 14)  
**CLASS 15** - Get of Sire - Three (3) animals, senior of yearling or younger. Need not be owned by exhibitor.

## DEPARTMENT 4 - DAIRY CATTLE (CONTINUED)

### **04F GRADE BREEDS**

**CLASS 01** - Bull - 6 months and under

**CLASS 02** - Bull - Yearling

**CLASS 03** - Bull - 2 years and under

**CLASS 04** - Dairy Steers

**CLASS 05** - GRAND CHAMPION & RESERVE GRAND

CHAMPION BULL (Winners of Class 1-4)

**CLASS 06** - Cow - 2 years and under

**CLASS 07** - Cow - Aged Cow

**CLASS 08** - Dry Cow Class

**CLASS 09** - Heifer - Under 6 months

**CLASS 10** - Heifer - 6-12 months

**CLASS 11** - Heifer - Yearling (13-17 months)

**CLASS 12** - Heifer - 18 months and older

**CLASS 13** - CHAMPION & RESERVE CHAMPION HEIFER

(Winners of Classes 9-12)

**CLASS 14** - GRAND CHAMPION & GRAND CHAMPION

RESERVE COW (Winners of Classes 5 & 14)

**CLASS 15** - Get of Sire - Three (3) animals, senior of yearling or younger. Need not be owned by exhibitor.

### **04G CROSSBRED**

**Divisions 04F-04H are not eligible to enter Classes 1-10.**

**CLASS 01** - Bull - 6 months and under

**CLASS 02** - Bull - Yearling

**CLASS 03** - Bull - 2 years and under

**CLASS 04** - Dairy Steers

**CLASS 05** - GRAND CHAMPION & RESERVE GRAND

CHAMPION BULL (Winners of Class 1-4)

**CLASS 06** - Cow - 2 years and under

**CLASS 07** - Cow - Aged Cow

**CLASS 08** - Dry Cow Class

**CLASS 09** - Heifer - Under 6 months

**CLASS 10** - Heifer - 6-12 months

**CLASS 11** - Heifer - Yearling (13-17 months)

**CLASS 12** - Heifer - 18 months and older

**CLASS 13** - CHAMPION & RESERVE CHAMPION HEIFER

(Winners of Classes 9-12)

**CLASS 14** - GRAND CHAMPION & GRAND CHAMPION

RESERVE COW (Winners of Classes 5 & 14)

**CLASS 15** - Get of Sire - Three (3) animals, senior of yearling or younger. Need not be owned by exhibitor.

### **04H OTHER**

**CLASS 01** - GRAND CHAMPION & RESERVE GRAND  
CHAMPION COW - OVERALL BREED (Winners of Class 14)

**CLASS 02** - GRAND CHAMPION & RESERVE GRAND  
CHAMPION BULL - OVERALL BREED (Winners of Class 5)

**CLASS 03** - ADULT FITTING & SHOWING



# DEPARTMENT 5 - GOAT

**SUPERINTENDENT: Anna**

**Ducken, Deanna Giard**

## **PREMIUM AMOUNTS**

<b>FIRST \$10</b>	<b>SECOND \$5</b>	<b>THIRD \$3</b>
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## **SPECIAL AWARD**

**Champion Medal & Ribbon to Best Overall Get of Sire**

**Plaque to Best Uddered Dairy Goat**

## **RULES & REGULATIONS**

\*All livestock ages as of August 1st of current year\*

Refer to general livestock exhibitor Rules & Regulations. Entry for 4-H and Open Class Goats will be Monday, August 15 from 1pm-6pm.

Market Goat Weigh-In is Mon, Aug. 12 1-6pm. 4-H Record Books will be checked on Mon, Aug. 12 from 4-5pm.

1. Entries are open to both purebred and grade stock.
2. Exhibitors must state the breed on their entry form.
3. Exhibitors must furnish their own feed and water containers.
4. No horned goats allowed unless registered breeding stock and goats whose breed or purpose specifies they not be dehorned.
5. No bucks over 6 months old are permitted on the grounds.
6. Meat goats must be dehorned or must be tipped.
7. The decision of the judge is final.
8. All goats must be out of the barn by Sun. Aug. 18 by 12pm.

## **05A ALPINES**

**CLASS 01** - Junior Doe - under 6 months

**CLASS 02** - Junior Doe - 6 to 12 months

**CLASS 03** - Yearling - Not In Milk

**CLASS 04** - Yearling - In Milk

**CLASS 05** - Senior Doe - 2 to 3 years

**CLASS 06** - Senior Doe - 3 to 5 years

**CLASS 07** - Senior Doe - 5 years and older

**CLASS 08** - Buck Kids - Under 6 months - Registered

**CLASS 09** - CHAMPION & RESERVE CHAMPION JUNIOR

**CLASS 10** - CHAMPION & RESERVE CHAMPION SENIOR

**CLASS 11** - GRAND CHAMPION & GRAND CHAMPION

RESERVE OVERALL

## **05B NUBIANS**

**CLASS 01** - Junior Doe - under 6 months

**CLASS 02** - Junior Doe - 6 to 12 months

**CLASS 03** - Yearling - Not In Milk

**CLASS 04** - Yearling - In Milk

**CLASS 05** - Senior Doe - 2 to 3 years

**CLASS 06** - Senior Doe - 3 to 5 years

**CLASS 07** - Senior Doe - 5 years and older

**CLASS 08** - Buck Kids - Under 6 months - Registered

**CLASS 09** - CHAMPION & RESERVE CHAMPION JUNIOR

**CLASS 10** - CHAMPION & RESERVE CHAMPION SENIOR

**CLASS 11** - GRAND CHAMPION & GRAND CHAMPION

RESERVE OVERALL

## **05C LAMANCHA**

**CLASS 01** - Junior Doe - under 6 months

**CLASS 02** - Junior Doe - 6 to 12 months

**CLASS 03** - Yearling - Not In Milk

**CLASS 04** - Yearling - In Milk

**CLASS 05** - Senior Doe - 2 to 3 years

## **05C LAMANCHA (CONTINUED)**

**CLASS 06** - Senior Doe - 3 to 5 years

**CLASS 07** - Senior Doe - 5 years and older

**CLASS 08** - Buck Kids - Under 6 months - Registered

**CLASS 09** - CHAMPION & RESERVE CHAMPION JUNIOR

**CLASS 10** - CHAMPION & RESERVE CHAMPION SENIOR

**CLASS 11** - GRAND CHAMPION & GRAND CHAMPION

RESERVE OVERALL

## **05D SAANENS**

**CLASS 01** - Junior Doe - under 6 months

**CLASS 02** - Junior Doe - 6 to 12 months

**CLASS 03** - Yearling - Not In Milk

**CLASS 04** - Yearling - In Milk

**CLASS 05** - Senior Doe - 2 to 3 years

**CLASS 06** - Senior Doe - 3 to 5 years

**CLASS 07** - Senior Doe - 5 years and older

**CLASS 08** - Buck Kids - Under 6 months - Registered

**CLASS 09** - CHAMPION & RESERVE CHAMPION JUNIOR

**CLASS 10** - CHAMPION & RESERVE CHAMPION SENIOR

**CLASS 11** - GRAND CHAMPION & GRAND CHAMPION

RESERVE OVERALL

## **05E OBERHASLI**

**CLASS 01** - Junior Doe - under 6 months

**CLASS 02** - Junior Doe - 6 to 12 months

**CLASS 03** - Yearling - Not In Milk

**CLASS 04** - Yearling - In Milk

**CLASS 05** - Senior Doe - 2 to 3 years

**CLASS 06** - Senior Doe - 3 to 5 years

**CLASS 07** - Senior Doe - 5 years and older

**CLASS 08** - Buck Kids - Under 6 months - Registered

**CLASS 09** - CHAMPION & RESERVE CHAMPION JUNIOR

**CLASS 10** - CHAMPION & RESERVE CHAMPION SENIOR

**CLASS 11** - GRAND CHAMPION & GRAND CHAMPION

RESERVE OVERALL

## **05F NIGERIAN**

**CLASS 01** - Junior Doe - under 6 months

**CLASS 02** - Junior Doe - 6 to 12 months

**CLASS 03** - Yearling - Not In Milk

**CLASS 04** - Yearling - In Milk

**CLASS 05** - Senior Doe - 2 to 3 years

**CLASS 06** - Senior Doe - 3 to 5 years

**CLASS 07** - Senior Doe - 5 years and older

**CLASS 08** - Buck Kids - Under 6 months - Registered

**CLASS 09** - CHAMPION & RESERVE CHAMPION JUNIOR

**CLASS 10** - CHAMPION & RESERVE CHAMPION SENIOR

**CLASS 11** - GRAND CHAMPION & GRAND CHAMPION

RESERVE OVERALL

## **05G OTHER DAIRY BREEDS & NON-REGISTERED**

**CLASS 01** - Junior Doe - under 6 months

**CLASS 02** - Junior Doe - 6 to 12 months

**CLASS 03** - Yearling - Not In Milk

**CLASS 04** - Yearling - In Milk

**CLASS 05** - Senior Doe - 2 to 3 years

**CLASS 06** - Senior Doe - 3 to 5 years

## DEPARTMENT 5 - GOAT (CONTINUED)

### 05G OTHER DAIRY BREEDS & NON-REGISTERED

(CONTINUED)

CLASS 07 - Senior Doe - 5 years and older  
CLASS 08 - Buck Kids - Under 6 months - Registered  
CLASS 09 - CHAMPION & RESERVE CHAMPION JUNIOR  
CLASS 10 - CHAMPION & RESERVE CHAMPION SENIOR  
CLASS 11 - GRAND CHAMPION & GRAND CHAMPION RESERVE OVERALL

### 05H ANGORA

CLASS 01 - Junior Doe - under 6 months  
CLASS 02 - Junior Doe - 6 to 12 months  
CLASS 03 - Yearling - Not In Milk  
CLASS 04 - Yearling - In Milk  
CLASS 05 - Senior Doe - 2 to 3 years  
CLASS 06 - Senior Doe - 3 to 5 years  
CLASS 07 - Senior Doe - 5 years and older  
CLASS 08 - Buck Kids - Under 6 months - Registered  
CLASS 09 - CHAMPION & RESERVE CHAMPION JUNIOR  
CLASS 10 - CHAMPION & RESERVE CHAMPION SENIOR  
CLASS 11 - GRAND CHAMPION & GRAND CHAMPION RESERVE OVERALL

### 05I PYGMY

CLASS 01 - Wether  
CLASS 02 - Junior Doe - under 6 months  
CLASS 03 - Junior Doe - 6 to 12 months  
CLASS 04 - Senior Doe - 2 to 3 years  
CLASS 05 - Senior Doe - 3 to 5 years  
CLASS 06 - Senior Doe - 5 years and older  
CLASS 07 - Buck Kids - Under 6 months - Registered  
CLASS 08 - CHAMPION & RESERVE CHAMPION JUNIOR  
CLASS 09 - CHAMPION & RESERVE CHAMPION SENIOR  
CLASS 10 - GRAND CHAMPION & GRAND CHAMPION RESERVE OVERALL

### 05J MEAT BREEDS

CLASS 01 - Junior Doe - under 6 months  
CLASS 02 - Junior Doe - 6 to 12 months  
CLASS 03 - Yearling  
CLASS 04 - Senior Doe - 2 to 3 years  
CLASS 05 - Senior Doe - 3 to 5 years  
CLASS 06 - Senior Doe - 5 years and older  
CLASS 07 - Buck Kids - Under 6 months - Registered  
CLASS 08 - CHAMPION & RESERVE CHAMPION JUNIOR  
CLASS 09 - CHAMPION & RESERVE CHAMPION SENIOR  
CLASS 10 - GRAND CHAMPION & GRAND CHAMPION RESERVE OVERALL

### 05K MYOTONIC GOATS

CLASS 01 - Wether  
CLASS 02 - Junior Doe - under 6 months  
CLASS 03 - Junior Doe - 6 to 12 months  
CLASS 04 - Senior Doe - 2 to 3 years  
CLASS 05 - Senior Doe - 3 to 5 years  
CLASS 06 - Senior Doe - 5 years and older  
CLASS 07 - Buck Kids - Under 6 months - Registered  
CLASS 08 - CHAMPION & RESERVE CHAMPION JUNIOR  
CLASS 09 - CHAMPION & RESERVE CHAMPION SENIOR  
CLASS 10 - GRAND CHAMPION & GRAND CHAMPION RESERVE OVERALL

### 05L GROUP CLASSES

CLASS 01 - Product of Dam - Two (2) Doe's in Milk - Same Dam owned by exhibitor (not applicable to meat goats)  
CLASS 02 - Dam and Daughter - Any age  
CLASS 03 - Get of Sire - Three (3) Doe's, any age, same sire owned by exhibitor  
CLASS 04 - Dairy Herd - Three (3) Doe's in Milk (Dairy Breeds owned by same exhibitor)  
CLASS 05 - Best Uddered Doe (Dairy Breeds Only)

### 05M PACK GOATS

CLASS 01 - 6 months and under  
CLASS 02 - 6 to 12 months  
CLASS 03 - 1 to 2 years of age  
CLASS 04 - 2 to 5 years of age  
CLASS 05 - 5 years and older

### 05N OTHER

CLASS 01 - Goat Costume Class  
Any age can participate, but kids under 8 may be accompanied by an adult and use a borrowed animal. Exhibitor and animal should both be in costume. Must complete a Contest Entry Form.

### GOAT COSTUME CONTEST THEME:



## BEST MULLET CONTEST

**Saturday, August 17, 2024 - 3:00 pm**

Contest will be located at the Activity Tent Stage.

Competition open to all ages. Registration must be submitted to the Fair Office by 5:00pm on Friday, August 16, 2024. No entry fee required.

### CONTEST RULES:

- All registration forms must be submitted to the Fair Office by Friday, August 16, 2024 by 5pm
- All mullets must be grown by the participant themselves, no fake hair, wigs, extensions, or artificial hair will be accepted into the following categories, except for Category 4 (listed below).

### CATEGORIES:

- Men's 18+ Best Mullet
- Women's 18+ Best Mullet
- Co-Ed 17 & Under Best Mullet
- Best Fake Mullet
- Overall Best Mullet



*There will be a winner awarded to each category.*

### Mullets will be judged on:

- Volume - Thickness and fullness of mullet
- Quality - how close is your hair to the "actual mullet look"
- Dazzle - does your hair have any unique characteristics



# DEPARTMENT 6 - POULTRY

**SUPERINTENDENT: Rachel Marineu**  
**PREMIUM AMOUNTS**

<b>FIRST \$6</b>	<b>SECOND \$3</b>	<b>THIRD \$2</b>
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## **SPECIAL AWARD**

**Champion Medal & Ribbon to Best Overall Female, Best Overall Male, Best Overall Pair**

### **RULES & REGULATIONS**

Refer to general livestock exhibitor Rules & Regulations. Entry for all Poultry 2pm-6pm on Monday, Aug. 12th.

1. All poultry must be entered on a Livestock Stall Form, due July 26th, 2024.
2. All poultry must be deloused 1 week before bringing to Fair.
3. All poultry must be tested for Avian Flu. Testing will take place in the Extension Office parking lot on Wednesday, August 1st, 12 - 6 pm.
4. Extra classes will be added for other breeds if there are three or more exhibits of the same breed.
5. Premiums will forfeited if poultry is not fed.
6. Exhibitors must furnish their own feeders.
7. Three (3) cage limit.
8. The decision of the judge is final.
9. Exhibitors are expected to clean cages at the close of the Poultry must be picked up Saturday 7:30pm-9pm, otherwise Sunday from 8am-12pm.
10. All poultry must be out of the barn by Sunday 12pm.
11. All cages must be cleaned by Sunday 12pm. If not cleaned out completely, your cage deposit will be forfeited.
12. Poultry ribbons will not be hung on the front of their cages.

### **06A LARGE BREEDS**

**CLASS 01** - Cock

**CLASS 02** - Cockerel - Immature Adult Male

**CLASS 03** - Hen

**CLASS 04** - Pullet

**CLASS 05** - Old Pen - Three (3) Hens **CLASS 06**

- Young Pen - Pullets (3) **CLASS 07** - Hen and Chicks

**CLASS 08** - Pair (Male and Female)

### **06B BANTAMS**

**CLASS 01** - Cock

**CLASS 02** - Cockerel - Immature Adult Male

**CLASS 03** - Hen

**CLASS 04** - Pullet

**CLASS 05** - Old Pen - Three (3) Hens **CLASS 06**

- Young Pen - Pullets (3) **CLASS 07** - Hen and Chicks

**CLASS 08** - Pair (Male and Female)

### **06C CROSSBREDS**

**CLASS 01** - Cock

**CLASS 02** - Cockerel - Immature Adult Male

**CLASS 03** - Hen

**CLASS 04** - Pullet

**CLASS 05** - Old Pen - Three (3) Hens

**CLASS 06** - Young Pen - Pullets (3)

**CLASS 07** - Hen and Chicks

**CLASS 08** - Pair (Male and Female)

### **06D OTHER**

**CLASS 01** - CHAMPION & RESERVE CHAMPION MALE

**CLASS 02** - CHAMPION & RESERVE CHAMPION FEMALE

**CLASS 03** - CHAMPION & RESERVE CHAMPION PAIR **CLASS**

**04** - BROILERS - Pen of Three (3) - Either Sex or Combination of Sexes

**CLASS 05** - ADULT FITTING & SHOWING

### **06E TURKEYS**

**CLASS 01** - Old Tom - 1 Year or Older

**CLASS 02** - Young Tom

**CLASS 03** - Old Hen - 1 Year or Older

**CLASS 04** - Young Hen

**CLASS 05** - Pair - Male and Female

**CLASS 06** - Young Pen - Pen of Three (3) Females **CLASS 07** - CHAMPION TOM

**CLASS 08** - CHAMPION HEN

### **06F PIGEONS**

**CLASS 01** - Male

**CLASS 02** - Female

**CLASS 03** - Helmet

**CLASS 04** - Pair - Male and Female

**CLASS 05** - CHAMPION MALE

**CLASS 06** - CHAMPION FEMALE

**CLASS 07** - CHAMPION PAIR

### **06G OTHER**

**CLASS 01** - Exotic Birds: Emu, Peacock, Pheasant, Etc.



## DEPARTMENT 7 - RABBIT

**SUPERINTENDENT: TBA**  
**PREMIUM AMOUNTS**

<b>FIRST \$6</b>	<b>SECOND \$3</b>	<b>THIRD \$2</b>
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### **SPECIAL AWARD**

**Champion Medal & Ribbon to Best Overall Male, Female,  
Meat Pen, Does and Litter**

#### **RULES & REGULATIONS**

Refer to general livestock exhibitor Rules & Regulations.

Entry for all Rabbits is Monday, Aug. 12 from 2-6pm.

1. All rabbits must be entered on a Livestock Stall Form. Entry forms are due to the Fair Office by Fri, July 26th, 2024.
2. Each exhibitor is limited to three (3) cages, any combination of single rabbit, meat pen or doe and litter. Space is limited in the Poultry/Rabbit Barn. If you do not pre-enter by filling out a livestock request form, you will not be guaranteed a space.
3. Exhibitors must provide their own feed as well as feed and water containers. Do not leave carriers, feed buckets, or other items on top of the cages or in the barn.
4. Meat pen and doe's with litters need 2 adequate water containers and feeders.
5. Please label feed and water containers.
6. Exhibitors are expected to clean cages at the close of Fair. Rabbits must be picked up Saturday, 8/17 between 7:30-9pm, otherwise Sunday between 8am-12pm.
7. All rabbits must be out of the barn on Sunday 8/18 by 12pm Noon. All cages need to be cleaned by 12pm, or your cage deposit will be forfeited.
8. Rabbits will be health checked for ear mites, ringworm, conjunctivitis, sniffles and diarrhea. An animal showing symptoms of disease will be removed from the building immediately.
9. Toenails must be clipped before entering.
10. Barn will open daily at 7:00am. Please feed and water your animal from 7-9am and 7-9pm each day. (\*Exhibitors Only)
11. All fur entries and Rare & Heritage Breed Entries must be entered in regular class to be eligible. Rabbits disqualified from regular classes are ineligible for participation in fur class.
12. Exhibitor responsibilities during the Fair are: Keeping area under Rabbit Cage clean, making sure your rabbit has clean water at all times, rabbit fed daily, and cleaning your rabbit's cage thoroughly at the end of fair.
13. You can help the rabbit barn run smoothly by being patient and prepared when entering rabbits, asking questions before fair time, offering to help, and keeping a smile on your face.
14. No rabbit ribbons on the front or beneath cages. Ribbons will be given at check-out for rabbit exhibitors.
15. Everyone is welcome to watch, listen and learn during judging.
16. The superintendents need runners for all classes to bring rabbits to the judging table, people to write judge's comments, and someone to punch the card with the placing. Please talk to the Barn Superintendent the day you enter your rabbit if you are interested in helping out.
17. The decision of the judge is final. Anyone interfering with will be disqualified and any awards won will be forfeited.

### **07A SENIOR BUCK**

**CLASS 01** - Large Pure Breeds

**CLASS 02** - Small Pure Breeds

**CLASS 03** - Cross Breeds

### **007B INTERMEDIATE BUCK (6-8 Months In Large Breeds)**

**CLASS 01** - Large Pure Breeds

**CLASS 02** - Small Pure Breeds

**CLASS 03** - Cross Breeds

### **07C JUNIOR BUCK (Under 6 Months)**

**CLASS 01** - Large Pure Breeds

**CLASS 02** - Small Pure Breeds

**CLASS 03** - Cross Breeds

### **07D SENIOR DOE**

**CLASS 01** - Large Pure Breeds

**CLASS 02** - Small Pure Breeds

**CLASS 03** - Cross Breeds

### **07E INTERMEDIATE DOE (6-8 Months In Large Breeds)**

**CLASS 01** - Large Pure Breeds

**CLASS 02** - Small Pure Breeds

**CLASS 03** - Cross Breeds

### **07F JUNIOR DOE (Under 6 Months)**

**CLASS 01** - Large Pure Breeds

**CLASS 02** - Small Pure Breeds

**CLASS 03** - Cross Breeds

### **07G OTHER**

**CLASS 01** - Meat Pen - Three (3) of any breed (3-5 lbs, 42-69 days old)

**CLASS 02** - Single Fryer - One (1) of any breed (3-5 lbs, 42-69 days old)

**CLASS 03** - Doe and Litter - 6 to 8 Weeks Old - Four (4) or more for medium & large breeds. Two (2) or more for small breeds.

**CLASS 04** - Fur - All Weights

**CLASS 05** - Rare & Heritage Breed - To be picked by judge according to A.R.B.A. recognized breed. Breed MUST be on Northwest Rare & Heritage Breeds List.

(<https://nwrhrc.webs.com/breedprioritylist.htm>)

**CLASS 06** - ADULT FITTING & SHOWING

### **07H POCKET PETS**

**CLASS 01** - Guinea Pigs

**CLASS 01** - Hamsters

**CLASS 01** - Other Pocket Pets

### **07I OTHER**

**CLASS 01** - ADULT FITTING & SHOWING (Pocket Pets)

## DEPARTMENT 8 - SHEEP

**SUPERINTENDENT: Lisa Hollett**  
**PREMIUM AMOUNTS**

<b>FIRST \$10</b>	<b>SECOND \$5</b>	<b>THIRD \$3</b>
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# DEPARTMENT 8 - SHEEP (CONTINUED)

## SPECIAL AWARD

### Champion Medal & Ribbon to Best Overall Ram, & Best Overall Ewe

#### RULES & REGULATIONS

\*All livestock ages as of August 1st of current year\*

Refer to general livestock exhibitor Rules & Regulations.

Entry for all 4-H & Open Class Sheep is Mon, Aug. 12, 1pm-4pm.

1. Exhibitors must follow all current state and federal regulations concerning "Scrapie" disease.
2. Competitions are open to all breeds.
3. Sheep may be washed at the Swine Barn Wash Racks when the Swine are not using it. Sheep must be dry by show time.
4. Sheep must be in their pens by 4pm on 8/12 prior to weigh-in.
5. Weigh-In is from 4-5pm on Monday, Aug. 12.
6. Exhibitors are expected to clean out stalls at the close of fair.
7. Sheep must be picked up Saturday, Aug. 17 from 7:30pm-9pm, or Sunday 8am-12pm.
8. All sheep must be out of the barn by Sun, Aug. 18 at 12pm.
9. All stalls need to be cleaned by 12pm Noon on Sunday or your stall deposit will be forfeited.
10. The decision of the judge is final.

#### 08A SUFFOLK

**CLASS 01** - Ram - Lamb

**CLASS 02** - Pair of Ram Lambs

**CLASS 03** - Ram - One (1) Year

**CLASS 04** - Ram - Two (2) Years or Older

**CLASS 05** - Ewe - Lamb

**CLASS 06** - Pair of Ewe Lambs

**CLASS 07** - Ewe - One (1) Year

**CLASS 08** - Pair of Yearling Ewes

**CLASS 09** - Ewe - Two (2) Years or Older

**CLASS 10** - Breeders Young Flock - Two (2) Ewe Lambs and One (1) Ram Lamb (Same Owner)

**CLASS 11** - Flock - Two (2) Yearling Ewes, Two (2) Ewe Lambs and One (1) Ram Lamb or Yearling Ram (Same Owner)

**CLASS 12** - Ewe & Lambs (Ewe with this year's lambs)

**CLASS 13** - Product Of Dam - Three (3) Animals, Any Age, Product of Same Ewe

**CLASS 14** - CHAMPION & RESERVE CHAMPION (Awarded to each of the above classes that have three (3) or more entries)

#### 08B OTHER PUREBRED MEAT BREEDS

**CLASS 01** - Ram - Lamb

**CLASS 02** - Pair of Ram Lambs

**CLASS 03** - Ram - One (1) Year

**CLASS 04** - Ram - Two (2) Years or Older

**CLASS 05** - Ewe - Lamb

**CLASS 06** - Pair of Ewe Lambs

**CLASS 07** - Ewe - One (1) Year

**CLASS 08** - Pair of Yearling Ewes

**CLASS 09** - Ewe - Two (2) Years or Older

**CLASS 10** - Breeders Young Flock - Two (2) Ewe Lambs and One (1) Ram Lamb (Same Owner)

**CLASS 11** - Flock - Two (2) Yearling Ewes, Two (2) Ewe Lambs and One (1) Ram Lamb or Yearling Ram (Same Owner)

#### 08B OTHER PUREBRED MEAT BREEDS (CONT)

**CLASS 12** - Ewe & Lambs (Ewe with this year's lambs)

**CLASS 13** - Product Of Dam - Three (3) Animals, Any Age, Product of Same Ewe

**CLASS 14** - CHAMPION & RESERVE CHAMPION (Awarded to each of the above classes that have three (3) or more entries)

#### 08C WOOL BREEDS

**CLASS 01** - Ram - Lamb

**CLASS 02** - Pair of Ram Lambs

**CLASS 03** - Ram - One (1) Year

**CLASS 04** - Ram - Two (2) Years or Older

**CLASS 05** - Ewe - Lamb

**CLASS 06** - Pair of Ewe Lambs

**CLASS 07** - Ewe - One (1) Year

**CLASS 08** - Pair of Yearling Ewes

**CLASS 09** - Ewe - Two (2) Years or Older

**CLASS 10** - Breeders Young Flock - Two (2) Ewe Lambs and One (1) Ram Lamb (Same Owner)

**CLASS 11** - Flock - Two (2) Yearling Ewes, Two (2) Ewe Lambs and One (1) Ram Lamb or Yearling Ram (Same Owner)

**CLASS 12** - Ewe & Lambs (Ewe with this year's lambs)

**CLASS 13** - Product Of Dam - Three (3) Animals, Any Age, Product of Same Ewe

**CLASS 14** - CHAMPION & RESERVE CHAMPION (Awarded to each of the above classes that have three (3) or more entries)

#### 08D CROSSBRED

**CLASS 01** - Ram - Lamb

**CLASS 02** - Pair of Ram Lambs

**CLASS 03** - Ram - One (1) Year

**CLASS 04** - Ram - Two (2) Years or Older

**CLASS 05** - Ewe - Lamb

**CLASS 06** - Pair of Ewe Lambs

**CLASS 07** - Ewe - One (1) Year

**CLASS 08** - Pair of Yearling Ewes

**CLASS 09** - Ewe - Two (2) Years or Older

**CLASS 10** - Breeders Young Flock - Two (2) Ewe Lambs and One (1) Ram Lamb (Same Owner)

**CLASS 11** - Flock - Two (2) Yearling Ewes, Two (2) Ewe Lambs and One (1) Ram Lamb or Yearling Ram (Same Owner)

**CLASS 12** - Ewe & Lambs (Ewe with this year's lambs)

**CLASS 13** - Product Of Dam - Three (3) Animals, Any Age, Product of Same Ewe

**CLASS 14** - CHAMPION & RESERVE CHAMPION (Awarded to each of the above classes that have three (3) or more entries)

#### 08E HAIR SHEEP

**CLASS 01** - Ram - Lamb

**CLASS 02** - Pair of Ram Lambs

**CLASS 03** - Ram - One (1) Year

**CLASS 04** - Ram - Two (2) Years or Older

**CLASS 05** - Ewe - Lamb

**CLASS 06** - Pair of Ewe Lambs

**CLASS 07** - Ewe - One (1) Year

**CLASS 08** - Pair of Yearling Ewes

**CLASS 09** - Ewe - Two (2) Years or Older

**CLASS 10** - Breeders Young Flock - Two (2) Ewe Lambs and One (1) Ram Lamb (Same Owner)

## DEPARTMENT 8 - SHEEP (CONTINUED)

### 08E HAIR SHEEP (CONT)

**CLASS 11** - Flock - Two (2) Yearling Ewes, Two (2) Ewe Lambs and One (1) Ram Lamb or Yearling Ram (Same Owner)

**CLASS 12** - Ewe & Lambs (Ewe with this year's lambs)

**CLASS 13** - Product Of Dam - Three (3) Animals, Any Age, Product of Same Ewe

**CLASS 14** - CHAMPION & RESERVE CHAMPION (Awarded to each of the above classes that have three (3) or more entries)

### 08F MARKET LAMB (PUREBRED OR GRADES)

**CLASS 01** - Lamb (Minimum 105 lbs.)

**CLASS 02** - Feeder (Under 105 lbs.)

**CLASS 03** - CHAMPION & RESERVE CHAMPION MARKET LAMBS - Minimum of two (2) entries per class to compete

### 08G OTHER

**CLASS 01** - GRAND CHAMPION & RESERVE GRAND CHAMPION OVERALL RAM (All Breeds)

**CLASS 02** - GRAND CHAMPION & RESERVE CHAMPION OVERALL EWE (All Breeds)

**CLASS 03** - Sheep Costume Class

Any age can participate, but kids under 8 may be accompanied by an adult and use a borrowed animal. Exhibitor and animal should both be in costume. Must complete a Contest Entry Form.

**SHEEP COSTUME CONTEST THEME: "Into the Woods"**



## DEPARTMENT 9 - SWINE (CONT.)

### **SUPERINTENDENT:**

**Quentin Ducken, Anna Ducken, Anita Palmer**

### **PREMIUM AMOUNTS**

<b>FIRST \$10</b>	<b>SECOND \$5</b>	<b>THIRD \$3</b>
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### **SPECIAL AWARD**

**Champion Medal & Ribbon to Best Top Overall Sow**

### **RULES & REGULATIONS**

\*All livestock ages as of August 1st of current year\*

Refer to general livestock exhibitor Rules & Regulations. Entry for all 4-H & Open Class Swine is 1pm - 4pm on Mon, Aug. 12.

1. All swine must be in their stalls by 4pm on Mon, Aug. 12.
2. 4-H Record Books will be checked 6pm on Mon, Aug. 12.
3. Weigh-In is 4-8pm on Monday, Aug. 12.
4. Feeder pigs will not be sold at the Market Animal Sale.
5. Exhibitor must furnish feed and water containers.
6. Health checks will be done for all swine. No swine with lice will be permitted.

7. Exhibitors are expected to clean pens at the close of fair.

8. All Swine must be out of the barn by Sat. Aug. 17 or Sunday, Aug. 18 by 12pm Noon.

9. All pens must be properly cleaned out by 12pm on Sunday, Aug. 18th.

10. The decision of the judge is final.

### 09A PUREBREDS

**CLASS 01** - Sow - Two (2) Years and Older

**CLASS 02** - Sow - One (1) Year

**CLASS 03** - Gilts - 7 to 12 Months

**CLASS 04** - Gilts - Six (6) Months and Under

**CLASS 05** - CHAMPION & RESERVE CHAMPION - Minimum of Two (2) Entries per Class to Compete

**CLASS 06** - CHAMPION & RESERVE CHAMPION MALE **CLASS 07** - CHAMPION & RESERVE CHAMPION FEMALE

### 09B GRADES & CROSSBRED

**CLASS 01** - Sow - Two (2) Years and Older

**CLASS 02** - Sow - One (1) Year

**CLASS 03** - Gilts - 7 to 12 Months

**CLASS 04** - Gilts - Six (6) Months and Under

**CLASS 05** - CHAMPION & RESERVE CHAMPION - Minimum of Two (2) Entries per Class to Compete

**CLASS 06** - CHAMPION & RESERVE CHAMPION MALE

**CLASS 07** - CHAMPION & RESERVE CHAMPION FEMALE

### 09C MARKET HOGS

**Any breed (Either Purebred or Grade) may be entered.**

**CLASS 01** - Single Market Hog

**CLASS 02** - Pen of Four (4) Market Hogs

**CLASS 03** - Sow with Litter of Pigs

### 09D OTHER

**CLASS 01** - CHAMPION & RESERVE CHAMPION - Minimum of two (2) entries per class to compete

**CLASS 02** - Swine Costume Class

Any age can participate, but kids under 8 may be accompanied by an adult and use a borrowed animal. Exhibitor and animal should both be in costume. Must complete Contest Entry Form.

**SWINE COSTUME CONTEST THEME: "Think Green"**

**CLASS 03** - HOG CALLING CONTEST - Trophy to Champion

**CLASS 04** - ADULT FITTING & SHOWING



# AUTO & MARINE

# DEPARTMENT 10 - NURSERY FIELD/CROPS AND SEEDS

**SUPERINTENDENT: Wayne Martin**  
**PREMIUM AMOUNTS**

<b>FIRST \$3</b>	<b>SECOND \$2</b>	<b>THIRD \$1</b>
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## **SPECIAL AWARD**

**\$15.00 Award, Champion Medal & Ribbon to Best of Show Adult & Best of Show Youth \$15.00 Award to Tallest Corn Stalk**

## **RULES & REGULATIONS**

1. Threshed grain sample should be exhibited in a clear plastic, gallon-size zip closure bags. The gallon bag should be 3/4 full of grain.
2. Any hay grower is eligible to enter.
3. Exhibits in the Nursery/Field Crops & Seeds Department must be produced within the last year (unless specifically indicated differently).
4. Exhibitors may make two (2) entries per class.
5. For baled hay classes, 6" to 8" will constitute one entry.
6. Bales must be tied with wire or twine.
7. For the loose hay class, a bundle of 4" or more in diameter tied twice will constitute an entry.
8. Judging factors considered include: relative feed value, protein, maturity, texture, leafiness, freedom from foreign material, color, size, shape, odor and mold-free.
9. Variety must be listed on each class entered.
10. The decision of the judge is final.

**10A - DIVISION 1 - ADULT, 18 and Older**

**10B - DIVISION 2 - YOUTH, 13-17 years old**

**10C - DIVISION 3 - YOUTH, 9-12 years old**

**10D - DIVISION 4 - YOUTH, 8 and Under**

**10E - DIVISION 5 - SENIORS, 65 and Older**

## **CROPS AND SEEDS**

**One (1) pint constitutes an exhibit for Class 1-6.**

**CLASS 01 - Wheat**

**CLASS 02 - Oats**

**CLASS 03 - Barley**

**CLASS 04 - Peas**

**CLASS 05 - Beans**

**CLASS 06 - Small Seeds**

## **CORN**

**Must have three (3) ears of corn for Class 7-14.**

**Stem must be trimmed. Leave 2-3 layers of husk (unless indicated).**

**CLASS 07 - Indian (may be from last year's garden)**

**CLASS 08 - Sweet - In Husks - do not cut tips**

**CLASS 09 - White - Remove Husks**

**CLASS 10 - Yellow - Remove Husks**

**CLASS 11 - Tallest Corn Stalk**

**CLASS 12 - Corn with Ears Attached**

**CLASS 13 - Group of Three (3) Corn Stalks**

**CLASS 14 - Other - Specify Type**

## **SHEAF GRASSES & LEGUMES**

**A sheaf must be three (3) inches in diameter.**

**CLASS 15 - First Cutting Alfalfa**

**CLASS 16 - Second Cutting Alfalfa**

## **SHEAF GRASSES & LEGUMES (CONTINUED)**

**CLASS 17 - Canary Grass**

**CLASS 18 - Clover**

**CLASS 19 - Oat**

**CLASS 20 - Oat and Barley**

## **BALE FLAKES**

**CLASS 21 - First Cutting Alfalfa**

**CLASS 22 - Second Cutting Alfalfa**

**CLASS 23 - First Cutting Alfalfa - Grass**

**CLASS 24 - Second Cutting Alfalfa - Grass**

**CLASS 25 - Clover**

**CLASS 26 - First Cutting Clover - Grass**

**CLASS 27 - Second Cutting Clover - Grass**

**CLASS 28 - First Cutting - Grass**

**CLASS 29 - Second Cutting - Grass**

**CLASS 30 - Oat - Hay Flake**

**CLASS 31 - Oat & Barley Flake**

**CLASS 32 - Other than listed - Specify Type**

## **SILAGE**

**Must be displayed in a one (1) quart plastic container or glass jar.**

**CLASS 33 - Silage**

## **SHEAF GRAINS**

A sheaf shall not be less than 2" or more than 4" in diameter below the heads. Tie sheaf in three (3) places: 1. Base of heads, 2. Center of stalks, 3. Near the butt.

