

Something to
CROW About



**Mahoning
County's
176th**

Canfield Fair

Canfield, Ohio

Wednesday, August 31st

Through

Labor Day, September 5th

**Premium List
2022**

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Program and Premium List

176th Annual

CANFIELD FAIR

MAHONING COUNTY
AGRICULTURAL
SOCIETY

P.O. BOX 250
CANFIELD, OHIO
44406

www.canfieldfair.com

Telephone:
Office - (330) 533-4107

**WEDNESDAY, AUGUST 31, 2022 through
LABOR DAY, SEPTEMBER 5, 2022**

INTENTIONALLY
LEFT BLANK

MARK YOUR CALENDAR!
Annual Exhibitor's Meeting
Saturday, January 7, 2023, at 1:00 P.M.
at Colonial Inn on the Fairgrounds

BOARD OF DIRECTORS 2022

TERM EXPIRES NOVEMBER, 2022

	<u>Township</u>	<u>Mailing Address</u>	
Chuck Booth	Milton	355 Forest Ave., Lake Milton	44429
Ward Campbell	Ellsworth	11440 Palmyra Rd., North Jackson	44451
David Dickey	Beaver	12606 Crouse Dr., North Lima	44452
George F. Less	Green	12420 Washingtonville Rd., Salem	44460
Elwood Woolman	Berlin	8560 Bedell Road, Berlin Center	44401

TERM EXPIRES NOVEMBER, 2023

	<u>Township</u>	<u>Mailing Address</u>	
Billy Cappabianca	Green	9855 Salem Warren Road, Salem	44460
Andrew Frost	Austintown	5240 Nashua Dr., Austintown	44515
Robert Jarvis	Goshen	14375 West Calla Road, Salem	44460
Craig L. Myers	Berlin	14137 Leffingwell Rd., Berlin Center	44401
George Roman, III	Canfield	15 Kirk St., Canfield	44406
Donald Snyder III	Springfield	159 Heron Bay Dr., Poland	44514

TERM EXPIRES NOVEMBER, 2024

	<u>Township</u>	<u>Mailing Address</u>	
Scott Hunter	Boardman	7857 Huntington Circle, Boardman	44512
David Mannion	Smith	11210 North 12 th Street, Beloit	44609
Steve Moff	Beaver	14200 New Buffalo Rd., Columbiana	44408
Frank Paden	Boardman	7465 Jaguar, Boardman	44512
Tony Parks	Green	P. O. Box 268, North Lima	44452
Timm B. Schreiber	Austintown	6361 Timberidge Dr., Youngstown	44515

HONORARY DIRECTORS

George Berlin, Don Booth, James R. Brown, Jr., Joseph H. Dickey, Jr.,
Lee Kohler, Mark Makoski, Howard Moff, David C. Myers,
David Royer, Donald Snyder, Jr., Lisa Toy

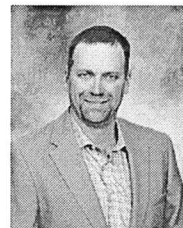
EX-OFFICIO MEMBERS

Dr. Traci Hostetler
Superintendent of Schools
Mahoning County

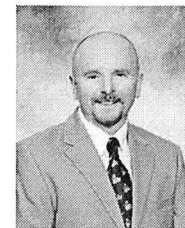
Eric Barrett
OSU Extension – Mahoning County

Officers for 2022

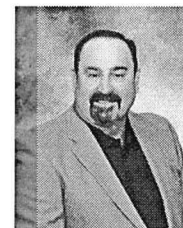
ROBERT JARVIS.....	President
14375 West Calla Road, Salem 44460	
DAVID MANNION.....	Vice President
11210 North 12 th Street, Beloit 44609	
FRANK PADEN.....	Secretary/Treas.
8454 Hitchcock Road, Boardman, OH 44512	
BEVERLY FISHER.....	Fair Manager
P. O. Box 250, Canfield, OH 44406	



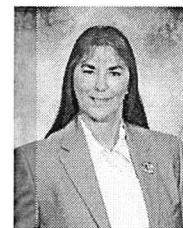
ROBERT JARVIS



DAVID MANNION



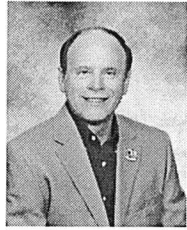
FRANK PADEN



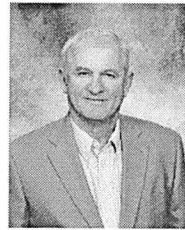
BEV FISHER
Fair Manager

Fair Board meets the second Tuesday of each month at 7:30 p.m. in the Administration Building #20 on the Fairgrounds. Time and place of special meetings will be posted at Building #20, Administration, 24 hours in advance.

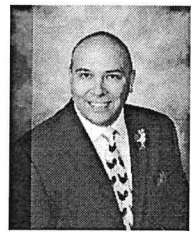
DIRECTORS



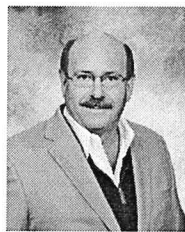
CHARLES BOOTH



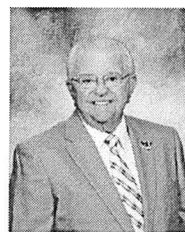
WARD CAMPBELL



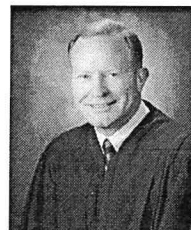
BILLY CAPPABIANCA



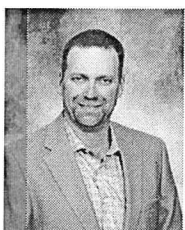
DAVID DICKEY



ANDREW FROST



SCOTT HUNTER

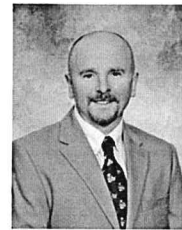


ROBERT JARVIS

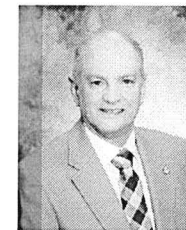


GEORGE F. LESS

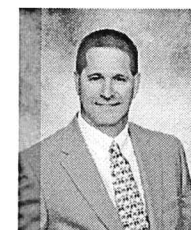
DIRECTORS



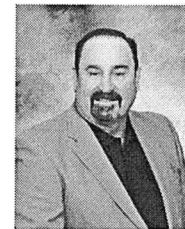
DAVID MANNION



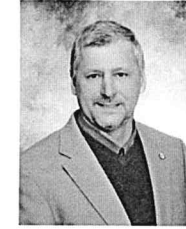
STEVEN MOFF



CRAIG L. MYERS



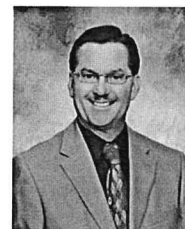
FRANK PADEN



ANTHONY PARKS



GEORGE ROMAN III



TIMM SCHREIBER



DONALD SNYDER III



ELWOOD WOOLMAN

Department Managers

Advertising and Grandstand, Special Attractions.....	George Roman III
Antique Equipment, Old MacDonald's Farm.....	David Mannion
Arts & Crafts, Floral, Fine Arts.....	Billy Cappabianca
Cattle.....	Steve Moff
Concessions.....	Frank Paden, George Roman III, David Dickey
Educational.....	David Dickey
Fair Manager.....	Bev Fisher
Fire, Red Cross, First Aid, Medical.....	Andy Frost
Fruit, Trailer Park.....	George Less
Grain, Hay, Farm Machinery, Speed.....	Elwood Woolman
Horses, Ponies.....	Billy Cappabianca
International.....	Andy Frost
Junior Fair.....	Ward Campbell, Robert Jarvis
Parking, Transportation.....	Chuck Booth, George Less
Pig Iron Derby.....	Robert Jarvis
Police, Traffic.....	Scott Hunter
Pumpkin Show, Farm Products and Granges.....	Craig Myers
Sheep, Goats, Rabbits, Poultry.....	Tony Parks
Tickets, Gates.....	Timm Schreiber
Tractor Pull.....	Craig Myers
Western Reserve Village.....	Timm Schreiber, Chuck Booth

EACH DIRECTOR HAS THE AUTHORITY TO MAKE ADMINISTRATIVE DECISIONS, AT THEIR DISCRETION, WITHIN THEIR DEPARTMENT.

DOMESTIC ARTS AND CRAFTS COMMITTEE

Lisa Toy, Superintendent
Lynn Booth, Pam Campbell, Cherry Cappabianca, Dawn Dickey,
Charlotte Frost, Michelle Hunter, Rita Jarvis, Penny Less, Mariann Mannion,
Jane Moff, Shirley Myers, Tracey Parks, Debbie Roman,
Debbie Schreiber, Sheri Snyder, Cheryl Woolman

Booklets and Entry Forms For:
Arts & Crafts Department,
Floral and Fine Arts

Available on our website @
www.Canfieldfair.com or at Fair
Office

FINANCIAL STATEMENT MAHONING COUNTY AGRICULTURAL SOCIETY December 1, 2020 - November 30, 2021

RECEIPTS

Gate Admissions.....	\$ 1,283,172.00
Grandstand Admissions.....	214,763.00
Concession Admissions.....	57,052.00
Sale of Memberships.....	145.00
Concession Privilege Fees.....	942,778.00
Class Entry Fees.....	14,878.00
Taxes: Sales and Pari-Mutuel.....	3,056.00
Speed Fees.....	32,142.00
State Racing Aid.....	5,656.00
State Premium Aid.....	4,008.00
County Aid.....	0.00
Sales.....	84,772.00
Sponsorships.....	454,201.00
Utility Expense Reimbursement.....	110,018.00
Rentals.....	374,637.00
Miscellaneous (Sale of Assets).....	4,605.00
Interest.....	1,753.00
Total Receipts for the Year.....	<u>3,587,636.00</u>
Balance Beginning of the Year.....	6662,544.00
TOTAL.....	\$4,250,180.00

EXPENDITURES

Wages and Salaries.....	\$867,778.00
Benefits (Employer's Share).....	33,869.00
Administrative Expense.....	75,391.00
Resale Supplies.....	4,283.00
Office Supplies.....	29,904.00
Ground Maintenance.....	116,957.00
Utilities.....	204,568.00
Racing Purses & Expenses.....	133,307.00
Professional Services.....	227,166.00
Special Attractions & Shows.....	16,908.00
Sanitation.....	48,696.00
Property Expense & Taxes.....	106,148.00
Advertising & Printing.....	35,695.00
Equipment & Motor Vehicle Repairs.....	35,929.00
Insurance.....	90,102.00
Rentals.....	235,109.00
Capital Improvements.....	61,102.00
Interest Payments.....	38,551.00
Judges.....	12,473.00
Senior Fair Premiums, Ribbons & Trophies.....	158,738.00
Contest Expenses.....	40,330.00
Junior Fair Premiums & Expenses.....	169,023.00
Miscellaneous.....	1,306.00
Total Expenditures for the Year.....	<u>2,743,333.00</u>
Balance in Treasury End of the Year.....	1,506,847.00
TOTAL.....	\$4,250,180.00

I hereby certify this is a correct financial statement of the Mahoning County Agricultural Society for the period from December 1, 2020 through November 30, 2021.
Frank Paden, Secretary - Treasurer

Revised Constitution
-OF THE-
MAHONING COUNTY AGRICULTURAL SOCIETY

ARTICLE I

The Association shall be known as the Mahoning County Agricultural Society.

ARTICLE II

The object of this Society shall be to promote improvements in agriculture, livestock, domestic arts and industries in Mahoning County.

ARTICLE III

Any person, who has reached the age of 18 years and is a resident of Mahoning County, may become a member of this Society by paying 50 cents annually for a membership certificate.

ARTICLE IV

Section 1. Each membership certificate shall bear the day and year it begins and shall expire on January 1st of the following year and shall bear the signature of the holder thereof. Only those persons who present such certificates and whose names appear on the membership list of the Society shall be qualified to vote at the annual election of the Society or to hold office therein.

Section 2. Beginning December 15 of each year, agricultural membership certificates for the following year shall be placed on sale and their sale continued at least 30 hours each week until the Fair convenes. Then memberships will be on sale until 12:00 noon each day of the Fair, ending the last day of the Fair at 12:00 Noon. Notice of the time and place of such sale shall be published in the annual Premium List and in a newspaper of general circulation in the county.

ARTICLE V

Section 1. The Board of Directors of the Society shall consist of individuals residing in townships located entirely within Mahoning County. The Board shall consist of seventeen (17) members, no more than two (2) of whom shall be from any one (1) of the following geographical territories: Austintown Township, Beaver Township, Berlin Township, Boardman Township, Canfield Township, City of Youngstown, Coitsville Township, Ellsworth Township, Goshen Township, Green Township, Jackson Township, Milton Township, Poland Township, Smith Township, and Springfield Township. No more than two (2) of the geographical territories listed above may have three (3) members elected or appointed to the Board of Directors. The maximum number of Directors serving on the Board shall remain at 17. The two (2) geographical areas may change as new Directors are either elected or appointed to the Board.

For purposes of this Article, any municipality or incorporated area located within the original territory of a township shall be considered part of that township.

Section 2. Directors must be residents of the county and shall serve until their successors are elected and/or appointed by the Board of Directors. No Director elected or appointed shall be an employee of the Mahoning County Agricultural Society.

Section 3. Any individual first elected or appointed as a Director of the Society after January 1, 2005, must retire on or before December 31 of the calendar year in which that individual reaches the age of 72. All Directors elected or appointed before January 1, 2005, shall remain in office without the mandatory retirement age applying to them.

Section 4. The tenure of office of Directors shall be three years and so arranged that as nearly as possible the terms of one-third of the members shall expire annually.

Section 5. All vacancies occurring by reason of refusal to serve, resignation, removal from the county or death, may be filled by the Board of Directors until next regular election, at which time a Director shall be elected for the unexpired term.

Section 6. A member of the Society, desiring to become a Director must file with the Secretary at least seven days before the annual election of Directors is held, a petition signed by not less than ten members of the Society. Only candidates who have met this filing requirement shall be eligible for election as Directors. Those filing requirements shall be announced in the annual Premium List and at least twice in one newspaper of general circulation in the County.

Petitions shall be furnished by and must be procured from the Secretary.

Section 7. The election of Directors must be by ballot and voting by proxy will not be permitted.

Section 8. A majority of the Board shall constitute a quorum for the transaction of business.

Section 9. All members of standing committees must be Directors, Honorary Directors, Ex-Officio Members, or Officers and shall be appointed by the President, subject to the approval of the Board.

Section 10. Directors who retire from the Board after not less than five years' service may be elected an Honorary Director of the Society, with all the powers of an elected director of the Society except the right to vote when recommended for such membership by the Executive Committee and approved by not less than three-fourths of all the members of the Board.

Section 11. Directors shall receive such compensation as the Board of Directors may determine, not to exceed the limit established in accordance with the rules and regulations of the Ohio Department of Agriculture Section 901-5-09.

Section 12. As determined by the Board from time to time the Society may use moneys provided by the state, county or another source, to acquire alcoholic beverages (beer and wine) and obtain a liquor permit to sell the beverages at an event that is open to the public and conducted on the Society's fairgrounds and retain the revenue derived from such sales.

AMENDED DATE: November 7, 2018

ARTICLE VI

Section 1. The Officers of the Society shall be President, Vice President, Secretary and Treasurer. The President, Vice President, Secretary and Treasurer shall be elected by the Board of Directors. The Fiscal Officer and Fair Manager shall be appointed by the Board of Directors and shall serve at the pleasure of the Board of Directors.

Section 2. The Officers shall post bonds in an amount approved by the Board of Directors, but not less than \$5,000 each. Notwithstanding the above, bonds shall not be required for Officers insured by the Society for theft coverage as members of the insured class of the Society's insurance coverage.

Section 3. The Treasurer, Secretary, and Chairman of the Grounds Committee may receive compensation for their services.

ARTICLE VII

Section 1. The annual meeting of the Society for the election of Directors shall be held in Canfield the first Wednesday in November in each year, between the hours of 12:00 Noon and 4:00 P.M. Notice of the time and place of this election shall be published at least twice in a newspaper of general circulation in the County.

Section 2. The annual meeting of the Society for the revision of the Premium List shall be held the first Saturday in January or within 20 days thereof.

Section 3. The annual meeting of the Directors for the election of Officers shall be held in November after the election of Directors.

BY-LAWS

ARTICLE I

Section 1. The annual election of the Society shall be held on the first Wednesday in November, at 12:00 noon.

Section 2. All person's residents of Mahoning County and holding a membership certificate shall be entitled to a vote at the annual election.

ARTICLE II

Section 1. The President shall preside at all meetings of the Society and the Board of Directors.

Section 2. In the absence of the President, the Vice-President shall perform such duties as are assigned to the President.

Section 3. The Secretary shall keep the minutes of all meetings of the Society and of the meetings of the Board of Directors, conduct the correspondence of the Society, notify the Directors of the meeting of the Board and cause to be published the time and place of meetings of the Society, keep a correct account of all monies received and disbursed by the Society, prepare the annual report to the State Board of Agriculture and submit the same, and perform such other duties as may be required.

Section 4. All monies received by the Society shall be deposited by an appointee of the Board to the credit of the Mahoning County Agricultural Society in a bank to be designated by the Directors annually, and all obligations of the Society shall be paid by check signed by any two appointees of the Board.

Section 5. To the fullest extent allowed by law, the Society will indemnify its directors, officers, and employees against whom an action, claim or proceeding is brought or threatened, as a result of said individual's good faith performance of the duties on behalf of, or at the direction of the Society, and in all cases in which the action, claim or proceeding is covered, in whole or in part, by a policy of insurance. This indemnification will be against, and is limited to, expenses, including attorney fees, judgments, penalties, fines, costs, and amounts in settlement actually and reasonably incurred in connection with the action to the proceeding.

For indemnification to be provided, the Board member, officer or employee of the Society must have acted in good faith and in a manner that he or she reasonably believed to be in the best interest of the Society; and with respect to criminal action or proceedings, said individual must have had no reasonable cause to believe that his or her conduct was unlawful.

Indemnification pursuant to this policy will not take place for a breach of duty to the Society, an act or omission not in good faith, or that otherwise involves intentional misconduct or a knowing violation of the law; a transaction from which the individual derived an improper personal benefit; or an act or omission that is grossly negligent or for an individual seeking indemnification under this policy who fails to provide timely notice of any action, claim or proceeding, or who fails to fully and completely cooperate with the society in defending the action, claim or proceeding.

This indemnification will be made only as authorized in a specific case upon application by a Board Member, officer or employee and, after determination that an indemnification is proper in the circumstance and that the individual has met the applicable standards of conduct set forth herein.

Section 6. As determined by the Board from time to time the Society may use moneys provided by the state, county or another source, to acquire alcoholic beverages (beer and wine) and to obtain a liquor permit to sell the beverages at an event that is open to the public and conducted on the Society's fairgrounds and retain the revenue derived from such sales.

ARTICLE III

The Rules and Regulations of the Ohio Department of Agriculture pertaining to County and Independent Societies shall govern the Mahoning County Agricultural Society.

ARTICLE IV

This Constitution and By-Laws may be altered or amended by a majority of the membership present and voting at the annual meeting for the election of the Board of Directors. Notice of any proposed alteration or amendment to the Constitution and By-Laws shall be published in a newspaper of general circulation in the County not less than three or more than ten days before it is to be voted upon.

Amendments to the Constitution or By-Laws may be proposed by -

(A) A majority of the Board of Directors at a regular meeting voting in favor of placing the amendment on the ballot, or

(B) Filing a petition with the Secretary of the Society at least fourteen days prior to the annual election of the Board of Directors. Said petition must set forth the proposed amendment and must be signed by not less than 25 members of the Society.

ADOPTED MAY 3, 1956

AMENDED NOVEMBER 7, 2018

RULES AND REGULATIONS

Please Read Carefully

ENTRIES-PREMIUMS

All entries must remain on exhibit until Monday, September 5th, time to be determined.

1. Entries designated to compete for premiums must be registered with the proper department.
2. Entries must specify the Exhibitor's Name and Address, County, Department, Class, and Item Number, as specified in the Premium List. There are entry forms in the back of the book for your convenience.
Premium Book entries may be submitted online @ www.canfieldfair.com.
Exceptions: Antique Equipment, and Floral.
3. A list of entries in the Livestock Departments should be submitted to the Fair Office by the August 1st deadline.
4. If mailing, a list of entries (not articles) for all departments must be postmarked by the appropriate department deadline. And mailed to: *Canfield Fair Entry, P.O. Box 250, Canfield, Ohio 44406.*
Please note some of these deadline dates are new.
5. Enclose entry fee (SHOWN UNDER EACH CLASS) and \$2.00 to cover office fees.
6. Entry tag showing number and class (available in building) must be attached to the entry competing for premiums and delivered to the Superintendent of the proper department by dates and times specified under each Department listing.
7. Special take in dates and/or instructions for Vegetables see page 72; Jr. Garden & Flowers see page 76; Pumpkins/Squash see page 77; Hay, Grain and Honey see pages 83, 86 and 88. Floral entries refer to flyer.
8. Persons exhibiting livestock must furnish pedigree of the same to the Superintendent in charge of the Class or Department in which said stock is entered.
9. Owners of stock must be prepared, if called upon by the Judge, to give certificate of registration.
10. No stock above the age of one year shall be permitted to enter the ring for exhibition unless manageable under halter and in the care of some competent person.
11. Owners of animals entered for competition and not exhibited in the ring in the class in which they are entered, will be charged \$10.00 per day for the use of stalls.
12. Department "B" Classes 15 to 27 inclusive will be exhibited in the Cattle Arena and exhibitors must hold themselves in readiness to exhibit their stock at the hour appointed by their classes or division thereof. A disregard of this rule will subject the exhibitor to forfeiture of premium.
13. All FRUIT, SEEDS and VEGETABLES must be grown by the exhibitor; otherwise, any and all premiums will be forfeited.
14. Managers will be in attendance at the hall on the grounds to arrange exhibits and suitable persons will be stationed in the halls to protect the articles during the fair.

15. EVERY ARTICLE MUST REMAIN ON DISPLAY IN THE BUILDINGS AND ALL LIVESTOCK IN THE STALLS, UNTIL MONDAY, SEPTEMBER 5th (TIME TO BE DETERMINED) OR FORFEIT ALL PREMIUMS AWARDED.
16. All exhibits must be removed by noon SEPTEMBER 6, 2022.
17. Premium cards or ribbons have no value as to the payment of premiums as premiums are paid only by the records of the Judges' books.
18. All premiums must be claimed prior to November 1st, or they will be deemed forfeited to the Society.
19. THE DECISION OF JUDGES IS FINAL.

PROHIBITED.

"NO PERSON SHALL BE PERMITTED TO MAKE SOLICITATION OF ANY NATURE ON THE FAIRGROUNDS EXCEPT IN CONTRACTED CONCESSION OR COMMERCIAL RENTED SPACES. NO PERSON WILL BE PERMITTED TO POST OR DISPLAY SIGNS, DISTRIBUTE HANDBILLS OR ADVERTISE MATERIAL OR SELL OR DISTRIBUTE FREE, ANY MERCHANDISE, EXCEPT PERSONS UNDER CONTRACT."

JUDGES

1. Judges will familiarize themselves with the Premium List pertaining to the department they are to judge.
2. Judges will note the time of judging and arrange to start promptly at the scheduled hour.
3. No person can act as Judge or Clerk in any class in which he or she may be an Exhibitor.
4. Judges will make awards only on entries which are worthy of premiums. Entries not deemed worthy of premiums, where there is no competition, will be so reported, and any entry which deserves special commendation, the judges will so report. Decision of Judge is final.
5. No premiums are to be awarded to unsound animals, or to cows that have not produced a living calf for 18 months. (This will not apply if they are with calf at time of exhibition.)
6. Judges on animals will have regard to symmetry, early maturity, size and general characteristics of the animals they judge. They will make proper allowance for age, feeding and other circumstances of the character and condition of the animal. They are particularly required not to give encouragement to over-fed animals for breeding purposes.
7. Judges in all classes are particularly requested to report to the Manager of their department any attempt to influence or interfere with their decisions.
8. If it be ascertained that any exhibitor has made or caused to be made any false statements to, or has in any manner directly or indirectly, interfered with any of the judges, such exhibitor shall be excluded from all competition and shall forfeit all premiums, if any be awarded.
9. If any disrespect be shown on an award or toward the judge by the exhibitor, or his agent, he shall forfeit all awards made him, and the Superintendent in charge shall report the same to the Secretary upon return of any class book, which will be received only from him or her, and make any explanation required.

MEMBERSHIPS

Membership certificates for the current year may be purchased at the following places at the time designated:

ADMINISTRATION BUILDING (#20) on the Fairgrounds, Monday through Friday, from 9:00 A.M. to 4:00 P.M. until the Fair starts. During the Fair, membership will be on sale from 9:00 A.M. to

12:00 Noon.

Membership certificates may also be purchased from any officer or member of the Board of Directors of the Society.

All sales will end at 12:00 Noon on the last day of the Canfield Fair (Monday, September 5th).

NO PERSON SHALL SECURE OR PAY FOR MORE THAN ONE MEMBERSHIP AND THAT MEMBERSHIP SHALL BE FOR HIMSELF OR HERSELF.

DIRECTORS

A member of the Society desiring to become a Director must file with the Secretary at least seven days before the annual election of Directors is held, a petition signed by not less than ten members of the Society. Only candidates who have met this filing requirement shall be eligible for election as Directors. Petitions shall be furnished by the Secretary.

MISCELLANEOUS

1. Golf carts or similar equipment are not permitted on the grounds without written approval of board.
2. Trailer Park sites, with or without electricity, must be rented. Reservations must be made with the Fair Secretary.
3. Exhibitors and concessionaires are requested to refrain from driving in congested areas between the hours of 10 A.M. and 10 P.M. Special gate stickers will be issued to permit automobiles and trucks to enter the gate nearest their exhibits.
4. Every species of gambling, either for money or goods, is absolutely prohibited. No intoxicating liquors of any kind or beer will be permitted to be brought upon or kept upon the grounds. The Superintendent shall reserve the right of cancellation at any time for reasons satisfactory to himself, of all contracts made with Concessionaires, and persons found violating this rule shall forfeit their privilege money.
5. Police are required to report promptly at the time and place designated by the Superintendent of Police. Policemen seeing intoxicated persons or hearing any person using profane language will escort such persons from the grounds. Failure to do so will be cause for discharge.
6. Police and fire protection will be provided both day and night, and all possible efforts will be made to prevent loss or damage to all exhibits and to protect all persons and property on the grounds, but the Society, its officers and employees assume no responsibility for loss or damage to exhibits or other property, or injury to persons while on the grounds.
7. Under no circumstances will any person or firm be permitted to place advertising matter of any kind upon any building, tree, pole or other place on the grounds. No person or firm will be allowed to distribute advertising matter of any kind on the grounds without a written permit from the Secretary.
8. No person will be allowed to show outside the Fairgrounds on the public highway any curiosity for pay or set up for profit any ride or refreshment stand of any kind, within the distance described by law, and under penalty of the law.
9. Exhibition buildings will open 9 A.M. and remain open until 11 P.M.
10. Concession space will be rented for the sale of any commodity permitted by the Board or by the Fair Manager and it is urged that reservations be made as early as possible.
11. Riding of motorcycles, motor scooters, go-carts, golf carts, horses or ponies is prohibited on the Fairgrounds, except by permit from the Fair Board. Bicycles are permitted only outside the inside fence. Dogs must be kept on leashes and are not permitted on the midways at any time.

WATCH OUR WEBSITE FOR CURRENT TICKET/ADMISSION PRICES

www.canfieldfair.com

**NOTICE TO LIVESTOCK EXHIBITORS
STATE OF OHIO
DEPARTMENT OF AGRICULTURE
COLUMBUS, OHIO**

901:1-18-01 CHAPTER'S APPLICATION

- (A) Animals when moved or imported into Ohio for exhibition purposes shall comply with the requirements of this chapter.
- (B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of chapter 901:1-17 of the Administrative Code.
- (C) Animals imported into Ohio for any purpose in addition to exhibition purposes shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

901:1-18-02 DEFINITIONS. As used in this chapter:

- (A) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.
- (B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.
- (C) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- (D) "Department" means the Ohio department of agriculture or its designee.
- (E) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under Chapter 1711. of the Revised Code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.
- (F) "Licensed and accredited veterinarian" means a person who is licensed to practice veterinary medicine either by the state of Ohio or the state in which the certificate of veterinary inspection was issued and who is approved by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.
- (G) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180(2017), any poisonous or deleterious substance governed by 21 C.F.R. 109.6 (2017), or any other substance governed by 21 C.F.R. 556(2017).

901:1-18-03 EXHIBITIONS: SANITATION, INSPECTION AND RECORDS.

- (A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibition.
- (B) Each entity sponsoring an exhibition shall:
 - (1) Under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition.
 - (2) Have the approved veterinarian:
 - (a) Examine the certificate of veterinary inspection, when required, for an animal brought to the exhibition.

(b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;

(c) Inspect each animal present at the exhibition for symptoms of infectious or contagious diseases.

- (3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.
- (4) Order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.
- (C) The department may grant an exemption from paragraph (B)(1) of this rule upon request and for good reason.

901:1-18-04 EXHIBITORS:

- (A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is infected with or has been exposed to a contagious or infectious disease or residue.
- (B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall immediately remove the animal from the exhibition premises when directed by an exhibition official, the approved veterinarian, or the Department.
- (C) Each person who presents for exhibition or exhibits an animal shall present any certificate of veterinary inspection, registration certificates, vaccination certificate and other documents to exhibition officials, the approved veterinarian or the Department.
- (D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules of this Chapter shall forward a copy of the certificate of veterinary inspection to the Department
- (E) Failure to comply with the rules of this chapter may result in the department taking action pursuant to section 941.10 of the Revised Code or issuing a quarantine order until such time that the violation has been remedied.

901:1-18-05 POULTRY AND FOWL

- (A) All turkeys, chickens and game birds moved within or imported into Ohio for exhibition must:
 - (1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirements of this paragraph;
 - (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph;
 - (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 - (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio Department of Agriculture and found negative.
- (B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A) (2), (A) (3), and (A) (4) of this rule.
- (C) Waterfowl, doves, and pigeons are exempt from this rule. Eff 3/12/90

901:1-18-06 CATTLE

All health papers for cattle will be checked Wednesday of Fair.

Canfield Fair Rule: All Cattle must follow Rule B-(1)

- (A) Cattle moved within Ohio for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) All cattle imported into Ohio for exhibition must:
 - (1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;

- (2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone; Eff 6/01/01
 - (3) If originate from a modified accredited state or zone must comply with Rule 901:1-17-03 of the Administrative Code; Eff 6/01/01
 - (4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;
 - (5) If from a Brucellosis Class A state or area/zone must be negative to an official Brucellosis test within thirty days of the opening date of the exhibition unless; they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four-months of age (beef); and
 - (6) If from a Brucellosis Class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.
- (C) Cattle from a Brucellosis certified free herd or class free state or area/zone are not required to be Brucellosis tested. Eff 1/30/91

901:1-18-07 GOATS

- (A) Goats moved within Ohio for exhibition:
- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in Rule 901:1-13-04 of the Ohio Administration Code.
- (B) Goats imported into Ohio for exhibition must comply with rule 901:1-17-06 of the Administrative Code. Replaces: 901-1-18-07

Canfield Fair Rule: All Goats must follow Rule B-1.

