



CAMPBELL COUNTY CHARITY CHILI COOK-OFF

January 21, 2023
Wyoming Center, Cam-Plex

You are invited to participate in the 36th Annual Charity Chili Cookoff of Campbell County!

We personally invite you to participate in this fantastic event! This year's theme is **"A Night at the Movies"**. Proceeds benefit the Youth Emergency Services (YES House) and the Council of Community Services. These non-profit organizations serve a critical need in our community, and rely on the generosity of our community to continue to operate.

How to Get Involved!

The Chili Cookoff committee is seeking cooking teams, sponsorships, and volunteers for the event. This packet contains information on all the ways YOU can help us make this year's event the best ever.

Thank you for your consideration and support. If you have any questions about the Chili Cookoff, would like provide sponsorship or a cooking team (or both!), please contact:

Rachel Pherson
ANB Bank
307-682-5161
rachel.Pherson@ANBBank.com

Avery Kerman
Council of Community Services
307-686-2730
avery@ccswy.org

Thank you again!





SPONSORSHIP

Major Event Sponsor \$5,000

- 1 Team Entry for the Cook-Off (\$300 value)
- 12 VIP Admission Tickets (\$120 value)
- 1 Table at the 2022 Gillette Empty Bowl Fundraiser and the Dancing with the Gillette Stars Events (\$2200 value)
- Prominent Advertising in all forms of local and social media (newspaper, radio, FaceBook, Instagram), including your own billboard as the Major Event Sponsor
- Bold, prominent recognition in a formal “Thank You” in the Gillette News Record
- Recognition as the Major Event Sponsor at the Cook-Off
- Thank You Gift

Diamond Sponsor \$3,000

- 1 Team Entry for the Cook-Off (\$300 value)
- 8 VIP Admission Tickets (\$80 value)
- 2 Tickets to the 2022 Gillette Empty Bowl Fundraiser and the Dancing with the Gillette Stars Events (\$350 value)
- Prominent Advertising in all forms of local and social media (newspaper, radio, FaceBook, Instagram), along with other Diamond Sponsors
- Bold, prominent recognition in a formal “Thank You” in the Gillette News Record
- Recognition as a Diamond Sponsor at the Cook-Off
- Thank You Gift

Platinum Sponsor \$1,000

- 1 Team Entry for the Cook-Off (\$300 value)
- 4 VIP Admission Tickets (\$80 value)
- Bold, prominent recognition in a formal “Thank You” in the Gillette News Record
- Recognition as a Platinum Sponsor at the Cook-Off

Gold Sponsor \$500

- 4 Admission Tickets (\$80 value)
- Recognition in a formal “Thank You” in the Gillette News Record
- Recognition as a Gold Sponsor at the Cook-Off

Silver Sponsor \$300

- Recognition as a Silver Sponsor at the Cook-Off

Please note: Due to advertising deadlines sponsorships received after December 10th may not be included on all of these items.



**CAMPBELL COUNTY
CHARITY CHILI COOK-OFF**

JANUARY 21, 2023
WYOMING CENTER, CAM-PLEX

SPONSORSHIP

Yes! We Would Like to Sponsor the 36th Annual Charity Chili Cookoff of Campbell County!

Sponsor Information:

Company / Organization / Name: _____

Contact Name: _____ Phone Number: _____

Email: _____

- Major Event Sponsor \$5,000
- Diamond Sponsor \$3,000
- Platinum Sponsor \$1,000
- Gold Sponsor \$500
- Silver Sponsor \$300

*Please make all checks payable to the YES House Foundation. Attn: Rachel Pherson
Checks can be mailed to: PO Box 1119, Gillette, WY 82717*

For Committee Use Only:

Sponsorship Paid: Date _____ Check Number _____ Committee Member _____



**CAMPBELL COUNTY
CHARITY CHILI COOK-OFF**
JANUARY 21, 2023
WYOMING CENTER, CAM-PLEX

CHILI TEAMS

Show us what you've got!!

Teams may compete in any or all of the categories below!

Winners will include **Judges Choice and People's Choice** in each category of **FOOD** and **People's Choice** for your **event booth**.

We will have 1st and 2nd place recognition for each category.

Take advantage of Early Bird registration rates!

June 1st - October 31st: \$200
November 1st - January 10th: \$300

Red Chili

1 2 3 4

Green Chili

1 2 3 4

Other

1 2 3 4

Salsa

1 2 3 4

Guacamole

1 2 3 4

Please circle the categories you would like to enter.

On a scale of 1-4 (4 being the surface of the Sun), please indicate how hot do you plan to make it.

Team Information:

Company / Organization / Family Name: _____

Contact Name: _____ Phone Number: _____

Email: _____

Are you an event sponsor? _____ (Many sponsorship levels include team registration).

*Please make all checks payable to the YES House Foundation. Attn: Rachel Pherson
Checks can be mailed to: PO Box 1119, Gillette, WY 82717*

For Committee Use Only:

Paid: Date _____ Check Number _____ Committee Member _____



CHILI TEAMS

Chili Team Rules and Regulations

1. Chili Teams will consist of no more than six (6) team members at one time. A maximum of six (6) people are allowed in each designated cooking area. Cook's badges will be provided for six (6) people. Additional team member wristbands can be purchased at \$10 each.
2. Chili Teams may NOT carry in alcoholic beverages other than water. Chili Teams will be given 8 (eight) drink tickets for your imbibing pleasure.
3. Chili is general defined as any kind of meat or combination of meats cooked with chili peppers, various spices, and other ingredients. We are excited to announce the inclusion of beans and a vegetarian competition!
4. No ingredient may be pre-cooked or treated in any way prior to the preparation time designated. The only exceptions are canned or bottled tomatoes, tomato sauce, peppers, pepper sauce, or canned beans. Meat may be pre-chopped, cut, or ground, but not treated in any way. All other ingredients must be chopped and prepared the the Cook-Off.
5. The cooking period will begin immediately after a mandatory cook's meeting at **9am** on the day of the Cook-Off, and ends at **2pm** when judging will begin. Contestants do not have to cook the entire period if they do not wish to, but must have a team member present at the mandatory meeting at 9am.
6. Salsa and Guacamole must be prepared on-site or in a licensed kitchen.
7. Each team will be provided with a 10' x 10' area, two (2) tables, four (4) chairs, electrical outlet, one (1) box of crackers, one (1) package of chips, one (1) roll of paper towels, one (1) package of napkins, spoons, and cups.
8. Chili Teams will be responsible for supplying all their own cooking appliances, utensils, table coverings, etc. Please do not have more than two (2) appliances plugged in and running at any given time.
9. Chili Teams will be assigned a booth number upon registration. No booth swapping!
10. The decision of the Judges is final.
11. Chili Teams are responsible for cleaning their cooking area immediately after the Cook-Off.

Event Agenda

Friday January 20, 2023

12 to 6 pm: Chili Team Booth Set Up

Saturday January 21, 2023

8 to 9 am: Chili Team Set Up

9 am: Mandatory Cooks Meeting

10 am to 2 pm: Prep and Cooking

2 pm: Judging

3 pm: VIP Hour

4 pm to 9 pm: Open to the Public

5pm to 7pm: Band Performance