**CLASS 34 - Sheaf Grains**

## **SUNFLOWERS**

**CLASS 35 - Tallest - Without Roots - Adult**

**CLASS 36 - Tallest - Without Roots - Children Under 15**

**CLASS 37 - Tallest - Without Roots - Elementary School Age**

**CLASS 38 - Widest - Adult**

**CLASS 39 - Widest - Children Under 15**

**CLASS 40 - Widest - Elementary School Age**

**CLASS 41 - Group of Three (3) Tall Sunflowers**

**CLASS 42 - Group of Three (3) Tall Various-Colored Sunflowers**

**NURSERY Must be in potted or Balled & Burlapped (B&B) form.**

**CLASS 43 - Nursery**

## **BACKYARD COMPOST**

**CLASS 44 - Bring in three (3) pounds of compost made from household and yard waste. Use a bucket or compost pail to transport entry. Submit**

photograph, brief description of techniques: cold, warm, or worm; including a description of what kinds of household and yard waste was used.

## **JUNIOR FARMER**

Design a poster or display mounted on a standard poster board (22 x 28 inches to 25 x 30 inches). Exhibit must focus on one central idea promoting a farming lifestyle:

**CLASS 45 - Farm Life**

**CLASS 46 - The Rodeo**

**CLASS 47 - Ranching**

**CLASS 48 - Gardening: Vegetables, Herbs & Flowers**

**CLASS 49 - Idaho Crops**

**CLASS 50 - Livestock**

**CLASS 51 - Fair Theme: Country Roots & Cowboy Boots!**



# DEPARTMENT 11 - POTATOES & PUMPKINS

**SUPERINTENDENTS: Gail Curless**

## PREMIUM AMOUNTS

FIRST \$3	SECOND \$2	THIRD \$1
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## SPECIAL AWARDS

**\$15.00 Award, Champion Medal & Ribbon to Best of Show Adult & Best of Show Youth \$15.00 Award to Best Potato Gift Pack**

## RULES & REGULATIONS

1. Six (6) potatoes constitutes an exhibit.
2. Exhibit boxes will be furnished.
3. Potatoes shall show variety characteristics.
4. Potatoes must be free from blemishes, sunburn, scabs, pits, bruises and disease.
5. Skin must be unbroken.
6. Must be washed clean and not polished.
7. Tubers should be uniform in size.
8. Please follow Department 13 rules for pumpkin entries.
9. The decision of the judge is final.

**11A - DIVISION 1 - ADULT, 18 and Older**

**11B - DIVISION 2 - YOUTH, 13-17 years old**

**11C - DIVISION 3 - YOUTH, 9-12 years old**

**11D - DIVISION 4 - YOUTH, 8 and Under**

**11E - DIVISION 5 - SENIORS, 65 and Older**

## CERTIFIED SEED POTATOES

**Must include Three (3) Potatoes.**

**CLASS 01 - Blue - Any Variety**

**CLASS 02 - Butte**

**CLASS 03 - Fingerlings - Specify type**

**CLASS 04 - Kennebec / Shepody**

**CLASS 05 - Miscellaneous Varieties**

**CLASS 06 - Netted Gem**

**CLASS 07 - Nor Gold / Yukon Gold**

**CLASS 08 - Norland**

**CLASS 09 - Pontiac**

**CLASS 10 - Russet Burbank**

**CLASS 11 - Any other variety of red - Specify type**

**CLASS 12 - Any other variety of white - Specify type**

## POTATOES GROWN FOR HOME USE

**Must include Three (3) Potatoes.**

**CLASS 13 - Gold**

**CLASS 14 - Red**

**CLASS 15 - Russet**

**CLASS 16 - Blue - Any Variety**

**CLASS 17 - Butte**

**CLASS 18 - Fingerlings - Specify type**

**CLASS 19 - Kennebec / Shepody**

**CLASS 20 - Miscellaneous Varieties**

**CLASS 21 - Netted Gem**

**CLASS 22 - Nor Gold / Yukon Gold**

**CLASS 23 - Norland**

**CLASS 24 - Pontiac**

**CLASS 25 - Russet Burbank**

**CLASS 26 - Any other variety of red - Specify type**

**CLASS 27 - Any other variety of white - Specify type**

**CLASS 28 - Other than listed - Specify type(s)**

## BEST POTATO GIFT PACK

**CLASS 29 -** An exhibit must consist of three (3) different varieties of four (4) potatoes each (for a total of 12 potatoes). Must be displayed in a basket as a gift. Exhibit will be judged 40% on container and design and 60% on potato quality. Use the Fair Theme "Country Roots & Cowboy Boots!" to decorate your gift pack.

## MOST PERFECT POTATO

**CLASS 30 -** Most Perfect Potato

## PUMPKINS

**CLASS 31 -** Largest Pumpkin

**CLASS 32 -** Miniature Pumpkins - Must include three (3)

**CLASS 33 -** Oddest Shaped Pumpkin

**CLASS 34 -** Decorated Pumpkin

**CLASS 35 -** Carved Pumpkin

**CLASS 36 -** Unique Pumpkin Color

**CLASS 37 -** Pie Pumpkin (1)

**CLASS 38 -** A display and recipe for making Pumpkin Pie

**CLASS 39 -** Other than listed - Must Specify



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## DEPARTMENT 12 - FRUITS & NUTS

**SUPERINTENDENT: TBA**

### PREMIUM AMOUNTS

<b>FIRST \$3</b>	<b>SECOND \$2</b>	<b>THIRD \$1</b>
------------------	-------------------	------------------

### SPECIAL AWARDS

**\$15.00 Award, Champion Medal & Ribbon to Best of Show Adult & Best of Show Youth**

### RULES & REGULATIONS

1. Limit two (2) entries per class.
2. No wild fruit, unless otherwise specified.
3. Fruit must be clean.
4. Stems to remain on exhibits, unless otherwise specified.
5. Exhibits should be free from blemish and disease.
6. Varieties should be identified.
7. Do not polish fruit.
8. Remove twigs and leaves.
9. Display trays will be provided.
10. Superintendents are authorized to dispose of any exhibit in this department when it becomes unsightly or spoiled.
11. For nuts, stem must remain on exhibits unless otherwise specified. Remove twigs and leaves.
12. Fresh nuts are to have husks on, if applicable, and should be identified (e.g., hazelnut, walnut, pecan, and variety).
13. Dried nuts should be displayed in hull, with two nuts split longitudinally to expose nutmeat.
14. The decision of the judge is final.
15. JUDGE IS LOOKING FOR THE FOLLOWING:  
Uniformity, Maturity, Shape, Color, Size, and Condition

**12A - DIVISION 1 - ADULT, 18 and Older**

**12B - DIVISION 2 - YOUTH, 13-17 years old**

**12C - DIVISION 3 - YOUTH, 9-12 years old**

**12D - DIVISION 4 - YOUTH, 8 and Under**

**12E - DIVISION 5 - SENIORS, 65 and Older**

### FRUITS

**CLASS 01** - Apples (5) - Specify Type

**CLASS 02** - Apricots (5)

**CLASS 03** - Blackberries (1 Basket)

**CLASS 04** - Blueberries (1 Basket)

**CLASS 05** - Cantaloupe (1)

**CLASS 06** - Cherries (1 Basket)

**CLASS 07** - Crabapples (10)

**CLASS 08** - Currants (1 Basket)

**CLASS 09** - Grapes (1 Basket) - Specify Type

**CLASS 10** - Honeydew Melon (1)

**CLASS 11** - Peaches (5) - Specify Type

**CLASS 12** - Pears (5) - Specify Type

**CLASS 13** - Plums (5) - Specify Type

**CLASS 14** - Prunes (10)

**CLASS 15** - Raspberries (1 Basket)

**CLASS 16** - Rhubarb (5 Stalks)

**CLASS 17** - Strawberries (1 Basket)

**CLASS 18** - Watermelon (1)

**CLASS 19** - Wild Huckleberries (1 Basket)

**CLASS 20** - Other Wildberries (1 Basket)

## DEPARTMENT 12 - FRUITS & NUTS (CONT)

### TOMATOES WITH STEMS

**Five (5) tomatoes must be included per entry.**

**CLASS 21** - Green

**CLASS 22** - Sauce or Paste

**CLASS 23** - Slicer

**CLASS 24** - Yellow

**CLASS 25** - Other than listed - Must Specify

### MINIATURE TOMATOES WITH STEMS

**Ten (10) miniature tomatoes must be included per entry.**

**CLASS 26** - Cherry Tomatoes

**CLASS 27** - Pear

**CLASS 28** - Salad

**CLASS 29** - Sun Gold

**CLASS 30** - Black Cherry

**CLASS 31** - White

**CLASS 32** - Other than listed - Must Specify Type

### NUTS

**One (1) cup in shell must be included per entry.**

**CLASS 33** - Walnuts

**CLASS 34** - Filberts

**CLASS 35** - Other than listed - Specify Type

## DEPARTMENT 13 - VEGETABLES & HERBS

**SUPERINTENDENT: TBA**

### PREMIUM AMOUNTS

<b>FIRST \$3</b>	<b>SECOND \$2</b>	<b>THIRD \$1</b>
------------------	-------------------	------------------

### SPECIAL AWARDS

**\$15.00 Award, Champion Medal & Ribbon to Best of Show Adult & Best of Show Youth**

**\$15.00 Award to Special Exhibits Class #22 Winner  
(Basket of Vegetables or Fruit)**

**\$25.00 Award for Youth Garden Extravaganza Winner**

### RULES & REGULATIONS

1. The exhibitor is only allowed one (1) entry per class, unless stated differently.
2. Vegetables should not be waxed, oiled or dyed.
3. Vegetables should be at prime stage of maturity, neither under-ripe, nor over-mature.
4. All items in an exhibit should be uniform in size, shape and color.
5. Exhibitors only need to include the number of specimens indicated in parenthesis after the class category.
6. Clean specimens make effective displays; however, surfaces should not be scarred or injured by the cleaning process.
7. Exhibitors will be allowed to freshen or replace entries any time after judging. Please check with superintendent first.
8. Vegetables must be free from insects or insect damage.
9. The decision of the judge is final.

### JUDGING CRITERIA:

Type - 35% - Items that are regular and typical of variety.

Quality - 35% - Size, tenderness, cleanliness & freedom from blemishes, damage or defects.

Uniformity - 30% - Each item having the same shape, size, and color as the others in a given exhibit.

# DEPARTMENT 13 - VEGETABLES & HERBS (CONTINUED)

- 13A - DIVISION 1 - ADULT, 18 and Older  
13B - DIVISION 2 - YOUTH, 13-17 years old  
13C - DIVISION 3 - YOUTH, 9-12 years old  
13D - DIVISION 4 - YOUTH, 8 and Under  
13E - DIVISION 5 - SENIORS, 65 and Older  
13F - DIVISION 5 - SPECIAL EXHIBITS

## VEGETABLE

**CLASS 01** - Artichoke

**CLASS 02** - Asparagus - One (1) bunch of spears

## BEANS

Five (5) beans must be included per entry for all classes below. Must be long, straight, good color, stems on, unwashed and wiped clean.

**CLASS 03** - Bush

**CLASS 04** - Pole

**CLASS 05** - Purple

**CLASS 06** - Shell

**CLASS 07** - Wax

**CLASS 08** - Other than listed - Must Specify Type

## BEETS

Three (3) beets must be included per entry. Leave one (1) inch top and tails on, unwashed and wiped clean.

**CLASS 09** - Cylinder Beets

**CLASS 10** - Table Beets

## BROCCOLI

Three (3) spears must be included.

Leave at least three (3) inches of stalk.

**CLASS 11** - Broccoli

## BRUSSEL SPROUTS

One (1) stalk must be included.

**CLASS 12** - Brussel Sprouts

## CABBAGE

One (1) head must be included. Remove roots and trim outer leaves. Cabbage should be solid, disease free & damage free.

**CLASS 13** - Chinese Cabbage

**CLASS 14** - Green Cabbage

**CLASS 15** - Red Cabbage

**CLASS 16** - Other - Must specify type

## CARROTS

Five (5) carrots must be included. Must be uniform, good color, one (1) inch top, unwashed and wiped clean.

**CLASS 17** - Baby - Under four (4) inches long

**CLASS 18** - Long slender table variety - Over six (6) inches long

**CLASS 19** - Nantes table variety

**CLASS 20** - Other - Must specify type

## CAULIFLOWER

One (1) head must be included, with wrapper leaves.

**CLASS 21** - Cauliflower

## CELERY

One (1) stalk must be included. Leave 3/4 inch of root.

**CLASS 22** - Celery

## CHARD, SWISS

One (1) must be included, with 3/4 inch of root.

**CLASS 23** - Red Swiss Chard

**CLASS 24** - White Swiss Chard

## CUCUMBERS

Must be uniform, with 1/2 inch stem.

**CLASS 25** - Burpless - Must include three (3) for entry

**CLASS 26** - Lemon Cucumbers - Must include three (3)

**CLASS 27** - Pickling Cucumber - Equivalent to one (1) quart

**CLASS 28** - Slicing Cucumber - Must include three (3)

**CLASS 29** - Other - Must specify type

## EGGPLANT

One (1) eggplant must be included. Leave stems attached.

**CLASS 30** - Eggplant

## GARLIC

**CLASS 31** - Elephant Garlic - Three (3) dry bulbs must be included, roots on, 1-2 inch top, peel only to clean.

**CLASS 32** - Garlic - Three (3) bulbs

**CLASS 33** - Garlic - Seven (7) or more bulbs, braided - May add ribbon if you choose.

**CLASS 34** - Other than Listed - Must specify type

## GOURDS

May be from last year's garden.

**CLASS 35** - Three (3) Alike

**CLASS 36** - Three (3) Different

## HORSERADISH

**CLASS 37** - Horseradish - One (1) Root

## KALE

**CLASS 38** - Kale - Whole Plant

## KOHLRABI

Two (2) must be included, with small leaves on top.

**CLASS 39** - Purple

**CLASS 40** - White

## LEEK

**CLASS 41** - Leek - Two (2) must be included.

## LETTUCE

**CLASS 42** - Head of Lettuce - One (1) Head

**CLASS 43** - Leaf Lettuce - One (1) Bunch

**CLASS 44** - Romaine - One (1) Bunch

## ONIONS

Three (3) must be included. Must be uniform, dried, roots on, peel to clean, two (2) inch top.

**CLASS 45** - Any White Variety

**CLASS 46** - Any Yellow Variety

**CLASS 47** - Any Red Variety

**CLASS 48** - Walla Walla

**CLASS 49** - Other than listed - Must Specify

## PARSNIPS

**CLASS 50** - Parsnips - Three (3) must be included, with 3/4" top.

## PEAS

Ten (10) must be included with stem.

**CLASS 51** - Edible Pod

**CLASS 52** - Sugar Snap

**CLASS 53** - Snow Pea

**CLASS 54** - Other than listed - Must Specify

## PEPPERS

Three (3) must be included. Must be uniform, good color, one (1) inch stem. Please label variety.

## DEPARTMENT 13 - VEGETABLES & HERBS (CONTINUED)

### PEPPERS (CONT)

- CLASS 55** - Anaheim  
**CLASS 56** - Dried - String 12-24 inches long  
**CLASS 57** - Green  
**CLASS 58** - Hot  
**CLASS 59** - Hothouse Sweet  
**CLASS 60** - Jalapeno  
**CLASS 61** - Red  
**CLASS 62** - Sweet Pepper  
**CLASS 63** - Yellow  
**CLASS 64** - Other Sweet  
**CLASS 65** - Other than listed - Must Specify

### RADISH

**Three (3) must be included.**

- CLASS 66** - Red Globe  
**CLASS 67** - Red Long  
**CLASS 68** - White  
**CLASS 69** - Other than listed - Must Specify

### RUTABAGAS

- CLASS 70** - Rutabagas - Must include three (3) with 3/4" top.

### SHALLOTS

- CLASS 71** - Shallots - Must include two (2)

### SPINACH

- CLASS 72** - Spinach - Must include two (2) with 1/4" root.

### SQUASH (WINTER)

**Must be ten (10) inches & over. One (1) squash constitutes and exhibit an exhibit, with stem.**

- CLASS 73** - Acorn  
**CLASS 74** - Banana  
**CLASS 75** - Buttercup  
**CLASS 76** - Butternut  
**CLASS 77** - Golden Delicious  
**CLASS 78** - Hubbard  
**CLASS 79** - Marble Head  
**CLASS 80** - Spaghetti  
**CLASS 81** - Other than listed - Must Specify

### SQUASH (SUMMER)

**Must be under ten (10) inches, unless otherwise indicated. One (1) squash constitutes an exhibit, with stem.**

- CLASS 82** - Scallops  
**CLASS 83** - Summer Crookneck  
**CLASS 84** - Zucchini - Under eight (8) inches  
**CLASS 85** - Zucchini - Nine (9) to Fourteen (14) inches - No zucchini over 14 inches allowed.  
**CLASS 86** - Other than listed - Must Specify

### TURNIPS

- CLASS 87** - Turnips - Must include three (3)

### DRIED HERBS

**When specifying type, please be as specific on herb identification as you can (e.g., purple basil, lemon thyme, etc.)**

- CLASS 88** - Basil - Specify Type  
**CLASS 89** - Chives  
**CLASS 90** - Lavender

### DRIED HERBS (CONT)

- CLASS 91** - Marjoram  
**CLASS 92** - Mint  
**CLASS 93** - Oregano  
**CLASS 94** - Parsley  
**CLASS 95** - Rosemary  
**CLASS 96** - Sage  
**CLASS 97** - Tarragon  
**CLASS 98** - Herbs for the bath  
**CLASS 99** - Other than listed - Must Specify Type(s)

### HERBS

**When specifying type, please be as specific on herb**

**identification as you can (e.g., purple basil, lemon thyme, etc.)**

**CLASS 100** - Dill - Three (3) Stalks - Including inflorescence - Stalk must not exceed 18" tall. Stalks should have only one (1) flower head, all others should be removed. Flower heads should be green, not dry.

- CLASS 101** - Basil - Three (3) stems - Specify Type (Lemon, etc.)  
**CLASS 102** - Cilantro - One (1) Bunch  
**CLASS 103** - Chives - One (1) Bunch  
**CLASS 104** - Marjoram - Three (3) Stems - Must be named  
**CLASS 105** - Mint - Three (3) Stems - Type of mint must be named  
**CLASS 106** - Oregano - Three (3) Stems - Must be named  
**CLASS 107** - Parsley - Three (3) Stems - Must be named  
**CLASS 108** - Rosemary - Three (3) Stems - Must be named  
**CLASS 109** - Sage - Three (3) Stems - Must be named  
**CLASS 110** - Tarragon - Three (3) Stems - Must be named  
**CLASS 111** - Lavender - Three (3) Stems - Must be named  
**CLASS 112** - Other than listed - Must Specify Type  
**CLASS 113 - SPECIAL EXHIBIT:** Using the Fair Theme, must consist of six (6) fruits from any classes listed above in Department 12. Judged on neatness & quality of exhibit. Each fruit must have the number required (6).

**CLASS 114 - LARGEST VARIETY OF BERRIES:** Exhibit will be judged 80% on neatness & quality, and 20% on creativity.

### SPECIAL EXHIBITS

- CLASS 115** - SALSA - attractive presentation of ingredients for salsa.  
**CLASS 116** - SALAD - attractive presentation of a salad

### NATURE'S ODDITIES

Youth 12 & Under. Any garden's produce showing odd shapes or colors, or other qualities that make it an oddity. Toothpicks allowed.

- CLASS 117** - Corkiest Carrot  
**CLASS 118** - Oddest Squash  
**CLASS 119** - Funniest Shaped Green Bean  
**CLASS 120** - Reddish Pepper  
**CLASS 121** - Other than listed - Must Specify

### GARDEN CREATURES

Any creature made of fruits and/or vegetables or a combination of both. Be creative! Toothpicks allowed.

- CLASS 122** - Children's Class - Eight (8) years and under  
**CLASS 123** - Ages 9-12  
**CLASS 124** - Ages 13-17

### LARGEST SPECIMEN

Open to all ages.

- CLASS 125** - Cucumber  
**CLASS 126** - Radish  
**CLASS 127** - Carrot  
**CLASS 128** - Onion



# GRANDSTAND EVENTS



## **SANDPOINT RODEO**

*Presented by North 40 & Woods Crushing & Hauling  
August 2nd & 3rd @ 7:30 PM*



## **RANCH SORTING**

*AUGUST 13TH, 2024 6:00 PM*



## **OCTANE ADDICTIONS**

*August 15th , 7:00 PM*



## **SUMMER NIGHTS CONCERT - Shane Profit**

*Presented by Umpqua bank*

*AUGUST 16TH, 2024 7:30 PM*



## **XTREME BRONC RIDING AND BULL POKER**

*Presented by Wood V-X Ranch  
AUGUST 14TH, 2024 7:30 PM*



## **DEMO DERBY**

*Presented by CO-OP Gas & Supply  
August 17th, 7:30 PM*



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**Reserve Champion Swine: Owen Howard**

***Buyer: CO-OP Gas & Supply***



**Grand Champion Steer:**

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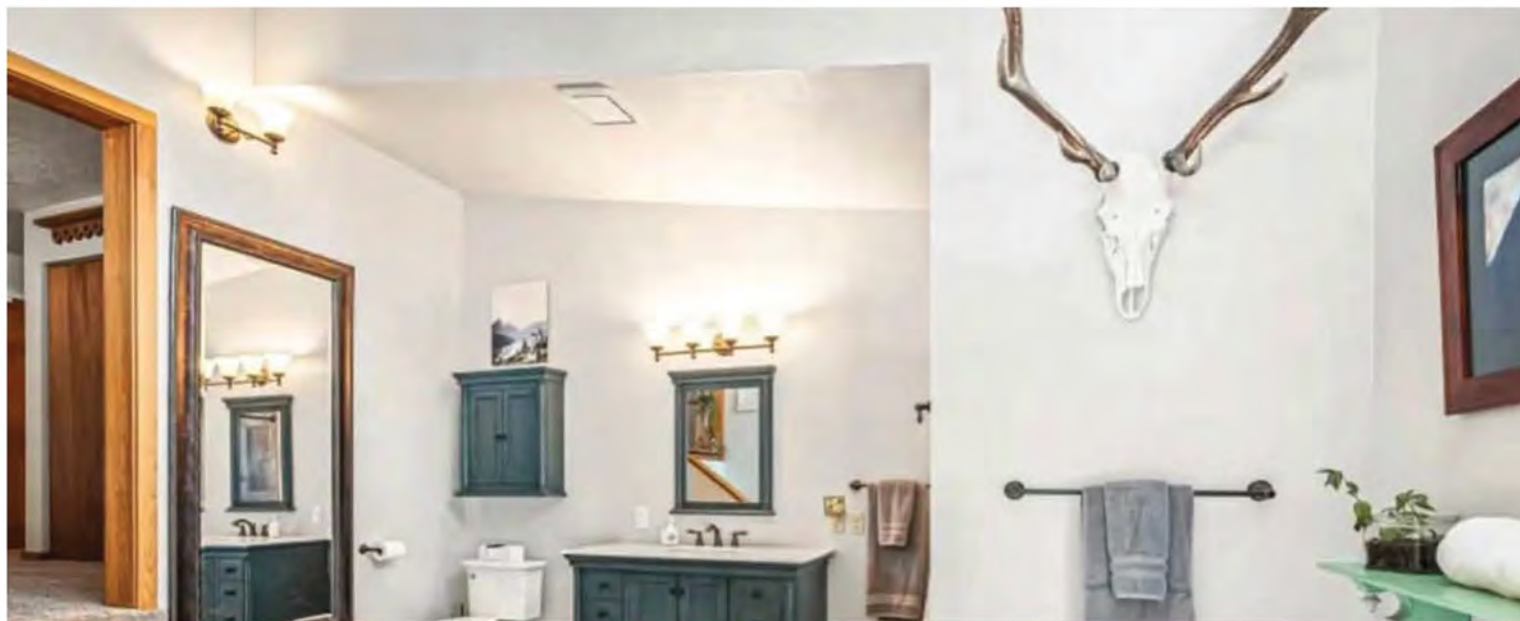
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**Grand Champion Poultry: Hannah Klerck**  
**Buyer: Elite Tire & Suspension**

**Reserve Champion Poultry: Luke Reizen**  
**Buyer: AAA Sweetwater Drilling**



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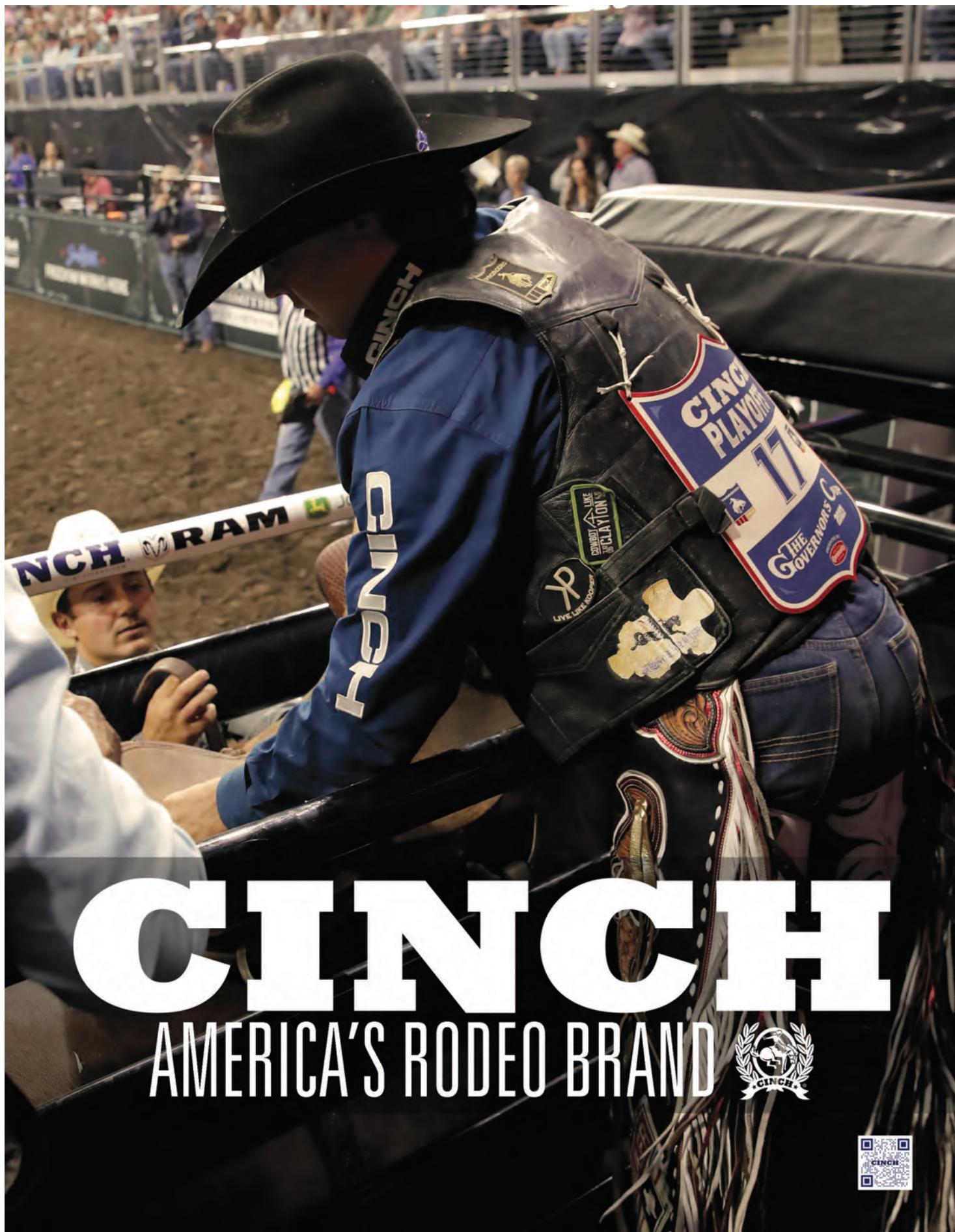
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# CINCH

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## MEET MISS SANDPOINT RODEO

Friday, August 2nd & Saturday, August 3rd

7:30 PM

Miss Sandpoint Rodeo

Maya Lowrey is the daughter of Tyler and Amanda Lowrey. She has spent her entire life on horseback making her the cowgirl she is today.

Maya has enjoyed using her horse for lots of different sports including hunting, fishing, working cattle and 4H and has played soccer, softball, track and club basketball. Maya is excited to see everyone at the Sandpoint Rodeo and to represent the Sandpoint Rodeo and Bonner County in her travels as the 2024 Miss Sandpoint Rodeo!

# Maya Lowrey





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## 2024 Grand Marshal

Lu Swisher was born in Sandpoint during World War II. Her grandparents, Henry and Ada Sherwood farmed at Dover from 1919 until their passing.

Lu spent her first five years living in the Sherwood home and on the ranch. Her mother, Virginia Sherwood Swisher taught in the Sandpoint schools. When Lu's father returned from the war, the family moved to Saint Maries, Idaho. Lu then joined 4-H and participated in the Benewah County Fair and at the Franklin County Fair when the family relocated to Connell, Washington. Lu spent part of her summers and every moment she could back in Bonner County at her grandparents ranch. She always considered it her real home.

Lu graduated from WSU and began her over 40 year career teaching school in Sandpoint, at Sandpoint High School. After the first year, she spent the next 44 years teaching at various Washington State Schools.

Upon retirement, she had no hesitation about where to spend her time. She returned home to Bonner County! Upon her return she immediately began volunteering for the Bonner County Fair and all of its events. From acting as a superintendent for clothing, sewing, fruit & nuts, crocheting & more, to helping at Pre-Fair and everything in between, Lu has been an incredible figure in our community. There is not an activity that Lu is not involved in here at the Fairgrounds.

*Lu has dedicated many years and hours to the Fairgrounds, and for that we tip our hats to you, Lu. Thank you.*



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## *2024 Volunteer of the Year - The Flower Department*

The Volunteer of the Year award goes to a whole department. Because it takes a team to make any department of the Fair complete. **The Flower Department** also manages Horticulture and Arrangements in Youth, Adult and Senior divisions.

The Flower Department's current supervisors have a long pedigree with the Fair, and a long history. Rebecca Hawkins, daughter of Delcie Marineau, worked alongside her mother for years, and brought Roxie Lowther and Sandy Ross on board. Rebecca specializes in Dahlias, and has won many awards herself. Rebecca taught Sandy Ross how to handle youth flowers, and together they recruited Roxie Lowther (who has entered flowers to the Fair for over 30 years) to help.

It's all on the job training, and previous Supervisors like Ellie Darling, Sue Bristow, Margaret Schell, and long time exhibitors like Diana May, Dr Nueder, Gary Bristow and the Gibb family all taught the supervisors something to make the job easier and the department better. Just like others taught us, we are ready to train anyone that wants to help in the Flower Department.

So here's to the Volunteer TEAM of the year! We are looking forward to filling our Department with the beauty of Bonner County gardens, arrangements and specimens in 2024!



## *2024 Livestock Superintendent of the Year*



**Quentin Ducken** was born and raised in Sandpoint. He graduated from Sandpoint High School and has been married to his lovely wife Anna for 27 years.

Quentin never did 4-H but always loved going to the fair every year and is now heavily involved with our evolving Fair community. Having 3 grown kids that each put in 11 years of 4-H, he has become a well respected Swine leader since 2012 and a Swine Barn Superintendent since 2013.

He loves helping out in any way, whether it be helping parents, kids or animals. Most of all he loves watching the kids grow up and blossom throughout the years. Quentin serves as a Market Animal Livestock Committee Co- Chairman, Rodeo Committee member, Swine leader for the Sagle Saddle Tramps, youth sports coach and is the newest member of the Fair Board. He can't wait to have his grandkids enjoy the Fair and Fairgrounds as much as him and his kids have. His largest goal is to have new swine wash racks installed!

Quentin is honored to be the 2024 Livestock Superintendent of the Year!

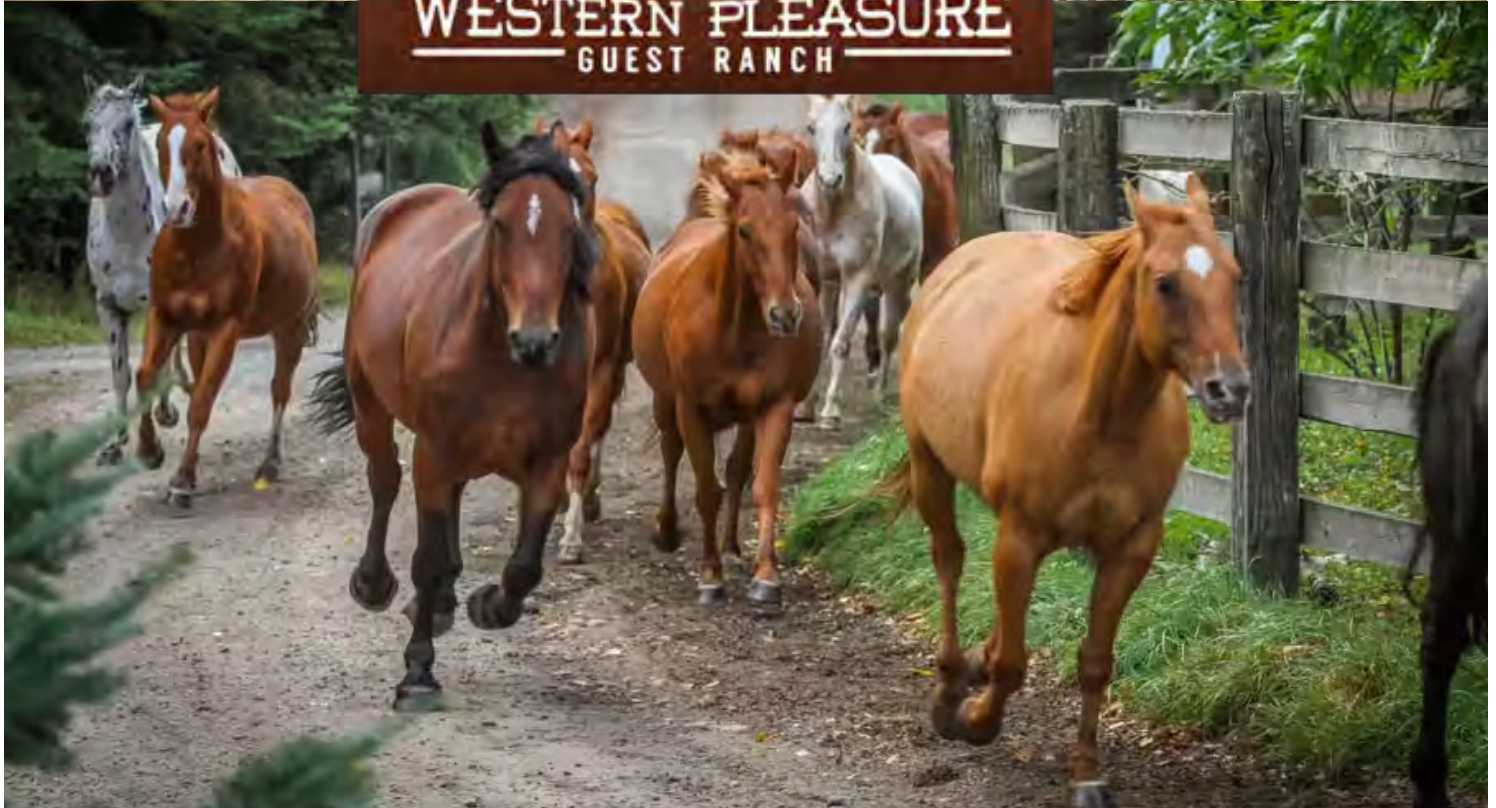
## *2024 Static Superintendent of the Year*



Elizabeth Peters is a multigenerational Bonner County Native. She was raised in the Bonner County Fair & Rodeo, donating hundreds of hours of her time to the Fairgrounds. From rodeo queening to quilting, Elizabeth can do it all. Liz LOVES the fair and 4-H and is a Cloverbuds leader for Gold n Grouse. Elizabeth is currently a Hobbies and Crafts Superintendent and is always helping wherever needed. She is a wonderful mom and wife and is a huge part of the Bonner County Fair Community.

*Thank you for everything you do Liz!*









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Monday, August 12th

**Time Only's 4pm**

**Qualifying Races 6:00pm**

**Top 10 will compete in the  
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## DEPARTMENT 13 - VEGETABLES & HERBS (CONTINUED)

### GARDEN POTS

Create a mini garden in a pot following the theme:

**CLASS 129** - "Under the Big Top"

**CLASS 130** - "Fiesta Garden"

### GARDEN DISPLAYS

Open to all ages. All displays must be growing in planter/container - label common names.

**CLASS 131** - Mini Garden - Combination of three (3) or more different vegetables - Flowers are allowed.

**CLASS 132** - Herb Pot - Must include two (2) or three (3) herbs.

**CLASS 133** - Large Herb Garden - Must have five (5) or more herbs.

### GARDEN EXTRAVAGANZA

For adult and youth. A special display of garden vegetables from four (4) different classes of vegetables. Judged on neatness and quality of exhibit. Each of the four vegetable classes chosen must have the number required to make one exhibit entry (for example: 1 pumpkin, 3 onions, etc.) May use vegetables from potato and pumpkin department as well.

**CLASS 134** - Garden Extravaganza

### ADULT GARDEN CREATURE

Any creature made of fruits or vegetables or a combination of both. Be creative. Props are allowed.

**CLASS 135** - Adult Garden Creature

### BASKET OF VEGETABLES & FRUIT

A special display of garden vegetables and fruit. Must include 3 classes of vegetables and 3 classes of fruit, from any of the classes listed. Judged on neatness, quality of exhibit and creativity. Each vegetable must have the number required to make one exhibit entry (for example: 1 pumpkin, 3 turnips, etc.) May use vegetables from potato and pumpkin department. Use Fair Theme to decorate exhibit.

