2021 BOULDER COUNTY 4-H EXHIBIT REQUIREMENTS

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All Contest Requirements can be found in the 2021 Contest Requirements at:

http://co4h.colostate.edu/statefair/StateFairContestRequirements.pdf

Note: (Jr/J, Int/I, Sr/S) = Juniors, Intermediates, Senior



4-H GENERAL & HOME ECONOMICS

2021 PROJECT RULES & REGULATIONS

Requirements for 4-H General and Home Economics Exhibits

- 1. All exhibitors must be enrolled with the Extension Office in the 4-H project in which they are exhibiting by the last Friday in April.
- 2. Entry deadline is July 15, 2021. No late entries. Postmark will determine entry date.
- 3. 4-H Home Economics & General Projects will have interview judging Tuesday, August 3 at 9:00 AM until 5:00 p.m. at the Exhibit Building (unless otherwise noted). Project Drop off and pickup times will be communicated closer to event.
- 4. Boulder County will follow state directives and not require interviews. All 4-H members, however, are still highly encouraged to participate in interview judging, as the experience is very beneficial to the member. Interviewing with a judge is one of the educational components of the 4-H program and helps teach many life skills to the participating member. There will not be a make-up day for interviews.
- 5. Projects are divided into Junior, Intermediate, and Senior age groups. The ages, as of January 1 of the current year, are defined as following:

Junior: 8 - 10 years of age

Intermediate: 11 – 13 years of age Senior: 14 and over years of age

- 6. If a member enrolls in two units of the same project (Leathercraft for example: member enrolls in Unit 2 and Unit 3 they must exhibit in the higher level Unit 3). When a member takes two units at the same time, they should master the skills of the lower unit and therefore exhibit in the higher unit.
- 7. Exhibits should be clean and in good condition.
- 8. Records: e-Records or county record books are required in all projects for the exhibit to be considered complete. Records may be in pencil, ink, typewritten or by computer; the choice will not affect judging. Each record must have a story for that project which will be considered in judging. Records must be completed by the 4-H member, not a parent or adult. Lack of records will result in an automatic white ribbon.
- Awards & Premiums: The Danish system of judging will be used in the Home Economics and General exhibit departments (except Cloverbuds). All exhibits will be placed in a Blue, Red, or White group and receive ribbons accordingly.

Blue: exhibit meets project requirements and is of high quality.

Red: exhibit meets project requirements but is of average quality.

White: exhibit does not meet all project requirements and/or is below average quality.

Prize money will be given as follows for all Home Economics and General Projects.

Blue Red White \$4.00 \$3.00 \$2.00

- 10. Champion and Reserve Champion: Champion and Reserve Champion shall be awarded from eligible blue ribbon projects. If there is only one blue ribbon in the class, only a Champion will be designated. Grand Champion and Reserve Grand Champion awards will be chosen from all Champion and Reserve Champion projects in a given department.
- 11. Exhibitors that exceed project, skill, number, or size requirements will not be considered for Champion or Reserve Champion but may be eligible for a blue ribbon.
- 12. All recipients of Grand and Reserve Grand Champion plaques will be expected to turn in a "Thank You" note, stamped and addressed to the donor, for each plaque won.
- 13. County projects (designated by **) are not eligible for State Fair competition.
- 14. A Cloverbud may exhibit ONE ITEM in the Cloverbud project. Cloverbuds will be given the opportunity to interview with the superintendent about his/her project. Cloverbuds will be recognized for their participation; however, exhibit items will not be awarded placement ribbons. Cloverbuds are 4-H members 5–7 years old as of January 1 of the current year.

- 15. Exhibits will be released Wednesday, August 4th. Members may pick up their exhibits at this time. Leaders are encouraged to check to see that their club's projects have been picked up. Items not claimed by the Friday following Labor Day, will be discarded. NO EXCEPTIONS.
- 16. Show boards are the only type of display boards that can be used for 4-H projects. The standardized display board size of 4 ft. wide (total) x 3 ft tall is to be used for 4-H projects. (See example below.) Display boards are made of lightweight cardboard and are sturdy, attractive, inexpensive and available at most local office supply stores. They come in several colors. When opened, the 1-foot-wide winged sides provide a surface to help the exhibits stand alone on a tabletop.

Exhibit Board Tips:

- Boards must be easily read from a distance of three to five feet. Use large, bold letters (at least 3" high) for exhibit title or caption.
- Design the exhibit, keeping in mind the size and shape of the open show board (three surfaces including the wings).
- When mounting items on the display board, avoid things that are bulky or heavy that could cause the display board to collapse. Mount items securely so they won't fall off. Tape will not work.
- You have three minutes only for the message to be read; be concise.
- Tell your story with visuals.
- Avoid putting too much in the exhibit. It should never have a crowded look.
- Dark lettering on a light background is most visible.
- Do not use headers or attachments on your display board. Board should lay flat when closed

Note: For more information on displays and projects:

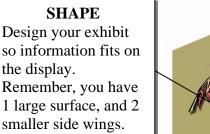
http://co4h.colostate.edu/statefair/StateFairExhibitReg.pdf - look under Colorado 4-H State Fair Information.

Important Binder/Notebook Information: Use binder/notebook as appropriate for project exhibits. No binders with slider closures will be allowed. If you have only your e-Record in the binder, please use a report cover with brads to keep the pages in place. Three- ring binders are acceptable for projects where a number of pages have been collected. Please choose the smallest binder possible for the number of pages you are including.

Display Board Guidelines for State Fair 4-H Exhibits

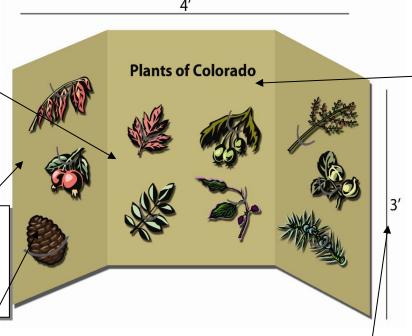
Display boards are a great way to share information, but when viewers walk by, they spend only 60-90 seconds looking at each display board. Make yours stand out by highlighting the main points of your project in a fun, interesting way.

Follow these guidelines to create a display board for the state fair.



SPACE

Your display should only discuss one main topic. This will help it look neat and uncrowded.



TEXT

Make sure that all the text on your display is easy to read. Use a large font for the title, and smaller fonts for the headings and body text.

Text must be readable from 3-5 feet away. Use large bold letters.

Dark letters on a light background works best.

ATTACHMENTS

Make sure pictures and objects are securely attached to the board. Use glue for pictures and paper, and consider wires, zip ties or staples to attach bulkier items.

Do not attach items that are so heavy that your board can't stand or fold.

SIZE

Display boards for the state fair must measure 4 ft. wide x 3 ft. tall. They should be made of lightweight cardboard, but not poster board. Pre-cut boards are available at most craft and shopping centers.

No part of your display may extend beyond these boundaries.

DISPLAY BOOKS

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Your e-Record book should accompany your board. You may use 3-ring binders or other notebooks that will keep the pages securely inside. You may not use slider-type binders.

Please place a label with the following information in the upper right-hand corner of the front cover: County, Name, Project Area, and Class (See example)

Sample

Adams County Jane Doe 15 Animal Science Vet Science Class 009

GENERAL DEPARMENT

ANIMAL SCIENCE DIVISION 1

VETERINARY SCIENCE

Note: Please read 4-H Project Exhibit Rules on page 2.

FROM AIREDALES TO ZEBRAS—UNIT 1

Class 101	From Airedales to Zebras	Jr.
Class 102	From Airedales to Zebras	Int.
Class 103	From Airedales to Zebras	Sr.
ALL SYST	EMS GO! —UNIT 2	
Class 104	All Systems Go	Jr.
Class 105	All Systems Go	Int.
Class 106	All Systems Go	Sr.
ON THE C	UTTING EDGE—UNIT 3	
Class 107	On the Cutting Edge	Jr.
Class 108	On the Cutting Edge	Int.
Class 109	On the Cutting Edge	Sr.

Note: Turn in work only from the above manuals. Do not fill out the Nebraska materials (The Normal Animal, Animal Disease, and Animal Health). They are for resource only.

All exhibits will consist of the following:

A. A project manual (Cooperative Curriculum System, CCS—From Airedales to Zebras or All Systems Go or On the Cutting Edge) and e-Record presented in a sturdy binder/notebook, including these items: manual with appropriate sections completed and e-Record and other attachments related to activities in the manual. Do a minimum of seven activities, any combination of activities, and booster shots. These units may be completed in three years.

Note: List the day, month and year for the date of completed activities/booster shots on page 4 of the manual.

- B. A display board illustrating a topic investigated during the project year. The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included in front of the display board.
- C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and the quality of the exhibit (75 percent).

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HORSELESS HORSE

Note: Please read 4-H Project Exhibit Rules on page 2.

HORSELESS HORSE—UNIT 1

Class 201	Unit 1	Jr.
Class 202	Unit 1	Int.
Class 203	Unit 1	Sr.

HORSELESS HORSE—UNIT 2

Class 204	Unit 2	Jr.
Class 205	Unit 2	Int.
Class 206	Unit 2	Sr.

HORSELESS HORSE—UNIT 3

Class 207	Unit 3	Jr.
Class 208	Unit 3	Int
Class 209	Unit 3	Sr

HORSELESS HORSE—UNIT 4

Class 210	Unit 4		Jr.
Class 211	Unit 4		Int.
Class 212	Unit 4		Sr.

All exhibits will consist of the following:

- A. The completed Horseless Horse Unit Manual and e-Record presented in a sturdy binder/notebook.
- B. A display board illustrating a topic investigated during the project year. The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included in front of the display board.
- C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and the quality of the exhibit (75 percent).

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CATS

Note: Please read 4-H Project Exhibit Rules on page 2.

CAT 1 – PURR-FECT PALS

Class 301	Cat 1	Jr.
Class 302	Cat 1	Int.
Class 303	Cat 1	Sr.

CAT 2 - CLIMBING UP

Class 304	Cat 2	Jr.
Class 305	Cat 2	Int.
Class 306	Cat 2	Sr.

CAT 3 – LEAPING FORWARD

Class 307	Cat 3	Jr.
Class 308	Cat 3	Int.
Class 309	Cat 3	Sr.

All exhibits will consist of the following:

A. A completed **Cat Display e-Record** presented in a sturdy binder/notebook.

- B. A display board illustrating a topic investigated during the project year. The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included in front of the display board.
- C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and the quality of the exhibit (75 percent).

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BIOLOGICAL SCIENCE DIVISION 2

GARDENING

Note: Please read the 4-H Project Exhibit Rules on page 2.

The gardening project focuses on activities related to vegetable gardening: planning, planting, experimenting, understanding soils, seeds, insects, plant care, harvesting, processing, exploring careers, etc.

SEE THEM SPROUT—UNIT 1

Class 401	See Them Sprout	Jr.
Class 402	See Them Sprout	Int.
Class 403	See Them Sprout	Sr.
LET'S GET	GROWING! —UNIT 2	
Class 404	Let's Get Growing	Jr.
Class 405	Let's Get Growing	Int.
Class 406	Let's Get Growing	Sr.
TAKE YOU	R PICK—UNIT 3	
Class 407	Take Your Pick	Jr.
Class 408	Take Your Pick	Int.
Class 409	Take Your Pick	Sr.

GROWING PROFITS—UNIT 4 (Senior Advanced)

Class 410 Growing Profits Sr. Adv.

All exhibits will consist of the following:

A. A gardening project manual and e-Record presented in a sturdy binder/notebook including these pages of the manual: pages 43, 44 & 45 in See Them Sprout; pages 45, 46 & 47 in Let's Get Growing; pages 45. 46 & 47 in Take Your Pick; pages 45, 46 & 47 in Growing a Profit in the e-Record.

- B. A display board illustrating a topic investigated during the project year. The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included in front of the display board.
- C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and the quality of the exhibit (75 percent).

MECHANICAL SCIENCES DIVISION 3

WELDING (METALWORK)

Note: Please read 4-H Project Exhibit Rules on page 2.

The Colorado 4-H Welding Project is open to any welding process and is not restricted to Shielded Metal Arc Welding (SMAW) as is identified in the recommended curriculum. 4-H members should identify the welding process they use in the record book on page 5 in the table 'Items Made in This Unit."

INTRODUCTION TO METALWORK – UNIT 1

Class 0501	Intro to Metalwork Unit 1	Jr.
Class 0502	Intro to Metalwork Unit 1	Int.
Class 0503	Intro to Metalwork Unit 1	Sr.

Exhibit will consist of the following:

- A. Completed e-Record presented in a sturdy binder/notebook
- B. Exhibit the following
 - a. One each: Lap, Butt and 90 degree T joints

Requirements:

- i. Each joint will be made of two pieces, 3" to 4" long of 1" to 2" wide flat strap metal, between 1/8" and ½" in thickness
- ii. On clean steel with no paint, oil or other finishes
- iii. Single pass weld on one side of joint only
- iv. Name, county and class number on bottom of each completed joint in permanent marker or paint pen. No paper labels.
- b. An exhibit up to 3'x3'x6', under 150 lbs.
- Photos of the stand-alone project construction
 - Four photos of the prep work (cutting, torching, bending, fitting, etc.)
 - ii. Four photos of actual welds (individual welds)
 - iii. Four photos of finish work (no painting, no oil, no seasoning, front view, side view, top view, best overall view).

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- C. For an exhibit larger than 3'x3'x6' and over 150 lbs.
 - a. Four photos of the prep work (torching, bending, fitting, etc.)
 - Four photos of actual welds (individual welds)
 - Four photos of finish work (no painting, no oil, no seasoning)
 - d. Four photos must be provided that include top view, side view, front view, and best view (best view is determined by member)
- D. Examples include napkin holder, coat rack, cap/hat hanger.
- E. Project will be evaluated on the quality of the information completed in the e-record (25 percent) and the quality of the exhibit (75 percent)

COMPUTER POWER UNLIMITED SERIES

Note: Please read the 4-H Project Exhibit Rules on page 2.

- 1. 4-H members may stay in a unit for more than one year. The exhibit must be different each year.
- 2. Youth are only allowed to enter a display board exhibit, or programming, or a standalone exhibit, but not all.

Beginning programming –a simple program using Scratch (or other simple graphic programming language). The program should include 8 different commands including looping and getting input from the keyboard and mouse.

Intermediate Programming –a program using Scratch (or other simple graphic programming language) that you have downloaded from the Internet and modified. Compare the two programs and demonstrate the changes you have made to the original program; OR create an animated storybook or video game using Scratch (or other simple programming language).

Advanced Programming - an original program using a higher-level programming language such as Python, Javascript, C++, etc.

DISCOVERING COMPUTER SCIENCE & PROGRAMMING THROUGH SCRATCH Level 1

Display Board Exhibits

Class 607

Class 608

Class 609

Class 601 Computer Science

Class 602	Computer Science	Int.	Display Board Exhibits	
Class 603	Computer Science	Sr.	Class 622	Computers 21st Century
Beginning Programming Class 623 Computers 21 st Ce			Computers 21st Century	
Class 604	Beginning Programming	Jr.	Stand-Alone Exhibits	
Class 605	Beginning Programming	Int.	Class 624	Computers 21st Century
Class 606	Beginning Programming	Sr.	Class 625	Computers 21st Century
Stand-Alone Exhibits				

Jr.

Jr.

Int.

Sr.

DISCOVERING COMPUTER SCIENCE & PROGRAMMING THROUGH SCRATCH Level 2

Computer Science

Computer Science

Computer Science

Display Board Exhibits

Class 610	Computer Science	Int.	
Class 611	Computer Science	Sr.	
Intermedia	te Programming		
Class 612	Intermediate Programming	Int.	
Class 613	Intermediate Programming	Sr.	
Stand-Alone Exhibits			
Class 614	Computer Science	Int.	
Class 615	Computer Science	Sr.	

DISCOVERING COMPUTER SCIENCE & PROGRAMMING THROUGH SCRATCH Level 3

Display Board Exhibits

Class 616	Computer Science	Int
Class 617	Computer Science	Sr.

Advanced Programming

Class 618	Advanced Programming	Int.
Class 619	Advanced Programming	Sr.

Stand-Alone Exhibit

Class 620	Computer Science	Int.
Class 621	Computer Science	Sr.

COMPUTERS IN THE 21ST CENTURY

Dienlay Board Exhibits

Class 623	Computers 21st Century	Sr.
Stand-Alor	ne Exhibits	
Class 624	Computers 21st Century	Int.

Int.

Sr.

All exhibits will consist of the following:

A. One sturdy binder/notebook that contains the Discovering Computer Science & Programming Through Scratch manuals for that unit and completed e-Record.

B. A completed exhibit consists of **ONE** of the following:

- 1. A display board illustrating a topic learned as a part of the 4-H project. The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included in front of the display board. All items must be attached to the display boards.
- Programming Exhibit (a printed copy of a digital presentation is required and placed in your e-record.) Electronic equipment will only be used during judging time and will not remain on display during the fair. Programs available online (such as Scratch) should include a link to the specific project you have created. Beginning Programming –a simple program using Scratch (or other simple graphic programming language). The program should include 8 different commands including looping and getting input from the keyboard and mouse. Intermediate Programming —a program using Scratch (or other simple graphic programming) that you have downloaded from the Internet and modified. Compare the two programs and demonstrate the changes you made to the original program; OR create an animated storybook or video game using Scratch (or other simple graphical programming language). Advanced Programming -create a program using a block for script within the very script that defines the block OR an original program using higher level programming language such as Phython, Javascript, C++, etc.
- A stand-alone exhibit demonstrating a skill learned or an item developed. For example, a Makey Makey keyboard or a micro controller project. All stand-alone projects are subject to the risks of display at county and state fair if eligible.
- C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and the quality of the exhibit (75 percent).

ELECTRIC

Please read 4-H Project Exhibit Rules on page 2.

MAGIC OF ELECTRICITY—UNIT 1

Class 701 Magic of Electricity Jr.

Class 702 Magic of Electricity Int.

Class 703 Magic of Electricity Sr.

Exhibit will consist of the following:

- A. Completed 4-H Electric project manual (at least three required activities completed; at least four Optional activities -Brain Boosters completed; at least two leadership activities completed); and the e-Record presented in a sturdy binder/notebook.
- B. One article or display board (not both) that you have made as a part of this unit of study. (Example: homemade flashlight, simple switch, circuit with two batteries and one light bulb, compass, electromagnet, galvanometer, electric motor, etc.). The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included in front of the display board.
- C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and the quality of the exhibit (75 percent).

INVESTIGATING ELECTRICITY—UNIT 2

Class 704 Investigating Electricity Jr.

Class 705 Investigating Electricity Int.

Class 706 Investigating Electricity Sr.

Exhibit will consist of the following:

- A. Completed 4-H Electric project manual (at least three required activities completed; at least four Optional activities -Brain Boosters completed; at least two leadership activities completed); and the e-Record presented in a sturdy binder/notebook.
- B. One article or display board (not both) that you have made as a part of this unit of study. (Example: circuit diagrams with explanation, series circuit, parallel circuit, momentary switch, three-way switch, soldered connection, rocket launcher, burglar alarm, etc.). The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included in front of the display board.
- C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and the quality of the exhibit (75 percent).

WIRED FOR POWER—UNIT 3

Class 707 Wired for Power Jr.

Class 708 Wired for Power Int.

Class 709 Wired for Power Sr.

Exhibit will consist of the following:

- A. Completed 4-H Electric project manual (at least three required activities completed; at least four Optional activities -Brain Boosters completed; at least two leadership activities completed); and the e-Record presented in a sturdy binder/notebook.
- B. One article or display board (not both) that you have made as a part of this unit of study. (Example: electrical tool and supply kit, display of symbols on wires and cables and their meanings, display of light bulbs and the jobs they do best, display board on how to read an appliance name tag, chart showing the electrical usage of appliances, display board on how to replace a switch, etc.). The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included in front of the display board.
- C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and the quality of the exhibit (75 percent).

ENTERING ELECTRONICS—UNIT 4 (Senior Advanced)

Class 710 Entering Electronics Sr.

Exhibit will consist of the following:

- A. Completed 4-H Electric project manual (at least three required activities completed; at least four Optional activities -Brain Boosters completed; at least two leadership activities completed); and the e-Record presented in a sturdy binder/notebook.
- B. One article or display board (not both) which you made as a part of this unit of study. (Example: display of electronic parts, diode, transistor, light-emitting diode (LED), LED flasher photocell alarm, light meter, silicon-controlled rectifier (SCR) intruder alarm, 6-8-watt amplifier with integrated circuit, etc.). The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included in front of the display board.
- C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and the quality of the exhibit (75 percent).

Note: Please make sure that all items are attached securely to the exhibit and that they are labeled with the name of the exhibitor.

MODEL ROCKETRY

Note: Please read the 4-H Project Exhibit Rules on page 2.

Note to all units:

- Rocket exhibits must relate to the skill level for the unit entered. Units 1-4 should include the color picture of the rocket and skill level title from the rocket-kit package as part of its record book. All project material must be organized and secured in a sturdy binder/petabasek. Unit 6 must be a copy of binder/notebook. Unit 6 must have a copy of plans or blueprints including instructions "step by step" to build the rocket.
- Fins must be balsa wood (balsa, and basswood) and finished with paint in classes indicated. **No plastic fins for Units 1-3.**
- Fins of plastic or other materials must be exhibited in Units 4 and 6.
- Unit 4 members may build Skill Level 4 and Skill Level 5 rocket kits.
- Rockets are to be displayed and held vertically by a substantial rod or support no taller than the rocket on a stationary base appropriate to the size of the rocket, not to exceed 12"x12"x1" thick. Only the rocket will be judged. Do not decorate the base. No triangular stands can be used for displaying the rocket.
- 6. Do not include live or expended engines in the rocket exhibited.
- If the rocket is damaged in launching, it can still be judged for quality of construction, e-Record and pictures.
- Display rockets cannot be used for the Rocket Fly Day competition at State Fair.
- No launching pads should be used for displaying the rockets.
- 10. All rockets must be exhibited upright.
- 11. Launching your rocket is not a requirement. It is a good idea, however, to make 2 rockets —one for exhibit and one to launch if possible.

Note: Please read specific rules for your unit.

INTRODUCTION TO ROCKETRY—UNIT 1

Balsa Fins Only

Class 801 Introduction to Rocketry Jr. Class 802 Introduction to Rocketry Int. Class 803 Introduction to Rocketry Sr.

Exhibit will consist of the following:

A. Completed Model Rocketry e-Record presented in a sturdy binder/notebook.

- B. On the Model Rocketry page enter the rockets you built in this unit. Include the following information:
 - Model name; skill level; from a stock kit, modified kit or self-designed-and-built.

 Power: single-stage, multi-stage: cluster. 1.

 - The fuselage: single-tube or glider rearengine or glider front- engine or glider canard.
 - Engine information: engine code, label color, and type of recovery system.
- C. If a rocket was launched provide the following information on the Model Rocket page.
 - Number of times successfully launched; kind of launch pad used.
 - Kind of electrical system used.
 - Tracking method used.
 - Observer's distance from rocket; angle achieved and altitude achieved; any special problems before, during and after
 - launching.
 What did you do to overcome problems you encountered?
- D. One rocket personally built or other display related to work done at Skill Level 1.
- E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and the quality of the exhibit (75 percent).

BASIC MODEL ROCKETRY—UNIT 2

Balsa Fins Only

Class 804	Basic Model Rocketry	Jr.
Class 805	Basic Model Rocketry	Int.
Class 806	Basic Model Rocketry	Sr.

Exhibit will consist of the following:

- A. Completed Model Rocketry e-Record presented in a sturdy binder/notebook.
- B. On the Model Rocketry page enter the rockets you built in this unit. Include the following information:
 - Model name; skill level: from a stock kit, modified kit or self-designed-and-built.
 - Power: single-stage, multi-stage: cluster. The fuselage: single-tube or glider rear-engine or glider front- engine or glider
 - cañard. Engine information: engine code, label color, and type of recovery system.
- C. If a rocket was launched provide the following information on the Model Rocketry page.
 1. Number of times successfully launched;
 - kind of launch pad used. Kind of electrical system used.
 - 2.

 - Tracking method used.
 Observer's distance from rocket; angle achieved and altitude achieved; any special problems before, during and after launching.
 - What did you do to overcome problems you encountered?
- D. One rocket personally built or display related to work done at Skill Level II.

E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and the quality of the exhibit (75 percent).

INTERMEDIATE MODEL ROCKETRY—UNIT 3

Balsa Fins Only

Class 807	Intermediate Model Rocketry	Jr.
Class 000	Internaciate Madel Declary	الما

Class 808 Intermediate Model Rocketry Int.

Class 809 Intermediate Model Rocketry Sr.

Exhibit will consist of the following:

- A. Completed Model Rocketry e-Record with completed questions in manual pages 31-35 presented in a sturdy binder/notebook.
- B. On the Model Rocketry page enter the rockets you built in this unit. Include the following information:
 - Model name; skill level: from a stock kit, modified kit or self-designed-and-built.

 - Power: single-stage, multi-stage: cluster. The fuselage: single-tube or glider rearengine or glider front- engine or glider cañard.
 - Engine information: engine code, label color, and type of recovery system.
- C. If a rocket was launched provide the following information on the Model Rocketry page.
 - Number of times successfully launched;
 - kind of launch pad used. Kind of electrical system used. 2.

 - Tracking method used.
 Observer's distance from rocket; angle achieved and altitude achieved; any special problems before, during and after launching.
 - What did you do to overcome the problems you encountered?
- D. One rocket personally built in unit or display related to work done at Skill Level III.
- E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and the quality of the exhibit (75 percent).

ADVANCED MODEL ROCKETRY—UNIT 4

Finished fins of any type

Class 810	Advanced Model Rocketry	Jr.
Class 811	Advanced Model Rocketry	Int

Class 812 Advanced Model Rocketry Sr.

Exhibit will consist of the following:

- A. Completed Model Rocketry e-Record with completed questions in manual pages 14-18 presented in a sturdy binder/notebook.
- B. On the Model Rocketry page enter the rockets you built in this unit. Include the following information:
 - Model name; skill level: from a stock kit, modified kit or self-designed-and-built.
 - Power: single-stage, multi-stage: cluster.