- (B) Goats imported into Ohio for exhibition:
- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;
 - (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
 - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the goats in this shipment are not known to be under any movement restrictions because of scrapie."
 - (4) Originate from a tuberculosis accredited free herd as defined in Rule 901-18-02 (G) of the Administrative Code for bovine tuberculosis eradication; or
 - (5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or
 - (6) Originate from a bovine modified accredited state or zone must comply with Rule 901:1-17-06 of the Administrative Code.
- (C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

901:1-18-08 HORSES, MULES AND PONIES

- (A) Horses, mules and ponies moved within Ohio for exhibition:
- (1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and
 - (2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
- (B) Horses, mules, asses, and ponies imported into Ohio for exhibition shall comply with rule 901:1-17-07 of the Administrative Code. Replaces: 901:1-18-06

901:1-18-09 SHEEP

- (A) Sheep moved within Ohio for exhibition:

- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in Rule 901:1-13-04 of the Ohio Administrative Code.
- (B) Sheep imported into Ohio for exhibition must comply with rule 901:1-17-08 of the Administrative Code. Replaces: 901:1-18-09
- Canfield Fair rule: All sheep must follow Rule B-1.**
- B) Sheep imported into Ohio for exhibition:
- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification; and
 - (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
 - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie."

OHIO'S LIVESTOCK TAMPERING EXHIBITION RULES

901-19-01 Definitions.

As used in Chapter 901-19 of the Administrative Code:

- (A) "Accessory reproduction tissue" includes but is not limited to epididymis.
- (B) "Agricultural society" or "society" means a county agricultural society or an independent agricultural society that is organized under the laws of the State of Ohio.
- (C) "Approved" when used in reference to drugs, means approval by the United States Food and Drug Administration for use in the species indicated on the label.
- (D) "Breed show or class" means a show or class limited to breeding stock of a specific breed of livestock.
- (E) "Class" means a division within a show or exhibition as defined by a sponsor.
- (F) "Department" means the Department of Agriculture created under Section 121.02 of the Revised Code.
- (G) "Designee" when used in reference to an exhibitor, means a member of the exhibitor's family or household or any other registered or authorized representative of the exhibitor.
- (H) "Director" means the director of agriculture appointed pursuant to Section 121.03 of the Revised Code.
- (I) "Drenching" means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance.
- (J) "Drug" means drug as defined in division (C) of Section 4729.02 of the Revised Code and its metabolites.
- (K) "Drug use notification form" means the document completed in accordance with Rule 901-19-06 of the Administrative Code.
- (L) "Exhibition drug residue legal" means an animal has not been administered a drug; or if administered a drug the withdrawal period has elapsed at the time the drug use notification form is completed.
- (M) "Exhibitor" means any person who shows, displays, or exhibits livestock at an exhibition.
- (N) "Extra label use" means the actual or intended use of a drug in livestock in a manner other than in accordance with the drug label directions.
- (O) "Fair" means the annual exhibition held by the Ohio expositions commission, pursuant to Division (A) (1) of Section 991.03 of the Revised Code, or a county agricultural society or independent agricultural society, as reported to the director pursuant to Rule 901-5-11 of the Administrative Code.
- (P) "Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter, or guardian.
- (Q) "Grand champion" means the highest placing livestock entry of a show.
- (R) "Household" means the permanent residence address of the exhibitor.
- (S) "Immediately," means the time period between the cessation of administration of a drug and the point at which drug residues in the livestock are within tolerance levels or at zero tolerance, unless a safe level has been established by the United States Food and Drug Administration. Eff 06/01/01

- (T) "Internal rule" means any rule adopted by a sponsor or applicable to the sponsor's exhibition and includes all mandatory rules and those optional rules from which the sponsor does not exempt itself or its exhibition.
- (U) "Junior livestock show" means a show limited to exhibitors nine years of age or in the third grade through nineteen years of age, or as authorized to participate in either 4-H, FFA or other youth organization.
- (V) "Label" means the attached label or the accompanying brochure that lists the approved species, dose, route of administration, withdrawal time and any cautionary statement; a prescription label; the requirements of labeling for an extra label use drug as permitted by the United States Food and Drug Administration; and information provided by the food animal residue avoidance databank (FARAD).
- (W) "Licensed livestock facility" means a livestock facility licensed pursuant to Chapter 943 of the Revised Code or a similar law of another state.
- (X) "Mandatory rule" means any rule adopted by the director relating to food safety or the health, safety, or welfare of livestock and from which a sponsor may not exempt itself or its exhibition.
- (Y) "Market flock style project" means ownership including an individual junior exhibitor, family of a junior exhibitor or a cooperative made up of junior exhibitors. Through this type of ownership, the junior exhibitor(s) are to care for, groom, and select any and all birds to be used in exhibitions as well as actively participate in any decision-making processes for the flock. Eff 2-17-06
- (Z) "Market livestock" means exhibition livestock bred, raised, and intended for slaughter for food purposes.
- (AA) "Market poultry" means birds including, but not limited to, meat chickens, turkeys, geese, and ducks. Eff. 2-17-06
- (BB) "Non-terminal show" means a show in which no livestock is required to be slaughtered.
- (CC) "Optional rule" means any rule adopted by the director from which a sponsor may exempt itself or its exhibition.
- (DD) "Outstanding market project" means the exhibitor ranking highest in the outstanding market project competition in a show.
- (EE) "Over the counter drug" means any drug that lawfully may be purchased without a prescription.
- (FF) "Partial terminal show" means a show in which no fewer than the grand champion and reserve grand champion in each show or market class of livestock are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.
- (GG) "Prescription" means prescription as defined in Division (g) of Section 4729.02 of the Revised Code.
- (HH) "Quarantine" means isolation pursuant to Section 941.07 of the Revised Code.
- (II) "Reserve grand champion" means the second highest placing livestock entry of a show.
- (JJ) "Residue" means residues as defined in Division (I) of Section 941.01 of the Revised Code.
- (KK) "Show" means that part of the exhibition restricted to exhibiting a single species and category of livestock such as, by way of example, but not limited to, market steer, dairy goats and market lambs.
- (LL) "Slick clipping" or "body shaving" means having hair that is less than 1/2" in length on the body of market hogs. Eff 2/15/03
- (MM) "Terminal show" means a show in which all livestock entered in the show are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.
- (NN) "Tolerance level" means the detectable level of a residue or other substance in livestock, in a livestock test sample, or in food, as that word is defined in Division (A)(2) of Section 3715.01 of the Revised Code, in a level less than or equal to the maximum level determined to be safe, acceptable, or non-violative by the United States Food and Drug Administration.
- (OO) "Unlawful substance" means any of the following:
 - (1) Any drug prohibited by Division (E) (1) (b) of Section 901.76 of the Revised Code; or
 - (2) A substance which is not normally found in or does not naturally occur in livestock; or
 - (3) A substance which is normally found in or does naturally occur in livestock, but is detected or discerned in an amount or area greater than normal; or
 - (4) Any drug required to be listed, but which is not listed on a drug use notification form; or
 - (5) Any drug present in an animal regardless of how the drug came to be present if the drug was not administered under paragraph (a), (b) or (c) of Rule 901-19-04 of the Administrative Code.
- (PP) "Veterinarian" means any person licensed to practice veterinary medicine under Chapter 4741 of the Revised Code or under the similar laws of another state.
- (QQ) "Withdrawal period" or "withdrawal time" means the interval from the time livestock is removed from medication until all residues are within the tolerance level.

901-19-02 Types of shows; slaughter.

This is a mandatory rule.

- (A) The sponsor of an exhibition shall designate each of the shows held at the exhibition as one of the following types: terminal show, partial terminal show, or non-terminal show.
- (B) All of the following junior livestock shows or classes at a fair must be terminal shows or partial terminal shows: market beef steer, market hog, market lamb, market dairy steer, veal calf and market goat unless at least thirty days prior to the opening of the show, the sponsor has submitted a written request to exempt a show from this provision, and the director has provided written authorization granting this request prior to the start of the fair. Eff 06/01/01
- (C) All livestock which participate in a terminal show shall be consigned to either at the conclusion of the show or immediately following the exhibition.
- (D) In a partial terminal show at least the grand champion and the reserve grand champion shall be slaughtered. Prior to the show, the sponsor of the exhibition may require that additional livestock from a partial terminal show shall be slaughtered. The livestock shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.
- (E) All livestock required to be slaughtered under this rule shall be slaughtered at a meat establishment either licensed by the department or granted inspection by the U. S. Department of Agriculture.
- (F) Notwithstanding paragraphs (B), (C) and (D) of this rule, livestock required to be slaughtered under this rule may, at the option of the sponsor of the exhibition, be consigned to a licensed livestock facility for sale provided that:
 - (1) The livestock is consigned either at the conclusion of the show or immediately following the exhibition; and,
 - (2) The livestock is sold only for slaughter.
- (G) From the beginning of the exhibition until departure for slaughter or consignment to a licensed livestock facility, the exhibitor or the exhibitor's designee shall be responsible for caring for the livestock.
- (H) Livestock destined for slaughter or consignment to a licensed livestock facility shall not be removed from the exhibition grounds until the livestock is transported to slaughter, to the licensed livestock facility or until the sponsor approves movement of the livestock to another secure area for:
 - (1) Disease control in accordance with paragraph (B) (4) of Rule 901:1-18-03 of the Administrative Code; and
 - (2) Quarantine for residue to allow a withdrawal time as determined by the approved fair veterinarian or in accordance with the instructions listed on the drug use notification form to elapse and may be subject to testing.
- (I) All livestock destined for slaughter shall be subject to testing by the director in accordance with Section 901.73 of the Revised Code.
- (J) Livestock carcasses passing inspection may be released for normal disposition.
- (K) During inspection or testing, if the livestock carcass is preliminarily determined to have been tampered with or found to contain an unlawful substance, one of the following shall occur:
 - (1) If the livestock carcass must be trimmed or reconditioned to comply with the meat inspection requirements, the carcass shall be trimmed and reconditioned and released to the exhibitor, unless the successful bidder accepts the trimmed or reconditioned carcass.
 - (2) If the livestock carcass cannot be trimmed or reconditioned, it shall be condemned in accordance with the meat inspection requirements.
- (L) Livestock entered in or eligible for a carcass contest prior to or during a terminal, partial terminal or non-terminal show must be exhibition drug residue legal at the time of show and eligible for immediate slaughter.

901-19-03 Auction sales at terminal or partial terminal shows.

This is a mandatory rule.

- (A) A sponsor may hold an auction sale of livestock exhibited at a terminal or partial terminal show.
- (B) An exhibitor who exhibits livestock at a terminal show or partial terminal show consents to participating in the subsequent auction sale.
- (C) All bidders at an auction sale following a terminal show or partial terminal show consent to the slaughter of the livestock or delivery to a licensed livestock facility.
- (D) Title to livestock sold at an auction sale and subsequently presented for slaughter or sale at a licensed livestock facility shall remain vested in the exhibitor. If the exhibitor is not the owner, the title to the livestock shall remain vested in the owner until the livestock has been passed by inspection and released

in accordance with paragraphs (K)(1) and (K)(2) of Rule 901-19-02 of the Administrative Code and passes all testing performed by or at the direction of the department or the sponsor.

- (E) At the discretion of the sponsor, the sponsor may collect the sale proceeds from the successful bidder and retain the proceeds until the carcass of the livestock has been released or may allow the successful bidder to withhold payment of the proceeds until the carcass is released. In the event the carcass is not released, the sponsor shall return the sale proceeds to the successful bidder.
- (F) Prior to the auction, the sponsor shall announce the identification of the exhibition livestock which have been administered drugs for which the withdrawal time has not elapsed.

901-19-04 Prohibited practices.

This is a mandatory rule. No person shall:

- (A) Administer or cause or permit to be administered a prescription drug to livestock either immediately before an exhibition or during an exhibition unless the prescription drug is administered:
 - (1) By or under the supervision and direction of a veterinarian;
 - (2) Only in accordance with label directions;
 - (3) In conjunction with a valid veterinarian-client-patient relationship;
 - (4) For a valid medical purpose; and
 - (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code. Eff 06/01/01
- (B) Administer or cause or permit to be administered an over-the-counter drug to livestock either immediately before an exhibition or during an exhibition unless the over-the-counter drug is administered:
 - (1) By or under the supervision or direction of the exhibitor, the exhibitor's designee, the owner of the livestock or a veterinarian;
 - (2) Only in accordance with label directions;
 - (3) Only for a valid medical purpose; and,
 - (4) A drug use notification form is completed and filed in accordance with the applicable requirements of Rule 901-19-06 of the Administrative Code. Eff 06/01/01
- (C) Administer or cause or permit to be administered either a prescription drug or an over-the-counter drug other than in accordance with the drug's label directions unless extra label use of the drug is:
 - (1) By or under the supervision and direction of a veterinarian;
 - (2) Only in accordance with the extra label directions provided by the veterinarian;
 - (3) In conjunction with a valid veterinarian-client-patient relationship;
 - (4) For a valid medical purpose;
 - (5) A drug use notification form is completed and filed in accordance with the applicable requirements of Rule 901-19-06 of the Administrative Code; and, Eff 06/01/01
 - (6) An extended withdrawal time is assigned to the drug by the veterinarian as part of the extra label directions and reported on the drug use notification form.
- (D) Show, sell, or offer for sale any livestock which contains an unlawful substance or has been subjected to unacceptable practices as outlined in Rule 901-19-03.
- (E) Show any livestock which contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraphs (A), (B) or (C) of this rule.
- (F) Sell or offer for sale in an auction at a terminal or partial terminal show an animal that contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraphs (A), (B) or (C) of this rule.
- (G) Exhibit an animal which has been tranquilized.
- (H) Make a false statement on a drug use notification form.
- (I) Fail to file or update a drug use notification form as required by 901-19-06 of the Administrative Code.
- (J) Negligently cause an unlawful substance to be present in an animal.
- (K) Fail to sign a chain of custody form.
- (L) Violate a mandatory rule.
- (M) Violate any optional rule from which a sponsor or exhibition did not exempt itself.
- (N) Fail to render assistance as provided by Section 901.73 of the Revised Code.

901-19-05 Responsibilities of an exhibition sponsor.

This is a mandatory rule.

- (A) Every sponsor of an exhibition shall appoint a person as its records official. The records official shall receive and maintain the drug use notification forms filed under Rule 901-19-06 of the Administrative Code.
 - (1) The records official shall reject any drug use notification form that is incomplete, illegible, or unsigned. At the close of the exhibition the records official shall turn over the drug use notification forms received by him to the sponsor.
 - (2) The sponsor shall maintain all drug use notification forms for a period of one year from the close of an exhibition. The drug use notification forms shall be made available to the department for inspection and copying upon request.
 - (3) Review the submitted drug use notification forms prior to the show for compliance with paragraph (I) of Rule 901-19-06 and Rule 901-19-07 of the Administrative Code.
 - (4) Review the submitted drug use notification forms for compliance with paragraph (B) of Rule 901-19-38 of the Administrative Code if applicable.
- (B) The sponsor of an exhibition shall provide information requested by the director on a form prescribed by the director at least ten days before the start of the exhibition.
- (C) Prior to the start of an exhibition, the sponsor shall establish a method of identifying each animal in a terminal, partial terminal, and non-terminal show and maintain a chain of custody for each market livestock animal from the show through consignment to either slaughter or a licensed livestock facility for sale. The sponsor shall maintain a record of the identity of each animal and its chain of custody for a period of one year from the date of the last day of an exhibition.
- (D) All county and independent agricultural societies and the Ohio expositions commission shall print Chapter 901:1-18 of the Ohio Administrative Code (Ohio's livestock health exhibition rules) in their premium book for the current year.
- (E) The sponsor of a county or independent agricultural society or the Ohio exposition commission shall provide a livestock exhibitor or an adult advisor, upon request, a copy of Chapter 901-19 of the Administrative Code and print in their current premium book the following notice:
"Chapter 901-19, of the Administrative Code (Ohio's livestock tampering exhibition rules) will be made available to a livestock exhibitor or adult advisor, upon request."
- (F) The sponsor may elect to include the entire text of chapter 901-19 of the Administrative Code within their premium book.
- (G) All other exhibitions shall provide to exhibitors, upon request, a copy of Chapters 901:1-18 and 901-19 of the Administrative Code and shall include the following statement in at least one written announcement prior to the beginning of the exhibition, "the exhibition's management will provide, upon request of an exhibitor, a copy of Chapters 901:1-18 (Ohio's livestock health exhibition rules) and 901-19 (Ohio's livestock tampering exhibition rules) of the Administrative Code."

901-19-06 Drug use notification.

This is a mandatory rule.

- (A) The exhibitor and the owner of an animal are jointly and severally responsible for completing and filing the drug use notification form in the manner required by this rule.
- (B) The drug use notification form shall be signed by either the exhibitor or the owner. If the person signing the form is a minor child, the form may be cosigned by a parent or guardian of the minor child.
- (C) A drug use notification form shall be completed for every animal from which a test sample is collected at every terminal and partial terminal or non-terminal show, and for every animal that is administered a drug either immediately before or during an exhibition.
- (D) The director shall require a drug use notification form to be completed for livestock including market steer, market hog, market lamb, veal calf, market dairy steer, market goats, market poultry, lactating dairy cattle and lactating goats exhibited in a junior livestock show at a fair.
- (E) The drug use notification form shall be filed with the records official prior to the show in which the animal is entered.
- (F) The director may require a drug use notification form to be completed for livestock exhibited at any type of show including a non-terminal show.
- (G) If the information on the form regarding drug use changes or if a drug is subsequently administered at any time after the drug use notification form is filed; an updated drug use notification form shall immediately be filed with the records official.
- (H) No person shall submit an incomplete, illegible, or unsigned drug use notification form.

- (I) When a drug use notification form submitted to a records official for livestock is incomplete, illegible or unsigned neither the exhibitor nor the owner shall, until the defect is corrected:
 - (1) Receive any prizes or awards from shows in which the livestock was exhibited prior to the time the drug use notification form was to be filed.
 - (2) Participate in any shows or sales held subsequent to the time the drug use notification form was to be filed.

901-19-07 Quality Assurance.

This is a mandatory rule.

- (A) Except as stated in paragraph (B) of this rule, sponsors shall require exhibitors at fairs sponsored by county or independent agricultural societies or the Ohio exposition commission to annually attend or complete a quality assurance program sponsored and conducted cooperatively by the exhibition sponsor, Ohio State University extension, Ohio agricultural education, or agricultural commodity organizations.
- (B) At the discretion of Ohio State University extension, or Ohio agricultural education, an exhibitor may pass a test based on the appropriate skill level for their age (12 to 14 or 15 to 18) under the supervision of Ohio State University extension or Ohio agricultural education before exhibiting terminal or partial terminal market livestock, including market poultry, lactating dairy cattle, and lactating goats in a junior livestock show. Youth who pass the test will be exempt from annual quality assurance recertification until they move to the next age bracket, or they are no longer a junior exhibitor (19 or older on Jan. 1st of their last year). Minimum standards for youth food animal quality assurance are as set forth in Appendix A, available in fair office.
- (C) Exhibitors who fail to attend or complete a quality assurance program or fail to pass the exam as outlined in paragraph (B) of this rule may be subject to the disciplinary actions listed in rule 901-19-21 of the Administrative Code.

901-19-09 Drug residues in non-terminal show animals.

This is a mandatory rule.

- (A) A person may, notwithstanding paragraph (E) of Rule 901-19-04 of the Administrative Code, show at a non-terminal show an animal which has been administered a drug provided they are in compliance with all of the following:
 - (1) The drug is a prescription drug, or an extra label use of a drug and the drug is prescribed by a veterinarian pursuant to a valid veterinarian-client-patient relationship;
 - (2) The drug is administered or used only in accordance with label directions or the prescription;
 - (3) The drug is administered or used only for medical purposes; and,
 - (4) A drug use notification form is completed and filed in accordance with the applicable requirements of Rule 901-19-06 of the Administrative Code.
- (B) Milk or other food obtained from livestock which has been administered or treated with a drug and permitted to exhibit pursuant to paragraph (A) of this Rule, shall not be used for human consumption.

901-19-10 Testing requirements and test results.

This is a mandatory rule.

- (A) Urine, blood, tissue, and other test samples shall be collected in accordance with the Ohio Department of Agriculture's protocol for the collection of livestock test samples at exhibitions. Test samples may be collected before, during or immediately after a show. Deviation from the protocol shall be noted.
- (B) The director may at his discretion, collect any urine, blood, tissue, or other test samples from exhibition animals at the time of slaughter.

901-19-11 Humane treatment of livestock.

This is a mandatory rule.

- (A) A person shall treat livestock in a humane manner and in accordance with acceptable commercial practices so as to protect the health, safety and welfare of the livestock.
- (B) All exhibitors shall comply with and abide by the policy statement and "Code of Practices" of the Ohio Livestock Coalition.

901-19-12 Acceptable practices.

This is a mandatory rule.

The following practices are deemed acceptable to protect and promote the health, safety, and welfare of livestock.

- (A) Adding caffeine-free soda pop, gelatin, or other sweeteners to drinking water in nominal amounts to encourage water consumption;
- (B) Hoof trimming;
- (C) Cosmetic dehorning in market class livestock;

- (D) Using collodion as a teat sealant, but for no longer than eighteen hours;
- (E) Adding molasses or other sweeteners to feed to encourage consumption;
- (F) Properly administered and approved growth implants;
- (G) Castration;
- (H) Beak trimming;
- (I) Dehorning;
- (J) Tattooing;
- (K) Hot or freeze branding;
- (L) Humane ringing;
- (M) Tail docking;
- (N) Ear notching;
- (O) Ear tagging;
- (P) Shearing;
- (Q) Drenching of livestock for a medical condition at an exhibition when diagnosed by a licensed veterinarian;
- (R) Acceptable surgery, including clamps, bands and chemical castration; and
- (S) Application of ice, ice packs, cold packs or cold compresses prescribed to relieve heat stress, or a medical condition diagnosed by a licensed veterinarian at an exhibition.

Eff 03/21/16

901-19-13 Unacceptable practices.

This is a mandatory rule.

The following practices are detrimental to the health, safety, and welfare of livestock and are prohibited:

- (A) Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of Section 313.2 of the United States Code of federal regulations;
- (B) Hitting, striking, beating, or otherwise impacting livestock that induces swelling or enhances, transforms or changes the true conformation, configuration, or appearance of the livestock;
- (C) Applying any electrical, mechanical, or other appliance that enhances, transforms, or changes the true conformation, configuration, or appearance of the livestock, unless prescribed by the exhibition veterinarian;
- (D) Plugging of teats;
- (E) Sealing of teats using unapproved substances or for longer than eighteen hours using approved substances;
- (F) Injecting material into udders or teats for non-medical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat;
- (G) Using ice, ice packs, cold packs or cold compresses internally or externally other than in accordance with paragraph (S) of Rule 901-19-12 of the Administrative Code;
- (H) Using a stomach tube or pump for any purpose other than for the relief of tympany or gas on the day of exhibiting;
- (I) Drenching of livestock at an exhibition is prohibited except as permitted under Paragraph (Q) of Rule 901-19-12 of the Administrative Code.

Eff 03/21/16

901-19-19 Absolute liability.

This is a mandatory rule.

- (A) Both the exhibitor and the owner of livestock are absolutely liable to discipline under Rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.
- (B) If the exhibitor or the owner was a minor child at the time the unlawful substance or unacceptable practice was detected, the parent or guardian of the person shall also be absolutely liable to discipline under Rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.
- (C) The director or the sponsor when imposing discipline under paragraph (A) of this Rule upon a person may mitigate the discipline imposed based upon one or more of the following facts if established:
 - (1) The person did not introduce the unlawful substance into the animal or do any unacceptable practices to the livestock;
 - (2) The person had no actual or constructive knowledge that the unlawful substance was introduced into the livestock or that unacceptable practices had been done to the livestock;
 - (3) The unlawful substance was not introduced into the livestock and the unacceptable practices were not done to the livestock through the person's negligence.

901-19-21 Disciplinary action.

This is a mandatory rule.

- (A) Any person who violates a provision of Sections 901.70 through 901.76 inclusive or any provision of this chapter, is subject to any of the following disciplinary actions:
 - (1) Disqualification from any exhibition;
 - (2) Disqualification of the exhibition livestock from any exhibition;
 - (3) Continuing education;
 - (4) Written letter of reprimand;
 - (5) Forfeiture or return of awards, prizes, premiums or proceeds; or
 - (6) Pre-exhibition drug testing.
- (B) Disqualification may include any or all shows and classes and may be for any number of years.
- (C) Anyone who violates Rule 901-19-07 of the Administrative Code may be given a letter of reprimand for the first offense.

901-19-31 Responsibilities of, and assistance to, Junior Fair exhibitors.

This is an optional rule.

- (A) A junior livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the junior livestock show.
- (B) An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration provided by the following:
 - (1) Family members;
 - (2) Household members;
 - (3) Advisors or adult volunteers of 4-H or FFA in the exhibitor's club or county;
 - (4) Vocational agriculture instructors;
 - (5) County extension agents;
 - (6) Department representatives;
 - (7) Veterinarians;
 - (8) Members of the exhibitor's 4-H club, FFA chapter, or other youth organizations; and
 - (9) Guest speakers of the 4-H, FFA, or other youth organizations.
- (C) Any person not specified in paragraph (B) of this rule who provides assistance to a junior livestock show exhibitor shall register in writing with the sponsor. The responsibility to register rests with the exhibitor. An assistant may register for more than one exhibitor. Failure to register constitutes grounds for disciplinary action against the exhibitor. Assistance shall be limited to explanation and minimal demonstration.

901-19-32 Breed shows or classes.

This is an optional rule.

Unless otherwise modified by a mandatory rule, the rules of the breed association shall be accepted grooming practices for that particular breed's show or class.

901-19-33 Prohibited grooming practices.

This is a mandatory rule.

Eff. 03/21/16

The following grooming practices are prohibited in junior market livestock shows unless those grooming practices are permitted under Rule 901-19-32 of the Administrative Code:

- (A) Using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves;
- (B) Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders;
- (C) Pigmented grooming aides or materials; and
- (D) Slick clipping or body shaving of market hogs except on the ears and tails.

Eff 02/15/03

901-19-34 Outstanding market project competition.

This is an optional rule.

An exhibition may provide for an outstanding market project competition in one or more classes. The competition may include an evaluation of the livestock, demonstration of the exhibitor's showmanship abilities, and a skillathon or interview judging. The skillathon or interview judging may include demonstration of the exhibitor's knowledge of quality assurance principles, as set forth in an industry publication or in a publication such as the "Caring for Animals" handout or by viewing the "Caring for Animals Video" available from a county extension office.

901-19-35 Recognition of disciplinary actions.

This is an optional rule.

- (A) Disciplinary action by a sponsor against a person for a violation of Sections 901.70 to 901.76 or Chapter 901-19 of the Administrative Code shall be given full faith and credit and shall be honored at all exhibitions.
- (B) A person who has been convicted of violating Sections 901.70 to 901.76, inclusive, of the Revised Code shall be prohibited from participating in any exhibition for a minimum period of three years.

901-19-38 False, deceptive or unacceptable practices.

This is a mandatory rule.

The following are unacceptable practices:

- (A) Castration of livestock for purposes of this rule which exceed the following criteria:
 - (1) Cattle over eight months of age;
 - (2) Swine over seventy-five pounds; or
 - (3) Sheep over seventy-five pounds.
- (B) Showing any market livestock which has been treated in accordance with paragraph (A), (B) or (C) of Rule 901-19-04 of the Administrative Code when a side effect of the drug conceals, enhances, transforms or changes the true confirmation or condition of the livestock.
- (C) Any natural occurrence or surgical process which results in testicular tissue remaining in the body of exhibition livestock except rabbits and poultry.

901-19-39 Ownership Requirements.

Eff 06/01/01

- (A) No person shall register, enter, or exhibit in a junior livestock exhibition any of the livestock listed in paragraphs (A)(1) to (A)(7) of this Rule unless the household, as defined in paragraph (R) of Rule 901-19-01, at which the exhibitor is registered and has owned the livestock for not less than the length of time listed:
 - (1) Market steers - 150 days;
 - (2) Market dairy steers - 150 days;
 - (3) Market hogs - 60 days;
 - (4) Market lambs - 60 days;
 - (5) Market goats - 60 days;
 - (6) Veal calves - 60 days; and
 - (7) Market poultry - within five days of hatch including all individual participants in a cooperative
- (B) No exhibitor shall register, enter or exhibit livestock in a junior breeding livestock exhibition unless the household, as defined in paragraph (R) of Rule 901-19-01, at which the exhibitor is registered and has owned the livestock or has had the livestock registered under the exhibitor's name for at least sixty days.
- (C) For any exhibition other than those listed in paragraphs (A)(1) to (A)(7) and paragraph (B) of this Rule, the length of time a person shall own livestock before the person may register, enter, or exhibit the livestock at an exhibition may be set by either the sponsor of the exhibition or a breed association.

Eff 2-17-06

SCRAPIE 901:1-13-01 THRU 901:1-13-05 AVAILABLE IN CANFIELD FAIR OFFICE

901:1-13-01	Definitions
901:1-13-02	Reporting Requirements
901:1-13-03	Quarantine
901:1-13-04	Identification
901:1-13-05	Flock and Herd Plans

LIVESTOCK TAMPERING AND/OR MISREPRESENTATION

TAMPERING AND/OR MISREPRESENTATION as to breeding, age, ownership, custody and any other irregularity in showing will be considered fraud and deception. To maintain a high degree of confidence and integrity in the livestock shows, the agricultural society reserves the right to disqualify any animal fitted in an unethical manner and disqualify the exhibitor and the exhibitor's assistants who fitted the animal involved.

Unethical fitting shall include any cutting or tearing of the hide, cutting or tearing underneath the hide or removal of tissue in any attempt to alter the shape or appearance. It shall also include attempts to disrupt or change normal dental development, dyeing or coloring hair, adding artificial tailheads, switches, polls, hair and heels, as well as any attempt to change the conformation and degree of firmness, by administration of fluids or air internally or externally in a liquid, solid, or gaseous state. Transparent grooming materials only may be used.

THE USE OF CLENBUTEROL AND OTHER UNAPPROVED DRUGS IS PROHIBITED.

All exhibitors, their immediate family and any other parties involved in the unethical fitting and showing of an animal will be barred from exhibiting or showing at this fair and will forfeit all premiums, prize money and awards won in any junior fair and/or open class divisions.

SHOULD FRAUD OR DECEPTION, AND PROOF, AS DETERMINED BY THE AGRICULTURAL SOCIETY, BE DISCOVERED AFTER THE ANIMALS HAVE BEEN SHOWN AND PRIOR TO THE SALE, such animal(s) shall not be permitted to sell. The animals placing next in line at the show shall move up.

SHOULD VIOLATION BE DISCOVERED AFTER THE SALE, all sale money shall be returned to the buyer and the animal, carcass or carcass value shall be returned to the exhibitor. All placings in show will stand. No animals will move up. Any carcass suspected of being tampered with or suspected of containing drugs will be detained until the investigation is complete.

IF THE CARCASS IS CONDEMNED at the packing plant for any reason, it shall be grounds for disqualification in the on-foot and carcass division of the show. Additionally, all premiums and sale money shall be forfeited and the loss of the animal be incurred by the exhibitor.

