



## **Brazoria County Fair Association**

P.O. Box 818 • 901 S. Downing • Angleton, Texas 77516  
(979) 849-6416 • Fax (979) 849-6985

# **2023 SCRAMBLE COMMITTEE SCHOLARSHIP GUIDELINES**

### **Purpose:**

To encourage and assist a worthy Brazoria County senior student who participated two or more years in the Brazoria County Scramble Show who wishes to receive a scholarship award in order to pursue a level of learning beyond high school. The scholarship will be presented to an outstanding Brazoria County 12<sup>th</sup> grade student(s).

### **Scholarship Award:**

Scholarships in the amount of \$1,000.00 each.

### **Scholarship Eligibility:**

1. Read and sign this application.
2. Applicant must be a graduating 2023 high school student or graduating home school student currently enrolled in a state-accredited Brazoria County school.
3. Applicant must be a resident of Brazoria County.
4. Applicant must have competed in a Brazoria County Fair Association Scramble Show for at least two years.
5. Applicant must have a 2.5 minimum GPA.
6. Applicant must be planning to attend a 2 or 4 year accredited or approved college or university, or trade school.
7. Payment of \$500.00 per semester will be made to college/university/trade school financial aid office upon proof of enrollment.
8. Applications must be completed and received in the Brazoria County Fair Office, P.O. Box 818, Angleton, Texas 77516 by the date specified on the application.
9. Selection of the scholarship winner will be made by the Brazoria Country Fair Scramble Scholarship Committee and will be announced at each respective school's award program.

### **All information will be kept confidential.**

I have read the above scholarship information and have complied with all expectations and requirements as requested for the Brazoria County Fair Scramble Committee.

---

Student Signature

---

Date Signed



## Brazoria County Fair Association

P.O. Box 818 • 901 S. Downing • Angleton, Texas 77516  
(979) 849-6416 • Fax (979) 849-6985

# 2023 SCRAMBLE COMMITTEE SCHOLARSHIP APPLICATION

SPONSORED BY THE BRAZORIA COUNTY FAIR ASSOCIATION SCRAMBLE COMMITTEE  
*APPLICATION MUST BE COMPLETED IN DETAIL IN ORDER TO QUALIFY*

### Application Requirements:

- 300-400 word essay double spaced, 12 or 14 Times Roman Font. Your essay must include:
  - The experience you have learned while raising and competing in the Brazoria County Fair Scramble Show and the years you have competed in the Scramble show. Please include your experiences and values you have obtained and learned while being an exhibitor in the Brazoria County Fair Scramble Show.
- Include a recent photo of yourself.
- Include a copy of a current official high school transcript.
- Attendance and Discipline Record
- Include two letters of recommendation from a teacher, 4-H leader, Ag Leader/Teacher, Principal, Counselor, or Coach. Please no family members or friends. In addition, ALL letters of recommendation MUST include a heading, title of the person writing the letter of recommendation and contact information must be included.
- Application must be completed and received in the Brazoria County Fair office by the specified date on the application to the attention of **Brazoria County Scramble Committee – c/o Tammi Vasquez.**
- Make sure this application has been read in its entirety and all appropriate signatures are presented below.
- ***Please note:*** *Be prepared for a possible interview with the Brazoria County Fair Scramble Scholarship Committee.*

### All information will be kept confidential.

I have read the above scholarship information and have complied with all expectations and requirements as requested for the Brazoria County Fair Scramble Committee.

APPLICANT \_\_\_\_\_ DATE \_\_\_\_\_

PARENT OR GUARDIAN \_\_\_\_\_ DATE \_\_\_\_\_

PRINCIPAL \_\_\_\_\_ DATE \_\_\_\_\_

**THIS APPLICATION IS DUE TO THE FAIR OFFICE FEBRUARY 10, 2023 BY 4 P.M.**

### Complete the following checklist before returning this application:

All Signatures \_\_\_\_\_

Essay \_\_\_\_\_

2 Recommendations \_\_\_\_\_

Photograph \_\_\_\_\_

Transcript \_\_\_\_\_

## Brazoria Scramble Committee Scholarship Application

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Age \_\_\_\_\_ Phone # \_\_\_\_\_ Alternate Phone # \_\_\_\_\_

High School \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Parents' Names (Father) \_\_\_\_\_ (Mother) \_\_\_\_\_

Names and Ages of brothers & sisters \_\_\_\_\_

\_\_\_\_\_

Parents' Occupations \_\_\_\_\_

List any specific reasons why you need financial assistance in order to further your education:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Have you applied for other scholarships? Yes \_\_\_\_\_ No \_\_\_\_\_

List Scholarship(s) Applied For Below	Received	Pending

### Estimated amount per year you are expecting from each category below

Financial Aide: \$ \_\_\_\_\_ Parent/Relative: \$ \_\_\_\_\_

Out-of-Pocket: \$ \_\_\_\_\_ Scholarships: \$ \_\_\_\_\_

### Additional Information Required:

Have you applied for college/university/trade school admission? \_\_\_\_\_ Yes \_\_\_\_\_ No

Have you been accepted? \_\_\_\_\_ Yes \_\_\_\_\_ No

List the school(s) you have applied/accepted to: \_\_\_\_\_

College Major: \_\_\_\_\_ Minor: \_\_\_\_\_

Are you the first in your family to pursue a college education? \_\_\_\_\_

Is any other family members enrolled in College? \_\_\_\_\_ How many? \_\_\_\_\_

**Brazoria Scramble Committee Scholarship Application**

**FUTURE GOALS (education, career, social, etc.)**

One Year Goal: \_\_\_\_\_

Three Year Goals: \_\_\_\_\_

Five Year Goals: \_\_\_\_\_

Ten Year Goals: \_\_\_\_\_

**If You Were Writing a Letter of Recommendation About Yourself, What Would You Say?**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**WORK HISTORY (If you attach a resume to this application, this step is not necessary)**

Place of Employment

Dates Employed

_____	_____
_____	_____
_____	_____

**Livestock Achievements and Awards (Preferably in the area of Scramble Showing/Demonstrations)**

Scramble Activity

School Year

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**4-H/FFA Achievements/Awards/Leadership**

Elected Positions, Competitions, Awards, Community Service, Committees, etc.

School Year

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**Academic Honors/School Activities/Hobbies**

School Year

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**\*\*Attach additional sheets if necessary.**