

2021 CALF SCRAMBLE  
Saturday, October 9, 2021

OFFICIAL APPLICATION FORM

**This form must be completely filled out! No Blanks!**

DATE: \_\_\_\_\_ HEIGHT: \_\_\_\_\_ WEIGHT: \_\_\_\_\_ SHIRT SIZE (adult size only): \_\_\_\_\_

CONTESTANT'S NAME: \_\_\_\_\_ AGE (as of Oct. 1) \_\_\_\_\_

ADDRESS: \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

**PARENT/GUARDIAN PHONE #** \_\_\_\_\_ **EMAIL** \_\_\_\_\_

NAME OF SCHOOL: \_\_\_\_\_

4-H Club / FFA Chapter: \_\_\_\_\_ Leader/Teacher: \_\_\_\_\_

As parent/guardian and leader/teacher, we understand and agree to the below listed conditions of application. A successful applicant must:

- 1) Submit a thank-you letter to the Scramble Office thanking his or her sponsor by close of the fair.
- 2) Be responsible for locating, purchasing, validating, halter breaking, and maintaining a heifer calf of specified breed and age to show in accordance with the Scramble Show rules as listed in the Fair Catalog.
- 3) Applicants must have facilities to adequately complete this project. Any participant that changes Club/Chapter prior to show date must submit a change in writing and be signed by both leaders involved.
- 4) Validate and show said heifer calf in the Scramble Show. Refer to rules #13 and #16 of Scramble Show.
- 5) Maintain records of this project and report results for a minimum of 4 monthly reports beginning in May. The final month of September, a minimum 500 word typed essay will be due. Each report must be in the Fair Office on the 15<sup>th</sup> of each month before closing time. If the 15<sup>th</sup> falls on Saturday or Sunday, the report must be in the Office before closing on the Friday before. **IF REPORTS ARE NOT SUBMITTED ON A MONTHLY BASIS, the contestant will not be allowed to show a Scramble Calf in any show of the Brazoria County Fair. No Exceptions!**
- 6) Participants that report to the Scramble Run must be in **top physical condition** at time of scramble in order to run for a calf in the scramble.
- 7) Should **ANY** of the rules and regulations as published in the Brazoria County Fair Catalog not be met, the full reimbursement of the certificate amount will be participants and parents/guardian responsibility. **A MINIMUM OF \$375.00 MUST BE PAID BY THE END OF THE SCRAMBLE CHECK-IN (SEE SCRAMBLE CALF SHOWS FOR DATE AND TIME) OR THE PARTICIPANT WILL BE DEEMED "NOT IN GOOD STANDING" AND UNABLE TO PARTICIPATE IN ANY AND ALL OTHER BRAZORIA COUNTY FAIR COMPETITIONS. ACCEPTABLE ARRANGEMENTS MUST BE MADE WITH THE BRAZORIA COUNTY FAIR OFFICE FOR THE REMAINING PAYMENT(S). SEE GENERAL LIVESTOCK RULES. If FULL REIMBURSEMENT is not received legal action will be taken.**
- 8) Contestants for the Calf Scramble must be carefully selected from a Brazoria County FFA Chapter or a Brazoria County 4-H Club. Contestants must be in good standing with their organization. All applications will be accepted on the Official Application Form only submitted through the respective FFA Chapter Leader or 4-H Leader. Absolutely no substitutions will be made in the participant list after the Brazoria County Fair Association receives entry forms.
- 9) A contestant must have reached his/her 12<sup>th</sup> birthday by October 1<sup>st</sup> but not his/her 18<sup>th</sup> birthday by October 1<sup>st</sup>.
- 10) Scramble exhibitors from the previous year can be considered for alternates. Final decision made by Scramble committee.

**IMPORTANT!!!**

PARTICIPANTS WHO ARE NOT AT THEIR DESIGNATED MEETING TIME FOR ROLL CALL, WILL BE PAGED OVER THE INTERCOM SYSTEM ONCE, AND WILL HAVE 5 MINUTES TO REPORT AND BE ACCOUNTED FOR, OR WILL BE REPLACED BY AN ALTERNATE.

**ELIGIBILITY FORMS MUST BE TURNED IN TO COMMITTEE AT CHECK IN BEFORE YOUR SCRAMBLE MEETING!**

**Entries Close: Friday, September 10, 2021 at 4:00 p.m. in the Fair Office.**

**Please check with your club leader for the club entry deadline.**

I hereby make application to enter the Brazoria County Fair Calf Scramble, subject to rules and regulations as published in the Brazoria County Fair Catalog, and other, all of which I have read and agreed to the provisions contained therein as a part of this entry.

\_\_\_\_\_  
4-H/FFA Advisor Signature Date

\_\_\_\_\_  
Contestant Signature Date

\_\_\_\_\_  
Parent/Guardian Signature Date

**ALL INFORMATION AND SIGNATURES MUST BE COMPLETED PREVIOUS TO ENTRY ACCEPTANCE**