

## **New location for the Open Fine Arts for 2022!**

**The new year brings new changes as we will have our exhibit area in the Droste building at the Bremer Co Fairgrounds, as well as a different day and times! If you would like to help with registration, be a room monitor or participate in any way just call Renee at 3194048264.**

**Exhibits should arrive at the Droste Hall building at the fairgrounds between Noon - 3:00 PM on Sunday, July 24th, 2022. NO LATER! (THIS IS A CHANGE!)**

**No pre-entry is required but we now have a pre-registration form you can fill out prior to make things quicker and easier! Please register each item individually. You can access the form at [www.bremercountyfair.com](http://www.bremercountyfair.com) or print out the form below.**

**There will be a Junior Division for ages 0-13. 4-H'ers cannot enter the same exhibit in both 4-H classes and open classes. Example: if a 4-H'er enters a plate of cookies in the 4-H food class, he or she cannot enter a plate of the same in the open class division.**

**Entries will be accepted from residents of Bremer County and the adjoining County's such as Butler, Chickasaw, Fayette etc . There will not be allowed professionals such as in photography in the entry categories.**

**There will be a \$1.50 per item entry fee, which goes toward the purchase of prizes and ribbons. (THIS IS A CHANGE)**

**No more than 2 items per category please, but can enter in a number of classes. This will be enforced!**

**Exhibits entered in previous years are not eligible for exhibit. Items must have been made within the last 5 years.**

**The Droste Hall building will be closed during judging and set up on the 24th and will reopen from:**

**Monday, Weds, Thursday & Friday: Noon - 7:00 PM.**

**Tuesday: Noon - 8:00 PM**

**Saturday: 10:00 AM to 7:00 PM.**

**Your entries will be displayed throughout the fair.**

**Please pick up your items on Sat July 30 between 7:00 PM - 10:00 PM**

**. Not responsible for accidents, loss or damage to items submitted.**

## **Class 1 – Open Fine Arts**

**If the item is larger than 8x10, the exhibitor must include a method to mount, display with a firm back or support and an easel.**

- A. Oil Painting
- B. Acrylic Painting
- C. WaterColor Painting
- D. Fabric Painting
- E. Drawings (charcoal, pencil, acrylic, or colored pencil) please limit the size of these items!)
- F. Creative Writing
- G. Scrapbooking (must have a page protector, no more than 2 pages per entry)
- H. Holiday novelties
- I. Wreaths
- J. Silk or dried floral arrangements
- K. Ceramics
- L. Clay or Pottery
- M. Small creative items
- N. Beading
- O. Stained Glass
- P. Leather
- Q. Metal work
- R. Diamond Painting
- S. Other

## **Class 2 – Open Photography**

Entries must be at least 5”x 7” in size and mounted, NO Glass to allow the judge to see the photos with the naked eye. It can be framed and **no larger than an 8x10**. No more than 2 per category

Must indicate if picture is 35 mm or digital

- A. Color
  - A1. Color Digital

B. Black and White

B1 Black and White Digital

C. Digitally Enhanced Black and White

C1. Digitally Enhanced Color

### **Class 3 – Open Woodworking**

A. Turning

F. Outdoor

B. Carving

G. Inlay

C. Toys

H. Intarsia

D. Scroll work

I. Home Accessories

E. Furniture

J. Other

### **Class 4 – Open Textiles**

A. Pillows/Pillowcases

B. Afghan

J. Holiday Sewing

C. Tablecloths/Runners

K. Knitting

D. Embroidery

L. Crocheting

E. Counted Cross Stitch Embroidery

M. Tatting

F. Needlework

N. Weaving

G. Needlepoint

O. Fabric Crafts like wool

H. Quilts

P. Serger Sewing

I. Small Quilted Items

Q. Rugs

### **Class 5 – Open Clothing**

A. Toddlers

C. Men's

B. Children

D. Women's

## **Open Horticulture Exhibits**

### **Class 6 - Vegetable Classes**

All exhibits must be brought on a sturdy paper plate or cardboard and covered with a plastic/zip lock bag or wrapped in saran wrap. **Limit of one exhibit of each kind of vegetable.**

Apples – 3 specimens

Melon – 1 specimen

Okra – 3

Parsley–5 sprigs/clear bottle

Parsnips – 3

Peas – 6 pods

Peppers – 2 specimens

Potatoes – 3

Pumpkin – 1 or 3 mini

Cucumber – 5 pickling or 3 slicing

Dill – 2 heads tied together

Eggplant – 1 specimen

Fruit – Cherries, raspberries - exhibit 1 Cup

Garlic – 3 specimen

Herbs – 3 different kinds, 1 sprig of each in a clear bottle

Kohlrabi – 2 specimen

Leafy Greens – 1 plant in clear bottle

Leeks – 2 specimen

Dried Onions – 3 specimens

Green Onions–3 tied together

Snap Beans – 6 pods

Beets – 3 specimen

Broccoli – 3” head

Cabbage – 1 head

Carrots – 3 specimen

Cauliflower – 1 head

Celery – 1 bunch

Spinach – 1 plant

Squash – 1 plant

Squash – 2 summer

Squash – 1 winter

Sweet corn – 2 ears

Tomatoes– 3 or 10 cherries

Turnips – 3 specimens

Watermelon – 1

Lettuce – 1 plant

### **Class 7 - Vegetable basket display**

It must include 5 or more vegetables attractively displayed in a basket not larger than one-half bushel size.

### **Class 8 – Fresh Flowers and Flower Arrangements**

Garden flower specimen – **Use a glass vase, no plastic.**

A. Spike

B. Stem

- C. Spray
- D. Kitchen Sunshine- Any kind of fresh flowers in a kitchen container
- E. Houseplants
- F. Patio Plants
- G. Homegrown dried arrangement
- H. Fairy or Gnome Gardens
- I. Succulents
- J. Other

### **Open Home and Family Exhibits**

Each item of baked goods will be judged on taste, texture, and presentation.

**Ingredients and recipe should be provided with each entry.**

All jars must be displayed **with** rings.

### **Class 9 – Foods**

- A. Yeast Bread – 1 loaf/ rolls
- B. Quick Breads/Muffins/Fruit and Nut Breads – 1 loaf, muffins – plate of 7
- C. Pastries
- D. Cookies a plate of 7
- E. Candy, 3 or more to be displayed nicely on small plate
- F. Jams/Jellies (1 clear sealed jar, not paraffin, labeled with method)
- G. Canned Vegetables/Fruits (1 clear sealed jar, labeled with method)
- H. Canned Pickles/Relishes (1 clear sealed jar, with method)
- I. Pie (no cream pies and no cream cheese)
- J. Cake/Cupcakes) 1 cake or 4 Cupcakes
- K. Themed Cakes - "Stars, Stripes and Country Nights!".

**No limits or requirements for themed cakes**

**Event sponsored in part by: The Oak Tree, Inc and Pizza Ranch – Waverly, Ia**

Contact Superintendent Renee Neil at 319 404 8264 for more information.

**To pre-register fill out the form on this page and email it back to [reneecneil@gmail.com](mailto:reneecneil@gmail.com)**

**By July 18th, 2022 or you may submit form at time of registration**

### **Fine Arts 2021 Registration Form**

Name:

Address:

Phone:

Email:

Project Class:

Project medium:

Description:

Sponsored in Part by The Oak Tree, Inc and Pizza Ranch