**CLASS 136** - Basket of Vegetables & Fruit



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## DEPARTMENT 14 - FLOWERS

**SUPERINTENDENTS:** Roxie Lowther, Sandy Ross,

Rebecca Hawkins

### PREMIUM AMOUNTS

FIRST \$3	SECOND \$2	THIRD \$1
-----------	------------	-----------

### SPECIAL AWARDS

**\$15.00 Award, Champion Medal & Ribbon to Best of Show Adult & Best of Show Youth**

### BEST DAHLIA AWARD ADULT & YOUTH

**The Best Dahlia Award will be awarded to the Best Dahlia in the show.**

### BEST GLADIOLA AWARD ADULT & YOUTH

**In Memory of Diana May Awarded to the Best Gladiola in the show.**

### RULES & REGULATIONS

- Exhibitors may enter no more than one entry per class, even if each is different genus, species, variety/cultivars, type, size, or color.
- Flowers may be brought in during static exhibit entry (Monday August 12th, from 7:30 AM - 10:00 AM AND Tuesday, August 13th from 7:30am to 10:00 AM. Exhibits left outside the doors before the entry times must have a complete Fair tag with exhibitor's name and number.
- Exhibitors must provide a clear container for their exhibits. Containers must be suitable for the exhibit, weighted if necessary to prevent tipping. All containers should be marked on the bottom with the exhibitor's name and address.
- The Fair is not responsible for containers or accessories although care will be exercised. A limited number of clear containers will be available from the superintendents to exhibitors on a first-come, first-served basis. These containers must be returned at the end of Fair.
- After exhibits are in place, no one may touch or move them without permission of the superintendent, except the judge.
- Exhibitors will be allowed to freshen or replace entries anytime after judging.
- Specimens are to be shown with foliage attached.
- Judging will be closed to the public.
- The decision of the judge is final.

14A - DIVISION 1 - ADULT, 18 and Older  
 14B - DIVISION 2 - YOUTH, 13-17 years old  
 14C - DIVISION 3 - YOUTH, 9-12 years old  
 14D - DIVISION 4 - YOUTH, 8 and Under  
 14E - DIVISION 5 - SENIORS, 65 and Older



# DEPARTMENT 14 - FLOWERS (CONTINUED)

## ASTERS

Three (3) to five (5) stems constitute an entry, unless otherwise specified.

**CLASS 001** - Aster - Annual - White

**CLASS 002** - Aster - Annual - Pink

**CLASS 003** - Aster - Annual - Red

**CLASS 004** - Aster - Annual - Blue

**CLASS 005** - Aster - Annual - Color other than listed

**CLASS 006** - Aster - Annual - Display, any variety, any color - Three (3) to five (5) stems

## BACHELOR BUTTONS

**CLASS 007** - Bachelor Buttons - Five (5) Stems

## BEGONIAS

**CLASS 008** - Tuberous - Float with leaf underneath - Multi - Bloom - One (1) Stem

**CLASS 009** - Tuberous Ruffle Form - One (1) bloom floating on leaf

**CLASS 010** - Fibrous - One (1) spray

## CALENDULA

Five (5) blooms constitute an entry.

**CLASS 011** - Calendula - Yellow

**CLASS 012** - Calendula - Orange

**CLASS 013** - Calendula - Bicolor

**CLASS 014** - Calendula Display - Any Color - Eight (8) or more blooms

## CARNATIONS

**CLASS 015** - Carnations - Three (3) stems constitute an entry

## CHRYSANTHEMUMS

**CLASS 016** - Chrysanthemums - Three (3) stems per entry

## COSMOS - 3-5 stems or sprays

**CLASS 017** - Cosmos - Pink or Lavender

**CLASS 018** - Cosmos - Dark Pink

**CLASS 019** - Cosmos - White

**CLASS 020** - Cosmos - Other than listed

**CLASS 021** - Cosmos - Display - Any Color - Eight (8) or more sprays

## DAISIES - 5 stems

**CLASS 022** - Daisy - Shasta

**CLASS 023** - Daisy - Coreopsis

**CLASS 024** - Daisy - Black-Eyed Susan

**CLASS 025** - Daisy - African

**CLASS 026** - Gaillardia

**CLASS 027** - Rudbeckia

**CLASS 028** - Daisy - Other than listed

**CLASS 029** - Daisy Display - Any Variety - 8 or more blooms

## DAHLIAS

Must be disbudded and entered with a pair or more of attached leaves. Stem length must be in balance with size of bloom. Specimens must be entered in the exhibitor's own container. One (1) bloom constitutes an entry, unless otherwise specified.

### DAHLIA AA, A

CLASS 030 - Dahlia - Formal Decorative - 8 inches & over

CLASS 031 - Dahlia - Informal Decorative - 8 inches & over

CLASS 032 - Dahlia - Semi Cactus

CLASS 033 - Dahlia - Straight & Incurved Cactus

CLASS 034 - Dahlia - Laciniated

### DAHLIA B

CLASS 035 - Dahlia - Formal Decorative 6-8 inches

CLASS 036 - Dahlia - Informal Decorative

CLASS 037 - Dahlia - Semi Cactus

CLASS 038 - Dahlia - Straight & Incurved Cactus

CLASS 039 - Dahlia - Laciniated

### DAHLIA B-B

CLASS 040 - Dahlia - Formal Decorative 4-6 inches

CLASS 041 - Dahlia - Informal Decorative

CLASS 042 - Dahlia - Semi Cactus

CLASS 043 - Dahlia - Straight & Incurved Cactus

CLASS 044 - Dahlia - Laciniated

### DAHLIA - MINIATURE

CLASS 045 - Dahlia - Formal Decorative - 4 inches and under

CLASS 048 - Dahlia - Informal Decorative BB

CLASS 049 - Dahlia - Semi Cactus

CLASS 050 - Dahlia - Straight & Incurved

### DAHLIA - OTHER FOR LNS

CLASS 051 - Ball over 3.5 inches- diameter

CLASS 052 - Miniature Ball 2-3.5 inches diameter

CLASS 053 - Pompon - 2 inches and under

CLASS 054 - Waterlily

CLASS 055 - Collarette

CLASS 056 - Single

CLASS 057 - Novelty

CLASS 058 - Orchid Flowering

CLASS 059 - Peony Flowering

CLASS 060 - Mignon Single

CLASS 061 - Anemone

CLASS 062 - Stellar

CLASS 063 - Vase of three (3) dahlias - AA and/or A size - One (1) or more types - One (1) color or mixed colors

CLASS 064 - Vase of three (3) dahlias - BB and/or B size - One (1) or more types - One (1) color or mixed colors

CLASS 065 - Vase of three (3) dahlias - Miniatures - One (1) or more types - One (1) color or mixed colors

CLASS 066 - Vase of three (3) dahlias - Pompons - One (1) or more types - One (1) color or mixed colors

CLASS 067 - Vase of three (3) - All other dahlia forms

# DEPARTMENT 14 - FLOWERS (CONTINUED)

## DELPHINIUMS

CLASS 068 - Perennial Delphinium - One (1) Spike  
CLASS 076 - Annual Larkspur - Three (3) Spikes

## EVERLASTING

This includes flowers that are able to be dried that are not listed in any other section. One (1) to three (3) sprays constitutes an entry.

CLASS 069 - Globe Thistle  
CLASS 070 - Baby's Breath  
CLASS 071 - Bells of Ireland  
CLASS 072 - Statice  
CLASS 073 - Sea Holly  
CLASS 074 - Strawflowers  
CLASS 075 - Everlastings - Other than listed - Specify Type

## GERANIUMS

One (1) stem with foliage - Need not be attached

CLASS 076 - Geranium - Zonal - Large Flower Head CLASS  
085 - Geranium - Lady Washington  
CLASS 077 - Geranium - Ivy Leaf  
CLASS 078 - Geranium - Dwarf  
CLASS 079 - Geranium - Scented - With or without flower  
CLASS 089 - Geranium - Other than listed - Specify Type  
CLASS 080 - Geranium Display - Any Variety - Five (5) or more sprays

## GLADIOLA

Must be displayed in container tall enough to hold flower upright. Must show 1/3 closed, 1/3 partially open, 1/3 open. Remove fading/drying blossoms. One (1) spike constitutes an entry, unless otherwise specified.

CLASS 081 - Gladiola - White  
CLASS 082 - Gladiola - Green  
CLASS 083 - Gladiola - Pink  
CLASS 084 - Gladiola - Lavender  
CLASS 085 - Gladiola - Red  
CLASS 086 - Gladiola - Orange  
CLASS 087 - Gladiola - Salmon  
CLASS 088 - Gladiola - Yellow  
CLASS 089 - Gladiola - Bicolor  
CLASS 090 - Gladiola - Color other than listed  
CLASS 091 - Gladiola - Miniature - Any Color  
CLASS 092 - Gladiola Display - 5 or more spikes - 1 Color  
CLASS 103 - Gladiola Display - 5 or more spikes - Mixed Color  
CLASS 093 - Gladiola Display - 10 or more spikes - Mixed Color  
CLASS 094 - Gladiola Display - Miniature - 5 spikes - Any Color

## LILY

Must include one (1) stalk, unless otherwise specified.

CLASS 095 - Asiatic or Oriental Lily  
CLASS 096 - Canna Lily  
CLASS 097 - Lily - Other than listed - Specify Type  
CLASS 098 - Lily Display - Any Variety - Any Color - Five (5) or more stalks

## LARKSPUR

CLASS 099 - Larkspur - Five (5) Stems

## MARIGOLD

Foliage must be attached and displayed. KEEP STEMS AS LONG AS POSSIBLE.

CLASS 100 - Giant Marigold - Yellow - 5 Blooms  
CLASS 101 - Giant Marigold - Orange - 5 Blooms  
CLASS 102 - Giant Marigold - Gold - 5 Blooms  
CLASS 103 - Giant Marigold - Color other than listed - 5 Blooms  
CLASS 104 - Giant Marigold Display - Any Color - 8+ Blooms  
CLASS 105 - French Marigold - 2 1/2" or under - Single - 3 Sprays  
CLASS 106 - French Marigold - 2 1/2" or under - Double - 3 Sprays  
CLASS 107 - French Marigold Display - Any Color - 5 or more sprays  
CLASS 108 - Marigold - Mini-Flowered Singles - 3 Sprays  
CLASS 109 - Marigold - Other than listed - 5 Blooms or 3 Sprays

## NASTURTIIUM

Must include five (5) blooms with foliage.

CLASS 110 - Nasturtium - Yellow  
CLASS 111 - Nasturtium - Orange  
CLASS 112 - Nasturtium - Red  
CLASS 113 - Nasturtium - Pink  
CLASS 114 - Nasturtium - Other than listed  
CLASS 115 - Nasturtium Display - Any Color - 8 or more Blooms

## PANSIES

Three (3) blooms constitute an entry.

CLASS 116 - Pansies - White  
CLASS 117 - Pansies - Blue  
CLASS 118 - Pansies - Lavender  
CLASS 119 - Pansies - Purple  
CLASS 120 - Pansies - Yellow  
CLASS 121 - Pansies - Orange  
CLASS 122 - Pansies - Bicolor  
CLASS 123 - Pansies - Color other than listed  
CLASS 124 - Pansies - Mixed Colors  
CLASS 125 - Pansy Display - Any Color - 5 or more blooms

## PETUNIAS

Three (3) sprays with open blooms & buds constitute an entry.

CLASS 126 - Petunia - Single - White  
CLASS 127 - Petunia - Single - Yellow  
CLASS 128 - Petunia - Single - Blue  
CLASS 129 - Petunia - Single - Pink  
CLASS 130 - Petunia - Single - Red  
CLASS 131 - Petunia - Single - Purple  
CLASS 132 - Petunia - Single - Salmon  
CLASS 133 - Petunia - Single - Bicolor  
CLASS 134 - Petunia - Single - Color, other than listed  
CLASS 135 - Petunia Display - Single - Any Color - 5+ sprays  
CLASS 136 - Petunia - Double - Red  
CLASS 137 - Petunia - Double - Pink  
CLASS 138 - Petunia - Double - Purple  
CLASS 139 - Petunia - Double - White  
CLASS 140 - Petunia - Double - Any Color, other than listed  
CLASS 141 - Petunia - Million Bells  
CLASS 142 - Petunia Display - Double - Any Color - 5+ sprays  
CLASS 143 - Petunia Display - Mixed - Any Variety - 5+ sprays



## DEPARTMENT 14 - FLOWERS (CONTINUED)

### **PHLOX**

One (1) stalk constitutes an entry.

- CLASS 144 - Phlox - White
- CLASS 145 - Phlox - Purple
- CLASS 146 - Phlox - Pink
- CLASS 147 - Phlox - Color other than listed
- CLASS 148 - Phlox Display - Any Color - 5 or more stalks

### **POPPY**

CLASS 149 - Poppy - Must include five (5) stems

### **ROSE - HYBRID TEA**

Blooms should be picked when 1/4 to 1/2 open. One (1) bloom constitutes an entry, unless otherwise specified. CLASS 150 - Rose - Hybrid Tea - Red

- CLASS 151 - Rose - Hybrid Tea - Orange
- CLASS 152 - Rose - Hybrid Tea - Yellow
- CLASS 153 - Rose - Hybrid Tea - Pink
- CLASS 154 - Rose - Hybrid Tea - White or Near White
- CLASS 166 - Rose - Hybrid Tea - Color other than listed
- CLASS 155 - Rose - Hybrid Tea - Bicolor or Blend
- CLASS 156 - Rose - Hybrid Tea - Lavender or Blue
- CLASS 157 - Rose - Hybrid Tea Bloom Progression - 3 blooms in 1 container (1 bud, 1 exhibition & 1 full bloom on same stem)
- CLASS 158 - Rose - Hybrid Tea - 1 Variety - 1 Color - 3 or more blooms
- CLASS 159 - Rose - Hybrid Tea - Any Variety - Mixed Colors - 3 or more blooms

### **ROSE - FLORIBUNDA**

Blooms should be picked when 1/4 to 1/2 open. 1 bloom or spray constitutes an entry, unless otherwise specified. CLASS 160 - Rose -

- Floribunda - Yellow
- CLASS 161 - Rose - Floribunda - Pink
- CLASS 162 - Rose - Floribunda - Red
- CLASS 163 - Rose - Floribunda - Orange
- CLASS 164 - Rose - Floribunda - White or Near White
- CLASS 165 - Rose - Floribunda - Mauve
- CLASS 166 - Rose - Floribunda - Apricot Blends
- CLASS 167 - Rose - Floribunda - Color other than listed
- CLASS 168 - Rose Display - Floribunda - 1 color - 3+ sprays
- CLASS 169 - Rose Display - Floribunda - Mixed Colors - 3 or more sprays

### **ROSE - GRANDIFLORA**

Blooms should be picked when 1/4 to 1/2 open. 1 bloom or spray constitutes an entry, unless otherwise specified. CLASS 170 - Rose -

- Grandiflora - Red
- CLASS 171 - Rose - Grandiflora - Orange
- CLASS 172 - Rose - Grandiflora - Yellow
- CLASS 173 - Rose - Grandiflora - Pink
- CLASS 174 - Rose - Grandiflora - White or Near White
- CLASS 175 - Rose - Grandiflora - Bicolor or Blend
- CLASS 176 - Rose - Grandiflora - Lavender or Blue
- CLASS 177 - Rose - Grandiflora - Color other than listed
- CLASS 178 - Rose - Grandiflora - Any Color - 3+ Sprays
- CLASS 179 - Rose Display - Grandiflora - Mixed Colors - 3 or more blooms or sprays

### **ROSE - OTHER**

- CLASS 173 - Miniature Rose - Any Color - 1 Spray
- CLASS 174 - Miniature Rose - Any Color - 3 Sprays
- CLASS 175 - Climber or Rambler Rose - 1 Spray
- CLASS 176 - Shrub Rose - 1 Bloom - Any Color
- CLASS 177 - Shrub Rose - 1 Spray - Any Color
- CLASS 178 - Old Garden Rose - 1 Bloom - Any Color
- CLASS 179 - Old Garden Rose - 1 Spray - Any Color
- CLASS 180 - Rose - Other than listed - 1 Bloom or Spray
- CLASS 181 - Largest Rose - 1 Bloom

### **SNAP DRAGON**

Three (3) spikes constitute an entry, unless otherwise specified.

- CLASS 182 - Snapdragons - Pink
- CLASS 183 - Snapdragons - Red
- CLASS 184 - Snapdragons - Yellow
- CLASS 185 - Snapdragons - White
- CLASS 186 - Snapdragons - Lavender
- CLASS 187 - Snapdragons - Bronze
- CLASS 188 - Snapdragons - Burgundy
- CLASS 189 - Snapdragons - Variegated
- CLASS 190 - Snapdragons - Dwarf - 3 Sprays
- CLASS 191 - Snapdragons - Butterfly
- CLASS 192 - Snapdragons - Other than listed
- CLASS 193 - Snapdragons Display - Butterfly - 5 Sprays
- CLASS 194 - Snapdragons Display - Dwarf - 5 Spikes
- CLASS 195 - Snapdragons Display - 1 Color - 5 Spikes
- CLASS 196 - Snapdragons Display - Mixed Colors - 5 Spikes

### **SUNFLOWERS WITH BLOOMS OVER 10 INCHES**

1 bloom with side buds removed constitutes an entry. Tall (over 1' foot entry in Department 10).

- CLASS 197 - Sunflower - Large - Bronze
- CLASS 198 - Sunflower - Large - Yellow
- CLASS 199 - Sunflower - Large - Red
- CLASS 200 - Sunflower - Large - Color other than listed
- CLASS 201 - Sunflower Display - Large - Any Variety - 3 or more blooms

### **SUNFLOWERS WITH BLOOMS 5 TO 10 INCHES**

- CLASS 202 - Sunflower - Teddy Bear
- CLASS 203 - Sunflower - Medium Bronze
- CLASS 204 - Sunflower - Medium Yellow
- CLASS 205 - Sunflower - Medium Red
- CLASS 206 - Sunflower - Medium - Color other than listed
- CLASS 207 - Sunflower Display - Medium - Any Variety - 3 or more blooms

### **SUNFLOWERS WITH BLOOMS UP TO 5 INCHES**

- CLASS 208 - Sunflower - Small Bronze
- CLASS 209 - Sunflower - Small Yellow
- CLASS 210 - Sunflower - Small Red
- CLASS 211 - Sunflower - Small - Color other than listed
- CLASS 212 - Sunflower Display - Small - Any Variety - 3 or more blooms

### **SWEET PEAS**

- CLASS 213 - Perennial - Any Color - 5 Stems - All Flowers
- CLASS 214 - Annual - Same Color - 5 Stems - All Flowers
- CLASS 215 - Annual - Mixed Colors - 5 Stems

## DEPARTMENT 14 - FLOWERS (CONTINUED)

### ZINNIAS UNDER 3 INCHES

Three (3) blooms constitute an entry, unless specified otherwise. All zinnias in these classes must be under 3 inches.

CLASS 216 - Zinnia - Yellow  
 CLASS 217 - Zinnia - Orange  
 CLASS 218 - Zinnia - Red  
 CLASS 219 - Zinnia - Pink  
 CLASS 220 - Zinnia - Salmon  
 CLASS 221 - Zinnia - Lavender  
 CLASS 222 - Zinnia - Green  
 CLASS 223 - Zinnia - White  
 CLASS 224 - Zinnia - Bicolor  
 CLASS 225 - Zinnia - Color, other than listed  
 CLASS 226 - Zinnia - Mixed Colors - 5 Blooms  
 CLASS 227 - Zinnia Display - 7 or more blooms - one color  
 CLASS 228 - Zinnia Display - 7 or more blooms - mixed

### ZINNIAS OVER 3 INCHES

All zinnias in these classes must be OVER 3 inches.

CLASS 229 - Zinnia - Yellow  
 CLASS 230 - Zinnia - Orange  
 CLASS 231 - Zinnia - Red  
 CLASS 232 - Zinnia - Pink  
 CLASS 233 - Zinnia - Salmon  
 CLASS 234 - Zinnia - Lavender  
 CLASS 235 - Zinnia - Green  
 CLASS 236 - Zinnia - White  
 CLASS 237 - Zinnia - Bicolor  
 CLASS 238 - Zinnia - Color, other than listed  
 CLASS 239 - Zinnia - Mixed Colors - 5 Blooms  
 CLASS 240 - Zinnia Display - 7 or more blooms - one color  
 CLASS 241 - Zinnia Display - 7 or more blooms - mixed

### PERENNIAL FLOWERS

Depending on the variety, 1 to 3 blooms or sprays constitute an entry. Identify variety on entry tag.

CLASS 242 - Perennial - Other than listed -  
 1 to 3 blooms - White/Cream

CLASS 243 - Perennial - Other than listed -  
 1 to 3 sprays - White/Cream

CLASS 244 - Perennial - Other than listed -  
 1 to 3 blooms - Red/Pink

CLASS 245 - Perennial - Other than listed -  
 1 to 3 sprays - Red/Pink

CLASS 246 - Perennial - Other than listed -  
 1 to 3 blooms - Blue/Purple

CLASS 247 - Perennial - Other than listed -  
 1 to 3 sprays - Blue/Purple

CLASS 248 - Perennial - Other than listed -  
 1 to 3 blooms - Yellow/Orange

CLASS 249 - Perennial - Other than listed -  
 1 to 3 sprays - Yellow/Orange

CLASS 250 - Perennial Display - Any Variety - Any Color -  
 5 or more sprays or blooms.

### ANNUAL FLOWERS

Depending on the variety, 1 to 3 blooms or sprays constitute an entry. Identify variety on entry tag.

CLASS 251 - Annual - Other than listed -  
 1 to 3 blooms - White/Cream

CLASS 252 - Annual - Other than listed -  
 1 to 3 sprays - White/Cream

CLASS 253 - Annual - Other than listed -  
 1 to 3 blooms - Red/Pink

CLASS 254 - Annual - Other than listed -  
 1 to 3 sprays - Red/Pink

CLASS 255 - Annual - Other than listed -  
 1 to 3 blooms - Blue/Purple

CLASS 256 - Annual - Other than listed -  
 1 to 3 sprays - Blue/Purple

CLASS 257 - Annual - Other than listed -  
 1 to 3 blooms - Yellow/Orange

CLASS 258 - Annual - Other than listed -  
 1 to 3 sprays - Yellow/Orange

CLASS 259 - Annual Display - Any Variety - Any Color - 5 or more sprays or blooms.

CLASS 260 - Unlisted Annual - Other than colors listed above

## DEPARTMENT 15 - HORTICULTURE

**SUPERINTENDENTS: SUPERINTENDENTS: Roxie Lowther,  
 Sandy Ross, Rebecca Hawkins, Helga Sallmon**  
**PREMIUM AMOUNTS**

FIRST \$3	SECOND \$2	THIRD \$1
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### **SPECIAL AWARDS**

\$15.00 Award, Champion Medal & Ribbon to  
 Best of Show Adult & Best of Show Youth

### **RULES & REGULATIONS**

1. Must be fresh and have been grown by the exhibitor.
2. All container grown plants must have been in the exhibitor's possession at least 90 days, except for multiple planting, which must have been in the exhibitor's possession at least 6 weeks.
3. All species must be named by the genus and species when these are not already in schedule; variety/cultivars added when available; and common name may also be added. Example: Molucella, Bells of Ireland.
4. All exhibits are to be displayed with foliage except where "No Foliage" is indicated.
5. One entry allowed per class.
6. Please freshen up exhibits as needed.

**15A - DIVISION 1 - ADULT, 18 and Older**

**15B - DIVISION 2 - YOUTH, 13-17 years old**

**15C - DIVISION 3 - YOUTH, 9-12 years old**

**15D - DIVISION 4 - YOUTH, 8 and Under**

**15E - DIVISION 5 - SENIORS, 65 and Older**



## DEPARTMENT 15 - HORTICULTURE (CONT)

### HOUSEPLANTS

#### POTTED PLANTS - IN SIX INCH POT (6" POT)

CLASS 01 - Potted Begonia in 6" Pot

CLASS 02 - Potted Violet in 6" Pot

CLASS 03 - Potted Cactus in 6" Pot

CLASS 04 - Potted Coleus in 6" Pot

CLASS 05 - Potted Plant in 6" Pot - Other than listed

#### POTTED PLANTS - IN EIGHT INCH POT (8" POT)

CLASS 06 - Potted Begonia in 8" Pot

CLASS 07 - Potted Violet in 8" Pot

CLASS 08 - Potted Cactus in 8" Pot

CLASS 09 - Potted Coleus in 8" Pot

CLASS 10 - Potted Plant in 8" Pot - Other than listed

#### POTTED PLANTS - IN TEN INCH POT (10" POT)

CLASS 11 - Potted Begonia in 10" Pot

CLASS 12 - Potted Violet in 10" Pot

CLASS 13 - Potted Cactus in 10" Pot

CLASS 14 - Potted Coleus in 10" Pot

CLASS 15 - Potted Plant in 10" Pot - Other than listed

#### TERRARIUM & HYDROPONIC

CLASS 16 - A collection of plants growing in a closed container, a container that is open at the top or grown in water.

#### GARDEN PLANTERS

CLASS 17 - A collection of blooming patio plants.

CLASS 18 - A collection of succulents

## DEPARTMENT 16 - ARTISTIC FLORAL ARRANGEMENT (CONT)

### HOW ARRANGEMENTS ARE SCORED

- **Workmanship** - Neatness & Detail
- **Condition of Material** - Color & form of flower, stem & foliage
- **Design & Proportion** - Color harmony, effectiveness of design
- **Originality** - Creativity and original design
- **Degree of Difficulty** - Complexity and detail of arrangement

#### 16A - DIVISION 1 - ADULT, 18 and Older

#### 16B - DIVISION 2 - YOUTH, 13-17 years old

#### 16C - DIVISION 3 - YOUTH, 9-12 years old

#### 16D - DIVISION 4 - YOUTH, 8 and Under

#### 16E - DIVISION 5 - SENIORS, 65 and Older

### ARTISTIC FLORAL ARRANGEMENTS

CLASS 01 - Fair Theme Arrangement - Based on the 2024 theme "Country Roots & Cowboy Boots"

CLASS 02 - Free Style - Use your creativity! This arrangement design can be your personal choice to create as you please.

CLASS 03 - Monochromatic - All hues must be within the same color scheme. Vase / Container must match.

CLASS 04 - Miniature - Design may not exceed 6" high limit. CLASS 05 - Vintage Wedding - Create a vintage-style wedding bouquet with Baby's Breath and ribbon incorporated in.

CLASS 06 - Single Bloom - Design featuring a single bloom. Foliage, branches and accessories allowed

CLASS 07 - Old Boot Display - Use an old rain boot, cowboy boot, etc., creating a unique floral arrangement.

CLASS 08 - Tea Cup Creation - Create a cute arrangement using a teacup. Saucers, teaspoons & props are allowed.

CLASS 09 - Dried Design - Use natural elements that have been dried and/or preserved to make this arrangement.

CLASS 10 - Zip-A-Dee-Doo-Dah Display - An arrangement with a musical theme.

CLASS 11 - Succulent Arrangement - Use succulents to make an arrangement that is unique and creative. Must contain at least 3 different succulent plants.

CLASS 12 - Antique Container - Antique or antique-like container of your choice. Fresh and/or dried plant material may be used for this arrangement.

CLASS 13 - BarnYard Arrangement - Arrangement using a farm/barn theme, using barn wood

CLASS 14 - Get Well Soon - Make a bright, cheery arrangement using colorful flowers for someone recovering from an injury or illness.

CLASS 15 - Fixer Upper - Arrangement featuring tools.

CLASS 16 - Circus Circus - Whimsical arrangement incorporating a variety of flowers and accessories/props related to fair fun, the circus and carnivals.

CLASS 17 - Centerpiece - All sides uniform, low profile

CLASS 18 - Old Fashioned Bouquet

## DEPARTMENT 16 - ARTISTIC FLORAL

SUPERINTENDENTS: Roxie Lowther, Sandy Ross, Rebecca Hawkins,  
Nancy Lewis

### PREMIUM AMOUNTS

FIRST \$3	SECOND \$2	THIRD \$1
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### SPECIAL AWARDS

\$15.00 Award, Champion Medal & Ribbon to  
Best of Show Adult & Best of Show Youth

"Country Roots & Cowboy Boots" FAIR THEME ARRANGEMENT  
\$25 Award for Best Fair Theme Arrangement (Class #01)

### RULES & REGULATIONS

1. Flowers used in the floral arrangements need not be grown by the exhibitor.
2. Fresh plant material must be used in all classes unless otherwise stated.
3. Dried materials permissible in all classes as line material. Accessories/props permitted in all classes.
4. Artificial flowers are NOT permitted in any class, except for the following: #01 - Fair Theme Arrangement, and #16 - Circus Circus.
5. Noxious weeds are permitted - you must label them.
6. Maximum of one entry per class.
7. In all classes, floral foam & design mechanics must be fully covered.
8. Please freshen exhibits as needed. Check with the Superintendent first.
9. The decision of the judge is final.

# DEPARTMENT 17 - PRESERVED FOODS

**SUPERINTENDENTS:** Tracy Gage, Miranda Johnson, Kim Scott, Lorinda Barnes

<b>FIRST \$3</b>	<b>SECOND \$2</b>	<b>THIRD \$1</b>
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## TOP OVERALL BEST CANNING PRESENTATION

\$15.00 Award, Champion Medal & Ribbon to  
Best of Show Adult & Best of Show Youth

**17A - DIVISION 1 - ADULT, 18 and Older**

**17B - DIVISION 2 - YOUTH, 13-17 years old**

**17C - DIVISION 3 - YOUTH, 9-12 years old**

**17D - DIVISION 4 - YOUTH, 8 and Under**

**17E - DIVISION 5 - SENIORS, 65 and Older**

## ENTRANT ELIGIBILITY

1. One jar constitutes an exhibit entry.
2. All canned foods must be entered in a standard clear glass jar with a self-sealing, two-piece lid.
3. Jars must be clean. Prior to entry, jars must have screw bands removed.
4. Jars must be labeled per instructions under each class category. Time and method of process should agree with USDA/PNW recommendations, which can be obtained at the University of Idaho/Bonner County Extension Office at 4205 N Boyer Rd, Sandpoint, or in accordance with the latest edition of the Ball "Blue Book" or Kerr Home Canning Guides.
5. All preserved foods must have been prepared within a one (1) year period prior to the judging date.

## THE FOLLOWING WILL RESULT IN IMMEDIATE DISQUALIFICATION

1. Paraffin-sealed jams or jellies.
2. Jars with zinc lids.
3. Foods in green glass jars or non-standardized jars.
4. Jars without a sealed lid.
5. Foods that have been improperly processed or packed, including inverted method.
6. Jars with more than two (2) inches of head space.
7. Jars with added color, bleach, sulfite or other preservatives (e.g., baking soda may not be added to green vegetables and acids may not be added to non-pickled foods, with the exception of tomatoes and figs).

## OTHER RULES

1. All dried foods should be displayed in small, clear jars with screw-on lids or clear, heavy-duty zip-lock bags.
2. All exhibits must have been made from natural, basic materials by the exhibitor within the last year.
3. All low-acid foods are required to be processed in a pressure canner.
4. Canned fruits, pickled products, vegetables, and meats will not be opened by judges.
5. Other preserved food entries might be opened.
6. We request that rings are left on jars to be tasted.
7. One (1) jar may be entered in all classes. In the event of a tie, judges may open jams, jellies and preserves.
8. The decision of the judge is final.

## WHAT THE JUDGES LOOK FOR

Safety is of utmost importance. Any entry not in compliance with judging guidelines or exhibiting spoilage will be disqualified. Quality criteria are based on visual judging only. In the event of a tie, judges may open your jar of jam, jelly and preserves.

### **1. FILLED JAR**

Headspace must correspond to instructions from reference guides listed. The top of the finished recipe or liquid covering produce should provide adequate headspace as stated in approved guidelines. Air bubbles must be kept to a minimum. (Gas bubbles denote spoilage, and can be identified by movement of bubbles to the surface of the product while the jar is stationary. Products indicating the presence of gas bubbles must be disqualified.) Bands should remain on the jars while in transit to the fair event. Remove bands carefully to determine if the headspace is correct. Replace bands for product display.

### **2. HEAT PROCESS**

Methods used to heat-process foods must comply with current preserving guidelines as stated in the approved reference guides. The boiling-water process for acid foods and steam-pressure process for low-acid foods are the only recommended methods to heat process foods for shelf storage. Times for heat processing preserved foods correctly vary depending on each specific recipe or food type. Processing times must be in agreement with those listed in the approved reference guides.

### **3. PRODUCT APPEARANCE**

Produce should be free from blemishes, stems, pits and peels. Some recipes may state stems, pits and peels are not removed, this is acceptable if the recipe is in keeping with all other preserving guidelines. Liquid must be clear and free from cloudiness and small particles unless there are ingredients added to the recipe that would naturally affect its clarity. Color of the finished product should be as close to its natural characteristics as possible or standard for cooked product. Texture is affected by heat processing; however, the finished product should not appear over-cooked or break down. Ingredients should retain their shape and size based on the type and preparation method. Ingredients should be cut in uniform pieces, and packed evenly into each jar, allowing adequate room for liquid to circulate throughout the jar during processing.

## CANNING ENTRIES WILL NOT BE TASTED

Canning entries are not tasted primarily for the judge's safety. In the event of a tie, judges may open jams, jellies and preserves. Improperly processed entries may contain bacteria, such as botulism, which will make the judges ill. It's the judges decision.

### **LABELS FOR CANNED FRUIT OR VEGETABLES**

*Labels must be neatly placed, not covering product, written like:*

**Contents:** (Product Name)

**Processing Method:** (Pressure Canner or Boiling Water)  
(Hot Pack or Raw Pack)

**Processing Time:** (In Minutes + Altitude Adjustment)

**Pound Pressure:** (Pounds)

**Date of Preparation**



# DEPARTMENT 17 - PRESERVED FOODS (CONTINUED)

## CANNED VEGETABLES

Judging Criteria: Uniform shape, size, and ripeness. Color must be natural color of vegetable. Packing must be economical and uniform. Condition of solids should be firm and tender. Condition of liquids should be clear.

- CLASS 001** - Asparagus
- CLASS 002** - Beans - Green or Wax
- CLASS 003** - Beets
- CLASS 004** - Carrots
- CLASS 005** - Corn
- CLASS 006** - Garlic
- CLASS 007** - Peas
- CLASS 008** - Sauerkraut
- CLASS 009** - Spinach
- CLASS 010** - Other than listed - Specify Type

## CANNED FRUIT

Judging Criteria: Uniform shape, size, and ripeness. Color must be natural color of fruit. Packing must be economical and uniform, with enough syrup to fill space. Condition of solids should be firm and tender. Condition of liquids should be clear.

- CLASS 011** - Applesauce
- CLASS 012** - Apple - Flavored
- CLASS 013** - Apricots
- CLASS 014** - Blueberries
- CLASS 015** - Cherries - Pie or Sweet
- CLASS 016** - Mixed Fruit - Specify Types
- CLASS 017** - Peaches
- CLASS 018** - Pear
- CLASS 019** - Plums or Prunes
- CLASS 020** - Sweet Cherries
- CLASS 021** - Other than listed - Specify Type

## CANNED PIE FILLING

- CLASS 022** - Apple
- CLASS 023** - Blueberry
- CLASS 024** - Cherry
- CLASS 025** - Huckleberry
- CLASS 026** - Peach
- CLASS 027** - Mincemeat
- CLASS 028** - Mixed Fruit - Specify Type
- CLASS 029** - Rhubarb
- CLASS 030** - Strawberry
- CLASS 031** - Other Berry - Specify Type
- CLASS 032** - Other Fruit not listed - Specify Type

## TOMATOES

One jar constitutes an exhibit entry.

- CLASS 033** - Plain
- CLASS 034** - Stewed

## MEATS/FISH

Judging criteria: Pieces should be uniform in size, with a little, but not too much fat. Packed solid, economical and attractive. Condition of solids should be firm and tender.

- CLASS 035** - Beef
- CLASS 036** - Fish
- CLASS 037** - Lamb
- CLASS 038** - Meat Stock

**CLASS 039** - Pork

**CLASS 040** - Poultry

**CLASS 041** - Wild Game

**CLASS 042** - Other than listed - Specify Type

## LABELS FOR PICKLED FOODS

*Labels must be neatly placed, not covering product, written like:*

**Contents:** (Product Name)

**Processing Method:** (Boiling Water)

**Processing Time:** (In Minutes)

**Date of Preparation**

## CUCUMBER PICKLES & RELISHES

One jar constitutes an exhibit entry.

- CLASS 043** - Pickles - Whole
- CLASS 044** - Pickles - Spears
- CLASS 045** - Gherkins - Whole
- CLASS 046** - Sweet Pickles - Whole
- CLASS 047** - Sweet Pickles - Sliced
- CLASS 048** - Bread & Butter Pickles - Sliced
- CLASS 049** - Hamburger Dill Pickles - Sliced
- CLASS 050** - Pickle Relish

## PICKLED FOODS & RELISHES - NOT MADE FROM

### CUCUMBERS

One jar constitutes an exhibit entry. Relishes have to be water bathed according to USDA. The judge won't judge jars that haven't been water bathed. Please list ingredients on tag.

- CLASS 051** - Asparagus
- CLASS 052** - Beets
- CLASS 053** - Beans
- CLASS 054** - Fruit - Specify Type
- CLASS 055** - Peppers
- CLASS 056** - Zucchini
- CLASS 057** - Mixed Vegetables
- CLASS 058** - Vegetables other than listed - Specify Type
- CLASS 059** - Green Tomato Pickles
- CLASS 060** - Watermelon Pickles
- CLASS 061** - Corn Relish
- CLASS 062** - Zucchini Relish
- CLASS 063** - Relish other than listed - Specify Type
- CLASS 064** - Chutney - Specify Type

## LABELS FOR SOFT SPREADS

*Labels must be neatly placed, not covering product, written like:*

**Contents:** (Product Name)

**Processing Method:** (Boiling Water)

**Processing Time:** (In Minutes)

**Date of Preparation**

## SOFT SPREADS RULES & REGULATIONS

One jar constitutes an exhibit entry. Paraffin seals are not recommended by USDA and will NOT BE JUDGED.