RULE VIOLATIONS

In the question of a rule violation, the following due process will be used:

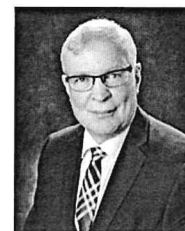
The exhibitor and/or parties involved will be questioned by Fair officials. If it is felt a violation has occurred, Fair officials will make recommendations to the designated committee of the agricultural society which is appointed to that particular department. After the committee hears the allegations and/or evidence, they will decide if the case should be brought before the full Board of Directors.

In the decision of allegations being brought before the Board, all parties involved will be notified of a meeting date with all parties having the right to present their views and/or evidence.

Upon hearing the case, the Fair Board will make a ruling.

When satisfactory evidence has been obtained by the Fair Board that any of the livestock rules have been violated, the exhibitor and/or exhibitor's family may be barred from showing in any future agricultural fairs. The minimum number of years for disbarment is three (3) years before the right to a review. In case any premium shall have been awarded to animals shown in violation of this rule, the Fair Board will require the exhibitor to refund *all* premiums, trophies, awards, ribbons and sale money under each violation. Unless fraud and/or deception are involved, all championship placings stand.

RACING PROGRAM



Director in Charge
Elwood Woolman

Speed Committee - Jim Criss, Shane Heasley & Ron Stacy

Phone: (330) 533-4416 - Racing Office

NEW September 3rd & September 5th, 2022

Start Times: 11:00 a.m. on Saturday • 11:00 a.m. on Monday

SATURDAY MORNING, September 3, 2022 -- Post Time 11:00 A.M.

Trot	2-year-old filly - Home Talent Colt Stakes	Closed
Pace	2-year-old filly - Home Talent Colt Stakes	Closed
Trot	3-year-old filly - Home Talent Colt Stakes	Closed
Pace	3-year-old filly - Home Talent Colt Stakes	Closed
Trot	FFA Trot "The Darnley" - Sponsor Hollywood Gaming	\$2,000
Pace	FFA Pace "The Single G" - Sponsor Hollywood Gaming	\$2,000

MONDAY AFTERNOON, September 5, 2022-- Post Time 11:00 A.M.

Trot	2-year-old colt – Home Talent Colt Stakes	Closed
Trot	3-year-old colt – Home Talent Colt Stakes	Closed
Pace	3-year-old colt – Home Talent Colt Stakes	Closed
Pace	2-year-old colt – Home Talent Colt Stakes	Closed
Trot	Canfield Trotting Derby – Signature Series	
	Ohio Sired or Ohio Owned Preferred.	\$11,500
	One division by highest money winnings in 2021	
Pace	Canfield Pacing Derby – Signature Series	
	Ohio Sired or Ohio Owned Preferred.	\$11,500
	One division by highest money winnings in 2021	



CONDITIONS



NOTE: Entries close at 10 A.M. Wednesday, August 31st
for both days of racing

1. Online entries @ www.ustrotting.com are encouraged.
All telephone entries must be accompanied by the following information, or they cannot be accepted:
 - a. Money winnings in 2022
 - b. Negative Coggins Test (Proof)
 - c. Date and place of horse's last pari-mutuel start and complete information on the last 3 starts if at a fair.
 - d. **Social Security Number A MUST.**
2. Entrance fees for Signature Series \$50.00. All other overnights have no entry fee.
3. Two horses or colts of same interest may start in the same event.
4. Overnights - Five monies each dash: Divided 50% - 25% - 12% - 8% - 5%. HTCS - Payouts are listed in circuit rules
5. Five starters required for each event but reserve the right to race with less and to race elimination dashes, split a race, or change a program as conditions may require.
6. Colt stakes will race under rules of Ohio Fair Fund law. OSRC rules to govern.
7. All drivers, trainers and owners are encouraged to be members of the O.H.H.A.
8. The Society reserves the right to reject any entry, to change program and to declare off any race.
9. The Society assumes no liability in case of accidents.
10. If overnight races, split purses to be determined by Society.
11. Overnight races can start up to nine (9) horses at discretion of Judge.
12. Stalls will be assigned
13. Purses will have same day payout!!



WIENER DOG DERBY RACING AT THE CANFIELD FAIR

Saturday, September 3rd - Check-in Time at 10:30 am

1. Online entries @ www.canfieldfair.com. No Entry fee. All canines must be pre-registered prior to August 28th. A total of 40 canines will be allowed to participate.
2. Participating canines must be **pure bred dachshunds**. There are no weight or age restrictions. Photo of dog and current license & rabies vaccination must be submitted with application.
3. Each dachshund will race 20 yards on the Canfield track.
4. Each participating dachshund will need to bring two (2) humans. All humans are required to sign a consent waiver releasing The Canfield Fair from all liabilities and allowing The Canfield Fair to use their names and likenesses in promotional advertising. (This must be completed before race time)
5. Remember these races are for fun only! Judges' decisions are final. For the safety of everyone concerned, Canfield Fair reserves the right to refuse participation to humans and canines that don't meet all qualifications of the race. Any aggressive canines or canines exhibiting dangerous behavior will be asked to exit the Track.
6. These races are held rain or shine.

***See application for complete rules and regulations located online at www.canfieldfair.com**

MULE RACING AT THE CANFIELD FAIR

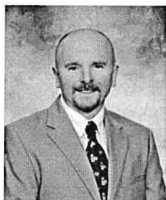
Monday, September 5th at 12:30 pm

1. Entrants are to call Sarah Campbell (Mule Racing Superintendent) at 330-360-2939 by Monday, August 29th. The first 21 entries will be accepted for program. For more information please contact Sarah Campbell.
2. No Entry fee and each entry will receive a \$50 travel fee.
3. Mules to be "shipped in" on race day, out of state mules must have coggins and health papers.
4. The Mules will race on Monday, September 5th at 12:30 pm, at a distance of 1/8 mile.

Payoff per Heat		Payoff for The Final Runoff	
First.....	\$50.00	First.....	\$100.00
Second.....	\$30.00	Second.....	\$ 65.00
Third.....	\$20.00	Third.....	\$ 35.00



**CANFIELD FAIR 61st ANNUAL
ANTIQUÉ ENGINE/TRACTOR DISPLAY
(Machinery of Yesteryear)**



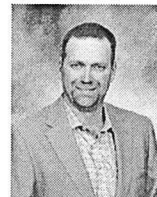
Director in Charge

David Mannion

- A. ALL tractors and gas-powered equipment **MUST** be pre-registered. ORIGINAL Forms are available at Fair Office (Admin Building #20). **No Copies will be accepted!**
- *No tractor attachments unless **pre-approved**. Extra equipment brought in for display is totally at the discretion of the Director-In-Charge.
- B. Exhibitors are limited to a total of three (3) items only to exhibit in Category 1 & 2 combined. Exhibitors are any person or immediate family, or organization. Any exhibitor/application can be denied by Director-In-Charge. **Category 1 - Tractors** **Category 2 - Gas powered**
- C. Applications (complete name and actual street address, no PO Boxes) are to be submitted to Fair Office no later than August 1st. Director-In-Charge has final decision on all applications submitted.
- D. **Tractors are to be 1958 or older. All powered units must have Serial Numbers or entry will not be accepted!**
- E. Antique Equipment may be brought in starting Saturday, August 27th, 8 am to 6 pm; Sunday, August 28th, 12 pm to 6 pm; Monday, August 29th and Tuesday, August 30th, 10 am to 8 pm. Any tractor/unit/exhibit that comes in after hours will be placed when official parker arrives the next day.
- ALL Equipment **MUST** be in place by 8 pm on Tuesday, August 30th. **No Exceptions!**
- F. All tractors will use Gate 3 entrance. Unload tractor in parking area and drive into fairground area for display (All tractor units must enter grounds under their own power). Only Exceptions will be for tractors with steel wheels and crawler/dozers.
1. Tractors are to be farm stock (OEM). Riding mowers and small engines must run.
 2. No unauthorized movement of tractors. Exhibitor (owner/driver) **MUST** have current driver's license and be at least 16 years of age.
 3. No passengers allowed on tractors unless a proper seat is provided, **and** authorization has been given by the Director-In-Charge.
- Small engines will unload within fairgrounds along with History Tent exhibitors.
1. Small and/or Stationary Engine displays must be manned during the fair.
- *No space reserved from year to year; you will be directed by the official parker or department head where to place your display. Director-In-Charge will rule on any dispute.
- G. All units must be in place before a ticket is given by the official parker. That ticket shall be presented at the designated area to retrieve fair packet. Only the person whose name is on the fair packet (proper ID may be required!) will be allowed to pick up their fair packet.
- H. This display is a non-commercial, non-profit display. No selling of any item or "For Sale" signs permitted.
- I. Exhibits may be dismissed Monday, September 5th, time to be determined. **NO earlier!** or Tuesday, September 6th (preferred)

Mail to: Canfield Fair P.O. Box 250 Canfield, OH 44406
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**CANFIELD DRAFT HORSE
85th ANNUAL
PIG IRON PULLING DERBY**



Director in Charge
Robert Jarvis

Entry fee is \$10.00. Pullers limited to the first 25 qualified teams entered.

Entries to be mailed or telephoned to: Canfield Fair
Attn: Bob Jarvis, Pig Iron Derby
P.O. Box 250, Canfield, Ohio 44406
Telephone #330/533-4107

****NEW** RULES for WEDNESDAY – Gates open 8 A.M.**

1. All Teams are to enter the Fairgrounds at Gate #3 located on Fairground Blvd. Use cross-over and unload in the infield then proceed to Barn #32 – (Outside shed rows only). Those wishing to stay overnight must go to Administration Building #20 for parking pass and admission tickets. All horses must be out of stalls by 8 P.M. Thursday. Stalls must be cleaned, or a fee will be deducted from winnings and/or a bill sent.
2. It is requested that all teams weigh in at scale located at the blacksmith's shop east of Barn #32 from 2:00 to 3:00 P.M. on the day of pull. Weighing done on loose leads.
3. Drivers will be allowed two helpers in hitching, but in no case, will the helpers be allowed to touch the horses or speak to them. No profane language will be permitted. Drivers shall not touch or whip the horses. Violation of this rule disqualifies the team for the contest. **THIS RULE APPLIES TO HORSES ANYWHERE ON THE GROUNDS.**
4. Helpers must remain back of hooking point before command or signal to start the pull. Emergency heading for any reason will warrant unhooking, corrections made, then hitched by regular procedure.
5. Drivers of teams must keep their teams in view of the judge of the contest at all times. They must be ready to pull in regular order. Canfield Pulls will allow two (2) minutes for hitching time after clearance of the sled by prior puller or an authorized delay by the track judges. Unnecessary delay will result in loss of pull.
6. The distance of the pull shall be 27 feet for horses.
7. The distance between side boundaries shall be approximately 15 feet. Crossing the boundary disqualifies the pull in progress.
8. First and second pulls shall be in the direction indicated by the judge. If the owner unhitches after the first pull, he indicates he is passing up his second pull. The third and final pull may be taken in either direction, if adequate length for a completed pull.
9. **The third and final pull MUST be in line with the order that all teams originally pulled.**
10. The use of open bridles is prohibited. Use of unusual harness or hitch may be prohibited by the judge.
11. Any forward movement of the sled after the driver gives a command to pull will be counted as a pull and the measurement recorded. In case of breakage the team is entitled to another pull.
12. A whistle signal will be given when the team has made the full distance or when forward movement of the sled stops or when an error has been committed.
13. Random drug testing.
14. There will be no instant replay view from any camera. Judge's decision will be final.
15. **No Teams Tied to Trailers!**

WEDNESDAY

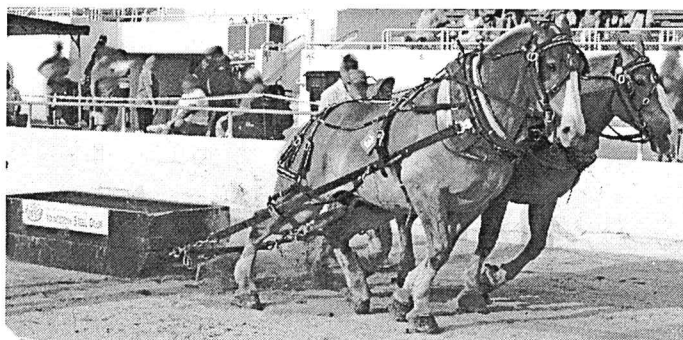
**CANFIELD DRAFT HORSE
PIG IRON PULLING DERBY
OPEN PULL 6:00 P.M.**

TWO CONTESTS: Teams pulling on same weights

1. Teams weighing 3,400 Pounds and less
2. Teams weighing 3,401 Pounds and more

First	\$800.00
Second	\$600.00
Third	\$500.00
Fourth	\$400.00
Fifth	\$300.00

1. Teams below 5th place which pull three successive times will be awarded \$100.00 each.
2. Each team will drop out of the contest as soon as placing in the contest is decided.
3. Blood or urine samples may be taken from selected entries. Any entry testing positive will forfeit premium and/or trophy or plaque and in addition shall be ineligible for year 2023 pulls. Additional state sanctions may be enforced.
4. "BEST DRIVER" to be selected by Malcomson Family. Trophy presented in memory of Tim Malcomson.
5. PREMIUM CHECKS, RIBBONS and TROPHIES OR PLAQUES will be mailed out after the results of all the tests



SATURDAY

**CANFIELD DRAFT PONY
PIG IRON PULLING DERBY
Robert Jarvis, Director In Charge
8:00 A.M. to 11:00 A.M.
Total purse \$2,000.00**

****NEW** RULES for SATURDAY:**

1. Teams enter Fairgrounds at Gate #3 on Fairground Blvd. to designated crossover. Teams may unload in track infield then proceed to the registration station, where entries will be completed.
2. It is requested that all teams enter/register from 6:30 to 7:30 A.M. on day of pull.
3. All teams must be properly handled and under control at all times during the contest.
4. The pulling contest will be conducted under the Central Ohio Draft Pony Pulling Club, LLC (CODPPC) Rules and Regulations.

**CENTRAL OHIO DRAFT PONY PULLING CLUB, LLC
RULES AND REGULATIONS**

1. Rules of entry at all CODPPC sponsored pulls shall be as follows \$5.00 per entry per pull; \$20.00 for membership and \$10.00 for insurance per year.
2. All drivers must be a member to drive including helper on lines.
3. All ponies must have CODPPC cards at time of pull. Classification of ponies will be light/small 52" and under, heavy/large 56" and under.
4. Only CODPPC cards will be honored. If a pony is sold a new card will be made out to the new owner. Ponies do not have to be remeasured. Any person who tries to violate this rule in any way will, along with the pony involved, be barred from any association event for a period of one year from the time of infraction.
5. Anyone will be allowed to pull or pass first load. When pulling together 56" class can pass 2nd load.
6. All teams must cross the first official load to receive payback.
7. Ponies can only pull in one class per event. No split teams.
8. No open bridles permitted.
9. CODPPC reserves the right to test any pony at any time. If ponies are tested, all monies will be held and monies will not be paid until negative tests are back.

HITCHING AND COURT

10. The distance between the boundary lines shall be 15 ft. Teams must stay inside the boundary or pull will be disqualified. Any pony that steps on or over the rope loses the pull even though the driver says whoa. (NO EXCEPTIONS).
11. The distance for each pull will be 14 ft. Distances less than 14 ft. will be used to determine placings. The chain will be fastened to the center of the rear of the sled. Second or third best distance will count in case of a tie.
12. There will be no heading or flagging of ponies on first or third pulls. Ponies can be headed on the second pull if they are already hooked on the sled.
13. The first and second pulls shall be in the direction indicated by the judges. The third pull can be taken in either direction, providing there is room in the court. If the driver unhitches after the first pull it indicates he is

- passing the second pull.
14. The direction of the sled will not change after adding weight.
 15. Any forward movement of the sled after the driver gives the command to pull will be counted as a pull, and the measurement recorded. A whistle signal will be given when a team has made the distance or when the forward motion of the sled stops. If a driver or helper breaks a rule or regulation while a pull is in progress, a whistle signal will be given and the pull will be disqualified.
 16. If a team has a break down or gets tangled up on the first or third pull, they must unhitch, go outside the boundaries (ropes) and straighten things out. They will come back in at the end of the round.
 17. There must be a first-place winner determined by pulling the sled. A pull can't end with all final teams passing.

DRIVERS INFORMATION

18. All teams must be properly driven and handled. No pony shall be mistreated in any way. No profane language shall be permitted. The enforcement of this rule shall be up to the judges of the event and their decisions will be final. **Violation of this rule during pull or elsewhere in fairgrounds may disqualify the driver and team from the contest.**
19. Three tries to get hitched to the sled will be counted as a pull.
20. Drivers will be allowed two helpers to hitch, but the helpers will stay clear of the ponies and sled after the command to pull is given.
21. Drivers will be allowed a helper on the lines.
22. Each team will have only one driver, except in case of injury or illness.
23. Each team will have one minute after he hitches to the sled to get it in motion. He will have one-minute rest between first and second pull.
24. Drivers, when at all possible, shall keep their teams in full view of the judges. The judges shall use their own judgment in enforcing this regulation. They must be ready to pull in their regular order. Unnecessary delay in getting to the sled can result in the judges disqualifying that team.
25. If a team runs away at an event, free from driver and helpers, the team is sent to the trailer and disqualified.
26. All decisions of the judge are final. Any unreasonable argument with any judge can result in disqualification of the team and driver from the event

MEASURING

27. Ponies will not be allowed to be measured with the harness or collar on.
28. All ponies that are five years old (full mouth) or older shall be issued a CODPPC lifetime measuring card. Any pony under five will be issued a CODPPC temporary measuring card.
 - A. A 4'x8' sheet of plywood will be used for measuring.
 - B. Allowance for shoes will be from the ground up.
 - C. 5 minute set up time or less, once stick is set 30 seconds to set stick.
 - D. You will have two chances at each event per class to measure a pony.
 - E. Stick set at where mane begins and goes straight down.
 - F. No excessive leaning of pony by discretion of measuring committee.
 - G. All 4 heels must touch measuring board.
 - H. Only measure man can hold measuring stick.
 - I. All ponies measure in same direction at each event.

DEPARTMENT A DRAFT HORSES AND PONIES

Changes have
been made to this
dept. – be sure to
read carefully



Billy Cappabianca
Director in Charge

Mike Rudloff – Superintendent
Judy Riggs and Diane Dickerhoof – Draft Horse & Pony Secretaries

GENERAL INSTRUCTIONS:



Entries may be submitted online @ www.canfieldfair.com

Or mailed to: Canfield Fair / Horse & Pony Department
P.O. Box 250, Canfield OH 44406

Entries must be submitted (with payment in full)
and postmarked by **AUGUST 1st**

1. Entry fee is 15% of each first premium.
 2. All ponies and horses must be stabled on the fairgrounds by 8:00 P.M. on Tues., August 30th and remain there until Monday evening, September 5th, time will be determined, **or forfeit all premiums.**
 3. **NO ENTRIES WILL BE ACCEPTED AFTER THE AUGUST 1st DEADLINE OR AFTER SUFFICIENT ENTRIES TO FILL ALL STALLS HAVE BEEN RECEIVED. NO ADDING OR CHANGING CLASSES WILL BE ALLOWED AFTER THE DEADLINE. NO EXCEPTIONS.**
 4. NO hay or straw furnished.
 5. Exhibitors **must** pick up numbers between 5:00-8:00 P.M., Monday, August 29th or 1:00-6:00 P.M., Tuesday, August 30th.
 6. Barns and stable areas must be kept clean and swept at all times. Stable areas are to be clean by 10:00 A.M. each day of the Fair.
 7. Horses and ponies from out of state must have evidence of a negative coggins test and a health certificate. This does not apply for Ohio-owned horses.
 8. Please read "Special Notice to Livestock Exhibitors", page 15-18.
- The Mahoning County Agricultural Society reserves the right to reject any entry and/or make changes.**

RULES GOVERNING SHOWING OF DRAFT HORSES AND PONIES

1. Exhibitors are hereby notified that any act of discourtesy, or disrespect by them, their riders, drivers, groomers, trainers and/or agents to the Judges, Stewards, Announcers, or any other Show Official or Staff shall cause the forfeiture of all premium money won and that they may be asked to leave the show grounds.
2. Handler and assistant in all halter and performance classes must be suitably dressed. No tank tops, shorts, or short skirts.
3. Youth/Jr. Exhibitor, 18 years and under, **MUST** wear an approved helmet in all performance classes.
4. All entries shall be ready well in advance of class time to avoid delays.

(See Next Page for Additional Rules)

5. In order to protest a class, you **MUST** have an entry and show proof of registration in the class and a fee of \$50.00 must be deposited with the Director in Charge, or his secretary, within one hour after the protested class has been judged. A receipt will be issued. Protests will be resolved within 24 hours and witnessed by a neutral party.
6. **STALL RENT** of \$10.00 a day will be charged if entries are made and not shown.
7. First and Second place ponies and horses must compete in the championship classes.
8. Youth under the age of 14 are not permitted to show stallions in halter classes.
9. The show will be Governed by the Draft Horse Pony Staff in accordance with the Mahoning County Agricultural Society.

RULES GOVERNING HITCH CLASSES

1. Mares, Gelding and Stallions are eligible for all hitch classes.
2. In all hitch classes, horses and ponies shall be shown hitched to a suitable vehicle.
3. Hitch classes with 4 or more draft horses and 3 or more ponies may be made up of animals owned by one or more exhibitors.
4. No more than two persons shall be permitted on box or wagon while in show ring.
EXCEPTION: Costume Classes.
5. Any driver in hitch class age 14 years old and under (for draft horses) and 12 years old and under (for ponies) must be accompanied by an adult.
6. All entries shall be ready well in advance of the class time to avoid delays.
HITCHES NOT READY WHEN CLASS IS CALLED WILL HAVE 6 MINUTES MAXIMUM FROM THE TIME THE FIRST EXHIBITOR ENTERS THE RING.
7. Hitch classes will be judged on the following:
*Performance 60% *Equipment 20% *Conformation 20%

RULES GOVERNING PONY DIVISIONS

****Registration papers are required at check-in for all animals entered in registered classes****

1. Ponies entered in one division are not eligible to enter in any other division.
EXCEPTION: DIVISION 15 IS OPEN TO ALL DIVISIONS.
2. REGISTRATION PAPERS ARE REQUIRED TO ENTER ANY REGISTERED BREED CLASS – EXCEPTION: FOAL OF CURRENT YEAR MAY BE PENDING
3. **WELSH** – DIV. 9 - All ponies in this division must be registered with the Welsh Pony & Cob Society of America, Inc.
4. **SHETLANDS** – FORMERLY DIV. 12 - All ponies in this division must be registered in the American Shetland Pony Club Stud Book.
5. **HAFLINGERS** – DIV. 13 - All ponies in this division must be registered in the American Haflinger Registry.
6. **MINIATURE HORSES** – DIV. 14 - All horses entered in this division may be registered in any miniature horse registry.

NEW RULES GOVERNING TRAILER-INS (DIVISION 6 ONLY)

All Rules on pages 36-37 apply in addition to the following:

1. Exhibitor Trailer-in Fee is **\$25 per entry form** (enter on form) in addition to entry class fees. No Online Entries will be accepted.
2. Trailer-in entry forms are limited to 20 and must be received by **August 1st**.
3. Exhibitors will trailer in day of show, Saturday, Sept. 3rd. Enter through **Gate C only**.
4. Exhibitor must provide check-in paper at gate (no exceptions) which allows admittance for 2 people.
5. Check-in is required between 7 A.M. – 8 A.M. at which time you will receive your packet.
6. No stalls or feed will be available.

BARN STALL DECORATING: There will be awards presented to two separate exhibitors for the best barn stall decorations.

DRAFT HORSE AND PONY DIVISIONS

DIVISION 1 DRAFT HORSE YOUTH CLASSES

- I. Please note "General Instructions" on page 36-37.
- II. Rules governing Hitch classes are on page 37.

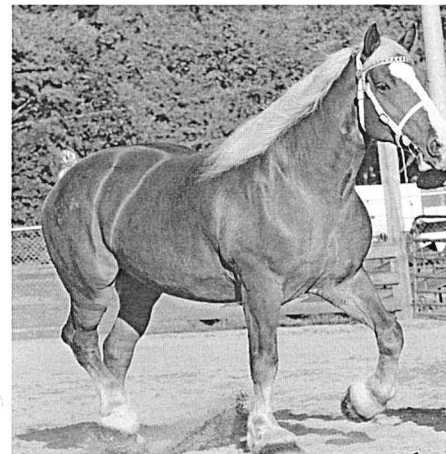
Enter
Online
Instructions
on page 98

ADDITIONAL INSTRUCTIONS

1. Judging will be **Friday, September 2nd** at 4:00 P.M. following the halter classes.
2. No stallions permitted in showmanship classes.
3. Open to any youth exhibitor, 10 to 18 years old as of January 1st.
4. YOUTH drivers, age 14 and under, **MUST** be accompanied by an adult.
5. Any Draft horse breed may be shown in the following classes.
6. Youth's name to be listed on entry blank located online or in back of premium book.

Class No.	1st	2nd	3rd	4th	5th	6-8th
101. Horse Decorating	35.00	26.00	18.00	14.00	11.00	7.00
Roll the mane and tie the tail. Time limit: 30 minutes						
102. Junior Showmanship	35.00	26.00	18.00	14.00	11.00	7.00
Exhibitor age 10 to 14 years.						
Juniors to show horse in hand at the discretion of the Judge.						
103. Senior Showmanship	35.00	26.00	18.00	14.00	11.00	7.00
Exhibitor age 15 to 18 years.						
Seniors to show horse in hand at the discretion of the Judge.						
104. Horse under Saddle	35.00	26.00	18.00	14.00	11.00	7.00
English or Western tack. Shown at walk & trot only.						
105. Single Hitch	45.00	35.00	25.00	20.00	15.00	9.00
106. Team Hitch	60.00	45.00	30.00	25.00	20.00	15.00
Youth Champion..... Champion will be determined by total accumulated points won in classes 101 through 106.						

Trophy presented by Ohio Valley Draft Horse Association



DRAFT HORSES

1. Please note "General Instructions" and "Rules for Showing" on Pages 36 & 37.
2. Judging will be **Friday, September 2nd**, starting at 8:30 A.M.
3. Entries, conditions, classes, and premiums are the same in Divisions 2, 3, 4 and 16.

	BELGIANS	PERCHERONS	CLYDES	*REG'D*
Stallion, 3 years and older.....	201	301	401	1601
Stallion, 2 years and under 3.....	202	302	402	1602
Stallion, 1 year and under 2.....	203	303	403	1603
Stallion, Foal under 1 year.....	204	304	404	1604
*STALLION GRAND CHAMPION AND RESERVE.....				
Mare, 4 years and older.....	206	306	406	1606
*Not eligible if entered in Classes 208, 308, 408, 1608				
Mare, 3 years and under 4.....	207	307	407	1607
Brood Mare, 4+ years with nursing foal.....	208	308	408	1608
*Not eligible if entered in Classes 206, 306, 406, 1606				
*MARE SENIOR CHAMPION AND RESERVE.....				
Mare, 2 years and under 3.....	210	310	410	1610
Mare, 1 year and under 2.....	211	311	411	1611
Filly foal under 1 year.....	212	312	412	1612
*MARE JUNIOR CHAMPION AND RESERVE.....				
*MARE GRAND CHAMPION AND RESERVE.....				
Senior and Junior Champions and Reserves must compete				
Mare and Foal, each to count 50%.....	215	315	415	1615
Produce of Mare, 2 head, any age.....	216	316	416	1616
Best Matched Pair Mares or Stallion.....	217	317	417	1617
One ownership				
Get of Sire, 3 head any age.....	218	318	418	1618
Combined ownership permitted				
Stallion and 2 Mares, one ownership.....	219	319	419	1619
Best 3 head, any age, sex, breed and.....	220	320	420	1620
owned by Exhibitor				
Registered Draft Breeds – Spotted Draft, American Crème, Drum, Shire, Suffolk Punch				

Premiums paid in each Division/each Class number

1st - \$35.00 2nd - \$26.00 3rd - \$18.00 4th - \$14.00 5th - \$11.00 6-8th - \$7.00

ALL BREEDS

CHAMPION MARE, ALL BREEDS.....	Rosettes
CHAMPION STALLION, ALL BREEDS.....	Rosettes

DIVISION 5 GRADE AND DRAFT HORSES

1. Please note "General Instructions" and "Rules for Showing" on Pages 36 & 37.
2. Judging will be **Friday, September 2nd**, after the registered hand classes.
3. Attributes of "Draft type" should be evident in horses entered in these classes.
4. Certain characteristics of the draft horse breed should be evident in the looks and confirmation of the grade and cross breed horse entered in this class.

Premium (Class Number 501-508)	1st	2nd	3rd	4th	5th	6-8th
Class No.	35.00	26.00	18.00	14.00	11.00	7.00

501. Gelding, Belgian 4 years and over.....	Not eligible if in 502, 503, 504
502. Gelding, Percheron 4 years and over.....	Not eligible if in 501, 503, 504
503. Gelding, Clydesdale 4 years and over.....	Not eligible if in 501, 502, 504
504. Gelding, Any Breed, 4 years and older.....	Not eligible if in 501, 502, 503
505. Gelding, Any Breed, 3 years and under	
GELDING GRAND CHAMPION AND RESERVE.....Rosette	
507. Draft Grade Mare of any age	
A Trophy presented in Memory of Elmer Casto	
508. Best Matched Pair, Horses at halter	

DIVISION 6 DRAFT HORSE HITCH CLASSES

1. Please note "General Instructions" and "Rules for Showing" on Pages 36 & 37.
2. Judging will be **Saturday, September 3rd**, at 10:00 A.M.
3. **NEW** *Trailer-ins allowed for Division 6 only. See page 37 for specific rules.

	1st	2nd	3rd	4th	5th	6-8th
Premium (Class Number 601-610)	45.00	35.00	25.00	20.00	15.00	9.00

Class No.

601. Belgian, Single Hitch, Gentleman to Drive

A Trophy presented in Memory of Charlie Stingle by his family

602. Percheron, Single Hitch, Gentleman to Drive
 603. Clydesdale, Single Hitch, Gentleman to Drive
 604. All Breeds, Single Hitch, Gentleman to Drive Not Eligible if in class No. 601-603
 605. Belgian, Single Hitch, Lady to Drive
 606. Percheron, Single Hitch, Lady to Drive
 607. Clydesdale, Single Hitch, Lady to Drive
 608. All Breeds, Single Hitch, Pleasure, Lady to Drive Not Eligible if in class 605-607
 609. Registered Mare in Cart with Show Harness, Single Hitch, Lady or Gentlemen to Drive
 610. All Breeds, Single Hitch, Farm Harness and Attire Not eligible if in class 601-603, 605-607

	1st	2nd	3rd	4th	5th	6-8th
Premium (Class Number 611-616)	60.00	55.00	50.00	40.00	30.00	15.00

611. All Breeds, Tandem Hitch, One Ownership

45 MINUTE BREAK

612. All Breeds, Team Hitch, Farm Harness and attire. Not eligible if in class number 613 - 615
A Trophy presented in Memory of Jim Best, Sr.