- 3. The fuselage: single-tube or glider rearengine or glider front- engine or glider canard.
- Engine information: engine code, label color, and type of recovery system.
- If a rocket was launched provide the following information on the Model Rocketry page.

 1. Number of times successfully launched; kind of launch pad used.

 2. Kind of electrical system used.

 - 2. 3.

 - Tracking method used.
 Observer's distance from rocket; angle achieved and altitude achieved; any special problems before, during and after launching.
 - What did you do to overcome any problems you encountered?
- D. One rocket personally built in unit or display related to work done in Skill Level IV.
- E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and the quality of the exhibit (75 percent).

DESIGNER MODEL ROCKETRY—UNIT 6

Finished fins of any type

Class 813	Designer Model Rocketry	Jr.
Class 814	Designer Model Rocketry	Int.
Class 815	Designer Model Rocketry	Sr.

Exhibit will consist of the following:

- A. Completed Model Rocketry e-Record with design worksheets and completed questions in manual on pages 35-39, presented in a sturdy binder/notebook. Include a copy of the plans or blueprints on how to build the rocket.
- B. If a rocket was launched provide the following information on the Model Rocketry page.
 - Number of times successfully launched; kind of launch pad used. Kind of electrical system used.
 - 2.

 - Tracking method used.
 Observer's distance from rocket; angle achieved and altitude achieved; any special problems before, during and after launching.
 - What did you do to overcome any problems you encountered?
- C. One rocket personally designed, built (no kits) and used in unit or display related to work done.
- D. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and the quality of the exhibit (75 percent).

ROBOTICS & ENGINEERING

Note: Please read 4-H Project Exhibit Rules on page 2.

- 1. In Junk Drawer Units (1-3), members are only allowed to enter a display board exhibit or a standalone exhibit, not both.
- 2. Robotics Platforms is just a fancy way to say robotics kits or robotics materials. Some types of commercial kits or platforms include: Ardunio Kits, EV3, Brushbot, Make, Hexy, Pushbutton Programmable Robotic Kit, Sparky, Cubelets, Robotic Arm Edge, Sparkfun Red Bot, WeDo, Multiplo, NXT, TETRIX, CEENBot, and VEX.
- 3. Youth working individually on a robotics platform should enroll in the Platform Units. Youth should advance between Units 4-6 as they feel they are progressing in their project knowledge.
- 4. Youth working on a team on a robotics platform should enroll in the Team Robotics Unit. Despite being on a team, the fair exhibit is meant to be completed and entered by an individual member.
- 5. For more information about various team competitive robotics opportunities, see the list from the Colorado 4-H STEM website.

JUNK DRAWER ROBOTICS & ENGINEERING UNIT 1—GIVE ROBOTICS A HAND

Display Board Exhibits

Class 901	Give Robotics a Hand	Jr.
Class 902	Give Robotics a Hand	Int.
Class 903	Give Robotics a Hand	Sr

Stand-Alone Exhibits

Class 904	Give Robotics a Hand	Jr.
Class 905	Give Robotics a Hand	Int.
Class 906	Give Robotics a Hand	Sr.

- A. A sturdy binder/notebook that contains the completed 4-H Robotics e-Record.
- B. For Display Board Exhibits: One display board which you have made as a part of this unit of study. The standardize display board size of 4' x 3' is to be used for 4-H projects.

For Stand-Alone Exhibits: One article which you have made as a part of this unit of study (Examples: marshmallow catapult, robotic arm, robotic gripper.)

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and the quality of the exhibit (75 percent).

JUNK DRAWER ROBOTICS & ENGINEERING **UNIT 2—ROBOTS ON THE MOVE**

Display Boards Exhibits

Class 907	Robots on the Move	Jr.	
Class 908	Robots on the Move	Int.	
Class 909	Robots on the Move	Sr.	
Stand-Alone Exhibits			
Class 910	Robots on the Move	Jr.	
Cass 911	Robots on the Move	Int.	
Cass 912	Robots on the Move	Sr.	

A. A sturdy binder/notebook that contains the completed 4-H Robotic e-Record.

B. For Display Board Exhibits: One display board which you have made as a part of this unit of study. The standardize display board size of 4' x 3' is to be used for 4-H projects.

For Stand-Alone Exhibits: One article which you have made as a part of this unit of study. (Examples: clipmobile, can-can robot, gear train, ès-car-go, sea hunt)

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and the quality of the exhibit (75 percent).

JUNK DRAWER ROBOTICS & ENGINEERING UNIT 3—MECHATRONICS

Display Board Exhibits

Class 913	Mechatronics	Jr.	
Class 914	Mechatronics	Int.	
Class 915	lass 915 Mechatronics		
Stand-Alone Exhibits			
Class 916	Mechatronics	Jr.	

Class 918 Mechatronics Sr. A. A sturdy binder/notebook that contains the

completed 4-H Robotic e-Record.

B. For Display Board Exhibits: One display board which you have made as a part of this unit of study. The standardize display board size of 4' x 3' is to be used for 4-H projects.

For Stand-Alone Exhibits: One article which you have made as part of this unit of study. (Examples:

forward and reverse, wall follower, breadboard, say what? build your robot.)

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and the quality of the exhibit (75 percent).

ROBOTICS PLATFORMS UNIT 4—BEGINNER (Display Board Only)

Display Board Exhibits

Class 919	Platforms—Beginner	Jr.
Class 920	Platforms—Beginner	Int.
Class 921	Platforms—Beginner	Sr.

- A. A sturdy binder/notebook that contains the completed 4-H Robotic e-Record.
- B. One display board which you have made as a part of this unit of study. The standardized display board size of 4' X 3' is to be used for 4-H projects.
- C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and the quality of the exhibit (75 percent).

ROBOTICS PLATFORMS UNIT 5— INTERMEDIATE (Display Board Only)

Class 922	Platforms—Intermediate	Jr.
Class 923	Platforms—Intermediate	Int.
Class 924	Platforms—Intermediate	Sr.

- A. A sturdy binder/notebook that contains the completed 4-H Robotic e-Record.
- B. One display board which you have made as a part of this unit of study. The standardized display board size of 4' X 3' is to be used for 4-H projects.
- C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and the quality of the exhibit (75 percent).

ROBOTICS PLATFORMS UNIT 6—ADVANCED (Display Board Only)

Class 925	Platform—Advanced	Jr.
Class 926	Platform—Advanced	Int.
Class 927	Platform—Advanced	Sr.

- A. A sturdy binder/notebook that contains the completed 4-H Robotic e-Record.
- B. One display board which you have made as a part of this unit of study. The standardized display board size of 4' X 3' is to be used for 4-H projects.

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and the quality of the exhibit (75 percent).

TEAM ROBOTICS UNIT 7 (Display Board Only)

Class 928	Team Robotics	Jr.
Class 929	Team Robotics	Int.
Class 930	Team Robotics	Sr.

- A. A sturdy binder/notebook that contains the completed 4-H Robotic e-Record.
- B. One display board which you have made as a part of this unit of study. The standardized display board size of 4' X 3' is to be used for 4-H projects.
- C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and the quality of the exhibit (75 percent).

SMALL ENGINES

Note: Please read 4-H Project Exhibit

Rules on page 2.

CRANK IT UP—UNIT 1

Class 1001 Crank It Up Jr.

Class 1002 Crank It Up Int.

Class 1003 Crank It Up Sr.

Exhibit will consist of the following:

A. A completed Small Engines manual (page 4, at least 7 activities completed) and e-Record presented in a sturdy binder/notebook, including appropriate sections in the manual completed and other items such as diagrams, drawings, photographs or attachments related to activities in the manual the manual.

- B. Exhibit may be a display board or a stand-alone item (but not both) such as: air and fuel systems, the electrical systems, a diagram of the engine block, etc. A display board can be on any topic from the Small Engines manual. You may use diagrams, drawings and photographs. Label and use captions to make your display as educational as possible. The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included in front of the display board display board.
- C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and the quality of the exhibit (75 percent).

WARM IT UP—UNIT 2

Class 1004 Warm It Up Jr.

Class 1005 Warm It Up Int.

Class 1006 Warm It Up Sr.

Exhibit will consist of the following:

- A. A completed Small Engines manual (page 4, at least 7 activities completed) and e-Record presented in a sturdy binder/notebook, including appropriate sections in the manual completed and other items such as diagrams, drawings, photographs or attachments related to activities in the manual.
- B. Exhibit may be a display board or a stand-alone item (but not both) such as; air and fuel systems, the electrical system, a diagram of the engine block, etc. A display board can be on any topic from the Small Engines manual. You may use diagrams, drawings and photographs. Label and use captions to make your display as educational as possible. The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included in front of the display board. display board.
- C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and the quality of the exhibit (75 percent).

TUNE IT UP—UNIT 3

Class 1007 Tune It Up Jr. Class 1008 Tune It Up Int. Class 1009 Tune It Up Sr.

Exhibit will consist of the following:

- A. A completed Small Engines manual (page 4, at least 7 activities completed) and e-Record presented in a sturdy binder/notebook, including appropriate sections in the manual completed and other items such as diagrams, drawings, photographs or attachments related to activities in the mănual.
- B. Exhibit may be a display board or a stand-alone item (but not both) such as: air and fuel systems, the electrical system, a diagram of the engine block, etc. A display board can be on any topic from the Small Engine manual. You may use pictures or any records you kept to provide evidence of your accomplishments and what you have learned. Label and use captions to make your display as educational as possible. The display as educational as possible. The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included in front of the display board.
- C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and the quality of the exhibit (75 percent).

ADVANCED ENGINES—UNIT 4

Jr. Class 1010 Advanced Small Engines Class 1011 Advanced Small Engines Int. Class 1012 Advanced Small Engines Sr.

Exhibit will consist of the following:

Note: This unit can be used for any type of engine (tractor, car, etc.)

- A. A completed Small Engine Unit 4 e-Record with emphasis on your accomplishments in your story presented in a sturdy binder/notebook (Selfdetermined).
- B. Include the following information in the Small Engine Unit 4 e-Record:

 1. Written description of your project:
 - - a. goals
 - b. plans
 - c. accomplishments d. evaluation
- C. Exhibit may be a display board or a stand-alone item (but not both) such as: air and fuel systems, the electrical system, a diagram of the engine block, etc. A display board can be on any topic related to engines. You may use diagrams, drawings, charts and photographs. Label and use captions to make your display as educational as possible. The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included in front of the display board. display board.
- D. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and the quality of the exhibit (75 percent).

NATURAL RESOURCES DIVISION 4

ENTOMOLOGY

Note: Please read 4-H Project Exhibit Rules on page 2. Entomology Workbook Required. Entomology is the study of insects. Insects have three body regions, three pairs of legs and one pair of antennae, wings in adult stage, typically two pair.

Spiders are Arachnida which have four pair of legs, two body regions and no antennae.

Although the manuals changed, requirements are still the same for the 2020-2021 4-H year. Recommended Level is associated with the existing Unit numbers, which have also been adjusted in the workbook.

Exhibits in entomology are limited to insect specimens only.

- 1. Older members (Intermediate/Senior) may start with **Level 1: Unit 2**.
- 2. Each year 4-H members build on their collection by adding new insects as required for that particular unit. Refer to the exhibit requirements for the number of insects to collect for that unit.

Acceptable sizes of handmade Entomology Display Boxes taken from the manual and kit:

12" W x 16" L x 3" deep 12" W x 18" L x 3 ½" deep 18" W x 24" L x 3 ½ "deep

Glass tops on entomology display cases

LET'S LEARN ABOUT INSECTS—LEVEL 1: UNIT 1

Class 1101 Let's Learn About Insects Jr.

Class 1102 Let's Learn About Insects Int.

Class 1103 Let's Learn About Insects Sr.

Exhibit will consist of the following:

- A. Completed e-Record and Entomology workbook presented in a sturdy binder/notebook.
- B. Insect Collection display no fewer than 10 and no more than 35 adult insects in at least 3 different correctly labeled orders. Boxes for display should be approximately 12" x 16" x 3". Regular insect pins are required.

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and the quality of the exhibit (75 percent).

LEARN MORE ABOUT INSECTS—LEVEL 1: UNIT 2

Class 1104 Learn More About Insects Jr.

Class 1105 Learn More About Insects Int.

Class 1106 Learn More About Insects Sr.

Exhibit will consist of the following:

- A. Completed e-Record and Entomology workbook presented in a sturdy binder/notebook
- B. Insect collections—display no fewer than 25 and no more than 75 adult insects in at least 6 different orders. Standard-sized display boxes with removable glass covers are required. Regular insect pins are required.
- C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and the quality of the exhibit (75 percent).

INSECT HABITS AND CONTROLS—LEVEL 1: UNIT 3

Class 1107 Insect Habits and Controls Jr.

Class 1108 Insect Habits and Controls Int.

Class 1109 Insect Habits and Controls Sr.

Exhibit will consist of the following:

- A. Completed e-Record and Entomology workbook presented in a sturdy binder/notebook.
- B. Insect collection –display no fewer than 75 and no more than 150 insects including a representative from at least 9 different orders (one order developed in water), correctly labeled. Include a special collection of 8 different insects, as stated in Unit 3 Workbook. Standard-sized display boxes with removable glass covers are required. Regular insect pins are required.
- C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and the quality of the exhibit (75 percent).

INSECT IDENTIFICATION AND COMMUNITY PROJECTS—LEVEL 2: UNIT 4

Class 1110 Insect Identification/Community Projects Jr.

Class 1111 Insect Identification/Community Projects

Int.

Class 1112 Insect Identification/Community Projects

Exhibit will consist of the following:

- A. Completed e-Record and Entomology workbook presented in a sturdy binder/notebook.
- B. Insect collection –display no fewer than 100 and no more than 250 insects in 10 different, correctly labeled orders. Standard-sized display boxes with removable glass covers are required. Regular insect pins are required.
- C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and the quality of the exhibit (75 percent).

IMMATURE INSECTS AND LIFE STAGES— LEVEL 2: UNIT 5

Class 1113 Immature Insects and Life Stages Jr.

Class 1114 Immature Insects and Life Stages Int.

Class 1115 Immature Insects and Life Stages Sr.

Exhibit will consist of the following:

- A. Completed e-Record and Entomology workbook presented in a sturdy binder/notebook.
- B. Display your regular insect collection.
- C. Display a collection of at least 10 larvae or immature insects in vials of rubbing alcohol, or similar preservation.
- D. Display a special collection that is different from the one in Unit 3, including at least 10 insects.
- E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and the quality of the exhibit (75 percent).

EXPLORING WITH INSECTS—LEVEL 3: UNIT 6

Class 1116	Exploring with Insects	Jr.
Class 1117	Exploring with Insects	Int.
Class 1118	Exploring with Insects	Sr.

Exhibit will consist of the following:

- A. Completed e-Record and Entomology workbook presented in a sturdy binder/notebook.
- B. Report on at least three special activities and include them in the e-Record before the story.
- C. Insect collection –display no fewer than 50 insects from a single insect order with no more than 3 specimens of the same insect. Standard-sized display boxes with removable glass covers are required. Regular insect pins are required.
- D. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and the quality of the exhibit (75 percent).

EXPLORING WITH INSECTS (ADVANCED)— LEVEL 3: UNIT 7

Class 1119	Exploring with Insects Adv	Jr.
Class 1120	Exploring with Insects Adv	Int.
Class 1121	Exploring with Insects Adv	Sr.

Exhibit will consist of the following:

- A. Completed e-Record with emphasis on your accomplishments in your story, presented in a sturdy binder/notebook.
- B. A display board representing some phase of your special project work. This could include a chart or special equipment used or developed. The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included in front of the display board.
- C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and the quality of the exhibit (75 percent).

OUTDOOR ADVENTURES

Note: Please read 4-H Project Exhibit Rules on page 2.

List the day, month, and year for the date of completed activities on page 4.

HIKING TRAILS—UNIT 1

Class 1201	Hiking Trails	Jr.
Class 1202	Hiking Trails	Int.
Class 1203	Hiking Trails	Sr.

CAMPING ADVENTURES—UNIT 2

Class 1204	Camping Adventures	Jr.
Class 1205	Camping Adventures	Int.
Class 1206	Camping Adventures	Sr.

BACKPACKING EXPEDITIONS—UNIT 3

Class 1207	Backpacking Expeditions	Jr.
Class 1208	Backpacking Expeditions	Int.
Class 1209	Backpacking Expeditions	Sr.

All exhibits will consist of the following:

- A. A completed manual of at least 6 chapter activities and at least 6 *Reach the Peak* activities completed each year. The e-Record presented in a sturdy binder/notebook is also required, which includes the appropriate sections in the manual completed, the e-Record and other items or attachments related to the activities in the manual.
- B. A display board illustrating a topic investigated during the project year. You may use diagrams, drawings, charts and photographs. Label and use captions to make your display as educational as possible. The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included in front of the display board.
- C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and the quality of the exhibit (75 percent).

SHOOTING SPORTS

Note: Please read 4-H Project Exhibit Rules on page 2.

Project Exhibit Rules:

- 1. Be sure to include the log for the discipline that you are exhibiting.
- 2. There is one e-Record that contains the inventory sheet and the discipline log records for all the disciplines that are required for this project.
- 3. Display should illustrate a chosen aspect of skill areas. This is separate from the Colorado State 4-H Shooting Sports Championships. (The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included on or in front of the display board.) No wooden display cases.
- 4. Counties may enter only one exhibit per class. Members may have entries in both the display board classes and the stand-alone classes.
- 5. No live ammo, tipped arrows (including field points, broadheads), knives, functional or nonfunctional firearms or bows will be allowed as an exhibit. Cardboard, paper cutouts or décor resembling firearms or bows are allowed for display purposes in the display or stand-alone classes.
- 6. Do not use the word weapon when creating your display. Make sure that there are no safety violations in your display. (Example: no earplugs, no safety glasses on a photo of a youth firing his/her gun.) Do not use pictures primarily tactical in design firearms in you display, i.e., AR platform or military type firearms.
- 7. The display board topics should stay in close relationship with your discipline. Please do not use topics outside the scope of your 4-H project. (Example: .22 Rifle Project should not use the topic of different types of military machine guns.)
- 8. Stand-alone items are items that are made to enhance the discipline, such as a quiver, gun case, gun stand, etc. No display boards or decorative items are allowed in the Stand-Alone Classes.
- 9. Because of limited floor space, those items that will be displayed on the floor will be a maximum size of 3 feet in width and depth and 7ft in height. The item must be stable when standing to be displayed. If an exhibit is larger than this, a notebook can be used as an exhibit showing how and what was made.

- 10. For those members who are exhibiting both a display board and a stand-alone, they may copy their e-Record. Each exhibit must have an e-Record. Be sure to highlight what you are exhibiting in your e-Record.
- 11. No stand-alone items that are an exhibit at the time of the contests will be allowed to be removed from the building to be used at the contests.
- 12. A new class has been added. This is a decorative item class. Items to be exhibited in this class are items that are used to decorate a room, building, etc. Be sure to look at the classes to determine where your exhibit item fits.

ARCHERY Class 1301 Archery Jr. Class 1302 Archery Int. Class 1303 Archery Sr. **AIR RIFLE** Class 1304 Air Rifle Jr. Class 1305 Air Rifle Int. Air Rifle Class 1306 Sr. SHOTGUN Class 1307 Shotgun Jr. Class 1308 Shotgun Int. Class 1309 Shotgun Sr. .22 RIFLE Class 1310 .22 Rifle Jr. Class 1311 .22 Rifle Int. .22 Rifle Class 1312 Sr. .22 PISTOL .22 Pistol Class 1313 Jr. Class 1314 .22 Pistol Int. Sr. Class 1315 . 22 Pistol

BLACK POW	DER MUZZLELOADING		AIR PISTOL	
Class 1316	Muzzleloading	Jr.	Class 1337 Air Pistol Stand Alone	Jr.
Class 1317	Muzzleloading	Int.	Class 1338 Air Pistol Stand Alone	Int.
Class 1318	Muzzleloading	Sr.	Class 1339 Air Pistol Stand Alone	Sr.
AIR PISTOL			.22 RIFLE	
Class 1319	Air Pistol	Jr.	Class 1340 .22 Rifle Stand Alone	Jr.
Class 1320	Air Pistol	Int.	Class 1341 .22 Rifle Stand Alone	Int.
Class 1321	Air Pistol	Sr.	Class 1342 .22 Rifle Stand Alone	Sr.
WESTERN H	ERITAGE		.22 PISTOL	
Class 1322	Western Heritage	Jr.	Class 1343 .22 Pistol Stand Alone	Jr.
Class 1323	Western Heritage	Int.	Class 1344 .22 Pistol Stand Alone	Int.
Class 1324	Western Heritage	Sr.	Class 1345 .22 Pistol Stand Alone	Sr.
OUTDOOR SI	KILLS		WESTERN HERITAGE	
Class 1325	Outdoor Skills	Jr.	Class 1346 Western Heritage Stand Alone	Jr.
Class 1326	Outdoor Skills	Int.	Class 1347 Western Heritage Stand Alone	Int.
Class 1327	Outdoor Skills	Sr.	Class 1348 Western Heritage Stand Alone	Sr.
Members may have entries in both the display board classes and the stand-alone classes.			OUTDOOR SKILLS	
STAND-ALONE CLASSES Stand-alone items are items that are made to enhance the discipline, such as a quiver, gun case, gun stand, etc. No display boards or decorative			Class 1349 Outdoor Stand-Alone	Jr.
		226	Class 1350 Outdoor Stand-Alone	Int.
		e e	Class 1351 Outdoor Stand-Alone	Sr.
items are allowed in the Stand-Alone Classes.			BLACK POWDER MUZZLELOADING	
functional or n	, broadheads (ex: arrowheads), k onfunctional firearms or bows wi		Class 1352 Muzzleloading Stand Alone	Jr.
allowed to be	displayed.		Class 1353 Muzzleloading Stand Alone	Int.
ARCHERY			Class 1354 Muzzleloading Stand Alone	Sr.
	rchery Stand Alone	Jr.	DECORATIVE EXHIBIT ITEMS	
	rchery Stand Alone	Int.	Decorative items are items that are made from materials from the different disciplines but are for	
	rchery Stand Alone	Sr.	aesthetic value in decorating a room. All item all the disciplines that are decorative will be in	
AIR RIFLE			classes.	.11000
	r Rifle Stand Alone	Jr.	Class 1355 Decorative Item	Jr.
	r Rifle Stand Alone	Int.	Class 1356 Decorative Item	Int.
Class 1333 Air Rifle Stand Alone Sr.		Sr.	Class 1357 Decorative Item	Sr.
SHOTGUN				
	notgun Stand Alone	Jr.		
Class 1335 SI	notgun Stand Alone	Int.		
Class 1336 SI	notgun Stand Alone	Sr.		

All exhibits will consist of the following:

- A. Completed e-Record for the discipline exhibited presented in a sturdy binder/notebook.
- B. Specific discipline e-Record is required. It can be found at:

http://co4h.colostate.edu/programareas/colorado-4-h-project-information/

C. A Discipline Record Log Sheet is required. It can be found at:

http://co4h.colostate.edu/programareas/colorado-4-h-project-information/

D. **Display Exhibit:** One display board illustrating something learned in the project this year. The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included in front of display board.

For Stand-Alone Exhibits: One article which you have made as a part of the project this year. (Examples: gun stocks, decoys, quivers, but not limited to just these.) No live ammo, broadheads (exarrowheads), knives, functional or nonfunctional firearms or bows will be allowed to be displayed.

For Decorative Exhibit Items: One article which you have made as a part of the project this year. This item would be considered a decorative item (board with antlers, using feathers to make an item, jewelry, etc.)

E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and the quality of the exhibit (75 percent).

SPORTFISHING

Note: Please read 4-H Project Exhibit Rules on page 2.

Exhibits may include stand-alone items such as hand-wrapped rods or hand-made lures.

Exhibit of record kept during the year and display illustrating a chosen aspect of skill area is required. (The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included in front of the display board.)

Members may have entries in both the display board classes and the stand-alone classes.

For those members who are exhibiting both a display board and a stand-alone, they may copy their e-Record. Each exhibit must have an e-Record. Be sure to highlight what you are exhibiting in your e-Record.

Stand-alone items must not exceed 3 feet in width and depth and 7ft in height. The item must be stable when standing to be displayed. If an exhibit is larger than these dimensions you may use a notebook as the exhibit and explain how and what was made.

TAKE THE BAIT—UNIT 1

Class 1401 Take the Bait Jr.
Class 1402 Take the Bait Int.
Class 1403 Take the Bait Sr.

REEL IN THE FUN—UNIT 2

Class 1404 Reel in the Fun Jr.

Class 1405 Reel in the Fun Int.

Class 1406 Reel in the Fun Sr.

CAST INTO THE FUTURE—UNIT 3

Class 1407 Cast into the Future Jr.

Class 1408 Cast into the Future Int.

Class 1409 Cast into the Future Sr.

Members may have entries in both the display board classes and the stand-alone classes.

SPORTFISHING STAND ALONE CLASSES

These classes are for stand-alone items only. No display boards are allowed in these classes.

Take the Bait Unit I

Class 1410 Sportfishing Stand Alone	Jr.
Class 1411 Sportfishing Stand Alone	Int.
Class 1412 Sportfishing Stand Alone	Sr.
Reel in the Fun Unit 2	
Class 1413 Sportfishing Stand Alone	Jr.
Class 1414 Sportfishing Stand Alone	Int.
Class 1415 Sportfishing Stand Alone	Sr.
Cast into the Future Unit 3	
Class 1416 Sportfishing Stand Alone	Jr.
Class 1417 Sportfishing Stand Alone	Int.
Class 1418 Sportfishing Stand Alone	Sr.