**Judging Criteria: Must be processed according to USDA guidelines.** Color & Clarity - 25% (Color determined by kind of fruit. Should be clear, not cloudy. Consistency - 25% (should retain shape when removed from glass, should quiver and be tender). Texture - 25% (Smooth and free from graininess, determined by feel in mouth). Flavor - 25% (pronounced and corresponding to natural fruit flavor). Will be tasted by judges!

# DEPARTMENT 17 - PRESERVED FOODS (CONTINUED)

## JELLIES

- CLASS 065** - Apricot
- CLASS 066** - Blackberry
- CLASS 067** - Blueberry
- CLASS 068** - Boysenberry
- CLASS 069** - Huckleberry
- CLASS 070** - Raspberry
- CLASS 071** - Strawberry
- CLASS 072** - Mixed Berry - Specify Types
- CLASS 073** - Berry other than listed - Specify Type
- CLASS 074** - Cherry
- CLASS 075** - Currant
- CLASS 076** - Grape
- CLASS 077** - Mint
- CLASS 078** - Peach
- CLASS 079** - Pineapple
- CLASS 080** - Plum
- CLASS 081** - Rhubarb
- CLASS 082** - Mixed Fruit - Specify Type
- CLASS 083** - Other than listed - Specify Type

## JAMS

One (1) jar constitutes an entry.

- CLASS 084** - Apricot
- CLASS 085** - Blackberry
- CLASS 086** - Blueberry
- CLASS 087** - Boysenberry
- CLASS 088** - Huckleberry
- CLASS 089** - Raspberry
- CLASS 090** - Strawberry
- CLASS 091** - Mixed Berry - Specify Types
- CLASS 092** - Berry other than listed - Specify Type
- CLASS 093** - Cherry
- CLASS 094** - Grape
- CLASS 095** - Peach
- CLASS 096** - Pineapple
- CLASS 097** - Plum
- CLASS 098** - Rhubarb
- CLASS 099** - Mixed Fruit - Specify Types
- CLASS 100** - Other than listed - Specify

## BUTTERS

Butter should gel, be smooth, have good color and not be too thick. See Soft Spread rules for more information.

- CLASS 101** - Apple
- CLASS 102** - Apricot
- CLASS 103** - Grape
- CLASS 104** - Pear
- CLASS 105** - Plum
- CLASS 106** - Peach
- CLASS 107** - Butter other than listed - Specify Type

## PRESERVES, CONSERVES & MARMALADES

Should be two or more fruits, cooked with sugar until thick. A true conserve contains nuts and raisins, nuts may be added to or omitted from any recipe. List ingredients.

- CLASS 108** - Blueberry Preserves
- CLASS 109** - Cherry Preserves

- CLASS 110** - Strawberry Preserves
- CLASS 111** - Plum Preserves
- CLASS 112** - Preserves - Other than listed - Specify Type
- CLASS 113** - Conserve - Specify
- CLASS 114** - Apple Marmalade
- CLASS 115** - Apricot Marmalade
- CLASS 116** - Orange Marmalade
- CLASS 117** - Peach Marmalade
- CLASS 118** - Pear Marmalade
- CLASS 119** - Marmalade other than listed - Specify Type
- CLASS 120** - Peach
- CLASS 121** - Sugar Free
- CLASS 122** - Other Berry - Specify Type
- CLASS 123** - Other - Specify Type

## CONDIMENTS

Recipes must be submitted for all entries in this section.

- CLASS 124** - Barbeque Sauce
- CLASS 125** - Catsup (Ketchup)
- CLASS 126** - Chili Sauce
- CLASS 127** - Pizza Sauce
- CLASS 128** - Taco Sauce
- CLASS 129** - Tomato Sauce
- CLASS 130** - Salsa
- CLASS 131** - Mustard
- CLASS 132** - Marinade - Specify
- CLASS 133** - Condiments - Other than listed - Specify Type

## SYRUPS & TOPPINGS

- CLASS 134** - Cherry Syrup
- CLASS 135** - Raspberry Syrup
- CLASS 136** - Strawberry Syrup
- CLASS 137** - Pear Syrup
- CLASS 138** - Huckleberry Syrup
- CLASS 139** - Other berry syrup - Specify Type
- CLASS 140** - Mixed berry syrup - Specify Types
- CLASS 141** - Praline Topping
- CLASS 142** - Maple Walnut Topping
- CLASS 143** - Rhubarb Syrup or Topping
- CLASS 144** - Syrup other than listed - Specify Type
- CLASS 145** - Toppings other than listed - Specify Type

## JUICES

- CLASS 146** - Apple Juice
- CLASS 147** - Berry Juice - Specify Type
- CLASS 148** - Peach Juice
- CLASS 149** - Pear Juice
- CLASS 150** - Tomato Juice
- CLASS 151** - Carrot Juice
- CLASS 152** - Mixed Fruit Juice - Specify Type
- CLASS 153** - Juice other than listed - Specify Type

## VINEGARS

- CLASS 154** - Fruit
- CLASS 155** - Herb
- CLASS 156** - Vegetable
- CLASS 157** - Other than listed - Specify Type

## DEPARTMENT 17 - PRESERVED FOODS (CONTINUED)

### **DRIED FRUITS**

One standard jar or one pint size sealed plastic package constitutes an exhibit. Please label exhibits as follows:

Name of Product, Method of Drying, and Pre-Treatment.

**CLASS 158** - Apples

**CLASS 159** - Apricots

**CLASS 160** - Bananas

**CLASS 161** - Cherries

**CLASS 162** - Cranberries

**CLASS 163** - Currants

**CLASS 164** - Huckleberries

**CLASS 165** - Peaches

**CLASS 166** - Pineapple

**CLASS 167** - Tomatoes

**CLASS 168** - Strawberries

**CLASS 169** - Berries - Other than listed - Specify Type

**CLASS 170** - Mixed Fruit - Specify Type

**CLASS 171** - Fruit other than listed - Specify Type

### **DRIED VEGETABLES**

**CLASS 172** - Beans

**CLASS 173** - Beets

**CLASS 174** - Celery

**CLASS 175** - Corn

**CLASS 176** - Garlic

**CLASS 177** - Kale

**CLASS 178** - Leeks

**CLASS 179** - Edible Mushrooms

**CLASS 180** - Onions

**CLASS 181** - Peas

**CLASS 182** - Peppers

**CLASS 183** - Potatoes

**CLASS 184** - Sweet Potatoes

**CLASS 185** - Summer Squash

**CLASS 186** - Zucchini

**CLASS 187** - Vegetables - Other than listed - Specify Type

**CLASS 188** - Mixed Vegetables - Other than listed - Specify

### **DRIED (EDIBLE) FLOWERS**

Choose your edible flowers very carefully, as not all flowers are edible.

**CLASS 189** - Calendula

**CLASS 190** - Chive Blossoms

**CLASS 191** - Lavender

**CLASS 192** - Mint Flowers

**CLASS 193** - Nasturtium

**CLASS 194** - Pansy

**CLASS 195** - Rose

**CLASS 196** - Dried Edible Flower other than listed - Specify

## DEPARTMENT 18 - FOODS & SWEETS

**SUPERINTENDENTS: Monique Hutchings**

### **PREMIUM AMOUNTS**

FIRST \$3	SECOND \$2	THIRD \$1
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### **SPECIAL AWARDS**

\$15.00 Award, Champion Medal & Ribbon to

Best of Show Adult & Best of Show Youth

### **SPECIAL CONTESTS**

\$15.00 Award to Winner of Each Contest Below:

Oatmeal Cookie with a Twist, Quick Mini Bread Loaf, Best Youth Baking Contest, Best Candy, Best Pie and Best Apiary Basket.

\$35.00 Top Prize to Winners of:

"Best Pair" Decorated Cake & Cupcake &

Best Decorated Fair Theme Cake or Cupcake (Winner will be chosen between Class #057 & 059).

### **RULES & REGULATIONS**

1. Exhibitor may enter two (2) entries per class.
2. Small entries (rolls, cookies, muffins, etc.) should be placed on a plain white paper plate, then in a clear plastic food storage bag and closed to prevent damage/drying out.
3. Single loaf entries must be standard size 4 ½ X 8 ½ X 2 ½.
4. Entries should be placed in a clear plastic food storage bag and closed. Allow proper time for complete cooling of entries.
5. Recipes are required in Classes 1-4.
6. Paper doilies may be placed under baked food entries at exhibitor's discretion.
7. Check each specific class for other rules.
8. For exhibits that need refrigeration, please let the Superintendent know right away so space can be reserved. Space in the fridge is limited and first-come, first-serve.
9. The decision of the judge is final.

**18A - DIVISION 1 - ADULT, 18 and Older**

**18B - DIVISION 2 - YOUTH, 13-17 years old**

**18C - DIVISION 3 - YOUTH, 9-12 years old**

**18D - DIVISION 4 - YOUTH, 8 and Under**

**18E - DIVISION 5 - SENIORS, 65 and Older**

### **BREADS**

No commercial mixes. Bread should be completely baked.

It should have proper fermentation and proper gluten development. The scoring is based on general appearance, which should be golden brown and uniform in shape. The flavor should be nutty and agreeable to taste, with moist crumbs, tender and not too crumbly. An entry consists of one loaf of bread or four rolls.



# DEPARTMENT 18 - FOODS & SWEETS (CONTINUED)

## YEAST BREADS

One loaf constitutes an exhibit entry.

- CLASS 001 - Fancy
- CLASS 002 - French
- CLASS 003 - Home Ground Whole Wheat
- CLASS 004 - Raisin
- CLASS 005 - Rye
- CLASS 006 - Sourdough
- CLASS 007 - Standard White
- CLASS 008 - Sugar Free
- CLASS 009 - Whole Grain
- CLASS 010 - Other than listed - Specify Type

## QUICK BREADS - MINI LOAFS

These are quick breads other than yeast loafs. The Grand Champion winner between Classes 011-021 will be the Quick Bread Mini Loaf Contest Winner!

- CLASS 011 - Banana Bread Mini Loaf
- CLASS 012 - Biscuits with Baking Powder - 4
- CLASS 013 - Cake Doughnuts - 4
- CLASS 014 - Fruit & Nut Mini Bread Loaf
- CLASS 015 - Fruit Loaf - Other - Specify Type
- CLASS 016 - Muffins - 4
- CLASS 017 - Nut Loaf - Specify Type
- CLASS 018 - Streusel or Coffee Cake
- CLASS 019 - Sugar Free Mini Bread Loaf
- CLASS 020 - Vegetable Bread Mini Loaf - Specify Type
- CLASS 021 - Other than listed - Specify Type

## ROLLS

Four (4) rolls must be included per exhibit entry.

- CLASS 022 - Crescent Rolls
- CLASS 023 - Dinner Rolls
- CLASS 024 - Raised Doughnuts
- CLASS 025 - Sugar Free
- CLASS 026 - Tea Ring - Decorated for Fun
- CLASS 027 - Wheat Rolls
- CLASS 028 - White Rolls
- CLASS 029 - Other than listed - Specify Type

## SWEET BREADS

- CLASS 030 - Coffee Cake
- CLASS 031 - Cinnamon Rolls - Must include three (3) rolls
- CLASS 032 - Holiday Bread
- CLASS 033 - Jelly Roll
- CLASS 034 - Sugar Free
- CLASS 035 - Other than listed - Specify Type

## CAKE JUDGING CRITERIA

**Appearance - 30%**

**Texture - 30%**

**Aroma - 10%**

**Flavor - 30%**

## CAKES - WITHOUT ICING

- CLASS 036 - Applesauce
- CLASS 037 - Bundt
- CLASS 038 - Carrot
- CLASS 039 - Chocolate
- CLASS 040 - Devil's Food
- CLASS 041 - Sugar Free
- CLASS 042 - White

## CAKES - SPONGE

- CLASS 043 - Angel Food
- CLASS 044 - Chiffon
- CLASS 045 - Pound
- CLASS 046 - Sponge
- CLASS 047 - Sugar Free
- CLASS 048 - Other than listed - Specify Type

## CAKES - WITH ICING

- CLASS 049 - Carrot
- CLASS 050 - Chocolate Layer Cake
- CLASS 051 - Sugar Free
- CLASS 052 - White
- CLASS 053 - Yellow Layer Cake

## DECORATED CAKES

Limit two (2) cakes entries are allowed per exhibitor. One (1) decorated cake constitutes an entry. Only the decorated frosting will be judged.

You must decorate a real cake. No plastic decorations are allowed.

Decorations must all be edible.

## DECORATED CAKES JUDGING CRITERIA

**Technique - 40%**

**Originality - 30%**

**Neatness - 15%**

**Color Scheme - 15%**

CLASS 054 - Sculptured

CLASS 055 - Sheet

CLASS 056 - Tiered

CLASS 057 - 2024 Fair Theme Cake "Country Roots & Cowboy Boots"

Entering in Class #057 will automatically enter you in our 'Best Decorated Fair Theme Cake or Cupcake' Contest. Good luck, be creative & have fun!

## DECORATED CUPCAKES

Two (2) decorated cupcakes on a plate constitutes an exhibit. Cupcake will be tasted for texture, aroma and flavor.



## CAKES & CUPCAKES

### CAKE CLASS RULES

A well-made cake should be properly baked, of uniform thickness, not high in the middle or at the side and low other places. It should be even grain, fine and delicate in texture. When icing is used, it should be smooth in consistency, spongy, and not brittle when cut, yet not so soft as to be sticky.

NO PREPARED MIXES MAY BE USED! May be glazed or iced. An entry consists of one (1) whole cake.

### DECORATED CUPCAKES JUDGING CRITERIA

**Technique - 40%**

**Originality - 30%**

**Neatness - 15%**

**Color Scheme - 15%**

# DEPARTMENT 18 - FOODS & SWEETS (CONTINUED)

CLASS 058 - Decorated Cupcakes - Specify Flavors

CLASS 059 - 2024 Fair Theme Cupcakes "Country Roots and Cowboy Boots" - Entering in Class #059 will automatically enter you in our 'Best Decorated Fair Theme Cake or Cupcake' Contest. Good luck and have fun! Remember, two cupcakes constitute an entry in this class.

## BEST PAIR DECORATED CAKE & CUPCAKE

CLASS 060 - Best Pair Decorate Cake & Cupcake - For this class entry, exhibitor must enter one (1) cake and one (1) cupcake to qualify. All entries in Class #060 will be entered in our 'Best Pair Decorated Cake & Cupcake Contest.'

## COOKIES

### COOKIES JUDGING CRITERIA

#### **Appearance - 30%**

Uniform in size and shape, not pale or overly brown.

**Texture - 30%** - Crisp, tender, even grain.

**Flavor - 40%** - No Baking Powder or Soda taste, not over-seasoned, well-balanced.

### COOKIES

Four (4) cookies on a plate constitute an exhibit entry.

CLASS 061 - Best Variety Plate - For this class, an entry consists of three (3) types of cookies, with two each on a plate, for a total of six (6) cookies.

CLASS 062 - Butter

CLASS 063 - Chocolate Chip

CLASS 064 - Coconut Macaroon

CLASS 065 - Drop Cookie - Fruit

CLASS 066 - Drop Cookie - No Bake

CLASS 067 - Drop Cookie - Other - Specify Type

CLASS 068 - Fancy

CLASS 069 - Filled

CLASS 070 - Ginger

CLASS 071 - Molded

CLASS 072 - Monster

CLASS 073 - Pressed

CLASS 074 - Peanut Butter

CLASS 075 - Oatmeal

CLASS 076 - Best Oatmeal Cookie With A Twist

CLASS 077 - Rolled & Cut

CLASS 078 - Spice

CLASS 079 - Sour Cream

CLASS 080 - Sugar Free - Specify Ingredients

### THEME COOKIES

Cookie can be any flavor and must be decorated with theme.

Remember, four (4) cookies constitutes an entry.

CLASS 081 - 2024 Fair Theme "Country Roots & Cowboy Boots"

CLASS 082 - Farm Animal

CLASS 083 - Sports Team Logo

CLASS 084 - Happy Birthday!

CLASS 085 - GIANT Cookie

CLASS 086 - Other than listed - Specify Theme

### BARS

Three (3) bars constitute an entry.

**CLASS 087** - Brownies or Fudge Squares

**CLASS 088** - Fruit

**CLASS 089** - Layer

**CLASS 090** - No Bake

**CLASS 091** - Sugar Free

**CLASS 092** - Other than listed - Specify Type

### MASON JAR COOKIES

All cookie ingredients must be contained in mason jar with the exception of 'wet ingredients.' Each entry must include a recipe. Four (4) cookies must be entered alongside for judging.

**CLASS 093** - Mason Jar Cookies

### EDIBLE ART

Entry may be created with cookies, candies, gingerbread, etc. All must be edible. Maximum base 18" x 24" inches.

**CLASS 094** - Farm - Over 8x10 inches - 18 x 24" max. size.

**CLASS 095** - Farm - 8x10" inches or under

**CLASS 096** - Box

**CLASS 097** - Basket

**CLASS 098** - Other than listed - Specify

### PASTRIES

All baked goods must be entered in a plastic ziploc bag on a sturdy paper plate or heavy cardboard covered in foil.

### PASTRIES JUDGING CRITERIA

Judging will be based on **Texture** - flakes layered throughout crust, crisp eating. On **Tenderness** - Cuts easily with table knife, but holds shape when served. On **Appearance** - Golden brown, blistered surface, uniform attractive edges, fits pan well. On **Flavor** - Pleasant, delicious flavor, and filling.

**CLASS 099** - Strudel - 1

**CLASS 100** - Baklava - 1

**CLASS 101** - Kringle - 1

**CLASS 102** - Popovers - 3

**CLASS 103** - Puff Pastries - 3

**CLASS 104** - Cream Puffs - 3

**CLASS 105** - Eclairs - 3

**CLASS 106** - Pastry - Other than listed - Specify Type

## PIES

### PIES JUDGING CRITERIA

**CLASS 107** - Apple

**CLASS 108** - Berry - Any Kind  
- Specify Type

**CLASS 109** - Cherry

**CLASS 110** - Huckleberry

**CLASS 111** - Mince

**CLASS 112** - Mixed Fruit - Specify Types

**CLASS 113** - Peach

**CLASS 114** - Pecan

**CLASS 115** - Rhubarb

**CLASS 116** - Sugar Free

**CLASS 117** - Pies other than listed - Specify Type -NO CREAM  
PIES ALLOWED.

Appearance - 25%

Filling - 25%

Crust - 25%

Flavor & Aroma - 25%

## DEPARTMENT 18 - FOODS & SWEETS (CONTINUED)

### OTHER

#### APIARY (HONEY)

Entering in Classes #118-124 will automatically enter you in our 'Best Apiary' Contest. Good luck and have fun!

**CLASS 118** - Honeycomb

**CLASS 119** - Honey in Jars - One (1) jar must be included

**CLASS 120** - Wildflower Honey

**CLASS 121** - Berry Honey (i.e. Blackberry, Orange Blossom)

**CLASS 122** - Buckwheat Honey

**CLASS 123** - Mutt Honey

**CLASS 124** - Other than listed - Specify Type

(For more non-edible products made with honey, see Classes 189-194 in our Hobbies & Crafts Department 27)

#### FOODS MADE WITH HONEY

*For Honey Candy, see Class #130.*

**CLASS 125** - Cake made with honey - 1

**CLASS 126** - Cookies made with honey - 4

**CLASS 127** - Bread made with honey - 1

**CLASS 128** - Sweet Bread made with honey - 1

**CLASS 129** - Other Baked Good made with honey - must follow the rules for that class type that you choose to bake.

#### CANDY

Must include four (4) pieces per exhibit entry, except where listed differently. Entering in Classes #130-148 will automatically enter you in our 'Best Candy' Contest. Good luck and have fun!

**CLASS 130** - Honey Candy

**CLASS 131** - Divinity

**CLASS 132** - Filled

**CLASS 133** - Fudge - Chocolate

**CLASS 134** - Fudge - Other

**CLASS 135** - Hand Dipped Chocolates

**CLASS 136** - Hard

**CLASS 137** - Mints

**CLASS 138** - Peanut Brittle

**CLASS 139** - Pecan Roll

**CLASS 140** - Penuche

**CLASS 141** - Popcorn Balls - Only need to include three (3)

**CLASS 142** - Popcorn Cake

**CLASS 143** - Pralines

**CLASS 144** - Sugar Free

**CLASS 145** - Taffy - Pulled

**CLASS 146** - Toffee

**CLASS 147** - Turtles

**CLASS 148** - Other than listed - Specify Type

#### EGGS

Must include 1/2 dozen (6) eggs per entry. Entries must be placed in a basket.

**CLASS 149** - White

**CLASS 150** - Brown

**CLASS 151** - Color

#### EGGS (CONT)

**CLASS 152** - Other Chicken - Specify Type

**CLASS 153** - Other than Chicken - Specify Bird

**CLASS 154** - Exotic Eggs

**CLASS 155** - Best Decorated Egg

## DEPARTMENT 19 - FERMENTED BEVERAGES - WINE

**SUPERINTENDENTS:** Twilla Miller

### PREMIUM AMOUNTS

FIRST \$3	SECOND \$2	THIRD \$1
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#### SPECIAL CONTESTS

\$30.00 Award & Grand Champion Medal to  
Best of Show Homemade Wine.

\$15.00 Award & Reserve Champion Silver Medal to  
Reserve Champion Homemade Wine.

\$15.00 Award for Best of Show Liqueur.

**19A - DIVISION 1 - ALL ADULTS, 21 and Older**

**19B - DIVISION 5 - SENIORS, 65 and Older**

#### ENTRANT RULES & ELIGIBILITY

1. Two bottles constitute an entry. One bottle will be opened and sampled, and the other will be for display.
2. Open only to home-brewers and wine-makers who are 21 years of age and older. NO YOUTH ENTRIES ALLOWED.
3. ALL WINE BOTTLES MUST BE LABELED. Labels must reflect the primary ingredients used in the wine (cabernet, rhubarb, cherry, etc.) and must also list the class entered.

#### HOMEMADE WINE JUDGING CRITERIA

**Presentation:** Appropriate bottle, cork & cleanliness, exterior should indicate interior cleanliness. **Clarity:** Must be bright & clear. **Generosity:** Alcohol content must be appropriate to category. **Bouquet:** Aroma should be pleasant distinctive of type and ingredient used. **Palatability:** Full, rich or light, delicate flavor appropriate to category.

**CLASS 01** - Grape Wine - Dry - From Scratch

**CLASS 02** - Grape Wine - Red Sweet - From Scratch

**CLASS 03** - Grape Wine - White Dry - From Scratch

**CLASS 04** - Grape Wine - White Sweet - From Scratch

**CLASS 05** - Pear Wine - From Scratch

**CLASS 06** - Plum Wine - From Scratch

**CLASS 07** - Cherry Wine - From Scratch

**CLASS 08** - Apple Wine - From Scratch

**CLASS 09** - Fruit Wine - Berry- From Scratch - Specify Type

**CLASS 10** - Fruit Wine - Other than listed - From Scratch - Specify Type

**CLASS 11** - Rose Hip Wine - From Scratch

**CLASS 12** - Vegetable Wine - From Scratch

**CLASS 13** - Rice Wine / Sake - From Scratch

**CLASS 14** - Sparkling wine - From Scratch

**CLASS 15** - Grape Wine - Dry - From Kit

**CLASS 16** - Grape Wine - Red Sweet - From Kit

**CLASS 17** - Grape Wine - White Dry - From Kit



## DEPARTMENT 19 - FERMENTED BEVERAGES - WINE (CONTINUED)

### HOMEMADE WINE (Cont))

- CLASS 18** - Grape Wine - White Sweet - From Kit  
**CLASS 19** - Cherry Wine - From Kit  
**CLASS 20** - Fruit Wine - Berry - From Kit - Specify Type  
**CLASS 21** - Fruit Wine - Other than listed - From Kit - Specify  
**CLASS 22** - Rose Hip Wine - From Kit  
**CLASS 23** - Vegetable Wine - From Kit - Specify Type  
**CLASS 24** - Rice Wine / Sake - From Kit  
**CLASS 25** - Sparkling Wine - From Kit

### HOMEMADE LIQUEUR

Liqueurs must be entered with the same rules as in the Wine Section; however, bottles can be 12-16 ounces. NO KITS OR EXTRACTS ARE ALLOWED. Label bottle with ingredients or flavor (e.g., cherry, elderberry, potato, etc.)

- CLASS 27** - Fruit Liqueur - Specify Type  
**CLASS 28** - Honey Liqueur - Specify Type  
**CLASS 29** - Liqueur - Other than listed - Specify Type  
**CLASS 30** - Kahlua

## DEPARTMENT 20 - FERMENTED BEVERAGES - BEER

**SUPERINTENDENTS: Twilla Miller**

### **PREMIUM AMOUNTS**

<b>FIRST \$3</b>	<b>SECOND \$2</b>	<b>THIRD \$1</b>
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### **SPECIAL CONTESTS**

\$30.00 Award & Grand Champion Medal to  
Best of Show Homemade Beer.

\$15.00 Award & Reserve Champion Silver Medal to  
Reserve Champion Homemade Beer.

**20A - DIVISION 1 - ALL ADULTS, 21 and Older**

**20B - DIVISION 5 - SENIORS, 65 and Older**

### **ENTRANT RULES & ELIGIBILITY**

1. All exhibitors must supply a minimum of two (2) 12-ounce or one (1) 22-ounce bottle of each class entered.
2. Enter as many classes as you'd like, but only one entry per class will be accepted per exhibitor.
3. Persons entering their beer are responsible for entering them in the correct class. If you have questions, ask one of the Superintendents in Department #20.
4. Beers entered in the wrong class will not be judged.
5. Each beer entered will be judged on its own merits, and by more than one judge.
6. Exhibitors must be 21 years of age or older.

### **HOMEMADE BEER LABEL MUST INCLUDE:**

Attach a 3x5 or 4x6 card to your entry with the following:

- Name of Beer
- Size of Batch
- Date Started
- Starting Specific Gravity Reading
- Date Bottled
- Specific Gravity Reading at Bottling Time
- Ingredients (Type & Amount)
- Malt Extracts
- Dry Malt
- Grains
- Yeast
- Hops (Variety, Flowers, or Pellets)
- Boiling Time (Minutes)
- Finishing Time (Minutes)
- Fermentation (Time & Temperature)
- Primary
- Secondary
- Prime Sugar

- CLASS 01** - All Grain - Barley Wine  
**CLASS 02** - All Grain - Belgian-Style Specialty  
**CLASS 03** - All Grain - Brown Ale  
**CLASS 04** - All Grain - Pale Ale  
**CLASS 05** - All Grain - Indian Pale Ale (IPA)  
**CLASS 06** - All Grain - Amber Ale  
**CLASS 07** - All Grain - Scottish Ale  
**CLASS 08** - All Grain - Porter  
**CLASS 09** - All Grain - Stout  
**CLASS 10** - All Grain - Light Lager  
**CLASS 11** - All Grain - Dark Lager  
**CLASS 12** - All Grain - Specialty Beer - Specify Type  
**CLASS 13** - All Grain - Wheat  
**CLASS 14** - Partial Mash - Barley Wine  
**CLASS 15** - Partial Mash - Belgian-Style Specialty  
**CLASS 16** - Partial Mash - Brown Ale  
**CLASS 17** - Partial Mash - Pale Ale  
**CLASS 18** - Partial Mash - Indian Pale Ale (IPA)  
**CLASS 19** - Partial Mash - Amber Ale  
**CLASS 20** - Partial Mash - Scottish Ale  
**CLASS 21** - Partial Mash - Porter  
**CLASS 22** - Partial Mash - Stout  
**CLASS 23** - Partial Mash - Light Lager  
**CLASS 24** - Partial Mash - Dark Lager  
**CLASS 25** - Partial Mash - Specialty Beer  
**CLASS 26** - Partial Mash - Wheat  
**CLASS 27** - Kit Beers - Belgian-Style Specialty  
**CLASS 28** - Kit Beers - Brown Ale  
**CLASS 29** - Kit Beers - Pale Ale  
**CLASS 30** - Kit Beers - Indian Pale Ale (IPA)  
**CLASS 31** - Kit Beers - Amber Ale  
**CLASS 32** - Kit Beers - Scottish Ale  
**CLASS 33** - Kit Beers - Porter  
**CLASS 34** - Kit Beers - Stout  
**CLASS 35** - Kit Beers - Light Lager  
**CLASS 36** - Kit Beers - Dark Lager  
**CLASS 37** - Kit Beers - Specialty Beer  
**CLASS 38** - Kit Beers - Wheat  
**CLASS 39** - Other than listed - Specify Type

# DEPARTMENT 21 - SEWING

**SUPERINTENDENTS: Lu Swisher**  
**PREMIUM AMOUNTS**

FIRST \$3	SECOND \$2	THIRD \$1
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## SPECIAL CONTESTS

\$15.00 Award, Champion Medal & Ribbon to  
Best of Show Adult

\$15.00 Award, Champion Medal & Ribbon to  
Best of Show Youth

## BEST FAIR THEME EXHIBIT CONTEST

\$15.00 Award & Special Ribbon will be awarded to  
Best Fair Theme Exhibit between all divisions (Adult & Youth).  
Construct and design any garment utilizing our Fair Theme,  
“Country Roots & Cowboy Boots”

## FAIR BEAR SEWING CONTEST

Award & Special Ribbon will be awarded to  
Best Bear In Each Category (Class #25)  
21A - DIVISION 1 - ADULT, 18 and Older  
21B - DIVISION 2 - YOUTH, 13-17 years old  
21C - DIVISION 3 - YOUTH, 9-12 years old  
21D - DIVISION 4 - YOUTH, 8 and Under  
21E - DIVISION 5 - SENIORS, 65 and Older

## **RULES & REGULATIONS**

1. Excellence in sewing is determined in part by width and evenness in size of seams, hems, tacks, bands and gathers.
2. Stitches should be fastened, basting removed and everything neatly finished.
3. In appearance, the work should be neat, clean and pressed with material suitable for the garment in which it's used.
4. If garment appears to be out of proportion, please include a picture of the garment being worn. This will aid the judges and ensure fairness in their determinations.
5. Pillow stuffing and/or forms must fill out the corners of the fabric.
6. Linens should be blocked and starched as appropriate.
7. Only two entries allowed per class, unless otherwise stated.
8. All work must be the exhibitor's, whose name appears on the entry tag.
9. The decision of the judge is final.

**CLASS 01** - Apron

**CLASS 02** - Pillow

**CLASS 03** - Blazer or Jacket

**CLASS 04** - Children's Clothing - 6 months and up

**CLASS 05** - Doll Clothes

**CLASS 06** - Dress - Casual

**CLASS 07** - Dress - Formal/Wedding

**CLASS 08** - Fleece

**CLASS 09** - Infant's Clothing - Preemie to 6 months

**CLASS 10** - Shirt - Men's

**CLASS 11** - Shirt - Women's

**CLASS 12** - Shorts

**CLASS 13** - Skirt

CLASS 14 - Slacks - Men's

CLASS 15 - Slacks - Women's

CLASS 16 - Vests

CLASS 17 - Leather Garments

CLASS 18 - Blankets

CLASS 19 - Purses / Bags

## GRAIN / FEED SACK BAG

Using recycled grain or feed sacks, make your own unique bag!CLASS

20 - Grain/Feed Sack Bag

CLASS 21 - Purse

CLASS 22 - Pajamas

CLASS 23 - Robes

CLASS 24 - FAIR THEME CONTEST - Using the 2024 Fair Theme,  
“Country Roots & Cowboy Boots” create a garment of any type. All  
entries in this class will be entered in the Best Fair Theme Exhibit  
Contest! Good luck and have fun!

CLASS 25 - Fair Bear Sewing Contest

CLASS 26 - Other than listed - Specify Type



4-H ANIMAL  
LIVESTOCK  
MARKET SALE

**SALE**  
**SALE**  
**SALE**



**Saturday**  
**August 17th 9AM**

**ROCK 103**

# DEPARTMENT 22 - COMFORTERS & QUILTS

**SUPERINTENDENTS: Penny Mattson, Sharon Bass**  
**PREMIUM AMOUNTS**

FIRST \$3	SECOND \$2	THIRD \$1
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## **SPECIAL CONTESTS**

\$15.00 Award, Champion Medal & Ribbon to  
Best of Show Adult & Best of Show Youth

\$50.00 Award to Top Overall Quilt in Class #107 - Fair Theme

\$25.00 Tickle Award (Funny & Fun Quilt)

\$25.00 Original Quilt Award

\$25.00 Best Appliqued Quilt

**21A - DIVISION 1 - ADULT, 18 and Older**

**21B - DIVISION 2 - YOUTH, 13-17 years old**

**21C - DIVISION 3 - YOUTH, 9-12 years old**

**21D - DIVISION 4 - YOUTH, 8 and Under**

**21E - DIVISION 5 - SENIORS, 65 and Older**

## **RULES & REGULATIONS**

1. Exhibitors may enter two (2) items per class.
2. Any articles previously judged at the fair are ineligible for competition. This has to be a new submission.
3. To enter in this department, articles must be of three-layer construction.
4. The articles must be NEW and FINISHED.
5. Check for and remove all animal hair.
6. If quilt has been exposed to smoke, hang on the clothesline a few days before entering.
7. Include source of quilt pattern and any other information.
8. Written tags and entries must be legible.
9. Enter exhibit in a clear bag with name, size of quilt, and name of quilt.
10. The decision of the judge is final.