613. All Breeds, Team Hitch, One Ownership Gentleman to drive
 614. All Breeds, Team Hitch, Pleasure Driving, Not Eligible if in class 613, 615, 616
 615. All Breeds Team Hitch, One ownership, Lady to Drive
 616. All Breeds, Team Hitch, Registered Mares, One Ownership

	1st	2nd	3rd	4th	5th	6-8th
617. Divisions 200, 300, 400, 1600 Draft Horse under Saddle, English Tack Walk, Trot	35.00	26.00	18.00	14.00	11.00	7.00
618. Friesian, Cross Bred, Grade, Draft Horse, under Saddle, English Tack, Walk, Trot	35.00	26.00	18.00	14.00	11.00	7.00
619. All Breeds, Unicorn Hitch, One Ownership	75.00	62.00	52.00	42.00	37.00	20.00

A Trophy sponsored by Graft Electric will be presented

620. Divisions 200, 300, 400, 1600 Draft Horse under Saddle, Western Tack, Walk, Trot	35.00	26.00	18.00	14.00	11.00	7.00
621. Friesian, Cross Bred, Grade, Draft Horse, under Saddle, Western Tack, Walk, Trot	35.00	26.00	18.00	14.00	11.00	7.00
622. All Breeds, Four Horse Hitch	105.00	85.00	70.00	45.00	40.00	30.00

A Trophy sponsored by Graft Electric will be presented

623. Divisions 200, 300, 400, 1600, Draft Horse, Saddled, English or Western, Walk, Trot, Canter	35.00	26.00	18.00	14.00	11.00	7.00
624. Friesian, Cross Bred, Grade, Draft Horse, Saddled, English or Western, Walk, Trot, Canter	35.00	26.00	18.00	14.00	11.00	7.00
625. All Breeds, Draft Horse, Six Horse Hitch	150.00	125.00	110.00	90.00	70.00	50.00

A Trophy sponsored by United Rentals will be presented

EXHIBITORS SHOW

THE EXHIBITORS SHOW IS SPONSORED BY OHIO VALLEY DRAFT HORSE ASSOCIATION HELD SUNDAY AFTERNOON, SEPTEMBER 4th, APPROXIMATELY 1:00 PM

MAKE ENTRIES ON SUNDAY, SEPTEMBER 4th

DIVISION 7 DRAFT PONIES

1. Please note "General Instructions" and "Rules for Showing" on Pages 36 & 37.
2. Halter classes to be judged **Thursday, September 1st**, at 9:00 A.M.
3. See "Show Schedule" on Pages 48, 49, 50 and 51 for performance classes.

	1st	2nd	3rd	4th	5th	6th-8th
Premium (Class Number 701-724)	25.00	15.00	9.00	6.00	4.00	2.00
Class No.						
701. Stallion, 2 years and older, 58" and under						
702. Stallion, 1 year old and under 2, 58" and under						
703. Stallion, foal of current year, 58" and under						
STALLION GRAND CHAMPION AND RESERVE.....						Rosettes
705. Mare, 3 years and older, 42" and under						
706. Mare, 3 years and older, Over 42" to 46"						
707. Mare, 3 years and older, Over 46" to 50"						
708. Mare, 3 years and older, Over 50" to 58"						
709. Mare, 2 years old and under 3						
710. Mare, 1 year old and under 2						
711. Mare, foal of current year						
712. Mare, and foal of current year						
MARE GRAND CHAMPION AND RESERVE.....						Rosettes
714. Gelding, any age, 42" and under						
715. Gelding, any age, Over 42" to 46"						
716. Gelding, any age, Over 46" to 50"						
717. Gelding, any age, Over 50" to 58"						
GELDING GRAND CHAMPION AND RESERVE.....						Rosettes
719. Mare or Gelding, any age, shown by Jr. Exhibitor age 12 years and under						
720. Mare or Gelding, any age, shown by Jr. Exhibitor age 13 thru 18 yrs old						
721. Best Matched Pair, 42" and under						
722. Best Matched Pair, Over 42" to 46"						
723. Best Matched Pair, Over 46" to 50"						
724. Best Matched Pair, Over 50" to 58"						

DIVISION 8

GRADE PONIES, OVER 46" AND UNDER 58"

1. Please note "General Instructions" & "Rules for Showing" on Pages 36 & 37.
2. See "Show Schedule" on Pages 48, 49, 50 and 51 for hitches and saddle classes.
3. Halter classes to be judged **Thursday, September 1st**, approximately 1:00 P.M.

	1st	2nd	3rd	4th	5th	6th-8th
Premium (Class No. 801-811)	25.00	15.00	9.00	6.00	4.00	2.00
Class No.						
801. Stallion, 3 years and over						
802. Stallion of current year thru 2 years old						
STALLION GRAND CHAMPION AND RESERVE.....						Rosettes
804. Mare, 3 years and over						
805. Mare of current year thru 2 years old						
MARE GRAND CHAMPION AND RESERVE.....						Rosettes
807. Gelding, any age 46" to 58"						
808. Mare or Gelding, Shown by Jr. Exhibitor age 12 and under						
809. Mare or Gelding, Shown by Jr. Exhibitor age 13 thru 18 years old						
810. Mare or Gelding, Showmanship Shown by Jr. Exhibitor age 18 & under						
PLEASE NOTE: HAT, GLOVES & BOOTS ARE REQUIRED FOR THIS CLASS						
811. Best Matched Pair, any age						

Enter
Online
Instructions
on page 98

DIVISION 9

FORMERLY DIVISIONS 9 WELSH; 11 HACKNEY & 12 SHETLAND

1. Please note "General Instructions" and "Rules for Showing" on Pages 36 & 37.
2. Halter classes to be judged **Friday, September 2nd**, at 9:00 A.M.
3. Please see "Show Schedule" on Pages 48, 49, 50 and 51 for hitches.

	1st	2nd	3rd	4th	5th	6th-8th
Premium (Class No. 901-931)	25.00	15.00	9.00	6.00	4.00	2.00
Class No.						
901. Welsh Stallion, 3 years and older						
902. Hackney Stallion, 2 years and older						
903. Shetland Stallion, 2 years and older, 46" and under						
904. Welsh Stallion of current year thru 2 years old						
905. Hackney Stallion of current year and under 2 years						
906. Shetland Stallion of current year thru 2 years old, 46" and under						
WELSH STALLION GRAND CHAMPION AND RESERVE.....						Rosettes
HACKNEY STALLION GRAND CHAMPION AND RESERVE.....						Rosettes
Hackney Grand Champion and Reserve ~ Perpetual Trophy in Memory of Harold Waller, Jr.						
SHETLAND STALLION GRAND CHAMPION AND RESERVE.....						Rosettes
Shetland Grand Champion Stallion ~ Perpetual Trophy in Memory of Harold Waller, Jr.						
910. Welsh Mare, 4 years and older						
911. Hackney Mare, 2 years and older						
912. Shetland Mare, 2 years and older, 46" and under						
913. Welsh Mare, 3 years old						
914. Hackney Mare of current year and under 2 years						
915. Shetland Mare, of current year and under 2, 46" and under						
916. Welsh Mare, 2 years old						
HACKNEY MARE GRAND CHAMPION AND RESERVE.....						Rosettes
Hackney Grand Champion Mare ~ Perpetual Trophy in Memory of Harold Waller, Jr.						
SHETLAND MARE GRAND CHAMPION AND RESERVE.....						Rosettes
Shetland Grand Champion Mare ~ Perpetual Trophy in Memory of Harold Waller, Jr.						
919. Welsh filly, yearlings						
920. Shetland Mare and foal of current year, 46" and under						
921. Welsh filly foal of current year						
922. Hackney Gelding, any age						
WELSH MARE GRAND CHAMPION AND RESERVE.....						Rosettes
924. Shetland Gelding, any age, 46" and under						
925. Welsh Get of Sire, 3 animal/same sire/combined owners allowed						
926. Hackney Mare or Gelding, Jr. Exhibitor						
927. Welsh Produce of Dam, 2 animal/same Dam. Combined owners allowed						
928. Welsh Brood Mare and Foal						
929. Shetland Mare or Gelding, 46" and under, Jr. Exhibitor						
Perpetual Trophy in Memory of Harold Waller, Jr.						
930. Welsh Gelding, any age						
931. Welsh Mare or Gelding, any age Jr. Exhibitor, age 18 and under						



DIVISION 10 GRADE PONIES 46" AND UNDER

1. Please note "General Instructions" and "Rules for Showing" on Pages 36 & 37.
2. Halter classes to be judged **Friday, September 2nd**, at 1:00 p.m.
3. See "Show Schedule" on Pages 48, 49, 50 and 51 for hitches and saddle classes.

	1st	2nd	3rd	4th	5th	6th-8th
Premium (Class No. 1001-1018)	25.00	15.00	9.00	6.00	4.00	2.00

Class No.

1001. Stallion, 3 years and over
1002. Stallion, 1 year and under 3
1003. Stallion, foal of current year

STALLION GRAND CHAMPION AND RESERVE.....Rosettes

1005. Mare, 3 years & older 40" & under
1006. Mare, 3 years & older 41" thru 46"
1007. Mare, 1 year old thru 2 years old
1008. Mare Foal of current year

MARE GRAND CHAMPION AND RESERVE.....Rosettes

1010. Brood Mare and Foal of Current Year
1011. Gelding, 4 years and over
1012. Gelding, 3 years old and under

GELDING GRAND CHAMPION AND RESERVE.....Rosettes

1014. Mare or Gelding, any age, Shown by Jr. Exhibitor 8 & under
1015. Mare or Gelding, any age, Shown by Jr. Exhibitor 9 thru 12
1016. Mare or Gelding, any age, Shown by Jr. Exhibitor 13 thru 18
1017. Herd of Four, 1 stallion & 3 mares, One ownership
1018. Best Matched Pair, any age, at halter

DIVISION 13 REGISTERED HAFLINGER PONIES

1. Please note "General Instructions" and "Rules for Showing" on Pages 36 & 37.
2. Halter classes to be judged **Wednesday, August 31st**, approximately 3:00 pm
3. See "Show Schedule" on Pages 48, 49, 50 and 51 for performance classes.

	1st	2nd	3rd	4th	5th	6th-8th
Premium (Class No. 1301-1314)	25.00	15.00	9.00	6.00	4.00	2.00

Class No.

1301. Stallion, 2 years old and older

A Trophy will be presented in Memory of Harold Waller, Jr.

1302. Stallion, of current year and under 2

STALLION GRAND CHAMPION AND RESERVE.....Rosettes

1304. Mare, 3 years old and over
1305. Mare, 1 year old and under 3
1306. Mare, foal of current year
1307. Mare and Foal of current year

MARE GRAND CHAMPION AND RESERVE.....Rosettes

1309. Mare or Gelding, age shown by Junior Exhibitor age 12 and under
1310. Mare or Gelding, any age shown by Jr. Exhibitor age 13 thru 18 years old
1311. Gelding, any age
1312. Best Matched Pair, any age at halter
1313. Herd of four, 1 stallion & 3 mares, one ownership
1314. Get of Sire, 3 head



DIVISION 14-A REGISTERED MINIATURE HORSES – UNDER 34"

1. Please note "General Instructions" and "Rules for Showing" on Pages 36 & 37.
2. Halter classes to be judged **Saturday, September 3rd**, at 9:00 A.M.
3. See "Show Schedule" on pages 48, 49, 50 and 51 for hitch classes.

	1st	2nd	3rd	4th	5th	6th-8th
Premium (Class No. 1401-1441)	25.00	15.00	9.00	6.00	4.00	2.00

Class No.

1401. Stallion, Colt of current year
1402. Stallion, 1 year old and under 2
1403. Stallion, 2 years old and under 3

STALLION JUNIOR CHAMPION AND RESERVE.....Rosettes

1407. Stallion, 3 years old and older

STALLION SENIOR CHAMPION AND RESERVE.....Rosettes
GRAND CHAMPION STALLION MUST BRING BACK JUNIOR AND SENIOR WINNERS

1411. Mare, Filly of current year
1412. Mare, 1 year old and under 2
1413. Mare, 2 years old and under 3

MARE JUNIOR CHAMPION AND RESERVE.....Rosettes

1417. Mare, 3 years old and older

MARE SENIOR CHAMPION AND RESERVE.....Rosettes
GRAND CHAMPION MARE MUST BRING BACK JUNIOR AND SENIOR WINNERS
SUPREME CHAMPION STALLION AND MARE (From A & B).....Rosette

1422. Mare and Foal, current year

1428. Gelding, any age

GELDING CHAMPION AND RESERVE.....Rosettes

1432. Mare or Gelding, any age shown by Jr. Exhibitor 8 years old & under
1433. Mare or Gelding, any age shown by Jr. Exhibitor 9 thru 12 years old
1434. Mare or Gelding, any age shown by Jr. Exhibitor 13 thru 18 years old
1435. Mare or Gelding, shown Showmanship by Jr. Exhibitor 12 years old & under
Award will be presented by the Allen Family

1436. Mare or Gelding, shown Showmanship by Jr. Exhibitor 13 thru 18 years old
Award will be presented by the Allen Family

PLEASE NOTE: HAT, GLOVES & BOOTS REQUIRED FOR CLASSES 1435 & 1436

1439. Get of Sire, 3 head
1440. Produce of Dam, 2 head
1441. Best Matched Pair



1445. Up and Over Class - A & B minis.

(Class size is limited to 10 entries total – A's and B's)

PLEASE NOTE: THIS CLASS IS FOR A AND B MINI ENTRIES.

**DIVISION 14-B
REGISTERED MINIATURE HORSES - OVER 34" TO 38"**

1. Please note "General Instructions" and "Rules for Showing" on Pages 36 & 37.
2. Halter classes to be judged **Wednesday, August 31st** at 9:00 am
3. See "Show Schedule" on pages 48, 49, 50 and 51 for hitch classes.

	1st	2nd	3rd	4th	5th	6th-8th
Premium (Class No. 1450-1490)	25.00	15.00	9.00	6.00	4.00	2.00
Class No.						
1450. Stallion Colt of current year						
1451. Stallion 1 year old and under 2						
1452. Stallion 2 years old and under 3						
STALLION JUNIOR CHAMPION AND RESERVE.....Rosettes						
1456. Stallion 3 years old & older						
STALLION CHAMPION AND RESERVE.....Rosettes						
GRAND CHAMPION STALLION MUST BRING BACK JUNIOR AND SENIOR WINNERS						
1460. Mare, Filly of current year						
1461. Mare, 1 year old and under 2						
1462. Mare, 2 years old and under 3						
MARE JUNIOR CHAMPION AND RESERVE.....Rosettes						
1466. Mare, 3 years old & older						
MARE SENIOR CHAMPION AND RESERVE.....Rosettes						
GRAND CHAMPION MARE MUST BRING BACK JUNIOR AND SENIOR WINNERS						
1470. Mare and Foal, current year						
1476. Gelding, any age						
GELDING CHAMPION AND RESERVERosettes						
1480. Mare or Gelding, any age, shown by Jr. Exhibitor 8 years old and under						
1481. Mare or Gelding, any age, shown by Jr. Exhibitor 9 thru 12 years old						
1482. Mare or Gelding, any age, shown by Jr. Exhibitor 13 thru 18 years old						
1483. Mare or Gelding, shown Showmanship by Jr. Exhibitor 12 years old and under						
Award will be presented by the Allen Family						
1484. Mare or Gelding, shown Showmanship by Jr. Exhibitor 13 thru 18 years old						
Award will be presented by the Allen Family						
PLEASE NOTE: HAT, GLOVES & BOOTS REQUIRED FOR CLASSES 1483 & 1484						
1487. Get of Sire, 3 head						
1488. Produce of Dam, 2 head						
1489. Best matched pair						

NEW Up and Over Class - A & B minis (moved to pg. 44)

Enter
Online
Instructions
on page 98

**DIVISION 15
LEAD LINE PARADE, COSTUME AND MULTIPLE HITCH**

1. Please note "General Instructions" & "Rules for Showing" on Pages 36 & 37.
2. Regardless of breed, only ponies 58" and under are eligible
3. EXCEPTION: Multiple Hitches with Haflingers - No Height Limit
4. To be shown **Sunday, September 4th, 10:00 AM**
5. Hitches may be made up of any breed or combination of breeds.
6. Riders in Walk/Trot classes are not eligible for the Walk/Trot Canter classes

Premiums	1st	2nd	3rd	4th	5th	6th	7th	8th
	25.00	15.00	9.00	6.00	4.00	2.00	2.00	2.00
Multiple Hitch Premiums								
Random - 3 Ponies in a Line	1st	2nd	3rd	4th	5th	6th	7th	8th
	45.00	32.00	20.00	15.00	8.00	6.00	6.00	6.00
Six Pony Hitch	95.00	70.00	52.00	34.00	22.00	22.00	22.00	22.00
Eight Pony Hitch	125.00	90.00	70.00	50.00	26.00	26.00	26.00	26.00
Ten Pony Hitch	140.00	110.00	80.00	60.00	30.00	30.00	30.00	30.00

Class No.

Riders in Lead Line Classes NOT Eligible in Riding Classes

1501. Lead Line Pleasure pony type equipment.
Rider 4 years and under and pony 46" and under
1502. Lead Line Pleasure pony type equipment.
Rider 4 years and under and pony over 46" to 58"
1503. Lead Line Show Pony type equipment. Rider 6 years and under, fancy tack/clothing
1504. Lead Line Pleasure Pony type equipment.
Rider 5 thru 6 years old and pony 46" and under.
1505. Lead Line Pleasure Pony type equipment.
Rider 5 thru 6 years old and pony over 46" to 58".
1506. Lead Line Pleasure Pony type equipment.
Rider 7 thru 10 years old and pony 46" and under.
1507. Lead Line Pleasure Pony type equipment.
Rider 7 thru 10 years old and pony over 46" to 58"
1508. Random - 3 Ponies in a Line, any age, pony under 50"

A Trophy will be presented by the Mahoning Valley Pony Breeders Assoc.

1511. Hackney Roadster Stake
1512. Random, 3 ponies in a Line, any age pony over 50" to 58"
A Trophy will be presented by the Mahoning Valley Pony Breeders Assoc.
1515. Walk, Trot, Pony Western Rider 8 years old and under
1516. Six Pony Hitch, over 38" and under 46"
1517. Walk, Trot, Canter, Pony Western Rider 13 thru 18 years old
1518. Eight Pony Hitch 46" and under
1519. Six Pony Hitch over 46"

Trophy donated by Broadview Acres Resort

(Continued on next page)

DIVISION 15, Continued

- 1522. Walk, Trot, Pony, Western Rider 13 thru 18 years old
- 1523. Hackney Harness Pony Open
- 1524. Eight Pony Hitch, over 46"
- 1525. Walk, Trot, Pony, Western Rider 9 thru 12 years old
- 1526. Ten Pony Hitch 46" and under
- 1527. Walk, Trot, Canter Pony English Rider 13 thru 18 years old
- 1528. Ten Pony Hitch over 46"
- 1529. Walk, Trot Pony English Rider 13 thru 18 years old
- 1530. Walk, Trot, Pony, English Rider 9 thru 12 years old
- 1533. Walk, Trot, Pony English Rider 8 years old and under

**Trophies in Lead Line and Walk Trot Classes will be donated by
Donna Forney of Canfield, Ohio**

**** All costume classes will have a celebrity judge ****

- 1536. Costume Driven Single/Team or Under Saddle by Men Adult over 18
- 1537. Costume Driven Single/Team or Under Saddle Ladies Adult over 18 years
- 1538. Costume Children's, Age 8 years and under

A Trophy will be presented by the Kaschak Family of Maple Leaf Farm

- 1541. Costume Children's, Age 9 years thru 12 years

A Trophy will be presented by the Postlewait Family of Maple Leaf Farm

- 1544. Costume Children's Age 13 years and under 18 years

A Trophy will be presented by the Postlewait Family of Maple Leaf Farm



MONDAY FUN SHOW

Located @ Pony Palace *Immediately following Rooster Crowing Contest
Sponsored by: Mahoning Valley Pony Breeders Association

DIVISION 17 WEDNESDAY NIGHT SHOW SCHEDULE

Under Saddle and Single Hitch Premiums

1st	2nd	3rd	4th	5th	6th-8th
\$25.00	\$15.00	\$9.00	\$6.00	\$4.00	\$2.00

Tandem and Team Hitch Premiums

1st	2nd	3rd	4th	5th	6th-8th
\$35.00	\$22.00	\$15.00	\$10.00	\$8.00	\$6.00

Unicorn and Random Premiums

1st	2nd	3rd	4th	5th	6th-8th
\$45.00	\$32.00	\$20.00	\$15.00	\$8.00	\$6.00

Four Hitch Premiums

1st	2nd	3rd	4th	5th	6th-8th
\$75.00	\$52.00	\$40.00	\$26.00	\$18.00	\$8.00

Wednesday Evening, August 31st at 5:30 P.M.

Class No.

- 1701. Mini Single Hitch Pleasure Driving under 34", Men to Drive.
- 1702. Hackney Pony Amateur
- 1703. Mini Single Hitch Pleasure Driving under 34", Lady to Drive
- 1704. Grade Roadster, Class Open to Ponies over 38"
- 1705. Welsh Single Hitch Pleasure Driving

- 1706. Mini Single Hitch Pleasure Driving Men to Drive Over 34" thru 38"

- 1707. Welsh Single Hitch Pleasure Driving Jr. Exhibitor

- 1708. Mini Single Hitch Pleasure Driving Lady to Drive Over 34" thru 38"

- 1709. Registered Welsh Stake

- 1710. Mini Single Hitch Pleasure Driving 38" and under and Jr. Exhibitor 13 years to 18 years old.

- 1711. Haflinger Single Hitch Pleasure Driving Men to Drive

A Trophy will be presented in Memory of Harold Waller, Jr.

- 1712. Mini Single Hitch Pleasure Driving 38" and under, Jr. Exhibitor 12 years and under.

- 1713. Haflinger Single Hitch Pleasure Driving Ladies to Drive

A Trophy will be presented in Memory of Bob Burkett by his family

- 1715. Grade 46" and under Single Hitch, Men to Drive

A Trophy in Memory of Joyce Jordan presented by Cozy Neuk Farm

- 1717. Haflinger Single Hitch Pleasure Driving, Jr. Exhibitor

- 1718. Grade 46" and under Single Hitch Pleasure Driving, Ladies to Drive

- 1719. Grade 46" & under Single Hitch Pleasure Driving, Jr. Exhibitor

Enter
Online
Instructions
on page 98

**DIVISION 18
THURSDAY NIGHT SHOW SCHEDULE**

Thursday Evening, September 1st at 5:30 P.M.

Class No.

- 1801. Draft Single Hitch 42" and under Men to Drive
- 1802. Draft Single Hitch over 46" to 50" Men to Drive
- 1803. Grade over 46" thru 58" Single Hitch Pleasure Driving by Adult

- 1806. Draft Single Hitch 42" and under Ladies to Drive
- 1807. Draft Single Hitch over 46" through 50" Lady to Drive

- 1810. Draft Single Hitch 42" and under Jr. Exhibitor
A Trophy Presented by Lynn Pony Farm

- 1816. Draft Single Hitch, over 42" and under 50", Jr. Exhibitor
- 1817. Grade over 46" thru 58" Single Hitch Pleasure Driving by Jr. Exhibitor
A Trophy Presented in Memory of Charles W. Kelso by his family

- 1820. Welsh Single Hitch Draft Harness
- 1821. Draft Tandem Hitch 42" and under
- 1822. Hackney Harness Pony Amateur
- 1823. Draft Team Hitch 42" and under
A Trophy Presented in Memory of Joann & Gene Lynn by the Lynn Pony Farm

- 1826. Hackney Harness Pony driven by Jr. Exhibitor
- 1827. Haflinger Pleasure Pony Walk Trot Open Jr. Exhibitor.
A Trophy will be presented by The Kemmer Family

- 1830. Grade 46" and under Single Hitch Fine Harness
- 1831. Mini Roadster Open under 34"
A Trophy in Memory of Harold Waller, Jr. presented by Cedar Lake Farm

- 1834. Draft Tandem Hitch over 46" through 50"
- 1835. Mini Roadster Open over 34" and under 38"
A Trophy in Memory of Harold Waller, Jr. presented by Cedar Lake Farm

- 1838. Draft Team Hitch over 46" through 50"
- 1839. Draft Pony Walk, Trot, Jr. Exhibitor

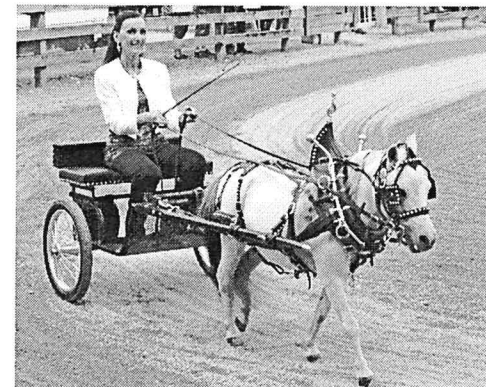
We welcome you to stop by and see the many classes, hitches and entries this department has to offer. We appreciate our exhibitors and the time they put into each entry. May you find pleasure in watching the many different events in our area!

**DIVISION 19
FRIDAY NIGHT SHOW SCHEDULE**

Friday Evening, September 2nd at 5:30 P.M.

Class No.

- 1901. Single Hackney or Harness Pony Pleasure Driving Amateur
- 1902. Shetland Single Hitch 46" and under Jr. Exhibitor ages 18 years & under
- 1903. Shetland Single Hitch Men or Ladies to Drive 46" & under
- 1904. Grade Pleasure Pony Walk Trot 46" thru 58" 13 thru 18 years old
- 1905. Hackney Roadster under Saddle Ridden by Jr. Exhibitor 18 years & under
- 1906. Mini Single Hitch Draft Harness, Men to Drive, under 34"
- 1907. Draft Single Hitch over 42" to 46" Men to Drive
- 1908. Mini Single Hitch Draft Harness, Men to Drive, 34" thru 38"
- 1909. Draft Single Hitch over 42" to 46" Ladies to Drive
- 1910. Mini Tandem Hitch Draft Harness
- 1911. Haflinger Single Hitch Draft Harness Men to Drive
- 1912. Draft Single Hitch 42" to 46" Jr. Exhibitor 18 years & under
- 1913. Grade Pleasure Pony Walk Trot Age 12 & under 46" thru 58"
A Trophy presented by the Postlewait Family
- 1914. Mini Single Hitch Draft Harness, Ladies to Drive, under 34"
- 1915. Mini Single Hitch Draft Harness, Ladies to Drive, 34" thru 38"
- 1916. Draft Tandem Hitch over 42" to 46"
- 1917. Haflinger Single Hitch Draft Harness Ladies to Drive
- 1918. Haflinger Single Hitch Draft Harness Jr. Exhibitor 18 years & under
- 1919. Mini Single Hitch Draft Harness, Jr Exhibitor 13-18 years old
- 1920. Draft Team Hitch over 42" to 46"
A Trophy presented in Memory of Tuffy and Audrey Ritchie
- 1921. Mini Single Hitch Draft Harness, Jr Exhibitor 12 years and under
- 1922. Grade Pleasure Pony Walk Trot Canter 12 thru 18 yrs over 46" & under 58"
- 1923. Draft Unicorn Hitch 46" and under
- 1924. Haflinger Tandem Hitch
- 1925. Draft Four Pony Hitch 46" and under



**DIVISION 20
SATURDAY NIGHT SHOW SCHEDULE**

Saturday Evening, September 3rd at 6:00 P.M.

Class No.

- 2001. Mini Team Hitch Draft Harness Men or Ladies to Drive
- 2002. Shetland Roadster 46" and under, any driver
- 2003. Grade Pleasure Pony 46" & under Walk Trot 18 years & under
- 2004. Mini Team Draft Hitch Jr. Exhibitor 18 years & under
- 2005. Hackney Roadster
- 2006. Draft Single Hitch Over 50" to 58" Men to Drive
A Trophy in Memory of Dale Beight presented by his family

- 2010. Hackney Roadster Amateur
A Trophy presented in Memory of Linda "Patton" Molnar by Cozy Neuk Farm

- 2013. Draft Single Hitch over 50" to 58" Ladies to Drive
- 2014. Hackney Roadster Driven by Jr. Exhibitor 18 & under
- 2015. Draft Single Hitch Over 50" to 58" Jr. Exhibitor to Drive
- 2016. Haflinger Team Hitch
- 2017. Draft Tandem Hitch over 50" thru 58"
- 2018. Haflinger Unicorn Hitch
- 2019. Draft Team Hitch over 50" thru 58"
A Trophy presented in Memory of George R. Kelso by his family
- 2022. Mini Unicorn Hitch Draft Harness
- 2023. Draft Team Hitch Jr. Exhibitor 18 yrs & under
(MUST be accompanied by Adult Driver!)
- 2024. Mini Four Horse Hitch Draft Harness
- 2025. Haflinger Four Pony Hitch
- 2026. Draft Unicorn Hitch over 46" thru 58"
- 2027. Mini Six Horse Draft Hitch
- 2028. Draft Four Pony Hitch over 46" to 58"

NEW

**DIVISION 21
ADULT RIDING CLASSES**

Exhibitors in these classes are to walk their ponies to and from the Draft Horse ring in the interest of safety.

**Draft Horse
Ring**

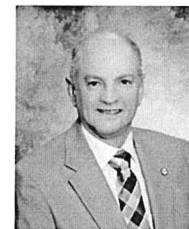
- 1. Please note "General Instructions" & "Rules for Showing" on Pages 36 & 37.
- 2. Regardless of breed, only ponies 58" and under are eligible
EXCEPTION: Haflingers - No Height Limit
- 3. To be shown Saturday, September 3rd, following the Draft Horse Hitch Classes (Div. 6) located in the Draft Horse Ring.
- 4. Riders in Walk/Trot classes are not eligible for the Walk/Trot Canter classes

Premiums:	1st	2nd	3rd	4th	5th	6th	7th	8th
	25.00	15.00	9.00	6.00	4.00	2.00	2.00	2.00

Class No.

- 2101. Pony 58" & Under, English Saddle Walk Trot, Adult over 18 years
- 2102. Grade Pleasure Pony 58" and under, English Walk Trot Canter Adult over 18
- 2103. Haflinger Pleasure Pony English Walk Trot Canter Adult over 18
- 2104. Walk, Trot, Canter Pony English Rider Adult over 18
- 2105. Pony 58" & Under, Western Saddle Walk Trot, Adult over 18 years
(Riders in Classes 1522 not eligible)
- 2106. Walk, Trot, Canter Pony Western Adult over 18
- 2107. Grade Pleasure Pony Western 58" and under Walk Trot Canter Adult over 18
- 2108. Haflinger Pleasure Pony Walk Trot Canter Western Adult over 18

DEPARTMENT B - CATTLE



Director in Charge Steve Moff

Changes have
been made to this
dept. – be sure to
read carefully

NO ENTRIES WILL BE ACCEPTED AFTER SUFFICIENT ENTRIES TO
FILL ALL STALLS HAVE BEEN RECEIVED.

No hay or straw will be furnished.

CATTLE CLASSES AND PREMIUMS

- 1. Entry fee is 10% of each first premium of each class entered. Checks or money orders, payable to Canfield Fair.
- NEW** 2. Entry due date is August 1st or prior when stalls are full. Director reserves the right to close entries.
- 3. Please submit Entries online @ www.canfieldfair.com or use Cattle Entry Form located under the "Get Involved" tab on our website. Entries can be mailed to: Canfield Fair PO Box 250 Canfield, OH 44406
- 4. No Exhibitor shall make more than two (2) entries for any one premium.
- 5. 4H Entries are \$1.00 per animal for open class
- 6. Substitutions will be allowed within the classes but not between classes.
- 7. All Group classes MUST be made with Entries.
- 8. All cattle must be stalled by 11:00 P.M., Tuesday, August 30th and remain on exhibit until Monday, Sept. 5th, time to be determined, or forfeit all premiums.
- 9. All cattle shown must be registered in their respective breed organization and the exhibitor's name. Registration and health papers will be checked Tuesday, August 30th.
- 10. Copies of registration papers must be turned in to the cattle office in order to receive exhibitor's passes.
- 11. All cattle must be accompanied by a Certificate of Veterinary Inspection issued within 60 days prior to the opening of the Fair.
- 12. To aid in recording correct placings a show harness is required. Can buy or borrow at Cattle Dept.

