

May 1st, 2023

CTAgFairs.org

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Dear Friend,

This year, the Association of Connecticut Fairs will hold our annual Meeting, Banquet, and Trade Show to discuss common issues of the Fair industry as well as ideas for entertainment, education, and operational issues. The meeting will be held November 4th, 2023, at the Best Western Plus Hotel in North Haven, Connecticut.

Many look forward to our trade show each year and you could be at the heart!

Our members utilize our trade show to make important decisions for their upcoming fairs entertainment, activities, and expenses and by participating as a vendor you'll have the ability to show off your product or service to everyone in attendance! It's a great way to make connections in our industry and to reach potential new clients.

Limited Trade Show booths are available. Please find details and a registration form on the next page.

We look forward to having you at our event!

Sincerely,



Joe DeLorenzo
Trade Show Committee Chair
TradeShow@CTAgFairs.org



44 Washington Ave.
Suite 5
Berlin, CT 06037





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2023 Trade Show Registration Form (page 1 of 2)

Company/Organization Name: (as it should appear in listings in print and online)

Business Type: _____

Contact Person: _____

Address: _____

City: _____ **State:** _____ **Zip:** _____

Phone: _____ **Email:** _____

Website: _____

Description: (as it should appear in print and online, use additional paper if more space is required)

Trade Show booths will measure 6' wide by 6' deep. Additional space (width) is only available by purchasing a second space. Access to electricity is available at no extra charge, while applicable spaces are available. You must check the electrical box below or we cannot guarantee you will have access to electricity.

Booth setup may be started no earlier than 6:00 AM on Saturday, November 4th and booth must be complete and in place by 9:00 AM. It must be fully operational until 3:30 PM (except during lunch.) Lunch will be included for one person with booth registration. All Trade Show participants will be given the opportunity to do a short (2-3 minute) introduction during lunch for all participants, and we will make an effort to ensure that they will be seated within groups of fair members. If you have additional people who wish to join for lunch, meals may be purchased at the regular rate on your registration form.

Space is limited and registration will be accepted on a first come, first served basis, so please get it in early! Additionally, if registration is received after October 20th, 2023, we will unfortunately not be able to include your organization in our printed materials, but it will still be featured on our website and in digital media.

(Continued on next page)



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2023 Trade Show Registration Form (page 2 of 2)

I am interested in:

(Select one option)

Non-Member Booth \$150

Member Rate Booth \$100

Booth plus Associate Membership registration for 2024 (\$100 + \$50) \$150

(Associate members are invited to all of our meetings and are included in and provided access to our membership database to expand your partnerships in our industry or reach potential new customers. They are also spotlighted year-round on our website and in digital mailings.)

Materials Only (non-member) \$30

Materials Only (members) \$20

(Not able to attend? We will display pamphlets, handouts, or giveaways for your business, organization, or event on our Trade Show Information table. This is also a great way to spotlight off-season events at our members fairgrounds!)

Additional selections:

Electrical (There is no additional charge for electrical, but there are only a limited number of booths with electrical access and will be assigned on a first come first served basis. If you do not check this box, you *will not* have electricity. This will allow you one 110 amp 15 volt outlet per booth, please contact us with questions, or if you need more than that.)

Lunch \$40 (each) for ____ people. (One lunch meal is included with your booth - see above for details.) Use this option only if you have additional people who would like to join for lunch.

I have verified the above information and enclosed a check in the amount of \$_____ for above listed items. I understand that if this form is received after October 20th, 2023, my business/organization will not appear in the printed program, but we will receive all other listed benefits.

Signed: _____ **Date:** _____

Please mail this form and your check, payable to *Association of Connecticut Fairs, Inc.* to:
ACF Annual Trade Show, P.O. Box 871, North Haven, CT, 06473-0871.

Please send any questions to TradeShow@CTAgFairs.org.