All exhibits will consist of the following:

A. Completed Sportfishing e-Record presented in a sturdy binder/notebook.

B. Include the following information on the project information page.

- 1. Record each fishing experience:
 - a. date
 - b. location
 - type (pond, lake, reservoir, stream, river or other),
 - d. name of body of water
 - e. if you caught a fish (if no, what do you think the reason was for not catching fish).
 - f. if yes, include the following weather information about the day: time of day, air temperature, water temperature, cloud cover and other information about the weather.
- 2. Complete a Catch and Release Fish for your five best fish, caught and released or your five best fish kept, depending on legal limits.
 - a. species, length (nose to tail)
 - b. girth (around middle)
 - c. approximate weight.
- 3. Complete a Fishing Journal for each trip (whether you caught fish or not):
 - a. rod and reel used
 - b. types of rig/bait/lure used

- c. technique used
- d. types of structure fished
- other things you want to remember about this trip.
- C. Exhibits may include a display board or a standalone item such as hand-wrapped rods or hand-made lures. A display board is to be a specific skill level area related to the exhibit. When using a display board, it is strongly recommended to use photos, drawings or other illustrations rather than actual items (i.e. rods, reels, other tackle or accessories). Educational materials should not extend beyond the edges of display boards. The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included in front of the display board. Hooks must be removed from lures and jigs when these items are used in an exhibit. The exceptions are artificial flies, which may be exhibited with functional hooks, but the hook points must be imbedded in material (i.e. rubber, dense cork, etc.) that will secure the flies and offer safety to the judges and other show officials. Be sure to remove barbs and any other sharp points.
- D. No knives are to be displayed.
- E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and the quality of the exhibit (75 percent).

WILDLIFE

Note: Please read 4-H Project Exhibit Rules on page 2.

For those members who are exhibiting both a display board and a stand-alone, they may copy their e-record. Each exhibit must have an e-record. Be sure to highlight what you are exhibiting in your e-Record.

Unit 1 Wildlife Conservation—The Worth of Wild Roots

Class 1501 The Worth of Wild Roots Jr.

Class 1502 The Worth of Wild Roots Int.

Sr.

Unit 2 Wildlife Conservation—Living Wild in an Ecosystem

Class 1503 The Worth of Wild Roots

Class 1504 Living Wild in an Ecosystem Jr.

Class 1505 Living Wild in an Ecosystem Int.

Class 1506 Living Wild in an Ecosystem Sr.

Unit 3 Wildlife Conservation—Managing in a World with You and Me

Class 1507 Managing in a World Jr.

Class 1508 Managing in a World Int.

Class 1509 Managing in a World Sr.

Stand-Alone Items (For all units)

Class 1510 Stand-Alone Item Jr.

Class 1511 Stand-Alone Item Int.

Class 1512 Stand-Alone Item Sr.

All exhibits will consist of the following:

A. Completed Wildlife e-Record presented in a sturdy binder/notebook.

- B. Include the following information on the Wildlife page. Show what you did and learned. Show evidence of your personal field experiences, study or observations.
- C. A display board showing educational information about a topic of interest related to wildlife. Follow the standardized display board size of 4 ft. x 3 ft. No additional items may be included in front of the display board. Possible topics could include but not limited to: species found in Colorado, wildlife habitats, role of predators, types of bird feed, or urban wildlife challenges.

- D. **OR**, instead of a display board, exhibit may be a stand-alone item, such as a wildlife diorama, scrapbook with wildlife information, pictures and news, a bird feeder or bath, or wildlife track molds. Display items should illustrate something learned in the project this year.
- E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and the quality of the exhibit (75 percent).

BEEKEEPING

Note: Please read 4-H Project Exhibit Rules on page 2.

BEEKEEPING—UNIT 1

Class 1601	BEEKEEPING—UNIT 1	Jr.
Class 1602	BEEKEEPING—UNIT 1	Int.
Class 1603	BEEKEEPING—UNIT 1	Sr.

Exhibit will consist of the following:

- A. One sturdy binder/notebook that contains the completed **Beekeeping Unit 1 e-Record.**
- B. Exhibit one of the following topics on a display board:
 - 1. Flowers used to make honey (display pressed flowers from 10 different Colorado plants that bees use for making honey)
 - 2. Uses of honey and beeswax, past and present
 - 3. Setting up a beehive
 - 4. Safe handling of bees
 - 5. History of beekeeping

The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included in front of the display board.

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and the quality of the exhibit (75 percent).

BEEKEEPING—UNIT 2

Class 1604	BEEKEEPING—UNIT 2	Jr.
Class 1605	BEEKEEPING—UNIT 2	Int.
Class 1606	BEEKEEPING—UNIT 2	Sr.

Exhibit will consist of the following:

- A. One sturdy binder/notebook that contains the completed Beekeeping Units 2–4 e-Record.
- B. Exhibit one of the following: Working with honeybees (present a topic from your manual to teach about working with honeybees (example: Regional Differences of Beekeeping). Use your knowledge and creativity to display this information on a display board. The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included in front of the display board.
- C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and the quality of the exhibit (75 percent).

BEEKEEPING—UNIT 2 (STAND-ALONE EXHIBITS)

EXTRACTED HONEY

Class 1607	BEEKEEPING—UNIT 2	Jr.
Class 1608	BEEKEEPING—UNIT 2	Int.
Class 1609	BEEKEEPING—UNIT 2	Sr.

- A. One sturdy binder/notebook that contains the completed Beekeeping Units 2–4 e-Record.
- B. Exhibit: Extracted honey (2 one-pound jars, shown in glass or clear plastic with screw tops). Jars must be labeled with name, county, class, where honey was extracted and date.
- C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and the quality of the exhibit (75 percent).

CHUNK HONEY

Class 1610	BEEKEEPING—UNIT 2	Jr.
Class 1611	BEEKEEPING—UNIT 2	Int
Class 1612	BEEKEEPING—UNIT 2	Sr.

- A. One sturdy binder/notebook that contains the completed Beekeeping Units 2–4 e-Record.
- B. Exhibit: Chunk Honey (comb in jar shown in 2 one-pound jars wide mouth glass or clear plastic). Jars must be labeled with name, county, class, where honey was taken and date.
- C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and the quality of the exhibit (75 percent).

CUT COMB HONEY

Class 1613	BEEKEEPING—UNIT 2	Jr.
Class 1614	BEEKEEPING—UNIT 2	Int.
Class 1615	BEEKEEPING—UNIT 2	Sr.

- A. One sturdy binder/notebook that contains the completed Beekeeping Units 2–4 e-Record.
- B. Exhibit: Cut Comb Honey (2 one-pound boxes, usually 4 ½" x 4 ½" in size). Jars must be labeled with name, county, class, where honey was taken and date.
- C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and the quality of the exhibit (75 percent)

WOODEN WARE STAND-ALONE

Class 1616 BEEKEEPING—UNIT 2 Jr.

Class 1617 BEEKEEPING—UNIT 2 Int.

Class 1618 BEEKEEPING—UNIT 2 Sr.

- A. One sturdy binder/notebook that contains the completed Beekeeping Units 2-4 e-Record.
- B. Exhibit: Wooden Ware examples toolbox, hive components, etc. Item must be labeled with name, county and class.
- C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and the quality of the exhibit (75 percent).

BEEKEEPING—UNIT 3

Class 1619 BEEKEEPING—UNIT 3 Jr.

Class 1620 BEEKEEPING—UNIT 3 Int.

Class 1621 BEEKEEPING—UNIT 3 Sr.

Exhibit will consist of the following:

- A. One sturdy binder/notebook that contains the completed Beekeeping Units 2–4 e-Record.
- B. Exhibit: Prepare an education display board or notebook about honeybees or beekeeping (example topics: diseases, seasonal colony management, etc.). Use your knowledge and creativity to display this information on a display board. The standardized display board size of 4 ft. x 3 ft. is

to be used with 4-H projects. No additional items may be included in front of display board.

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

BEEKEEPING—UNIT 3 (STAND-ALONE EXHIBITS)

EXTRACTED HONEY

Class 1622 BEEKEEPING—UNIT 3 Jr.

Class 1623 BEEKEEPING—UNIT 3 Int.

Class 1624 BEEKEEPING—UNIT 3 Sr.

Exhibit will consist of the following:

- A. One sturdy binder/notebook that contains the completed Beekeeping Units 2–4 e-Record.
- B. Exhibit: Extracted Honey 2 one-pound jars (glass or clear plastic) shown as described in Beekeeping Unit 2. Jars must be labeled with name, county, class, where honey was taken and date.

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and the quality of the exhibit (75 percent).

CHUNK HONEY

Class 1625 BEEKEEPING—UNIT 3 Jr.

Class 1626 BEEKEEPING—UNIT 3 Int.

Class 1627 BEEKEEPING—UNIT 3 Sr.

- A. One sturdy binder/notebook that contains the completed Beekeeping Units 2–4 e-Record.
- B. Exhibit: Chunk Honey (comb in jar) 2 one-pound jars (wide-mouth glass or clear plastic) shown as described in Beekeeping Unit 2. Jars must be labeled with name, county, class, where honey was taken and date.
- C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and the quality of the exhibit (75 percent).

CUT-COMB HONEY

Class 1628 BEEKEEPING—UNIT 3 Jr.

Class 1629 BEEKEEPING—UNIT 3 Int.

Class 1630 BEEKEEPING—UNIT 3 Sr.

- A. One sturdy binder/notebook that contains the completed Beekeeping Units 2–4 e-Record.
- B. Exhibit: Cut-Comb Honey 2-one-pound boxes. Boxes are usually 4 ½" x 4 ½" (shown as described in Beekeeping Unit 2). Boxes must be labeled with name, county, class, where honey was taken and date.
- C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and the quality of the exhibit (75 percent).

COMB HONEY

Class 1631 BEEKEEPING—UNIT 3 Jr.

Class 1632 BEEKEEPING—UNIT 3 Int.

Class 1633 BEEKEEPING—UNIT 3 Sr.

- A. One sturdy binder/notebook that contains the completed Beekeeping Units 2–4 e-Record.
- B. Exhibit: Comb Honey 2 sections (honey built by bees in frames of wood commonly called "sections"). Boxes are usually $4\frac{1}{2}$ " x $4\frac{1}{2}$ "(shown as described in Beekeeping Unit 2). Sections must be labeled with name, county, class, where taken and date.
- C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and the quality of the exhibit (75 percent).

WOODEN-WARE

Class 1634 BEEKEEPING—UNIT 3 Jr.

Class 1635 BEEKEEPING—UNIT 3 Int.

Class 1636 BEEKEEPING—UNIT 3 Sr.

- A. One sturdy binder/notebook that contains the completed Beekeeping Units 2–4 e-Record.
- B. Exhibit: Wooden Ware examples tool box, hive components, etc. Item must be labeled with name, county, class, and description of item.
- C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and the quality of the exhibit (75 percent).

ADVANCED BEEKEEPING—UNIT 4
(Must have at least 2 years of beekeeping project experience and have your own hives.)

Class 1637 ADV. BEEKEEPING Int.

Class 1638 ADV. BEEKEEPING Sr.

- A. One sturdy binder/notebook that contains the completed Beekeeping Units 2–4 e-Record.
- B. A detailed notebook describing your project including your goals, plans, accomplishments and your evaluation of results. You may use pictures or any records you have kept that provides evidence of your accomplishments. This notebook is your main project exhibit and will count for 75 percent of the scoring. If an item was made as part of your project, a sample may be displayed as further evidence of the quality of your project. Display must not require over a 1'x1' area or consist of more than three items.
- C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and the quality of the exhibit (75 percent).

COMMUNICATION, ARTS, & LEISURE SCIENCES DIVISION 5 CERAMICS

Vera Noakes...... Superintendent

Note: Please read 4-H Project Exhibit Rules on page 2.

Project Exhibit Rules:

- 1. One piece consists of no more than one item with lid (i.e. sugar bowl with lid). More than one piece is considered a set. Pieces in a set must be related.
- 2. All work must be done by the member, including the cleaning of greenware or soft bisque used in the Porcelain Doll Unit.
- 3. A member repeating any unit must learn new skills.
- 4. All ceramic pieces must be free for close inspection by the judge (*i.e., flowers should not be fastened with floral clay in a flower pot; doll's clothing must be easily removed*). If not, the piece/pieces will be disqualified.
- 5. Completed e-Record must be entered with the exhibit piece.
- 6. For examples of technique sheets, go to http://co4h.colostate.edu/program-areas/colorado-4-h-project-information/.
- 7. Bisque option is for items that are already cleaned and fired and can be exhibited in Units 1, 2, and 4.
- **GLAZES—UNIT 1** includes glazes on earthenware, stoneware and porcelain.

Class 1701 Glazes Jr.

Class 1702 Glazes Int.

Class 1703 Glazes Sr.

Class 1704 Bisque Option Jr.

Class 1705 Bisque Option Int.

Class 1706 Bisque Option Sr.

Exhibit will consist of the following:

- A. Completed Ceramics e-Record presented in a sturdy binder/notebook.
- B. Two completed learning projects with information listed on the Ceramic page.
- C. Include at least three technique sheets for completed project. Technique sheet should have enough information included so the exhibitor or other persons would be able to make a project very similar

by following the instructions. You should have a technique sheet with each piece you exhibit. The technique sheet should include:

- 1. A list of all tools and brushes used. Sizes should be included, if applicable.
- 2. A list of brand names, numbers and colors used.
- 3. A list of steps;
 - a. If the piece was bisque-fired before application of color and to what cone size or temperature.
 - How the color/colors were applied and number of coats. The cone size or temperature the color/colors were fired.
 - c. A list of other products used.
- D. One piece or set showing techniques learned.
- E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

UNDERGLAZES—UNIT 2 – includes underglazes on earthenware, stoneware and porcelain.

Class 1707 Underglazes Jr.

Class 1708 Underglazes Int.

Class 1709 Underglazes Sr.

Class 1710 Bisque Option Jr.

Class 1711 Bisque Option Int.

Class 1712 Bisque Option Sr.

Exhibit will consist of the following:

- A. Complete Ceramics e-Record presented in a sturdy binder/notebook.
- B. Two completed learning projects with information listed on the Ceramic page.
- C. Include at least three technique sheets for completed project. Technique sheet should have enough information included so the exhibitor or other persons would be able to make a project very similar by following the instructions. You should have a technique sheet with each piece you exhibit. The technique sheet should include:
 - 1. A list of all tools and brushes used. Sizes should be included, if applicable.
 - 2. A list of brand names, numbers and colors used.
 - 3. A list of steps;
 - If the piece was bisque-fired before application of color and to what cone size or temperature
 - How the color/colors were applied and number of coats. The cone size or temperature the color/colors were fired.
 - c. A list of other products used.
- D. One piece or set showing techniques learned.

E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

OVERGLAZES—UNIT 3 – includes overglazes on earthenware, stoneware and porcelain.

Class 1713 Overglazes Jr.

Class 1714 Overglazes Int.

Class 1715 Overglazes Sr.

Exhibit will consist of the following:

- A. Completed Ceramics e-Record presented in a sturdy binder/notebook.
- B. Two completed learning projects with information listed on the Ceramic page.
- C. Include at least three technique sheets for completed project. Technique sheet should have enough information included so the exhibitor or other persons would be able to make a project very similar by following the instructions. You should have a technique sheet with each piece you exhibit. The technique sheet should include:
 - 1. A list of all tools and brushes used. Sizes should be included, if applicable.
 - A list of brand names, numbers and colors used.
 - 3. A list of steps:
 - a. If the piece was bisque-fired before application of color and to what cone size or temperature.
 - b. How the color/colors were applied and number of coats.
 The cone size or temperature the color/colors were fired.
 - c. A list of other products used.
- D. One piece or set showing techniques learned.
- E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

UNFIRED FINISHES—UNIT 4 – Includes unfired finishes on earthenware, stoneware, and porcelain.

Class 1716 Unfired Finishes Jr.

Class 1717 Unfired Finishes Int.

Class 1718 Unfired Finishes Sr.

Class 1719 Bisque Option Jr.

Class 1720 Bisque Option Int.

Class 1721 Bisque Option Sr.

Exhibit will consist of the following:

A. Completed Ceramics e-Record presented in a sturdy binder/notebook.

- B. Two completed learning projects with information listed on the Ceramic page.
- C. Include at least three technique sheets for completed project. Technique sheet should have enough information included so the exhibitor or other persons would be able to make a project very similar by following the instructions. You should have a technique sheet with each piece you exhibit. The technique sheet should include:
 - 1. A list of all tools and brushes used. Sizes should be included, if applicable.
 - 2. A list of brand names, numbers and colors used.
 - 3. A list of steps:
 - a. If the piece was bisque-fired before application of color and to what cone size or temperature.
 - How the color/colors were applied and number of coats. The cone size or temperature the color/colors were fired.
 - c. A list of other products used.
- D. One piece or set showing techniques learned.
- E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

PORCELAIN DOLLS—UNIT 5 – includes china paint on polished bisque or glazed porcelain (china). Soft-fired greenware is highly recommended for all doll projects.

Class 1722 Porcelain Dolls Jr.

Class 1723 Porcelain Dolls Int.

Class 1724 Porcelain Dolls Sr.

Exhibit will consist of the following:

- A. Completed Ceramics e-Record presented in a sturdy binder/notebook.
- B. Include a technique sheet for the required skills learned, according to the manual and appropriate for the doll. A technique sheet should have enough information included so the exhibitor or other persons would be able to make a project very similar by following the instructions.

The technique sheet should include:

- 1. A list of all tools and brushes used. Sizes should be included, if applicable.
- 2. A list of brand names, numbers and colors used.
- 3. A list of steps:
 - a. If the piece was bisque-fired before application of color and to what cone size or temperature.
 - How the color/colors were applied and number of coats. The cone size or temperature the color/colors were fired.
 - c. A list of other products used.
- C. One piece or set showing techniques learned.

D. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

HAND-CONSTRUCTED—UNIT 6 Stone or Earthen ware

Class 1725 Hand-Constructed Jr.

Class 1726 Hand-Constructed Int.

Class 1727 Hand-Constructed Sr.

Exhibit will consist of the following:

A. Completed Ceramics e-Record presented in a sturdy binder/notebook.

B. Include a technique sheet for the completed project. Technique sheet should have enough information included so the exhibitor or other persons would be able to make a project very similar by following the instructions.

The technique sheet should include:

- 1. A list of all tools and brushes used. Sizes should be included, if applicable.
- 2. A list of brand names, numbers and colors used.
- 3. A list of steps:
 - a. If the piece was bisque-fired before application of color and to what cone size or temperature.
 - How the color/colors were applied and number of coats. The cone size or temperature the color/colors were fired.
 - c. A list of other products used.
- C. One piece or set showing techniques learned.
- D. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

GLOBAL CITIZENSHIP

Note: Please read 4-H Project Exhibit Rules on page 2. No Display Boards.

STUDY OF ANOTHER COUNTRY

Class 1801 Study of Another Country Jr.

Class 1802 Study of Another Country Int.

Class 1803 Study of Another Country Sr.

Exhibit will consist of the following:

A. A sturdy three-ringed notebook including a completed e-Record with the following additional information:

Section 1: Create an information sheet that

explains the selected study topic and list the topic(s) studied (pages 6-9).

Section 2: Describe any demonstrations or public

speaking experiences you had associated with global citizenship. Please be specific about audience, topic, visual aids, etc.

Section3: Include a short story explaining what

you learned from this study.

List the resources you used throughout Section 4:

your project.

B. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

HOST A DELEGATE FROM ANOTHER COUNTRY

Class 1804 Host a Delegate from Another Country

Class 1805 Host a Delegate from Another Country

Class 1806 Host a Delegate from Another Country

Exhibit will consist of the following:

- A. A sturdy three-ring notebook including a completed e-Record with the following additional information:
 - 1. Preparation for your Exchangee's Arrival page 3 of manual.
 - The Arrival page—3-4 of manual
 - 3. During the Stay—page 4 of manual
 - After Departure—page 4 of manual
 - 5. Resources—page 5 of manual
- B. Provide information on at least one demonstration or public speaking experience that you gave on your global citizenship project. Please record this information on the Demonstration page in the e-Record. Be specific on audience, topic, visual aids, etc.

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

YOUTH COUNSELOR FOR INBOUND INTERNATIONAL DELEGATION

Class 1807 Youth Counselor Int.

Class 1808 Youth Counselor Sr.

Exhibit will consist of the following:

- A. Serve as a teen counselor at a standard international program event for incoming delegates from another country or culture (this must be coordinated with the 4-H International Programs Coordinator in the Colorado State 4-H Office).
- B. A sturdy three-ringed notebook, including a completed e-Record with the following information:

 - The Arrival—page 5 of manual
 During the Stay—page 5 of manual
 After Departure—page 5 of manual
 Resources—page 5 of manual
- C. Provide information on at least one demonstration or public speaking experience that you gave on your global citizenship project. Please record this information on the Demonstration page in the e-Record. Be specific on audience, topic, visual aids, etc.
- D. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

EXCHANGE DELEGATE TO ANOTHER COUNTRY

Class 1809 Exchange Delegate to Another Country Int.

Class 1810 Exchange Delegate to Another Country Sr.

Exhibit will consist of the following:

- A. A sturdy three-ringed notebook including a completed e-Record with the following information:
 - 1. Before Departure—pages 5-6 of manual
 - 2. During the Stay—page 6 of manual
 - 3.
 - In-depth Observation—page 6 of manual Return to the United States—page 6 of manual
 - 5. Resources—page 6 of manual
- B. Provide information on at least one demonstration or public speaking experience that you gave on your global citizenship project. Please record this information on the Demonstration page in the e-Record. Be specific on audience, topic, visual aids, etc.
- C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

LEADERSHIP

Note: Please read 4-H Project Exhibit Rules on page 2.

INDIVIDUAL SKILLS FOR JR. AND INT. MEMBERS

Class 1901 Ind. Skills for Junior Members Jr.

Class 1902 Ind. Skills for Intermediate Members Int.

Exhibit will consist of the following:

A. A sturdy three-ring notebook including a completed e-Record with the following additional information:

Complete at least one activity in the following sections of the manual and either place the pages or make copies of the pages and place in the e-Record:

Understanding Self Communications

Getting Along with Others

Making Decisions

Plus, one of the exhibitor's choice from the manual

- B. A display board summarizing a skill area, activity, or leadership topic the member learned. **The standardized display board size of 4 ft. x 3 ft.** is to be used with 4-H projects. No additional items may be included in front of the display board.
- C. Project will be evaluated on the quality of the information completed in the e-Record (50 percent) and quality of the exhibit (50 percent).

LEADERSHIP ROAD TRIP

Class 1903 Leadership Road Trip Int.

Class 1904 Leadership Road Trip Sr.

Exhibit will consist of the following:

A. A sturdy three-ring notebook including a completed e-Record with the following additional information:

1. Complete all 12 activities in the Leadership Road Trip manual and either include the manual or make copies of the pages and place in the e-record.

2. Summaries or description of at least two

- 2. Summaries or description of at least two Learning Experiences OR More Challenges from the Leadership Road Trip manual.
- B. A display board summarizing a skill area, activity, or leadership topic the member learned. **The standardized display board size of 4 ft. x 3 ft.** is to be used with 4-H projects. No additional items may be included in front of the display board.

OR

A video summarizing a skill area, activity, or leadership topic the member learned. The video must be less than 10 minutes in length and <u>a link to view the video must be provided.</u>

C. Project will be evaluated on the quality of the information completed in the e-Record (50 percent) and quality of the exhibit (50 percent).

PUT LEADERSHIP TO PRACTICE

Class 1905 Put Leadership to Practice (Club Leadership I Manual)

Class 1906 Put Leadership to Practice Sr. (Club Leadership I Manual)

Exhibit will consist of the following:

- A. A sturdy three-ring notebook including a completed e-Record with the following additional information:
 - 1. Complete all 10 activities and Talking Over Activities in the *Club Leadership I Manual* and either include the manual or make copies of the pages and place in the e-record.
 - 2. Summaries or description of at least two Learning Experiences OR More Challenges from the Club Leadership I manual.
 - 3. Summary or description of at least one individualized goal to benefit your leadership skills.
- B. A display board summarizing a skill area, activity, or leadership topic the member learned. **The standardized display board size of 4 ft. x 3 ft.** is to be used with 4-H projects. No additional items may be included in front of the display board.

OR

A video summarizing a skill area, activity, or leadership topic the member learned. The video must be less than 10 minutes in length and <u>a link to view the video</u> must be provided.

C. Project will be evaluated on the quality of the information completed in the e-Record (50 percent) and quality of the exhibit (50 percent).

REFINING LEADERSHIP SKILLS

Class 1907 Refining Leadership Skills Sr. (Club Leadership II Manual)

All exhibits will consist of the following:

- A. A sturdy three-ring notebook including a completed e-Record with the following additional information:
 - 1. Complete all 11 activities in the <u>Club</u> <u>Leadership II Manual</u> and either include the manual or make copies of the pages and place in the e-Record.
 - 2. Summaries or description of at least two Learning Experiences OR More Challenges from the Club Leadership II manual.
 - 3. Summary or description of at least two individualized goals to benefit your leadership skills.
- B. A display board summarizing a skill area, activity, or leadership topic the member learned. **The** standardized display board size of 4 ft. x 3 ft. is to

be used with 4-H projects. No additional items may be included in front of the display board.

OR

A video summarizing a skill area, activity, or leadership topic the member learned. The video must be less than 10 minutes in length and <u>a link to view the video must be provided.</u>

C. Project will be evaluated on the quality of the information completed in the e-Record (50 percent) and quality of the exhibit (50 percent).

COMMUNITY SERVICE

Class 1908 Community Service Project Sr. (My Hands for Larger Service Manual)

Exhibit will consist of the following:

- A. A sturdy three-ring notebook including a completed e-Record with the following additional information:
 - 1. Complete all 9 activities in the <u>My Hands for</u> <u>Larger Service Manual</u> and either include the manual or make copies of the pages and place in the e-Record.
- B. A display board summarizing a completed community service project. **The standardized display board size of 4 ft. x 3 ft.** is to be used with 4-H projects. No additional items may be included in front of the display board.

OR

A video summarizing a skill area, activity, or leadership topic the member learned. The video must be less than 10 minutes in length and <u>a link to view the video must be provided.</u>

C. Project will be evaluated on the quality of the information completed in the e-Record (50 percent) and quality of the exhibit (50 percent).

