# Campbell County Public Land Board Meeting

**November 12, 2026 @ 6:30 PM** **CAM-PLEX Energy Hall Board Room**

1. Call Meeting to Order and Introductions — Laura Chapman

2. Approval of Agenda — Laura Chapman

3. Consent Agenda — Laura Chapman
   - 3.1 Minutes – 10/08/2026 Regular Meeting (Attachment A)
   - 3.2 Minutes – 10/27/2026 Special Meeting (Attachment A)
   - 3.3 Warrants & Transfers (Attachment B)

4. Citizen Input — Laura Chapman

5. Staff Reports
   - 5.1. Executive Director — Aaron Lyles
   - 5.2. Operations — Aaron Beyerl
   - 5.3. Events — Chris Baker
   - 5.4. Finance — Wendy Balo

6. Board Process — Laura Chapman
   - 6.1. Verizon Update
   - 6.2. Fox Park Road Fiber Utility Easement
   - 6.3. Review of Board Workshop Projects
   - 6.4 Annual Election of Officers

7. MATTERS FOR NOTING
   - 7.1 Correspondence — Laura Chapman

8. Executive Session — Laura Chapman

   Pursuant to W.S. 16-4-405(a)(ii) and (ix), concerning personnel matters and information classified as confidential by law, including attorney-client privileged communications under W.S. 1-12-101(a)(i).

9. Other

10. Board Calendar — Laura Chapman
    - December 10, 2026 @ 6:00 p.m. – Commissioners Quarterly Meeting - Energy Hall Conference Room
    - December 10, 2026 @ 6:30 p.m. – CCPLB Regular Meeting - Energy Hall Conference Room

11. Adjourn — Laura Chapman