

**Open Fine Arts Entry Sunday July 23, 2023 Noon - 3:00PM**  
**"Droste Hall" Building**  
**Admission: \$1.50 per entry**

- Exhibits should arrive at the Droste =Hall building at the fairgrounds between Noon - 3:00PM on Sunday, July 23rd, 2023. NO LATER!
- No pre-entry is required but we now have a pre-registration form you can fill out prior to make things quicker and easier!
- Classes in this division are open to anyone who wishes to exhibit.

**There will be a Junior Division for ages 0-13.**

4-H'ers cannot enter the same exhibit in both 4-H classes and open classes. Example: if a 4-H'er enters a plate of cookies in the 4-H food class, he or she cannot enter a plate of the same in the open class division.

Entries will be accepted from **residents of Bremer County and the adjoining County's Butler, Chickasaw, Fayette etc (This is a change)**

**There will be a \$1.00 per item entry fee, which goes toward the purchase of prizes and ribbons.**

- **No more than 2 items per category but can enter in several classes.**
- Exhibits entered in previous years are not eligible for exhibit.
- Items must have been made within **the last 5 years.**
- The exhibit area will be closed during judging and set up from 3:30-5:30pm on Sunday July 23rd!
- **Not responsible for accidents, loss or damage to items submitted.**

**Class 1 – Open Fine Arts**

**If the item is larger than 8x10, the exhibitor must include a method to mount, display with a firm back or support and easel.**

- A. Oil Painting
- B. Acrylic Painting
- C. Watercolor Painting
- D. Fabric Painting
- E. Drawings (charcoal, pencil, acrylic, or colored pencil) please limit the size of these items!
- F. Creative Writing
- G. Scrap booking (must have a page protector, no more than 2 pages per entry)
- H. Holiday novelties
- I. Wreaths
- J. Silk or dried floral arrangements

- K. Ceramics
- L. Clay or Pottery
- M. Small creative items
- N. Beading
- O. Stained Glass
- P. Leather
- Q. Metal work
- R. Other

### **Class 2 – Open Photography**

Entries must be at least 5”x 7” in size and mounted, NO Glass to allow judge to see the photos by the naked eye. It can be framed and **no larger than an 8x10**. No more than 2 per category  
Must indicate if picture is 35 mm or digital.

- A. Color
  - A1. Color Digital
- B. Black and White
  - B1 Black and White Digital
- C. Digitally Enhanced Black and White
  - C1. Digitally Enhanced Color

### **Class 3 – Open Woodworking**

- |                |                     |
|----------------|---------------------|
| A. Turning     | F. Outdoor          |
| B. Carving     | G. Inlay            |
| C. Toys        | H. Intarsia         |
| D. Scroll work | I. Home Accessories |
| E. Furniture   | J. Other            |

### **Class 4 – Open Textiles**

- |                                    |                   |
|------------------------------------|-------------------|
| A. Pillows/Pillowcases             |                   |
| B. Afghan                          | J. Holiday Sewing |
| C. Tablecloths/Runners             | K. Knitting       |
| D. Embroidery                      | L. Crocheting     |
| E. Counted Cross Stitch Embroidery | M. Tatting        |
| F. Needlework                      | N. Weaving        |
| G. Needlepoint                     | O. Felting        |
| H. Quilts                          | P. Fabric Crafts  |
| I. Small Quilted Items             | Q. Serger Sewing  |
|                                    | R. Rugs           |

### **Class 5 – Open Clothing**

- A. Toddlers
- B. Children

- C. Men's
- D. Women's

### **Open Horticulture Exhibits**

#### **Class 6 - Vegetable Classes**

All exhibits must be brought on a sturdy paper plate or cardboard and covered with a plastic/zip lock bag or wrapped in saran wrap. **Limit of one exhibit of each kind of vegetable.**

Apples – 3 specimens

Snap Beans – 6 pods.

Beets – 3 specimens

Broccoli – 3" head

Cabbage – 1 head

Carrots – 3 specimens

Cauliflower – 1 head

Celery – 1 bunch

Cucumber – 5 pickling or 3 slicing.

Dill – 2 heads tied together.

Eggplant – 1 specimen

Fruit – Cherries, raspberries - exhibit 1 Cup

Garlic – 3 specimens

Herbs – 3 different kinds,

1 sprig of each– 3 or 10

Kohlrabi – 2 specimens

Leafy greens – 1 plant in clear bottle

Leeks – 2 specimens

Lettuce – 1 plant

Green Onions – 5 tied together.

Okra - 3

Parsley – 5 sprigs in a clear bottle

Parsnips - 3

Peas – 6 pods

Peppers - 2 specimens

Potatoes - 3

Pumpkin – 1 or 3 minis

Spinach – 1 plant

Squash – 2 summer

Squash – 1 winter

Sweet corn – 2 ears

Tomatoes – 3 or 10 cherries

Turnips – 3 specimens

Watermelon - 1

#### **Class 7 - Vegetable basket display**

It must include 5 or more vegetables attractively displayed in a basket not larger than one-half bushel size.

### **Class 8 – Fresh Flowers and Flower Arrangements**

Garden flower specimen – **Use a glass vase, no plastic.**

- A. Spike
- B. Stem
- C. Spray
- D. Kitchen Sunshine- Any kind of fresh flowers in a kitchen container.
- E. Houseplants
- F. Patio Plants
- G. Homegrown dried arrangement
- H. Fairy Gardens
- I. Other

### **Open Home and Family Exhibits**

Each item of baked goods will be judged on taste, texture, and presentation. **Ingredients and recipe should be provided with each entry.**

All jars must be displayed **with** rings. **Ingredients and recipe should be provided with each entry.**

### **Class 9 – Foods**

- A. Yeast Bread – 1 loaf/ rolls
- B. Quick Breads/Muffins/Fruit and Nut Breads – 1 loaf, muffins – plate of 7
- C. Pastries
- D. Cookies a plate of 7
- E. Candy, 3 or more to be displayed nicely on small plate.
- F. Jams/Jellies (1 clear sealed jar, not paraffin, labeled with method)
- G. Canned Vegetables/Fruits (1 clear sealed jar, labeled with method)
- H. Canned Pickles/Relishes (1 clear sealed jar, with method)
- I. Pie (no cream pies and no cream cheese)
- J. Cake/Cupcakes) 1 cake or 4 Cupcakes
- K. Themed Cakes - "Proud of the Past, Preparing for the Future". No limits or requirements for themed cakes

**Event sponsored in part by:**

**The Oak Tree, Inc and Pizza Ranch – Waverly, Ia**

Contact Superintendent Renee Neil at 319 404 8264 for more information.

To pre- register click on this link : [Fine Arts 2023 Registration Form](#)

