

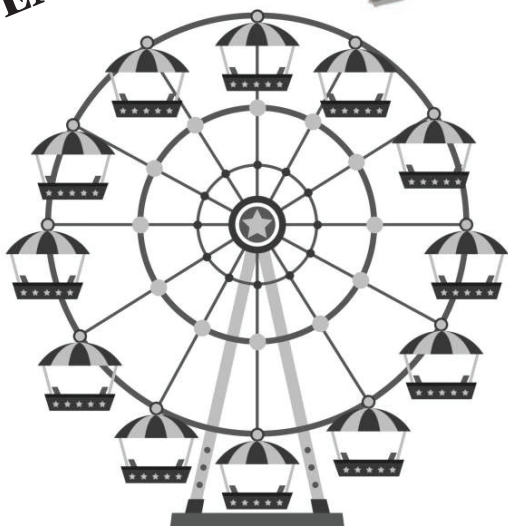
172 ND

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CARROLL COUNTY FAIR

**Carrollton, OH
JULY 19-24, 2022**

**#1 FAMILY
ENTERTAINMENT**



Deluxe Body and Towing Inc.

WE MEET



BY ACCIDENT

**1040 CANTON ROAD
CARROLLTON, OHIO 44615**

330-627-2055

Welcome To The Carroll County Fair



Carroll County Sheriff Dale Williams

The Carroll County Sheriff's Office will be here to provide security and any other assistance you may need during your visit. Feel free to stop by our headquarters located at the south end of the midway.

330-627-2141 or dial 911

Enjoy The Fair

Paid for by Dale Williams, 443 Ray Ave. S.E. Carrollton, Ohio 44615

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Carrollton, OH

Owners:

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CARROLL COUNTY FAIRGROUNDS - CARROLLTON, OHIO

SPONSORED BY:

H & M TIRE



5:00 PM START TIME
1 DRIVER/TRACTOR
\$20 HOOK FEE
\$150 PURSE/CLASS

CLASSES:

4500 Stock - 5 MPH
5500 Stock - 5 MPH
6000 - Open Antique
6500 Stock - 5 MPH
8500 Stock - 8 MPH
11,500 Stock - 10 MPH
13,500 Stock - 10 MPH

→ NO front cut tires for stock classes ←

Featuring: Stimmell's Track Boss Sled
Pulling order determined day of pull

CONTENTS

Admission to Grounds
Greetings
2022 Assignments
Carroll County Fair Schedule of Events
Stage Schedule
Junior Fair Schedule of Events
Speed Program
Pony & Horse Pull Contest Schedule
County Tractor Pull Contest Rules
Antique Tractor Pull Rules
OSTPA Rules
Full Pull Productions Truck & Tractor Pull
General Rules
Second Department – Cattle
Third Department – Sheep
Fourth Department – Goats
Fifth Department – Horticulture Hall
Sixth Department – Floral Hall & Flower Show
Seventh Department – Education
Combine Derby Rules
Demolition Derby Rules
Fair Royalty Contest
2021 CCAS Financial Report
Entry Blank
Flower Show Entry Blank
Advertisers' Index
2022 Ohio Agricultural Fair Chronological Schedule

GREETINGS

The Carroll County Fair Board welcomes you to the **172th** Carroll County Fair. The county fair is a showplace for the creative skills of people of all ages and a place to see new products and visit with friends. We encourage you to visit the barns, exhibit hall and the many vendors. Our goal is to create an event the whole family will enjoy. Welcome to the fair.

The fair office will be open:

July 7, 8, 9 from 8:00 a.m. to 12:00 p.m.
July 11 thru the 16th from 9:00 a.m. to 4:p.m.
July 18th thru 24th from 8:00a.m. to 9:00 p.m.
July 25th and 26th from 8:00 am to 12:00 pm.

SEASONAL ADMISSION TO GROUNDS

Members and Exhibitors Ticket (Fair Pass)	\$30.00
Exhibit Hall Ticket (Fair Pass) Carroll Co. Residents (one day admission and able to display in Exhibit Hall)	\$15.00
Single Admission Ticket	\$10.00

Includes Free Rides and Grandstand
Wednesday Senior Citizens (65 and older) FREE Until Noon
Active Military will be admitted FREE any day of the week,
with proper identification.
Veterans admitted free each day with proper I.D.

All persons four years of age and older must have a ticket, except for residents of the Golden Age Retreat (County Home). If an exhibitor enters and brings a project to the fair (livestock or still project), they will receive a free wristband that will allow them to enter the fair without paying admission. Those who have a wrist band, can purchase, from the Secretary's office, a Ride Band for \$30, which will enable them to ride each day. Club advisors will pay \$7/wristband and Cloverbuds will pay \$2/wristband. Boy Scouts and Girl Scouts will pay \$5/wristband for youth and \$7/wrist band for leaders. Limit two Scout leaders per troop. Advisors & leaders will have wrist bands for admission. If lost, there will be a \$10.00 cost to replace. They must pay \$10.00 to ride each day.

People holding a membership or exhibitors pass who wish to ride mechanical rides must pay \$10.00 each day.

Membership and Exhibitor tickets entitle the holder to enter the fairgrounds, with the exception of the Exhibit hall pass, which allows a one day admittance. All memberships, exhibitor and Junior Fair passes will be punched each day they are used and cannot be used again that day. If you plan to leave the grounds and return, you must have a ride band or a Carroll County Fair wristband to be re-admitted. These may be obtained at any entry or exit gate.

Memberships may be purchased from the Secretary's Office. Only exhibitor tickets will be sold at the gates, which may be exchanged for a membership at the Secretary's Office. Membership tickets entitle the holder, who must be a resident of Carroll County and 18 years old or older, to vote at the annual Fair Board Election or to hold office in the Carroll County Agricultural Society. Membership must be purchased on or before the last day of the fair.