DAIRY CLASSES:

4-H DAIRY SHOW

- Class 15 Brown Swiss
- Class 16 Ayrshire
- Class 17 Milking Shorthorn
- Class 18 Holstein
- Class 19 Jersey - District 4 Show
- Class 20 Guernsey

To be Judged:

- Thursday, September 1 8:30 A.M.
- Thursday, September 1 4:00 P.M.
- Thursday, September 1 4:00 P.M.
- Thursday, September 1 4:00 P.M.
- Friday, September 2 9:00 A.M.
- Saturday, September 3 9:00 A.M.
- Saturday, September 3 9:00 A.M.

**ENTRY NUMBERS, PREMIUMS AND QUALIFICATIONS
THE SAME IN EACH CLASS.**

CATTLE CLASSES AND SPECIAL TROPHIES

GUERNSEY

Spring Calf-----	Jim & Susan Cooper In Memory of James W. Cooper
Winter Calf-----	Baker Acres
Fall Calf-----	Metts Family Farm
Summer Yearling-----	Lumley Holsteins
Spring Yearling-----	Damascus Water Conditioning
Winter Yearling-----	Damascus Livestock Auction
Fall Yearling-----	Brent Baker In Memory of Jennifer Baker
Junior Champion-----	Triple J Guernseys
Junior Best Three-----	Kiko Auctioneers
Junior Two Year Old-----	Willowbrook Farm
Senior Two Year Old-----	Canfield Fair
Junior Three Year Old-----	Den Be Farm
Senior Three Year Old-----	Witmer Feed and Grain
Intermediate Champion-----	Dr. Todd and Jody Plocher
Four Year Old-----	Graft Electric
Five Year Old-----	Matt and Kate Aiken
Aged Cow-----	Country Saw and Knife, Inc.
Dry, 4 Years and under-----	Heritage Cooperative
Dry, 5 and over-----	Beloit Fuel
Grand Champion-----	COBA Select Sires
Best Bred and Owned-----	Wade & Ruth Wehr Family
Dam and Daughter-----	Metts Family Farm
Senior Best Three-----	Lisbon Veterinary Clinic
Premier Breeder and Exhibitor-----	COBA Select Sires

MILKING SHORTHORN

Junior Champion-----	Todd & Lynsey Bricker
Grand Champion-----	COBA Select Sires
Premier Breeder and Exhibitor-----	COBA Select Sires

AYRSHIRE

Jr. Champion-----	Jeff Henry
Grand Champion-----	COBA Select Sires
Reserve Grand Champion-----	Todd & Lynsey Bricker
Premier Breeder and Exhibitor-----	COBA Select Sires



OHIO DISTRICT 4 JERSEY SHOW

Special trophies will be awarded to exhibitors living in District 4 of the Ohio Jersey Breeders Association which includes Ashtabula, Carroll, Columbiana, Geauga, Lake, Mahoning, Portage, Stark and Trumbull counties.

---JUNIOR SHOW---

Ohio Junior Jersey Breeders offer trophies for the Junior Champion Female and the Senior Champion Female.

JERSEY

Spring Calf-----	Jim & Donna Beardsley
Winter Calf-----	Wild Duck Hollow
Fall Calf-----	L.O.C. Jerseys
Summer Yearling-----	Moonshine Jerseys
Spring Yearling-----	Frog Hollow Jerseys
Winter Yearling-----	Jim & Susan Cooper in Memory of James W. Cooper
Fall Yearling-----	Mahlon & Elaine Hippley in Memory of Mahlon Hippley Sr.
Junior Champion-----	Lady Luck Farms
Milking Yearling-----	Duane T Cole DDS
Junior Two Year Old-----	Shoemaker Dairy Farm
Senior Two Year Old-----	Canfield Fair
Junior Three Year Old-----	Char-Ja Farm
Senior Three Year Old-----	Dana Boyce In Memory of Dave Boyce
Intermediate Champion-----	In Memory of Willard & Esther Cope
Four Year Old-----	Metts Family Farm
Five Year Old-----	UFashion Jerseys LLC
Aged Cow-----	Matt and Ruth Boyce
Dry, 4 Years and under-----	Steve & Diane Shoemaker In Memory of Gene Shoemaker
Dry, 5 Years & over-----	Jim Ray In Memory of Bob Wiley
Senior Champion-----	Slagle's Jerseys
Grand Champion-----	COBA Select Sires
Best Bred and Owned-----	Phillisway Farms LLC
Dam and Daughter-----	Ray Janik Family
Produce of Dam-----	Coppercrest Jerseys
Senior Best Three-----	N-Joy Jerseys
Dairy Herd-----	N-Joy Jerseys
Premier Breeder and Exhibitor-----	COBA Select Sires

BROWN SWISS

Spring Calf-----	Ralph & Chris Wince
Winter Calf-----	Todd & Linsey Bricker
Fall Calf-----	Cart-A-Rita
Fall Yearling-----	Cart-A-Rita
Junior Champion-----	Brian & Brianne Bagwell in Memory of Robert Witmer
Junior Best Three-----	Mark and Linda Witmer
Grand Champion-----	COBA Select Sires
Best Bred and Owned-----	Lou Ida Farms
Sr. Best Three-----	Mark and Linda Witmer
Dam and Daughter-----	Kibler Dairy Farm Inc. in Memory of Rita Kibler
Premier Breeder and Exhibitor-----	COBA Select Sires

HOLSTEIN TROPHIES

Spring Calf	-----Jim & Donna Beardsley In Memory of Edward Karlen
Winter Calf	-----Bob & Myrna Osner
Fall Calf	-----Robert and Linda Hippely
Summer Yearling	-----Bill McKarns Family
Spring Yearling	-----Ruthrauff Farms In Memory Of Bob & Jane Ruthrauff
Winter Yearling	-----R & P Kiko Farms
Fall Yearling	-----Hipalane Farm
Jr. Champion	-----Mike Schmuck
Reserve Jr. Champion	-----Steve McCracken In Memory of Cathy Hanscom
Jr. Best Three	-----Lorawae Holsteins
Jr. Two Year Old	-----Ronald Cook & Family in Memory of Russell & Vera Cook
Sr. Two Year Old	-----Over the Top Holsteins/Robert Durr & Family
Jr. Three Year Old	-----Paul Eick
Sr. Three Year Old	-----Shoemaker Dairy Farm
Intermediate Champion	-----Lumley Holsteins
Reserve Intermediate Champion	-----Miller-Hy Farm
Four Year Old	-----Ouric Holsteins
Five Year Old	-----Lou Ida Farms
Aged Cow	-----Phillisway Farms LLC
100,000 Pound Cow	-----Heritage Cooperative
Dry, 4 Years and under	-----Doug Dye Family
Dry, 5 Years & over	-----Jim Ray In Memory of Bob Wiley
Senior Champion	-----District 2 Holstein Club
Reserve Senior Champion	-----Miller-Hy Farm
Grand Champion	-----COBA Select Sires
Reserve Grand Champion	-----Katey Lora
Honorable Mention Banners	-----Doug Dye Family
Best Bred and Owned	-----In Memory of Anada Phillis
Dam and Daughter	-----Lorawae Holsteins
Produce of Dam	-----Whiteleather Farms
Senior Best Three	-----Lisbon Veterinary Clinic
Dairy Herd	-----Donna Karlen Beardsley In Memory of Norm & Clara Karlen
County Herd	-----In Memory of Mark Pudgley Shiderly
Premier Breeder and Exhibitor	-----COBA Select Sires

DON'T FORGET!

Dress - A - Cow Contest - Sunday, September 4th at 1:00 P.M.*

- CLASSES:
1. Dairy Promotion - all ages.
 2. Beef Promotion - all ages.
 3. Miscellaneous - Dairy - 14 years & under
 4. Miscellaneous - Beef - 14 years & under
 5. Group classes - Dairy or Beef - all ages

4-H Dairy Cheese Auction - Sunday, September 4th, at 1:45 P.M.*

Wee - Ones Showmanship - Sunday, September 4th, at 3:30 P.M.*

ALL TIMES ARE APPROXIMATE

ADULT SHOWMANSHIP CONTEST

Monday, September 5th, 12:00 P.M. (approximate time)

- CLASSES
1. After 4-H to 27 yrs.
 2. Yrs. 28 to 40
 3. Yrs. 41 and up

Winner of classes will vie for Award presented by Fred & Yvonne Bennett

THANKS TO CANFIELD FAIR FOR PROVIDING AWARDS

THANKS TO HERITAGE COOPERATIVE, C.O.B.A., AUSTINTOWN DAIRY AND DEAN FOODS FOR VARIOUS AWARDS IN THE CATTLE DEPARTMENT.

EXHIBITORS PARTY - MON., SEPTEMBER 5th, 2:00 P.M. IN SHOW ARENA

OFFICIAL DAIRY ENTRIES AND DATES

Entry No.

1. Spring Heifer Calf born March 1, 2022 and over 4 mo of age
2. Winter Heifer Calf born Dec. 1, 2021 thru Feb. 28, 2022
3. Fall Heifer Calf born Sept. 1, 2021 thru Nov. 30, 2021
4. Summer Yearling Heifer born June 1, 2021 thru August 31, 2021
5. Spring Yearling Heifer born March 1, 2021 thru May 31, 2021
6. Winter Yearling Heifer born Dec. 1, 2020 thru Feb. 28, 2021
7. Fall Yearling Heifer born Sept. 1, 2020 thru Nov. 30, 2020

*Entry Numbers may have changed

JR. CHAMPION AND RESERVE JR. CHAMPION.....ROSETTES

Entry No.

10. Jr Get of Sire 3 animals, under two years
None of which has freshened from same sire. Get need not be owned by exhibitor

Premiums	1st	2nd	3rd	4th	5th	6th	7th	8-15th
	21.00	19.00	18.00	17.00	16.00	14.00	13.00	5.00

Entry No.

11. Jr. Best Three Females 3 animals, under two years of age
None of which has freshened, all bred & at least one owned by exhibitor
 12. Milking Yearling born September 1, 2020 thru November 30, 2020
 13. Summer Two year Old born June 1, 2020 thru August 31, 2020
 14. Jr. Two year Old Cow born March 1, 2020 thru May 31, 2020
 15. Sr. Two year Old Cow born Sept. 1, 2019 thru Feb. 29, 2020
 16. Jr. Three year Old Cow born March 1, 2019 thru August 31, 2019
 17. Sr. Three year Old Cow born Sept. 1, 2018 thru Feb. 28, 2019
- INTERMEDIATE CHAMPION AND RESERVE INTERMEDIATE CHAMPION.....BANNER

20. Four year Old Cow born Sept. 1, 2017 thru August 31, 2018
 21. Five year Old Cow born Sept. 1, 2016 thru August 31, 2017
 22. Aged Cow born before Sept. 1, 2016
 23. 100,000 Pound Cow cow that has produced 100,000 pounds of milk
Test sheets at ringside
 24. Dry Cow, 3 and 4 years born Sept. 1, 2017 thru August 31, 2019
any cow freshening will move to appropriate class
 25. Dry Cow, 5 years & over born prior to Sept. 1, 2017
any cow freshening will move to appropriate class
- SR. CHAMPION AND RESERVE SR. CHAMPION FEMALE..... BANNER
GRAND CHAMPION AND RESERVE GRAND CHAMPION..... BANNER

Premiums	1st	2nd	3rd	4th	5th	6th	7th	8-15th
	30.00	25.00	23.00	21.00	19.00	15.00	14.00	5.00

Entry No.

30. Best Bred and Owned 1 entry per exhibitor - papers at ringside
31. Dam and daughter
32. Produce of Dam 2 animals any age
33. Sr. Best Three Females 3 animals, All must have freshened
All bred & at least one owned by exhibitor
34. Dairy Herd 4 cows freshened all owned by exhibitor
35. County Herd 5 head, one entry per county, any make-up
No entry fee required for County Herd

Enter Online Instructions on page 98

Premiums	1st	2nd	3rd	4th	5th	6th	7th	8-15th
	30.00	25.00	23.00	21.00	19.00	15.00	14.00	5.00

36. Cow for Milk A Cow - NO ENTRY FEE-LIMITED ENTRIES - \$100.00 for 4 days
37. Premier Breeder and Exhibitor based on no more than 6 animals
30 Head must be exhibited within the breed.....BANNER
Supreme Champion to be shown Saturday, September 3rd at 3:00 pm.
Grand Champion of each Dairy breed eligible, award by C.O.B.A. Select Sires.
Supreme Junior Champion award by Kibler Dairy Farm, in Memory of Rita Kibler.

BEEF SHOW

Entry number and premiums are the same in each class

BEEF CLASSES:		TO BE JUDGED:	
Class 21	Purebred Hereford.....	Friday, September 2	7:30 P.M.
Class 22	Purebred Maine Anjou.....	Friday, September 2	5:15 P.M.
	Jr. Fair Beef Breeding.....	Saturday, September 3	4:00 P.M.
Class 23	Beef Shorthorn ...District Show.....	Saturday, September 3	6:00 P.M.
Class 24	Purebred Aberdeen Angus.....	Friday, September 2	5:30 P.M.
Class 25	Purebred Simmental.....	Friday, September 2	6:30 P.M.
Class 26	Purebred Limousin.....	Friday, September 2	5:00 P.M.
Class 27	All Non-Purebred Beef.....	Friday, September 2	7:00 P.M.

Supreme Champion to be shown Saturday, September 3rd, following the Beef Shorthorn Show

Shorthorn Regulation

All Shorthorn animals (both sexes) must be at least 15/16% Shorthorn in order to show at the Canfield Fair. This is a regulation of the American Shorthorn Association for sanctioned shows.

VETERINARIAN

The responsibility of the Fair veterinarian is to inspect the livestock for evidence of any contagious or infectious disease and to check required health certificates.

Exhibitors may engage their own veterinarian for any usual consultation, diagnosis and treatment work.

Duties beyond this will be at the discretion of the Fair veterinarian and the department director.

BOVINE BEAUTIES
Performing Twice Daily
At The Milking Parlor
Great Entertainment for The Whole Family!

TO AID IN RECORDING CORRECT PLACINGS
A SHOW HARNESS IS REQUIRED!
PURCHASE OR BORROW AT CATTLE OFFICE.

Entry No.

BEEF CATTLE ENTRIES

1. Jr. Heifer Calf	calved after Jan. 1, 2022						
2. Winter Heifer Calf	calved between Nov. 1 and Dec. 31, 2021						
3. Sr. Heifer Calf	calved between Sept. 1 and Oct. 31, 2021						
	1st	2nd	3rd	4th	5th	6th	7-15
Premiums	25.00	20.00	18.00	15.00	12.00	10.00	5.00
CHAMPION CALF.....	from entries 1, 2 & 3.....						
RESERVE CHAMPION CALF.....	from entries 1, 2 & 3.....						

6. Late Summer Yearling Heifer	calved between July 1 and Aug. 31, 2021						
7. Early Summer Yearling Heifer	calved between May 1 and June 30, 2021						
8. Spring Yearling Heifer	calved between March 1 and April 30, 2021						
	1st	2nd	3rd	4th	5th	6th	7-10
Premiums	25.00	20.00	18.00	15.00	12.00	10.00	5.00
CHAMPION JR FEMALE.....	from entries 6, 7, 8.....						
RESERVE CHAMPION JR FEMALE.....	from entries 6, 7, 8.....						

11. Jr. Yearling Heifer	calved between Jan. 1 and Feb. 28, 2021						
12. Sr. Yearling Heifer	calved between Sept. 1 and Dec. 31, 2020						
	1st	2nd	3rd	4th	5th	6th	7-10
Premiums	25.00	20.00	18.00	15.00	12.00	10.00	5.00
CHAMPION SR FEMALE.....	from entries 11 & 12.....						
RESERVE CHAMPION SR FEMALE.....	from entries 11 & 12.....						
GRAND CHAMPION FEMALE.....	from entries 11 & 12.....						
RESERVE GRAND CHAMPION FEMALE.....	from entries 11 & 12.....						

17. Cow and calf	calf born after Jan 1, 2022						
18. Pair of Heifers	owned and bred by exhibitor						
19. Jr. Bull Calf	calved after Jan. 1, 2022						
20. Winter Bull Calf	calved between Nov. 1 and Dec. 31, 2021						
21. Sr. Bull Calf	calved between Sept. 1 and Oct. 31, 2021						
	1st	2nd	3rd	4th	5th	6th	7-10
Premiums	25.00	20.00	18.00	15.00	12.00	10.00	5.00
CHAMPION BULL CALF.....	from entries 19, 20, 21.....						
RESERVE CHAMPION BULL CALF.....	from entries 19, 20, 21.....						

24. Late Summer Yearling Bull	calved between July 1 and Aug. 31, 2021						
25. Early Summer Yearling Bull	calved between May 1 and June 30, 2021						
26. Spring Yearling Bull	calved between March 1 and April 30, 2021						
	1st	2nd	3rd	4th	5th	6th	7-10
Premium	25.00	20.00	18.00	15.00	12.00	10.00	5.00
CHAMPION JR BULL.....	from entries 24, 25, 26.....						
RESERVE CHAMPION JR BULL.....	from entries 24, 25, 26.....						

29. Jr. Yearling Bull	calved between Jan. 1 and Feb. 28, 2021						
30. Sr. Yearling Bull	calved between Sept. 1 and Dec. 31, 2020						
31. Two year old Bull	calved between Jan. 1 and Aug. 31, 2020						
	1st	2nd	3rd	4th	5th	6th	7-10
Premium	25.00	20.00	18.00	15.00	12.00	10.00	5.00
CHAMPION SR BULL.....	from entries 29, 30, 31.....						
RESERVE CHAMPION SR BULL.....	from entries 29, 30, 31.....						
GRAND CHAMPION BULL.....	from entries 29, 30, 31.....						
RESERVE GRAND CHAMPION BULL.....	from entries 29, 30, 31.....						

36. Two Bulls bred and owned by exhibitor	2 animals, either sex						
37. Produce of Dam	owned by one exhibitor. One junior, spring or summer yearling bull						
38. Pair of Yearlings	and one junior, spring or summer yearling heifer.						
39. Pair of Calves	One senior, winter, or junior bull calf and one senior, winter or junior heifer calf.						
40. Get of Sire	all animals must be shown in previous classes. Three animals, both sexes represented, all sired by one bull and all owned by one exhibitor.						
	1st	2nd	3rd	4th	5th	6th	7-10
Premiums	25.00	20.00	18.00	15.00	12.00	10.00	5.00

*****To qualify for Champion Class premiums: 25 head MUST be*** exhibited within the breed and will have a modified show schedule.**

DEPARTMENT C — SHEEP



**Director in Charge
Anthony Parks**

See Special Notice to Livestock Exhibitors, Pages 15-18
No Hay or Straw Furnished

1. Entry fee is 10% of each first premium of each class entered. Checks or money orders, payable to Canfield Fair.
- NEW** 2. Entry due date is **August 1st** or until pens are full. Director reserves the right to close entries. All animals exhibited in open class must be pre-registered!
3. Please submit Entries online @ www.canfieldfair.com or use Sheep/Goats Entry Form located under the "Get Involved" tab on our website.
4. Exhibitor is limited to two entries in single classes and one entry in the groups.
5. 4-H exhibitors are permitted to show one free entry in open class Market Lambs.
6. Exhibitors are required to have exhibitor tags with them in ring and to know their exhibitor number.
7. The number of pens required must be reserved. Please reserve only the number of pens needed for sheep.
8. All sheep entered in this department **MUST BE REGISTERED** and evidence furnished to the Superintendent if required.
9. All sheep must be in place by 8:00 P.M., Tuesday, August 30th and must remain on exhibit until Monday, September 5th, time to be determined, or forfeit all premiums.
10. All sheep exhibited must be accompanied by a certificate of health issued by a licensed veterinarian and indicate that the veterinarian has inspected the flock of which the exhibits are a part and found them free from Scrapies and other transmissible diseases.
11. All sheep and goats to be exhibited at the Canfield Fair **MUST** be identified by an official USDA identification (USDA approved tags or USDA recorded tattoo for identification in the Scrapies program). For Canfield Fair, this requirement will include all ewes/does, rams/bucks and wethers regardless of age. Each individual will be responsible for their own animals' Scrapies identification. This official USDA identification must be in animals' ear to be exhibited & the tag/tattoo number will need to be documented on animal health paper, Canfield Fair entry form for open class exhibition; and for Junior Fair exhibition on animal health paper, drug notification form, and Junior Fair entry sheet. Exhibitor must meet USDA requirements - on file in fair office. Exhibitor must have record of farm origin to correspond with USDA tag/tattoo. These records should be maintained by exhibitor for 5 years. This record is kept to monitor Scrapie, which is a disease which can be found in sheep and goats. This Scrapies identification system has been mandated by the USDA. Rules will be strictly enforced. Sheep/Goats without official USDA identification (tag and/or tattoo) will not be permitted to exhibit. To obtain Official Herd Scrapies identification Tags/Tattoo registration, first contact herd of origin. If not available, contact USDA Scrapies Identification at 1-866-873-2824 or 614-856-4735.
12. Sheep & Goat exhibition requirements on file in fair office.
13. All sheep must be accompanied by a Certificate of Veterinary Inspection issued within **60 days** prior to the opening date of the Fair.

CLASS 25--OPEN CLASS- MARKET LAMBS Judged Friday, September 2nd, 9:00 AM

Enter
Online
Instructions
on page 98

- I. Lambs must weigh 80 lbs. or more.
- II. Lambs must be born after January 1.
- III. Lambs can be woolled or clipped, trimmed or untrimmed.
- IV. No distinction will be made between breeds or between purebred and crossbred lambs.
- V. Lambs can be either wether or ewe lambs.
- VI. Lambs entered in Breeding Classes are not eligible to show in Market Lamb Class.
- VII. Exhibitor must be owner of animal exhibited.
- VIII. 4-H exhibitors are permitted to show one free entry.

PREMIUMS

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th	13th	14th	15th
\$18	\$17	\$16	\$15	\$14	\$13	\$12	\$11	\$10	\$9	\$8	\$7	\$6	\$5	\$4

BREED CLASSIFICATIONS ELIGIBLE TO RECEIVE PREMIUMS

All Classes to be judged Friday, September 2nd ~ Classes will be judged in order listed.

Class 26 — Merino Type C	Class 31 — Suffolk	Class 36 — Montadale
Class 27 — Kathadins	Class 32 — Cheviots	Class 37 — Natural Colored
Class 28 — Hampshire	Class 33 — Dorsets	Class 38 — All Other Breed-AOB-Wool
Class 29 — Southdown	Class 34 — Corriedale	Class 39 — All Other Breed-AOB-Meat
Class 30 — Shropshire	Class 35 — Columbia	

SPECIFICATIONS OF GROUPS AND CLASSES

A. Pen of Lambs	2 Ram Lambs and 2 Ewe Lambs
B. Breeder's Young Flock	1 Ram Lamb and 2 Ewe Lambs
C. Exhibitor's Flock	1 Ram any age, 2 Yearling Ewes and 2 Ewe Lambs
D. Get of Sire	4 breeding animals from same sire

CLASSES 26 thru 39

ENTRY NUMBERS, PREMIUMS AND CONDITIONS

THE SAME IN EACH CLASS

PREMIUMS:	1st	2nd	3rd	4th	5th	6th	7th	8th
	\$15.00	\$14.00	\$12.00	\$10.00	\$8.00	\$6.00	\$4.00	\$2.00

1. Yearling Ram
2. Pair of Yearling Rams
3. Fall Ram Lamb
4. Pair of Fall Ram Lambs
5. Ram Lamb
6. Pair of Ram Lambs

CHAMPION RAM ~~~~~15.00 Plus Rosette
RESERVE CHAMPION RAM ~~~~~10.00 Plus Rosette

10. Yearling Ewe
11. Pair of Yearlings
12. Fall Ewe Lamb
13. Pair of Fall Ewe Lambs
14. Ewe Lamb
15. Pair of Ewe Lambs

CHAMPION EWE ~~~~~15.00 Plus Rosette
RESERVE CHAMPION EWE ~~~~~10.00 Plus Rosette

20. Pen of Lambs
21. Breeder's Young Flock
22. Exhibitor's Flock
23. Get of Sire

CHAMPION OF CHAMPIONS RAM ~~~~~20.00
CHAMPION OF CHAMPIONS EWE ~~~~~20.00

SHEEP SHEARING DEMONSTRATION
Saturday, Sunday & Monday ~ 12:30 PM until 5:00 PM

CLASS 40 — WOOL SHOW

In addition to the general rules governing entries, exhibits and awards, the following rules apply specifically to the wool exhibits.

This exhibit will be judged from the Standard of Market Requirement for each breed.

1. All wool exhibited must be shown within the year shorn.
2. Exhibitors are limited to two entries in each class.
3. All fleeces entered in the show must have been grown on sheep, owned by the exhibitor, and shown under his or her name.
4. All fleeces must be tied with paper twine.
5. Fair Management will not be responsible for returning or forwarding fleeces at the conclusion of the Fair. All exhibitors must claim fleeces at the close of the Fair.

Entry Book No.

1. Merino Type C
2. Rambouillet
3. Oxforddown
4. Hampshire
5. Southdown

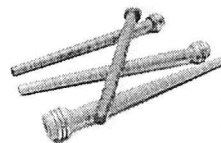
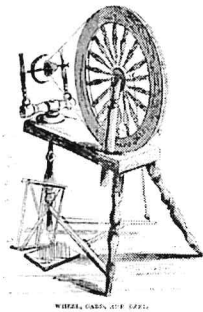
Entry Book No.

6. Shropshire
7. Suffolk
8. Cheviot
9. Dorset

Entry Book No.

10. Corriedale
11. Columbia
12. Montadale
13. Natural Colored

PREMIUMS: 1st ~ \$8.00 2nd ~ \$6.00 3rd ~ \$4.00 4th ~ \$2.00



CANFIELD LEAD LINE

Friday, September 2nd ~ 7:00 P.M.

ENTRY FORM AND COMMENTARY DEADLINE - AUGUST 1st

****NO EXCEPTIONS****

Mail entries to: Canfield Fair, P O Box 250, Canfield, OH 44406 ~ No Online Entries

1. Lead Line exhibitor's must be 5 years and older as of show date.
2. No entry fee - Open to all - Exhibitors.
3. **Breeding ewes only** or market lambs may be used (No rams permitted).
4. Sheep in these classes must be fitted and trained to show at halter.
5. Entrants do not need to be an exhibitor of sheep at the Canfield Fair.
6. The fabric content of the exhibitor's wearing apparel must be 50% wool or wool blend. It does not have to be home sewn.
7. Apparel made by the Exhibitor will be awarded a bonus when scored by the judges.
8. 1st place winning outfits may NOT compete the following year.
9. Be at the Sheep Building for the show by 6:15 P.M.
10. ***NEW*** Participants under the age of 18 will be divided into 2 classes (Class 43 and Class 44) according to age and number of entries.

LEAD LINE JUDGING STANDARDS

SENIOR, JUNIOR, AND YOUTH	SENIOR AND YOUTH DECORATIVE
*NO decorations on animal or halter	Sheep decorated
1. Exhibitor's Appearance and Poise	1. Promotion by Pair
2. Appearance of Apparel	2. Originality of Theme
3. Presentation, Conformation and Control of Animal	3. Coordination of Pair

CLASS 42 — SENIOR LEAD LINE Entrants must be 18 years or older

Trophy	First Place	Courtesy of Tina Ohlin Cummings	New Springfield, OH
Trophy	Second Place	Courtesy of Dave Clouser, Sheep Shearing	Polk, OH
Trophy	Third Place	Courtesy of N.E. Ohio Vet Assoc., Inc.	Damascus, OH

CLASS 43 — JUNIOR LEAD LINE *Age range TBD based on entries

Trophy	First Place	Courtesy of Karry & Don Snyder, Jr.	New Springfield, OH
Trophy	Second Place	Courtesy of Dave Clouser, Sheep Shearing	Polk, OH
Trophy	Third Place	Courtesy of N.E. Ohio Vet Assoc., Inc.	Damascus, OH

CLASS 44 — YOUTH LEAD LINE *Age range TBD based on entries

Trophy	First Place	Courtesy of Witmer's Feed & Grain, Inc.	Garfield, OH
Trophy	Second Place	Courtesy of Lisbon Vet Clinic, Inc.	Lisbon, OH
Trophy	Third Place	Courtesy of N.E. Ohio Vet Assoc., Inc.	Damascus, OH

CLASS 45 — SENIOR DECORATIVE LEAD LINE Entrants must be 14 years or older

Sheep decorated

Trophy	First Place	Courtesy of Tracey & Tony Parks	Toots Corner, OH
Trophy	Second Place	Courtesy of Ag-Pro	Alliance, OH
Trophy	Third Place	Courtesy of N.E. Ohio Vet Assoc., Inc.	Damascus, OH

CLASS 46 — YOUTH DECORATIVE LEAD LINE Entrants must be 5-13 years old

Sheep decorated

Trophy	First Place	Courtesy of Travis Johnson	Carrollton, OH
Trophy	Second Place	Courtesy of Ag-Pro	Alliance, OH
Trophy	Third Place	Courtesy of N.E. Ohio Vet Assoc., Inc.	Damascus, OH

Ribbons in all Classes Courtesy of: Leland Van Camp

Beloit, OH

PREMIUMS - LEAD LINE CLASSES:

1st - \$10.00 2nd - \$9.00 3rd - \$8.00 4th - \$6.00 5th - \$5.00 6th - \$4.00 HM-Ribbon

BEST OF SHOW - Wool Item

DEPARTMENT E — GOATS



**Director in Charge
Anthony Parks**

See Special Notice to Livestock Exhibitors, Pages 15-18.
No Hay or Straw Furnished

1. Entry fee is 10% of each first premium of each class entered. Checks or money orders, payable to **Canfield Fair**.
- NEW** 2. Entry due date is **August 1st** or until pens are full. Director reserves the right to close entries.
3. Please submit Entries online @ www.canfieldfair.com or use [Sheep/Goats Entry Form](#) located under the "Get Involved" tab on our website.
4. Exhibitor is limited to two entries in single classes and one entry in the groups. Animals must show in single class to show in group classes.
5. Specify number of pens required, entries will be accepted as received to the limit of space available. **Director in charge reserves the right to close entries.**
6. The base date for computing the age of animals is August 29th, the date the animal is to be judged.
7. 4-H exhibitors are permitted to show one free entry in open class Pygmy Goats.
8. In classes where there is no competition, the judge will place animals according to merit.
9. The milking doe can either be shown in her age class or milking class, but not both.
10. Competition is open to all exhibitors.
11. Exhibitor must be owner of animal exhibited.
12. Exhibitors are required to have exhibitor tags with them in the ring and to know their exhibitor number.
13. All goats entered in these shows must be in place by 8:00 P.M. Tues., Aug. 30th and remain on exhibit until Mon., Sept. 5th, time to be determined, or forfeit all premiums.
14. All sheep and goats to be exhibited at the Canfield Fair **MUST** be identified by an official USDA identification (USDA approved tags or USDA recorded tattoo for identification in the Scrapies program). For Canfield Fair, this requirement will include all ewes/does, rams/bucks and wethers regardless of age. Each individual will be responsible for their own animals' Scrapies identification. This official USDA identification must be in animals' ear to be exhibited & the tag/tattoo number will need to be documented on animal health paper, Canfield Fair entry form for open class exhibition; and for Junior Fair exhibition on animal health paper, drug notification form, and Junior Fair entry sheet. Exhibitor should have record of farm origin to correspond with this USDA tag/tattoo. These records should be maintained by exhibitor for 5 years. This record is kept to monitor Scrapie, which is a disease which can be found in sheep and goats. This Scrapies identification system has been mandated by the USDA. Rules will be strictly enforced. Sheep/Goats without official USDA identification (tag and/or tattoo) will not be permitted to exhibit. To obtain Official Herd Scrapies identification Tags or Tattoo registration, first contact herd of origin. If not available, contact USDA Scrapies Identification at 1-866-873-2824 or 614-856-4735.
15. Goat & Sheep exhibition requirements on file at fair office.
16. All goats must be accompanied by a Certificate of Veterinary Inspection issued within 60 days prior to the opening date of the Fair.

