# 2024 COMMERCIAL HEIFER PEN OF 3 VALIDATION CERTIFICATE
# BRAZORIA COUNTY FAIR

**FAMILY_____ INDIVIDUAL _____ PEN _____**

**Only one form per pen; print on regular paper.**

**OWNERSHIP CANNOT BE TRANSFERRED AFTER VALIDATION**
***IF FAMILY ENTRY LIST EACH ADDITIONAL EXHIBITOR ELIGIBLE TO SHOW THIS ANIMAL ON THE BACK OF THIS CARD***

**1._____ _____ _____**
**EXHIBITOR'S NAME BIRTHDATE (M/D/Y) AGE**

**_____ _____ _____**
**SCHOOL ATTENDING AT FAIR TIME GRADE CLUB**

**_____**
**MAILING ADDRESS CITY STATE ZIP**
**(PLEASE LIST A PHYSICAL ADDRESS AS WELL IF USING PO BOX)**

**_____ _____ (____)_____**
**EXHIBITOR'S SIGNATURE PARENT OR GUARDIAN SIGNATURE PHONE #**

**HEIFER BIRTHDATES _____ BRAHMAN BLOOD _____ Less than 1/2 _____ 1/2 or More _____ None**

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## FOR OFFICE USE ONLY

Description of Animals _____

Class # _____ Less than 6 months; not vaccinated_____

Ear Tag #s_____

## ONLY FILL OUT IF THIS IS A FAMILY VALIDATED/ENTRY HEIFER

**2._____ _____ _____**
**EXHIBITOR'S NAME BIRTHDATE (M/D/Y) AGE**

**_____ _____ _____**
**SCHOOL ATTENDING AT FAIR TIME GRADE CLUB**

**3._____ _____ _____**
**EXHIBITOR'S NAME BIRTHDATE (M/D/Y) AGE**

**_____ _____ _____**
**SCHOOL ATTENDING AT FAIR TIME GRADE CLUB**

**4._____ _____ _____**
**EXHIBITOR'S NAME BIRTHDATE (M/D/Y) AGE**

**_____ _____ _____**
**SCHOOL ATTENDING AT FAIR TIME GRADE CLUB**