## **COMFORTERS & QUILTS JUDGING CRITERIA**

Beauty - 20%

Degree of Work - 20%

Amount of Work - 20%

Suitability - 20%

Overall Appearance - 20%

## **BED QUILTS**

CLASS 001 - Hand Pieced - Hand quilted

CLASS 002 - Hand Pieced - Machine Quilted

CLASS 003 - Hand Pieced - Hand Tied

CLASS 004 - Machine Pieced - Hand Quilted

CLASS 005 - Machine Pieced - Machine Quilted

CLASS 006 - Machine Pieced - Hand Tied

CLASS 007 - Hand Appliqued - Hand Quilted

CLASS 008 - Hand Appliqued - Machine Quilted

CLASS 009 - Machine Appliqued - Hand Quilted

CLASS 010 - Machine Appliqued - Machine Quilted

CLASS 011 - Hand Embroidered - Hand Quilted

CLASS 012 - Hand Embroidered - Machine Quilted

CLASS 013 - Machine Embroidered - Hand Quilted

CLASS 014 - Machine Embroidered - Machine Quilted

## **BABY QUILTS - 30-45 11 X 40-55"**

CLASS 015 - Hand Pieced - Hand Quilted

CLASS 016 - Hand Pieced - Machine Quilted

CLASS 017 - Hand Pieced - Hand Tied

CLASS 018 - Machine Pieced - Hand Quilted

CLASS 019 - Machine Pieced - Machine Quilted

CLASS 020 - Hand Appliqued - Hand Quilted

CLASS 021 - Hand Appliqued - Machine Quilted

CLASS 022 - Machine Appliqued - Hand Quilted

CLASS 023 - Machine Appliqued - Machine Quilted

CLASS 024 - Hand Embroidered - Hand Quilted

CLASS 025 - Hand Embroidered - Machine Quilted

CLASS 026 - Machine Embroidered - Hand Quilted

CLASS 027 - Machine Embroidered - Machine Quilted

## **LAP SIZE QUILTS- 45-60" X 65-76"**

CLASS 028 - Hand Pieced - Hand Quilted

CLASS 029 - Hand Pieced - Machine Quilted

CLASS 030 - Hand Pieced - Hand Tied

CLASS 031 - Machine Pieced - Hand Quilted

CLASS 032 - Machine Pieced - Machine Quilted

CLASS 033 - Machine Pieced - Hand Tied

CLASS 034 - Hand Appliqued - Hand Quilted

CLASS 035 - Hand Appliqued - Machine Quilted

CLASS 036 - Machine Appliqued - Hand Quilted

CLASS 037 - Machine Appliqued - Machine Quilted

CLASS 038 - Hand Embroidered - Hand Quilted

CLASS 039 - Hand Embroidered - Machine Quilted

CLASS 040 - Machine Embroidered - Hand Quilted

CLASS 041 - Machine Embroidered - Machine Quilted

## **MINIATURES**

**No more than 24" each side**

CLASS 042 - Hand Pieced - Hand Quilted

CLASS 043 - Hand Pieced - Machine Quilted

CLASS 044 - Hand Pieced - Hand Tied

CLASS 045 - Machine Pieced - Hand Quilted

CLASS 046 - Machine Pieced - Machine Quilted

CLASS 047 - Hand Appliqued - Hand Quilted

CLASS 048 - Hand Appliqued - Machine Quilted

CLASS 049 - Machine Appliqued - Hand Quilted

CLASS 050 - Machine Appliqued - Machine Quilted

CLASS 051 - Hand Embroidered - Hand Quilted

CLASS 052 - Hand Embroidered - Machine Quilted

CLASS 053 - Machine Embroidered - Hand Quilted

CLASS 054 - Machine Embroidered - Machine Quilted

## **GARMENT**

CLASS 055 - Hand Pieced - Hand Quilted

CLASS 056 - Hand Pieced - Machine Quilted

CLASS 057 - Machine Pieced - Hand Quilted

CLASS 058 - Machine Pieced - Machine Quilted

CLASS 059 - Hand Appliqued - Hand Quilted

CLASS 060 - Hand Appliqued - Machine Quilted

CLASS 061 - Machine Appliqued - Hand Quilted

CLASS 062 - Machine Appliqued - Machine Quilted

CLASS 063 - Hand Embroidered - Hand Quilted

CLASS 064 - Hand Embroidered - Machine Quilted

CLASS 065 - Machine Embroidered - Hand Quilted

CLASS 066 - Machine Embroidered - Machine Quilted



## DEPARTMENT 22 - COMFORTERS & QUILTS (CONTINUED)



### SMALL WALL PIECES

**Must be 36 inches and under on the longest side.**

CLASS 067 - Hand Pieced - Hand Quilted  
 CLASS 068 - Hand Pieced - Machine Quilted  
 CLASS 069 - Hand Pieced - Hand Tied  
 CLASS 070 - Machine Pieced - Hand Quilted  
 CLASS 071 - Machine Pieced - Machine Quilted  
 CLASS 072 - Hand Appliqued - Hand Quilted  
 CLASS 073 - Hand Appliqued - Machine Quilted  
 CLASS 074 - Machine Appliqued - Hand Quilted  
 CLASS 075 - Machine Appliqued - Machine Quilted  
 CLASS 076 - Hand Embroidered - Hand Quilted  
 CLASS 077 - Hand Embroidered - Machine Quilted  
 CLASS 078 - Machine Embroidered - Hand Quilted  
 CLASS 079 - Machine Embroidered - Machine Quilted

### LARGE WALL PIECES

**Must be 37 inches and over on the longest side.**

CLASS 080 - Hand Pieced- Hand Quilted  
 CLASS 081 - Hand Pieced - Machine Quilted  
 CLASS 082 - Hand Pieced - Hand Tied  
 CLASS 083 - Machine Pieced - Hand Quilted  
 CLASS 084 - Machine Pieced - Machine Quilted  
 CLASS 085 - Hand Appliqued - Hand Quilted  
 CLASS 086 - Hand Appliqued - Machine Quilted  
 CLASS 087 - Machine Appliqued - Hand Quilted  
 CLASS 088 - Machine Appliqued - Machine Quilted  
 CLASS 089 - Hand Embroidered - Hand quilted  
 CLASS 090 - Hand Embroidered - Machine Quilted  
 CLASS 091 - Machine Embroidered - Hand Quilted  
 CLASS 092 - Machine Embroidered - Machine Quilted

### MISCELLANEOUS

**These could include table runners, pillows, tablecloths, tree skirts, etc.**

CLASS 093 - Hand Pieced- Hand Quilted  
 CLASS 094 - Hand Pieced - Machine Quilted  
 CLASS 095 - Hand Pieced - Hand Tied  
 CLASS 096 - Machine Pieced- Hand Quilted  
 CLASS 097 - Machine Pieced - Machine Quilted  
 CLASS 098 - Hand Appliqued - Hand Quilted  
 CLASS 099 - Hand Appliqued - Machine Quilted  
 CLASS 100 - Machine Appliqued - Hand Quilted  
 CLASS 101- Machine Appliqued - Machine Quilted  
 CLASS 102 - Hand Embroidered - Hand quilted  
 CLASS 103 - Hand Embroidered - Machine Quilted  
 CLASS 104 - Machine Embroidered - Hand Quilted  
 CLASS 105 - Machine Embroidered - Machine Quilted  
 CLASS 106- Memory Quilts - Can include t-shirts, photographs, etc.  
 CLASS 107 - Panel Quilts - Made from cut and/or pieced panels  
 CLASS 108 - Multiple Techniques - Includes embellishments, mixed techniques, crazy quilts  
 CLASS 109 - Green - Must include recycled materials (i.e. jeans, old tee shirts, ties, etc).  
 CLASS 110- Art Quilts- Must be original design by maker  
 CLASS 111- FAIR THEME QUILT "Country Roots & Cowboy Boots"

## DEPARTMENT 23 - KNITTING

**SUPERINTENDENTS: Bonnie Atencio**

### **PREMIUM AMOUNTS**

FIRST \$3	SECOND \$2	THIRD \$1
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### **SPECIAL CONTESTS**

\$15.00 Award, Champion Medal & Ribbon to  
 Best of Show Adult & Best of Show Youth  
 \$50.00 Award to Top Overall Quilt in Class #107 - Fair Theme  
 \$25.00 Tickle Award (Funny & Fun Quilt)  
 \$25.00 Original Quilt Award  
 \$25.00 Best Appliqued Quilt

**23A - DIVISION 1 - ADULT, 18 and Older**

**23B - DIVISION 2 - YOUTH, 13-17 years old**

**23C - DIVISION 3 - YOUTH, 9-12 years old**

**23D - DIVISION 4 - YOUTH, 8 and Under**

**23E - DIVISION 5 - SENIORS, 65 and Older**

### **RULES & REGULATIONS**

1. Only two (2) exhibits per class may be entered.
2. Articles used prior to fair time must be clean & exhibit ready.
3. All articles entered must be entirely the work of the exhibitor.
4. Articles must not have been entered previously in the Bonner County Fair. Must be first-time entries.
5. Knitted articles must be blocked and show-ready.
6. The decision of the judge is final.

### **HAND-KNIT CLOTHING FOR ADULTS**

**CLASS 01** - Cap

**CLASS 02** - Mittens / Gloves

**CLASS 03** - Neck Scarf

**CLASS 04** - Shell

**CLASS 05** - Sweater

**CLASS 06** - Vest

**CLASS 07** - Accessories

**CLASS 08** - Other than listed - Specify

### **HAND-KNIT CLOTHING FOR INFANTS & CHILDREN**

**CLASS 09** - Bonnet or Hat

**CLASS 10** - Booties / Slippers / Socks

**CLASS 11** - Dress or Suit

**CLASS 12** - Mittens / Gloves

**CLASS 13** - Sweater

**CLASS 14** - Ensemble - More than three (3) pieces

**CLASS 15** - Other than listed - Specify Type

### **HAND-KNIT DOLL, ITEMS & TOYS**

**CLASS 16** - Doll Clothes

**CLASS 17** - Bed Dolls

### **HAND-KNIT LINENS**

**CLASS 18** - Doily

**CLASS 19** - Table Runner

**CLASS 20** - Other than listed - Specify Type

### **MACHINE-KNIT GARMENTS & ACCESSORIES**

**CLASS 21** - Coordinated Outfit

**CLASS 22** - Dress

**CLASS 23** - Purse / Bag

**CLASS 24** - Shawl

**CLASS 25** - Slippers

**CLASS 26** - Sweater

**CLASS 27** - Other than listed - Specify Type

### **MACHINE-KNIT LINENS**

**CLASS 28** - Decorated Pillow Cover

**CLASS 29** - Doily

**CLASS 30** - Dresser Scarf

**CLASS 31** - Tablecloth

**CLASS 32** - Other than listed - Specify Type

### **AFGHANS**

**CLASS 33** - Hand-Knit

**CLASS 34** - Machine-Knit

**CLASS 35** - Other than listed - Specify Type

### **HAND-KNIT TEMPERATURE BLANKET**

**CLASS 36** - Hand-Knit Temperature Blanket

A Temperature Blanket is a crochet or knitted blanket that is made a row at a time. You make one row every week, for a year. The temperature part is what makes it truly unique. Each week have a look at the temperature where you are, and using a chart this will help you to decide which color to crochet with that week.

### **OTHER**

**CLASS 37** - Christmas Ornaments

**CLASS 38** - Dish Cloth

**CLASS 39** - Other than listed - Specify Type

## DEPARTMENT 24 - CROCHETING

**SUPERINTENDENTS:** Debbie Westfall,

Robyn McNall-Ross, Jody Westfall

### **PREMIUM AMOUNTS**

<b>FIRST \$3</b>	<b>SECOND \$2</b>	<b>THIRD \$1</b>
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### **SPECIAL CONTESTS**

\$15.00 Award, Champion Medal & Ribbon to

Best of Show Adult & Best of Show Youth

**24A - DIVISION 1 - ADULT, 18 and Older**

**24B - DIVISION 2 - YOUTH, 13-17 years old**

**24C - DIVISION 3 - YOUTH, 9-12 years old**

**24D - DIVISION 4 - YOUTH, 8 and Under**

**24E - DIVISION 5 - SENIORS, 65 and Older**

### **RULES & REGULATIONS**

1. Only two (2) exhibit entries per class may be entered.
2. Articles used prior to fair time must be clean & exhibit ready.
3. All articles must be the work of the exhibitor.

4. No previously entered work may be entered again.

5. Crochet articles must be blocked and show ready.

6. The decision of the judge is final.

### **CROCHETED CLOTHING & ACCESSORIES FOR ADULTS**

**CLASS 01** - Cap or Hat

**CLASS 02** - Dress or Skirt

**CLASS 03** - Mittens / Gloves

**CLASS 04** - Neck Scarf - Broomstick Lace

**CLASS 05** - Neck Scarf - Other than broomstick lace

**CLASS 06** - Socks / Slippers

**CLASS 07** - Sweater

**CLASS 08** - Other than listed - Specify Type

### **CROCHETED CLOTHING FOR INFANTS & CHILDREN**

**CLASS 09** - Infant Bonnet or Hat

**CLASS 10** - Infant Booties / Slippers / Socks

**CLASS 11** - Infant Blanket

**CLASS 12** - Infant Dress

**CLASS 13** - Infant Mittens / Gloves

**CLASS 14** - Infant Sweater

**CLASS 15** - Ensemble - More than three (3) pieces

**CLASS 16** - Children's Bonnet or Hat

**CLASS 17** - Children's Dress

**CLASS 18** - Children's Mitten / Gloves

**CLASS 19** - Children's Socks / Slippers

**CLASS 20** - Children's Sweater

**CLASS 21** - Other than listed - Specify Type

### **CROCHETED LINENS & HOUSEHOLD ITEMS**

**CLASS 22** - Apron

**CLASS 23** - Centerpiece

**CLASS 24** - Dish Cloth

**CLASS 25** - Doily - Thread

**CLASS 26** - Doily - Yarn

**CLASS 27** - Dresser Scarf

**CLASS 28** - Pillow Cases - Crocheted Trim

**CLASS 29** - Table Cloth / Table Runner

**CLASS 30** - Other than listed - Specify Type

### **CROCHETED AFGHANS**

**CLASS 31** - Blocked - Joined

**CLASS 32** - Broomstick Lace

**CLASS 33** - Crocheted

**CLASS 34** - Crocheted - Lap

**CLASS 35** - Mile-to-Minute

**CLASS 36** - Stitch - Crocheted

### **CROCHETED PAMPERED PET ITEMS**

All entries must be new, never worn/used & free from pet hair.

**CLASS 37** - Pet Coat

**CLASS 38** - Pet Sweater

**CLASS 39** - Pet Hat

**CLASS 40** - Pet Bed

**CLASS 41** - Pet Pillow

**CLASS 42** - Pet Blanket

**CLASS 43** - Pet Item other than listed - Specify

### **CROCHETED TEMPERATURE BLANKET**

**CLASS 44** - Crocheted Temperature Blanket

# DEPARTMENT 25 - NEEDLEWORK

**SUPERINTENDENTS: Debbie Westfall, Jody Westfall**  
**PREMIUM AMOUNTS**

<b>FIRST \$3</b>	<b>SECOND \$2</b>	<b>THIRD \$1</b>
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## **SPECIAL CONTESTS**

\$15.00 Award, Champion Medal & Ribbon to  
Best of Show Adult & Best of Show Youth

\$15.00 Award to Best Fair Theme Sampler (Class # 14)

**25A - DIVISION 1 - ADULT, 18 and Older**

**25B - DIVISION 2 - YOUTH, 13-17 years old**

**25C - DIVISION 3 - YOUTH, 9-12 years old**

**25D - DIVISION 4 - YOUTH, 8 and Under**

**25E - DIVISION 5 - SENIORS, 65 and Older**

## **RULES & REGULATIONS**

1. Needlework must be clean to exhibit.
2. All wall hangings & pictures must be ready to hang. If rod is used, please include with entry.
3. Pictures must be framed, evenly stretched, with a neatly finished back. Framed needlepoint must have wire hangers on the back of the frame.
4. All articles must be made by the exhibitor.
5. Only two (2) entries are allowed per class.
6. If entry is soiled or there is a mistake in the pattern, it could be disqualified by the judge.
7. The decision of the judge is final.

### **EMBROIDERED PILLOW**

CLASS 01 - Hand - Floss  
CLASS 02 - Hand - Crewel  
CLASS 03 - Machine  
CLASS 04 - Punch  
CLASS 05 - Silk Ribbon  
CLASS 06 - Other than listed - Specify Type

### **EMBROIDERED PICTURE**

CLASS 07 - Crewel Frame  
CLASS 08 - Floss Frame  
CLASS 09 - Silk Ribbon - Frame  
CLASS 10 - Other than listed - Specify Type

### **EMBROIDERED SAMPLER**

CLASS 11 - Antique Reproduction  
CLASS 12 - Birth Announcement  
CLASS 13 - Wedding  
CLASS 14 - Fair Theme "Country Roots & Cowboy Boots"  
CLASS 15 - Other than listed - Specify

### **EMBROIDERED FLATWORK**

CLASS 16 - Dresser Scarf  
CLASS 17 - Tablecloth / Napkins  
CLASS 18 - Table Runner  
CLASS 19 - Towels  
CLASS 20 - Other than listed - Specify Type

### **BRAZILIAN EMBROIDERY**

CLASS 21 - Afghan  
CLASS 22 - Doily  
CLASS 23 - Framed  
CLASS 24 - Handkerchief  
CLASS 25 - Pillowcases  
CLASS 26 - Table Runner  
CLASS 27 - Other than listed - Specify Type

### **HARDANGER**

CLASS 28 - Afghan  
CLASS 29 - Doily  
CLASS 30 - Framed  
CLASS 31 - Handkerchief  
CLASS 32 - Pillowcases  
CLASS 33 - Table Runner  
CLASS 34 - Other than listed - Specify Type

### **NEEDLEPOINT**

CLASS 35 - Applique  
CLASS 36 - Cutwork  
CLASS 37 - Other than listed - Specify Type  
**CREWEL**  
CLASS 38 - Applique  
CLASS 39 - Cutwork  
CLASS 40 - Other than listed - Specify Type

### **COUNTED CROSS STITCH**

CLASS 41 - Beaded  
CLASS 42 - Bell Pull - Counted  
CLASS 43 - Hoop Frame - Counted  
CLASS 44 - Note Card  
CLASS 45 - Picture - Over or equal to an 8x10" inch  
CLASS 46 - Picture - Under 8x10" inch - Finished  
CLASS 47 - Pillows  
CLASS 48 - Specimen - Counted  
CLASS 49 - Specimen - Stamped  
CLASS 50 - Sampler  
CLASS 51 - Tablecloth and/or Napkins  
CLASS 52 - Other than listed - Specify Type

### **GOING GREEN**

CLASS 53 - Eco Themed Needlework using organic fabrics and yarns such as cotton, hemp and plant fibers.

### **OTHER**

CLASS 54 - Rugs  
CLASS 55 - Candlewick  
CLASS 56 - Beaded  
CLASS 57 - One-Color Work  
CLASS 58 - Black Work  
CLASS 59 - Plastic  
CLASS 60 - Felt  
CLASS 61 - Huck or Swedish Weave  
CLASS 62 - Chicken Scratch  
CLASS 63 - Scarf  
CLASS 64 - Other than listed - Specify



## DEPARTMENT 25 - NEEDLEWORK (CONT.)

### TATTING

Do not frame tatted items. Needle or shuttle.

Judging Criteria: Appearance & Overall Effect -

Design Selection & presentation, thread compatibility, use of color.

Workmanship & Technical Skill - Proper tension, neatness, finishing.

Difficulty factor

**CLASS 44** - Doily

**CLASS 45** - Handkerchief - Tatted Edge

**CLASS 46** - Pillow Slip - Tatted Edge

**CLASS 47** - Ornaments

**CLASS 48** - Bookmark

**CLASS 49** - Tatted Item - Other than listed

## DEPARTMENT 26 - HANDSPUN YARN & WEAVING

**SUPERINTENDENTS: Robyn McNall-Ross, Debbie Westfall,  
Donna Price**

### **PREMIUM AMOUNTS**

FIRST \$3	SECOND \$2	THIRD \$1
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### **SPECIAL CONTESTS**

\$15.00 Award, Champion Medal & Ribbon to

Best of Show Adult & Best of Show Youth

\$15.00 Award to Top Overall Fleece

(Winner from Classes #47-56)

**26A - DIVISION 1 - ADULT, 18 and Older**

**26B - DIVISION 2 - YOUTH, 13-17 years old**

**26C - DIVISION 3 - YOUTH, 9-12 years old**

**26D - DIVISION 4 - YOUTH, 8 and Under**

**26E - DIVISION 5 - SENIORS, 65 and Older**

### **RULES & REGULATIONS**

1. All weaving and spinning should be done by exhibitor.
2. All articles, other than clothing, should be hand-finished.
3. Machine stitching will be allowed only if it adds to the durability of the item.
4. If finishing is done by someone else, it must be stated on the entry tag.
5. Please write fiber content and intended use of item on back of entry tag to aid judge (includes Handspun Yarn Entries).
6. If possible, please include a small sample swatch which we can allow the public to touch and examine. This will help us protect your piece.
7. Only three (3) items are allowed per class.
8. All entries must be clean, labeled and ready for display.
9. Exhibitor may not enter an item that has previously been entered to Fair.
10. Exhibit all yarns in 25-yard skeins. Tie skeins securely.
11. All exhibits must have been completed this year.
12. The decision of the judge is final.

### **HANDSPUN YARN JUDGING CRITERIA:**

**Overall General Appearance** - Look of the finished product.

**Preparation for Exhibit** - clean, properly skinned and tied with the same color yarn, listed yardage and/or weight noted, block if necessary.

**Suitability of Fiber to Yarn** - Amount of twist, diameter of yarn.

**Technique** - Twist evenly executed, appropriate plying twist, diameter consistent throughout, dyeing/blending consistent.

**Suitability of Yarn to Use** - Direction and amount of twist, diameter and handle of yarn.

### **YARN**

**CLASS 01** - Wool - Singles

**CLASS 02** - Wool - Ply-Blended Fiber Yarn

**CLASS 03** - Angora Rabbit

**CLASS 04** - Goat Fiber - Mohair, Angora, Cashmere

**CLASS 05** - Silk

**CLASS 06** - Camelid Fiber - Alpaca, Llama, Camel

**CLASS 07** - Best Fiber - Cotton, Linen, Hemp, other plant fibers

**CLASS 08** - Synthetic Fibers - Rayon, Nylon, Tinsel

**CLASS 09** - Hand Dyed

**CLASS 10** - Wool - Using natural dyes

**CLASS 11** - Wool - Using chemical dyes

**CLASS 12** - Other than wool yarn - Using natural dyes

**CLASS 13** - Other than wool yarn - Using chemical dyes

**CLASS 14** - Dog or Cat

**CLASS 15** - Novelty Wool Yarn

**CLASS 16** - Novelty Yarn - Other than wool

**CLASS 17** - Novelty Yarn - Using 2 or more fibers

**CLASS 18** - Novelty Yarn - Using Color as technique

**CLASS 19** - Novelty Yarn - Non-Fiber elements such as beads, feathers, etc.

**CLASS 20** - Cable Yarn - Any fiber

**CLASS 21** - Bounce Yarn - Any fiber

### **WEAVING JUDGING CRITERIA:**

**Overall General Appearance** - Look of the finished product.

**Suitability of the yarn to article** - Consistency of spinning, appropriate yarn characteristics. **Suitability of Fiber to Product**

- Fiber preparation, drapability, hand, durability. **Technique** -

Gauge set, even tension, perfect execution, no uncorrected

mistakes. **Finishing** - Blocking, ends, cleanliness, seams,

appropriate notions.

### **GARMENTS & ACCESSORIES**

Must be at least 50% handspun, and the other 50% must be labeled to specify type.

**CLASS 22** - Knitted Sweater

**CLASS 23** - Knitted Vest

**CLASS 24** - Knitted Shawl

**CLASS 25** - Knitted Mittens or Gloves

**CLASS 26** - Knitted Two-Piece Set (Hat with Mittens/Gloves)

**CLASS 27** - Knitted Socks

**CLASS 28** - Knitted Slippers or other Footwear

**CLASS 29** - Knitted Hat

**CLASS 30** - Knitted Scarf

**CLASS 31** - Knitted Accessory

**CLASS 32** - Item Knit on a Knitting Machine

**CLASS 33** - Crocheted Garment - Small

**CLASS 34** - Crocheted Garment - Large

**CLASS 35** - Crocheted Accessory

**CLASS 36** - Woven Small Garment

**CLASS 37** - Woven Large Garment

**CLASS 38** - Woven Accessory

**CLASS 39** - Woven Yardage

**CLASS 40** - Garment or Accessory other than listed - Specify

## DEPARTMENT 26 - HANDSPUN YARN & WEAVING (CONT.)

### HANDWOVEN ITEMS FROM COMMERCIAL YARNS

#### JUDGING CRITERIA:

**Overall Appearance** - Look of the finished product. Suitability of  
**Fiber & Yarn to Article** - Durability, drapability, compatibility of  
fibers. **Technique** - Gauge set, even tension, perfect execution,  
no uncorrected mistakes. **Finishing** - Blocking, ends,  
cleanliness, seams, appropriate notions.

#### WEAVING WITH COMMERCIAL YARN

**CLASS 41** - Woven Large Garment

**CLASS 42** - Woven Small Garment

**CLASS 43** - Woven Household Article

**CLASS 44** - Woven Accessory

**CLASS 45** - Woven Article - Other than listed - Specify Type

#### COMMERCIALLY PREPARED ROVING CLASS

**CLASS 46** - Article made from prepared unspun fiber

#### FLEECE JUDGING CRITERIA:

**Overall Appearance** - Look and feel of finished product.

**Preparation for Exhibit** - Debris, skirting, ties.

**Fleece Qualities** - Cutting, discoloration, grease, moisture, yield.

#### FLEECE

**CLASS 47** - Fine Wool Fleece

**CLASS 48** - Medium Wool Fleece

**CLASS 49** - Long Wool Fleece

**CLASS 50** - Natural Color Fleece

**CLASS 51** - Angora Fleece

**CLASS 52** - Llama Fleece

**CLASS 53** - Luacaya Alpaca Fleece

**CLASS 54** - Suri Alpaca Fleece

**CLASS 55** - Mohair Fleece

**CLASS 56** - Fleece - Other than listed - Specify Type

#### FELTED GNOMES

Use felting wool to make a gnome. Must be between 3-7" in size.

**CLASS 57** - Felted Gnome

## DEPARTMENT 27 - HOBBIES & CRAFTS

**SUPERINTENDENTS: Elizabeth Peters**

#### PREMIUM AMOUNTS

FIRST \$3	SECOND \$2	THIRD \$1
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#### SPECIAL AWARDS

\$15.00 Award, Champion Medal & Ribbon to  
Best of Show Adult & Best of Show Youth

**27A - DIVISION 1 - ADULT, 18 and Older**

**27B - DIVISION 2 - YOUTH, 13-17 years old**

**27C - DIVISION 3 - YOUTH, 9-12 years old**

**27D - DIVISION 4 - YOUTH, 8 and Under**

**27E - DIVISION 5 - SENIORS, 65 and Older**

### RULES & REGULATIONS

1. No item may be entered in crafts that can be entered in another department or section (i.e., art, needlework, etc.)
2. Only one (1) entry allowed per class.
3. Only one (1) Lego entry allowed per exhibitor.
3. Exhibits must be owned, produced or collected by exhibitor. Must have been made within the last year and not previously entered into fair.
4. All cards must be in a ziploc bag.
5. Jewelry must be mounted or in ziploc bags.
6. The decision of the judge is final.

#### AMERICAN INDIAN CRAFTS

**CLASS 001** - Accessories

**CLASS 002** - Bead Work

**CLASS 003** - Clothing

**CLASS 004** - Decorative Wreaths / Sprays

**CLASS 005** - Picture Frames

**CLASS 006** - Other than listed - Specify Type

#### BASKETRY

**CLASS 007** - Coiled Basket

**CLASS 008** - Pine Cone Basket

**CLASS 009** - Round Reed Basket

**CLASS 010** - Flat Reed Basket

**CLASS 011** - Braided Basket

**CLASS 012** - Fabric Basket

**CLASS 013** - Basket - Other than listed - Specify Type

#### BIRD HOUSES

**CLASS 014** - Bird House - Functional

**CLASS 015** - Bird House - Decorative

**CLASS 016** - Bird Feeder - Functional

**CLASS 017** - Bird Feeder - Decorative

#### CERAMICS

**CLASS 018** - Glazed Ceramics

**CLASS 019** - Under Glazed Ceramics

**CLASS 020** - Stained Ceramics

**CLASS 021** - Over Glaze (Metallics, Decals, Lusters)  
Ceramic

**CLASS 022** - Stoneware Ceramics

**CLASS 023** - Porcelain Ceramics

**CLASS 024** - Hand Modeled - Fired Ceramics

**CLASS 025** - Chalk Ceramics

**CLASS 026** - Ceramics - Other than listed

#### CHINA PAINTING

**CLASS 027** - Enameled Glass Painting

**CLASS 028** - China Painting - Animal

**CLASS 029** - China Painting - Flower

**CLASS 030** - China Painting - Bird

**CLASS 031** - China Painting - Fruit

**CLASS 032** - China Painting - Scene

**CLASS 033** - China Painting - On Glass

**CLASS 034** - Bisque China Painting

**CLASS 035** - Pen Work China Painting

**CLASS 036** - Portrait China Painting

**CLASS 037** - Luster, Gold & Metallic China Painting

**CLASS 038** - Monochrome China Painting

**CLASS 039** - China Painting - Other than listed

## DEPARTMENT 27 - HOBBIES & CRAFTS (CONTINUED)

### **CHINA PAINTING (Cont.)**

- CLASS 029** - China Painting - Flower
- CLASS 030** - China Painting - Bird
- CLASS 031** - China Painting - Fruit
- CLASS 032** - China Painting - Scene
- CLASS 033** - China Painting - On Glass
- CLASS 034** - Bisque China Painting
- CLASS 035** - Pen Work China Painting
- CLASS 036** - Portrait China Painting
- CLASS 037** - Luster, Gold & Metallic China Painting
- CLASS 038** - Monochrome China Painting
- CLASS 039** - China Painting - Other than listed

### **CLAY / POTTERY**

- CLASS 040** - Clay Model
- CLASS 041** - Fimo Clay
- CLASS 042** - Sculpt Clay
- CLASS 043** - Clay - Other than listed

### **DOLLS - HANDMADE OR HANDCRAFTED**

- CLASS 044** - Porcelain Doll with Soft Body
- CLASS 045** - Porcelain Doll with Hard Body
- CLASS 046** - China Doll with Soft Body
- CLASS 047** - China Doll with Hard Body
- CLASS 048** - Cloth Doll
- CLASS 049** - Wooden Doll
- CLASS 050** - Doll - Other than listed

### **DUCT TAPE CRAFTS**

- CLASS 051** - Duct Tape Jewelry
- CLASS 052** - Duct Tape Hair Accessory
- CLASS 053** - Duct Tape Fashion Accessory
- CLASS 054** - Duct Tape Clothing Article
- CLASS 055** - Duct Tape Purse or Handbag
- CLASS 056** - Duct Tape Bag
- CLASS 057** - Duct Tape Wallet
- CLASS 058** - Duct Tape Household Item
- CLASS 059** - Duct Tape Flower
- CLASS 060** - Duct Tape Craft other than listed - Specify Type

### **EMBELLISHED ITEMS**

- CLASS 061** - Embellished Ready-Made Clothing
- CLASS 062** - Embellished Ready-Made Accessory

### **FASHION FLIP FLOPS/SNEAKERS**

- CLASS 063** - "Fashion Flip Flops or Sneakers"

One pair of flip flops or sneakers that have been painted or decorated with the exhibitor's personal touches. Must be wearable.

### **FLORAL**

- CLASS 064** - Ribbon Flower
- CLASS 065** - Beaded Flower
- CLASS 066** - Paper Flower

### **CLOTHESPIN WREATH**

Use clothespins to make a cute wreath with any theme - some ideas would be seasonal, or floral - a sunflower, for example.

- CLASS 067** - Clothespin Wreath

### **YARD GNOME**

Make your own yard gnome!

Any materials are usable!

- CLASS 068** - Yard Gnome

### **GREETING CARDS**

- CLASS 069** - Greeting Card - Handmade
- CLASS 070** - Greeting Card - Rubber Stamped
- CLASS 071** - Greeting Card - Mixed Medium
- CLASS 072** - Greeting Card - Other than listed

### **HOLIDAY DECORATIONS**

- CLASS 073** - Wall Hangings
- CLASS 074** - Ornaments
- CLASS 075** - Centerpieces
- CLASS 076** - Holiday Decorations - Other than listed (Note: Holiday-Themed Candles are Class #187)

### **FAIR-THEMED ORNAMENT**

- CLASS 077** - Fair-Themed Ornament - make an ornament for our Fair Tree! Must use the theme, "MeMOOries in the Making"

### **JEWELRY**

Jewelry must be mounted or in a ziploc bag.

- CLASS 078** - Ring
- CLASS 079** - Necklace
- CLASS 080** - Earrings
- CLASS 081** - Bracelet
- CLASS 082** - Headwear
- CLASS 083** - Pin / Brooch
- CLASS 084** - Going Green - Recycled Jewelry
- CLASS 085** - Jewelry - Other than listed

### **LEATHERCRAFT**

Tooled designs need not be original. If design is original, please indicate on entry tag. Items must be 90% leather.

- CLASS 086** - Small Leather Articles - approx. 8x10" inches or less - or articles displaying a single leatherworking skill.
- CLASS 087** - Medium Leather Articles - approx. 10x20" inches or items using a combination of two leatherworking skills.
- CLASS 088** - Large Leather Articles - items over 20" inches - or using multiple leatherworking skills.

### **MASKS**

In the classes below, "PLAIN" means minimally embellished, such as painted. "FANCY" means more decorative, embellished with sequins, feathers, ribbons, facial features, etc. and "PAPER" means made of construction paper, cardstock, newspaper, etc. PAPER MACHE masks are to be entered in the Paper Mache section (Class #122 - 125).

- CLASS 089** - Plain Fabric / Mixed Medium Mask
- CLASS 090** - Fancy Fabric / Mixed Medium Mask
- CLASS 091** - Plain Paper Mask
- CLASS 092** - Fancy Paper Mask
- CLASS 093** - Plain Plaster Mask
- CLASS 094** - Fancy Plaster Mask
- CLASS 095** - Plain Mask from Medium - Other than listed
- CLASS 096** - Fancy Mask from Medium - Other than listed



# DEPARTMENT 27 - HOBBIES & CRAFTS (CONTINUED)

## METAL PROJECTS

- CLASS 097** - Metal Lantern
- CLASS 098** - Metal Pitcher
- CLASS 099** - Metal Fireplace Accessories
- CLASS 100** - Metal Furniture
- CLASS 101** - Metal Frame
- CLASS 102** - Metal Household Accessories
- CLASS 103** - Metal Garden Art & Accessories
- CLASS 104** - Metal Sculptures
- CLASS 105** - Metal Wind Chimes
- CLASS 106** - Metal Toy
- CLASS 107** - Metal Item - Other than listed

## MODELS

- CLASS 108** - Boats - Kits
- CLASS 109** - Boats - Homemade
- CLASS 110** - Cars - Kits
- CLASS 111** - Cars - Homemade
- CLASS 112** - Motorcycles - Kits
- CLASS 113** - Motorcycles - Homemade
- CLASS 114** - Planes - Kits
- CLASS 115** - Planes - Homemade
- CLASS 116** - Other - Specify Type

## PAINTED ITEMS

- CLASS 117** - Driftwood
- CLASS 118** - From Nature
- CLASS 119** - Man-Made Item
- CLASS 120** - Saw

## PAPER ART

- CLASS 121** - Exhibits made from paper. Note: Paintings on paper should be entered in the Art Section (Dept. 28)

## PAPER MACHE

- CLASS 122** - Paper Mache Animal or Bird
- CLASS 123** - Paper Mache Garden
- CLASS 124** - Paper Mache Puppet
- CLASS 125** - Paper Mache Item - Other than listed - Specify

## PLASTIC CANVAS

- CLASS 126** - Decorative Item
- CLASS 127** - Usable Item

## PUPPETS

- CLASS 128** - Sock Animal Farm Puppet
- CLASS 129** - Paper Bag Puppet
- CLASS 130** - Finger Puppet
- CLASS 131** - Hand/Glove Puppet
- CLASS 132** - String Puppet (Marionette)
- CLASS 133** - Puppet - Other than listed

## RECYCLED, RESTORED & REFURBISHED PROJECTS

- CLASS 134** - Exhibits must be made of recycled materials. Include a description of items used within your exhibit.

## UPCYCLED APRON

- CLASS 135** - Upcycled Apron

All mediums accepted. Include a photo of the "before" apron with your entry if using a pre-made apron. Must be wearable.

## SCRAPBOOKS

- CLASS 136** - Full Scrapbook
- CLASS 137** - Scrapbook Page (1-2 Pages)

## STAINED GLASS

- CLASS 138** - Copper Foil - Window-Stained Glass
- CLASS 139** - Copper Foil - Household Decoration - Stained Glass
- CLASS 140** - Leaded Glass - Window Stained Glass
- CLASS 141** - Leaded Glass - Household Decor Stained Glass
- CLASS 142** - Fusing - Window Stained Glass
- CLASS 143** - Fusing - Household Decoration Stained Glass
- CLASS 144** - Slumping - Window Stained Glass
- CLASS 145** - Slumping - Household Decoration Stained Glass
- CLASS 146** - Stained Glass Window - Other than listed
- CLASS 147** - Stained Glass Household Decoration - Other than listed

## TOLE PAINTING

Tole painting is the folk art of decorative painting on tin and wooden utensils, objects and furniture. Typical metal objects include utensils, coffee pots, and similar household items.

Wooden objects include tables, chairs, and chests, including hope chests, toyboxes and jewelry boxes.

- CLASS 148** - One-Stroke Decorative painting on an object
- CLASS 149** - European Stroke Decorative painting on object
- CLASS 150** - Folk Art Decorative painting on an object
- CLASS 151** - Decorative Painting on a different object - Style other than listed

## WOOD CARVING

- CLASS 152** - 3D Wood Carved Figure
- CLASS 153** - 3D Wood Carved Cane
- CLASS 154** - 3D Wood Carved Holiday Ornament
- CLASS 155** - 3D Wood Carved Item - Other than listed
- CLASS 156** - Chip Carving
- CLASS 157** - Relief Carving

## WOOD CRAFTS

- CLASS 158** - Drift Wood Article
- CLASS 159** - Painting On Wood
- CLASS 160** - Wood Collage
- CLASS 161** - Decoupage Wood Article
- CLASS 162** - Painted Boards
- CLASS 163** - Wood Burning
- CLASS 164** - Wood Craft - Other than listed

## WOOD PROJECTS

- CLASS 165** - Solid Wood Furniture
- CLASS 166** - Non Mechanized Wood Items
- CLASS 167** - Mechanized Wood Items
- CLASS 168** - Wood Turning

## DEPARTMENT 27 - HOBBIES & CRAFTS (CONTINUED)

### WOOD PROJECTS (Cont.)

CLASS 169 - Flatwork Scroll Art

CLASS 170 - 3D Scroll Saw Art

CLASS 171 - Intarsia

CLASS 172 - Segmentation

CLASS 173 - Marquetry

### "YOU'VE GOT MAIL"

Uniquely paint or decorate a mailbox! Must be free-standing with both mailbox & post/stand uniquely decorated. CLASS 174 -

"Country Roots & Cowboy Boots" Fair Theme Mailbox

CLASS 175 - Idaho/Bonner County-Themed Mailbox

### MISCELLANEOUS CRAFTS

CLASS 176 - Antler Art

CLASS 177 - Collections

CLASS 178 - Homemade Toys, Dolls, Models, etc. CLASS 179 - Sculpting - 3D Artwork

CLASS 180 - Doll House - Doll House Furniture

CLASS 181 - Other than listed - Specify

### LEGOS

Note: Only one (1) Lego entry is allowed per exhibitor. CLASS 182 - Small (4-6" inches)

CLASS 183 - Medium (6-8" inches)

CLASS 184 - Large (8-10" inches)

### CANDLES

CLASS 185 - Poured

CLASS 186 - Dipped

CLASS 187 - Holiday Theme

CLASS 188 - Carved

### PRODUCTS MADE FROM HONEY

CLASS 189 - Beauty Products made with Beeswax / Honey (examples, lip balm, soap, lotions, etc.)

CLASS 190 - Beeswax/Wax Wrap Food Covers

CLASS 191 - Tincture

CLASS 192 - Infused Products

CLASS 193 - Complete frame of capped honey

CLASS 194 - Other than listed - Specify

Note: We also have an Apiary Category in Foods & Sweets!



## DEPARTMENT 28 - FINE ARTS

### **SUPERINTENDENTS: PREMIUM AMOUNTS**

FIRST \$3	SECOND \$2	THIRD \$1
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### **SPECIAL CONTESTS**

\$15.00 Award, Champion Medal & Ribbon to

Best of Show Adult & Best of Show Youth

\$15.00 Award & Best of Show Ribbon to

Best of Show Professional Division

### **28A - DIVISION 1 - ADULT, 18 and Older**

### **28B - DIVISION 2 - YOUTH, 13-17 years old**

### **28C - DIVISION 3 - YOUTH, 9-12 years old**

### **28D - DIVISION 4 - YOUTH, 8 and Under**

### **28E - DIVISION 5 - SENIORS, 65 and Older**

### **28F - DIVISION 6 - PROFESSIONAL**

### **RULES & REGULATIONS**

1. Pictures entered should be in good taste. It is at the judge's discretion to remove any artwork that is inappropriate.
2. Work must be original to the exhibitor & within the last year.
3. Paintings must be framed, size not to exceed 36" after framing.
4. No work will be accepted unless properly equipped to hang. No tape or string will be accepted or considered proper means for hanging art. This applies to all divisions.
5. Water color, pastels, pen, pencil and crayon must be matted/in glass.
6. Tempera and poster paints will be entered as watercolors.
7. The more original the design, conception and execution, the higher the score it will receive from the judges.
8. Only two (2) entries per class are allowed.
9. Please have name of artist on back of piece.
10. The decision of the judge is final.
11. "Professional" (28F - Division 6) refers to those whose work is produced primarily for the purpose of selling, or that teach in that particular medium. Professional entrants will be judged separately from youth or adults.