CLASS 45 — PYGMY GOATS To Be Judged Thursday, September 1st at 5:30 P.M.

PREMIUMS:	1st ~ \$10.00	2nd ~ \$8.00	3rd ~ \$6.00	4th ~ \$4.00
-----------	---------------	--------------	--------------	--------------

WETHER SHOW

- | | |
|--------------------------|----------------------|
| 1. Wethers/Bucks-Jr. Kid | 0 to 3 months |
| 2. Intermediate Kid | 3 months to 6 months |
| 3. Senior Kid | 6 months to 1 year |
| 4. Wethers-Yearling | 1 to 2 years |
| 5. Wethers | 2 to 4 years |
| 6. Aged | 4 years and over |

GRAND CHAMPION WETHER~~~~~Rosette

RESERVE GRAND CHAMPION WETHER~~~~~Rosette

JUNIOR DOE SHOW

- | | |
|----------------------|----------------------------------|
| 9. Junior Kid | 0 to 3 months of age |
| 10. Intermediate Kid | 3 months to 6 months |
| 11. Senior Kid | 6 months to 1 year |
| 12. Yearling | under 24 months, never freshened |

GRAND CHAMPION JUNIOR~~~~~Rosette

RESERVE GRAND CHAMPION JUNIOR DOE~~~~~Rosette

SENIOR DOE SHOW

- | | |
|---------------------|------------------------|
| 15. Freshened Doe | under 24 months |
| 16. Two Year Olds | 2 years to under 3 |
| 17. Three Year Olds | 3 years to under 5 |
| 18. Aged | 5 years and over |
| 19. Milking Doe | hand milked or nursing |

GRAND CHAMPION SENIOR DOE~~~~~Rosette

RESERVE GRAND CHAMPION SENIOR DOE~~~~~Rosette

GRAND CHAMPION DOE~~~~~Rosette

GROUP CLASSES

- | | |
|----------------------|----------------------------|
| 24. Dam and Daughter | |
| 25. Produce of Dam | 2 or more does from 1 dam |
| 26. Get of Sire | 2 or more does from 1 sire |



Enter
Online
Instructions
on page 98

DEPARTMENT F — POULTRY AND PET STOCK

This will be a Classified Show



Director in Charge
Anthony Parks

See "Special Notice to Livestock Exhibitors, Pages 15-18.
Feed will be furnished.

1. Entry fee: \$0.75 per bird. Checks or money orders, payable to Canfield Fair.
- NEW** 2. Entry due date is August 1st or until pens are full. Director reserves the right to close entries.
3. Please submit Entries online @ www.canfieldfair.com or use Poultry Entry Form located under the "Get Involved" tab on our website.
4. Exhibitors are limited to two (2) entries of each gender for each variety.
5. Entry Book Number must be shown on your entry blank. Poultry will not be accepted unless entered in proper category.
6. For everyone's safety, leg band identifications are required.
7. Entry tags will be on cages by entry day – Tuesday, August 30th.
8. Poultry must be in place by Tuesday, August 30th at 8:00 P.M.
9. An attendant will be on duty during fair hours
10. Poultry must remain in the building until Monday, September 5th, time to be determined, or forfeit all premiums.
11. Ribbons are passed out at the barn prior to fair ending. Any premiums awarded will be mailed.
12. It is suggested that the birds entered, or the entire flock from which they come, be immunized against diseases for which approved vaccines are available.
14. Any bird showing signs of disease or illness upon entry after inspection will be removed from the fairgrounds and forfeit entry fee.
15. The Mahoning County Agricultural Society shall not be held responsible for accidents or loss of stock.

PREMIUMS

Judging and Premiums will be awarded in accordance with the
American Standards on all breeds listed.

CHICKENS	1st	2nd	3rd	4th
Cock, Cockerel, Hen, Pullet	3.00	2.00	1.25	1.00

BEST OF SHOW TROPHIES — will be awarded to:
The best Male and Female (Standard and Bantams)

COCK	A male fowl, 1 year and older.
COCKEREL	A male fowl less than 1 year old.
HEN	A female fowl 1 year and older.
PULLET	A female fowl less than 1 year old.

Enter
Online
Instructions
on page 98

TO BE JUDGED WEDNESDAY, AUGUST 31st ~ 9:00 A.M.
Premiums will be paid on the following varieties only.
STANDARD CHICKENS

CLASS 1 -- AMERICAN BREED -- PLYMOUTH ROCK

- Entry No.
1. Barred
 2. White
 3. Buff
 4. Silver Penciled
 5. Partridge
 6. Columbian

BREED -- WYANDOTTE

7. Silver Penciled
8. Silver Laced
9. Gold Laced
10. White
11. Buff
12. Black
13. Partridge
14. Colombian
15. Blue

BREED -- RHODE ISLAND RED

16. Single Comb
17. Rose Comb

BREED -- MISC. AMERICAN

18. Jersey Giant Black
19. Jersey Giant White
20. Dominiques
21. Buckeyes
22. New Hampshire

CLASS 2 -- ASIATIC BREED -- BRAHMAS

23. Light
24. Dark
25. Buff

BREED -- COCHIN

26. Buff
27. Black
28. Blue
29. White
30. Partridge

BREED -- LANGSHAN

31. White
32. Black

CLASS 3 -- ENGLISH BREED -- CORNISH

33. Dark
34. White
35. White Laced Red

BREED -- ORPINGTON

36. White
37. Black
38. Buff

BREED -- MISC. ENGLISH

39. Silver Gray Dorking
40. Speckled Sussex
41. Australop
42. Redcaps

CLASS 4 -- MEDITERRANEAN BREED -- LEGHORN

43. Single Comb Dark Brown
44. Single Comb Light Brown
45. Rose Comb Dark Brown
46. Rose Comb Light Brown
47. Rose Comb White
48. Single Comb Buff
49. Single Comb White
50. Single Comb Black
51. Silver
52. Red

BREED -- MINORCAS

53. Single Comb Black
54. Rose Comb Black
55. Single Comb White
56. Rose Comb Buff

BREED -- ANCONAS

57. Single Comb
58. Rose Comb

BREED -- MISC. MEDITERRANEAN

59. Sicilian Buttercup
60. White Faced Black Spanish
61. Blue Andelusians

CLASS 5 -- CONTINENTAL BREED -- HAMBURGS

62. Black
63. White
64. Golden Penciled
65. Golden Spangled
66. Silver Penciled
67. Silver Spangled

BREED -- POLISH

68. White Crested Black
69. White Crested Blue
70. Golden
71. Silver
72. Buff Laced Plain
73. Buff Laced Bearded
74. White

BREED -- MISC. CONTINENTAL

75. Houdans (Mottled)
76. Campines (Silver)
77. Faverolles (Salmon)
78. Campines (Golden)

CLASS 6 -- ALL OTHER STANDARD

79. Sultan (White)
80. Aracauna (All Varieties)
81. Sumatra (Black)
82. Ameraucana (All Varieties)
83. Phoenix (Silver)
84. Phoenix (Gold)
85. Old English Game (All Varieties)
86. All Other Clean Leg
87. All Other Feather Leg

BANTAM CHICKENS

CLASS 7 – GAME BIRDS

BREED -- Modern Game

88. Birchen
89. Black Breasted Red
90. Silver Duck Wing
91. Red Pyle
92. Brown Red
93. Black
94. All Other Varieties

BREED -- Old English

95. Black
96. Black Breasted
97. Silver Duck Wing
98. Spangled
99. Blue
100. White
101. Red Pyle
102. Wheaten
103. Creole
104. Birchen
105. All Other Varieties

CLASS 8 – SINGLE COMB CLEAN LEG

BREED -- Japanese

106. Black Tailed White
107. White
108. Black
109. Black Tailed Buff

BREED -- Leghorn (SC)

110. White
111. Light Brown
112. Dark Brown
113. Black

BREED -- Plymouth Rock

114. Barred
115. White
116. Partridge
117. Columbian
118. Silver Pencil
119. Buff

BREED -- Rhode Island Red (SC)

120. Rhode Island Red

BREED -- New Hampshire

121. New Hampshire

BREED -- Orpington

122. Buff
123. White

BREED All Other Single Comb Clean Leg

124. All Other Single Comb Clean Leg

CLASS 9 – ROSE COMB CLEAN LEG

BREED -- Belgian Bearded D'Anver

125. Antwerp Quail
126. White
127. Black
128. Gray

BREED -- Rhode Island Red (RC)

129. Rhode Island Red

BREED -- Leghorn (RC)

130. White
131. Light Brown

BREED -- Hamburg

132. Silver Spangled

CLASS 9 – ROSE COMB CLEAN- (CONT'D)

BREED -- Sebright

133. Golden
134. Silver

BREED -- Rose Comb

135. White
136. Black

BREED -- Dominique

137. Dominique

BREED -- Wyandotte

138. White
139. Partridge
140. Colombian
141. Black
142. Buff
143. Silver Penciled
144. Golden Lace
145. Silver Lace
146. Buff Colombian
147. Barred

BREED -All Other Rose Comb Clean Leg

148. All Other Rose Comb Clean Leg

CLASS 10--ALL OTHER COMB CLEAN LEG

BREED -- Cornish

160. Mottled
161. White
162. Buff
163. Black
164. Dark

BREED -- Malay

165. Black
166. Black Breasted Red
167. White

BREED -- Buckeye

168. Buckeye

BREED -- Ameraucana

169. Ameraucana

BREED -- Polish

170. White Crested Black

BREED -- Turken

171. Turken-Naked Neck

BREED -- All Other Comb Clean Leg

172. All Other Comb Clean Leg

CLASS 11 – FEATHER LEG

BREED -- Belgian Bearded D'Uccle

180. Mottled
181. Mille Fleur
182. Porcelain

BREED -- Brahma

183. Light
184. Dark
185. Buff

BREED -- Cochin

186. Buff
187. Partridge
188. White
189. Black
190. Barred
191. Mottled
192. Colombian
193. Blue
194. Frizzle
195. Red

Enter
Online
Instructions
on page 98

BANTAMS (CONTINUED)

CLASS 11 – FEATHER LEG (CONT'D)

BREED -- Silke

196. Non-Bearded White
197. Bearded White

198. Non-Bearded Black

199. Bearded Black

BREED -- Langshan

200. Black
201. White

BREED -- Sultan

202. White

BREED -- Faverolles

203. Salmon
204. White

BREED -- All Other Feather Leg

205. All Other Feather Leg

GUINEAS

Premiums:	1st	2nd	3rd
	\$1.00/pair	75¢/pair	50¢/pair

CLASS 18 – GUINEAS

300. White and Pearl Guinea (Entry Fee: 10¢ per pair)

ROOSTER CROWING CONTEST

Open to Poultry Exhibitors at CANFIELD FAIR — LABOR DAY, 2022

What is a Rooster Crowing Contest?

It's a contest to determine how many times a rooster can crow during a 30 minute period.

How are the birds made to crow?

They are not MADE to crow. They crow of their own volition...Experience has shown that a rooster crows most in his home surroundings, so it is best to cage him several days before the contest and move him about in strange surroundings. It is also best to keep the cage covered or dark and to take off the wraps just before the contest starts. This fools him into thinking it is morning.

SOUND INTERESTING? YES, INDEED!

Plan Now to Enter or Attend the Contest!

TWO CLASSES

Class 1 — Under 16 years of age. Class 2 — 16 years and over.

AWARDS FOR EACH CLASS

TROPHIES AND MONIES DONATED BY DiRUSSO SAUSAGE

Premiums:	1st	2nd	3rd	4th	5th
	25.00	20.00	15.00	10.00	5.00
Plus a trophy to be awarded the champion of each class					

RULES AND REGULATIONS

1. The Canfield Fair ROOSTER CROWING CONTEST will be held:
Monday, September 5th from 9:30 A.M. to 10:00 A.M. at Coliseum #8.
2. At the director's discretion, in case of inclement weather the event will be moved inside.
3. The contest is open to Canfield Fair exhibitors.
4. Only two (2) entries are allowed each Poultry exhibitor (Junior Fair or Open Class)
5. No entry fee will be charged.
6. Any ties will be "crowed off" by rules set up by the committee.
7. Qualified judges will be assigned to record the number of crows during the specified time.
8. Roosters will be penned in individual coops and handlers may use any method to get their exhibit to crow, without touching the bird. (talk, mimic, clap sides with hands, throw food, etc., etc.)

DEPT. G — RABBIT SHOW



Director in Charge
Anthony Parks

THE FOLLOWING RULES & REGULATIONS REGARDING RABBITS WILL BE ENFORCED

Open Class - All age exhibitors
Thursday, September 1, 2022 starting at 8 am.

Rabbit Classes:

Junior: 8 weeks – 6 months

Senior: 6+ months and older

1. Entry fee: \$1.50 per rabbit. Checks or money orders, payable to Canfield Fair.
2. Entries **MUST BE** pre-registered by August 1st.
3. Please submit Entries online @ www.canfieldfair.com or use [Rabbit Entry Form](#) located under the "Get Involved" tab on our website.
4. Entry due date is August 1st to the Fair Office
5. All Rabbits must have tattoo identification in left ear prior to entry day.
6. Rabbits are to be in their pens on from 8:00 am to 8:00 pm.
7. All rabbits are to be in the pens/building by 8 pm Tuesday, August 30th, no exceptions, and remain until 9 pm Monday, September 5th to receive ribbons and premiums.
8. Rabbits are judged according to the latest Standard of Perfection of the American Rabbit Breeders Association.
9. Due to limited coops available the Fair has discretion to refuse entries.
10. Canfield Fair will not be responsible for any stock after 11:00 pm on Monday, September 5, 2022.
11. Any rabbit showing signs of disease will be rejected and must be removed from grounds.
12. Canfield Fair reserves the right to remove from the exhibit, all diseased or unsightly rabbits during the Fair.
13. Rabbit food will be provided by Canfield Fair.
14. Canfield Fair will not be responsible for any accident or loss of stock due to any unforeseen events; however, a reliable attendant will be on duty.
15. No Rabbit sales will be allowed from Barn #10.
16. Ribbons and remark cards will be passed out at the rabbit building upon release of rabbits. Premium checks will be sent out by Canfield Fair office.

Premiums: 1st place \$3.00 2nd place \$2.50
3rd place \$2.00 4th place \$1.50
BEST OF SHOW: \$4.00

*Thank you to our Exhibitors
for participating in the Fair!*

Enter
Online
Instructions
on page 98

Class 1 American Fuzzy Lop

200 Broken 201 Solid

Class 2 Angora

202 English Colored 205 French White
203 English White 206 Satin Colored
204 French Colored 207 Satin White

Class 3 Chinchilla

208 American 210 Standard
209 Giant

Class 4 Dutch

211 Black 214 Grey
212 Blue 215 Steel
213 Chocolate 216 Tortoise

Class 5 Flemish Giant

217 Black 221 Sandy
218 Blue 222 Steel Grey
219 Fawn 223 White
220 Light Grey

Class 6 Havana

224 Black 226 Steel Grey
225 Blue 227 White

Class 7 Himalayan

228 Black 230 Chocolate
229 Blue 231 Lilac

Class 8 Jersey Wooly

232 Agouti 235 Tan
233 Shade 236 Any Other
234 Self Variety (AOV)

Class 9 Lionhead

237 Chocolate 239 Seal
238 Sable 240 Tortoise Shell

Class 10 Lop English

241 Broken 242 Solid

Class 11 Lop French

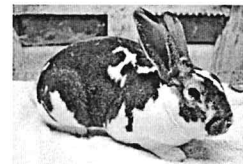
243 Broken 244 Solid

Class 12 Lop Holland

245 Broken 246 Solid

Class 13 Mini Lop

247 Broken 248 Solid



Class 14 Mini Rex

249 Black 255 Lynx
250 Blue 256 Opal
251 Broken 257 Red
252 Castor 258 Tortoise
253 Chocolate 259 White
254 Lilac 260 AOV

Class 15 Mini Satin

261 Black 266 Red
262 Blue 267 Siamese
263 Broken 268 White
264 Chocolate 269 AOV
265 Copper

Class 16 Netherland Dwarf

270 Agouti Chestnut 276 Lilac
271 Agouti Lynx 277 Ruby
272 Agouti Opal 278 Sable
273 Black 279 Tan
274 Blue 280 AOV
275 Chocolate

Class 17 New Zealand

281 Black 284 Red
282 Blue 285 White
283 Broken

Class 18 Rex

286 Black 293 Opal
287 Blue 294 Red
288 Broken 295 Sable
289 Castor 296 Seal
290 Chocolate 297 White
291 Lilac 298 AOV
292 Lynx

Class 19 Silver Marten

299 Black 301 Chocolate
300 Blue 302 Sable

Class 20 Tan

303 Black 305 Chocolate
304 Blue 306 Lilac

Class 21 Californian

307 Standard 308 Blue

Class 22 Florida Whites

309 Florida Whites



DEPARTMENT H - FARM PRODUCTS



Director in Charge

Craig Myers

- NEW**
1. Entry Fee: \$1.00 for first entry and \$0.25 cents for each additional entry.
 2. Entries **MUST BE pre-registered by August 20th**. Only one entry per exhibitor per item number.
 3. Please submit Entries online @ www.canfieldfair.com or use Entry Blank Form located under the "Get Involved" tab on our website.
 4. No tags will be mailed.
 5. Entries to be brought to Vegetable Building on Monday, August 29th, 11AM – 7PM
 6. Entries will be judged Tuesday, August 30th.
 7. All entries must be grown by exhibitor.
 8. Products must be exhibited as designated and as "market ready", or they will not be accepted.
 9. Exhibits in "Any other named variety" MUST have variety name written on the entry blank or they will not be judged.
 10. Entry may fall into more than one lot. Pick the most appropriate or enter in multiple lots.
It is up to the discretion of staff and judges if entry is placed into a different lot or class.
 11. Any exhibit that becomes unfit for display will be removed from the hall.
 12. All entries must remain on exhibit until Monday, September 6th, 9 PM, or forfeit all premiums.
 13. Pick-up is Monday, Sept. 5th, from 9PM-10PM and Tuesday, Sept. 6th, from 8AM-Noon.
 14. Awards are based on a point system and number of entries. Breakdown can be seen below.



Class 1 – ASPARAGUS – 10 stalks

1. Any other named variety

Class 2 – BEAN – One Quart Dry

2. Lima
3. Kidney
4. Pinto
5. Any other named variety

Class 3: BEAN IN POD – No less than 20 & No more than 30 on plate

6. Green
7. Yellow
8. Lima
9. Multi-Colored
10. Any other named variety

Class 4: BEET – 4 Quart Market Basket

11. Long
12. Round
13. Any other named variety

Class 5: BROCCOLI – 2 Bunches

14. Any other named variety

Class 6: BRUSSEL SPROUT – 1 Quart Market Basket

15. Any other named variety

Class 7: CABBAGE – 1 Head

16. Green
17. Red
18. Any other named variety

Class 8: CARROT – 4 Quart Market Basket

19. Orange
20. Any other named variety

Class 9: CAULIFLOWER – 1 Head

21. White
22. Purple
23. Any other named variety

Class 10: CELERY – 1 Bunch

24. Any other named variety

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Class 11: CORN – 5 Ears Partly Husked

25. Yellow
26. White
27. Bi-Colored
28. Any other named variety

Class 12: CUCUMBER

29. Pickling – 1 Quart Market Basket
30. Large Long – ½ dozen
31. Any other named variety

Class 13: EGGPLANT – 3 Vegetables

32. Purple
33. Any other named variety

Class 14: GARLIC – 5 Heads

34. Softneck
35. Hardneck
36. Any other named variety

Class 15: GREENS

37. Kale – 1 Quart Market Basket
38. Leek – 5 Stalks
39. Swiss Chard – 5 Stalks
40. Spinach – 1 Quart Market Basket
41. Any other named variety – 1 Quart Market Basket or 1 bunch

Class 16: MELON – 2 Fruit

42. Cantaloupe or Musk
43. Watermelon
44. Any other named variety

Class 17: ONION – 4 Quart Market Basket

45. White
46. Yellow
47. Red
48. Any other named variety

Class 18: PEPPER – 5 Vegetables

49. Multi-Colored Sweet
50. Green Sweet
51. Red Sweet
52. Yellow Sweet
53. Orange Sweet
54. Multi-Colored Hot
55. Green Hot
56. Red Hot
57. Yellow Hot
58. Orange Hot
59. Cayenne
60. Hungarian Hot
61. Pimento
62. Italian Fryer
63. Jalapeno
64. Banana
65. Cubanelle
66. Cherry
67. Any other named variety

Class 19: POTATO – 8 Quart Market Basket

68. Irish Cobbler
69. Katahdin
70. Kennebec
71. Pontiac Red
72. Russet
73. Yukon Gold
74. Display – 3 Named Varieties
75. Any other named variety

Class 20: SWEET POTATO – 5 Vegetables

76. Any other named variety

Class 21: RADISH – 1 Quart Market Basket

77. Any other named variety

Class 22: RHUBARB – 10 Stalks

78. Any other named variety

Class 23: SUMMER SQUASH – 3 Vegetables not over 10"

79. Yellow
80. Green
81. Zucchini
82. Any other named variety

Class 24: TOMATO – 5 Vegetables

83. Green
84. Orange
85. Pink
86. Red
87. White
88. Yellow
89. Striped &/or Spotted
90. Brown &/or Black
91. Blue &/or Purple
92. Paste
93. Cherry
94. Grape
95. Pear
96. Any other named variety

Class 25: MISCELLANEOUS - Market Quantity – 1 Bundle, 1 Bunch, 1 Quart Market Basket, 5 Vegetables, 1 Head, etc.

97. Any other named variety

Class 26: BEST ZUCCHINI – 1 Vegetable

98. Longest
99. Longest Hanging
100. Fattest
101. Curviest
102. Best Appearance

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on page 98

Class 27: VEGETABLE ODDITY – 1 Vegetable

103. Asparagus	111. Celery	119. Potato
104. Bean	112. Corn	120. Sweet Potato
105. Beet	113. Cucumber	121. Radish
106. Broccoli	114. Eggplant	122. Rhubarb
107. Brussels Sprout	115. Garlic	123. Squash
108. Cabbage	116. Cantaloupe or Musk Melon	124. Tomato
109. Carrot	117. Onion	125. Any other named variety
110. Cauliflower	118. Pepper	

Enter
Online
Instructions
on page 98

Class 28: LARGEST SPECIMEN BY WEIGHT -1 Vegetable

126. Asparagus	134. Celery	142. Potato
127. Bean	135. Corn	143. Sweet Potato
128. Beet	136. Cucumber	144. Radish
129. Broccoli	137. Eggplant	145. Rhubarb
130. Brussels Sprout	138. Garlic	146. Squash
131. Cabbage	139. Cantaloupe or Musk Melon	147. Tomato
132. Carrot	140. Onion	148. Any other named variety
133. Cauliflower	141. Pepper	

Class 29: HORN OF PLENTY ARRANGEMENT – Approximately 1 Peck of Vegetables

149. Cornucopia with vegetables – No Fruit or Artificial Items

Premiums Paid on above classes 1st - \$8.00 2nd - \$6.00 3rd - \$4.00 4th - \$3.00

Class 30: HEAVIEST WATERMELON

150. Watermelon – 1 Fruit

Premiums: 1st - \$20.00 2nd - \$15.00 3rd - \$10.00 4th - \$5.00 5th -7th - \$2.00

Class 31: DRESS A VEGETABLE

151. Vegetables ONLY. MUST have a title.

*No clothes or other props. Paint, glue, and toothpicks are acceptable. Judged on originality.

Premiums: 1st - \$20.00 2nd - \$15.00 3rd - \$10.00 4th - \$5.00

Class 32: COMMERCIAL DISPLAY

152. 12 8 Quart Baskets – Label your name on Underside of Basket

*No more than 3 vegetables from any one class (see Class 1 thru 25); No Gourds or Pumpkins

Premiums: 1st - \$200.00 2nd - \$165.00 3rd - \$135.00 4th - \$100.00 All others - \$75.00

**Class 33: GARLIC BRAIDS**

153. 10 Heads of Garlic minimum

Premiums: 1st - \$20.00 2nd - \$15.00 3rd - \$10.00 4th - \$5.00

AWARDS: Presented to the winner in each of the divisions listed below. All judges' decisions are final. Division winners are based on total points accumulated based on placement from the above classes.

1st place – 4 points 2nd place – 3 points 3rd place – 2 points 4th place – 1 point

DIVISIONS:

	1 st	2 nd	3 rd	4 th
Overall Best of Show: Classes 1-32 with 5-20 Entries	\$25.00	\$20.00	\$15.00	\$10.00
Overall Best of Show: Classes 1-32 with over 20 Entries	\$35.00	\$30.00	\$25.00	\$15.00
Overall Best of Show: Commercial Exhibitor	\$25.00	\$20.00	\$15.00	\$10.00

CLASS 34: FARM AND GARDEN ART

Test your skills and creativeness by re-purposing those old materials found in the scrap or wood pile out back. It may be a wine rack built from an old pallet, a rooster made from an old shovel, or a flower made from old plates. The only limitation to this class is your imagination!

1. **Entry Fee: \$3.00 each entry**
2. All entries must be the work of the exhibitor. No purchased or commercial entries will be accepted.
3. Please submit Entries online @ www.canfieldfair.com or use [Entry Blank Form](#) located under the "Get Involved" tab on our website.
4. No tags will be mailed.
5. Entries to be brought to the Vegetable Building on Monday, August 29th, 11AM-7PM.
6. Entries will be judged on Tuesday, August 30th. Judges decisions are final.
7. Pick-up is Monday, Sept. 5th, from 9PM-10PM and Tuesday, Sept. 6th, from 8AM-Noon.
8. Trophy or plaque awarded for "Best Display" in each category, as well as overall "Best of Show".

WOOD PRODUCTS – Over 80% must be wood

154. Barn Quilts – Maximum size 2'x2'
155. Barn Quilts – Maximum size 4'x4'
156. Re-purposed Pallets
157. All Other

METAL PRODUCTS – Over 80% must be metal

158. Re-purposed farm scrap
159. Rooster Theme
160. All Other

GLASS AND PORCELAIN PRODUCTS - Over 80% must be glass or porcelain

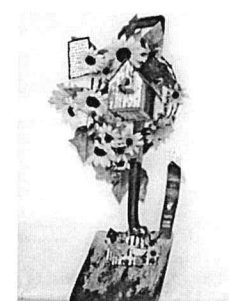
161. Plate Flowers
162. Clay Pots
163. All Other

FAIRY GARDEN ART

164. Wheelbarrow Fairy Garden – wheelbarrow must be metal or wood; no plastic)

Premiums Paid on the above classes 1st \$20.00 2nd \$15.00 3rd \$10.00 4th \$8.00

Enter
Online
Instructions
on page 98



DEPARTMENT I - JR. GARDEN & FLOWERS



Director in Charge

Craig Myers

- No entry fee required. **MUST BE PRE-REGISTERED** by August 20th.
- Please submit Entries online @ www.canfieldfair.com or use Entry Blank Form located under the "Get Involved" tab on our website.
- No tags will be mailed.
- Age limit: 4 yrs. to 15 yrs. **Age must appear on entry form.**
- Entries to be brought to Vegetable Building on Monday, August 29th, from 11:00 A.M. until 7:00 P.M.
- Products must be exhibited as designated, or they will not be accepted.
- All entries **MUST** be grown by exhibitor and **MUST BE CLEAN.**
- Entries to be judged **Tuesday, August 30th.**

PREMIUMS (Classes 1-12) (except Class 10, entry 32)	1st	2nd	3rd	4th	5th	6th
	2.00	1.75	1.50	1.25	1.00	.75

Class 1 - TOMATOES (5)

- Red
- Yellow
- Cherry

Class 2 - PEPPERS (5)

- Green Sweet
- Hot Yellow
- Red Pimento
- Other

Class 3 - CUCUMBER (5)

- Large Long
- Pickling

Class 4 - MELONS (1)

- Musk or Cantaloupe
- Watermelon

Class 5 - BEANS (5)

- Green in Pod
- Yellow in Pod
- Lima
- Other

Class 6 - ONIONS (5)

- White
- Yellow

Class 7 - SWEET CORN (5 ears)

- White
- Yellow
- Bi-Color

Class 8 - SQUASH (1)

- Acorn
- Zucchini
- Other

Class 10 - MISCELLANEOUS

- Beets (5)
- Carrots (5)
- Popcorn (5 ears)
- Potatoes (5)
- Eggplant (1)
- Peanuts (1 plant)

Class 9 - CABBAGE (1 head)

- Red
- Other

Class 11 - FLOWERS

- Best Mixed Bouquet -- 12" stem
- Roadside Arrangement -- 12" stem
- Best Marigolds (5) -- 4 to 8" stem

- Best Zinnias (5) -- 4 to 8" stem
- Largest Sunflower -- 1 Head only
- Decorative Sunflower -- 1 Head only

Class 12 - MISCELLANEOUS

- Dress-a-Vegetable (*Must have a title)
Use vegetables only. No clothes or props. Painting is acceptable. Glue and toothpicks are acceptable to adhere vegetables together. Judged on originality.
- Jr. Fairy Garden Art
Wheelbarrow Fairy Garden (wheelbarrow must be metal or wood, no plastic)
This entry pays: 1st \$7.00 2nd \$6.00 3rd \$5.00 4th \$4.00

Enter
Online
Instructions
on page 98

DEPARTMENT J - BIG PUMPKIN SHOW



Director in Charge

Craig Myers

- NEW** A. Entry Fee: \$1.00 for first entry and \$0.25 cents for each additional entry.
- Entries **MUST** be **PRE-REGISTERED** by August 20th.
 - Please submit Entries online @ www.canfieldfair.com or use Entry Blank Form located under the "Get Involved" tab on our website.
 - No double entries are allowed.** EXCEPTION: Class 6, Squash by weight.
 - Entries must be grown by the exhibitor.
 - No tags will be mailed.
 - To qualify for display the exhibit must be a top-quality specimen as to size, variety and conformation.
 - By common definition: Pumpkins have hard ribbed stems ~ Squashes have soft succulent stems
 - Classification of varieties will be determined by the judges.
 - Soiled, bruised, rotted, punctured or holes/cracks through to the cavity or chemical (fungicide) residue will not be admitted for display. **CAPTAN MUST BE WASHED OFF.**
 - Should spoilage occur during the fair, the entry will be discarded.
 - Small pumpkin/squash which are displayed inside the Pumpkin Barn are to be brought in on **Monday, August 29th** from 1:00 P.M. to 8:00 P.M. Large pumpkin/squash which are displayed outside the Pumpkin Barn are to be brought in on **Tuesday, August 30th** from 8:00 A.M. to Noon.
 - Items must remain on display until **Monday, September 5th** pick up times to be determined or Tuesday, September 6th from 8:00 A.M. to Noon.
 - Judges' decisions are final.
 - "Top of the Tower Award" will be Director's Choice.
 - Grand and Reserve Champion Pumpkin/Squash (Heaviest) will be selected from Class 3, 4, or 6.
A special premium shall be awarded in place of the Class premium.