LEATHERCRAFT

Note: Please read 4-H Project Exhibit Rules on page 2.

Project Exhibit Rules for All Units:

- 1. Put name, age and county on back of exhibit board and on tag attached to individual exhibit articles.
- 2. Indicate in e-Record whether articles are made from a kit or are self-cut and designed by the member.
- 3. A set means several things of the same kind that belong, or are used, together (i.e. six matching coasters, belt and buckle with matching designs, etc.).
- 4. Advanced leathercraft members Units 4-10 may exhibit in more than one of the classes, provided the member is enrolled in and has completed the requirements of each of the units exhibited in.
- 5. Unit 8 is now an advanced creative stamping. It is recommended that 1st yearjuniors take Unit 1 Intro to Stamping before taking Unit 8.
- 6. Definitions:

Carving – is where you cut into the leather (usually with a swivel knife) as part of the design you are tooling.

Stamping/Tooling – is where you use impressions made from tools to form a design.

Cord—is round and waxed thread.

Lace—is flat with a shiny side and a rough

Background Dyeing—dyeing a solid color to the area tooled with the backgrounder.

Solid color dying—is where you dye the whole project the same color. For example, you tool a belt and then dye it all black, or you make a book cover and dye it all one color.

Color shading—is where you use shades of color to make the design look more realistic. For example, you can use darker and lighter shades of a color on a flower vou have tooled to make it look realistic, or an animal or figure of any kind.

Staining/Antiquing—using an antique finish like saddle tan: apply and remove/rub on and wipe off.

Clear finish—is a finish that has no color in it. For example, oil (no color added), leather finish spray or wipe on that has no color mixed in it.

INTRODUCTION TO LEATHERCRAFT & CREATIVE STAMPING—UNIT 1

Class 2001 Intro to Leathercraft & Stamping Jr.

Class 2002 Intro to Leathercraft & Stamping Int.

Class 2003 Intro to Leathercraft & Stamping Sr.

Exhibit will consist of the following:

A. Completed e-Record presented in a sturdy binder/notebook.

B: Exhibit three (3) articles. *Place the exhibit items* on a board 12"x18"x 1/8" or ¼" (preferably pegboard) to which items are attached by means of lacing or thread:

One each from categories below:

- 1. One article or one set of articles on flat leather with no lacing or stitching. Examples: bookmark, wrist bracelet, set of coasters.
- 2. One article with at least two pieces of leather that are sewed together with lace using a whip stitch or running stitch. Pre-cut kits or self-cut leather may be used. Examples: key case or knife sheath.
- 3. One article with at least two pieces of leather that are sewed together with cord stitching. Use pre-cut kits with pre-punched holes. Example: coin purse.
- C. Apply a clear finish to complete your article.
- D. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

Note: No carving, solid-color dyeing, color shading and or antiquing is permitted.

BEGINNING LEATHER CARVING LEATHERCRAFT—UNIT 2

Class 2004 Beginning Leather Carving Jr.

Class 2005 Beginning Leather Carving Int.

Class 2006 Beginning Leather Carving Sr.

Exhibit will consist of the following:

- A. Completed e-Record presented in a sturdy binder/notebook.
- B. Exhibit board 12"x18"x 1/8" or 1/4" (preferably pegboard) to which items are attached by means of lacing or thread:
 - 1. Three samples with labels showing:

 - a. Use of swivel knife and camouflage tool.b. Steps shown in sample a and b as well as use of pear shader, beveller and veiner.
 - c. Steps shown in samples a and b as well as use of seeder, backgrounder and decorative cuts. Clear leather finish applied to sample c (optional for samples a and b). Note: The labels should reflect

the tools used for each sample.

- 2. Two completed articles using tools and skills studied in Unit 2, which include lacing (at least one with double-loop lacing).
- C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

Note: No pictorial carving (framed pictures) or figure carving (realistic animal and human figures). No staining/antiquing, solid color dyeing or shading is permitted.

INTERMEDIATE LEATHER CARVING—UNIT 3

Class 2007 Leather Carving Jr.

Class 2008 Leather Carving Int.

Class 2009 Leather Carving Sr.

Exhibit will consist of the following:

- A. Completed e-Record presented in a sturdy binder/notebook.
- B. One completed carved article or set that includes at least one of the major skills: carved conventional design inverted carving techniques, simple molding and shaping or hand stitching. Only clear finish and if laced the double loopstitch is required.
- C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

Note: No pictorial carving (framed pictures) or figure carving (realistic animal and human figures). No solid color dyeing, antiquing or shading will be permitted.

ADVANCED UNITS 4 – 10

ADVANCED LEATHER CARVING—UNIT 4

Class 2010 Advanced Leather Carving Jr.

Class 2011 Advanced Leather Carving Int.

Class 2012 Advanced Leather Carving Sr.

Exhibit will consist of the following:

- A. Completed e-Record presented in a sturdy binder/notebook.
- B. Any article or set, other than a picture, of either conventional or realistic design, demonstrating one or more of the major skills learned in this unit: figure carving, embossing or filigree work. Background dyeing, antiquing and two-tone finishing is optional in this unit.
- C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

Note: Solid-color dyeing and color shading will not be permitted in Unit 4.

COLORING AND SHADING—UNIT 5

Class 2013 Coloring and Shading Jr.

Class 2014 Coloring and Shading Int.

Class 2015 Coloring and Shading Sr.

Exhibit will consist of the following:

 A. Completed e-Record presented in a sturdy binder/notebook.

- B. One completed article or matching set, other than a picture, which demonstrates advanced carving skills and which is colored by solid-color dyeing, block dyeing, color shading, or antiquing. The design can be either conventional or realistic carving.
- C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

Note: All dyeing, shading, and antiquing are optional after Unit 5

PICTORIAL CARVING—UNIT 6

Class 2016 Pictorial Carving Jr.

Class 2017 Pictorial Carving Int.

Class 2018 Pictorial Carving Sr.

Exhibit will consist of the following:

- A. Completed e-Record presented in a sturdy binder/notebook.
- B. One framed or mounted carved leather picture or a matching set, suitable for wall hanging. The article may be left natural color or it may be stained or colored according to any of the methods taught in previous units.
- C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

MAKING AND REBUILDING SADDLES—UNIT 7

Class 2019 Making and Rebuilding Saddles Jr.

Class 2020 Making and Rebuilding Saddles Int.

Class 2021 Making and Rebuilding Saddles Sr.

Exhibit will consist of the following:

A. Completed e-Record presented in a sturdy binder/notebook.

- B. One completed saddle. The leather may be either tooled or untooled and may be finished in any suitable fashion.
- C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

ADVANCED CREATIVE STAMPING—UNIT 8

Class 2022 Creative Stamping Jr.

Class 2023 Creative Stamping Int.

Class 2024 Creative Stamping Sr.

Exhibit will consist of the following:

A. Completed e-Record presented in a sturdy binder/notebook.

- B. One completed article or matching set using creative stamping.
- C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

BRAIDING AND UNTOOLED—UNIT 9

Class 2025 Braiding and Untooled Jr.

Class 2026 Braiding and Untooled Int.

Class 2027 Braiding and Untooled Sr.

Exhibit will consist of the following:

- A. Completed e-Record presented in a sturdy binder/notebook.
- B. One article or matching set illustrating construction by lacing, braiding, expanding, sculpting, untooled leather construction or leather art technique. Exhibit must use non-tooled and non-sewn leather working techniques. (Minimum tooling required for effect is acceptable.)
- C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

SEWING LEATHER—UNIT 10

Class 2028 Sewing Leather Jr.

Class 2029 Sewing Leather Int.

Class 2030 Sewing Leather Sr.

Exhibit will consist of the following:

- A. Completed e-Record presented in a sturdy binder/notebook.
- B. One completed article or garment made by sewing leather.

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

PHOTOGRAPHY

Note: Please read 4-H Project Exhibit Rules on page 2.

- 1. For all units, submit photo material for the current unit being entered. Do not submit previous photos or records.
- 2. In Levels 1-3 pictures can either be mounted on card stock.
- 3. Display photo may be up to 5" x 7" in size. The photo must be mounted on a mat and suitable for hanging without additional frame. No other mounted materials (i.e., glass, wood, plastic, metal, etc.) can be used. The maximum size for the matted only picture is no larger than 8"x10" (no frame or glass)
- 4. All photos in the photo journal/notebook should be 4"x 6" unless otherwise indicated in the manual. If the photos do not fit on the page, add a page for the photo.
- 5. Display photo will be used to display at state fair so be careful when picking your best photo. Notebooks will not be displayed
- 6. Photo Journal Binder/notebooks: Use a hardback, three-ring notebook up to 3 inches in size for all units. No posters or oversized books. Do not use plastic covers on any pages in the unit. All materials must fit within the notebook. Additional pages can be added as needed to exhibit your photos. **Notebooks will be** judged but will not be displayed.
- 7. For photo exhibits in levels 1-3 follow the tips in the manuals. Photos can be mounted on cardstock. Label format for UNITS 1-4:

Camera used Activity #
Photo # (left to right and top to bottom) Subject
Daté Photo Taken
Label Format for UNIT 6 Photo # or Media
Used
Subject
Film Notes
9. Unit 4 Lightning Photography is not limited to only lightning photos. Youth can exhibit photos taken at

Matting Photos Guidelines

Matting adds dimension to compliment and accent the photo. Matting will help focus attention on the photos and add visual interest along with balance to a layout.

Matting a photo means to put a border around it. Choose a color that brings out another color in the photo but is different than the background color. Light matte colors will help lighten a dark photo and a dark mat color will make the colors look deeper and richer.

For county and state fair display, please select a photo that is 5" x 7" in size that is one of the photo techniques you are using within your unit (read specific requirements for each unit). The maximum size for the matted photo will be 8" x 10".

These photos will be hung for display. Please attach string or some type of hanging mechanism for the photo to hang. Please do not put the photo in a frame.

Please attach to the back of your photo the following information:

- Member name
- Member County
- Subject
- Date photo Taken
- **Notes**

PHOTOGRAPHY BASICS— UNIT 1- FIRST YEAR

Class 2101 Photography Basics - First Year

Class 2102 Photography Basics - First Year

Class 2103 Photography Basics - First Year

Exhibit will consist of the following:

A. Completed e-Record. Include the following in your story: what camera you used this year (brand name, film size, etc.), how you stored your pictures and why you picked your Display Photo. (Also include photos of you working on your project in the e-Record photo page.)

- B. Completed Photo Journal/Binder. All photos must be labeled as follows:
 - Camera used
 - Activity #
 - 3. Photo# (left to right and top to bottom)
 - 4. Subject
 - 5. Date Photo Taken
- C. Best Photo 5x7 matted and ready to hang (no glass or frame).
- D. You will include the following photos (total of 27 photos) in your photo journal/binder. Photos may be mounted on cardstock with reference to activity.
 - 1. Activity 1 2 photos:
 - a. 1 zoomed in and 1 zoomed out
 2. Activity 2 4 photos:
 - - a. 2 landscape view 1 photo not using a tripod and 1 photo using a tripod
 - b. 2 portrait view 1 photo using a tripod and 1 photo not using tripod
 - 3. Activity 3 6 photos:
 - a. 3 photos taken outdoors 1 at noon, 1 at 4pm and 1 at 8pm
 - 3 photos taken indoors 1 at 10am, 1 at Noon and 1 at 2pm

 Note – The goal of this activity should be

learning how to use light effectively to capture the subject using correct composition.

- 4. Activity 4 3 photos:
 - a. 1 photo with an outdoor shadow
 - b. 1 human shadow pose
 - c. 1 large shadow of choice
- 5. Activity 5 4 photos:
 - a. 4 photos using the same object of choice, captured with different

directions of light; use flashlight or similar to create lighting.

- i. Object with front lighting
 ii. Object with side lighting
 iii. Object with back lighting
 iv. Object with top lighting

- 6. Activity 6 2 photos:
 - a. Choose from options 1, 2 or 3 in the manual and post one photo with flash and one without.
- 7. Activity 7 3 photos (can be same subject):
 - a. 1 landscape photo representing use of background
 - b. 1 landscape photo representing use of middle-ground
 - c. 1 landscape photo representing use of foreground

Note - each photo should have an obvious focal point using the above to create a photo that compliments your subject.

- 8. Activity 8 3 photos:
 - a. 1 photo of friend with long or body shot
 b. 1 photo of friend with head shot
 c. 1 photo of object with close up

Note - These photos should demonstrate the correct use of zoom or moving closer or further to the subject to achieve the correct composition.

E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

PHOTOGRAPHY BASICS—UNIT 1- SECOND YEAR

Class 2104 Photography Basics - Second Year Jr.

Class 2105 Photography Basics - Second Year Int.

Class 2106 Photography Basics - Second Year Sr.

Exhibit will consist of the following:

A. Completed e-Record. Include the following in your story: what camera you used this year (brand name, etc.), how you stored your pictures and why you picked your Display Photo. (Also include photos of you working on your project in the e-Record photo page.)

- B. Completed Photo Journal/Binder. All photos must be labeled as follows:
 - Camera used
 - 2. Activity #
 - Photo# (left to right and top to bottom)
 - Subject
 - 5. Date Photo Taken
- C. Best Photo 5x7 matted and ready to hang (no glass or frame).
- D. You will include the following photos (total of 25-27 photos) in your photo journal/binder. Photos may be mounted on cardstock with reference to activity.
 - 1. Activity 9 4 photos:
 - a. 1 photos with clutter (more than 3 items other than focal point)

b. 2 photos uncluttered – use same focal point for 2 pictures (i.e. focal point tree clutter and uncluttered; focal pint friend – cluttered and uncluttered) Note - Both sets of photos should combine

all composition elements learned in the First year of this unit with the overall goal of reducing clutter in the background of the

- photographs.

 2. Activity 10 4 photos:
 - a. 4 photos of same subject -1 taken from each position
 i. On stomach – aiming at
 - ground level
 ii. On back aiming up
 iii. Leaning over aiming down

 - iv. Sideways aiming directly ahead
- 3. Activity 11 4 photos:
- a. Display 4 photos demonstrating your 4 favorité special effect techniques listing in the manual (choose from plant growing, balancing act, ceiling walking and "underwater")

 4. Activity 12 – 2 photos:
- - a. 1 selfie
 - b. 1 selfie with 3 or more people (including yourself)
- 5. Activity 13 6 photos:

 - a. 2 action photosb. 1 photo of a personc. 1 photo of a place

 - 1 photo of a think/still-life
 - e. 1 photo of an animal
- 6. Activity 14 3-5 photos:
 - a. 3 to 5 photos displayed in order to tell a

Note - Plan out your story with a storyboard and include this in your exhibit

- 7. Activity 15 4 photos:
 - a. 4 black and white photos, keeping in mind the rules of composition and lighting to produce creative photos
- 8. Activity 16 4 photos:
 - a. Choose 4 photos taken during your entire time in Unit 1 (including the First and Second Year). These can be photos you have used for exhibit or photos that you took while experimenting with different photography techniques. Using the Photo Scorecard on page 79, evaluate your own photography and include your evaluation with your exhibit.
- E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

NEXT LEVEL PHOTOGRAPHY—LEVEL 2

Class 2107 Next Level Photography	Jr.
01 0400 N 41 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
Class 2108 Next Level Photography	Int.
Close 2100 Nevt Level Photography	Sr
Class 2109 Next Level Photography	ા

40 2021

Exhibit will consist of the following:

- A. Completed e-Record. Include the following in your story: what camera you used this year (brand name, etc.), how do you store your pictures and why did you pick your Display Photo pictures. Also include photos of you working on your project in the e-Record photo page.
- B. Completed Photo Journal/Binder. All photos must be labeled as follows:
 - 1. Camera used
 - 2. Activity #
 - 3. Photo# (left to right and top to bottom)
 - Subject
 - 5. Date Photo Taken
- C. Best Photo 5x7 matted and ready to hang (no glass or frame).
- D. You will include the following photos (total of 31-32) photos) in your photo journal/binder. Photos may be mounted on cardstock with reference to activity.

 - Activity 1 2 photos:
 a. 2 photos using different lenses for each photo
 - 2. Activity 2 2 photos:
 - a. 2 photos using (2) special effects from the suggestions on page 16, or special effect lenses.
 - 3. Activity 3 4 photos:
 - Note 4 photos, each of a different subject. Choose from the following: landscape, buildings, monuments, people, still life, close ups for details
 - a. 2 photos demonstrating hard light
 - b. 2 photos demonstrating soft/diffused
 - 4. Activity 4 2 photos:
 - a. Best reflection photos that have good composition
 - 5. Activity 5 2 photos without using flash to convey mood:
 - a. 1 photo using artificial light
 - b. 1 photo using natural light
 - 6. Activity 6 2 photos:
 - a. 1 photo demonstrating rule of thirds in landscape view
 - b. 1 photo demonstrating rule of thirds in portrait view
 - 7. Activity 7 2 photos:
 - a. 1 photo demonstrating golden triangle using transparent template
 b. 1 photo demonstrating golden
 - rectangle using transparent template
 - 8. Activity 8 3 photos:
 - a. 3 photos of different subjects shooting from different angles and viewpoints
 - 9. Activity 9 2 photos:
 - a. 2 photos using composition elements and space in the photo to tell the story

 10. Activity 10 – 2 photos:

 a. 2 candid photos

 - 11. Activity 11 1 photo:
 - a. 1 photo that fills the entire fame of the photo with a piece of the subject
 - 12. Activity 12 1 photo:
 - a. 1 panorama photo
 - 13. Activity 13 2 photos:
 - a. 1 photo that shows warm colors

- b. 1 photo that shows cool colors
- 14. Activity 14 4 photos:
 - a. Each photo should have a specific purpose behind it. Be sure to use the skills and techniques learned so far during your units to take quality photos for this activity.
- E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

MASTERING PHOTOGRAPHY— LEVEL 3

Class 2110	Mastering Photography	Jr.
Class 2111	Mastering Photography	Int.
Class 2112	Mastering Photography	Sr.

Exhibit will consist of the following:

- A. Completed e-Record. Include the following in your story: what camera you used this year (brand name, etc.), how do you store your pictures. Also include photos of you working on your project in the e-Record photo page.
- B. Completed Photo Journal/Binder. All photos must be labeled as follows:
 - Camera used
 - Activity #
 - Photo# (left to right and top to bottom)
 - Subject
 - Date Photo Taken
- C. Favorite Photo page 7 Mastering Photography
- D. Posterboard Photo Joiner (Activity 13) This will be your exhibit item with your e-record, favorite matted photo and photo journal/binder which includes the photos from the following activities.
- D. You will include the following photos (total of 29) photos) in your photo journal/binder. Photos may be mounted on cardstock with reference to activity.
 - 1. Activity 1 2 photos:
 - a. 1 photo using 1/250 f8 of a bright
 - b. 1 photo using 1/250 f8 of a dark scene
 - 2. Activity 2 2 photos:
 - a. 1 photo using small f-stop
 - b. 1 photo using big f-stop
 - 3. Activity 3 2 photos:
 - a. 2 night photos using correct aperture
 - Activity 4 1 photos:
 - a. 1 photos with the subject backlit with the main subject in the foreground
 - 5. Activity 5 3 photos:
 - a. Silhouette in nature
 - b. Silhouette taken indoors
 - c. A silhouette of your choice
 - 6. Activity 6 1 photo:
 - a. 1 photo using either geometric shapes or interesting framing
 - 7. Activity 7 2 photos:

- a. 1 photo that represents harmony
- b. 1 photo that represents discord

- 8. Activity 8 4 photos:a. 4 still life photos that demonstrate similar themes, similar colors and different lighting
- 9. Activity 9 4 photos:
 - a. 4 photos with different poses
- 10. Activity 10 4 photos of different subjects using macrophotography:
 - a. 1 photo representing symmetry/asymmetry
 - b. 1 photo representing pattern/texture
 - 1 photo representing shape/form
 - d. 1 photo representing visual rhythms
- 11. Activity 11 2 photos:
 - a. 2 action photos
- 12. Activity 12 2 photo:
 - a. 2 photos showing either astrophotography, underwater or Infrared techniques
- 13. Activity 13:
 - a. Make a posterboard joiner
- E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

LIGHTNING PHOTOGRAPHY UNIT 4

Class 2113 Lightning Photos Jr. Class 2114 Lightning Photos Int.

Class 2115 Lightning Photos Sr.

- A. Completed e-Record with emphasis on accomplishments in your story. Include photos in the e-Record photo page of you working on your project.
- B. All photos must be labeled as follows in your photo journal/binder:
 - Camera used
 - 2. Exposure details
 - 3. Photo# (left to right and top to bottom)
 - Subject
 - 5. Daté Photo Taken
- C. Three 5"x7" photos mounted on a mat. No other mounted materials (i.e., glass, wood, plastic, metal, etc.) can be used.
- D. These three photos can be taken from any of these categories: lightning, nighttime, fireworks, and moonlight, long exposure and high-speed photos. For example: two lightning photos and one moonlight photo; or one lightning, one firework, one long exposure, and so on. Any combination can be done.
- E. Maximum size for the matted picture is no larger than 8"x10".
- F. Attached to the back of the submitted print should be:
 - 1. Name
 - 2. County
 - 3. Date, time, and location of photo
 - 4. Make and model of camera used

- 5. Shutter speed and aperture setting
- 6. ASA film speed (for film cameras) or ISO resolution setting (for digital cameras)
- G. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

ADVANCED PHOTOGRAPHY—UNIT 6

Note: This unit is for those 4-H members who have advanced photography experience (i.e. creative darkroom work, publishing, careers, etc.).

Class 2116 Advanced Photography Jr.

Class 2117 Advanced Photography Int.

Class 2118 Advanced Photography Sr.

Exhibit will consist of the following:

- A. Completed Photography Unit 6 e-Record with emphasis on accomplishments in your story. Include photos in the e-Record photo page of you working on your project.
- B. All photos must be labeled as follows in your photo journal/binder:
 - Photo #
 - Subject 2.
 - Date Photo Taken
 - Notes
- C. Include the following information Photography page.
 - Goals
 - **Plans** 2.
 - 3. Accomplishments
 - Evaluation
- D. Photos should show your progress and be labeled as successful or not, plus reasons.
- E. Photo Journal/Binder notebook which illustrates achievements.
- F. Display photo may be up to $5" \times 7"$ in size but not larger than $8" \times 10"$ matted. This photo will be used for displaying and must be matted.
- G. Project will be evaluated on quality of content in the written statement and completion of e-Record (50 percent) and quality of content in notebook (50) percent).

COLORADO 4-H PHOTO CONTEST--- Open to all 4-H members. Photos must be taken in Colorado. Requirements will be in the Contest Requirements. 4-H Members will submit their entries through FairEntry.

4-H FILMMAKING

Descriptions of Filmmaking Project Categories:

- 1. Animation A film created by techniques that simulate movement from individual images.
- 2. Narrative A film which tells a story that you created. It can be based on fact or fiction.
- 3. Documentary A film which presents information about a person, event or process.
- 4. Promotional –This category is for films or public service announcements that are meant to publicize 4-H programs or some other cause that you are passionate about.
- 5. Voices of 4-H History A historical perspective on 4-H. May be a narrative, documentary, animation, etc.
- 6. For all videos a link must be provided to view the video.

All exhibits will consist of the following:

- A. Completed e-Record and binder including story board.
- B. Video must be less than 10 minutes in length.
- C. Make sure your video is in good taste (like G and PG ratings). Videos may be disqualified if deemed to have questionable content. The 4-H Code of Conduct must be followed.

D. A link must be provided to view the video.

Members must supply the following information:

- 1. Name
- County Title 2.
- 3.
- 4. Class
- 5. 4-H Age
- 6. Short Description
- E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

Animation

Class 2201 Animation Jr. Class 2202 Animation Int. Class 2203 Animation Sr.

Narrative

Class 2204	Narrative	Jr.
Class 2205	Narrative	Int.
Class 2206	Narrative	Sr.
	Documentary	
Class 2207	Documentary	Jr.
Class 2208	Documentary	Int.
Class 2209	Documentary	Sr.
	Promotional	
Class 2210	Promotional	Jr.
Class 2211	Promotional	Int.
Class 2212	Promotional	Sr.
Voices of 4-H History		
Class 2213	Voices of 4-H History	Jr.
Class 2214	Voices of 4-H History	Int.
Class 2215	Voices of 4-H History	Sr

SCRAPBOOKING

Note: Please read 4-H Project Exhibit Rules on page 2.

Youth may exhibit in one or all classes that they choose.

Members who are exhibiting in several classes may copy their e-Record. Each exhibit (class) must have an e-Record. Be sure to highlight what you are exhibiting in your e-Record.

Scrapbooking One Page Layout

Class 2301 One scrapbooking page Jr.

Class 2302 One scrapbooking page Int.

Class 2303 One scrapbooking page Sr.

Exhibit will consist of the following:

- A. Completed e-Record presented in a sturdy binder/notebook.
 - 1. Seniors shall complete Senior Project on page 32 of manual for a single page layout rather than the specified two-page layout. Place information in the e-Record on the Specific Information Page.
 - 2. Complete activities 1, 2, & 3 in manual and place in record book.
- B. One-page layout scrapbook page 8 $\frac{1}{2}$ " x 11" or 12" x 12".
 - 1. Page shall contain the following techniques: Juniors; at least two (2) techniques from the album technique list, Intermediates; at least two (2) techniques from the album technique list, Seniors; at least three (3) techniques from the album technique list. Create a page that is pleasing to the eye, items are not cluttered and colors are appropriate to subject matter.
 - 2. Exhibited in a three-ring binder or scrapbook binder
 - 3. List techniques in your story.
- C. Journaling and titling must be included on one page.
- D. If memorabilia are utilized (including postcards), it must be placed in an archival safe sleeve.
- E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

Scrapbooking Two Page Layout

Class 2304 Two-page layout Jr.

Class 2305 Two-page layout Int.

Class 2306 Two-page layout

Exhibit will consist of the following:

- A. Completed e-Record presented in a sturdy binder/notebook.
 - 1. Seniors shall complete Senior Project on page 32 of manual for a single page layout rather than the specified two-page layout. Place information in the e-Record on the Specific Information Page.