### **ACRYLIC PAINTING**

**CLASS 01 - Portrait**

**CLASS 02 - Landscape / Seascape**

**CLASS 03 - Still Life**

**CLASS 04 - Animal Life**

**CLASS 05 - Other**

### **OIL PAINTING**

**CLASS 06 - Portrait**

**CLASS 07 - Landscape / Seascape**

**CLASS 08 - Still Life**

**CLASS 09 - Animal Life**

**CLASS 10 - Other**

# DEPARTMENT 28 - FINE ARTS (CONTINUED)

## WATERCOLOR / TEMPERA PAINTING

CLASS 11 - Portrait

CLASS 12 - Landscape / Seascape

CLASS 13 - Still Life

## CHALK DRAWING

CLASS 14 - Portrait

CLASS 15 - Landscape / Seascape

CLASS 16 - Still Life

CLASS 17 - Animal Life

CLASS 18 - Other

## DRY PASTEL DRAWING

CLASS 19 - Portrait

CLASS 20 - Landscape / Seascape

CLASS 21 - Still Life

CLASS 22 - Animal Life

CLASS 23 - Other

## DRY PASTEL DRAWING

CLASS 19 - Portrait

CLASS 20 - Landscape / Seascape

CLASS 21 - Still Life

CLASS 22 - Animal Life

CLASS 23 - Other

## MARKER DRAWING

CLASS 24 - Portrait

CLASS 25 - Landscape / Seascape

CLASS 26 - Still Life

CLASS 27 - Animal Life

CLASS 28 - Other

## OIL PASTEL DRAWING

CLASS 29 - Portrait

CLASS 30 - Landscape / Seascape

CLASS 31 - Still Life

CLASS 32 - Animal Life

CLASS 33 - Other

## PEN & INK DRAWING

CLASS 34 - Portrait

CLASS 35 - Landscape / Seascape

CLASS 36 - Still Life

CLASS 37 - Animal Life

CLASS 38 - Other

## BLACK PENCIL DRAWING

CLASS 39 - Portrait

CLASS 40 - Landscape / Seascape

CLASS 41 - Still Life

CLASS 42 - Animal Life

CLASS 43 - Other

## COLORED PENCIL DRAWING

CLASS 44 - Portrait

CLASS 45 - Landscape / Seascape

CLASS 46 - Still Life

CLASS 47 - Animal Life

CLASS 48 - Other

## SCRATCH ART DRAWING

CLASS 49 - Portrait

CLASS 50 - Landscape / Seascape

CLASS 51 - Still Life

CLASS 52 - Animal Life

CLASS 53 - Other

## MIXED MEDIUM PAINTING OR DRAWING

CLASS 54 - Portrait

CLASS 55 - Landscape / Seascape

CLASS 56 - Still Life

CLASS 57 - Animal Life

CLASS 58 - Family Tree

## "PAWSOME DOG" PORTRAIT

Use oil/acrylic, pastels, drawing, watercolor, collage, or mixed media to create your favorite dog's portrait!

CLASS 59 - Oil or Acrylic Pawsome Dog

CLASS 60 - Watercolor Pawsome Dog

CLASS 61 - Pastel or Drawing Pawsome Dog

CLASS 62 - Collage or Mixed Media Pawsome Dog

# DEPARTMENT 29 - PHOTOGRAPHY

**SUPERINTENDENTS: TBA**

**PREMIUM AMOUNTS**

<b>FIRST \$3</b>	<b>SECOND \$2</b>	<b>THIRD \$1</b>
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## **SPECIAL AWARDS**

\$15.00 Award, Champion Medal & Ribbon to

Best of Show Adult & Best of Show Youth

\$15.00 Award to Winner of Class #48 (Crazy Photo)

Special Winner's Plaque to Overall Winner of Classes 47-49

(Best Fair Theme Photo Overall)

In Memory of Regina Cole

**29A - DIVISION 1 - ADULT, 18 and Older**

**29B - DIVISION 2 - YOUTH, 13-17 years old**

**29C - DIVISION 3 - YOUTH, 9-12 years old**

**29D - DIVISION 4 - YOUTH, 8 and Under**

**29E - DIVISION 5 - SENIORS, 65 and Older**

**29F - DIVISION 5 - PROFESSIONAL**

## **RULES & REGULATIONS**

1. Exhibitors may enter no more than five (5) prints in the Photography Dept. Classes limited to two (2) entries per class.
2. All entries must have a black or white mat that it is centered on. NO photos may be affixed to cardboard or foam core mounts. Frames or glass will not be accepted. No shrink wrap.
3. No hangers are allowed.
4. All YOUTH photos must be 5x7" inch print with an 8x10" inch mat. No larger. All ADULT photos must be 8x10" print with an 11x14" inch mat, except for panoramas.
5. All exhibits in this department must be work done by the exhibitor and needs to have been done in the last one (1) year.
6. Prints may be displayed in either vertical or horizontal position.
7. The name and address of the exhibitor and title of the print must be on the back of the print.
8. Professional photographers are invited to display three (3) entries total.
9. Photographs are judged on composition, technique, impact, focus, lighting and needs to follow that class's description.



# DEPARTMENT 29 - PHOTOGRAPHY (CONTINUED)

## **BLACK & WHITE PRINTS**

- CLASS 01** - Black & White Print - Babies
- CLASS 02** - Black & White Print - Children
- CLASS 03** - Black & White Print - Adults
- CLASS 04** - Black & White Print - Families or Groups
- CLASS 05** - Black & White Print - Pets
- CLASS 06** - Black & White Print - Livestock
- CLASS 07** - Black & White Print - Wildlife
- CLASS 08** - Black & White Print - Plant Life - Flowers
- CLASS 09** - Black & White Print - Plant Life - No Flowers
- CLASS 10** - Black & White Print - Still Life
- CLASS 11** - Black & White Print - Landscapes
- CLASS 12** - Black & White Print - Waterscapes
- CLASS 13** - Black & White Print - Skyscapes
- CLASS 14** - Black & White Print - Action Scenes
- CLASS 15** - Black & White Print - Ranch & Farm Life
- CLASS 16** - Black & White Print - Architecture
- CLASS 17** - Black & White Print - Fair Scene

## **COLOR PRINTS**

- CLASS 18** - Color Print - Babies
- CLASS 19** - Color Print - Children
- CLASS 20** - Color Print - Adults
- CLASS 21** - Color Print - Families & Groups
- CLASS 22** - Color Print - Pets
- CLASS 23** - Color Print - Livestock
- CLASS 24** - Color Print - Wildlife
- CLASS 25** - Color Print - Plant Life - Flowers
- CLASS 26** - Color Print - Plant Life - No Flowers
- CLASS 27** - Color Print - Still Life
- CLASS 28** - Color Print - Landscapes
- CLASS 29** - Color Print - Waterscapes
- CLASS 30** - Color Print - Skyscapes
- CLASS 31** - Color Print - Action Scenes
- CLASS 32** - Color Print - Ranch & Farm Life
- CLASS 33** - Color Print - Architecture
- CLASS 34** - Color Print - Fair Scene

## **PANORAMA PRINTS**

Panorama prints must be 4" x 10" or larger, mounted on a white or black mat with a one (1) inch border.

- CLASS 35** - Panorama Print - Pets
- CLASS 36** - Panorama Print - Livestock
- CLASS 37** - Panorama Print - Wildlife
- CLASS 38** - Panorama Print - Plant Life or Flowers
- CLASS 39** - Panorama Print - Still Life
- CLASS 40** - Panorama Print - Landscapes
- CLASS 41** - Panorama Print - Waterscapes
- CLASS 42** - Panorama Print - Skyscapes
- CLASS 43** - Panorama Print - Action Scenes
- CLASS 44** - Panorama Print - Ranch & Farm Life
- CLASS 45** - Panorama Print - Architecture
- CLASS 46** - Panorama Print - Fair Scene

## 2024 FAIR THEME PHOTOGRAPHY CONTEST

No cross entry (no using photos that you've entered into other Photography Classes). Must be for this contest only.

**CLASS 47** - Antique Fair Theme Photo - This photo must be black & white and have an antique look, with no accent colors. Exhibitor can shoot any subject, but there may be no photo manipulation. Follow all general rules & use the Theme "Country Roots and Cowboy Boots" to the best of your ability.

**CLASS 48** - A Crazy Photo! - To depict the 2024 Fair Theme, "Country Roots and Cowboy Boots" but add a little crazy/silliness.

**CLASS 49** - Color Fair Theme Photo - This photo must be in full color. Exhibitor can shoot any subject, but there may be no photo manipulation. Follow all general rules & use Fair Theme.

## **DRONE PHOTOGRAPHY**

Photo must include drone type, location, altitude photo was taken at, and description on attached 3x5 index card. Any inappropriate or irresponsible photos will be disqualified.

**CLASS 50** - Drone Photography

## **PERSPECTIVE PHOTOGRAPHY**

Perspective Technique manipulates our human perception with the use of optical illusions to make objects appear larger, smaller, farther, or closer than they actually are. Photo manipulation is allowed for this class.

**CLASS 51** - Perspective Photo



*Fully Loaded*  
**TRUCKING**

**208-290-1082**

**USDOT 3651228**

# DEPARTMENT 30 - COMPUTERS & OTHER MEDIA

**SUPERINTENDENTS: Sandy Ross & Kim Owens**  
**PREMIUM AMOUNTS**

<b>FIRST \$3</b>	<b>SECOND \$2</b>	<b>THIRD \$1</b>
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## **SPECIAL CONTESTS**

\$15.00 Award, Champion Medal & Ribbon to  
Best of Show Adult & Best of Show Youth

**30A - DIVISION 1 - ADULT, 18 and Older**

**30B - DIVISION 2 - YOUTH, 13-17 years old**

**30C - DIVISION 3 - YOUTH, 9-12 years old**

**30D - DIVISION 4 - YOUTH, 8 and Under**

**30E - DIVISION 5 - SENIORS, 65 and Older**

## **RULES & REGULATIONS**

1. The judge's decision is final.
2. Only two (2) entries are allowed per class.
3. All electronic entries need to be submitted with link, CD, or Flash Drive. Each entry must be labeled with title.

## **WEB PAGE DESIGN**

Entries must adhere to all copyright laws and be appropriate for public viewing. Entries will be judged on local computers. All web page design entries must be printed (Homepage) and mounted on matte paper for display, for hanging during Fair.

If the project is only online, the link must be emailed to [fairgrounds@bonnercountyid.gov](mailto:fairgrounds@bonnercountyid.gov) for judging.

**CLASS 01** - Business Web Page

**CLASS 02** - News Web Page

**CLASS 03** - Event Web Page

**CLASS 04** - Special Interest Web Page

## **DIGITAL VIDEO**

All videos must be original audio and visual elements. Each entry must be labeled with video title. Must be under two (2) minutes. Entries will be judged on local computers. Please include a printed screenshot of your video mounted on matte paper for display during Fair.

**CLASS 05** - Music Video - 90 Second Singing Video

**CLASS 06** - "How-To" Video (example: How to Milk a Cow)

**CLASS 07** - Agriculturally-Based Video (interview w/ a farmer)

**CLASS 08** - Special Interest Video - Specify Type

## **MAGAZINE FRONT & BACK COVER**

Create an original front and back cover, or a front cover and one full-page advertisement, for a fictional magazine.

**CLASS 09** - Cars, Machines, or Motors

**CLASS 10** - Food / Cooking

**CLASS 11** - Fashion

**CLASS 12** - Rodeo, Agriculture, or Farm Life

**CLASS 13** - Other - Specify Type

## **EVENT PROMO PACKAGE**

Design a marketing promo package for a fictional event, using Graphic Design. Each package must include a poster, ticket, and Save-The-Date Postcard, printed and in a plastic sleeve.

**CLASS 14** - Business Event

**CLASS 15** - Community Event

**CLASS 16** - Personal Event

## **OTHER MEDIA**

Class 17 & 18 must be printed & matted for display during Fair.

**CLASS 17** - Computer-Generated Design (fashion, vehicle, etc)

**CLASS 18** - Computer-Based Animation

**CLASS 19** - 3D Generated Design

# DEPARTMENT 31 - CREATIVE WRITING

**SUPERINTENDENTS: Terry & Kim Owens**  
**PREMIUM AMOUNTS**

<b>FIRST \$3</b>	<b>SECOND \$2</b>	<b>THIRD \$1</b>
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## **SPECIAL CONTESTS**

\$15.00 Award, Champion Medal & Ribbon to  
Best of Show Adult & Best of Show Youth  
\$30.00 Cash Award to Winner in Class #10

**31A - DIVISION 1 - ADULT, 18 and Older**

**31B - DIVISION 2 - YOUTH, 13-17 years old**

**31C - DIVISION 3 - YOUTH, 9-12 years old**

**31D - DIVISION 4 - YOUTH, 8 and Under**

**31E - DIVISION 5 - SENIORS, 65 and Older**

## **RULES & REGULATIONS**

1. Express yourself through writing.
2. Limit two (2) entries per class.
3. No more than two pages, double spaced.
4. Name cannot appear on manuscript.
5. Obey rules of grammar, usage and punctuation.
6. Make your language concrete, not abstract; specific, not general.
7. Maintain a consistent style and tone.
8. Use adjectives and adverbs with restraint.
9. Use of vulgar language responsibly.
10. Use a archaic English correctly & use of verb tense.
11. Poetry: judge will be looking at theme and idea, diction, line ending, sentence structure, punctuation, rhyme, meter, and formatting poetry.
12. Judges decision is final.

## **CREATIVE WRITING**

**CLASS 01** - Our Family Traditions

**CLASS 02** - From Farm to Market

**CLASS 03** - Song / Lyrics

**CLASS 04** - Argumentative Essay

**CLASS 05** - Opinionated Essay

**CLASS 06** - Fiction

**CLASS 07** - Poetry

**CLASS 08** - Comic Book

**CLASS 09** - Short Stories (Limited to 7 pages)

**CLASS 10** - Agriculture in the Inland Northwest

# DEPARTMENT 32 - BOY SCOUTS OF AMERICA

## SUPERINTENDENTS: PREMIUM AMOUNTS

FIRST \$3	SECOND \$2	THIRD \$1
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### SPECIAL CONTESTS

\$15.00 Award, Champion Medal & Ribbon to Best of Show

### RULES & REGULATIONS

1. Two entries per class allowed.
2. The article must be made by the exhibitor since the last fair.
3. The decision of the judge is final.

### 32A - INDIVIDUAL ENTRIES

**CLASS 01** - Collections - Cards  
**CLASS 02** - Collections - Patches  
**CLASS 03** - Collections - Other  
**CLASS 04** - Crafts/Arts, Blue & Gold Items  
**CLASS 05** - Craft - Leather  
**CLASS 06** - Craft - Nature  
**CLASS 07** - Craft - Clay or Plaster  
**CLASS 08** - Craft - Walking Stick  
**CLASS 09** - Craft - Woodworking  
**CLASS 10** - Craft - Baskets  
**CLASS 11** - Craft - Lace/Lanyard/Macrame  
**CLASS 12** - Indian Regalia - Beadwork  
**CLASS 13** - Indian Regalia - Headdress  
**CLASS 14** - Indian Regalia - Other  
**CLASS 15** - Tie Slide  
**CLASS 16** - Boats  
**CLASS 17** - Pinewood Derby Car  
**CLASS 18** - Photo Projects - Mounted, not framed - Troop Outing  
**CLASS 19** - Photo Projects - Mounted, not framed - Photo of Boy Scout Project  
**CLASS 20** - Miscellaneous Projects - Specify Type

### 32B - GROUP ENTRIES

**CLASS 01** - Collections - Cards  
**CLASS 02** - Collections - Patches  
**CLASS 03** - Collections - Other  
**CLASS 04** - Crafts/Arts, Blue & Gold Items  
**CLASS 05** - Craft - Leather  
**CLASS 06** - Craft - Nature  
**CLASS 07** - Craft - Clay or Plaster  
**CLASS 08** - Craft - Walking Stick  
**CLASS 09** - Craft - Woodworking  
**CLASS 10** - Craft - Baskets  
**CLASS 11** - Craft - Lace/Lanyard/Macrame  
**CLASS 12** - Indian Regalia - Beadwork  
**CLASS 13** - Indian Regalia - Headdress  
**CLASS 14** - Indian Regalia - Other  
**CLASS 15** - Tie Slide  
**CLASS 16** - Boats

**CLASS 17** - Pinewood Derby Car  
**CLASS 18** - Photo Projects - Mounted, not framed - Troop Outing  
**CLASS 19** - Photo Projects - Mounted, not framed - Photo of Boy Scout Project  
**CLASS 20** - Miscellaneous Projects - Specify Type

### 32C BOY SCOUTS ACTIVITIES - INDIVIDUAL ENTRIES

**CLASS 01** - Collections - Cards  
**CLASS 02** - Collections - Patches  
**CLASS 03** - Collections - Other  
**CLASS 04** - Crafts / Arts - Blue & Gold Items  
**CLASS 05** - Craft - Leather  
**CLASS 06** - Craft - Nature  
**CLASS 07** - Craft - Clay or Plaster  
**CLASS 08** - Craft - Walking Stick  
**CLASS 09** - Craft - Woodworking  
**CLASS 10** - Craft - Baskets  
**CLASS 11** - Craft - Lace/Lanyard/Macrame  
**CLASS 12** - Indian Regalia - Beadwork  
**CLASS 13** - Indian Regalia - Headdress  
**CLASS 14** - Indian Regalia - Other  
**CLASS 15** - Tie Slide  
**CLASS 16** - Boats  
**CLASS 17** - Pinewood Derby Car  
**CLASS 18** - Photo Projects - Mounted, not framed, troop outing  
**CLASS 19** - Photo Projects - Mounted, not framed, photo of project  
**CLASS 20** - Miscellaneous Projects

### 32D BOY SCOUTS ACTIVITIES - GROUP ENTRIES

**CLASS 01** - Collections - Cards  
**CLASS 02** - Collections - Patches  
**CLASS 03** - Collections - Other  
**CLASS 04** - Crafts / Arts - Blue & Gold Items  
**CLASS 05** - Craft - Leather  
**CLASS 06** - Craft - Nature  
**CLASS 07** - Craft - Clay or Plaster  
**CLASS 08** - Craft - Walking Stick  
**CLASS 09** - Craft - Woodworking  
**CLASS 10** - Craft - Baskets  
**CLASS 11** - Craft - Lace/Lanyard/Macrame  
**CLASS 12** - Indian Regalia - Beadwork  
**CLASS 13** - Indian Regalia - Headdress  
**CLASS 14** - Indian Regalia - Other  
**CLASS 15** - Tie Slide  
**CLASS 16** - Boats  
**CLASS 17** - Pinewood Derby Car  
**CLASS 18** - Photo Projects - Mounted, not framed, troop outing  
**CLASS 19** - Photo Projects - Mounted, not framed, photo of project  
**CLASS 20** - Miscellaneous Projects



# DEPARTMENT 33 - GIRL SCOUTS OF AMERICA

## SUPERINTENDENTS: PREMIUM AMOUNTS

FIRST \$3	SECOND \$2	THIRD \$1
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### SPECIAL AWARDS

\$15.00 Award, Champion Medal & Ribbon to  
Best of Show Girl Scout, Daisy, Brownie, Junior,  
Cadette/Senior/Ambassador

### RULES & REGULATIONS

1. Two (2) entries per exhibitor.
2. The article must be made by the exhibitor since the last fair.
3. The decision of the judge is final.

### 33A GIRL SCOUTS - INDIVIDUAL ENTRY

**CLASS 001** - Collection - Cards

**CLASS 002** - Collection - Patches (no limit)

**CLASS 003** - Collection - Other

**CLASS 004** - Crafts/Arts - Scrapbook

**CLASS 005** - Crafts - Leather

**CLASS 006** - Crafts - Nature

**CLASS 007** - Crafts - Clay / Plaster

**CLASS 008** - Crafts - Lace, Lanyard, Macrame, Quilting,  
Knitting, Crochet

**CLASS 009** - Girl Guides to Girl Scouting - Journey Work  
(projects, samples, crafts)

**CLASS 010** - Girl Guides to Girl Scouting - Badge  
Collection

**CLASS 011** - Nature & Outdoors - Save Energy

**CLASS 012** - Nature & Outdoors - Rainforest

**CLASS 013** - Nature & Outdoors - Reduce Waste

**CLASS 014** - Photo - Mounted, not framed, troop outing

**CLASS 015** - Photo - Mounted, not framed, photo of  
project

**CLASS 016** - Photo Projects - Mounted, not framed, photo  
album

**CLASS 017** - Woodworking - Derby Cars / Regatta Boats

**CLASS 018** - Woodworking - Bird House / Bird Feeder

**CLASS 019** - Woodworking - Bat House / Fowl House

**CLASS 020** - Miscellaneous - Clothing (tie-dye, iron on,  
batik, painting, etc.)

**CLASS 021** - Miscellaneous - Bags/Fabric (tie-dye, iron-  
on, batik, painting, etc.)

**CLASS 022** - Miscellaneous

### 33B GIRL SCOUTS - GROUP ENTRY

**CLASS 001** - Collection - Cards

**CLASS 002** - Collection - Patches (no limit)

**CLASS 003** - Collection - Other

**CLASS 004** - Crafts/Arts - Scrapbook

**CLASS 005** - Crafts - Leather

**CLASS 006** - Crafts - Nature

**CLASS 007** - Crafts - Clay / Plaster

**CLASS 008** - Crafts - Lace, Lanyard, Macrame, Quilting,  
Knitting, Crochet

**CLASS 009** - Girl Guides to Girl Scouting - Journey Work  
(projects, samples, crafts)

**CLASS 010** - Girl Guides to Girl Scouting - Badge Collection

**CLASS 011** - Nature & Outdoors - Save Energy

**CLASS 012** - Nature & Outdoors - Rainforest

**CLASS 013** - Nature & Outdoors - Reduce Waste

**CLASS 014** - Photo Projects - Mounted, not framed, troop outing

### 33B GIRL SCOUTS - GROUP ENTRY

**CLASS 015** - Photo Projects - Mounted, not framed, photo of  
project

**CLASS 016** - Photo Projects - Mounted, not framed, album

**CLASS 017** - Woodworking - Derby Cars / Regatta Boats

**CLASS 018** - Woodworking - Bird House / Bird Feeder

**CLASS 019** - Woodworking - Bat House / Fowl House

**CLASS 020** - Miscellaneous - Clothing (tie-dye, iron on, batik,  
painting, etc.)

**CLASS 021** - Miscellaneous - Bags/Fabric (tie-dye, iron-on,  
batik, painting, etc.)

**CLASS 022** - Miscellaneous

### 33C GIRL SCOUTS - INDIVIDUAL ENTRY (Daisy)

**CLASS 001** - Collection - Cards

**CLASS 002** - Collection - Patches (no limit)

**CLASS 003** - Collection - Other

**CLASS 004** - Crafts/Arts - Scrapbook

**CLASS 005** - Crafts - Leather

**CLASS 006** - Crafts - Nature

**CLASS 007** - Crafts - Clay / Plaster

**CLASS 008** - Crafts - Lace, Lanyard, Macrame, Quilting,  
Knitting, Crochet

**CLASS 009** - Girl Guides to Girl Scouting - Journey Work  
(projects, samples, crafts)

**CLASS 010** - Girl Guides to Girl Scouting - Badge Collection

**CLASS 011** - Nature & Outdoors - Save Energy

**CLASS 012** - Nature & Outdoors - Rainforest

**CLASS 013** - Nature & Outdoors - Reduce Waste

**CLASS 014** - Photo - Mounted, not framed, troop outing

**CLASS 015** - Photo - Mounted, not framed, photo of project

**CLASS 016** - Photo Projects - Mounted, not framed, album

**CLASS 017** - Woodworking - Derby Cars / Regatta Boats

**CLASS 018** - Woodworking - Bird House / Bird Feeder

**CLASS 019** - Woodworking - Bat House / Fowl House

**CLASS 020** - Miscellaneous - Clothing (tie-dye, iron on, batik,  
painting, etc.)

**CLASS 021** - Miscellaneous - Bags/Fabric (tie-dye, iron-on,  
batik, painting, etc.)

**CLASS 022** - Miscellaneous

### 33D GIRL SCOUTS - INDIVIDUAL ENTRY (Brownie)

**CLASS 001** - Collection - Cards

**CLASS 002** - Collection - Patches (no limit)

**CLASS 003** - Collection - Other

**CLASS 004** - Crafts/Arts - Scrapbook

**CLASS 005** - Crafts - Leather

**CLASS 006** - Crafts - Nature

## DEPARTMENT 33 - GIRL SCOUTS OF AMERICA (CONTINUED)

### 33D GIRL SCOUTS - INDIVIDUAL ENTRY (Brownie) Cont.

**CLASS 007** - Crafts - Clay / Plaster

**CLASS 008** - Crafts - Lace, Lanyard, Macrame, Quilting, Knitting, Crochet

**CLASS 009** - Girl Guides to Girl Scouting - Journey Work (projects, samples, crafts)

**CLASS 010** - Girl Guides to Girl Scouting - Badge Collection

**CLASS 011** - Nature & Outdoors - Save Energy

**CLASS 012** - Nature & Outdoors - Rainforest

**CLASS 013** - Nature & Outdoors - Reduce Waste

**CLASS 014** - Photo - Mounted, not framed, troop outing

**CLASS 015** - Photo - Mounted, not framed, photo of project

**CLASS 016** - Photo Projects - Mounted, not framed, album

**CLASS 017** - Woodworking - Derby Cars / Regatta Boats

**CLASS 018** - Woodworking - Bird House / Bird Feeder

**CLASS 019** - Woodworking - Bat House / Fowl House

### 33D GIRL SCOUTS - INDIVIDUAL ENTRY (Brownie) - CONT

**CLASS 020** - Miscellaneous - Clothing (tie-dye, iron on, batik, painting, etc.)

**CLASS 021** - Miscellaneous - Bags/Fabric (tie-dye, iron-on, batik, painting, etc.)

**CLASS 022** - Miscellaneous

### 33E GIRL SCOUTS - INDIVIDUAL ENTRY (Junior)

**CLASS 001** - Collection - Cards

**CLASS 002** - Collection - Patches (no limit)

**CLASS 003** - Collection - Other

**CLASS 004** - Crafts/Arts - Scrapbook

**CLASS 005** - Crafts - Leather

**CLASS 006** - Crafts - Nature

**CLASS 007** - Crafts - Clay / Plaster

**CLASS 008** - Crafts - Lace, Lanyard, Macrame, Quilting, Knitting, Crochet

**CLASS 009** - Girl Guides to Girl Scouting - Journey Work (projects, samples, crafts)

**CLASS 010** - Girl Guides to Girl Scouting - Badge Collection

**CLASS 011** - Nature & Outdoors - Save Energy

**CLASS 012** - Nature & Outdoors - Rainforest

**CLASS 013** - Nature & Outdoors - Reduce Waste

**CLASS 014** - Photo - Mounted, not framed, troop outing

**CLASS 015** - Photo - Mounted, not framed, photo of project

**CLASS 016** - Photo Projects - Mounted, not framed, album

**CLASS 017** - Woodworking - Derby Cars / Regatta Boats

**CLASS 018** - Woodworking - Bird House / Bird Feeder

**CLASS 019** - Woodworking - Bat House / Fowl House

**CLASS 020** - Miscellaneous - Clothing (tie-dye, iron on, batik, painting, etc.)

**CLASS 021** - Miscellaneous - Bags/Fabric (tie-dye, iron-on, batik, painting, etc.)

**CLASS 022** - Miscellaneous

### 33F GIRL SCOUTS - INDIVIDUAL ENTRY

(Cadette, Senior & Ambassador)

**CLASS 001** - Collection - Cards

**CLASS 002** - Collection - Patches (no limit)

**CLASS 003** - Collection - Other

**CLASS 004** - Crafts/Arts - Scrapbook

**CLASS 005** - Crafts - Leather

**CLASS 006** - Crafts - Nature

**CLASS 007** - Crafts - Clay / Plaster

**CLASS 008** - Crafts - Lace, Lanyard, Macrame, Quilting, Knitting, Crochet

**CLASS 009** - Girl Guides to Girl Scouting - Journey Work (projects, samples, crafts)

**CLASS 010** - Girl Guides to Girl Scouting - Badge Collection

**CLASS 011** - Nature & Outdoors - Save Energy

**CLASS 012** - Nature & Outdoors - Rainforest

**CLASS 013** - Nature & Outdoors - Reduce Waste

**CLASS 014** - Photo - Mounted, not framed, troop outing

**CLASS 015** - Photo - Mounted, not framed, photo of project

**CLASS 016** - Photo Projects - Mounted, not framed, album

**CLASS 017** - Woodworking - Derby Cars / Regatta Boats

**CLASS 018** - Woodworking - Bird House / Bird Feeder

**CLASS 019** - Woodworking - Bat House / Fowl House

**CLASS 020** - Miscellaneous - Clothing (tie-dye, iron on, batik, painting, etc.)

**CLASS 021** - Miscellaneous - Bags/Fabric (tie-dye, iron-on, batik, painting, etc.)

**CLASS 022** - Miscellaneous

## DEPARTMENT 34 - ANTIQUE TRACTORS

**SUPERINTENDENTS: Marlin Turinsky**  
**PREMIUM AMOUNTS**

<b>FIRST \$10</b>	<b>SECOND \$5</b>	<b>THIRD \$3</b>
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### **SPECIAL AWARDS**

\$15.00 Award, Champion Medal & Ribbon to  
Best of Show &

\$15.00 Best Overall Antique Equipment on Display

**34A - DIVISION 1 - ADULT, 18 and Older**

**34B - DIVISION 2 - YOUTH, 11-17 Years**

**34C - DIVISION 3 - SENIORS, 65 and Older**

### **RULES & REGULATIONS**

1. All antique tractors must be in the exhibitor display area Sunday, August 11th, by 8:00 pm.
2. Each exhibit must have an Exhibitor Tag and number.
3. Exhibitors must provide their own displays. This is an outdoor show display.
4. Displays must be sturdy and able to withstand weather and crowds.
5. Each exhibitor is responsible for keeping their space clean and safe.
6. Judges decision is final.
7. Judging will be Monday, August 12th at 10:00 am.

## DEPARTMENT 34 - ANTIQUE TRACTORS (CONTINUED)

### JUDGING CRITERIA

Tractors, Balers, Engines and Antique Equipment will be judged on: Appearance 20%, Presentation 20%, Running Condition 30%, Usability 30%

### ANTIQUÉ TRACTORS

**CLASS 01** - Antique Tractors

**CLASS 02** - Balers

**CLASS 03** - Engines

**CLASS 04** - Antique Equipment

**CLASS 05** - Other - Specify Type

## DEPARTMENT 35 - AGRICULTURE & SCIENCE

**SUPERINTENDENTS:** Terry Owens

### PREMIUM AMOUNTS

<b>FIRST \$3</b>	<b>SECOND \$2</b>	<b>THIRD \$1</b>
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### SPECIAL AWARDS

\$15.00 Award, Champion Medal & Ribbon to  
Best of Show Adult & Best of Show Youth

**35A - DIVISION 1 - ADULT, 18 and Older**

**35B - DIVISION 2 - YOUTH, 13-17 years old**

**35C - DIVISION 3 - YOUTH, 9-12 years old**

**35D - DIVISION 4 - YOUTH, 8 and Under**

**35E - DIVISION 5 - SENIORS, 65 and Older**

### RULES & REGULATIONS

1. Two entries per class.
2. The article must be made by the exhibitor since the last fair.

### EARTH & SPACE SCIENCE - EARTH BASED SUBJECTS

**CLASS 01** - Geology

**CLASS 02** - Mineralogy

**CLASS 03** - Meteorology

**CLASS 04** - Climatology

**CLASS 05** - Astronomy

**CLASS 06** - Topography

**CLASS 07** - Astrophysics

### ELECTRICITY

**CLASS 08** - Science - Electricity-based subjects (from batteries to magnetic fields, power and static electricity, currents, etc.)

### ENVIRONMENTAL SCIENCE

The study of pollution.

**CLASS 09** - Air

**CLASS 10** - Water

**CLASS 11** - Land

**CLASS 12** - Ecology

### BIOCHEMISTRY

**CLASS 13** - Chemistry of life processes

**CLASS 14** - Protein Chemistry

**CLASS 15** - Food Chemistry

### CHEMISTRY

The study of composition of matter and laws-based subjects related to:

**CLASS 16** - Physical Chemistry

**CLASS 17** - Inorganic Chemistry

### ENGINEERING

Technology & projects that directly apply scientific principles to manufacturing and practical uses:

**CLASS 18** - Civil Mechanical

**CLASS 19** - Automotive

### BOTANY

Study of plant-life based subjects related to:

**CLASS 20** - Agriculture

**CLASS 21** - Horticulture

**CLASS 22** - Forestry

### MATHEMATICS

**CLASS 23** - Mathematic - Development of formal logical systems or various numerical and algebraic computations.

### MICROBIOLOGY

**CLASS 24** - Biology of Microorganisms

**CLASS 25** - Bacteriology

**CLASS 26** - Virology

**CLASS 27** - Fungi

**CLASS 28** - Yeast

### PHYSICS

Theories, principals and laws governing the effect of energy on matter.

**CLASS 29** - Solid State

**CLASS 30** - Particle

**CLASS 31** - Atomic

**CLASS 32** - Superconductivity

### ZOOLOGY

**CLASS 33** - Animal Genetics

**CLASS 34** - Ornithology

**CLASS 35** - Entomology

**CLASS 36** - Animal Ecology

**CLASS 37** - Animal Husbandry

**CLASS 38** - Animal Physiology

### CONSUMER SCIENCE

**CLASS 39** - The science of use and comparison of consumer products.

### ROBOTS

Design a self-propelled and be in one of the following classes:

**CLASS 40** - Mini Robots - 8" inches and under (can be from kit)

**CLASS 41** - Robots over 8" inches (can be from a kit)

**CLASS 42** - Midstorm Robot

**CLASS 43** - VEX Robot or similar programmable platform

**CLASS 44** - Any other programmable Robot



## DEPARTMENT 35 - AGRICULTURE & SCIENCE (CONTINUED)

### ROCKETS & AVIATION

**CLASS 45** - Rocket

**CLASS 46** - Airplane

## DEPARTMENT 36 - FISHING & OUTDOORS

### **SUPERINTENDENTS: PREMIUM AMOUNTS**

<b>FIRST \$3</b>	<b>SECOND \$2</b>	<b>THIRD \$1</b>
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### **SPECIAL AWARDS**

\$15.00 Award, Champion Medal & Ribbon to  
Best of Show Adult & Best of Show Youth

\$15.00 Award to Best Overall Fly Tying (Class 07-11)

**36A - DIVISION 1 - ADULT, 18 and Older**

**36B - DIVISION 2 - YOUTH, 13-17 years old**

**36C - DIVISION 3 - YOUTH, 9-12 years old**

**36D - DIVISION 4 - YOUTH, 8 and Under**

**36E - DIVISION 5 - SENIORS, 65 and Older**

### **RULES & REGULATIONS**

1. One (1) entry per class.
2. The article must be made by the exhibitor since the last fair.

### FISHING

**CLASS 01** - Rods

**CLASS 02** - Tackle Boxes

**CLASS 03** - Jigs / Lures

**CLASS 04** - Other Artificial Baits

**CLASS 05** - Knot Boards

**CLASS 06** - Other than listed - Specify Type

### FLY TYING

**CLASS 07** - Trout Fly

**CLASS 08** - Steelhead Fly

**CLASS 09** - Dry Fly

**CLASS 10** - Wet Fly

**CLASS 11** - Fly - Other than listed

### ARCHERY

**CLASS 12** - Bow & Arrow Rack

Must securely hold bow and a minimum of six (6) arrows.

**CLASS 13** - Quiver

Must hold a minimum of three (3) arrows. Must have either a shoulder/chest strap or hook onto a belt securely.

**CLASS 14** - Arm Guard

Must fit and be secure on exhibitor's arm. Must cover exhibitor's forearm.

### ARCHERY (Cont.)

**CLASS 15** - Arrow Fletching

Must include 12 (1 dozen) arrows. Arrows must have NO tips when brought into the fair. No quick fletching or other ready-made

slip-on fletching is allowed. Arrows can be either carbon fiber, wood or aluminum material. Fletching can be made out of stiff feathers, plastic or synthetic materials.

### RIFLE

**CLASS 16** - Target Holder

Must be free-standing, easily moved and able to be placed

in other areas. Must have some method of holding and easily replacing paper targets.

**CLASS 17** - Gun Case

Case must be completely envelop the type of gun that the exhibitor is using for competition. NO GUNS ALLOWED for exhibit purposes. Exhibitor must provide a photo showing the gun fit inside the case. Case should protect the gun from any bumps, scratches and other environmental damage. Case should have some method of closure.

**CLASS 18** - Gun Sling

Sling must be able to be securely attached to gun. NO GUNS ALLOWED for exhibit purposes. Exhibitor must provide a photo showing the gun fit inside the sling.