Grand Champion Pumpkin/Squash (Heaviest) - \$1,250.00.

Reserve Champion Pumpkin/Squash (Heaviest) - \$750.00.

CLASS 1 - PUMPKINS

Entry Number	1st	2nd	3rd	4th
1. Jack O'Lantern Type	8.00	6.00	4.00	3.00
2. Pie or Sugar	8.00	6.00	4.00	3.00
3. Orange Smoothie	8.00	6.00	4.00	3.00
4. Miniature Pumpkins (Jack- Be-Little -5 to plate)	8.00	6.00	4.00	3.00
5. Cheese - tan	8.00	6.00	4.00	3.00
6. Baby-Boo - (5 to a plate)	8.00	6.00	4.00	3.00
7. White Pumpkin - any type	8.00	6.00	4.00	3.00
8. Cinderella	8.00	6.00	4.00	3.00
9. Display of three named varieties (names must be on tag)	8.00	6.00	4.00	3.00
10. Display of three named varieties not listed above (names must be on tag)	8.00	6.00	4.00	3.00

Enter
Online
Instructions
on page 98



CLASS 2 - SQUASH - TRUE TO TYPE

Entry Number	Quantity	PREMIUMS			
		1st	2nd	3rd	4th
11. Cushaw – any color	Two	8.00	6.00	4.00	3.00
12. Acorn or Table Queen	Two	8.00	6.00	4.00	3.00
13. Buttercup	Two	8.00	6.00	4.00	3.00
14. Butternut	Two	8.00	6.00	4.00	3.00
15. Golden Crookneck	Two	8.00	6.00	4.00	3.00
16. Golden Nugget	Two	8.00	6.00	4.00	3.00
17. Spaghetti	Two	8.00	6.00	4.00	3.00
18. Zucchini	Two	8.00	6.00	4.00	3.00
19. White Scallop or Patty Pan	Two	8.00	6.00	4.00	3.00
20. Cocozelle	Two	8.00	6.00	4.00	3.00
21. Carnival	One	8.00	6.00	4.00	3.00
22. Delicata	One	8.00	6.00	4.00	3.00
23. Green or Warty Hubbard	One	8.00	6.00	4.00	3.00
24. Light Green or Blue Hubbard	One	8.00	6.00	4.00	3.00
25. Golden Hubbard	One	8.00	6.00	4.00	3.00
26. Turks Turbans	Three	8.00	6.00	4.00	3.00
27. Any other named variety	Two	8.00	6.00	4.00	3.00
28. Display of three varieties (names must be on tag)		8.00	6.00	4.00	3.00

CLASS 3 - OTHER PUMPKINS/SQUASH – TRI-COUNTY THIS CLASS OPEN ONLY TO EXHIBITORS FROM MAHONING, COLUMBIANA AND TRUMBULL COUNTIES

Entry Number	PREMIUMS			
	1st	2nd	3rd	4th
29. Heaviest Squash Any type	200.00	150.00	125.00	100.00
30. Jack O'Lantern Heaviest by weight	20.00	15.00	10.00	5.00
31. Big Max / Big Hybrid Heaviest by weight	20.00	15.00	10.00	5.00
32. Cushaw – Heaviest by weight	10.00	8.00	5.00	3.00
33. Zucchini or Cocozelle Heaviest (True Varieties)	10.00	8.00	5.00	3.00
34. Banana - Heaviest by weight	10.00	8.00	5.00	3.00
35. Tan Cheese Heaviest by weight	10.00	8.00	5.00	3.00
36. Light Green or Blue Hubbard Heaviest (True)	10.00	8.00	5.00	3.00
37. Best Lettered: "Celebrating Farm, Family & Fun"	20.00	15.00	10.00	5.00
Lettering must be done with pin or needle when squash or pumpkin is small		Trophy or plaque will be awarded for lettered. Judge's decision final.		

CLASS 4 - OTHER PUMPKINS/SQUASH – OPEN THIS CLASS OPEN TO ANY AND ALL EXHIBITORS

Entry Number	PREMIUMS			
	1st	2nd	3rd	4th
38. Heaviest Squash Any type	200.00	150.00	125.00	100.00
39. Jack O'Lantern Heaviest by weight	20.00	15.00	10.00	5.00
40. Big Max / Big Hybrid Heaviest by weight	20.00	15.00	10.00	5.00
41. Cushaw – Heaviest by weight	10.00	8.00	5.00	3.00
42. Zucchini or Cocozelle Heaviest (True Varieties)	10.00	8.00	5.00	3.00
43. Banana - Heaviest by weight	10.00	8.00	5.00	3.00
44. Tan Cheese Heaviest by weight	10.00	8.00	5.00	3.00
45. Light Green or Blue Hubbard Heaviest (True)	10.00	8.00	5.00	3.00
46. Best Lettered: "Celebrating Farm, Family & Fun"	20.00	15.00	10.00	5.00
Lettering must be done with pin or needle when squash or pumpkin is small		Trophy or plaque will be awarded for lettered. Judge's decision final.		

CLASS 5 -- GOURDS GROWN IN 2021 (EXCEPT 58-60) – SHOULD HAVE STEMS

Entry Number	Quantity	PREMIUMS			
		1st	2nd	3rd	4th
47. Crown of Thorns	Three	8.00	6.00	4.00	3.00
48. Bottle or bird house	Three	8.00	6.00	4.00	3.00
49. Warties	Five	8.00	6.00	4.00	3.00
50. Spoons	Five	8.00	6.00	4.00	3.00
51. Small Matured –no warties	Ten	8.00	6.00	4.00	3.00
52. Batons	Five	8.00	6.00	4.00	3.00
53. Largest gourd by weight (Hard Shell type)		8.00	6.00	4.00	3.00
54. Largest Dipper gourd by length		8.00	6.00	4.00	3.00
55. Longest Baton gourd by length		8.00	6.00	4.00	3.00
56. Basket or Tray exhibit 2' x 2' maximum (10 varieties or more – Gourds only)		8.00	6.00	4.00	3.00
57. Basket or Tray exhibit 2' x 2' maximum (10 varieties or more –Predominantly Gourds with accessories)		8.00	6.00	4.00	3.00
58. Display Dried Gourds- Any year		10.00	8.00	5.00	3.00
59. Decorative Birdhouse from Dried Gourds (Carved, Painted, or Burned)		10.00	8.00	5.00	3.00
60. Usable Bottle or Birdhouse Gourd (Carved, Painted, or Burned – Will be hung for display)		10.00	8.00	5.00	3.00

CLASS 6 -- PUMPKINS BY WEIGHT EXHIBITS ARE LIMITED TO TWO ENTRIES IN AN ENTRY NUMBER WITH A TOTAL OF SIX ENTRIES PER FAMILY IN CLASS 6

Entry Number	PREMIUM
61. 100 – 200 pounds.....	30.00
62. 201 – 300 pounds.....	40.00
63. 301 – 400 pounds.....	50.00
64. 401 – 450 pounds.....	55.00
65. 451 – 500 pounds.....	60.00
66. 501 – 550 pounds.....	65.00
67. 551 – 600 pounds.....	75.00
68. 601 pounds and up.....	100.00

CLASS 7 -- DRESS – A – PUMPKIN

RULES

- Pumpkin must have a name displayed on sign no larger than 3" x 8"
- Pumpkin must be visible part of entry.
- Pumpkin may be painted, dressed up and props added to enhance entry
(Example; Skier might have painted face, hat, goggles, ski poles and skis.)
- Pumpkins are not to be carved, punctured or cut.

Enter
Online
Instructions
on page 98

Entry Number	PREMIUM			
	1st	2nd	3rd	4th
69. Real People or Fictional Character	20.00	15.00	10.00	5.00
70. Some "Thing" Else	20.00	15.00	10.00	5.00
71. Canfield Fair Rooster	20.00	15.00	10.00	5.00

**CLASS 8 -- 3' X 5' TABLE DISPLAYS
PUMPKINS - SQUASH - GOURDS - COMBINATIONS**

RULES

- A. A premium of \$30.00 will be paid for each display accepted by the committee.
- B. Space for this exhibit is limited and reservations must be made. Reservations accepted on a first come basis. No entries will be accepted after space is filled.
- C. This exhibit is open to clubs, groups, organizations, or individuals.
- D. Limit of two displays per family – more if space allows.
- E. Display shall cover majority of 3' x 5' area.
- F. Majority of display shall be natural product grown by exhibitor(s).
- G. Trophy or plaque and Rosette awarded for "Best Displays"
- H. Judges decisions are final.

Enter
Online
Instructions
on page 98

Entry Number

72.	3' x 5' Display	Non Accessorized
73.	3' x 5' Display	Accessorized (Must specify if electric is needed)
74.	3' x 5' Display	Fair Theme for 2022 "Celebrating Farm, Family & Fun"

**CLASS 9 -- TRADITIONAL EXTERIOR SCARECROWS!!!
FUN FOR THE TESTANTANTS TO CREATE AND THE FAIRGOERS TO SEE**

Scarecrows may be attractive, funny, cute or following a theme. Must be tactfully presented. The Society reserves the right to withhold display of inappropriate entries.

RULES

- A. Entries are to be pre-registered by August 20th.
- B. Submit Entries online @ www.canfieldfair.com or use Entry Blank Form located under the "Get Involved" tab on our website.
- C. Only one entry per exhibitor.
- D. Entries are to be placed in the Pumpkin Building, Monday, August 29th, 1:00-8:00 P.M.
- E. **Unpainted wooden scarecrow face and stick MUST be purchased annually thru fair office for \$15.00 in addition to entry fee.**
- F. Scarecrows must be self-supporting and weatherproof to be placed on soft ground outside.
- G. Height of the exhibit must be between 3' and 6'. Depth and width not to exceed 3'
- H. Perishable materials may be used, but no carving or puncturing as spoilage will occur.
- I. Use of commercial masks is prohibited.
- J. Entries will be judged on Tuesday August 30th. They will be judged on creativity, neatness and audience appeal.
- K. Scarecrows must be picked up on Monday, September 5th at a time to be determined or on Tuesday, September 6th between 8:00 and Noon.
- L. Fair reserves the right to display the entry either inside or outside.

Entry Number	PREMIUM			
	1st	2nd	3rd	4th
75. Scarecrow Senior Division	50.00	35.00	25.00	10.00

CLASS 10 -- BIRDHOUSE / BIRD FEEDER

RULES

- A. Entries are to be pre-registered by August 20th. Submit Entries online @ www.canfieldfair.com or use Entry Blank Form located under the "Get Involved" tab on our website.
- B. Entries are to be placed in the Pumpkin Building, Monday, August 29th, 1:00-8:00 P.M.
- C. Only one entry per exhibitor.
- D. Entries will be judged on Tuesday August 30th. They will be judged on creativity, neatness and audience appeal.
- E. Birdhouses/Feeders must be picked up on Monday, September 5th at a time to be determined or on Tuesday, September 6th between 8:00 and Noon.
- G. Fair reserves the right to display the entry either inside or outside.

Entry Number	PREMIUM			
	1st	2nd	3rd	4th
76. Birdhouse (Decorative or Functional)	10.00	8.00	5.00	3.00
77. Bird Feeder	10.00	8.00	5.00	3.00

CLASS 11 -- JUNIOR DIVISION ENTRIES

Exhibitors must be 13 years and under on August 20, 2022. Entries must be grown and displayed by exhibitor. Junior division was created to provide fair and equal competition between exhibitors age 13 and under.

Entry Number

Pumpkins

81. Jack O'Lantern type
82. Miniature Pumpkins (Jack-Be-Little) 5 to a Plate
83. Display of three named varieties (names must be on tag)

Enter
Online
Instructions
on page 98

Squash

	Quantity		Quantity
84. Acorn or Table Queen	Two	85. Buttercup	Two
86. Butternut	Two	87. Spaghetti	Two
88. Zucchini	Two	89. Display of three named varieties (names must be on tag)	

Other Pumpkins and Squash - Heaviest by Weight

90. Zucchini		91. Cocozelle	
92. Winged	Five	93. Birdhouse or Bottle Gourds	Three
94. Crown of Thorns	Three	95. Warties	Five
96. Spoons	Five	97. Small Matured (no warties)	Ten

Premiums on Above Entries:	1st \$5.00	2nd \$4.00	3rd \$3.00	4th \$2.00
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Dress – A – Pumpkin (Senior Division rules apply -- see Class 7)

Entry Number	PREMIUM			
	1st	2nd	3rd	4th
98. Real People or Fictional Character	20.00	15.00	10.00	5.00
99. Some "Thing" Else	20.00	15.00	10.00	5.00
100. Canfield Fair Rooster	20.00	15.00	10.00	5.00

TRADITIONAL SCARECROWS (Senior Division rules apply -- see Class 9)

101. Scarecrow – Junior Division	20.00	15.00	10.00	5.00
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"BEST OF SHOW"

This class open to Senior exhibitors. First Place trophy or plaque will be awarded. Winners based on the following points and totals.

1 st place – 4 points	2 nd place - 3 points	3 rd place – 2 points	4 th place -- 1 point	
PREMIUM				
	1st	2nd	3rd	4th
A. Division 1 (5 – 20 entries)	20.00	15.00	10.00	5.00
B. Division 2 (over 20 entries)	25.00	20.00	15.00	10.00



DEPARTMENT K GENERAL AGRICULTURAL DISPLAY



Director in Charge
Craig Myers

OPEN TO GRANGES and MAHONING COUNTY FARM BUREAU BOARD & YOUTH

RULES:

1. Entry Fee is \$1.00 for Junior Division
2. Entries close August 20th.
3. Submit Entries online @ www.canfieldfair.com or use Entry Blank Form located under the "Get Involved" tab on our website.
4. Jr. Grange entry must be signed by the Jr. Leader
5. Exhibits must be in place by 7:00 P.M. Tuesday, August 30th.
6. Judging will take place Tuesday, August 30th, at 7:00 P.M.
7. All specimens exhibited must have been grown or manufactured by members of the organization exhibiting.
8. Exhibits must consist of a complete and attractively arranged display of all products named in the scale of points.
9. Exhibits may be removed on Monday, September 5th, time to be determined.

CLASS 1 PREMIUMS

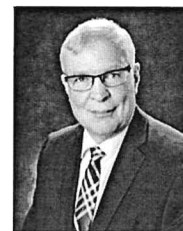
YOUTH DISPLAY.....\$125.00 POMONA DISPLAY.....\$125.00
FARM BUREAU.....\$100.00

The Junior Grange is for boys and girls between the ages of 5 and 14. Although they meet at the same time as their parents, they have their own officers, conduct their own business meetings and plan their own projects and educational programs with the guidance of their adult leaders.

SCALE OF POINTS

1. GENERAL APPEARANCE		Total 35 points
Ability to hold attention	10	
Originality of presentation	5	
Neatness of balanced arrangement	10	
Presentation (must include name)	10	
2. VARIETY AND QUALITY OF EXHIBIT		Total 40 points
Hobbies & study objects	10	
Handicrafts	15	
Project activities (ex: gardening, nature)	15	
3. EFFECTIVENESS IN PORTRAYING JR. GRANGE IDEALS		Total 25 points
Community Service	10	
Contests & Projects-State & National	10	
Local Jr. Grange (co-operate with others)	5	

DEPARTMENT L - GRAIN



Director in Charge

Elwood Woolman

- NEW** 1. Entry Fee: \$1.00 for first entry and \$0.25 cents for each additional entry.
2. Entries MUST be PRE-REGISTERED by August 20th.
 3. Submit Entries online @ www.canfieldfair.com or use Entry Blank Form located under the "Get Involved" tab on our website.
 4. Exhibitors are limited to one entry of each kind of grain in each section of this show.
 5. Entries to be brought to the Hay and Grain Building on Tuesday, August 30th, 8 A.M. to 5 P.M.
 6. Entry tags will be furnished at that time.
 7. All varieties must be labeled.
 8. Grain samples ARE NOT to be treated with seed treatment.
 9. Entries will be judged Wednesday, August 31st.
 10. Entries must remain on exhibit until Monday, September 5th. Time to be determined

NOTICE - DEPARTMENT L - NOTICE

Points will be given for each place awarded; plus points for Grand and Reserve Champion.

- Exhibitor with most points will receive a "Top Exhibitor" award and \$20.00.
- Exhibitor with the *most combined* points in Department's "L" and "M" will receive The "Premier Exhibitor" award and \$30.00.

CLASS 1: Grain Seeds - Minimum of 4 quarts

- | | | |
|------------|---------------|------------|
| 1. Alfalfa | 2. Red Clover | 3. Timothy |
|------------|---------------|------------|

CLASS 2: Wheat - Minimum of 4 quarts

- | | | |
|------------|----------------------|----------------------|
| 4. Dynasty | 5. Pioneer Varieties | 6. Agra Varieties |
| 7. Freedom | 8. Hopewell | 9. Any other variety |

CLASS 3: Oats - Minimum of 4 quarts

- | | | |
|-----------|---------|-----------------------|
| 10. Noble | 11. Rye | 12. Burton |
| 13. Armor | 14. Jay | 15. Any other variety |

CLASS 4: Other Grain - Minimum of 4 quarts

- | | | |
|------------------------------------|--------------|-------------------|
| 16. Buckwheat | 17. Ogle | 18. Spelt |
| 19. Shelled Corn | 20. Soybeans | 21. Winter Barley |
| 22. Black Oil or Striped Sunflower | | |

Classes 1-4 Premiums:	1st - \$10.00	2nd - \$5.00	3rd - \$4.00	4th - \$3.00
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CLASS 5: Sunflowers

*All Sunflowers must be exhibited with root-ball 8 inches or less in diameter

- | | |
|---------------------------------------|--|
| 23. Tallest Stalk with flower | 24. Largest diameter flower on a stalk |
| 25. Most flowers on regular sunflower | 26. Most flowers on ornamental sunflower |

Enter
Online
Instructions
on page 98

CLASS 6: Stalk of Corn (Only One Entry per Farm)
 *Plaque or trophy will be awarded to Tallest Stalk of Corn
 27. Tallest Stalk of Corn

Classes 5 & 6 Premiums: 1st - \$10.00 2nd - \$7.00 3rd - \$6.00 4th - \$5.00 5th - \$3.00

NEW CLASS 7: Sheaf of Grain

*Dimensions - Height limit is 24"; Diameter is 2-4"

- | | | |
|--------------------------------------|-------------------|--|
| 28. Sheaf of Wheat | 29. Sheaf of Oats | |
| 30. Sheaf of Spelts | 31. Sheaf of Rye | |
| 32. Sheaf of Grain Best of Show..... | Plaque | |

Class 7 Premiums: 1st - \$10.00 2nd - \$7.00 3rd - \$6.00 4th - \$4.00

CLASS 9: Corn grown in 2021

- A. More than one variety per COMPANY is permitted
 B. ONLY one entry per VARIETY
 C. Entries to consist of 10 ears: HUSKS MUST BE REMOVED

HYBRIDS

- | | | |
|-----------------------|-----------------------|--------------------------------|
| 35. Seed Consultants | 40. Channel | 45. Schlessman |
| 36. DeKalb | 41. Syngenta-NK | 46. AgriGold |
| 37. Doeblers | 42. Great Lakes Seeds | 47. Nu-Tech |
| 38. Hubner | 43. Brodbeck | 48. Open Pollinated Field Corn |
| 39. Cropland Genetics | 44. Pioneer | 49. Any other named varieties |

GRAND CHAMPION ~~~~~ Award

RESERVE CHAMPION ~~~~~ Award

DECORATIVE, CALICO AND POPCORN

- | | | |
|----------------------------------|------------------------------------|-------------|
| 52. Regular Decorative or Calico | 53. Miniature Decorative or Calico | 54. Popcorn |
|----------------------------------|------------------------------------|-------------|

Class 9 Premiums: 1st - \$10.00 2nd - \$7.00 3rd - \$6.00 4th - \$4.00

CLASS 10: Corn grown in 2022

- A. More than one variety per COMPANY is permitted
 B. ONLY one entry per VARIETY
 C. Entries to consist of 10 ears: HUSKS MUST BE REMOVED

HYBRIDS

- | | | |
|-----------------------|-----------------------|--------------------------------|
| 58. Seed Consultants | 63. Channel | 68. Schlessman |
| 59. DeKalb | 64. Syngenta-NK | 69. AgriGold |
| 60. Doeblers | 65. Great Lakes Seeds | 70. Nu-Tech |
| 61. Hubner | 66. Brodbeck | 71. Open Pollinated Field Corn |
| 62. Cropland Genetics | 67. Pioneer | 72. Any other named varieties |

GRAND CHAMPION ~~~~~ Award

RESERVE CHAMPION ~~~~~ Award

DECORATIVE, CALICO AND POPCORN

- | | | |
|------------------------------------|-----------------------|-------------------------|
| 75. Regular Decorative or Calico | 77. Popcorn | 79. White Sweet Corn |
| 76. Miniature Decorative or Calico | 78. Yellow Sweet Corn | 80. Bi-Color Sweet Corn |

Class 10 Premiums: 1st - \$10.00 2nd - \$7.00 3rd - \$6.00 4th - \$4.00



Class 11 – Crop Art and Arrangements

Entry Fees: \$4.00 per entry (+ \$1.00 processing fee)
Entry Deadline: August 20, 2022

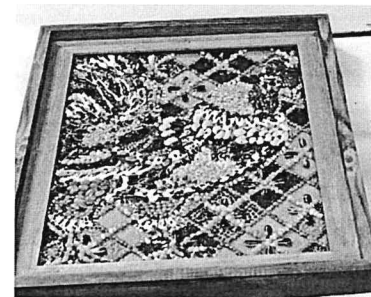
Three Categories to choose from:

- (1) Junior (16 and under); (2) Novice (over 16 years old); (3) Group

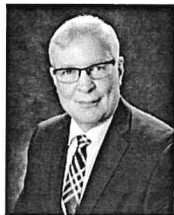
Premiums: 1st - \$20.00 2nd - \$15.00 3rd - \$10.00 4th - \$7.00 5th - \$5.00

- Open to any resident. Any individual or group can exhibit a single entry.
- Limited to one entry per individual or group per class. One member only per family or household may make an entry in any class. If more than one family/household member(s) wants to enter, they must enter as a group.
- The exhibit must be the work of the exhibitor(s). No kits shall be used.
- Repeated showing of the same exhibit is discouraged and shall place lower than a new exhibit of equal quality.
- Exhibits must be delivered to the Hay & Grain Building on **Tuesday, August 30th**
- Exhibits in this class must remain on exhibit until **Monday, September 5th**. Time to be determined.
- Name and address must be placed on back of exhibit.
- Any exhibit which does not conform to requirements, or which has plant parts or kinds, or products, which are not in compliance with the rules of this class, will be disqualified or discounted by the Superintendent in advance of the judging of the exhibits. Reason(s) for disqualification will be noted on the exhibitor tag.
- The Management of the Canfield Fair reserves the right to interpret these rules and regulations and to arbitrarily settle and determine all matters.
- The Fair Management will use diligence to ensure the safety of articles entered for exhibition after their arrival and placement, but under no circumstances will it be responsible for any loss or damage done to any article on exhibition and the exhibitor shall indemnify the fair and the management thereof, against all legal or other proceedings in regard thereto.
- Materials, Backgrounds, and Legend Cards** are described in detail in the Rules and Regulations.
- Hanging or free-standing exhibits are permitted. With hanging exhibits, if possible, the exhibitor must fit the exhibit with a metal hanging bracket or eye screws and wire adequate to support the work when hung.
- Maximum dimensions: 24" x 40" and 30" in diameter.

The entry form and the rules and regulations for this Class, are available on our website: www.canfieldfair.com under the "Get Involved" tab or at the Administration Office (Building 20) Monday thru Friday from 9 am to 4 pm.



DEPARTMENT M - HAY & FERMENTED CROPS



Director in Charge

Elwood Woolman

- NEW** 1. Entry Fee: \$1.00 for first entry and \$0.25 cents for each additional entry.
2. Entries **MUST** be **PRE-REGISTERED** by August 20th.
3. Submit Entries online @ www.canfieldfair.com or use Entry Blank Form located under the "Get Involved" tab on our website.
4. Each farm is limited to two entries under each entry book number.
5. Entries to be brought to the Hay and Grain Building on **Tuesday August 30th**, 8 A.M. to 5 P.M.
6. Show samples must be selected from this year's hay crop and must be placed in proper class by exhibitor.
7. U.S. Department of Agriculture hay standards will be used in judging these exhibits.
8. Judging will be **Wednesday, August 31st**.
9. Entries must remain on exhibit until **Monday, September 5th**. Time to be determined

NOTICE - DEPARTMENT M - NOTICE

Points will be given for each place awarded; plus points for Grand and Reserve Champion.

- Exhibitor with most points will receive a "Top Exhibitor" award and \$20.00.
- Exhibitor with the *most combined* points in Department's "L" and "M" will receive The "Premier Exhibitor" award and \$30.00.

CLASS 1 ONE BALE OF HAY

Entry Book No.	*Minimum 14x18x36"	Maximum 14x18x44"
1.	Alfalfa - 1st cutting	(90% or more alfalfa)
2.	Alfalfa - 2nd or 3rd cutting	(90% or more alfalfa)
3.	Clover - Any kind-1st cutting	(90% or more alfalfa)
4.	Clover (any kind) 2nd or 3rd cutting	(90% or more clover)
5.	Mixed 1st cutting	(50-90% alfalfa, clover or other legumes)
6.	Mixed 2nd or 3rd cutting	(50-90% alfalfa, clover or other legumes)
7.	Light Mixed (any cutting)	(10-50% legumes)
8.	Grass	(90% or more grass)
GRAND CHAMPION BALED HAY		Award
RESERVE GRAND CHAMPION BALED HAY		Award

**GRAND CHAMPION HAY for COLUMBIANA COUNTY & CANFIELD FAIR
AWARD and \$25.00 CASH AWARD**

CLASS 2 FERMENTED CROPS

Entry Book No.		
11.	Corn Silage	
12.	High Moisture Corn	
GRAND CHAMPION SILAGE		Award
RESERVE CHAMPION SILAGE		Award
15.	Haylage (one peck)	
16.	Balelage (one peck)	
GRAND CHAMPION HAYLAGE		Award
RESERVE CHAMPION HAYLAGE		Award

Classes 1 & 2 Premiums: 1st - \$12.00 2nd - \$7.00 3rd - \$5.00 4th - \$4.00 5th - \$3.00

CLASS 3 - HAY BALE DECORATING CONTEST

Contest open to any individual, team or group

No entry fee for this class

- Entry forms must be received by **August 1, 2022**
- The Mahoning County Fair will provide one (1) round bale for each entry. Each entry may also use a maximum of 8 small rectangular bales which the entrant must supply.
- Round bales will be placed by the Fair either on their side or standing on end. Please specify your choice on the entry form.
- Entries will be judged on eye appeal, construction, use of materials and creativity.
- The bales must be decorated in a good clean wholesome nature. No vulgar or suggestive decorations will be allowed.
- No commercial or political party signs of any kind are allowed.
- Decorations should be wind and waterproof. They should be checked and maintained daily by entrants.
- Latex paint may be applied to the bales only and not on any surrounding grass or blacktop.
- Entrants can start decorating hay bales on **Friday, August 26th** starting at 9:00 a.m. and must be completed by **Sunday, August 28th** at 6:00 p.m.
- Winners will be announced on Wednesday, August 31st, 2022.
- A premium of \$30.00 will be paid for each bale display accepted by the committee.
- Decorations may not be removed before **Monday, September 5th** at 9:00 p.m. and must be removed by **Tuesday, September 6th** at noon. Any decorations not removed will be discarded by the Fair.

The Fair Board reserves the right to limit the number of entries.

Premiums will be awarded to the first three places:

1st place \$100.00

2nd place \$50.00

3rd place \$30.00

The entry form and the rules and regulations for this Class, are available on our website: www.canfieldfair.com under the "Get Involved" tab or at the Administration Office (Building 20) Monday thru Friday from 9 am to 4 pm.

EXAMPLES



DEPARTMENT N HONEY AND BEES WAX



**Director in Charge
Elwood Woolman**

- NEW** 1. Entry Fee: \$1.00 for first entry and \$0.25 cents for each additional entry.
2. Entries **MUST** be **PRE-REGISTERED** by August 20th. Please submit Entries Online @ www.canfieldfair.com or use Entry Blank Form located under the "Get Involved" tab on our website.
3. Exhibitors are limited to one entry per entry number.
4. Entries to be brought to the Hay and Grain Building on Tuesday, August 30th, 8 A.M. to 5 P.M. Tags will be furnished at that time.
5. Plaque or trophy awarded on total points system for all Classes combined.
6. Entries must remain on exhibit until Monday, September 5th, time to be determined.
7. Judging will be Wednesday, August 31st.

INSTRUCTIONS FOR DISPLAY

All items must have been produced between 2021 Fair and 2022 Fair.

****NOTE: Class 1: Entries 1, 2, 3 and 4:**

Must have 3 one pound Classic or Gamber style Queenline glass jars per entry.**

Class 1 Liquid Honey

Entry Book No.

- | | |
|-----------------------------------|-----------------------------------|
| 1. White Liquid Honey | Water White, Extra White, White** |
| 2. Light Amber Liquid Honey | Extra Lt. Amber, Lt. Amber** |
| 3. Amber Liquid Honey | Amber** |
| 4. Dark Amber Liquid Honey | Dark** |

*** Best of Show Ribbon - Class 1***

Class 2 Honey & Comb

Entry Book No.

- | | |
|----------------------------|--|
| 5. Cut Comb Honey | Needs 3 (approx. 4" x 4") blocks in transparent container |
| 6. Round Comb Honey | Needs 3 round 4" diameter (Ross style) |
| 7. Square Comb Honey | Needs 3 approx. 4" x 4" square (Basswood) |
| 8. Extracting Frame | Needs one shallow or medium frame. Extracting frames must be displayed with a clear bee-proof covering. Frames must be removable |
| 9. Extracting Frame | Needs one deep frame. Extracting frames must be displayed with a clear bee-proof covering. Frames must be removable |
| 10. Chunk Honey | Needs one wide mouth pint jar |

*** Best of Show Ribbon - Class 2***

Class 3 Process Hive Products

Page 87

Entry Book No.