Sr.

- 2. Complete activities 1, 2, & 3 in manual and place in record book.
- B. Designated Two-page layout in 8 ½" x 11" or 12" x 12". Formatted to go together in a set (a two-page spread) that is coordinated by color and design which follows a theme with good logical order.
 - 1. Place the two-page layout in an appropriately sized binder in protective archival safe sleeve.
 - 2. Pages shall contain the following techniques: Juniors; at least two (2) techniques from the album technique list; Intermediates; at least three (3) techniques from the album technique list; Seniors; at least four (4) techniques from the album technique list.
 - 3. Exhibited in a three-ring binder or scrapbook binder.
- C. Journaling and titling must be included on the twopage layout.
- D. Place memorabilia, including postcards, in an archival safe sleeve.
- E. List the techniques used in your story.
- F. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

Scrapbooking Album

Class 2307 Scrapbook Album Jr.

Class 2308 Scrapbook Album Int.

Class 2309 Scrapbook Album Sr.

Exhibit will consist of the following:

- A. Completed e-Record presented in a sturdy binder/notebook.
- 1. Complete activities 1, 2, and 3 in the manual and place in the record book.
- 2. Seniors shall complete Senior Project on page 32 of the manual. Place completed project in record book on the specific information page.
- B. Completed album must contain eight (8) pages, designed on both front and back, for a total of sixteen (16) pages for Seniors; a total of six (6) pages, designed on both front and back, for a total of twelve (12) pages for Intermediates; and a total of four (4)

pages, designed on both front and back, for a total of eight (8) pages for Juniors.

- Pages must be exhibited between a sturdy front and back cover with each page in a protective archival safe sleeve. Memorabilia should be encased in a protective sleeve and must include required techniques to be part of the page count but does not count as a required page if placed in a separate sleeve. For example, if an album contains fifteen pages of layouts and the sixteenth page is memorabilia only with no technique, the album is missing a page and can be disqualified.
- 2. Include a technique list, per page 5 of manual, on inside front cover of album. Mark album pages to correspond with the technique list so the judge can easily find them (ex: number bottom corner of page protector).
- 3. Album shall follow a theme or be in chronological order.
- 4. All pages must include Journaling:
 - a. Correct spelling.
 - b. Tell your story: who, what, when, where, why?
 - c. Title your page, or two-page layout.
 - d. Album must contain at least one handwritten journal entry; all others may be typed.
- If adding pages to an album that has already been judged, only submit the pages done within the current 4-H year; do not include pages from past years. Document that this is an ongoing project (i.e., second edition "Seattle" album exhibited in 2016).

C. Technique List:

<u>Junior 5 techniques (mark the pages where the techniques are located in the album):</u>

- 1. Stickers, Die Cuts or craft punch
- 2. Tearing or cutting
- 3. Photo matting (single or double)
- 4. (2) Enlarged Photos (minimum size 5 x 7); one must be black and white or sepia.
- 5. Two-page layout, coordinated and themed.

Intermediate 9 techniques (mark the pages where the techniques are located in the album):

- 1. Stickers or Die Cuts
- 2. Tearing or cutting
- 3. Photo matting (single or double)
- 4. Craft Punch
- 5. Inking/Stamping
- Two (2) enlarged photos (minimum size 5 x 7); one must be black and white or sepia
- Memorabilia (in protective archival safe sleeve)
- 8. Dimensional Embellishment (button, beads, bling, eyelets, brads, etc.)
- Two-page layout, coordinated and themed

Senior 15 techniques (mark the pages where the techniques are located in the album):

Stickers or Die Cuts

- 2. Tearing or cutting
- 3. Double Photo Matting
- (2) Enlarged Photos (minimum size 5 x7); one must be black and white or sepia.
- 5. Inking/Stamping/Coloring
- 6. Create a border
- 7. Fibers
- 8. Buttons or beads
- 9. Eyelets or brads
- 10. Rub-ons or embossing
- 11. Craft punches
- 12. Chipboard
- Dimensional Design (may use another technique to create dimensional design, such as die-cut and stamping. Does not count as two techniques.)
- Two-page layout, coordinated and themed.
- Memorabilia (in protective archival safe sleeve)
- D. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

SCRAPBOOKING—TAG MAKING (For Juniors Only)

Class 2310 Tag Making

Exhibit will consist of the following:

- A. Completed e-Record presented in a sturdy binder/notebook.
- B. Set of 5 different hand-made tags following a theme with a maximum size of 3" x 5"" per tag displayed on a 12' x 12' board.
- C. No commercial based tags can be used.
- D. Five (5) techniques are required, at least two (2) per tag from the techniques listed in the album.
- E. List the techniques used in your story.
- F. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

SCRAPBOOKING—CARD MAKING (For Intermediates and Seniors Only)

Class 2311 Card Making Int.

Class 2312 Card Making Sr.

Exhibit will consist of the following:

- A. Completed e-Record presented in a sturdy binder/notebook.
- B. Set of 4 different hand-made cards following a theme with a maximum size of 4"x 6" per card displayed on a 12' x 12' board.

- C. No commercial based cards can be used.
- D. Four (4) techniques are required with at least three (3) per card from the techniques listed in the album.
- E. List the techniques used in your story.
- F. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

WOODWORKING

Please read 4-H Project Exhibit Rules on page 2.

Units 1, 2, and 3 in Woodworking have very specific restrictions on the tools used in building an article to display. This is done for reasons of safety and to provide a fair comparison among projects in a unit. An exhibit that shows evidence of not following these restrictions will not be ranked in the top-ten placing.

Note: In making all placings, judges will consider straightness, accuracy and smoothness of saw cuts; the difficulty and preciseness of joints; the skill employed in the use of nails, screws, gluing and other hardware; freedom from tool or sandpaper marks; appropriate finish evenly applied; article attractiveness, proportions, and use of proper wood for the intended use; ability to follow instructions; quality of workmanship; and completeness of e-Record. Always use proper safety gear.

For large exhibits, like beds, please bring only the head and foot boards. No rails.

Please notify the State 4-H Office if exhibit is oversized.

MEASURING UP—UNIT 1

Class 2401 Measuring Up	Jr.
Class 2402 Measuring Up	Int.
Class 2403 Measuring Up	Sr.

Note: Use hand tools only. Articles made with tools other than hand tools will not be ranked in the top-ten placing.

MAKING THE CUT—UNIT 2

Class 2404 Making the Cut	Jr.
Class 2405 Making the Cut	Int.
Class 2406 Making the Cut	Sr.

Note: The only tools allowed are hand tools, power hand drill, miter box (non-powered), oscillating (pad) sander and jigsaw. Articles made with power tools other than those listed will not be ranked in the topten placing.

NAILING IT TOGETHER—UNIT 3

Class 2407 Nailing It Together	Jr.
Class 2408 Nailing It Together	Int.
Class 2409 Nailing It Together	Sr.

Note: The only tools allowed are: hand tools, power hand drill, miter box, jigsaw, scroll saw, power sanders, table saw, drill press, band saw, rabbet plane, jointer and router. Articles made with power tools other than those listed will not be ranked in the top-ten placing.

FINISHING UP—UNIT 4

Class 2410 Finishing Up	Jr.
Class 2411 Finishing Up	Int.
Class 2412 Finishing Up	Sr.

Note: Allowed tools are all those mentioned in Units 1-3, plus circular saw, radial arm saw, planer, wood lathe, chop saw, and other power tools needed to complete Unit 4 projects.

All exhibits will consist of the following:

A. Completed Woodworking e-Record with the plans used for making the exhibit (tell if the plan was your own, manual or other) presented in a sturdy binder/notebook.

B. Include the following information on the Woodworking page:

- Plan source used (your own, manual or other)
- 2. Kind of wood used
- 3. Names of joints and fasteners used
- 4. A drawing or other copy of a plan for the article exhibited:
 - a. dimensions
 - b. list of materials used
 - c. description of any changes in the article's specifications
 - d. reason for the changes
- 5. List of all articles made

The drawing or plan itself will not be judged. It is only for the judge's use in judging the article exhibited. If the drawing is missing, the exhibit will not be ranked in the top-ten placings.

- C. Any one article constructed by the exhibitor using the skills learned in the unit.
- D. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

VISUAL ARTS

Note: Please read 4-H Project Exhibit Rules on page 2.

Exhibit your best Art Design.

There is no limit for years of participation in a unit.

Ready-to-Hang for pictures means wire secured and heavy enough to hold the picture. NO TAPE!!!

The Visual Arts project has two manuals, Portfolio Pathways and Sketchbook Crossroads. Portfolio Pathways has three chapters: Chapter 1, Painting; Chapter 2, Printing; and Chapter 3, Graphic Design. Sketchbook Crossroads has three chapters: Chapter 1, Drawing; Chapter 2, Fiber Arts; and Chapter 3, Sculpture.

PORTFOLIO PATHWAYS—PAINTING, PRINTING

Class 2501	Painting & Printing	Jr.
Class 2502	Painting & Printing	Int.
Class 2503	Painting & Printing	Sr.

GRAPHIC DESIGN

Class 2504	Graphic Designs	Jr.
Class 2505	Graphic Designs	Int.
Class 2506	Graphic Designs	Sr.

Exhibit will consist of the following:

- A. Completed e-Record in a sturdy binder/notebook.
- B. Complete a minimum of two art techniques listed under the media of Painting, Printing or Graphic Design. Provide pictures of all completed art techniques on the Visual Arts e-Record. (For example: Art techniques for painting -- acrylics, watercolors, abstracts, sand painting, self-portrait, action painting, oil painting with impasto, scumbling and perspective and encaustic painting. See manual for printing and graphic-design techniques.)
- C. Explain in your 4-H e-Record story what you learned.
- D. Exhibit: display your best art design. Oil paintings and acrylic paintings should be no larger than 16" x 24" canvas and ready to hang (no frames should be used). Watercolor paintings should use small mattes and be framed with glass. The framed watercolor should not be larger than 16" x 24".
- E. Graphic Design exhibit can be a logo or a self -portrait, a blog, advertisement, website, CD or DVD

label, optical illusion, or a notebook of your graphic designs, etc.

F. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

SKETCHBOOK CROSSROADS—DRAWING, FIBER AND SCULPTURE

Class 2507	Sketchbook Crossroads	Jr.
Class 2508	Sketchbook Crossroads	Int.
Class 2509	Sketchbook Crossroads	Sr.

Exhibit will consist of the following:

- A. Completed e-Record presented in a sturdy binder/notebook.
- B. Complete a minimum of two art techniques listed under the media of Drawing, Fiber and Sculpture. Provide pictures of all the completed art techniques on the Visual Arts e-Record. (For example: Art techniques for drawing continuous and contour, shading, perspective, paper choices, colored pencils, pen and ink, calligraphy and cartooning. See manual for fiber and sculpture techniques.)
- C. Explain in your 4-H e-Record story what you learned.
- D. Exhibit: display your best art design or sculpture. Framed drawings shall be no larger than 16" x 24" including the frame and ready to hang. Fiber art should be framed and ready to hang and no larger than 16"x 24".
- E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

CONSUMER SCIENCE DIVISION 6

Julia Hurdelbrink......Superintendent Jean Meinzer......Co-Display Superintendent

CAKE DECORATING

Kathy Hettinger.....Superintendent

Note: Please read 4-H Project Exhibit Rules on page 2.

Project Exhibit Rules

- 1. Cake should be placed on a very firm, disposable surface (foam core, strong cardboard, plywood, particle board, etc.), cut parallel to the shape of the cake and must be 1½ "on each side from the base of the border, not the cake. The surface should be covered. Freezer paper is not advised because it absorbs grease. The cake board must be covered with a food safe material, such as aluminum foil. If you use decorative or gif wrap paper or fabric, it must be covered in food quality plastic wrap.
- 2. It is recommended that members learn the basic cake decorating skills included in Units 1-3 before taking any of the more advanced units. Youth may then select the unit which includes the skills they wish to learn. Units 4-6 do not have to be taken in the order as numbered and are for Juniors, Intermediates, and Seniors. Units 7-9 do not have to be taken in the order as numbered and are for Intermediates and Seniors. Units 10-12 are for Senior members only.
- 3. **Real** cakes are required for Units 1-6. Cake forms are preferred for exhibits in Units 7-10, as they hold up better under state fair conditions.
- 4. Once a 4-H member has received a placing in the top 10 or a grand champion, he or she needs to move to another unit because the skills in that unit have already been mastered. Also, if a member repeats a unit, he or she must show what new skill was learned.
- 5. No non-edible decorations can be used in Units 1-6.
- 6. Lower Units (1-3) in Cake Decorating should not use Royal loing or Rolled Fondant as the base frosting. **NO fondant decorations** can be used in **Units 1, 2 or 3**. Only required tip work can be used in Units 2 and 3.
- 7. If your exhibit requires over 2' x 2' in exhibit area, you *must* check with the superintendent.
- 8. Cakes will **not** be cut for judging.
- 9. Real cakes are required for all four required cakes and cupcake batter in Units 1-6. At least 2 of the cakes need to be real in Units 7-10. In Unit 8, at least 2 of the 4 cakes must be real cakes.
- 10. Unit 11 is molds and three molds are required plus the exhibit mold for a total of 4.
- 11. In Unit 12, 75 percent of the judging will be on the notebook.
- 12. All cakes require a bottom border.
- 13. Definition of two layered cake is, two of the same size cakes placed on top of each other. This is used for units 3, 7, 8, & 9.

CAKE DECORATING—UNIT 1 EDIBLE CAKE DECORATING

Class 2601	Cake Decorating Unit 1	Jr.
Class 2602	Cake Decorating Unit 1	Int.
Class 2603	Cake Decorating Unit 1	Sr.

Exhibit will consist of the following:

- A. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.
- B. Include the following information in the Cake Decorating e-Record on the four required cakes plus the exhibit cake (TOTAL OF 5) (All 5 cakes must be real):
 - 1. occasion for use
 - 2. real cakes
 - 3. size or shape
 - 4. techniques used
 - edible materials used
 - 6. cost to buy similar cake
 - 7. any probléms you had

Be sure to put the cost of your four cakes and exhibit cake on the expense page in the e-Record.

- C. Include photos or drawings of the four required cakes in addition to photos of you working on your project in the record photo page.
- D. One decorated single layer **real** cake (8", 9" or 10" round or square or 9" x 13" rectangle cake) using only edible materials (for example: candies, pretzels, and coconut should be used to create a design). A real cake (no cake forms) should be used for exhibit in Unit 1. No decorator tips are allowed in this unit. **NO fondant** may be used for decorations or base icing on the cake. One fourth of the top of cake should be visible to show smooth base. No royal icing can be used as icing or decorations on the cake. **No non-edible material can be used in Units 1-6.**

E. Bottom Base Border required.

F. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

CAKE DECORATING—UNIT 2 SINGLE LAYERED CAKE

Class 2604	Cake Decorating Unit 2	Jr.
Class 2605	Cake Decorating Unit 2	Int.
Class 2606	Cake Decorating Unit 2	Sr.

Exhibit will consist of the following:

- A. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.
- B. Include the following information in the Cake Decorating e-Record on the four required cakes plus

the exhibit cake (TOTAL of 5) (All 5 cakes must be real cakes):

- occasion for use
- 1. 2. real cakes
- size or shape
- techniques used
- tips used and where
- cost to buy similar cake
- any probléms you had

Be sure to put the cost of your four cakes and exhibit cake in the expense page in the e-Record.

- C. Include photos or drawings of the four required cakes in addition to photos of you working on your project in the record photo page.
- D. One decorated single layered **real** cake (8", 9" or 10" round or square or 9" x 13" rectangle cake pan.) using a leaf, star and round tips. One fourth of the top of cake should be visible to show smooth base. (No fondant or royal icing may be used as icing or decorations on the cake.) Only required tip work can be used in Unit 2. No non-edible decorations can be used in units 1-6. Do not use flowers made on a flower nail or materials other than frosting in decorations. No cake forms can be used.

E. Bottom Base Border required.

F. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

CAKE DECORATING—UNIT 3 TWO-LAYERED CAKE

Class 2607	Cake Decorating Unit 3	Jr.
Class 2608	Cake Decorating Unit 3	Int.
Class 2609	Cake Decorating Unit 3	Sr.

Exhibit will consist of the following:

