

**Burleson County Fair Association**  
**Scholarship Application**

**Eligibility Requirements:**

Scholarship applications will be accepted without regard to socioeconomic level, race, creed, sex, color, religion, or national origin.

**Basic Applicant Requirements:**

1. Satisfactorily complete the requirements for a high school diploma in the spring of the current year.
2. Plan to attend a Vocational Technical School, an accredited College or University, or enter into the military.
3. Meet the minimum entrance requirements for the educational institution of their choice.
4. Must have been a participant in the Burleson County Fair for at least 3 years.

**CERTIFICATION BY APPLICANT:**

I am submitting the following material as my application for the Burleson County Fair Association Scholarship.

- Scholarship Application
- High School transcript for the first three and one-half years
- A brief narrative about yourself. (Goals, why specific career was selected, plans for the future, etc.) No more than two pages, 8 ½ x 11, double-spaced
- Three letters of recommendation
- Meet the Basic Application Requirements as stated above

Date and sign the application and submit, postmarked no later than **April 1, 2024** to the Burleson County Fair Association at the address below.

Burleson County Fair Association

P.O. Box 634

Caldwell, Texas 77836

SIGNATURE OF APPLICANT \_\_\_\_\_

DATE \_\_\_\_\_

**Burleson County Fair Association**

**Scholarship Application**

APPLICANT \_\_\_\_\_

(LAST)

(FIRST)

(MI)

HOME ADDRESS \_\_\_\_\_

COUNTY \_\_\_\_\_ HOME TELEPHONE NO. \_\_\_\_\_

SOCIAL SECURITY NUMBER \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

NAME OF HIGH SCHOOL CURRENTLY ATTENDING \_\_\_\_\_

ANTICIPATED GRADUATION DATE \_\_\_\_\_

UNIVERSITY OR COLLEGE YOU PLAN TO ATTEND \_\_\_\_\_

**LIST BCFA FAIR INVOLVEMENT:**

NUMBER OF YEARS PARTICIPATING IN BURLESON COUNTY FAIR \_\_\_\_\_

Youth Livestock (Divisions) \_\_\_\_\_  
\_\_\_\_\_

Commercial Heifers \_\_\_\_\_  
\_\_\_\_\_

Creative Living (Departments) \_\_\_\_\_  
\_\_\_\_\_

Ag Mechanics \_\_\_\_\_  
\_\_\_\_\_

Fair Queen \_\_\_\_\_  
\_\_\_\_\_

Any Other \_\_\_\_\_  
\_\_\_\_\_

**COMMUNITY SERVICE:** activities and services you have participated within the community regardless of the club or organization. (List the service and the number of years you participated)

---

---

---

---

---

**LEADERSHIP:** list any leadership positions you have held (Church, Scouts, Clubs, Organizations)

---

---

---

---

---

ARE THERE ANY UNUSUAL CIRCUMSTANCES OR NEED FOR FINANCIAL AID:

---

---

---

---

ADDITIONAL COMMENTS OR INFORMATION YOU WOULD LIKE US TO KNOW ABOUT YOU:

---

---

---

---

**SCHOLASTIC RECORD**

To be completed by the High School Principal or designated representative.

THE APPLICANT, \_\_\_\_\_ CURRENT RANKS \_\_\_\_\_ IN HIS/HER SENIOR CLASS OF \_\_\_\_\_ STUDENTS. HIS/HER GPA IN HIGH SCHOOL TO DATE IS \_\_\_\_\_.

**NOTICE TO APPLICANT:**

Before signing and submitting this application, check your instruction page to confirm all materials are included and stapled to the front of the application form. **Please DO NOT leave any blanks on your application; write None, Not At This Time, N/A if you do not have information for a question.**

I hereby confirm that all information provided on this application is correct and I understand that any false information automatically disqualifies me from eligibility for a Burleson County Fair Association Scholarship.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

PARENT or GUARDIAN'S SIGNATURE \_\_\_\_\_