### OUTDOORS

**CLASS 19** - Handmade Sling

**CLASS 20** - Walking Stick

**CLASS 21** - Home-made Hunting Trap

**CLASS 22** - Paracord Project - must be for outdoor use.

## Concrete Concepts LLC North Idaho



**(208) 610-3440**

**concreteconcepts11@gmail.com**

# PANHANDLE ANTIQUE TRACTOR & ENGINE CLUB [PATEC]



**The PATEC is a club interested in restoring old tractors and engines from the past. We meet regularly and discuss ways to share and promote our passion with old iron. We are primarily located in North Idaho near Sandpoint, but we have members from around the Inland Northwest.**

**VISIT THEM DURING FAIR WEEK IN THE TRACTOR BARN!**







# University of Idaho Extension Bonner County 4-H Program



The Bonner County 4-H/Youth Development Program is based on providing all interested county youth the opportunity to acquire knowledge, life skills, and attitudes that enhance their lives. Our major goals are to provide both formal and non-formal educational opportunities in an atmosphere of community focused learning. 4-H develops skills that benefit youth throughout life. 4-H fosters leadership and volunteerism in youth and adults, and it provides opportunities that strengthen families and communities.

The Bonner County 4-H Program is managed under the direction of the University of Idaho Extension System. The strength of our educational efforts with the Bonner County 4-H youth program depends on the dedication and support of local 4-H volunteer leaders and support from the community. Presently, our youth educational program has over 400 participants and over 90 volunteer leaders. Community support and other friends of 4-H, too numerous to list, are also a vital part of the 4-H program in this county. A big thank you to all who take the time to make a difference in the life of a child! Contact the Extension Office at 208-263-8511 to receive information about joining 4-H.

4205 N. Boyer Ave, Sandpoint, ID 83864

208-263-8511 [Bonner@uidaho.edu](mailto:Bonner@uidaho.edu)

## Extension Office Staff

Jennifer Jensen - Extension Educator

Gena Gibson - 4-H Coordinator

Laura Kirkpatrick - Administrative Assistant

## 2022-2023 4-H Horse Leaders Council Executive Board

Jenny Shelton – President

Doris Walker – Vice President

Krystal Travers – Secretary

Krissy Peck - Treasurer

## 2023-2024 4-H Leaders Council Executive Board

Lisa Hollett – President

Robert Earl – Vice President

Krystal Travers – Secretary

Lisa Hollett – Treasurer Interim

## 2023-2024 4-H Market Animal Livestock Committee

Cathy Hunsaker – Co-Chair

Quentin Ducken – Co-Chair

Deanna Giard – Secretary

Leslie Lippert - Treasurer

## Code of Conduct for Parents, Volunteers and Youth within the Idaho 4-H Youth Development Program

Idaho families and youth trust the University of Idaho Extension system to provide educational programs in a safe environment for all participants. The opportunity to participate in and/or work with University of Idaho Extension's 4-H Youth Development program is a privilege and honor, not a right. Volunteers are to be positive role models. Youth and parents/guardians are expected to demonstrate appropriate behavior at all times. The following Code of Conduct has been established as the foundation for all individuals participating in University of Idaho Extension programs. All University of Idaho 4-H Youth Development program participants are expected to:

- Work with youth, families, volunteers and Extension personnel in a cooperative, courteous, respectful manner demonstrating good sportsmanship and behaviors appropriate for a positive role model.
- Accept supervision from Extension personnel and cooperate with others; in addition, parents and youth will accept supervision from certified organizational and project volunteers.
- Maintain open, honest communication with members, volunteers, parents and Extension personnel.
- Uphold every individual's right to dignity, appropriate self-expression, and individual development.
- Refrain from verbal, physical or emotional abuse of others (via bullying, texting, social media, etc.) and report such abuse, if observed. Any actions, such as a conviction for child abuse or neglect, violent crimes, unethical behavior, substance abuse, verbal abuse, physical abuse, mismanagement of 4-H funds, or other serious offenses will not be tolerated.
- Respect, adhere to and enforce the rules, policies, and guidelines established at the county and state levels for the 4-H Youth Development Program.
- Promote the spirit of inclusion and welcome participation of other individuals from all backgrounds. Comply with equal opportunity and anti-discrimination laws.
- The consumption of alcoholic beverages, use of tobacco products or an illegal controlled substance at 4-H youth events is prohibited.
- Inform Extension personnel of any incidents that may violate 4-H policies.
- Treat animals humanely and encourage all participants to provide appropriate and ethical animal care.
- Operate machinery, vehicles, and other equipment in a safe and responsible manner when working with youth and adults participating in 4-H Youth Development programs.
- Ensure that 4-H participants are not required to purchase materials, equipment, animals or services from any specific places of business.
- Comply with all applicable laws of the city, county, and state of residence and/or location of 4-H activity.
- Handle all concerns regarding county/area 4-H program management internally within the University of Idaho Extension system.

Violating the Code of Conduct shall be grounds for action up to or including immediate removal from the 4-H activity/program and termination. Decisions regarding immediate removal, suspension or termination will be made by the county 4-H Professional with subsequent notification of and consultation with the District Director and State 4-H Youth Development Director. Volunteers who wish to appeal a decision may do so through the Appeal Process.



## 2024 Bonner County 4-H Events

\*Events are subject to change. Please check our website or call 208-263-8511 for 4-H event information.\*

March 9, 2024	4-H Horse Bowl Contest, 8:00 AM-2:00PM, Kootenai Community Church
March 30, 2024	Beef Weigh-In, 9:00 AM—12:00 PM, Fairgrounds
April 13, 2024	4-H Demonstration Day, 8:00 AM– 3:00 PM , Extension Office
April 16, 2024	4-H Hippology Contest, 5:30 PM-7:30 PM, Kootenai Community Church
May 4, 2024	Horse Judging Contest, 8:30 AM, Indoor Arena at the Fairgrounds
May 18, 2024	Market Swine Weigh-In, 8:00 AM-2:00 PM, Fairgrounds
June 2, 2024	Sheep & Goat Weigh-In, 8:30 AM-10:30 PM, Fairgrounds
June 12, 2024	Small Animal Field Day & Small Animal Judging Contest
June 17-21, 2024	Horse Camp, Fairgrounds
June 28, 2024	Trail Ride/Riding Clinic, Western Pleasure Guest Ranch
July 20-21, 2024	4-H Horse Show, Fairgrounds
July 27, 2024	4-H Archery Contest, 8:00 AM, Outdoor Arena at the Fairgrounds
July 29, 2024	All Horse Record Books Due to Extension Office
August 1, 2024	Avian Flu Testing, Extension Office Parking Lot
August 1, 2024	4-H Cat & Pocket Pet Show, 6:00 PM, Extension Office
August 2, 2024	Interview Judging, 3:00PM-5:00 PM, UI Sandpoint Organic Ag Center
August 3, 2024	4-H Dog Show, Extension Office Grounds
August 4, 2024	4-H Firearms Contest, 10:00 AM, Baldy Mountain Range
August 5, 2024	All Non-Food Static Projects/Record Books Submittal, 9:00 AM-6:00PM, 4-H Exhibit Hall
August 9, 2024	All Livestock Record Books Due to Extension Office
August 12, 2024	All Food Projects/Record Books Submittal, 9:00 AM-1:00 PM, 4-H Exhibit Hall
August 12, 2024	Waterfowl Show, Extension Office Grounds
August 16, 2024	4-H Fashion & Jewelry Revue, 3:30 PM, 4-H Exhibit Hall
August 17, 2024	4-H Livestock Auction, 9:00 AM, Indoor Arena

### 2024 Bonner County 4-H Horse Show

The 4-H Horse Show is held every year in July, but it is still a fair event and is held at the Fairgrounds! In 2024, the 4-H Horse Show will take place on July 20 & 21, 2024. The 4-H Horse Show is open to public spectators and admission is free, so please come and enjoy the show.

#### Saturday, July 20, 2024

Fitting & Showing  
Western Dressage  
Trail  
Bareback Equitation  
Stock Seat Equitation  
Ranch Rail Versatility  
Gaming

#### Sunday, July 21, 2024

Hunt Seat Over Fences  
Hunt Seat No Fences  
Jump for Joy  
Advanced Horsemanship



## 2024 Bonner County 4-H Clubs and Volunteers

### Baldy's Colored Cavalry

Roxy Ireland  
Elizabeth Peters  
Krystal Travers  
Jeanne Warwick

### Beaver Creek Kritters

Kimber Bandy  
Abby Feist  
Jessica Lindgren  
Rachel Marienau  
Daniel Mire  
Carson Shadel  
Janel Shadel  
Doris Walker  
Tamara Williams

### Careywood Eager

#### Beavers

Zara Amos  
Steve Barnhart  
Jamie Etzwiler  
Magnolia Fry  
Abigail Hoskins

Carmen Hoskinds  
Kimberley Kramer  
Denise Larned  
Joseph Spencer

### Gold'N Grouse

Lisa Allport  
Brianna Beard  
Brittany DaVault  
Cassie Dekker  
Greg Dekker  
Sherry DesRosier  
Cathy Hunsaker  
Laurie Hunt  
Melody Knaggs-Vanhorn  
Courtney Kruse  
Leslie Lippert  
Robyn McNall Ross  
Danielle Otis  
Krissy Peck  
Melissa Peck  
Amy Peterson  
Ilene Rainey

Stacy Rief  
Jody Russell  
Todd Russell  
Kristen Sloan  
Lee Vanhorn  
Jamie Williams  
Brad Williams  
Ben Wood  
Dana Wood

### Hoodoo Hustlers

Bonnie Doerflinger  
Roschele Dunbarr  
Robin Gray  
Lisa Hollett  
Rhonda Kline  
David Newell  
Clark Paterson  
Jamie Paterson  
Robin Pilkington  
Mike Pilkington  
Anna Rorabeck

### Pack River Pioneers

Erika McCall

### Panhandle Pride

#### Livestock

Jessica Edmondson  
Lisa Mitchell  
Scott Schmaltz  
Calli Schmaltz  
Jeanette Shockey

### Sagle Saddle Tramps

Sophia Baker  
Anna Ducken  
Quentin Ducken  
Robert Earl  
Jaycee Forell  
Deanna Giard  
Cora Johnson  
Sarah Neff  
Anita Palmer  
Mason Palmer  
Courtney Parnell-Stucks  
Cathryn Schwerin

Beth Stoner  
Lori Thomson  
Taylor Widgren

### Show-n-Tail

Cindy Dockins  
Jamie-Lee Dockins

### Slick Fork Ranch Horse

Gail Curless  
Samantha Job  
Kiara Whalen

### Whispering Pines

Ashley Aumick  
Chris Painter  
Jenny Shelton

### Yodeling Coyotes

Timber Ducken  
Glenna Hendrix  
Donna Spade-Parnell

## Congratulations!

The Bonner County 4-H Leaders Council awarded college scholarships to the following recipients in 2023:

- Taylor Peck from Gold'N Grouse
- Kelly Whitney with Gold'N Grouse
- Nicholas Peacock with Panhandle Pride Livestock
- Madelyn Williamson with Hoodoo Hustlers

### 2023 RAY DAVIS MEMORIAL HERDSMANSHIP AWARD WINNERS

Herdsmanship awards are given to 4-H clubs who demonstrate superior animal care, cleanliness of barns/stall/areas, and whose members have a positive attitude and good attendance. Herdsmanship awards are sponsored by the Leaders Council, Horse Leaders Council, and the Market Animal Livestock Committee. Barns are judged by the Bonner County Farm Bureau. Thank you, Farm Bureau!

BEEF	Gold'N Grouse
SHEEP	Sagle Saddle Tramps
POULTRY	Careywood Eager Beavers
SWINE	Hoodoo Hustlers
GOAT	Sagle Saddle Tramps
RABBIT	Gold'N Grouse
HORSE	Beaver Creek Kritters & Slick Fork Ranch Horse

### 2023 10 YEAR AWARDS

Gage Ramsay with Pack River Pioneers

James Morasch with Gold'N Grouse

Taylor Peck with Gold'N Grouse

Shawn Russell with Gold'N Grouse

Abigail Shockey with Panhandle Pride Livestock

The Bonner County 4-H Youth Development Program is so much more than just farm animals!

If you have a dog or cat at home, you can join 4-H!

If you have a hamster or lizard, you can join 4-H!

Don't have any animals at all? That's okay; we have projects such as Archery, Cooking, Quilting, Scrapbooking, Leathercrafting... we have too many to list!

Enrollment for the 2025 Bonner County 4-H year will open early October of 2024 and anyone ages 5-18 can join. Enrollment fees start at \$30 per 4-H member.

If you're curious about joining, you can email the Extension office at [Bonner@uidaho.edu](mailto:Bonner@uidaho.edu) or give us a call at 208-263-8511.



# 2023 Sponsors of 4-H Top Awards

AWARD	SPONSOR	RECIPIENT
Grand Champion Market Steer	Elite Realty Partners	Brayden Ducken
Reserve Champion Market Steer	Compass Mechanical	Kami Williams
Grand Champion Beef Showman	Bonner/Boundary Cattlemen Assoc	Kami Williams
Reserve Champion Beef Showman	Elite Realty Partners	Brayden Ducken
Top Horse Showman	Elite Realty Partners	Lydia Paterson
Jean Offermann Top Trail Junior	Suzanne Sawyer	Gabriel Otis
Jean Offermann Top Trail Intermediate	Suzanne Sawyer	Hunter Edmondson
Jean Offermann Top Trail Senior	Wendy Klappenbach	Levi Wood
Top Western Dressage	Compass Mechanical	Davie McArthur
Top Bareback Equitation	Arrow Works	Paula Favorite
Top Ranch Rail Junior	Bonner County Sportsmen	Gabriel Otis
Top Ranch Rail Intermediate	Donna Armbruster	Reese Reilly
Top Ranch Rail Senior	Donna Armbruster	Tylor Ailport
Top Pas de Deux	Compass Mechanical	Lauryn Bowlin & Lydia Paterson
Top Stock Seat Equitation	Beezie & Co LLC- A Family Flower Farm	Taylor Peck
Top Hunt Seat Over Fences	Denise Mills	Lauryn Bowlin
Top Hunt Seat No Fences	Denise Mills	Madison Grace
Western Pleasure Trail Ride Junior	Western Pleasure Guest Ranch	Gabriel Otis
Western Pleasure Trail Ride Intermediate	Western Pleasure Guest Ranch	Axel Jones
Western Pleasure Trail Ride Senior	Western Pleasure Guest Ranch	Taylor Peck
Top Overall Gaming	Suzanne Sawyer	Emily Otis
Overall Horsemanship Award Junior	Horse Leaders Council	Gabriel Otis
Overall Horsemanship Award Intermediate	Horse Leaders Council	Emily Otis
Overall Horsemanship Award Senior	Horse Leaders Council	Lauryn Bowlin
Grand Champion Market Swine	Earls of Idaho	Lilianna Kolnsberg
Reserve Champion Market Swine	Hog View Farms	Owen Howard
Grand Champion Swine Showman	Cathy & Leo Hunsaker	Gage Ramsay
Reserve Champion Swine Showman	Elite Realty Partners	Heston Van Pelt
Rate of Gain	Earls of Idaho	Isabelle Rainey
Top Archery Project	Cathy & Leo Hunsaker	Nicholas Peacock
Top Archery Recurve Marksman	Arrow Works	Laura Rasor
Top Archery Compound Marksman	Arrow Works	Ali Gordon
Top Rifle Project Plaque	BC Sportsmen	Noah Spencer
Top Rifle Marksmanship	BC Sportsmen	Lydia Paterson
Top Recurve First Year Junior	Friend of 4-H	Annabelle Thomson
Top Recurve First Year Intermediate	Friend of 4-H	Laura Rasor
Top Compound First Year Junior	Friend of 4-H	Margo VanGenderen
Top Compound First Year Intermediate	Friend of 4-H	Brenton Rasor
Top Compound First Year Senior	Friend of 4-H	Haidyn Vanhorn
Grand Champion Sheep Breeding	Hog View Farms	Hunter Edmondson
Reserve Champion Sheep Breeding	Bonner County Sportsmen	Roslynn Thornton
Grand Champion Market Sheep	Cathy & Leo Hunsaker	Kami Williams
Reserve Champion Market Sheep	Friend of 4-H	Heidi Larson



# 2023 Sponsors of 4-H Top Awards

AWARD	SPONSOR	RECIPIENT
Grand Champion Sheep Showman	Sharon Dalton	Heidi Larson
Reserve Champion Sheep Showman	Lisa & Bruce Hollett	Kami Williams
Rate of Gain	Bonner County Sportsmen	Simona Villelli
Good Shepherd Award	In Memory of Don McCormick	Simona Villelli
Grand Champion Pocket Pet Showman	Chris Painter	CharliAnn Giard
Reserve Champion Pocket Pet Showman	Beezie & Co LLC- A Family Flower Farm	Oliver Stockdale
Top Leathercraft	Bonner County Sportsmen	Faith Spencer
Top Jewelry Making	Friend of 4-H	Madelyn Williamson
Top Photography	The Valley Studio	Morgan Husband
Grand Champion Meat Breeding Goat	LawnCo	Hunter Edmondson
Reserve Champion Meat Breeding Goat	Bonner County Sportsmen	Hunter Edmondson
Grand Champion Market Goat	5th Ave. Car Wash	Hunter Edmondson
Reserve Champion Market Goat	Bonner County Sportsmen	Abigail Shockey
Grand Champion Dairy Goat	Ducken Farms	Mayle Ducken
Reserve Champion Dairy Goat	Charity Gilmore	Zoe Hunt
Grand Champion Pack Goat	Ed & Rebecca Hawkins	Charlotte Baker
Reserve Champion Pack Goat	Bonner County Sportsmen	Victoria Baker
Grand Champion Pet/Pygmy Goat	LP Ranch	Shayne Pirlot
Reserve Champion Pet/Pygmy Goat	Beezie & Co LLC- A Family Flower Farm	CharliAnn Giard
Grand Champion Meat Goat Showman	Sharon Dalton	Abigail Shockey
Reserve Champion Meat Goat Showman	Clover Rowel Farm & Show Pigs	Heidi Larson
Grand Champion Pack Goat Showman	Ed & Rebecca Hawkins	Charlotte Baker
Reserve Champion Pack Goat Showman	Donna Parnell	Victoria Baker
Grand Champion Goat Showman	Ducken Farms	Mayle Ducken
Reserve Champion Goat Showman	Dragin S Farm	CayliJo Giard
Goat Rate of Gain	Bonner County Sportsmen	Alex Porcher
Top Cake Decorating Project	Friend of 4-H	Ruthie Buday
Top Cooking Project	Friend of 4-H	Farrah Hollett
Top Baking Project	Friend of 4-H	Hanna Beard
Grand Champion Cat	Kyle & Laura Kirkpatrick	Emerson Kruse
Reserve Champion Cat	Pend Oreille Vet Service	Avery Aumick
Grand Champion Cat Showman	Kyle & Laura Kirkpatrick	Morgan Husband
Reserve Champion Cat Showman	Pend Oreille Vet Service	Abigail Schickendanz
Grand Champion Laying Hens	Carter Country	Jeremiah Komberec
Reserve Champion Laying Hens	Bonner County Sportsmen	Kooper VanGenderen
Grand Champion Market Broiler	LawnCo	Hannah Klerck
Reserve Champion Market Broiler	The Valley Studio	Luke Reizen
Grand Champion Market Turkey	Carter Country	Emily Lewis
Reserve Champion Market Turkey	Compass Mechanical	Weston Lake
Grand Champion Family Flock	Patty Harkey	Keegan Whitney
Reserve Champion Family Flock	Beezie & Co LLC- A Family Flower Farm	Elliot Kees
Grand Champion Poultry Showman	MALC	Karli Lippert
Reserve Champion Poultry Showman	Charity Gilmore	Zoe Hunt

# 2023 Sponsors of 4-H Top Awards

<b>AWARD</b>	<b>SPONSOR</b>	<b>RECIPIENT</b>
Top Quilting Project	Friend of 4-H	Haidyn Vanhorn
Top STEAM Clothing Project	Friend of 4-H	Esther Hoskinds
Top Model	Friend of 4-H	Shayne Pirlot
Crochet	Friend of 4-H	Olivia Raposa
Grand Champion Breeding Rabbit	5th Ave. Car Wash	Annalise Dracocardos
Grand Champion Market Rabbit	Ed & Rebecca Hawkins	Lily Fry
Reserve Champion Market Rabbit	Bonner County Sportsmen	Emerson Kruse
Grand Champion Pet Rabbit	Ed & Rebecca Hawkins	Shayne Pirlot
Reserve Champion Pet Rabbit	Charity Gilmore	Atayah Hawks
Grand Champion Rabbit Showman	Mary's Farm & Feed	Zoe Hunt
Reserve Champion Rabbit Showman	Wrenco Arms	Emerson Kruse
Grand Champion Dog (Overall)	Laura Kirkpatrick	Rylie Hancock
Reserve Champion Dog (Overall)	Compass Mechanical	CharliAnn Giarl
Grand Champion Dog Showman	Compass Mechanical	Rylie Hancock
Reserve Champion Dog Showman	Compass Mechanical	CharliAnn Giarl
Top Dog for Family Living	Pend Oreille Vet Service	Eloise Shelton
Top Rally Dog	Chris Painter	Emma Kohal
Top Agility Dog (on leash)	Chris Painter	Rylie Hancock
Top Agility Dog (off leash)	Chris Painter	Emma Kohal
Top Neutered Dog	Pend Oreille Vet Service	Abigail Baker
Top Spayed Dog Plaque	Pend Oreille Vet Service	Grace Balch
Top Junior Sales Talk	Clint & Lindsay Ducken	Lucy Cates
		Hailey Van Pelt
		Gabe Otis
Top Intermediate Sales Talk	Brad & Jamie Williams	Kari Williams
		Brayden Ducken
		Heston Van Pelt/Axel Jones
Top Senior Sales Talk	Wood's Pine Tree Ranch	Zoey Hunt
		Elliot Kees
		Larissa Lippert
		Tytus Barnhart
Top Small Animal Judge	Charity Gilmore	Zoe Hunt
Large Animal Round Robin	Sharon Dalton	Lydia Paterson
Small Animal Round Robin	LP Ranch	Rylie Hancock

**Thank you to our  
generous sponsors!**



## 2023 Market Animal Livestock Buyers List

- A Bar T Ranch
- AAA Sweetwater Drilling
- Ailport, John & Lisa
- APEX Construction Service
- Auto Haus Carquest
- Avista
- Basin Resources
- Boden Mtn. Architecture
- Bonner County Farm Bureau Fed.
- Bradish, Taylor
- Burnett Electric Inc
- Carter Country Farm & Feed
- Chambers, Rob & Bonnie
- Chaney Logging LLC
- Coffelt Funeral Service
- Comack's Flooring America
- Compass Mechanical Repair
- Co-Op Gas and Supply
- DaVault, Kasey
- Edge Show Pigs
- Elite Tire and Suspension
- Elsaesser Anderson CHTD
- Elwood Farms
- Envik Construction
- Evergreen Realty
- Fabiola Ferns Tomlinson Sothebys
- Flanigan Farrier Service
- G & M Excavation
- Glahe & Associates
- Golden Rule Construction
- Grouse Creek Mechanical LLC
- H&H Livestock
- H+S Unlimited
- Hanson, Elizabeth
- Harlicker Construction
- Idagon
- Idaho Forest Group-CDA
- Idaho Forest Group-Laclede
- Inland Forest Management
- Interstate Concrete and Asphalt
- Iverson Ag
- James A. Sewell and Associates
- James Haccman/Fox Farms
- JW Hauling LLC / Kiley Fournier Realty Inc
- Lake Country Physical Therapy
- Last Frontier Maintenance
- Les Schwab Tire- Priest River
- Les Schwab Tire- Sandpoint
- Lett, Kenny & Alex
- Liberty CNC
- Lippert Excavation and Pipeline, Inc.
- Little Butcher Shop
- M at M Custom Cutting
- McCalls Motors
- McNall, Kristi
- Northwoods Forestry
- Nutlicious
- Oliver Tree Service
- Palmer, Mason & Anita
- Pape' Machinery
- Patterson Plumbing
- Peak Sand and Gravel
- Peck Dirtworks
- Peck Trucking and Landscaping
- Pend Oreille Mechanical
- Pend Oreille Mechanical
- Peters, Brian & Elizabeth
- Pierce Auto Center
- Sandcreek Schweitzer Conoco
- Sandpoint Furniture Carpet One
- Schickendanz, LeAnne
- Selkirk Glass and Cabinets
- Selkirk Sealcoat
- SM Earthwork
- Stancraft Construction
- Stancraft Construction Group
- Steve Peck Fabrication
- Stevens Aerostructures
- Super 1 Foods
- Super One Foods Oldtown
- Tate, Rhonda
- Taylor & Sons Chevrolet
- The Club Total Balance Fitness
- TKC Fleet Service
- Umpqua Bank
- Valu-Tire
- Western Pleasure Guest Ranch
- Western States Cat
- Winter Ridge Natural Foods
- Wood's B.F. Redi Mix
- Wood's Crushing & Hauling
- Woods Hay and Grain
- Wood's Meat Processing
- Woods V-Bar X Ranch
- Yoke's Fresh Market

**Thank you to our  
Market Animal  
Buyers for your  
support of the 4-H  
Youth  
Livestock Program!**





# Market Animal Buyer Information and FAQs

## Who organizes and operates the Market Animal Sale?

The Bonner County 4-H Market Animal Livestock Committee, with the cooperation of the University of Idaho, Bonner County Extension Office, the Fair Board, and Bonner County 4-H personnel.

## What is "Turn" price?

The on-hoof live price a producer receives when selling through the local auction yard. The price is established by calling several local or area livestock yards and receiving a quote on the price for market animals on a given day.

## Who pays the Turn Price?

The turn price is paid by the company or individual that offers the best current market price.

## What is "Blue Sky" Money?

Blue Sky money is the money paid to the member above and beyond the turn price paid for the animal.

## Who pays the Blue Sky Money?

Individuals and businesses who bid on the members animal pay the blue sky money. The blue sky money is that portion of the price bid that is eligible as a tax benefit to 4-H supporters.

## Who can buy at the Market Animal Sale?

Anyone can purchase an animal at the market animal sale. Buyers are required to register and pick up a number in order to buy during the sale.

## What happens after the "hammer falls"?

When the hammer falls and the auctioneer says the animal is sold, that is exactly what it means. No switching, substituting, or deleting of animals. Animals that are returned to 4-H members by the buyer must be taken home at the close of fair. See

Rule #54 in the 4-H section for 4-H member's responsibilities concerning sold animals.

## What can I do with the animal I purchased?

Buyers have three ways to buy:

Live animal – Buyers may arrange to take their purchase home at the conclusion of the fair.

Custom Process – Most buyers will prefer having their purchase custom processed. Buyers are responsible for the fees charged by the processor.

Turn the animal – The buyer pays the Market Animal Committee the bid price over the turn price. The turn buyer pays for the turn price portion of the sale.

**Is there a maximum weight that a Market Animal can be?** The Market Animal Livestock Committee and the Bonner County 4-H program have introduced a maximum weight on market hogs of 300 pounds and 1,500 pounds for Market Beef. Members with animals over the respective weight limits will be allowed to sell, providing they received a blue or red ribbon in the quality class, but buyers will only pay for up to 300 or 1,500 pounds respectively.

## What is the exhibitor's responsibility?

**Before the sale:** To educate themselves on the project they have chosen. To select an animal and prepare it properly in order for it to be worthy to be sold at the sale. To follow and adhere to the policies and requirements of the

4-H program.

**During the sale:** The exhibitor must be appropriately dressed and present their animal and themselves in a clean, well-groomed fashion.

**After the sale:** The exhibitor is responsible for the care of the animal until it is time to load out on Sunday morning. The exhibitor is also responsible for writing a thank you note to his or her buyer and turning the Thank you note into the Extension Office no later than September 1<sup>st</sup>.

**What happens if member's animal receives a white ribbon in the show ring or is under the Minimum Weight required?** The animal will not be allowed to sell in the Market Animal Sale. Beef must be 1,050 pounds/maximum 1,500, Sheep must be 105 pounds, Swine must be 225 pounds/maximum 300 and Market Goats must be 60 pounds at the Fair weigh-in. This ensures that the buyers purchase a quality animal. A list of white ribbon or underweight animals will not be available during the fair. For more information and rules, see the 4-H Rules & Regulations.

## BONNER COUNTY Emergency & Medical Services

Visit the Emergency Medical Services (EMS) Station during the Fair. The EMS building is located just east of the Holly Barn. The Fair Board commends the Bonner County EMS for their valuable services during Fair time and other fairground-sponsored events.

I pledge —————  
my *head* to clearer thinking,  
my *heart* to greater loyalty,  
my *hands* to larger service,  
my *health* to better living,  
for my club, my community,  
my county, and my world.

# 4-H Stall Request Form 2024

This form should be filled out and submitted by each 4-H project leader for animals their members will be exhibiting. 4-H members should provide their project leader(s) with the number of animals they will be exhibiting and the stall fee. Stall request forms are due to the Fair Office on or before Friday, July 26, 2024, at 4203 North Boyer Rd. Sandpoint, ID 83864. Make checks payable to Bonner County Fair Association.

Stalls must be cleaned to dirt/concrete. Stalls in Cattle Barn need to have all shavings and manure moved to the middle of aisles. Stalls in Horse Barns must be cleaned out to dirt/concrete and move five feet away from the stall. Cages must be free of manure and feed. All decorations and personal equipment must be removed from all barns and the grounds.

**Club Name:** \_\_\_\_\_

**Leader Name:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

## 4-H ANIMAL FAIR ENTRY FORM

Please fill in below:

ANIMAL	TYPE/BREED	# STALLS	FEE
Alpaca/Llama			\$12.00
Goat			\$6.00
Poultry (3/cage limit)			\$2.50
Turkey			\$2.50
Rabbit (3/cage limit)			\$2.50
Sheep			\$6.00
Swine (NO BOARS)			\$6.00
Beef			\$12.00
Dairy Cow			\$12.00
<u>TOTALS</u>			

**NOTES/SPECIAL REQUESTS:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

### FAIR OFFICE USE ONLY

Fee: \_\_\_\_\_ Date: \_\_\_\_\_ Check/Cash: \_\_\_\_\_

Received By: \_\_\_\_\_

# 4-H Exhibit Classes 2024

A static project is any 4-H project that does not involve an animal. All non-food static projects and record books required to be submitted Monday, August 5, 2024 from 9:00 AM to 6:00 PM in the 4-H Exhibit Hall. All food static projects and record books are required to be submitted Monday, August 12, 2024 from 9:00 AM to 1:00 PM in the 4-H Exhibit Hall. Projects submitted after their assigned date will be allowed to exhibit for project completion, but may not be judged or awarded ribbons.

2024 Static Project Premium Amounts  
**Overall Grand \$9**  
**Single Tail Grand \$7**  
**Flat Grand \$5**

**Overall Reserve \$8**  
**Single Tail Reserve \$6**  
**Flat Reserve \$4**

**Blue \$3      Red \$2      White \$1**

\*No Premiums for Cloverbud\*

Champion and Reserve Champion rosettes will be awarded to the top 2 overall placements in each project area, provided at least 2 blue ribbons were awarded in the project area. Projects/age divisions with a single participant may compete for rosettes if they received a blue ribbon.

## ANIMAL & VET SCIENCE

### **Vet Science**

CLASS 01 - Unit One: The Normal Animal

## CLOTHING, TEXTILES AND DESIGN

### **Crochet**

CLASS 01 - Crochet

### **Quilting**

CLASS 01 - Quilt Quest

### **Sewing**

CLASS 01 - STEAM Clothing Level 1

CLASS 02 - STEAM Clothing Level 2

CLASS 03 - STEAM Clothing Level 3

CLASS 04 - STEAM Clothing Level 4

## CREATIVE ARTS

### **Create Art Now**

CLASS 01 - Create Art Now

### **Jewelry Making**

CLASS 01 - Jewelry Making

### **Leathercraft**

CLASS 01 - Beginner

CLASS 02 - Intermediate

CLASS 03 - Advanced

## **Photography**

CLASS 01 - Photography Level 1

## **Scrapbooking**

CLASS 01 - Scrapbooking Level 1

CLASS 02 - Scrapbooking Level 2

CLASS 03 - Scrapbooking Level 3

## FOOD AND COOKING

### **Cake Decorating**

CLASS 01 - Level 1

CLASS 02 - Level 2

CLASS 03 - Level 3

### **Cooking**

CLASS 01 - Cooking 101

CLASS 02 - Cooking 201

CLASS 03 - Cooking 301

CLASS 04 - Cooking 401

### **Dutch Oven Cooking**

CLASS 01 - Dutch Oven Unit 1

CLASS 02 - Dutch Oven Unit 2

## NATURAL SCIENCES

### **Forestry**

CLASS 01 - Level One: Follow the Path

## OUTDOOR RECREATION

### **Outdoor Adventures**

CLASS 01 - Level One: Hiking trails

### **Shooting Sports**

CLASS 01 - Archery

CLASS 02 - Rifle





# 4-H Exhibit Classes 2024

## 2024 Animal Project Premium Amounts

Overall Grand \$9	Overall Reserve \$8
Single Tail Grand \$7	Single Tail Reserve \$6
Flat Grand \$5	Flat Reserve \$4
Blue \$3	Red \$2
	White \$1

**RIBBON PREMIUMS ARE FOR FIT AND SHOW CLASSES ONLY!**



## ANIMAL AND VET SCIENCES

### DEPARTMENT ~ BEEF

#### **4-H Beef Fitting & Showing**

- CLASS 01 - Juniors
- CLASS 02 - Intermediates
- CLASS 03- Seniors
- CLASS 04 - Grand Champion and Reserve Champion

#### **4-H Beef Breeding Quality**

- CLASS 01 - Junior Calf- 6 months and under
- CLASS 02 - Senior Calf- 7-12 months
- CLASS 03 - Champion and Reserve Champion Calf (1st & 2nd place winners, Class 01 & 02)
- CLASS 04 - Jr. Yearling- 13-18 months
- CLASS 05 - Sr. Yearling- 19-24 months
- CLASS 06 - Champion and Reserve Champion Junior (1st & 2nd place winners, Class 04, & 05 to compete)
- CLASS 07 - Cow- 2 years old
- CLASS 08 - Cow- 3 years and older
- CLASS 09 - Produce of Dam
- CLASS 10 - Champion and Reserve Champion Cow (1st & 2nd place winners, Class 07, 08 to compete)
- CLASS 11 - Champion and Reserve Champion Breed Female(1st and 2nd place winners, Class 03, 06 & 10 to compete)
- CLASS 12 - Cow/Calf- calf under one year
- CLASS 13 - Registered Bull Calves, under one year
- BREEDS FEMALE (1st & 2nd place winners, Class 11 to compete)

#### **4-H Beef Market Quality**

- CLASS 01 - Lightweights
- CLASS 02 - Medium weights
- CLASS 03 - Heavy weights
- CLASS 04 - Grand Champion and Reserve Champion
- CLASS 05 - Prospect (steers that did not make weight)

### DEPARTMENT - POULTRY

#### **4-H Poultry Fitting & Showing**

- CLASS 01 - Juniors
- CLASS 02 - Intermediates
- CLASS 03- Seniors
- CLASS 04 - Grand Champion and Reserve Champion

#### **4-H Family Flock Quality**

- CLASS 01 - Single Hen
- CLASS 02 - Single Rooster
- CLASS 03 - Pen of Two
- CLASS 04 - Grand Champion and Reserve Champion

#### **4-H Market Poultry- Broilers/Fryers Quality**

- CLASS 01 - Pen of Three market broilers/fryers
- CLASS 02 - Grand Champion and Reserve Champion

#### **4-H Market Poultry - Turkey Quality**

- CLASS 01 - Pen of two turkeys
- CLASS 02 - Grand Champion and Reserve Champion

#### **4-H Pullets and Laying Hens Quality**

- CLASS 01 - Pen of Three Hens/Pullets and/or one dozen eggs if birds are in production
- CLASS 02 - Grand Champion and Reserve Champion

### DEPARTMENT - GOAT

All 4-H Goats enter Monday, 1 pm-4 pm. All 4-H Market Goats must be in their pen by 4 pm on Monday of fair, prior to weigh- in. Record books will be checked from 4-5 pm and weigh-in is 4-5 pm. 4-H Market Goats must remain in their assigned pens until released by the Goat Superintendent on Sunday morning. Pet, Pack and Breeding Goats may be shown with horns. All horns must be tipped, taped, or padded. Market and Dairy goats must be dehorned or polled or have scurs less than 2 inches long. No bucks over 6 months old are permitted on the grounds. The decision of the judge is final.

#### **4-H Goat Dairy/Pet/Pygmy Fitting & Showing**

- CLASS 01 - Juniors
- CLASS 02 - Intermediates
- CLASS 03- Seniors
- CLASS 04 - Grand Champion and Reserve Champion

#### **4-H Goat Breeding Meat/Market Fitting & Showing**

- CLASS 01 - Juniors
- CLASS 02 - Intermediates
- CLASS 03- Seniors
- CLASS 04 - Grand Champion and Reserve Champion



## 4-H Exhibit Classes 2024

### ANIMAL AND VET SCIENCES (continued)

#### DEPARTMENT - GOAT (continued)

##### **4-H Goat Pack Fitting & Showing**

CLASS 01 - Juniors

CLASS 02 - Intermediates

CLASS 03 - Seniors

CLASS 04 - Grand Champion and Reserve Champion

##### **4-H Goat Breeding Meat Quality**

CLASS 01 - Junior Doe under 6 months

CLASS 02 - Junior Doe, 6-12 months

CLASS 03 - Yearling not in milk

CLASS 04 - Yearling in milk

CLASS 05 - Senior Doe, 2 years and under 3 years

CLASS 06 - Senior Doe, 3 years and under 5 years

CLASS 07 - Senior Doe, 5 years and older

CLASS 08 - Product of Dam-2 Does in milk, same dam owned by exhibitor (Not applicable to meat animals).

CLASS 09 - Dam and Daughter, any age

CLASS 10 - Get of Sire-three does, any age, same sire owned by exhibitor

CLASS 11 - Grand and Reserve Champion

##### **4-H Goat Dairy Quality**

CLASS 01 - Junior Doe under 6 months

CLASS 02 - Junior Doe, 6-12 months

CLASS 03 - Yearling not in milk

CLASS 04 - Yearling in milk

CLASS 05 - Senior Doe, 2 years and under 3 years

CLASS 06 - Senior Doe, 3 years and under 5 years

CLASS 07 - Senior Doe, 5 years and older

CLASS 08 - Product of Dam-2 Does in milk, same dam owned by exhibitor (not applicable to meat animals).