- A. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.
- B. Include the following information in the Cake Decorating e-Record on the four required cakes plus the exhibit (TOTAL OF 5) (All 5 cakes must be real cakes):
 - occasion for use
 - 2. size or shape
 - real cakes

~~~

- 4. techniques used
- 5. tips used and where
- cost to buy similar cake
- 7. any problems you had

# Be sure to put the cost of your four cakes and exhibit cake in the expense page in the e-Record.

Include photos or drawings of the four required cakes in addition to photos of you working on your project in the record photo page.

- One decorated two-layered real cake (8", 9" or 10" round or square) using three to five different types of tips in decorating. You must use the round, star, and leaf tips, but may also use other tips, if you choose. Spatula and brush striping and figure piping are optional. One fourth of the top of cake should be visible to show smooth base. Do not use flowers made on a flower nail or materials other than frosting. No fondant or royal icing may be used as icing or decorations on the cake. Only required tip work can be used in Unit 3. No non-édible decorations can be used in units 1-6.
- E. Bottom Base Border required.
- F. Side trim required on Exhibit Cake and on at least two practice cakes.
- G. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

### CAKE DECORATING—UNIT 4 CHARACTER **CAKES**

| Class 2610 | Cake Decorating Unit 4 | Jr.  |
|------------|------------------------|------|
| Class 2611 | Cake Decorating Unit 4 | Int. |
| Class 2612 | Cake Decorating Unit 4 | Sr.  |

Exhibit will consist of the following:

- A. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.
- B. Include the following information in the Cake Decorating e-Record on the three required character cakes plus the exhibit (TOTAL of 4) (All four character cakes must be real cakes):
  - 1. occasion for use
  - 2. shape
  - 3. real character cakes
  - 4. techniques used
  - 5. tips used and where
  - 6. cost to buy similar cake
  - 7. any problems you had

# Be sure to put the cost of your four cakes and exhibit cake in the expense page in the e-Record.

- C. Include photos or drawings of the four required cakes in addition to photos of you working on your project in the record photo page.
- D. One decorated character cake (an entire cake which resembles the shape of a character or object made without cutting and other than a classic square, round, oblong, heart, hexagon, oval or petal cake shape). Three-dimensional cakes are acceptable. The cake is to be primarily decorated with the star tip or other tips appropriate to the design. Fondant or royal icing can be used only for decorations. No nonedible decorations can be used in units 1-6.

# E. Bottom Base Border that frames the cake is required.

F. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

# **UNIT 5 SMALL TREATS**

# CAKE DECORATING—UNIT 5 THEMED CUPCAKES

| Class 2613 | Cake Decorating Unit 5 | Jr. |
|------------|------------------------|-----|
| Class 2614 | Cake Decorating Unit 5 | Int |
| Class 2615 | Cake Decorating Unit 5 | Sr. |

# Exhibit will consist of the following:

- A. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.
- B. Include the following information in the Cake Decorating e-Record: a minimum of three batches of cupcakes (can either be themed, stacked or character), plus the exhibit cupcakes, for a minimum of four baking and decorating experiences. One batch = 12 cupcakes. (TOTAL OF 4):
  - 1. occasion for use
  - 2. size or shape
  - 3. four batches of cupcakes
  - 4. techniques used
  - 5. tips used and where
  - edible materials used
  - 7. cost to buy similar cupcakes
  - 8. any probléms you had

# Be sure to put the cost of your three cupcake batches and exhibit cupcakes on the expense page in the e-Record.

- C. Include photos or drawings of the four required batches in addition to photos of you working on your project in the record photo page. Write a short explanation of what you did and what you learned with each batch you decorated.
- D. A minimum of 3 and a maximum of 6 regular size (2 <sup>3</sup>/<sub>4</sub> inches) cupcakes in liners. Cupcakes should be decorated using frosting and edible materials. Fondant and royal icing can be used only for decorations. Cupcakes should be of a similar theme, meaning that there is a central idea between all the cupcakes (for example, animal theme or flower theme; Disney characters cupcakes do not have to be all the same). Place each decorated cupcake in a disposable muffin tin or a disposable container that matches the theme and is no larger than 10-inch round (example: tea cups, ice cream cones, etc.). Frosting must cover the cupcake and provide a base for decorations. One-fourth frosting must be visible on at least one cupcake. Spatula painting and brush striping are optional. Please label with the Exhibitor name and county. No non-edible decorations can be used.
- E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

# CAKE DECORATING—UNIT 5 STACKED CUPCAKES

| Class 2616 | Cake Decorating Unit 5 | Jr.  |
|------------|------------------------|------|
| Class 2617 | Cake Decorating Unit 5 | Int. |
| Class 2618 | Cake Decorating Unit 5 | Sr.  |

Exhibit will consist of the following:

- A. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.
- B. Include the following information in the Cake Decorating e-Record on the three required batches of cupcakes (can either be themed, stacked or character), plus the exhibit cupcakes, for a minimum of four baking and decorating experiences. One batch = 12 cupcakes. (**TOTAL of 4**):
  - 1. occasion for use
  - 2. size or shape
  - 3. four batches of cupcakes
  - 4. techniques used
  - 5. tips used and where
  - 6. edible materials used
  - 7. cost to buy similar cupcakes
  - 8. any problems you had

# Be sure to put the cost of your three cupcake batches and exhibit cupcakes on the expense page in the e-Record.

- C. Include photos or drawings of the four required batches of cupcakes in addition to photos of you working on your project in the record photo page. Write a short explanation of what you did and what you learned with each batch you decorated.
- D. A minimum of 4 and a maximum of 8 cupcakes creating one design where cupcakes are stacked on top of each other and decorated. (Experiment with using mini cupcakes and regular sized cupcakes when stacking.) Non-visible supports can be used to hold stacked cupcakes. Cupcakes are decorated using frosting and edible materials. Frosting must cover the cupcake and provide a base for decorations. One-fourth frosting must be visible on at least one cupcake. Fondant and royal icing can be used for decorations only. Cupcakes should be secured to a sturdy board (foam core, cardboard, plywood, particle board, etc.) and secured with frosting for display. Board size should be appropriate to design (use guideline for cakes - maximum of 9" x 13" or a 14" round.) Spatula painting and brush striping are optional. No non-edible decorations can be used. Cupcakes can be stacked 2 but not more than 4 high with a maximum of 8 cupcakes total for the design. A variety of sizes is allowed and encouraged.
- E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

# CAKE DECORATING—UNIT 5 CHARACTER CUPCAKES

Class 2619 Cake Decorating Unit 5 Jr.

Class 2620 Cake Decorating Unit 5 Int.

Class 2621 Cake Decorating Unit 5 Sr.

Exhibit will consist of the following:

A. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.

B. Include the following information in the Cake Decorating e-Record on the three required batches of cupcakes (can either be themed, stacked or character), plus the exhibit cupcakes for a minimum of four baking and decorating experiences. One batch = 12 cupcakes (**TOTAL 4**):

- 1. occasion for use
- size or shape
- 3. four batches of cupcakes
- 4. techniques used
- 5. tips used and where
- edible materials used
- 7. cost to buy similar cupcakes
- 8. any problems you had

# Be sure to put the cost of your three cupcake batches and exhibit cupcakes on the expense page in the e-Record.

- C. Include photos or drawings of the four required batches of cupcakes in addition to photos of you working on your project in the record photo page. Write a short explanation of what you did and what you learned with each batch you decorated.
- D. Character Cupcakes are multiple, individually decorated cupcakes that come together to create the character. That is, if a cupcake is removed, the design or character will be ruined. Another way to describe character cupcakes is any design that cannot be displayed in a cupcake pan as individual cupcakes. The design should be one dimension no stacking. The cupcakes are decorated using frosting and edible materials. Spatula painting and brush striping are optional. Frosting must cover the cupcake and provide a base for decorations. One-fourth frosting must be visible on at least one cupcake. Fondant and royal icing can be used only for decorations. The character must be displayed on one cake board (foam core, strong cardboard, plywood or particle board, etc.) with a maximum size of 9" x 13" or 14" round. No nonedible decorations can be used.
- E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

# CAKE DECORATING—UNIT 5 DECORATED THEMED COOKIES

Class 2622 Cake Decorating Unit 5 Jr.

Class 2623 Cake Decorating Unit 5 Int.

Class 2624 Cake Decorating Unit 5 Sr.

Exhibit will consist of the following:

A. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.

B. Include the following information in the Cake Decorating e-Record on the required three batches of cookies <u>plus</u> your exhibit cookies. **(TOTAL OF 4)** One batch = 12 cookies.

- 1. occasion for use
- size or shape
- 3. three batches of cookies
- 4. techniques used
- 5. tips used and where
- 6. edible materials used
- 7. cost to buy similar cookies
- 8. any problems you had

# Be sure to put the cost of your three cookie batches and exhibit cookies on the expense page in the e-Record.

- C. Include photos or drawings of the three required batches of cookies in addition to photos of you working on your project in the record photo page. Write a short explanation of what you did and what you learned with each batch you decorated.
- D. A minimum of 3 and maximum of 6 regular size (3 inch) cookies displayed on a disposable base no larger than 12 inches, labeled with the Exhibitors name and county. Cookies should be of a similar design or theme. Cookies are decorated using frosting and edible materials. Spatula painting and brush painting are optional. Base Frosting poured icing, buttercream, royal icing, run-in sugar must cover the cookie and provide a base for decorations. One-fourth base frosting must be visible on at least one cookie. Fondant may be used only for decorations.
- E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

# CAKE DECORATING—UNIT 5 DECORATED STACKED COOKIES

| Class 2625 | Cake Decorating Unit 5 | Jr.  |
|------------|------------------------|------|
| Class 2626 | Cake Decorating Unit 5 | Int. |
| Class 2627 | Cake Decorating Unit 5 | Sr.  |

- A. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.
- B. Include the following information in the Cake Decorating e-Record on the required three batches of cookies <u>plus</u> your exhibit cookies. **(TOTAL OF 4)** One batch = 12 cookies.

- 1. occasion for use
- 2. size or shape
- 3. three batches of cookies
- 4. techniques used
- 5. tips used and where
- 6. edible materials used
- 7. cost to buy similar cookies
- 8. any problems you had

# Be sure to put the cost of your three cookie batches and exhibit cookies on the expense page in the e-Record.

- C. Include photos or drawings of the three required batches of cookies in addition to photos of you working on your project in the record photo page. Write a short explanation of what you did and what you learned with each batch you decorated.
- D. Cookies stacked on top of each other and decorated to create one design or theme that is a minimum of 6 inches and maximum of 12 inches in height. Cookies may vary in size according to the type of stacking being done. Cookies should be secured to a sturdy covered board for display not to exceed 12 X 12 inches. Cookies are decorated using icing and edible materials. Fondant may be used only for decorations.
- E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

# CAKE DECORATING—UNIT 5 DECORATED COOKIE CONSTRUCTION

Class 2628 Cake Decorating Unit 5 Jr.

Class 2629 Cake Decorating Unit 5 Int.

Class 2630 Cake Decorating Unit 5 Sr.

- A. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.
- B. Include the following information in the Cake Decorating e-Record on the required three cookie structures <u>plus</u> your exhibit cookie structure. **(TOTAL OF 4)** 
  - 1. occasion for use
  - 2. size or shape
  - 3. three batches of cookies
  - 4. techniques used
  - 5. tips used and where
  - 6. edible materials used
  - 7. cost to buy similar cookies
  - 8. any problems you had

# Be sure to put the cost of your three cookie structures and exhibit cookie structure on the expense page in the e-Record.

C. Include photos or drawings of the three required batches of cookies in addition to photos of you working on your project in the record photo page. Write a short explanation of what you did and what you learned with each batch you decorated.

- D. A cookie structure that is no more than 11 inches square and a maximum height of 20 inches. The structure should be placed on a sturdy covered board not to exceed 14 x 14 inches and labeled with the Exhibitors name and county. The structure may be placed in a "glass" case for display. Structure is decorated using frosting and edible materials. Fondant may be used for decorations.
- E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

### CAKE DECORATING—UNIT 6 CUT-UP CAKES

| Class 2631 | Cake Decorating Unit 6 | Jr.  |
|------------|------------------------|------|
| Class 2632 | Cake Decorating Unit 6 | Int. |
| Class 2633 | Cake Decorating Unit 6 | Sr.  |

Exhibit will consist of the following:

- A. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.
- B. Include the following information in the Cake Decorating e-Record on the three-required cut-up cakes plus the exhibit cake (TOTAL OF 4) (All 4 cut-up cakes must be real cakes):
  - 1. occasion for use
  - 2. size or shape
  - 3. real cut-up cakes
  - 4. pattern(s) used
  - 5. techniqués used
  - 6. tips used and where
  - 7. edible materials used
  - cost to buy similar cake
     any problems you had

# Be sure to put the cost of your three cakes and exhibit cake in the expense page in the e-Record.

- C. Include photos or drawings of the four required cakes in addition to photos of you working on your project in the record photo page. Pattern(s) or diagrams for all required cakes must be included in the e-Record.
- D. One decorated cut-up cake using <u>three different types</u> of decorator tips (not different sizes of the same tips). (Edible materials may also be used; nonedible materials cannot be used to decorate.) Cake board (foam core, strong cardboard, plywood or particle board, etc.) must be cut parallel to the shape of the cake. 14" x 14" base for a 12" x 12" x 12" cake size. Non-edible internal supports are allowed but must not show. No non-edible decorations can be used.

# E. Bottom Base Border required.

F. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

# CAKE DECORATING—UNIT 7 FLAT SURFACE AND NAIL FLOWERS

Class 2634 Cake Decorating Unit 7 Int.

Class 2635 Cake Decorating Unit 7 Sr.

Exhibit will consist of the following:

A. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.

- B. Include the following information in the Cake Decorating e-Record of the three required cakes plus the exhibit cake (TOTAL OF 4) (At least 2 of the 4 must be real cakes):
  - 1. occasion for use
  - 2. size or shape
  - 3. cake or cake form (at least 2 real cakes)
  - 4. techniques used
  - 5. tips used and where
  - 6. cost to buy similar cake
  - 7. any problems you had

# Be sure to put the cost of your three cakes and exhibit cake on the expense page in the e-Record.

- C. Include photos or drawings of the four required cakes in addition to photos of you working on your project in the record photo page.
- D. One two-layered 8", 9", or 10" cake or cake form using a minimum of: one flat surface flower, one flower made on a flat flower nail, one border and one side trim learned in this unit. Texturing is optional. No Fondant.
- E. Side trim is required.
- F. Bottom Base Border is required.
- G. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

#### CAKE DECORATING—UNIT 8 FONDANT

Class 2636 Cake Decorating Unit 8 Int.

Class 2637 Cake Decorating Unit 8 Sr.

Exhibit will consist of the following:

- A. Completed Cake Decorating e-Record presented in a sturdy binder/notebook
- B. Include the following information in the Cake Decorating e-Record of the three cakes plus the exhibit (TOTAL OF 4) (At least 2 of the 4 must be real cakes and 3 covered in fondant.) Exhibit cake must be covered with fondant:
  - 1. occasion for use
  - 2. size or shape
  - cake or cake form (at least 2 real cakes and 2 covered in fondant). Exhibit cake must be covered with fondant.
  - 4. techniques used
  - 5. tips used and where

- 6. cost to buy similar cake
- 7. any problems you had

# Be sure to put the cost of your three required cakes and exhibit cake on the expense page in the e-Record.

- C. Include photos or drawings of the four required cakes in addition to photos of you working on your project in the record photo page.
- D. One decorated two layered cake or cake form 8", 9" or 10" round or square covered in fondant and decorated using fondant and gum paste decorations.

# E. Bottom Base Border required.

F. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

# CAKE DECORATING—UNIT 9 LILY NAIL FLOWERS

Class 2638 Cake Decorating Unit 9 Int.

Class 2639 Cake Decorating Unit 9 Sr.

Exhibit will consist of the following:

- A. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.
- B. Include the following information in the Cake Decorating e-Record of the three required cakes, plus the exhibit cake (**TOTAL of 4**). (At least 2 of the 4 cakes must be real and at least 2 of the cakes must have a lily nail flower on them):
  - 1. occasion for use
  - 2. size or shape
  - 3. cake or cake form (at least 2 real cakes)
  - 4. techniques used
  - 5. tips used and where
  - 6. cost to buy similar cake
  - 7. any problems you had
- C. Include photos or drawings of the four required cakes in addition to photos of you working on your project in the record photo page.
- D. One decorated two-layered 8", 9", 10" cake or cake form using an example of string work and a flower made on a lily flower nail. Texturing is optional.
- E. String work (cornelli, sota or applique lace, etc.) required. Writing is not string work.

#### F. Bottom Base Border is required.

G. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

# CAKE DECORATING—UNIT 10 TIERED CAKES SENIORS ONLY

Class 2640 Cake Decorating Unit 10 Sr.

Exhibit will consist of the following:

- A. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.
- B. Include the following information in the Cake Decorating e-Record of the three required cakes plus the exhibit cake (**TOTAL of 4**). (At least 2 of the 4 must be real cakes.) Forms are preferred for the Exhibited Cake:
  - 1. occasion for use
  - 2. size or shape
  - 3. cake or cake form (at least 2 real cakes)
  - 4. techniques used
  - 5. tips used and where
  - 6. cost to buy similar cake
  - 7. any probléms you had
- C. Include photos or drawings of the four required cakes in addition to photos of you working on your project in the record photo page. Write a short explanation of what you did and what you learned with each cake you decorated.
- D. One decorated cake or cake form of three or more tiers of graduated sizes, using supports. Separator plates and pillars may be used but are not required.

#### E. Bottom Base Border is required.

F. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

# CAKE DECORATING—UNIT 11 MOLDS SENIORS ONLY

Class 2641 Cake Decorating Unit 11 Sr.

Exhibit will consist of the following:

- A. Completed Cake Decorating e-Record presented in sturdy binder/notebook.
- B. Include the following information in the Cake Decorating e-Record of the three required molded items plus the exhibit item (TOTAL of 4). Mold and shape at least three different edible materials (fondant, gum paste, molding chocolate, candy melts, etc.)
  - 1. occasion for use
  - molding materials (at least three different molding or shaping materials)
  - molds used (mold at least three different edible molds)
  - 4. techniques used
  - 5. tips used and where
  - 6. edible materials other than molding
  - cost of materials
  - 8. any problems you had
- C. Include photos or drawings of the three molded items in addition to photos of you working on your project in the record photo page. Write a short explanation of what you

did and what you learned with each molded or shaped item you decorated.

- D. One molded or shaped object may be on a decorated cake, a cake form or an independent display case (no larger than 10 inches) to protect the item from harm.
- E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

# CAKE DECORATING—UNIT 12 CREATE YOUR OWN (SENIORS ONLY)

Class 2642 Cake Decorating Unit 12 Sr.

Exhibit will consist of the following:

- A. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.
- B. A detailed notebook describing your project including your goals, plans, accomplishments and your evaluation of results. You may use pictures or any records you have kept that provides evidence of your accomplishments. This notebook is your main project exhibit and will count for 75 percent of the scoring. If an item was made as part of your project, a sample may be displayed as further evidence of the quality of your project. Display must not require over a 2'x 2' area or consist of more than three items.
- C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

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### **CLOTHING CONSTRUCTION**

Kim Sterkel...... Superintendent

Note: Please read 4-H Project Exhibit Rules on page 2.

- 1. With the new sewing manuals, a member may stay in the manuals until they have mastered the techniques. Beginning Clothing STEAM 1 is for **beginner sewers**, those will little to no experience. Beginning Clothing STEAM 2 is for sewers that are familiar with the basic techniques and ready **to learn more advanced skills**. Clothing STEAM 3 is for the **advanced sewer** who wants to learn more about **tailoring and advanced skills**. Clothing STEAM 3 is for intermediates and seniors.
- 2. Requirements: All exhibit garments must be labeled with name, age, county and unit of the 4-H member. Labels must be attached at the inside of the neckline or at the waistband of skirts and pants. Information must be written or typed on a label and securely attached to the inside of garment. This will assist in case of property loss.
- 3. The garments may be worn before exhibiting but should be in good and clean condition.
- 4. Sergers may be used as a seam finish only; not as a seam for STEAM Clothing 1.
- 5. Due to the difficulty of skills involved, buttonholes and button loops are to be used in STEAM Clothing 2 and above.
- 6. Clothing is defined as wearable, dressy or casual wear, active/sportswear or sleepwear. An exhibit shall consist of no more than three coordinated pieces. No accessory items, i.e. shoes, scarves, hats, etc.
- 7. Advanced Unit STEAM Clothing 3—complete one textile experiment using your garment fashion fabric each year. Include this information in your clothing construction e-Record: completed experiment sheets and sample(s) mounted on 8 ½" x 11" heavy paper. No photos of experiments are allowed. Fabric must be attached. Experiments may be repeated in a subsequent year if different fabric is used.
- 8. Pattern instruction sheet is required and must be attached securely to the e-Record. Write name and county on pattern instruction sheet.
- 9. Do not use binders that are clear plastic with sliders.
- 10. Members are encouraged to select a unit that challenges their skills. All units will be judged on required skills included in the manual.
- 11. All garments construction in STEAM Clothing 1, 2 and 3 and Unit 8 are to be made for the member except for Unit 7 Sewing for Others.

Note: All Colorado State Fair silk items or garments will be displayed only with a "permission to display" form that acknowledges possible fading caused by state fair display lighting. Permission-to-display forms are available at county Extension offices.

For those members who are exhibiting more than one item, they may copy their e-Record. Each exhibit must have an e-Record. Be sure to highlight what you are exhibiting in your e-Record.

#### **BEGINNING CLOTHING STEAM 1**

Class 2801 Pillowcase

Jr.

Exhibit will consist of the following:

- A. Completed Clothing Construction e-Record with **pattern instruction sheet** presented in a sturdy binder/notebook. Include in your story why you chose a clothing project, why you selected this garment or outfit and describe any changes made in the garment or outfit.
- B. Provide the brand, number and cost of the pattern used in the Clothing Construction e-Record on the Expense page.
- C. Include the following information on the Clothing Construction page.
  - 1. A list of all the garments or articles made
  - Percent of fiber content of each garment or article made
  - 3. Care of garment exhibited
- D. Include the cost of each garment in the Expense record of the Clothing Construction e-Record.
- E. Pillowcase illustrating the skills learned in STEAM CLOTHING 1.
- F. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

# **BEGINNING CLOTHING STEAM 1**

Class 2802 Pillow

Jr.

Exhibit will consist of the following:

- A. Completed Clothing Construction e-Record with pattern instruction sheet presented in a sturdy binder/notebook. Include in your story why you chose a clothing project, why you selected this garment or outfit and describe any changes made in the garment or outfit.
- B. Provide the brand, number and cost of the pattern if used in the Clothing Construction e-Record on the Expense page.
- C. Include the following information on the Clothing Construction page.
  - 1. A list of all the garments or articles made
  - Percent of fiber content of each garment or article made
  - Care of garment exhibited

- D. Include the cost of each garment in the Expense record of the Clothing Construction e-Record.
- E. Simple Pillow No larger than 18" x 18" illustrating the skills learned in STEAM CLOTHING 1.
- F. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

# **BEGINNING CLOTHING STEAM 1**

All exhibits will consist of the following:

- A. Completed Clothing Construction e-Record with pattern instruction sheet presented in a sturdy binder/notebook. Include in your story why you chose a clothing project, why you selected this garment or outfit and describe any changes made in the garment or outfit.
- B. Provide the brand, number and cost of the pattern used in the Clothing Construction e-Record on the Expense page.
- C. Include the following information on the Clothing Construction page.
  - 1. A list of all the garments or articles made
  - Percent of fiber content of each garment or article made
  - 3. Care of garment exhibited
- D. Include the cost of each garment in the Expense record of the Clothing Construction e-Record.
- E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).
- F. An exhibit illustrating the skills learned in STEAM Clothing 1. Exhibits must use a firmly-woven, medium-weight cotton or at least 50-percent cotton-blend fabric. Exhibit should be a simple pattern with no more than five pattern pieces without set-in sleeves, zippers, collars, or button holes.

# Members can exhibit in one or more of the following classes:

| Simple Top |            |     |
|------------|------------|-----|
| Class 2803 | Simple Top | Jr. |
| Class 2804 | Simple Top | Int |
| Class 2805 | Simple Top | Sr. |

Simple Bottom

Class 2806 Simple Bottom (pants, pajama bottoms, shorts, skirts,)

Jr.

Class 2807 Simple Bottom (pants, pajama bottoms, shorts, skirts) Int.

Class 2808 Simple Bottom (pants, pajama bottoms, shorts, skirts) Sr.

| Simple Dress |              |      |
|--------------|--------------|------|
| Class 2809   | Simple Dress | Jr.  |
| Class 2810   | Simple Dress | Int. |
| Class 2811   | Simple Dress | Sr.  |

#### **CLOTHING STEAM 2**

All exhibits will consist of the following:

- A. Completed Clothing Construction e-Record with **pattern instruction sheet** presented in a sturdy binder/notebook. Include in your story why you chose a clothing project, why you selected this garment or outfit and describe any changes made in the garment or outfit.
- B. Provide the brand, number and cost of the pattern used in the Clothing Construction e-Record on the Expense page.
- C. Include the following information on the Clothing Construction page.
  - 1. A list of all the garments or articles made
  - Percent of fiber content of each garment or article made
  - 3. Care of garment exhibited
- D. Include the cost of each garment in the Expense record of the Clothing Construction e-Record.
- F. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).
- E. An exhibit illustrating the skills learned in STEAM CLOTHING 2. Exhibits may use any woven or knit fabric appropriate to the garment's design and should demonstrate sewing skills beyond STEAM Clothing 1. The exhibit MUST INCLUDE one or more of the following techniques: set-in sleeves, zippers, collars, cuffs or button holes.

# Members can exhibit in one or more of the following classes:

| <u>Top</u> |                          |      |
|------------|--------------------------|------|
| Class 2812 | Top (vest acceptable)    | Jr.  |
| Class 2813 | Top (vest acceptable)    | Int. |
| Class 2814 | Top (vest acceptable)    | Sr.  |
| Bottoms    |                          |      |
| Class 2815 | Bottom (pants or shorts) | Jr.  |
| Class 2816 | Bottom (pants or shorts) | Int. |
| Class 2817 | Bottom (pants or shorts) | Sr.  |

| Skirt<br>Class 2818                                                                       | Skirt                                                                                                                                                                                                                                                                                                                                             | Jr.                      | construction to                                                                                              | I be evaluated on the quality of<br>echniques (75 percent) and a                                                                                                                                                                                                                      |                                                 |
|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| Class 2819                                                                                | Skirt                                                                                                                                                                                                                                                                                                                                             | Int.                     | •                                                                                                            | Record (25 percent).                                                                                                                                                                                                                                                                  |                                                 |
| Class 2820                                                                                | Skirt                                                                                                                                                                                                                                                                                                                                             | Sr.                      |                                                                                                              | CLOTHING—UNIT 8                                                                                                                                                                                                                                                                       |                                                 |
| Dress                                                                                     |                                                                                                                                                                                                                                                                                                                                                   |                          | Class 2833                                                                                                   | Recycled Clothing Unit 8                                                                                                                                                                                                                                                              | Jr.                                             |
| Class 2821                                                                                | Dress (not formal wear)                                                                                                                                                                                                                                                                                                                           | Jr.                      | Class 2834                                                                                                   | Recycled Clothing Unit 8                                                                                                                                                                                                                                                              | Int.                                            |
| Class 2822                                                                                | Dress (not formal wear)                                                                                                                                                                                                                                                                                                                           | Int.                     | Class 2835                                                                                                   | Recycled Clothing Unit 8                                                                                                                                                                                                                                                              | Sr.                                             |
| Class 2823                                                                                | Dress (not formal wear)                                                                                                                                                                                                                                                                                                                           | Sr.                      | Exhibit will con                                                                                             | nsist of the following:                                                                                                                                                                                                                                                               |                                                 |
| Romper<br>Class 2824                                                                      | Romper or Jumpsuit                                                                                                                                                                                                                                                                                                                                | Jr.                      | pattern instru                                                                                               | Clothing Construction e-Recouction sheet presented in a strok. Include in your story what                                                                                                                                                                                             | urdy                                            |
| Class 2825                                                                                | Romper or Jumpsuit                                                                                                                                                                                                                                                                                                                                | Int.                     | learned about                                                                                                | recycling, the fiber content an al item, any special problems a                                                                                                                                                                                                                       | d/or care                                       |
| Class 2826                                                                                | Romper or Jumpsuit                                                                                                                                                                                                                                                                                                                                | Sr.                      | you overcame                                                                                                 |                                                                                                                                                                                                                                                                                       | ind now                                         |
| Two-Piece Or<br>Class 2827<br>Class 2828                                                  | utfit Two-Piece Outfit Two-Piece Outfit                                                                                                                                                                                                                                                                                                           | Jr.<br>Int.              | Construction p                                                                                               | e following information on the Coage. of all the garments or articles rent of fiber content of each garr                                                                                                                                                                              | nade                                            |
| Class 2829                                                                                | Two-Piece Outfit                                                                                                                                                                                                                                                                                                                                  | Sr.                      | article                                                                                                      | e made<br>of garment exhibited                                                                                                                                                                                                                                                        | nont of                                         |
| Class 2029                                                                                | TWO-Flece Outlit                                                                                                                                                                                                                                                                                                                                  | SI.                      |                                                                                                              | · ·                                                                                                                                                                                                                                                                                   | -                                               |