- | | |
|---------------------------------|--|
| 11. Crystallized Honey | Needs one regular mouth pint jar |
| 12. Bees Wax | Needs molded block weighing at least 16 oz. and wrapped in clear plastic |
| 13. Fancy Molded Bees Wax | Needs molded Bees Wax weighing not less than 2 oz. and wrapped in clear plastic. (NO Candles) |
| 14. Candles | Dipped 1 pair (2 identical pcs.) |
| 15. Candles | Molded 1 pair (2 identical pcs.) |
| 16. Candle | Fancy Molded (1 pc) 8 oz or less |
| 17. Candle | Fancy Molded (1 pc) more than 8 oz |
| 18. Honey Gift Package | This display shall consist of a box or suitable container of packaged honey and honeybee related products. Total package (including container) to be 10 lbs. or less and will be judged on attractiveness of package and quality of contents.
50% or more of the products produced by the exhibitor |
| 19. Pollen | Must have a 1 lb. glass jar - classic, Gamber or QueenLine for this entry |

* Best of Show Ribbon - Class 3*

Classes 1-3 Premiums:	1st - \$10.00	2nd - \$9.00	3rd - \$8.00	4th - \$7.00
GRAND CHAMPION	~~~~~ Award			
RESERVE CHAMPION	~~~~~ Award			



DEPARTMENT O - FRUIT



Director in Charge

George F. Less

1. **ENTRY FEE: \$.50 cents first entry and \$.10 cents for each additional entry.**
2. Please submit Entries Online @ www.canfieldfair.com or use Entry Blank Form located under the "Get Involved" tab on our website.
3. Entries must be received by **August 10th**. No entries will be accepted after sufficient entries to fill all wall space have been received.
4. Entry tags will be handed out Tuesday, August 30th. All specimens must be labeled with Entry Tags.
5. **SINGLE ENTRIES ONLY ARE ALLOWED.**
6. All fruit must be on hand for arranging in the Hay, Grain and Fruit Building by **Tuesday, August 30th**, at 11:00 A.M. Display set-up until 4:00 P.M.
7. **JUDGING WILL BE Wednesday, August 31st, 10:30 A.M.**
8. Any person interested in pre-packing apples call George Less at 330-533-4071.
9. No awards will be made on any fruit showing insect or fungus injury.
10. All fruit must remain until **Monday, September 5th**, time to be determined.

SCORE CARD

Size.....	20%
Uniformity.....	15%
Color.....	20%
Condition.....	30%
Pack.....	15%

Enter
Online
Instructions
on page 98

CLASS 1 APPLES IN TRAYS

Premiums: 1st \$14.00 2nd \$12.00 3rd \$10.00 4th \$8.00 5th \$6.00

Entry Book No.

1. Cortland	9. McIntosh	16. Jonagold
2. Delicious Red	10. Melrose	17. Stayman Winesap
3. Delicious Golden	11. Molly Delicious	18. Mutsu (Crispin)
4. Rome	12. Northern Spy	19. Granny Smith
5. Empire	13. Ohio Nonpareil	20. Fuji
6. Grimes Golden	14. Paula Red	21. Honey Crisp
7. Ida Red	15. Gala	22. Other not listed above
8. Jonathan		

CLASS 2 APPLES ON PLATES

Premiums: 1st \$4.00 2nd \$3.00 3rd \$2.00 4th \$1.50 5th \$1.00

Entry Book No.

23. Cortland	31. McIntosh	38. Jonagold
24. Delicious Red	32. Melrose	39. Stayman Winesap
25. Delicious Golden	33. Molly Delicious	40. Mutsu (Crispin)
26. Rome	34. Northern Spy	41. Granny Smith
27. Empire	35. Ohio Nonpareil	42. Fuji
28. Grimes Golden	36. Paula Red	43. Honey Crisp
29. Ida Red	37. Gala	44. Other not listed above
30. Jonathan		

47. Largest Single Apple 1st - \$50.00 2nd - \$20.00 3rd - \$10.00
- a. This category will be judged by weight
- b. No awards will be made on any fruit showing insect or fungus injury or bruises of any kind.

CLASS 3 COMMERCIAL EXHIBIT

*Must consist of Entry Book No's 48, 49 and 50

48. Twelve Trays - not less than three varieties of apples; creative design is permitted
- | | | | | |
|-----------|--------------|--------------|--------------|--------------|
| Premiums: | 1st \$300.00 | 2nd \$280.00 | 3rd \$260.00 | 4th \$240.00 |
| | 5th \$120.00 | 6th \$120.00 | 7th \$100.00 | 8th \$100.00 |
49. Four Pecks - not less than two varieties
- | | | | | |
|-----------|-------------|-------------|-------------|-------------|
| Premiums: | 1st \$50.00 | 2nd \$45.00 | 3rd \$40.00 | 4th \$38.00 |
| | 5th \$20.00 | 6th \$20.00 | 7th \$15.00 | 8th \$15.00 |
50. Two one-half bushels - any variety
- | | | | | |
|-----------|-------------|-------------|-------------|-------------|
| Premiums: | 1st \$50.00 | 2nd \$45.00 | 3rd \$40.00 | 4th \$38.00 |
| | 5th \$20.00 | 6th \$20.00 | 7th \$15.00 | 8th \$15.00 |

CLASS 4 PEACHES

5 constitutes a Plate

51. Display of Varieties - must name varieties.... \$50.00 \$40.00 \$30.00 \$20.00
max. 5 Varieties

CLASS 5 PEARS

5 constitutes a Plate

52. Display of Varieties - must name varieties.... \$35.00 \$30.00 \$20.00 \$15.00
max. 5 Varieties

CLASS 6 PLUMS

Dozen to a plate of one variety

53. Display of Varieties - must name varieties.... \$16.00 \$14.00 \$10.00 \$8.00
max. 5 Varieties

CLASS 7 GRAPES

3 Bunches to a Plate

- | | | | |
|-----------|------------|------------|------------|
| Premiums: | 1st \$3.00 | 2nd \$2.00 | 3rd \$1.50 |
| 54. Red | 55. White | 56. Blue | |

CLASS 8 - AMATEUR WINE MAKING

Entry Fees: \$.50 Entry Deadline: Aug. 10th. Will be judged, Monday, August 30th.

Submit Entries Online @ www.canfieldfair.com or

use Entry Blank Form located under the "Get Involved" tab on our website.

RULES:

1. Entries to be brought to the Hay, Grain & Fruit Building, **Sunday, August 29th**, 1 pm - 4 pm.
2. Wines must be amateur homemade by the exhibitor by the process of fermentation and **MUST NOT** be blended with commercial wines or distilled spirits.
3. Exhibitors must not be involved in any way with commercial winemaking or use the facilities of commercial wineries.
4. The exhibitor named must make all wine.
5. Wines may be made from grapes, other fruits, vegetables, grains, flower petals, or other suitable ingredients or blends of these. **Main ingredient and variety MUST be stated on entry blank for each entry. (Example: "Riesling", "Concord", etc.)**
6. Ingredients may be fresh, dried, canned, concentrated or otherwise preserved.
7. Still wines must be submitted in bottles that were made to hold wine and that:
 - a. Are clear, green, brown or blue glass.
 - b. Are standard .750 ml: Ice wines may be submitted in .375 ml bottles.
 - c. Are closed with a screw cap or with a standard cylindrical wine cork.
 - d. Are filled 3/4 to 1 inch of the cork or cap.
8. Wines should be clear of suspended particles and free of effervescence.
9. Do not label bottles. Labels will be provided when wine is brought to the Fair.
10. Wines may have been made any year or blended from any combination of years, however, any wine that wins a premium must not be entered in future years.
11. Wines should be room temperature.
12. The judges may move any incorrect entry into the proper entry number.
13. Scoring will be done according to the American Wine Society wine evaluation chart on a scale of 20 points consisting of the following:

Appearance/Clarity.....	3	Aroma/Bouquet.....	6	Taste/Texture.....	6
Aftertaste.....	3	Overall Impression.....	2		
14. Empty bottles may be picked up **Tuesday, September 6th**, 10:00 A.M. - Noon.

RULE #5 ON ENTRY BLANK
PLEASE SPECIFY NAME OF INGREDIENT/AND OR INGREDIENTS USED.
EXAMPLE: WHITE GRAPES, PEARS, ETC.

Class 8 – Amateur Wine Making

Entry Numbers		Gold	Silver	Bronze
Entry 1.	Red Vinifera - Dry (not for kit wines, see Entry 6).....	8.00	6.00	4.00
Entry 2.	White Vinifera - Dry (not for kit wines, see Entry 7).....	8.00	6.00	4.00
Entry 3.	Native American Grape - Dry.....	8.00	6.00	4.00
Entry 4.	Red French Hybrid - Dry.....	8.00	6.00	4.00
Entry 5.	White French Hybrid - Dry.....	8.00	6.00	4.00
Entry 6.	Red/Kit - Dry.....	8.00	6.00	4.00
Entry 7.	White/Kit - Dry.....	8.00	6.00	4.00
Entry 8.	Fruit - Dry.....	8.00	6.00	4.00
Entry 9.	Berry - Dry.....	8.00	6.00	4.00
Entry 10.	Novelty - Dry.....	8.00	6.00	4.00
Entry 11.	Rose - Dry.....	8.00	6.00	4.00
Entry 12.	Red Vinifera - Sweet (not for kit wines, see Entry 17).....	8.00	6.00	4.00
Entry 13.	White Vinifera - Sweet (not for kit wines, see Entry 18).....	8.00	6.00	4.00
Entry 14.	Native American Grape - Sweet.....	8.00	6.00	4.00
Entry 15.	Red French Hybrid - Sweet.....	8.00	6.00	4.00
Entry 16.	White French Hybrid - Sweet.....	8.00	6.00	4.00
Entry 17.	Red/Kit - Sweet.....	8.00	6.00	4.00
Entry 18.	White/Kit - Sweet.....	8.00	6.00	4.00
Entry 19.	Fruit - Sweet.....	8.00	6.00	4.00
Entry 20.	Berry - Sweet.....	8.00	6.00	4.00
Entry 21.	Novelty - Sweet.....	8.00	6.00	4.00
Entry 22.	Rose - Sweet.....	8.00	6.00	4.00
Entry 23.	Sparkling - Sweet or Dry.....	8.00	6.00	4.00

BEST OF SHOW \$25.00 and Rosette

For the purpose of this judging, the following shall apply:

Novelty shall apply to wines made from an ingredient not covered in other classes, i.e., vegetable, cereal, herb, honey, flower, etc. Rose (blush) is usually considered a red wine made in a blush fashion.

Sparkling wines may be made from any ingredient as long as the wine has effervescence.



DEPARTMENT P - FLORAL



Director in Charge

Billy Cappabianca

****FLORAL DEPARTMENT LOCATED IN OUR EXPO BUILDING #44****

CLASS A	-	DESIGN ARRANGEMENTS	--	OPEN TO EVERYONE
CLASS B	-	DESIGN ARRANGEMENTS	--	USING ONLY DRIED MATERIALS
CLASS C	-	DESIGN ARRANGEMENTS	--	JUNIOR DIVISION
				subdivided: A. up to 12 years of age
				B. 13-18 years of age
CLASS D	-	HORTICULTURE	--	JUNIOR DIVISION
CLASS E	-	HORTICULTURE	--	ANNUALS
CLASS F	-	HORTICULTURE	--	MARIGOLD & PETUNIA
CLASS G	-	HORTICULTURE	--	ZINNIA
CLASS H	-	HORTICULTURE	--	PERENIALS
CLASS J	-	HORTICULTURE	--	DAHLIA
CLASS K	-	HORTICULTURE	--	ROSES
CLASS L	-	HOUSEPLANTS		
CLASS M	-	HANGING CONTAINER		
CLASS N	-	CONTAINER PLANTS		

Entries delivered on Tuesday, August 30th or Saturday, September 3rd
Shuttles provided on Saturday.

For more information on this department, please contact:

Canfield Fair
P.O. Box 250
Canfield, OH 44406
or call (330) 533-4107

Please note: Floral Exhibitors may not submit entries online.



DEPARTMENT Q - FINE ARTS



Director in Charge

Billy Cappabianca

Class 1 - Fine Arts

Entry Book No. 1-11: Adult Amateur Division - age 18 and older

Entry Book No. 12-21: Youth Division - ages 5 thru 9; ages 10 thru 13; ages 14 thru 18

Entry Book No. 27-28: Professional Division - age 18 and older

Class 2 -- Photography

Entry Book No. 29-42: Adult Amateur Division - age 18 and older

Entry Book No. 43-45: Youth Division - ages 5 thru 9; ages 10 thru 13; ages 14 thru 18

Entry Book No. 46: Professional Division - age 18 and older

FEATURED Photography Categories:

Canfield Fair Nostalgic Treasures – taken before 1950

RAIN – Love it or not, capturing rain can be an exciting photo challenge. Rain on!
Senior Citizen (amateur over 65)

Specialty Categories

Enter
Online
Instructions
on page 98

Art on the Farm

Entry Book No. 47 \$2.00 an entry A Modrian moo. Vegetables Vermeer, Picasso's pig, a Baroque barn – transform the farm into your favorite artistic style! Create a freestanding sculpture with a maximum of 3 feet wide and 3 feet high, structurally sound, and easy to move. Youth, adult, professional; group, class, or family allowed if entered under one name.

Miniatures in Art

Youth, Amateurs & Professionals may enter. **LIMIT 2, please.**

Miniature paintings and sculpture are fine art on a small scale. As a guideline, the small-scale definition is that a subject should be no larger than 1/6th of actual size (human head is approximately 9" so a painted head should be no larger than 1½"). An important test for the miniature piece is how well its minute detail withstands scrutiny under magnification. Please follow hanging requirements.

Image size may not exceed 25 square inches. Frame size may not exceed 64 square inches.

Sculpture may not exceed 8" in any direction, including base.

Entry Book No. 48 2 Dimensional \$2.00 an entry

Entry Book No. 49 3 Dimensional \$2.00 an entry

Textile Tapestry

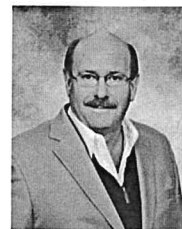
Entry Book No. 50 \$2.00 an entry An art quilt stitched and layered textile incorporating any material and employing any technique. Explore the many options of felting, weaving, embroidery, quilting, or needlework using non-traditional, creative techniques. The tapestry must be "wall ready" to hang. Maximum size is 20" x 20" or 400 sq. inches. Original design only.

The Fine Arts and Photography entry form is a separate form available online or at the Fair office. The form **MUST** be submitted via online, hand delivered or postmarked by August 1st. For more information, call 330-533-4107.

REMINDER: ENTRY FORM DEADLINE IS AUGUST 1ST

****Please submit Entries Online @ www.canfieldfair.com or use the Fine Arts Entry Blank****

DEPARTMENT R Department of Education MULTI-THEME DISPLAY



David Dickey
Director in Charge



Dr. Traci Hostetler
Supt. Of ESC of Eastern Ohio and
Ex-Officio Member of the Fair Board

The Educational Department of the Mahoning County Fair is devoted to displaying accomplishments in creative arts by students of our local school districts. The exhibits in Educational Hall, located at the E.R. Zieger Memorial Entrance, are prepared by the students and educators of the below listed schools including Leonard Kirtz, the Mahoning County Career & Technical Center and the Educational Service Center of Eastern Ohio.

A premium of \$100 will be paid to each school district completing a booth display. Districts select student artwork completed during the 2021-2022 school year which are assigned by grade level on a rotating basis. The assigned grade levels are Elementary Art grades K-4, Middle School Art grades 5-8, and High School Art grades 9-12. 2022 assigned booth displays:

Elementary Art

Campbell
East Palestine
Poland
Springfield
Western Reserve

Middle School Art

Austintown
Canfield
Jackson-Milton
Sebring
Struthers
Youngstown

High School Art

Boardman
Columbiana Exp.
Lowellville
South Range
West Branch

School district art teachers should setup booth displays between **Monday, August 15th and Friday, August 19th**. No display may be removed from the hall before 9:00 P.M. on **Monday, September 5th**. Display items must be taken down and removed by school district teachers on **Tuesday, September 6th** between 2:00 P.M. and 6:00 P.M.

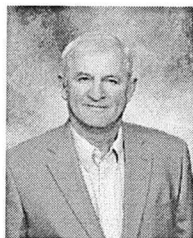
Brie Little from the Educational Service Center of Eastern Ohio coordinates all educational displays and activities. Questions or requests for additional information may be referred to Brie (b.little@esceasternohio.org) at ESCEO, 7320 N Palmyra Rd, Canfield, OH 44406. Phone: 330/533-8755 ~ Fax: 330/533-8777.

*School districts will be invited to Educational Hall to give demonstrations and hands-on activities to the public. If your district is interested in participating, please contact Virginia Molnar at the ESCEO office at 330/533-8755.

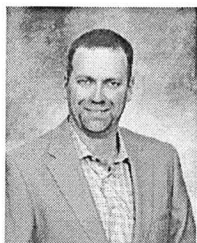
HIGH SCHOOL CHEERLEADER DEMONSTRATION
Grandstand-FREE 11:00 A.M. Wednesday, August 31, 2022

HIGH SCHOOL BAND SHOW
Grandstand-FREE 11:00 A.M. Thursday, September 1, 2022

DEPARTMENT S - JUNIOR FAIR



Ward Campbell
Director in Charge

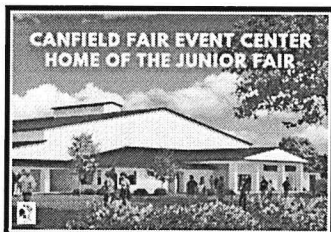


Bob Jarvis
Director in Charge

The Junior Fair is that part of the Canfield Fair and Mahoning County Agricultural Society devoted to the activities of 4-H, Junior Granges, Future Farmers of America, Farm Bureau Youth Council, Camp Fire, Boy Scouts, and Girl Scouts.

Each youth organization will be allowed adult representation to assist with the Junior Fair as Junior Fair youth Advisors. Members of the Junior Fair are selected from the membership of the respective youth organizations listed above.

We have relocated! Come out and visit our *NEW* home!



Kimberly Moff - Manager of Junior Fair
Beth Smith - Extension Educator (4-H Youth Development)
Building #25 - Youth Educational Displays

JUNIOR FAIR FINANCES

- RIBBONS**.....\$11,030.95
Each 4-H Club and Club member who completes the project requirements and exhibits at the fair at the fair may receive a ribbon according to the grade they receive.
- CLUB EXHIBIT PREMIUMS**.....\$1,347.00
For the purpose of promoting more outstanding group displays among 4-H Clubs, each club making a group display satisfactory to the Extension Educator in charge, shall receive a club premium based upon the number of members enrolled in the club as of March 1st, as follows:

No. of Members	Amount
9 or less	\$ 15.00
10-24	25.00
25-49	40.00
50 or more	50.00
- TRIPS OR OTHER AWARDS**..... \$1,968.17
Trips or awards to outstanding 4-H club members and advisors of the county which may include Ohio 4-H Congress, State Leadership Camp or other suitable awards.

JUNIOR FAIR FINANCES (CONT'D)

- INDIVIDUAL AND GROUP EXHIBITS**.....\$4,041.00
Each 4-H club member who exhibits their project at the County Fair shall receive a cash premium for their exhibit if it is deemed worthy by the Extension Educator in charge. See Jr. Fair Premium Book for cash premiums.
- OTHER JUNIOR FAIR EXPENSES**.....\$150,635.80
Monies paid to Junior Fair judges, watchmen and various others; other expenses in conjunction with activities during Fair week including capital expenditures.

JUNIOR FAIR SPECIAL ACTIVITY AWARDS

In addition to the funds provided by the Mahoning County Agricultural Society, there are many contributions made to the Junior Fair, Junior Fair Activities and Junior Fair Youth Organizations by various donors. To all these donors we say a great big:

"THANK YOU"

JUNIOR FAIR LIVESTOCK

Exhibits in the Junior Fair Livestock exhibit area will have hay and straw bedding furnished. Sawdust is provided on a limited basis. Exhibitors are to furnish all other feed, feed pan, water bucket, cleaning equipment, show equipment, and a tack box. It is highly recommended that a lock is provided for the tack box. See Livestock Health Requirements.

Purebred animals may be exhibited in Open Class, without entry fee, provided the entry blank is filed with the Open Class Superintendent of the respective department by the specified due date.

PREMIUMS

Beef.....	\$7.00	Goats.....	\$5.00	Rabbits.....	\$2.00
Dairy.....	\$7.00	Llama.....	\$5.00	Saddle Horse...	\$5.00
Dog.....	\$2.00	Pocket Pets.....	\$2.00	Sheep.....	\$5.00
		Poultry.....	\$2.00	Swine.....	\$5.00

General Guidelines

- All project animals are to be in place by 8:00 p.m., **Tuesday, August 30, 2022**, except Junior Fair Dairy animals, which must abide by Open Dairy check-in times.
- Exhibits will be released **Monday, September 5th**, time to be determined.
- Exhibitors are to check in at Junior Fair Office, except for Junior Fair Dairy exhibitors who should check-in at the Open Dairy Office. Current health papers must be stapled to the animal's pen immediately. (Check Livestock Health Requirements & Junior Fair Guidelines.)
- Junior Fair Entry Sheets are due to the Canfield Fair Office by Tuesday, July 13th.
- All livestock exhibitors are asked to help provide an attractive and educational display for the general public. Please keep your animals and area clean at all times.
- Junior Fair members must show their own project animal. Exceptions are noted in the Junior Fair Guidelines. For specific Junior Fair schedule and guidelines, see the Junior Fair Premium Book.

PLEASE NOTE: ALL EXHIBITORS ASSUME LIABILITY FOR THE CARE AND CONTROL OF THEIR EXHIBITS. THE MAHONING COUNTY AGRICULTURAL SOCIETY ASSUMES NO LIABILITY FOR LOSS, THEFT, VANDALISM, OR NEGLIGENCE OF AN EXHIBITOR OR THEIR DESIGNEES.

OFFICIAL LIST OF OHIO FAIR DATES

COUNTY - CITY	DATE	CONTACT
Adams (West Union)	July 11-July 17	www.adamscountyfairground.org
Allen (Lima)	Aug 20-Aug 28	www.allencofair.com
Ashland (Ashland)	Sept 19-Sept 25	www.ashlandcountyfair.com
Ashtabula (Jefferson)	Aug 10-Aug 15	www.ashtabulafair.com
Athens (Athens)	Aug 6-Aug 14	www.athenscofair.org
Auglaize (Wapakoneta)	Aug 1-Aug 7	www.auglaizecountyfair.org
Belmont (St. Clairsville)	Sept 6-Sept 12	www.belmontcountyfair.org
Brown (Georgetown)	Sept 27-Oct 2	www.littlestatefair.com
Butler (Hamilton)	July 25-July 31	www.butlercountyohfair.org
Carroll (Carrollton)	July 19-July 25	www.carrollcountyfairohio.com
Champaign (Urbana)	Aug 6-Aug 13	www.champaigncountyfair.com
Clark (Springfield)	July 23-July 30	www.clarkcoag.com
Clermont (Owensville)	July 25-July 31	www.clermontcountyfair.org
Clinton (Wilmington)	July 10-July 17	www.clintoncountyfair.org
Columbiana (Lisbon)	Aug 2-Aug 8	www.columbianacountyfair.org
Coshocton (Coshocton)	Oct 1-Oct 7	www.coshoctoncountyfair.org
Crawford (Bucyrus)	July 19-July 24	www.crawfordcofair.com
Cuyahoga (Berea)	Aug 10-Aug 15	www.cuyfair.com
Darke (Greenville)	Aug 20-Aug 28	www.darkecountyfair.com
Defiance (Hicksville)	Aug 21-Aug 28	www.defiancefair.com
Delaware (Delaware)	Sept 18-Sept 25	www.delawarecountyfair.com
Erie (Sandusky)	Aug 10-Aug 15	www.eriefair.com
Fairfield (Lancaster)	Oct 10-Oct 16	www.fairfieldcountyfair.org
Fayette (Wash. C.H.)	July 19-July 24	www.fayetecofairoh.com
Franklin (Hilliard)	July 19-July 25	www.fcfair.org
Fulton (Wauseon)	Sept 3-Sept 9	www.fultoncountyfair.com
Gallia (Gallipolis)	Aug 2-Aug 7	www.galliacountyfair.org
Geauga (Burton)	Sept 2-Sept 6	www.geaugafair.com
Greene (Xenia)	Aug 2-Aug 7	www.greenecountyfair.com
Guernsey (Old Wash.)	Sept 13-Sept 19	www.guernseycountyfairgrounds.org
Hamilton (Carthage)	Aug 12-Aug 15	www.hamiltoncountyfair.com
Hancock (Findlay)	Sept 1-Sept 6	www.hancockfairgrounds.org
Hardin (Kenton)	Sept 7-Sept 12	www.hardincountyfair.org
Harrison (Cadiz)	June 21-June 26	www.harrisoncofairohio.com
Henry (Napoleon)	Aug 12-Aug 19	www.henrycountyfair.org
Highland (Hillsboro)	Sept 5-Sept 11	www.highlandcountyfair.org

COUNTY - CITY	DATE	CONTACT
Hocking (Logan)	Sept 13-Sept 18	www.hockingcountyfair.com
Holmes (Millersburg)	Aug 9-Aug 14	www.holmescountyfair.com
Huron (Norwalk)	Aug 16-Aug 21	www.huroncountyfair.com
Jackson (Wellston)	July 15-July 24	www.jacksoncofair.com
Jefferson (Smithfield)	Aug 15-Aug 22	www.thejeffersoncountyfair.com
Knox (Mt. Vernon)	July 25-July 31	www.knoxcountyfair.org
Lake (Painesville)	July 27-Aug 1	www.lakecountyfair.org
Lawrence (Proctorville)	July 10-July 17	www.lawrencecountyohiofair.com
Logan (Bellevue)	July 11-July 17	www.logancountyfair.org
Lorain (Wellington)	Aug 22-Aug 29	www.loraincountyfair.com
Lucas (Maumee)	July 12-July 18	www.LucasCountyFair.com
Madison (London)	July 10-July 17	www.madisoncountyfairoh.com
Mahoning (Canfield)	Sept 1-Sept 6	www.canfieldfair.com
Marion (Marion)	June 28-July 3	www.marioncountyfairgrounds.com
Medina (Medina)	Aug 2-Aug 8	www.medina-fair.com
Meigs (Pomeroy)	Aug 16-Aug 21	www.themeigscountyfair.com
Mercer (Celina)	Aug 13-Aug 19	www.mercercountyohiofair.com
Miami (Troy)	Aug 13-Aug 19	www.miamicountyohiofair.com
Monroe (Woodsfield)	Aug 23-Aug 28	www.monroecountyfair.org
Montgomery (Dayton)	July 11-July 17	www.montcofair.com
Morgan (McConnelsville)	Sept 7-Sept 11	www.morgan-county-fair.com
Morrow (Mt. Gilead)	Aug 30-Sept 6	www.morrowcountyfair.org
Muskingum (Zanesville)	Aug 15-Aug 21	www.muskingumcofair.com
Noble (Caldwell)	Aug 29-Sept 4	www.noblecountyfair.net
Ottawa (Oak Harbor)	July 19-July 25	www.ottawacountyfair.org
Paulding (Paulding)	June 12-June 19	www.facebook.com/PauldingCountyFair/
Perry (New Lexington)	July 19-July 24	www.perrycountyfair.com www.pickaway.com/event/pickaway-county-fair/
Pickaway (Circleville)	June 19-June 26	
Pike (Piketon)	July 30-Aug 7	www.pikecofair.org
Portage (Randolph)	Aug 24-Aug 29	www.randolphfair.com
Preble (Eaton)	July 31-Aug 7	www.preblecountyfair.org
Putnam (Ottawa)	June 21-June 26	www.putnamcountyfair.com
Richland (Mansfield)	Aug 8-Aug 14	www.richlandcountyfair.com
Ross (Chillicothe)	Aug 7-Aug 14	www.rosscountyfair.com
Sandusky (Fremont)	Aug 24-Aug 29	www.sanduskycountyfair.com
Scioto (Lucasville)	Aug 9-Aug 14	www.sciotocountyfair.org

COUNTY - CITY	DATE	CONTACT
Seneca (Tiffin)	July 26-Aug 1	www.senecacountyfair.org
Shelby (Sidney)	July 25-July 31	www.ShelbyCountyFair.com
Stark (Canton)	Aug 31-Sept 6	www.starkcountyfair.com
Summit (Tallmadge)	July 27-Aug 1	www.summitfair.com
Trumbull (Cortland)	July 13-July 18	www.trumbullcountyfair.com
Tuscarawas (Dover)	Sept 20-Sept 26	www.tusccountyfairgrounds.com
Union (Marysville)	July 25-July 31	www.ohiounioncountyfair.com
Van Wert (Van Wert)	Aug 31-Sept 6	www.vanwertcountyfair.com
Vinton (McArthur)	July 24-July 31	www.vintoncountyjrfair.com
Warren (Lebanon)	July 19-July 24	www.warrencountyfairohio.org
Washington (Marietta)	Sept 4-Sept 7	www.washcountyfair.com
Wayne (Wooster)	Sept 11-Sept 16	www.waynecountyfairohio.com
Williams (Montpelier)	Sept 11-Sept 18	www.wcofair.com
Wood (Bowling Green)	Aug 2-Aug 9	www.woodcounty-fair.com
Wyandot (Up. Sandusky)	Sept 13-Sept 18	www.thewyandotcountyfair.com

INDEPENDENT FAIRS

COUNTY - CITY	DATE	CONTACT
Albany (Athens Co.)	Sept 8-Sept 12	www.albanyfair.org
Attica (Seneca Co.)	Aug 10-Aug 14	www.atticafair.com
Barlow (Washington Co.)	Sept 23-Sept 26	www.barlowfair.com
Bellville (Richland Co.)	Sept 15-Sept 18	www.bellvilvestreetfair.org
Hartford (Licking Co.)	Aug 8-Aug 14	www.hartfordfair.com
Loudonville (Ashland Co.)	Oct 5-Oct 9	www.loudonvillefair.com
Richwood (Union Co.)	Sept 1-Sept 6	www.richwoodfair.com

THE OHIO STATE FAIR

Columbus	July 28-Aug 8	www.ohiostatefair.com
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Ohio Proud is a program initiated by the Ohio Department of Agriculture to encourage consumption of Ohio's raw and processed products through a logo identification program.

The Canfield Fair represents the very best in agriculture and hopes consumers associate Ohio Proud with the very best agricultural products. Canfield Fair salutes those exhibitors involved and their commitment to do "Ohio Proud".

ONLINE BOOKS and ENTRIES...

Like most organizations, we have decided to post our fair books and entries online at our website: www.canfieldfair.com. There will be a link for you to create an online account to enter all your fair projects except for Floral.

Enter Online at www.canfieldfair.com

- Click on "Get Involved" Tab
 - Click on "2022 Entry Forms & Premium Books for the 176th Canfield Fair"
 - Click the Blue Ribbon Online Entry link - this will take you to the Blue Ribbon Fair Entry page
 - Click on Entries at top of page
 - Click on Online Entries from the drop down
 - First Time User? Register Exhibitor (* Each Exhibitor will have their own Online Account)
 - Choose the appropriate department > class/division > entry # and quantity to add exhibitor's entries
 - Repeat this step for each entry being added
 - **No Pictures or documents are to be uploaded**
 - Click Review your Entries tab – verify all entries are correct
 - Click Pay for your Entries tab - using a credit card, pay for entries submitted
 - You will receive an email confirmation - If no email received, please review your online entries. If further assistance is needed call the Fair Office at 330-533-4107
- If you would need a page or an entry printed, please stop by
the Fair Office during office hours.

If you would like to mail in your entry form, please mail to:
Canfield Fair
PO Box 250
Canfield, OH 44406

HAVE A GREAT YEAR AT THE FAIR!!

This image shows a single sheet of white paper with horizontal blue or grey ruling lines, typical of notebook paper. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.



Donations can be made either online at our website:
www.canfieldfair.com

**Or by mail: Checks payable to Canfield Fair Foundation
P.O. Box 250 Canfield, OH 44406**