CLASS 09 - Dam and Daughter, any age

CLASS 10 - Get of Sire-three Does, any age, same sire owned by exhibitor

CLASS 11 - Dairy Herd (Dairy Breed owned by same exhibitor) three does in milk.

CLASS 12 - Grand and Reserve Champion

##### **4-H Goat Market Quality**

No bucks over six months allowed. Bucks must be registered. All animals must be dehorned for safety unless registered breeding stock or animals whose breed or purpose specifies they not be dehorned. All animals must be shown in individual classes to be shown in group classes.

CLASS 01 - Lightweights

CLASS 02 - Medium weights

CLASS 03 - Heavy weights

CLASS 04 - Grand Champion and Reserve Champion

CLASS 05 - Prospect (goats that did not make weight)

##### **4-H Goat Pack Quality**

Classes will be judged on:

1. Conditions and preparation of the goats
2. Knowledge of goat, pack, first aid, and packing situations
3. Performance over an obstacle course: Willingness/eagerness to go over obstacles without hesitation or balkiness
4. Agility—ability to negotiate obstacles with ease & grace
5. Pack Management—how the goat manages its pack over each obstacle, correct weight in pack, fit of pack on goat

CLASS 01 - Pack Kid—3-12 months

CLASS 02 - Pack Yearling—1 years

CLASS 03 - Pack Senior—2 years and older

CLASS 04 - Pack Saddle and/or harness (may be purchased or handmade)

CLASS 05 - Grand and Reserve Champion

##### **4-H Goat Pet/Pygmy Quality**

CLASS 01 - Junior Doe under 6 months

CLASS 02 - Junior Doe, 6-12 months

CLASS 03 - Yearling not in milk

CLASS 04 - Yearling in milk

CLASS 05 - Senior Doe, 2 years and under 3 years

CLASS 06 - Senior Doe, 3 years and under 5 years

CLASS 07 - Senior Doe, 5 years and older

CLASS 08 - Wethers (any age)

CLASS 09 - Product of Dam- 2 Does in milk, same dam owned by exhibitor (Not applicable to meat animals).

CLASS 10 - Dam and Daughter, any age

CLASS 11 - Get of Sire-three Does, any age, same sire owned by exhibitor

CLASS 12 - Grand and Reserve Champion



# 4-H Exhibit Classes 2024

## ANIMAL AND VET SCIENCES (continued)

### DEPARTMENT - RABBITS

1. Limit two pens per exhibitor.
2. Exhibitors must provide own feed as well as feed and water containers. Meat pen and does with litters need 2 water and 2 feed containers.
3. Please label feed and water containers.
4. Exhibitors are expected to clean cages at the close of fair.
5. Rabbits will be health checked for ear mites ring worm, conjunctivitis, snuffles, and diarrhea. Teeth will also be checked. These precautions are for the safety of rabbit handlers.
6. Toenails must be clipped before entering.
7. Intermediate is 6-8 months old in larger breeds.
8. Junior is 6 months or younger in all breeds
9. Barns will open at 8:00 a.m. Please feed your animals between 8-10 a.m. and 7-9 p.m. each day.
10. Posters must be 14 x 22 - larger posters will not be exhibited.

### **4-H Rabbit Fitting & Showing**

- CLASS 01 - Juniors
- CLASS 02 - Intermediates
- CLASS 03- Seniors
- CLASS 04 - Grand Champion and Reserve Champion

### **4-H Rabbit Breeding Quality**

- CLASS 01 - Senior Buck
- CLASS 02 - Intermediate Buck
- CLASS 03 - Junior Buck
- CLASS 04 - Senior Doe
- CLASS 05 - Intermediate Doe
- CLASS 06 - Junior Doe
- CLASS 07 - Doe and Litter
- CLASS 08 - Grand and Reserve Champion

### **4-H Rabbit Market Quality**

CLASS 01 - Meat Pen: Six to eight weeks old, four or more for medium and large breeds, two or more for small breeds. One pen of three fryers, three to five pounds, 42-69 days old. Ribbon awards to be for Champion and Reserve Champion.

### **4-H Rabbit Pet Quality**

- CLASS 01 - Senior Buck
- CLASS 02 - Intermediate Buck
- CLASS 03 - Junior Buck
- CLASS 04 - Senior Doe
- CLASS 05 - Intermediate Doe
- CLASS 06 - Junior Doe
- CLASS 07 - Doe and Litter
- CLASS 08 - Grand and Reserve Champion

### DEPARTMENT - SHEEP

General Livestock Rule #1 – Sheep are not to be bathed on the Fairgrounds during the fair, but spot washing is acceptable. 4-H Market Sheep must be in their pens by 4:00 p.m. on Monday of fair, prior to the weigh-in at 4 pm– 5 pm. 4-H Market Sheep must remain in their assigned pens until released by the Goat and/or Sheep Superintendent on Sunday morning.

### **4-H Sheep Fitting & Showing**

- CLASS 01 - Juniors
- CLASS 02 - Intermediates
- CLASS 03- Seniors
- CLASS 04 - Grand Champion and Reserve Champion

### **4-H Sheep Breeding Quality**

- CLASS 01 - Ewe 2 years and over
- CLASS 02 - Ewe 1 year old
- CLASS 03 - Ewe Under 12 months
- CLASS 04 - Registered Ram Under 1 year
- CLASS 05 - Grand and Reserve Champion

### **4-H Sheep Market Quality**

- CLASS 01 - Lightweights
- CLASS 02 - Medium weights
- CLASS 03 - Heavy weights
- CLASS 05 - Prospect (sheep that did not make weight)

### DEPARTMENT - SWINE

### **4-H Swine Fitting & Showing**

- CLASS 01 - Juniors
- CLASS 02 - Intermediates
- CLASS 03- Seniors
- CLASS 04 - Grand Champion and Reserve Champion

### **4-H Swine Breeding Quality**

- CLASS 01 - Sow-one year and over
- CLASS 02 - Senior Gilt- 7-12 months
- CLASS 03 - Junior Gilt- 6 months and under
- CLASS 04 - Champion and Reserve Champion Sow
- CLASS 05 - Senior Champion and Reserve Champion
- CLASS 06 - Junior Champion and Reserve Champion
- CLASS 07 - Grand and Reserve Champion

### **4-H Swine Market Quality**

- CLASS 01 - Lightweights
- CLASS 02 - Medium weights
- CLASS 03 - Heavy weights
- CLASS 05 - Prospect (swine that did not make weight)



# 4-H Special Contests

## HORSE CONTESTS

### Horse Bowl

The Horse Bowl contest provides 4-H members an opportunity to demonstrate their equine knowledge in a fun and friendly competition. Members that do well will have an opportunity to compete with a team at the District, State and possibly the National contests.

### Hippology

The primary objective of the Hippology contest is to provide, in a friendly but competitive setting, an opportunity for youth enrolled in 4-H to demonstrate the breadth of their knowledge and understanding of equine science and management, and in particular, the practical application of this knowledge and skill. It is hoped that this contest will generate new friendships and be a rewarding experience for the contestants.

### Horse Judging

The primary objective of the 4-H Horse Judging Contest is to teach youth the principles of horse selection and performance evaluation as related to equine recreational activities and provide an opportunity for youth to demonstrate their knowledge of equine-related matters in a competitive setting and to stimulate youth achievement. We hope that this competition will help youth improve their skills in decision-making, communication, and team work.

### Trail Ride

The Bonner County 4-H Trail Ride/Riding Clinic is an opportunity for 4-H members enrolled in the Horse project to show off their trail riding skills. Members will ride along a trail and encounter various obstacles and/or tasks for them to complete while mounted.

## ANIMAL AND LIVESTOCK CONTESTS

### 4-H Small Animal Judging and Field Day

This contest is open to all members enrolled in the Bonner County 4-H Youth Development Program. Members will listen to various speakers speak about small animals and then participate in a judging contest.

### 4-H Cat and Pocket Pet Show

All 4-H members enrolled in the Cat and/or Pocket Pet projects are required to fit and show their project animal as part of their project completion. All animals must be in good health. Exhibitors must provide own cage, water dish and food. Animals must be kept in their cage until class is ready. All animals must be able to be controlled by handler during the class. Members may only enter one animal for fitting and showing.

### 4-H Dog Show

All 4-H members enrolled in the Dog project are required to fit and show their project animal as part of their project completion.

### 4-H Large Animal Livestock Judging

The Livestock judging consists of carefully analyzing animals and measuring them against a standard that is commonly accepted as being ideal. This contest provides an opportunity for youth to put their livestock evaluation and oral reasons skills to work.

### Beef Bowl

The Beef Bowl is sponsored by the Bonner County Cattlewomen and was instituted to encourage 4-H beef members to become more knowledgeable of the beef industry. The Beef Bowl is patterned after the Bonner County Horse Bowl, except beef and cattle related questions are asked. All 4-H livestock clubs are invited to enter teams into the contest. Four members constitute a team. Questions will be taken from the 4-H beef project manual, from the cow-calf management guide and from Idaho Beef Council material. Awards will be provided to first, second and third place teams.

### Sales Talk

This contest is open to all 4-H members taking market or breeding animal projects. The contest encourages members to enhance their public speaking skills. Awards will be given in each of the three categories: Junior, Intermediate, Senior.

The rules are as follows:

1. A participant is allowed 4-7 minutes for presentation.
2. An animal or photo of same will be used during presentation. Photo must be 8 x 10 or smaller.
3. A copy of the registration certificate, if purebred, may be presented to judges.
4. Participant is allowed one assistant to handle the animal. Each category will be judged by a team of 2 judges. Please check schedule for dates and times.

## STATIC PROJECT CONTESTS

### 4-H Shooting Sports Contests

While participation in the Archery and/or Rifle contests is not required for project completion; it is a great event for 4-H members enrolled in these projects to showcase the skills they've learned over the 4-H year.

## 4-H Special Contests

### Fashion Review

All 4-H members enrolled in the clothing and jewelry making projects must model at the county contest or at a pre-arranged project 4-H meeting. Style of garment/jewelry, fit, model appearance, and some garment construction will be considered. The garment/jewelry modeled must be the project work of the member exhibiting. Participants will be divided into the following age groups:

- Juniors - Ages 8 to 10
- Intermediates- Ages 11 to 13
- Seniors - Ages 14 and over

### GENERAL 4-H CONTESTS

#### Interview Judging

Interview Judging will be held prior to Fair Week. Each year we will interview 65 members by appointment on a first come first serve basis. There will be top awards for each age category. All record books need to be as complete as possible and brought to Interview Judging. Know your Government, Leadership, Public Speaking, Citizenship Washington Focus, and all Self-determined project members must complete Interview Judging for project completion.

#### Demonstrations

The contest for oral presentations is held in the spring and is open to all members enrolled in 4-H.

#### 4-H Club Secretary Book

Club secretary books may be submitted to select the most accurate secretary book in the county. Books must be turned into the 4-H display area on Monday before the fair week. Ribbon awards will be given.

#### 4-H Club Scrapbook

All 4-H clubs may submit a scrapbook and report of club activities. Ribbons will be given to those clubs participating. Club scrapbooks must be submitted on Monday, August 5, 2024, in the 4-H exhibit hall. Scrapbooks will be displayed in the 4-H exhibit area.

## 4-H Special Awards

### 4-H Record Book Recognition

The Sandpoint Elks, and the Farm Bureau provide incentives to 4-H members for completing record books. Cash awards of \$5, \$10 and \$20 are given to members who complete excellent, superior, and outstanding record books, as judged by members of the committee, based on established criteria. These awards are announced/distributed during the 4-H Awards Ceremony.

### Good Shepherd Award

Sponsored by the Bonner Sheep Producers, this award is given to the individual member exhibiting the highest standard of herdsmanship with their sheep project, based on outstanding sportsmanship, animal care and courtesy to others.

### Ray Davis Memorial Herdsmanship Awards

Sponsored by the Horse Leaders Council and awarded to the Club that maintains well-decorated and clean stalls and demonstrates observance of rules, respect for their animals, sportsmanship, positive attitude, courtesy, and helpfulness.

### Superior Beef Award

Sponsored by the Idaho Cattle Association, this belt buckle award is given to the overall Superior 4-H beef project. Recipients must be enrolled in a 4-H beef project and exhibit the best combination of performance, sportsmanship and citizenship. Applications are available in the Beef Barn during Fair. The criteria include the following:

- Livestock Contest Participation
- Fitting & Showing Placing
- Beef Quality Placing
- Beef Sportsmanship
- Beef Herdsmanship
- Beef Record Book

100 points are possible for all categories

### 4-H Horsemanship Awards

Sponsored by the 4-H Horse Leaders Council, these horse awards are given to recipients who have an outstanding horse project and have excelled in their horsemanship skills throughout the 4-H year per the application criteria. A Top Horsemanship award will be given to the following age categories:

- \* Junior Overall Horsemanship Award
- \* Intermediate Overall Horsemanship Award
- \* Senior Overall Horsemanship Award

# **2023-2024 Bonner County Mission Statement, Rules and Regulations**

## **BONNER COUNTY 4-H MISSION STATEMENT**

The mission of 4-H is to help youth acquire knowledge, develop life skills, and form attitudes that will enable them to become self-directed, productive, and contributing members of society.

## **4-H BONNER COUNTY GENERAL RULES & REGULATIONS**

1. All exhibitors, parents and volunteers must abide by the 4-H Code of Conduct.
2. 4-H age is the age of the individual on January 1<sup>st</sup> of the current 4-H year. The 4-H year runs October 1<sup>st</sup>-September 30<sup>th</sup>. An individual may continue to participate in the 4-H program if they are 18 years old on January 1<sup>st</sup> of the current 4-H year. A member between the ages of 5-7 on January 1<sup>st</sup> of the current 4-H year may only enroll as a Cloverbud.
3. Individuals may enroll at any time but are encouraged to enroll between October 1<sup>st</sup> and January 16, 2024 (the third Tuesday of January) in order to compete for top awards and/or sell a market animal at fair. Any enrollments and/or enrollment fees received after January 16<sup>th</sup> are still eligible to participate in 4-H events but are not eligible for top awards. Enrollment in clubs and projects are subject to availability.
4. 4-H members that are fully enrolled with membership fees paid by January 16, 2024 (the third Tuesday of January) may enroll in additional projects and qualify for top awards until the add project deadline of February 1<sup>st</sup>. Members who add projects after the February 1<sup>st</sup> deadline will not be eligible for top awards in those projects and will not be able to sell their animal at the auction.
5. 4-H members cannot enroll in the same project in two clubs.
6. Volunteer Enrollments:
  - a. Returning Volunteers: Must be fully enrolled with fees paid, background checks and state-required trainings completed on or before January 16, 2024 (the third Tuesday of January). Volunteers that do not complete the required items by the deadline will not be covered by the University insurance and will not be considered a certified 4-H volunteer.
  - b. New Volunteers: Must be fully enrolled with fees paid, background checks and state-required trainings completed on or before January 16, 2024 (the third Tuesday of January). Volunteers that do not complete the required items by the deadline will not be covered by the University insurance and will not be considered a certified 4-H volunteer. New volunteers must also attend the New Volunteer Orientation training that is scheduled after enrollment ends.
  - c. Volunteer leaders must have an active role in the planning and/or executing of their organizational and/or project meetings.
7. Age divisions in 4-H are as follows: Junior: ages 8-10, Intermediate: ages 11-13, Senior: ages 14-18
8. 4-H members must attend 6 organizational meetings and two-thirds of all project meetings offered.
9. 4-H members may make up missed organizational or project meetings at the discretion of their organization or project volunteer leader. All organizational and/or project make-up meetings must be completed prior to record book submittal.
10. 4-H volunteers must submit their project curriculum request forms via email or drop off the physical forms to the Extension Office no later than April 30, 2024 (the last weekday in April).
11. 4-H members must give one Oral Presentation (public speech, demonstration or Illustrated talk) for each project at either a organizational meeting, project meeting, Demonstration Day event or other Extension-approved event.
12. All non-food static projects and completed record books, including the Involvement Report, must be turned into the Extension Office the Monday prior to fair week from 9:00 am to 6:00 pm. All food static projects will be due the Monday of fair week, 9:00 AM to 1:00 PM.
13. Each record book must be signed by the project volunteer leader, 4-H member, and parent. Record books must include a total experience story and Involvement Report to be submitted at exhibitor check-in. Record books missing the Involvement Report or any other elements will be considered incomplete. The member will be notified and corrections must be received before the end of exhibit check in in order for the project to be complete.
14. In Bonner County 4-H, Cloverbud years do not count towards participation years in 4-H for county awards. All Cloverbud projects are non-competitive and will be awarded a participation ribbon. Exhibiting is not a requirement for the Cloverbud Project.
15. 4-H projects will be divided by age division and ribbons will be awarded according to each applicable division.
16. 4-H members that receive a top award are required to write a thoughtful thank you card to the award sponsor. Thank you cards should be submitted to the Extension Office no later than September 30, 2024 (the last weekday in September). Members that do not submit a thank you card may not be eligible for top awards the following year.
17. Grand and reserve champion flat ribbons will be awarded to the top two (2) overall placements in each age-division/project area, provided at least two (2) blue ribbons were awarded in the class. Projects/age divisions with a single participant may compete for grand and reserve rosettes in the overall division as long as they received a blue ribbon. When there are less than two blue ribbons awarded in a project area, issuance of top awards will be at the judge's discretion.



18. No article from one project may be entered as part of another project. Any work done as part of a 4-H project may not be entered into open class.
19. Organizational leaders are required to submit an Annual Financial Summary and Civil Rights Report to the Extension Office by November 1<sup>st</sup> of each year. For those clubs that do not manage funds, submit the form with \$0 or none. If a club fails to submit these items, the club will be deactivated, and members will not be able to enroll in the club until the paperwork is received.
20. All 4-H volunteers and members are to wear close-toed shoes at/during the following: in all barns, at weigh-ins, when caring for animals, and working the Food Booth.

### **JUDGING**

21. The Hormel scoring system is used in all judging contests.
22. The small animal judging contest is not required for completion of any small animal project and is open to all 4-H members regardless of project enrollment.
23. Livestock judging is not required for completion of any large animal project.
24. Barn superintendent must notify the owner of each animal to be used during a judging contest.
25. Any county event must be judged by third-party judges. Leaders are not allowed to judge their own members in any event.

### **GENERAL LIVESTOCK**

26. Members are responsible for the care and maintenance of ALL animals until the animals leave the fairgrounds.
27. All 4-H members are required to be present during the judging of their exhibit animal. Any exceptions must be approved by the Extension Office and applicable leaders council.
28. 4-H members must do the majority of the livestock preparation prior to and during fair themselves, except in instances regarding safety. Members may receive some assistance from another youth or a 4-H Leader.
29. All livestock (any beef, swine, goat, sheep, rabbit and poultry project) record books are due to the Extension Office the Friday before fair week between 9:00 AM and 6:00 PM. Record books will be checked for completeness, the Involvement Report, and appropriate signatures.
  - a. If a 4-H member does not submit a record book on Friday, they will be ineligible for top awards and cannot sell their market animal at the livestock auction.
  - b. If a record book is found to be incomplete for any reason, the record book(s) will be returned to the 4-H member with a list of corrections to be made before submittal at fair check in for animals. If the record book is still incomplete at fair check-in, the 4-H member will not be eligible for top awards and cannot sell their animal in the livestock auction.

30. All project dress codes must be followed. Emphasis is always on safely presenting a neat, clean appearance. It is required that full-length pants/jeans/slacks as well as long sleeve shirts for beef, horse, rabbit and poultry, boots or hard sole shoes must be worn. No baseball caps allowed in the show ring. Western hats are optional for beef only.
31. No open-toed shoes are allowed in any barn or while handling any project animal.
32. Members whose project animal dies during the project year may still choose to complete their project by submitting the non-animal project exhibit for the same species.
33. No tranquilizing or use of any calming products of any type will be allowed during 4-H events regardless of label directions.
34. Any animal deemed to be of substandard health by the judge or fair vet must be removed from grounds the same day by the owner.
35. All animals, including poultry and rabbits, must have a Certificate of Veterinary Inspection (CVI) if transporting from outside the state of Idaho. Documentation must be provided to Extension staff at spring weigh-in or when requested.
36. All members must provide proof of ownership brand inspection for beef, bill of sale for goats, sheep, and swine, or proof of ownership for any self-bred animal. Documentation must be provided to Extension staff at spring weigh-in or when requested and should not be placed in the record book.
37. All animal exhibit stall fees and deposits will be coordinated by the project leader.

### **FITTING & SHOWING**

38. Padlocks will not be permitted on any pen during the fair.
39. Animals must be manageable and able to be led to participate in any class. If an animal is unmanageable, the barn superintendent, 4-H Market Animal Livestock Committee, Extension Staff and/or Fair Management will decide if the animal should be excused from the fair. Any judge may also dismiss an animal from the show ring if it is deemed unsafe.
40. Fitting and Showing classes will follow the same age divisions as outlined by 4-H Policies and Procedures.
41. All members must fit and show a project animal which belongs to the member. Members having more than one species of animal must fit and show each species. If a 4-H member has more than one animal of same species, only one must be shown in the Fitting and Showing class, however, if the 4-H member has a market animal, they must show the market animal in the Fitting and Showing class.
42. Members must fit and show breeding animals if they are not enrolled in a market animal project of the same species.
43. The top show men will be selected from each age division in each class to compete for overall champion/reserve champion show man in each species.

44. The grand champion showman from sheep, beef, swine, goat and horse may choose to compete in the Large Animal Round Robin contest. Grand champion showman from dog, rabbit, cat, poultry and pocket pet may choose to compete in the Small Animal Round Robin contest. Champion and Reserve Champion triple tail ribbons will be awarded for each contest.

- a. Should a 4-H member be awarded grand champion showman in two large animal or two small animal species, the member can choose which species they would like to represent in the corresponding round robin contest. In the place of the grand champion, the reserve champion showman of the non-represented species will be invited to participate.

### **MARKET ANIMALS**

45. 4-H members enrolled in a market animal project that are unable to attend a required event must submit a written request for accommodation to the Market Animal Livestock Committee for approval.

46. All market projects must be weighed-in at their species spring weigh-in; if the spring weigh-in is missed, the member will be dropped from the market project. Animals will be tagged, and Extension Staff/4-H Volunteers will verify proof of ownership and CVI (Certificate of Veterinary Inspection) for out of state animals.

47. 4-H members may weigh-in market projects for multiple species. If a member is enrolled in more than one species for a market project, they must declare which species they will sell at the livestock auction to Extension Office staff immediately following the last quality class.

48. Alternate Market Animals:

- a. 4-H members may weigh-in and tag a main and one alternate of each species at the spring weigh-in.
- b. An alternate animal may be shared by immediate family members.
- c. The 4-H member must choose to bring either the main or alternate animal for each species prior to fair. Only one of each species will be weighed at fair check-in. Members will not be allowed to switch animals if the chosen animal does not make weight.
- d. Members will not be allowed to switch a market animal to a breeding project at fair.

49. A 4-H member enrolled in a market animal project that submits an incomplete record book the day of fair check-in will be ineligible for top awards and will be unable to sell their market animal at the livestock auction.

50. Members must also complete either a Quality Assurance form (beef, swine, rabbit) or a Country of Origin Labeling form (sheep, goat, poultry). Animals will not be weighed until these items are submitted.

51. If a 4-H member does not weigh their animal during the species scheduled fair weigh-in time, they will be immediately dismissed from the project and will need to remove their animal from the fairgrounds.

52. All 4-H ownership and feed requirements in the table below must be met by the members before they are eligible to participate at the fair.

Species	Ownership	Feed Periods
4-H Market Goat	70 Days (born after Oct. 1 of previous year)	60 Days Minimum
4-H Market Lamb	70 Days (born after Jan. 1 of current year)	60 Days Minimum
4-H Market Swine	100 days (born after Jan. 1 of current year)	80 Days Minimum
4-H Market Beef	150 Days (born after Jan. 1 of previous year)	130 Days Minimum
4-H Market Poultry	Own and provide primary care of at least 10 birds)	8 Weeks Minimum
4-H Market Rabbit	Raise at least one litter for Market	8 Weeks Minimum

53. Only those market animals that do not make weight at the fair weigh-in will be entitled to one immediate re-weigh after the scales are rebalanced.

54. A member may sell only one market animal through the livestock auction each year.

55. Animals meeting minimum fair weights are subject to the judge's discretion as to quality grade. Only animals that received a blue or red ribbon in the Quality class will be eligible to sell at the livestock auction.

56. The minimum weights on market animals to sell at the livestock auction are as follows:

- Goats- 60 pounds
- Sheep- 105 pounds
- Steer- 1100 pounds minimum/1,550 pounds maximum weight paid at the auction.
- Swine- 225 pounds minimum/300 pounds maximum weight paid at the auction.

57. Swine over 300 pounds and beef over 1,550 pounds will still qualify to sell, if they receive a blue or red ribbon in the Quality class. Members will not be paid for any pounds over 300 for swine or 1,550 for beef.

58. Market animals that are underweight or received a white ribbon in the Quality class are not eligible to be sold at the livestock auction. The Extension Office will supply advertising signs for these animals **after** the livestock auction and no other signs may be used. No social media advertising will be permitted until after the livestock auction has ended.

59. Members with underweight and white ribbon animals cannot approach perspective buyers on fairgrounds property until after the 4-H Livestock Auction ends.

60. Underweight and animals that received a white ribbon in the quality class will not be included on the livestock auction sale list.

61. The following livestock auction fees will be deducted from the 4-H member's proceeds by the treasurer of the 4-H Market Animal Livestock Committee and a check for the balance will be issued to the member following payment from the buyer:

- a. 4-H members selling a market animal will be required to pay a 5% selling fee to the Market Animal Livestock Committee.
- b. Members who sold a steer are required to pay the final brand inspection.
- c. Members who sold a hog are required to pay the National Pork Board fees.

62. Any member in violation Bonner County 4-H Mission Statement and Policies and/or the Bonner County Fairground rules will forfeit the right to sell any animal at the livestock auction the following year. Further action will be at the discretion of the Market Animal Livestock Committee and Extension Office.

63. Market animals in the livestock auction must be presented in the same manner as they were in Fitting and Showing and Quality classes. Only member's awarded ribbons and banners may be displayed with the animal.

64. When the hammer falls and the auctioneer has declared the animal is sold, the sale is final. No switching, substituting, or deleting of animals will be accepted. Any 4-H member found to be in violation of this rule will have their auction proceeds returned to the buyer and the member will be unable to participate in any market animal project the following year. Animals that are returned to the member by the buyer must be taken home.

65. A formal change of animal ownership occurs when the animal in a youth market project is sold. Any 4-H animal sold through the Bonner County livestock auction that is returned to the member cannot be shown as a 4-H project or sold as an open class animal at another show/fair for the current year.

66. All barns will be closed to spectators during scheduled showing times and during the livestock auction. The barns will reopen upon completion of their species events.

67. Members are required to write a thoughtful thank you card to their buyer and turn it in to the Extension Office. Livestock auction checks will not be released to 4-H members until thank you cards have been received.

68. Checks must be picked up at the Extension Office and cashed within 90 days of the issue date.

### **HERDSMANSHIP**

69. 4-H members will feed and provide clean water **at least** twice a day and when prudent livestock management dictates.

70. Each 4-H member is responsible for maintaining his/her animal in a fit and clean state for the duration of the fair.

71. Animals must be fed, watered, and have pens cleaned by 9:00 am every day of the fair. Exhibitors will receive one verbal warning. More than one warning may result in the member forfeiting their ability to exhibit that species the following year. Fair dismissal is at the discretion of the livestock committee, leaders, superintendents, and Extension staff.

72. 4-H members must maintain and display their animals in a way that does not endanger the animal, other members or the public. This includes storing **all** equipment and feed in non-exhibit locations and in appropriate areas and containers.

73. Market animals must remain in their assigned pens until they are released by their respective superintendent.

### **BEEF**

74. Water buckets and feed pans may not be left in front of beef animals except for during feeding periods.

75. Other than registered breed standards, horns and scurs can be no longer than two inches and must be blunt.

76. Market steer shall be on dry feed (no pasture) from the time of the official spring weigh-in until the time of the sale.

77. Market steer are to be taken off water and feed by 9:00 PM the evening before weighing in at the fair.

78. 4-H beef members must fill out a haul slip. Beef animals will be brand inspected and inspector fees are the responsibility of the member.

79. All steers must be halter broke and able to be led across the scales at the spring weigh-in. Unmanageable steers may be disqualified from market animal projects at the discretion of Extension staff and weigh-in volunteers.

80. There is no maximum or minimum weight for steers at spring weigh-in.

81. Beef animals that are not able to be controlled by the 4-H member will be excused from the fair and will be asked to remove the animal from the grounds. This decision will be at the discretion of leaders, superintendent, Market Animal Livestock Committee, Extension staff, and judge. Animals that get loose two times during showing will be immediately tied up.

### **SHEEP/GOAT**

82. There are no maximum or minimum weights for sheep and goat at spring weigh-in.

83. A goat being used as a Market Animal project must have a minimum of 75% of a recognized meat goat breed in order to participate in the Market Goat project.

84. No wet lambs will be weighed at fair.

85. Sheep and goats may wash at fair in the designated washing stations.

86. Only wethers and does will be allowed in the market quality class and livestock auction.

87. Goats and sheep are not allowed beyond the entry of the beef barn or in the beef wash racks.



88. All goats and sheep must have a scrapie tag or tattoo.
89. Pet, pack, and breeding goats may be shown with horns. All horns must be tipped, taped, or padded. Market and dairy goats must be dehorned or polled or have scurs less than 2 inches long.
90. Halters may not be used for showing market sheep or for any Fitting and Showing class. Market Goat may show with a show halter.

### **SWINE**

91. There is no maximum or minimum weight for swine at spring weigh-in.
92. Feed containers must be kept clean and removable feed buckets must be removed after feeding.
93. Storage of show equipment and buckets must be out of the aisles and kept clean.

### **RABBITS**

94. Any blue or red ribbon pen of meat rabbits may be sold at the livestock auction.

### **POULTRY**

95. Any blue or red ribbon pen of three (3) fryer/broiler chickens or two (2) turkeys may be sold at the livestock auction.
96. All market poultry project members must own and provide care for their animals according to species rules. All market broiler project members must own and provide care for animals for no more than 12 weeks. All market turkey project members must own and provide care for animals for no more than 16 weeks for hens and no more than 25 weeks for toms.
97. Any poultry to be exhibited at fair are required to complete the Avian Flu Testing event put on by the ISDA prior to fair. Poultry that do not have an Avian Flu leg band will not be allowed at fair.
98. Bonner County Fairgrounds does not allow waterfowl on Fairgrounds property. 4-H members using a waterfowl breed for their poultry pet project will not be allowed to bring their animal to fair and will instead exhibit their project animal at an alternate event to be arranged by Extension Office staff and the Market Animal Livestock Committee.

### **SPECIAL CONTESTS**

99. Any award that requires an application must be submitted by the application deadline.
100. Registration is required for all county events. Information for registration deadlines will be made available to 4-H families.
101. **Demonstration Day**– This contest is open to all 4-H members enrolled in any project. While it is not a project requirement to participate in Demonstration Day, presentations given at the event count towards project completion.

102. **Fashion Revue** – All 4-H members enrolled in the STEAM Clothing and Jewelry Making projects must model at this event. The style of garment/jewelry, fit, model appearance, and some garment construction will be judged. The garment/jewelry modeled must be the project work of the exhibiting member. Participants will be divided into 4-H policy age divisions.

103. **Judging Contests** – There may be three judging contests held each year. Livestock Judging, Small Animal Judging, and Horse Judging. None of these events are required for project completion. An award is given to the top scoring member in each event.

104. **Interview Judging** – This event is not required for project completion unless a member is enrolled in the following projects: Know your Government, Leadership, Public Speaking, Citizenship Washington Focus, or any Self-Determined project. Registration space is limited, and appointments are reserved on a first come first served basis. Participants must select one project for their interview and should bring an up-to-date project record book to the interview.

105. **Sales Talk** – This contest encourages members to enhance their public speaking skills and is open to all 4-H members enrolled in a market or breeding animal project. Awards will be given in each of the three categories: Junior, Intermediate, and Senior. The rules are as follows.

- a. A participant is allowed 4-7 minutes for their presentation.
- b. An animal or photo of an animal will be used during the presentation. The photo must be 8x10 or smaller.
- c. A copy of the registration certificate, if purebred, may be presented to judges.
- d. Participant is allowed one assistant to handle the animal. Each category will be judged by a team of two judges.

**Beef Bowl** – The Beef Bowl is sponsored by the Bonner County Cattlewomen and was instituted to encourage 4-H beef members to become more knowledgeable of the beef industry. The Beef Bowl is patterned after the Bonner County Horse Bowl, except beef and cattle-related questions are asked. All 4-H livestock clubs are invited to enter a 4-member team into the contest. Questions will be taken from the 4-H project manual and the Idaho Beef Council material. Awards will be provided to first, second, and third place teams.

**4-H Club Secretary and Treasurer Books** – Club secretary and treasurer books may be submitted to select the most accurate book in the county. Books must be submitted with the non-food static projects the Monday before Fair Week. Ribbon awards will be given.

**4-H Club Scrapbook** – 4-H clubs may submit a scrapbook and report of club activities. Ribbons will be given to those clubs participating books. The scrapbooks must be submitted with the non-food static projects the Monday before Fair Week and will be displayed in the 4-H Exhibit Hall.

# LADS, LADIES & LEAD LINE COMPETITION



The Lead Line Competition is intended to show the relationship between the shepherd and the wool products made from sheep (clothing products). The competitor leads a sheep while wearing an outfit made from wool, either sewn, knitted, or crocheted. The contestant is judged on the handling of the sheep, outfit, and fashion knowledge.

## Rules

1. Classes (based on age as of January 1):  
Peewee 5 and under  
Youth 17 and under  
Adult 18-64  
Senior 65 and over
2. Contestant's outfit must be at least 30% wool.
3. Contestants must be fitted
4. The sheep does not have to be owned by the competitor.

## Prizes

*Ribbons to the winner  
of each category*

## How to Enter

To register for the Lead Line Competition, complete and return the sign up sheet at the Bonner County Fairgrounds Office. Please call 208-263-8414 if you have any questions.

*Friday of Fair 8/16/2024  
10:00 AM,  
Ed Brown Band Stand*

## Judging

Wool Outfit – 60 points

50 pts – color, fit and style appropriate to wearer

10 pts – some or all work done by exhibitor

Sheep's Fleece – 20 points

10 pts – general appearance

10 pts – fitted to breed requirements

Poise and Control – 20 points

10 pts – poise of contestant

10 pts – control of the animal

Total – 100 points



# MY NOTES - BONNER COUNTY FAIR 2024

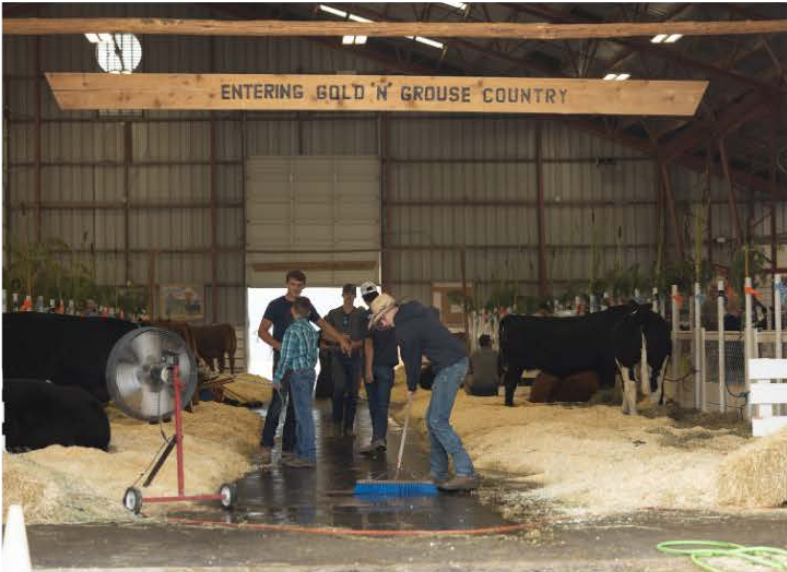
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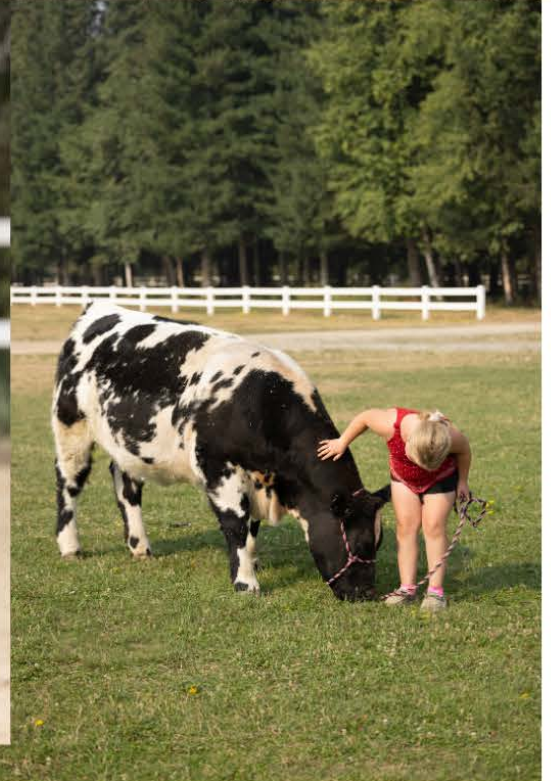
MY NOTES - BONNER COUNTY FAIR 2024











Thank you *Selkirk Ridge Photography* for the photos during Fair!





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