| SEWING FOR                                                                                | R OTHERS—UNIT 7                                                                                                                                                                                                                                                                                                                                   |                          |                                                                                                              | e cost of each garment in the E<br>Clothing Construction e-Record                                                                                                                                                                                                                     |                                                 |
| Class 2830                                                                                | Sewing for Others Unit 7                                                                                                                                                                                                                                                                                                                          | Jr.                      | D. One garm                                                                                                  | ent or outfit which illustrates whent must be of fabric and be s                                                                                                                                                                                                                      | nat was                                         |
| Class 2831                                                                                | Sewing for Others Unit 7                                                                                                                                                                                                                                                                                                                          | Int.                     |                                                                                                              |                                                                                                                                                                                                                                                                                       |                                                 |
| Class 2832                                                                                | Sewing for Others Unit 7                                                                                                                                                                                                                                                                                                                          | Sr.                      | techniques, cr                                                                                               | aluated on quality of constructi<br>reativity of adaptation (75 perce<br>Record (25 percent).                                                                                                                                                                                         | ent) and                                        |
| Exhibit will con                                                                          | nsist of the following:                                                                                                                                                                                                                                                                                                                           |                          | •                                                                                                            | ,                                                                                                                                                                                                                                                                                     | ICTION                                          |
| pattern instruction binder/notebout 1. Why you 2. Who you 3. Why, 4. What 5. What 6. What | d Clothing Construction e-Reco-<br>ction sheet presented in a sturd<br>ok. Include in the project story<br>you chose to exhibit this item.<br>you made the garment(s) for.<br>what new skills you learned this<br>you liked best about your proje<br>would you like to change?<br>you learned about sewing for of<br>you have any special pattern | y<br>:<br>s year.<br>ct. | Garments sh<br>beyond STE/<br>hems, hand- <br>felled or mod<br>zippers, tailo<br>Kong seam f<br>bound buttor | D CLOTHING CONSTRU<br>ould demonstrate sewing sk<br>AM Clothing 2; for example, a<br>picked zippers, princess sea<br>ck flat felled seam finishes, ir<br>ring techniques (French or h<br>inishes, non-woven interfaci<br>nholes, shoulder pads, sleev<br>underling, welt pockets, swi | ills rolled ms, flat nvisible long ng, e heads, |
| altera                                                                                    | tions? If so, describe.)<br>ou continue to sew for others, v                                                                                                                                                                                                                                                                                      | vhy or                   | CLOTHING S                                                                                                   | TEAM 3                                                                                                                                                                                                                                                                                |                                                 |
| why n                                                                                     |                                                                                                                                                                                                                                                                                                                                                   | •                        | Class 2836                                                                                                   | Cotton or Cotton Blend                                                                                                                                                                                                                                                                | Int.                                            |
| (if so,                                                                                   | what did you include in the billi<br>notions, interfacing, utilities, tin                                                                                                                                                                                                                                                                         | ng; i.e.,                | Class 2837                                                                                                   | Cotton or Cotton Blend                                                                                                                                                                                                                                                                | Sr.                                             |
| mileag                                                                                    | ge, etc.)?<br>other work have you done in th                                                                                                                                                                                                                                                                                                      |                          | Class 2838                                                                                                   | Synthetics and Rayon                                                                                                                                                                                                                                                                  | Int.                                            |
| projec                                                                                    |                                                                                                                                                                                                                                                                                                                                                   |                          | Class 2839                                                                                                   | Synthetics and Rayon                                                                                                                                                                                                                                                                  | Sr.                                             |
| B. Include the Construction p                                                             | e following information on the C                                                                                                                                                                                                                                                                                                                  | lothing                  | Class 2840                                                                                                   | Wool and Wool Blend                                                                                                                                                                                                                                                                   | Int.                                            |
| 1. A list                                                                                 | of all the garments or articles ment of fiber content of each garm                                                                                                                                                                                                                                                                                |                          | Class 2841                                                                                                   | Wool and Wool Blend                                                                                                                                                                                                                                                                   | Sr.                                             |
| article                                                                                   | e made                                                                                                                                                                                                                                                                                                                                            | IGHT OI                  | Class 2842                                                                                                   | Silk and Silk-Like                                                                                                                                                                                                                                                                    | Int.                                            |
|                                                                                           | of garment exhibited                                                                                                                                                                                                                                                                                                                              | eat was                  | Class 2843                                                                                                   | Silk and Silk-Like                                                                                                                                                                                                                                                                    | Sr.                                             |
| learned.                                                                                  | ent or outfit which illustrates wh                                                                                                                                                                                                                                                                                                                | iai was                  | Class 2844                                                                                                   | Specialty Fabrics                                                                                                                                                                                                                                                                     | Int.                                            |

<u>Skirt</u>

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D. Project will be evaluated on the quality of

Exhibit will consist of the following:

- A. Completed Clothing Construction e-Record with pattern instruction sheet presented in a sturdy binder/notebook. Include in your story why you chose a clothing project, why you selected this garment or outfit and describe any changes made in the garment or outfit.
- B. Provide the brand, number and cost of the pattern used in the Clothing Construction e-Record on the Expense page.
- C. Include the following information on the Clothing Construction page:

  - List of all garments made
     Percent of fiber content of each garment
  - 3. Care of garment exhibited
  - 4. Textile experiments—complete one experiment using garment fashion fabric (fashion fabric must be attached - no photos). Include experiment sheet and mount the sample on 8 1/2" x 11" heavy paper in the e-record.
- D. Include the cost of each garment in the Expense record of the Clothing Construction e-Record.
- E. A garment or outfit of fabric containing a majority of 50-100 percent cotton, synthetic, wool or wool-blend, silk or silk-like fibers. Specialty fabrics are fabrics using sequins, beads, fleece, leather, linen, etc.
- F. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

# **ARTISTIC CLOTHING**

Gisele Jefferson...... Superintendent

Note: Please read 4-H Project Exhibit Rules on page 2.

# Project Exhibit Rules:

- 1. Requirement: All exhibit garments must be labeled with name, age, county and unit of the 4-H member. Labels must be attached at the inside of the neckline or at the waistband of skirts and pants. Information must be written on a label and securely attached to garment or article. This will assist in case of property loss.
- 2. Garments may be worn before exhibiting but should be in good, clean condition.
- 3. An exhibit shall consist of no more than three coordinated pieces (but no accessory items such as shoes, jewelry, hats, etc.) All clothing pieces must be securely attached together on hangers.
- 4. e-Records Do not use covers that are clear plastic with sliders.
- 5. Members are encouraged to select a unit that challenges their skills. All units will be judged on required skills included in the manual.
- 6. Note: All Colorado State Fair silk items or garments will be displayed only with a permission-to- display form that acknowledges possible fading caused by state fair display lighting. Permission-to- display forms are available at Extension offices.

# **UPCYCLE YOUR STYLE—APPLIED**

| Class 2901 | Applied | Jr.  |
|------------|---------|------|
| Class 2902 | Applied | Int. |
| Class 2903 | Applied | Sr.  |

Exhibit will consist of the following:

A. Completed Artistic Clothing e-Record presented in a sturdy binder/notebook. Include in the project story where you got the idea for your project, what you liked best about the project, what you would change, how to clean your project, how the item will be used and if you recycled or reused any fabric or other materials for your project. If a pattern was used, please include the pattern instruction sheet.

- B. Include the following information on the Artistic Clothing page.

  - A list of all garments made
     A description of the steps in order of application (including product name and numbers, etc.) for your exhibit item
- C. Up to three coordinated wearable garments (but no accessory items such as shoes, jewelry, etc.). Decoration is attached by gluing, fusing or painting. Examples: jewels, puff paints, appliqués, tie-dye.
- D. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

# **UPCYCLE YOUR STYLE—STITCHED**

| Class 2904 | Stitched | Jr.  |
|------------|----------|------|
| Class 2905 | Stitched | Int. |
| Class 2906 | Stitched | Sr.  |

# Exhibit will consist of the following

- A. Completed Artistic Clothing e-Record presented in a sturdy binder/notebook. Include in the project story where you got the idea for your project, what you liked best about the project, what you would change, how to clean your project, how the item will be used and if you recycled or reused any fabric or other materials for your project. If a pattern was used, please include the pattern instruction sheet.
- B. Include the following information on the Artistic Clothing page.
  - 1. A list of all garments made
  - 2. A description of the steps in order of application (including product name and numbers, etc.) for your exhibit item
- C. Up to three coordinated wearable garments (but no accessory items such as shoes or jewelry). Decoration may be hand-or machine-stitched. Examples: machine or hand sewing, such as adding a collar or skirt, appliqué -statin stitch, embroidery, quilting, beading, knitting or crochet (by self or others).
- D. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

# **UPCYCLE YOUR STYLE—COMBINATION**

| Class 2907 | Combination | Jr.  |
|------------|-------------|------|
| Class 2908 | Combination | Int. |
| Class 2909 | Combination | Sr.  |

Exhibit will consist of the following:

A. Completed Artistic Clothing e-Record presented in a sturdy binder/notebook. Include in the project story where you got the idea for your project, what you liked best about the project, what you would change, how to clean your project, how the item will be used

and if you recycled or reused any fabric or other materials for your project. If a pattern was used, please include the pattern instruction sheet.

- B. Include the following information on the Artistic Clothing page.
  - 1. A list of all garments made
  - A description of the steps in order of application (including product name and numbers, etc.) for your exhibit item
- C. Up to three coordinated wearable garments (but no accessory items such as shoes or jewelry). Decoration includes a significant amount (minimum of 30 percent each) from the two categories on one garment.
- D. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

#### **CREATIVE SEWING—UNIT 5**

| Class 2910 | Costumes           | Jr.  |
|------------|--------------------|------|
| Class 2911 | Costumes           | Int. |
| Class 2912 | Costumes           | Sr.  |
| Class 2913 | All Other Exhibits | Jr.  |
| Class 2914 | All Other Exhibits | Int. |
| Class 2915 | All Other Exhibits | Sr.  |

Exhibit will consist of the following:

- A. Completed Artistic Clothing e-Record with a description of what was done presented in a sturdy binder/notebook. Include in the project story where you got the idea for your project, what you liked best about the project, what you would like to change, and how the item will be used. If a pattern was used, please include the pattern instruction sheet.
- B. Include the following information on the Artistic Clothing page.
  - 1. A list of all garments made
  - A description of the steps in order of application (including product name and numbers, etc.) for your exhibit item
- C. One to three coordinated items illustrating what was learned (costumes, puppets, accessories, toys, stuffed animals, book bags, sleeping bags, etc.).
- D. Project will be evaluated on creativity used in making your exhibit (45 percent), the quality of construction (30 percent) and completed e-Record (25 percent).

Note: Small items such as accessories and small doll clothes are to be displayed on a display board.

# **CREATE YOUR OWN—UNIT 7**

Class 2916 Create Your Own Exploration of Textiles and Clothing

Class 2917 Create Your Own Sr. Exploration of Textiles and Clothing

Exhibit will consist of the following:

- A. Completed Artistic Clothing e-Record that includes a special study with a written report presented in a sturdy binder/notebook. Include in the project story where you got the idea for your project, what you liked best about the project, what you would like to change, and how the item will be used.
- B. Include the following information on the Artistic Clothing page.
  - 1. Written description of your project:
    - a. goals
    - b. plans
    - c. accomplishments
    - d. evaluation
- C. Optional: Constructed article or display related to special study. The standardized display board size is 4 'x 3'.
- D. Project will be evaluated on the quality of content from completed e-Record and written description (50 percent), and quality of construction for the item or quality of display board (50 percent).

### **BUYMANSHIP—UNIT 8**

Class 2918 Buymanship Int.
Class 2919 Buymanship Sr.

Exhibit will consist of the following:

- A. Completed Buymanship Clothing e-Record, completed manual presented in a sturdy binder/notebook. Include in the project story where you got the idea for your project, what you liked best about the project, and what you would like to change.
- B. Two (2) activities are to be included in your erecord. Choose from the following: Self-assessment (Getting to Know Myself) Wardrobe Inventory Clothing Plan of Action Selecting Becoming Colors
- C. One completed outfit, which may include belts and scarves. No other accessories allowed. The exhibit needs to be neat, clean and pressed: ready for display.
- D. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

# **FOODS AND NUTRITION**

Vanessa Tranel.....Superintendent Joy Akey......Assistant Superintendent

Note: Please read 4-H Project Exhibit Rules on page 2. **Project Exhibit Rules** 

1. With these new food manuals, a member may stay in the manuals for up to three years.

It is recommended that members should start with Cooking 101 and then go on to Cooking 201 to learn basic food preparation skills before taking the more advanced units.

- 2. Include a copy of the recipe used and attach it securely to the e-Record. No commercial mixes are to be used for the base of the product. Example: boxed cake mixes for shortened cake or quick breads, cookie dough -boxed or frozen, etc. If the commercial mix is an added ingredient into the product it is ok.
- 3. Bring food items on sturdy paper plates and/or covered heavy cardboard in a zipper-locked bag for display of food exhibits when possible. Plates and pans will not be returned. Food items should be covered securely.
- 4. Only completed e-Records and canned goods will be returnéd.
- 5. If a recipe from the manual is used, it may need to be adjusted for high altitude.
- 6. Food items that show signs of mold growth or need refrigeration would not be safe to eat at time of judging and will not be accepted.
- 7. Members may exhibit in one or all classes from the unit that they are enrolled in. Each exhibit will need an e-Record.
- 8. Bacon is not acceptable in baked goods because the heat during the cooking process might not penetrate the meat thoroughly enough. Large pieces or chunks of cheese or a large proportion on or in recipes is not acceptable either.
- 9. Members who are exhibiting more than one item in a unit may copy their e-Record. Each exhibit must have an e-Record. Be sure to highlight what you are exhibiting in your e-Record.

### COOKING 101 UNIT 1 Exhibits

All exhibits will consist of the following:

- A. Completed e-Record with exhibit item recipe presented in a sturdy binder/notebook.
- B. Include the following information on the Foods and Nutrition page:
  - 1. Foods prepared

  - 2. Number of times3. Special Concerns
- C. Documentation of two completed learning activities from the manual in the record book.

D. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

# Members can exhibit in one or more of the following classes:

| Class 3001 | No Bake Cookies | Jr.  |
|------------|-----------------|------|
| Class 3002 | No Bake Cookies | Int. |
| Class 3003 | No Bake Cookies | Sr.  |

E. Four no-bake cookies of one recipe that is no-bake or made using stovetop or microwave.

| Class 3004 | Baked Bar Cookies | Jr.  |
|------------|-------------------|------|
| Class 3005 | Baked Bar Cookies | Int. |
| Class 3006 | Baked Bar Cookies | Sr.  |

E. Four baked bar cookies of one recipe.

| Class 3007 | Cookies | Jr.  |
|------------|---------|------|
| Class 3008 | Cookies | Int. |
| Class 3009 | Cookies | Sr.  |

E. Four baked, drop, or molded cookies of one recipe. (Molded cookies are made from a stiffer dough that is molded into balls or cookie shapes by hand before baking. Snickerdoodles are an example of molded cookies).

# **COOKING 201 UNIT 2 Exhibits**

All exhibits will consist of the following:

- A. Completed e-Record with exhibit item recipe presented in a sturdy binder/notebook.
- B. Include the following information on the Foods and Nutrition page:
  - 1. Foods prepared

  - 2. Number of times 3. Special Concerns

Class 3014

- C. Documentation of one completed learning activity on food safety and one on cooking basics. These can be a demonstration, written reports or displays.
- D. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

#### Members can exhibit in one or more of the following classes:

| Class 3010                                         | Quick Breads | Jr.  |
|----------------------------------------------------|--------------|------|
| Class 3011                                         | Quick Breads | Int. |
| Class 3012                                         | Quick Breads | Sr.  |
| E. One loaf quick bread any size (not yeast bread) |              |      |
| Class 3013                                         | Scones       | Jr.  |

Int.

62 2021

Scones

|                                                                              |                                                                                                             |       | E Creative ex                                                                                                    | khibit (notebook) illustrating party                                     |            |
|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------|
| Class 3015                                                                   | Scones                                                                                                      | Sr.   | planned by me                                                                                                    | ember, including theme, timeline udes one or more home-prepare           | and        |
| E. Four scone                                                                | s of one recipe.                                                                                            |       | foods.                                                                                                           | dues one of more nome-prepare                                            | u          |
| Class 3016                                                                   | Muffins                                                                                                     | Jr.   | COOK                                                                                                             | (ING 401 UNIT 4 Exhibits                                                 |            |
| Class 3017                                                                   | Muffins                                                                                                     | Int.  | All exhibits will                                                                                                | consist of the following:                                                |            |
| Class 3018                                                                   | Muffins                                                                                                     | Sr.   | A. Completed presented in a                                                                                      | e-Record with exhibit item recipe sturdy binder/notebook.                | е          |
| E. Four muffi                                                                | ns of one recipe.                                                                                           |       | B. Include the                                                                                                   | following information on the Foo                                         | ods        |
| COC                                                                          | OKING 301 UNIT 3 Exhibits                                                                                   |       | and Nutrition p                                                                                                  | prepared                                                                 |            |
| All exhibits will                                                            | consist of the following:                                                                                   |       | 2. Numbei<br>3. Special                                                                                          |                                                                          |            |
| A. Completed presented in a                                                  | e-Record with exhibit item recipe sturdy binder/notebook.                                                   | е     | C. Documenta experiment fro                                                                                      | ation of one completed food scient the manual in the e-Record.           | nce        |
| B. Include the and Nutrition p 1. Foods p 2. Number                          | prepared                                                                                                    | ods   | informátion co                                                                                                   | be evaluated on the quality of the mpleted in the e-Record (25 percent). | e<br>cent) |
| 3. Special                                                                   | Concerns                                                                                                    |       | Members can following class                                                                                      | exhibit in one or more of the sees:                                      |            |
| <ul><li>C. Documenta<br/>experiment fro</li></ul>                            | ation of one completed food scier<br>om the manual in the e-Record.                                         | nce   | Class 3031                                                                                                       | Flatbread                                                                | Jr.        |
| D. Project will                                                              | be evaluated on the quality of th                                                                           | e .   | Class 3032                                                                                                       | Flatbread                                                                | Int.       |
| and quality of                                                               | mpleted in the e-Record (25 perc<br>the exhibit (75 percent).                                               | cent) | Class 3033                                                                                                       | Flatbread                                                                | Sr.        |
| texture. Most                                                                | es are cakes that use fat for flavo<br>shortened cake recipes begin by<br>with sugar to create air bubbles. |       | E. Four flatbre                                                                                                  | ads of one variety and shape                                             |            |
| · ·                                                                          | exhibit in one or more of the                                                                               |       | Class 3034                                                                                                       | Double Crust Pie                                                         | Jr.        |
| following class                                                              |                                                                                                             |       | Class 3035                                                                                                       | Double Crust Pie                                                         | Int.       |
| Class 3019                                                                   | Shortened Cakes                                                                                             | Jr.   | Class 3036                                                                                                       | Double Crust Pie                                                         | Sr.        |
| Class 3020                                                                   | Shortened Cakes                                                                                             | Int.  | E. One 8" x 9" double-crust fruit pie made with<br>homemade fruit filling in a disposable pie tin.               |                                                                          | Nο         |
| Class 3021                                                                   | Shortened Cakes                                                                                             | Sr.   | canned fruit fillings.                                                                                           |                                                                          |            |
| E. One shorter                                                               | ned cake without frosting                                                                                   |       | Class 3037                                                                                                       | Celebration Meals                                                        | Jr.        |
| Class 3022                                                                   | Yeast Rolls                                                                                                 | Jr.   | Class 3038                                                                                                       | Celebration Meals                                                        | Int.       |
| Class 3023                                                                   | Yeast Rolls                                                                                                 | Int.  | Class 3039                                                                                                       | Celebrations Meals                                                       | Sr.        |
| Class 3024                                                                   | Yeast Rolls                                                                                                 | Sr.   | E. Creative ex                                                                                                   | hibit (notebook) illustrating celeb                                      | ration     |
| E. Four kneaded yeast rolls of one variety and shape or four cinnamon rolls. |                                                                                                             | shape | meals planned by member, including budget, timeline, and menu that includes two or more homemade prepared foods. |                                                                          |            |
| Class 3025                                                                   | Creative Yeast Bread                                                                                        | Jr.   | OUTDOOR CO                                                                                                       | OOKING AND LIVING—UNIT 25                                                | 5          |
| Class 3026                                                                   | Creative Yeast Bread                                                                                        | Int.  | Class 3040                                                                                                       | Outdoor Cooking and Living                                               | Jr.        |
| Class 3027                                                                   | Creative Yeast Bread                                                                                        | Sr.   | Class 3041                                                                                                       | Outdoor Cooking and Living                                               | Int.       |
| E. One recipe                                                                | creative yeast bread, i.e. French<br>bread, other specialty bread.                                          | ı     | Class 3042                                                                                                       | Outdoor Cooking and Living                                               | Sr.        |
| Exhibit will consist of the following:                                       |                                                                                                             |       | <b>U</b>                                                                                                         |                                                                          |            |
| Class 3028                                                                   | Party Planning                                                                                              | Jr.   |                                                                                                                  | -                                                                        |            |
| Class 3029                                                                   | Party Planning                                                                                              | Int.  | binder/noteboo                                                                                                   | e-Record presented in a sturdy<br>bk. Include in the project story w     | hat        |
| Class 3030                                                                   | Party Planning                                                                                              | Sr.   | new skills you                                                                                                   | nave learned.                                                            |            |

- B. Include the following information on the Foods and Nutrition page:
  1. Foods prepared

  - Location
  - Number of times
  - **Special Concerns**
- C. One of the following:
  - A box lunch of food-safe products or a representative of the product (pictures of food)
  - One cup of instant drink mix, properly packaged
  - A piece of equipment made by the exhibitor (no larger than 3' x 3' x 3'). If exhibit is larger than these dimensions, a notebook with how and what was made can be used as the exhibit.
- D. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

# **CULTURAL FOODS—UNIT 30**

Int. **Class 3043 Cultural Foods** 

**Class 3044 Cultural Foods** Sr.

Exhibit will consist of the following:

- A. Completed e-Record and manual that includes: Activity 1 page 11; Activity 2 page 12; Record pages 13-14; Meal Report pages 15-16 with emphasis in your story about your accomplishments presented in a sturdy binder/notebook.
- B. Include the following information on the Foods and Nutrition page:
  - 1. Foods prepared

  - Number of times Special Concerns
- C. A food product with recipe representative of the cultural or ethnic group within the United States that you selected.
- D. Exhibit will be evaluated on the quality of content in the e-Record and manual activities (50 percent) and the quality of the food product (50 percent).

Note: The food product must be safe to hold at room temperature during judging and display.

#### PASSPORT TO FOREIGN COOKERY—UNIT 35

**Class 3045** Passport to Foreign Cookery Int.

**Class 3046** Passport to Foreign Cookery Sr.

Exhibit will consist of the following:

- A. Completed e-Record and a notebook with research on selected country containing three parts:
  - 1. A maximum of 10 pages of research and pictures on customs relating to food habits and food sources such as crops, fishing, etc. Discussion might include food shopping

- habits, percentage of income spent for food, how the area of the country affects diets, etc.
- A maximum of three pages of other information about the country, i.e., climate, geography, political structure, religion, dress, etc.
- 3. A maximum of five pages of menus and recipes indicating nutritional balance of a traditional meal plus page 4 in the manual presented in the binder/notebook with the other materials.
- B. Include the following information on the Foods and Nutrition page:
  - 1. Foods prepared

  - Number of times Special Concerns
- C. A food product with recipe that is representative of the country.
- D. Exhibit will be evaluated on the quality of content in the e-Record and research of selected country (50 percent) and the quality of the food product (50 percent).

Note: The food product must be safe to hold at room temperature during judging and display.

# **FOOD PRESERVATION**

Note: Please read 4-H Project Exhibit Rules on page 2.

Special Exhibit Rules for Food Preservation:

- 1. All foods must have been preserved since the last state fair by the 4-H member.
- 2. All canned products must include the following information on the label:

Name of product

- Method of preparation (type of syrup, type pack, any additional ingredients added) as applies to product canned
- Method of processing (i.e. pressure canner, water bath) and pounds of pressure used if food was pressure canned
- Elevation at which processing was done

Exact processing time

Date processed

#### Examples:

**PEACHES GREEN BEANS** ascorbic acid dip hot pack, ½ tsp salt pressure canned at hot pack-thin syrup boiling water bath canned 12 ½ pounds 35 minutes at 25 minutes at 5,000 feet 5,000 feet September 2020 July 2021

3. All dried foods must include the following information on the label:

Name of product

- Pretreatment used, if any h.
- Name of additional ingredients added, if any C.
- d. Method of drying (oven, dehydrator, solar)
- Total drying time e.
- Date dried

#### Examples:

**APRICOTS** ascorbic-acid-dipped dehydrator-dried, 8 hours July 2021

- 4. Standard canning jars must be used for all canned exhibits. (The brand name, Ball or Kerr, imprinted on the side of the jar identifies a standard jar.) All jars must have new two-piece lids. Re-useable lids and one-piece lids are not allowed. Decorative storage containers which have a rubber seal are not acceptable for canning exhibits.
- 5. While it is best to have screw bands on during transit to and from state fair, they should be loosened.
- 6. Submit two jars each of jam or jelly. One jar will be opened and judged; the other will be exhibited.
- 7. All preserved foods must follow CSU or USDA recommendations. Jams and jellies should be processed in a boiling water bath.
- 8. Any jars showing leaks or spoilage will not be judged.

#### FREEZING AND DRYING—UNITS 40 & 41

| Class 3101 | Freezing and Drying | Jr.  |
|------------|---------------------|------|
| Class 3102 | Freezing and Drying | Int. |
| Class 3103 | Freezing and Drying | Sr.  |

Exhibit will consist of the following:

- A. Completed e-Record presented in a sturdy binder/notebook.
- B. Include the following information on the Food Preservation page:

1. Date

- 2. Name of product
- 3. Amount
- **Preparation Method** 4.
- Preservation or processing method used

C. Two of the following:

- Packaging for freezing and explanation of
- Rotation plan for using foods in the freezer.
- Six rolls of the same fruit leather or six strips of jerky. Jerky recipes must use Colorado State University recommended procedures. Deer and elk meat are to include a copy of test results for Chronic Wasting Disease. (CWD test mandatory and a copy placed in binder/notebook.)
  One-half cup of the same dried fruit.
  One-half cup of the same dried vegetable.

- One-half cup of mixed vegetables.
- D. A copy of the recipe must be attached to ensure that the product is safe.
- E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

#### **BOILING WATER CANNING—UNIT 42**

| Class 3104 | <b>Boiling Water Canning</b> | Jr.  |
|------------|------------------------------|------|
| Class 3105 | <b>Boiling Water Canning</b> | Int. |
| Class 3106 | <b>Boiling Water Canning</b> | Sr.  |

Exhibit will consist of the following:

- A. Completed e-Record presented in a sturdy binder/notebook.
- B. Include the following information on the Food Preservation page:
  - Date 1.
  - 2. Name of product
  - 3. **Amount**
  - **Preparation Method** 
    - Preservation or processing method used

C. Any three of the following:

- Two jars of canned fruits (different kind of fruit in each jar)
- One jar of tomáto sauce
- One jar of pickled fruit or vegetable, including chutney
- Two jars of jelly (both must be the same product)
  Two jars of jam, conserves, fruit butters,
- preserves, and marmalades (both must be the same product)
- 6. One jar of pickled relish or salsa

- D. A copy of the recipe must be attached to ensure that the product is safe.
- E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

#### PRESSURE CANNING—UNIT 43

Class 3107 Pressure Canning Int.

**Class 3108 Pressure Canning** Sr.

Exhibit will consist of the following:

- A. Completed e-Record presented in a sturdy binder/notebook.
- B. Include the following information on the Food Preservation page:
  - Date
  - Name of product
  - Amount
  - 1. 2. 3. 4. **Preparation Method**
  - Preservation or processing method used
- C. Three of the following:
  1. One jar of canned vegetables
  2. One jar of spaghetti sauce without meat
  - One jar of canned dried beans One jar of tomato sauce

  - One jar of canned meat
  - One jar of canned meat sauces (example: spaghetti sauce with meat, chili con carne)
- D. A copy of the recipe must be attached to ensure that the product is safe.
- E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

# **HERITAGE ARTS**

Becky Jacobson...... Superintendent

Note: Please read 4-H Project Exhibit Rules on page 2. Project Exhibit Rules:

- 1. Articles may be worn or used before exhibiting but should be clean and in good condition when exhibited.
- 2. All exhibits must have the name, age and county of the 4-H member attached. Information must be written on cloth and attached securely to each garment/piece.

Note: Small (less than 6"x6") or delicate items should be mounted on an 8"x10" foamcore board.

- 3. It is to the member's advantage to include in the record a band from the skein of any commercial yarn or thread used in the project. This is helpful to judges when evaluating the project.
- 4. All exhibits using patterns must have the pattern or a clear copy securely attached to the record, as this is useful to the judges when evaluating the project.

Note: All Colorado State Fair silk items or garments will be displayed only with permission and an acknowledgment of possible fading caused by display lights. If forms are not available or are unsigned, the garment will not be displayed.

- 5. Members are encouraged to select a project that challenges their skills. There are no specific requirements for exhibit items. Quilts do have size requirements.
- 6. All workmanship in Heritage Arts projects must be done by the member. All piecing and quilting must be done by the member.
- '. Miscellaneous Fiber Arts classes include Spinning, Weaving, Ethnic Arts, Rug Making and Macramé.

Note: All exhibits are limited to those that use fiber or fabrics, except for Miscellaneous Heritage Arts-Non-Fiber.

# **CROCHET**

Class 3201 Crochet Jr. Class 3202 Crochet Int. Class 3203 Crochet Sr.

Exhibit will consist of the following:

- A. Completed Heritage Arts e-Record presented in a sturdy binder/notebook.
- B. Include the following information on the Heritage Arts page.

Brief history report about the specific craft you selectéd:

Where did it begin?

b. How did it start?

- c. Why was it started? List references used:
- - Juniors (8-10) one or two references Intermediates (11-13) two or three a.
  - references
  - Seniors (14 and older) three or more references
- Include the gauge used on your item. If a pattern was used, secure a copy of the pattern to the e-Record.
- C. One piece or set of up to three coordinated pieces illustrating skills learned.
- D. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

# MISCELLANEOUS HERITAGE ARTS—FIBER (Needle Arts, Weaving, Spun skeins, Felted bags, Batiked fabric, hooked pillows, Navaho rugs, Macramé, etc.)

Class 3204 Fiber Arts Jr. Class 3205 Fiber Arts Int. Class 3206 Fiber Arts Sr.

Exhibit will consist of the following:

- A. Completed Heritage Arts e-Record presented in a sturdy binder/notebook.
- B. Include the following information on the Heritage
- Arts page.

  1. Brief history report about the specific craft you selectéd:
  - Where did it begin? How did it start? a.

  - Why was it started?
  - List references used: a. Juniors (8-10) one or two references
  - Intermediates (11-13) two or three b. references
  - Seniors (14 and older) three or more references
  - If pattern was used, secure a copy of the pattern to the e-Record.
- C. One piece or a set of up to three coordinated pieces, comprised of a minimum of 50 percent yarn/fabric illustrating skills learned. Can be ethnicspecific to a culture, country, or region. (Example: weavings, spun skeins, felted bags, batiked fabric, hooked pillows, Navaho rug, etc.)
- D. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

# MISCELLANEOUS HERITAGE ARTS—NON-FIBER (Native American beading, silver smithing, Ukrainian eggs, paper scrolling, wood carvings, etc.)

**Class 3207** Non-Fiber Arts Jr. **Class 3208** Non-Fiber Arts Int. Class 3209 Non-Fiber Arts Sr.

Exhibit will consist of the following:

- A. Completed Heritage Arts e-Record presented in a sturdy binder/notebook.
- B. Include the following information on the Heritage

Arts page.

1. Brief History report about the specific craft you selected:

- Where did it begin?
  How did it start?
- Why was it started?
- List reférences used:

  - a. Juniors (8-10) one or two referencesb. Intermediates (11-13) two or three references
  - Seniors (14 and older) three or more references
- 3. If pattern was used, secure a copy of the pattern to the e-Record.
- C. One piece or a set of up to three coordinated pieces, with no yarn or fabric, illustrating skills learned. Can be ethnic-specific to a culture, country or region. Examples; Native American beading, silver smithing, Ukrainian eggs, paper scrolling, wood carving, etc.
- D. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

# **KNITTING** Class 2240

| Class 3210 | Knitting | JI. |
|------------|----------|-----|
| Class 3211 | Knitting | Int |
| Class 3212 | Knitting | Sr  |

١..

Exhibit will consist of the following:

1/10:44:10.00

- A. Completed Heritage Arts e-Record presented in a sturdy binder/notebook.
- B. Include the following information on the Heritage Arts page.

Brief history report about the specific craft you selectéd:

- Where did it begin?
- How did it start? b.
- Why was it started?
- List references used:
  - Juniors (8-10) one or two references Intermediates (11-13) two or three
  - references
  - Seniors (14 and older) three or more references
- Include the gauge used on your item.
- If a pattern was used, secure a copy of the pattern to the e-Record.
- C. One piece or a set of up to three coordinated pieces illustrating what was learned.
- D. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

# **QUILTING UNIT 1**

| Class 3213 | Quilting Unit 1 | Jr.  |
|------------|-----------------|------|
| Class 3214 | Quilting Unit 1 | Int. |
| Class 3215 | Quilting Unit 1 | Sr.  |

Exhibit will consist of the following:

- A. Completed Heritage Arts e-Record presented in a sturdy binder/notebook.
- B. Include the following information on the Heritage Arts page.
  - Brief history report about the specific craft you selected:
    - Where did it begin?
    - How did it start? b.
    - C.
    - Why was it started? Historical information of your specific quilt block if applicable.

    - 2. List references used: a. Juniors (8-10) one or two references
      - Intermediates (11-13) two or three references
      - Seniors (14 and older) three or more referencès
    - Include the stitches per inch on your item.
    - If a pattern was used, secure a copy of the pattern to the e-Record.
- C. One finished item illustrating what was learned. Items should include **one** of the following:
  - Simple pieced quilt Pillow sham
  - 2.
  - Two placemats or a table runner Wall hanging

  - Unlined bag
- D. Exhibited items must be quilted hand, machined or tied.
- E. No separate binding should be used. Items should be finished using a roll-over/self-binding or an envelope turn.
- F. The exhibit should not use advanced quilting techniques used in higher units. Examples of advanced skills are: paper or curved piecing, fussy cutting, or appliqué.
- G. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

# **QUILTING UNIT 2**

| Class 3216 | Quilting Unit 2 | Jr.  |
|------------|-----------------|------|
| Class 3217 | Quilting Unit 2 | Int. |
| Class 3218 | Quilting Unit 2 | Sr.  |

Exhibit will consist of the following:

- A. Completed Heritage Arts e-Record presented in a sturdy binder/notebook.
- B. Include the following information on the Heritage Arts page.
  - 1. Brief history report about the specific craft you selected:
    - Where did it begin? a.
    - b.
    - How did it start? Why was it started?
    - Historical information of your specific quilt block if applicable.
  - List references used:

    - Juniors (8-10) one or two references Intermediates (11-13) two or three references
    - Seniors (14 and older) three or more references

- Include the stitches per inch on your item. Include the skills (at least three) that you
- learned and used on your quilt.
  If a pattern was used, secure a copy of the pattern to the e-Record.
- C. One finished quilt (minimum size 36" x 36" and no maximum). Quilt and record book should demonstrate at least three skills learned (examples include but not limited to layering or stacking, batting, marking, separate straight or bias binding, straight line block patterns, triangle patterns, labeling, and fabric selection).
- D. Exhibit items must be guilted hand, machine or tied.
- E. Quilt must be finished with a separate straight or bias binding by machine or hand.
- F. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

#### **QUILTING UNIT 3**

| Class 3219 | Quilting Unit 3 | Jr.  |
|------------|-----------------|------|
| Class 3220 | Quilting Unit 3 | Int. |
| Class 3221 | Quilting Unit 3 | Sr.  |

Exhibit will consist of the following:

- A. Completed Heritage Arts e-Record presented in a sturdy binder/notebook.
- B. Include the following information on the Heritage

Arts page.

1. Brief history report about the specific craft you selectéd:

- Where did it begin? How did it start? a.
- b.
- Why was it started?
- Historical information of your specific quilt block if applicable.
- List references used:
  a. Juniors (8-10) one or two references
  b. Intermediates (11-13) two or three references
  - Seniors (14 and older) three or more referencès
- Include the stitches per inch on your item.
- Include the skills (at least three) that you have learned and used in your quilt.
- If a pattern was used, secure a copy of the pattern to the e-Record.
- C. One finished item illustrating what was learned. Items should include one of the following:
  - One finished quilt (no minimum or maximum size). Quilt should demonstrate at least three advanced skills learned (examples include but not limited to use of templates, circles and curves piecing, Y-seams, applique, foundation piecing, mitered corners and advanced edging, embellishments, and challenging fabrics).
  - A set of up to three coordinated pieces illustrating at least three advanced skills (examples include but not limited to use of templates, circles and curves piecing, Yseams, applique, foundation piecing, mitered

corners and advanced edging, embellishments, and challenging fabrics).

- D. Exhibited items can be hand or machine quilted/stitched, tied or a combination if it fits the design of the quilt.
- E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

#### QUILTING UNIT 4

| Class 3222 | Quilting Unit 4-Original Design | Jr.  |
|------------|---------------------------------|------|
| Class 3223 | Quilting Unit 4-Original Design | Int. |
| Class 3224 | Quilting Unit 4-Original Design | Sr.  |

Exhibit will consist of the following:

- A. Completed Heritage Arts e-Record presented in a sturdy binder/notebook.
- B. Include the following information on the Heritage Arts page.

  1. Brief history report about the specific craft

you selectéd:

Where did it begin? a. How did it start?

b. Why was it started?

- Historical information of your specific quilt block if applicable.
- List references used:

  - Juniors (8-10) one or two references Intermediates (11-13) two or three references
  - Seniors (14 and older) three or more referencès
- Include the stitches per inch on your item.

Include the following:

- Picture, sketch or description of inspiration.
- Any sketches, drafts, computer
- generated designs or blocks. Calculations, measurements and any adaptations or changes.
- d. Process or steps descriptions
- C. One finished item illustrating the original design. Item can have traditional or artistic design. Items could include one of the following:
  - Quilt for bed, wall, table or other display (no minimum or maximum size)
  - Wearable garment
- D. Exhibit item must be hand or machine quilted/stitched, tied, or a combination if it fits the design of the quilt.
- E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

# **HOME DESIGN AND DECOR**

Glenda Wentworth...... Superintendent

Note: Please read 4-H Project Exhibit Rules on page 2.

# Project Exhibit Rules:

- 1. Only the current year's records should be submitted.
- 2. The articles may be used before exhibiting but should be clean and in good condition when exhibited.
- 3. All exhibit items must have the name, age and county of the exhibitor attached. This information should be attached on the back and at the left-hand corner of the article.

# Definitions of Decorative Accessory and Household Items

A decorative accessory is a small decoration piece (not furniture such as end tables, night stands, sofas, chairs or window and floor coverings) which adds spice to a room. Examples:

- Lampshades
- Picture frames
- Travs
- Small jewelry boxes
- Shadow boxes
- Small collectibles
- Vases
- Candlesticks
- · Pillows, etc.

A household item is a small useable piece (not furniture such as end tables, night stands, sofas, chairs or window and floor covering).

# Examples:

- Wastebasket
- Canister
- Planters
- Foot stools, etc.

### HOME DESIGN AND DÉCOR—UNIT 1

| Class 3301 | Home Design & Decor Unit 1 | Jr.  |
|------------|----------------------------|------|
| Class 3302 | Home Design & Décor Unit 1 | Int. |
| Class 3303 | Home Design & Decor Unit 1 | Sr.  |

# Exhibit will consist of the following:

- A. Completed Home Design and Décor e-Record presented in a sturdy binder/notebook. Include in your project story why you chose your exhibit, how you plan to use it, what other items you made, and what recycled or reusable items you used this year.
- B. Include the following information on the Home Design and Décor page: pictures of other recycled items made during your project (a minimum of at least two photos). These are in addition to the photo required in the e-Record.
- C. Select one of the following using at least 50 percent recycled or reused items (no furniture):
  - 1. Using recycled material to make one of the following to be used outside.
    - a. Bird feeder or birdhouse
    - b. Wind chime
    - c. Picnic caddy

#### OR

- 2. Using at least 50% recycled or reused items (no furniture) to make one of the following items to be used inside the house.
  - a. Centerpiece for table
  - b. Planter
  - c. Room or desk organizer
  - d. Decorative accessory for the home (see definition)
  - e. Household item (see definition)
  - f. Wall hanging (3 x 2)
- D. Completed Activity 2 Color wheel from the manual placed in the e-Record.
- E. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

# **HOME DESIGN AND DECOR—UNIT 2**

| Class 3304 | Home Design and Décor Unit 2 | Jr.  |
|------------|------------------------------|------|
| Class 3305 | Home Design and Décor Unit 2 | Int. |
| Class 3306 | Home Design and Décor Unit 2 | Sr.  |

# Exhibit will consist of the following:

A. Completed Home Design and Décor e-Record presented in a sturdy binder/notebook. Include in your project story why you chose your exhibit, how you plan to use it and what other items you made.

- B. Include the following information on the Home Design and Décor page in the e-Record.
  - 1. Two or more exhibit photos showing item in place where it will be used and as a part of the total room design. These are in addition to the photos required in the e-Record.
  - 2. A statement on how you improved your family's safety or a family escape plan.
- C. One item or set from the following:
  - 1. Communication Board (3' x 2')
  - Room or desk organizer
  - A wall hanging 3'x 2'
  - Decorative accessory
  - Household item (see definition)
  - Family escape plan
- D. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

# **HOME DESIGN AND DÉCOR—UNIT 3**

Class 3307 Home Design and Décor Unit 3 Jr. **Class 3308** Home Design and Décor Unit 3 Int. Class 3309 Home Design and Décor Unit 3 Sr.

Exhibit will consist of the following:

- A. Completed Home Design and Decor e-Record presented in a sturdy binder/notebook, including room scheme. Include in your project story why you chose your exhibit, how you plan to use it, what other items you made and what recycled or reusable items you used this year.
- B. Select one of the following for an exhibit:
  - 1. A refinished or refurbished piece of furniture. To refurbish is to restore a furniture piece to a new look by repairing damage and/or replacing seating or upholstery caused by heavy wear or neglect. Refinishing is when you strip off the old finish and apply a new finish or color that was not original to that piece of furniture.

a. Attach pictures showing the original piece, one during the refinishing or refurbishing process, and one of the completed pieces. These photos are in addition to the photos required in the e-Record.

b. A brief description of how the piece(s) fit into the room placed in the e-Record.

2. Select from one of the items below to exhibit: a. A brief description of the window treatment or bedcovering you made or purchased that includes how it fits into the design of the room and, if purchased, why? b. Attach up to 4 photos showing the exhibited item(s) in use in the room. These are in addition to the photos required in the e-Record.

OR

3. An emergency weather plan for your family. Where would you go? What type of items would you have in case of emergency? What personal items would you take with you? Place the emergency plan in the e-Record.

C. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

#### **HOME DESIGN AND DECOR—UNIT 4**

Class 3310 Home Design and Decor Unit 4 Int.

Class 3311 Home Design and Decor Unit 4 Sr.

Exhibit will consist of the following:

- A. Completed Home Design and Décor e-Record presented in a sturdy binder/notebook.
- B. Include in the e-Record a written statement with the following information:

  - Goals
     What your plan was for this project.
  - 3. Did you accomplish your goals?
  - 4. List the resources that you used.
  - 5. How did you share your project?
  - 6. How did you evaluate your project?
- C. Select one from the following for an exhibit:
  - 1. Design board (art board, corrugated plastic, etc.) 22" x 30". Foam core or foam board for mounting samples. The design board will include samples of paint, fabric, flooring, etc., for the room you are designing.

OR

2. Job Shadow Exhibit—display board (3' x 4') demonstrating what profession you are interested in and who you job-shadowed (profession, job title of person shadowing, what you learned from the experience, and if you still want to be in the profession, why or why not?).

Include pictures or any record you have kept providing evidence of your job shadow experience.

OR

- 3. Portfolio Exhibit
  - a. A physical representation of the career or business product such as a model, prototype or display/portfolio that includes images of accomplished work. b. Written explanation that demonstrates knowledge of the related career or business field, potential careers, and the appropriate requirements for achievement in that field.
- D. Project will be evaluated on the quality of the information completed in the e-Record (25 percent) and quality of the exhibit (75 percent).

# 4-H PRODUCT SALE

# **BOULDER COUNTY 2021 4-H PRODUCT SALE RULES**

The Boulder County 4-H Judges' Choice Product Sale will be held through an online auction site in 2021.

- 1. The 4-H members eligible to sell products at the **Boulder County 4-H Judges' Choice Products Sale** will be selected by Boulder County Fair judges as the Judges' Choice in the category being evaluated. The judges may select up to three potential entries in each category (J,I,S). The second and third choice will serve as alternates.
- 2. Only one product from each category fore each age group will be eligible to be sold at the Boulder County 4-H Judges' Choice Products Sale.
- 3. Any 4-H member may sell only one product in the sale.
- 4. The 4-H member must be present at the product sale to market and sell their product.
- 5. Sale order will be determined by a drawing prior to the sale.
- 6. If the 4-H member also has a market animal for sale, participation in the Product Sale will not exclude them for the Livestock Auction.
- 7. All 4-H members selling a product must turn the Sale Intent Form into the Boulder County 4-H Judges' Choice Products Sale Committee no later than 12:00 PM. Wednesday, August 5, 2021.
- 8. Any 4-H member withdrawing a product from sale after being designated on the sale intent form will forfeit sale privileges for the following year.
- 9. Buyer names and addresses will be available from Fair Office or Extension Office the afternoon of Monday, Aug. 17, 2021.
- 10. Payment will be made when an original "thank you letter" addressed to each buyer is delivered to the Fair Office and when checks become available, but no later than Friday, August 30, 2021 (with postage, and return address on envelope). Checks will not be released until an original thank you note is turned into the Fair Office.
- 11. Failure of a 4-H member to submit a hand-delivered thank you letter to the Boulder County Fair Office by August 30, 2021 will result in a forfeiture of the proceeds from the sale.

# BOULDER COUNTY 2021 4-H PRODUCT SALE CLASSES

# Judges' Choice Plate of No Bake Bars, Baked bar cookies or Cookies:

Judges' Choice is selected by the judge during interview judging. The selected (winning) item chosen for the product sale must be made fresh by the 4-H member. Judges' Choice is made from exhibitors enrolled in the following project:

Cooking 101 Unit 1

# Judges' Choice Plate of Quick Breads/Scones/Muffins:

Judges' Choice is selected by the judge during interview judging. The selected (winning) item chosen for the product sale must be made fresh by the 4-H member. Judges' Choice is made from exhibitors enrolled in the following projects:

Cooking 201 Unit 2

# Judges' Choice Shortened Cakes/Yeast Rolls/Creative Yeast Bread:

Judges' Choice is selected by the judge during interview judging. The selected (winning) item chosen for the product sale must be made fresh by the 4-H member. Judges' Choice is made from exhibitors enrolled in the following projects: **Cooking 301 Unit 3** 

# Judges' Choice Flatbread/Double Crust Pie:

Judges' Choice is selected by the judge during interview judging. The selected (winning) item chosen for the product sale must be made fresh by the 4-H member. Judges' Choice is made from exhibitors enrolled in the following project:

# Cooking 401 Unit 4

# Judges' Choice Food Preservation:

The items to be sold are unopened products prepared by the youth selected by the judges during interview judging. The product for the sale should be the same products judged or similar. For example the sale product may be a basket of the youths canned / preserved goods with the judges' choice product being among them. 4-H member selected from exhibitors enrolled in one of the following projects: Food Preservation – Units 40, 41, 42, and 43

# Judges' Choice Decorated Cake:

The item to be sold is a new product prepared with an edible cake (No forms allowed) for the sale by the youth selected by the judges during interview judging. 4-H member selected from exhibitors enrolled in one of the following projects:

Cake Decorating - Units 1-6

# Judges' Choice Fiber Product:

The 4-H member MUST be enrolled in specific 4-H project(s) to sell a fiber product and must have a project animal that is eligible. Projects included are: Fiber Goat; Breeding Sheep; Breeding Rabbit (Fiber), Alpaca, Llama & Dog. The product for the sale may be the chosen fleece or a fleece from another project animal from this exhibitor. The member may include any natural fiber related products. For example for the auction any raw wool, processed wool, spun yarn, a made article, or a combination may accompany a fleece. The fleece will be chosen from entries in Competing in departments with fleece/fiber sources.

# Judges' Choice Best Photo:

The product for the sale will be an 8 X 10 print or enlargement of the judge's choice selection of the "Best Photo" 4-H member selected from class contest exhibitors.

4-H member selected from exhibitors in the following project or contest: Photography Project Units 1-6 or County 4-H Photo Contest – Best Photo.

# Judges' Choice Goat Milk Product:

The product for the sale may be milk from the project dairy goat (if pasteurized). Alternately the member may substitute a goat milk product, for the sale. 4-H member selected from exhibitors enrolled in project Dairy Goats.

# Judges' Choice Dozen Eggs:

The product for the sale will be a dozen eggs from the exhibitor's project of egg production hens, which may include eggs from the Judges Choice Pen of Hens. 4-H member selected from exhibitors enrolled in project Breeding Poultry.

# **Boulder County Projects**

# NOT eligible for State Fair competition.

# **DISCOVER 4-H**

| Class 4004 | Discover 4-H | Jr  |
|------------|--------------|-----|
| Class 4005 | Discover 4-H | Int |
| Class 4006 | Discover 4-H | Sr  |

<sup>\*</sup>See Exhibit requirements for Self-Determined Project

# **POCKET PETS:**

# Unit 1

| Class 4007 | Pet Pals | Jr  |
|------------|----------|-----|
| Class 4008 | Pet Pals | Int |
| Class 4009 | Pet Pals | Sr  |

# Unit 2

| Class 4010 | Scurrying Ahead | Jr  |
|------------|-----------------|-----|
| Class 4011 | Scurrying Ahead | Int |
| Class 4012 | Scurrying Ahead | Sr  |

# Unit 3

| Class 4013 | Scaling the Heights | Jr  |
|------------|---------------------|-----|
| Class 4014 | Scaling the Heights | Int |
| Class 4015 | Scaling the Heights | Sr  |

All exhibits will consist of the following:

- A. Completed record, including story of what was learned in project.
- B. A display board illustrating a topic investigated during the project year.

The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included on or in front of display board.

C. Members may bring caged animals with them to interview (optional).

# **SELF DETERMINED**

**COUNTY PROJECT: NOT eligible for State Fair competition.** 

# **SELF DETERMINED\*\***

| Class 4016 | Self Determined | Jr  |
|------------|-----------------|-----|
| Class 4017 | Self Determined | Int |
| Class 4018 | Self Determined | Sr  |

<sup>\*</sup> Exhibit will consist of the following:

A. Completed record, including story of what was learned in project, including your goals, action plan, accomplishments, and your evaluation of the results. You may include pictures and records you have kept to provide evidence of your accomplishments.

- B. If an article is made as part of the project, you may display it. Be sure to include your name, age, address, and 4-H club on your article.
- C. If no article is made to display, use a display board showing and explaining what you have learned in the project. The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included on or in front of display board.
- D. A member MUST submit a completed record book. See your member's guide for suggestions.

# CLOVERBUD COUNTY PROJECT NOT eligible for State Fair competition.

Class 4019 - Cloverbud Project

#### Guidelines

- 1. The Cloverbud Project is for 4-H members 5–7 years old as of January 1 of the current year.
- 2. Each Cloverbud may exhibit ONE ITEM from the Cloverbud Project manual.
- 3. The Cloverbud Project is designed as an exploratory project and is not a competitive project.
- 4. CLOVERBUDS CANNOT PARTICIPATE IN COMPETITIVE EVENTS.
- 5. Exhibit items will not be awarded placement ribbons.
- 6. Cloverbuds will be recognized for their participation and receive a participation ribbon.
- 7. Cloverbuds will not be interview judged at County Fair but will be given the chance to visit with the superintendent about his/her project. If the Cloverbud decides to talk with the superintendent, he or she needs to bring in the project personally.
- 8. Ribbons received, not eligible for premium

# **COUNTY 4-H PHOTO CONTEST**

This contest is ONLY a local County Contest.
Winning photos do not advance to the Colorado
State Fair. 4-H members will not have to qualify to enter the contest.

| Class 389 | Photo Contest | Jr.  |
|-----------|---------------|------|
| Class 390 | Photo Contest | Int. |
| Class 391 | Photo Contest | Sr   |

The Boulder County 4-H Photo Contest is open to any 4-H member. The 4-H Member does not have to be enrolled in Photography.

No e-Record is required for Boulder County 4-H Photo Contest entries.

There is no prescribed theme for this contest. Submitted pictures must be taken in Boulder County. (Rules on following page).

#### Rules:

- 1. The **photo** must be an **8" x 10"** print.
- 2. The photo must be matted and mounted on a matte board backing, not construction paper or similar light weight backing (foam core photo board is an acceptable matte board backing) and must be suitable for hanging without additional frame. No other mounting materials (i.e., glass, wood, plastic, metal, etc.) can be used. Photos mounted on a backing without a matte will not be accepted. Maximum matte size is 12 inches by 14 inches.
- 3. The maximum size for the matted only picture is no larger than 12" x 14" (no frame or glass).
- 4. The photo must be labeled on the back with:
  - a. Name
  - b. County
  - c. Date, time and location of photo
  - d. Make and model of camera used
  - e. ASA film speed (for film cameras) or ISO resolution setting (for digital cameras)
    - f. Title of photo
- 5. In addition, one of the three "Best Photo" pictures selected in each age division will be selected as "Judges' Choice Best Photo" and will be eligible for the 2018 **Boulder County Fair** 4-H Product Sale. The product for the sale may be a print or enlargement of the "Judges' Choice Best Photo" selection. The sale committee will work to arrange for a suitable product for the sale.
- 6. Photos will be judged according to the following criteria:
  - a. Composition/Presentation
  - b. Focus/Sharpness
  - c. Lighting
  - d. Creativity
- 7. Ribbons awarded, not eligible for premiums.

# State Contests

# **FASHION REVUE**

http://co4h.colostate.edu/statefair/StateFairContestRequirements.pdf

Entry Deadline:
Late Entry to Fair Office:
How to Enter:
June 26, 2021
July 1 – July 16
Entries through

**FairEntry** 

Date: Sunday, August 2<sup>nd</sup>

Check in: 4:00 PM

Judging & Show: **4:30PM – 6 PM** 

#### **Fashion Revue**

Class 4020 Junior (Not eligible for State Fair)

Class 4021 Intermediate (Not eligible for State Fair)

Class 4022 Senior (Two Senior members are eligible for State Fair competition.)

Class 4023 Cloverbud (participation only) **Rules:** 

- All Boulder County 4-H members are welcome to enter. Senior participants compete for eligibility to participate in the contest at the State Fair in Pueblo.
- Contestants must model a garment (not accessories) made in clothing construction, heritage arts, leathercraft or artistic clothing or a purchased garment in the clothing buymanship project in the Boulder County Fashion Revue.
- 4. Members MUST turn in a Fashion Revue narrative form for each garment modeled. Fashion Revue narrative forms are available at the Boulder County Extension Office or on the Boulder County 4-H website boulder4h.org Failure to do so will result in ineligibility for awards. Members may still participate in judging and public show.
- Contestants must participate in the entire Fashion Revue program (including, judging & public revue) to be eligible for any county or state Fashion Revue awards.
- 6. Ribbons are received but are not eligible for premiums.

# JUDGING GUIDELINES:

# PREPARATION:

Design and style Choice of fabric and color Overall appearance of garment Accessories

Grooming

# PRESENTATION:

Appropriate for garment style Movement: walking, standing and turns Poise/Posture

Variety of movement, use of space and creativity Attitude and enthusiasm

COLORADO STATE 4-H DIGITAL PHOTO CONTEST Open to all 4-H members. Photos must be taken in Colorado. Requirements will be in the Contest Requirements document. 4-H Members will submit their entries online. Look for more information to enter this contest on the state website:

http://co4h.colostate.edu/resources/state-fair/StateDigitalPhotoContest.pdf

This contest is a state contest –4-H member does not need to qualify at the county fair to enter. Contest will be opened on May 15th and closes on June 15th.

# C<u>lasses</u>

| 4-H in Actior | า                |      |
|---------------|------------------|------|
| 101           | 4-H in Action    | Jr.  |
| 102           | 4-H in Action    | Int. |
| 103           | 4-H in Action    | Sr.  |
| Animals/Inse  | ect              |      |
| 201           | Animals/Insects  | Jr.  |
| 202           | Animals/Insects  | Int. |
| 203           | Animals /Insects | Sr.  |
| Architecture  |                  |      |
| 301           | Architecture     | Jr.  |
| 302           | Architecture     | Int. |
| 303           | Architecture     | Sr.  |
| Landscape     |                  |      |
| 401           | Landscape        | Jr.  |
| 402           | Landscape        | Int. |
| 403           | Landscape        | Sr.  |
| People        |                  |      |
| 501           | People           | Jr.  |
| 502           | People           | Int. |
| 503           | People           | Sr.  |
| Plant Life    |                  |      |
| 601           | Plant Life       | Jr.  |
| 602           | Plant Life       | Int. |
| 603           | Plant Life       | Sr.  |

- This contest is open to all Colorado 4-H members. Participation is NOT limited to those 4-H members enrolled in photography.
- 4-H members will enter their entries directly into FairEntry. The photos will be uploaded to a Drobox account.
- All entry photos must have been taken by the 4-H member submitting the entry during the contest year.
- 4-H members may submit up to 6 entries.
   However, each entry must be in a different class. Photos cannot be dually entered in more than one class.
- Photos may be in color or black-and-white
- Photo size: Photos submitted must be 8"x 10"