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket.

Due to limited space, the camper area will be for the livestock exhibitors and concession people only. The fee will be at least \$150.00 for each space, more if in place early. Everyone staying in a camper must have a membership or fair pass. **ALL CAMPERS MUST HAVE A PERMIT PRIOR TO SET UP.** Permits are available at the Secretary's Office.

Visit us online @
www.carrollcountyfairhio.com

Commissioners of Carroll County

Jeff Ohler Bob Wirkner Chris Modranski

Carroll County Agricultural Society Officers for 2022

Jessica Ujcich, President
Casey Allison, Vice President

Mary Piatt, Secretary
Cheri Whipkey, Treas.

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Reminisce and reflect on days gone by.**

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Special Tours may be scheduled on Mon., Tues., and any PM.**

Fees: \$3; Ages 4-12 \$2; Ages 3 & under Free

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squeaky wood floors and
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(lottery is the only exception)

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Board Members

Term Expires November 30, 2022

Casey Allison (ROSE TWP)
2896 Highview Circle, Dellroy

Richard Popadak (BROWN TWP)
5056 Tongo Rd., Carrollton

Pete McIntire (MONROE TWP)
4048 Antigua Rd. Carrollton

Lynden Ferguson (FOX TWP)
Avon Rd. Salineville

Sherman Oyer (EAST TWP)
9228 Bane Rd NE., Kensington

Term Expire November 30, 2023

Brent Baker (HARRISON TWP)
2045 Fresno Road. Carrollton

James Long (UNION TWP)
2147 Antigua RD SW, Carrollton

Mike Lozier (AUGUSTA TWP)
4073 Aurora RD NE, Mechanicstown

Bailee Griffeth (CENTER TWP)
160 Glory Rd. NW, Carrollton

Term Expires Nov. 30, 2024

Wayne Ferguson (LEE TWP)
1392 Steubenville Rd., Carrollton

Jessica Ujcich (PERRY TWP)
220 Amsterdam Rd. SW, Bowerston

Annual Fair Board Elections will be **October 15, 2022**
Secretary's Office 10:00 AM until 2:00 PM

News



The Carroll County

MESSENGER

**We are proud to bring you the
Carroll County Fair results!
Follow us daily on facebook and
our website for Fair events.**

Posting daily information and photos.

**The Carroll County Messenger
prides itself on
Local News with Local Views.**

**Wishing everyone a
safe and enjoyable fair!**

**Saluting the Sr. Fair Board Members
and Staff for their
dedication and hard work!**

**Congratulations to the
Jr. Fair Members and good luck
with your fair projects!**

**60 East Main St.
Carrollton, OH 44615 / 330-476-6343
theccmonline.com**

Honorary Life Members

Elizabeth Neider
Robert Bland
Harold Barber
Ed Trushel
Dave Seck

Official Veterinarians

Dr. Jason Marteney & Dr. John Walters

2022 ASSIGNMENTS

First Dept. Horses	None
Second Dept. Cattle	Long & W. Ferguson
Third Dept. Sheep	Oyer & L. Ferguson
Fourth Dept. Goats	None
Fifth Dept. Horticulture/Vendors	Allison & Oyer
Sixth Dept. Floral Hall	Griffeth
Seventh Dept. Education	Local Principals
Jr. Fair Work	W. Ferguson, Ujich, McIntire & L. Ferguson
Supt. of Speed	W. Ferguson
Supt. of Police	Lozier
Supt. of Gates	Allison, Ujich, & Popadak
Supt. of Parking	Popadak & Long
Concessions Managers/Vendors	Griffeth & Baker
Grounds Committee	Lozier, Long, & Oyer
Horse Pull Committee	McIntire
Co. & Antique Tractor Pulls	Oyer, McIntire & Lozier
Full Production Pull	Lozier & McIntire
Demo Derbies	Ujich, & Lozier
Pedal Pull	Oyer, McIntire, Baker, & Lozier
Building (Maint.)	Oyer, Long, Popadak & Lozier
Entertainment Committee	Allison, Lozier, Ujich, & Popadak
Camping	Ujich
Carroll Co. 4-H Educator	Katrina Nitz
Carroll Co. Ext. Ag. & Natural Resources Educator	Sandy Smith

- No sawdust or bedding will be furnished in 2022
- No person shall be permitted to make solicitations of any nature on the Carroll County Fairgrounds except in contracted concession or commercial rented space. No person will be permitted to post or display signs, distribute handbills or advertising material or sell or distribute free, or any merchandise, except persons under contract. By order of the Carroll County Agricultural Society.

THERE WILL BE NO PARKING OF CARROLL COUNTY LIVESTOCK EXHIBITORS OR JR. FAIR EXHIBITORS LIVESTOCK TRAILERS OR LARGE TRUCKS DURING THE FAIR IN 2022.

****Make entries on-line this year - see instructions in the back of the book****

In 4-H...we find our
SPARK!

Good Luck
to all the
Jr. Fair Exhibitors!

**The Carroll County
OSU Extension Office**

18 USC 707

PROGRAMS OFFERED:

4-H Youth Development
Agriculture and Natural Resources
Family and Consumer Sciences & SNAP-Ed

Be sure to visit our exhibits at the fair!

613 North High Street, Carrollton, OH 44615
Phone: 330-627-4310 Webpage: carroll.osu.edu
To connect with us on Facebook:
4-H: @OSUCarroll4H



THE OHIO STATE UNIVERSITY
EXTENSION



**WELCOME
TO THE
CARROLL COUNTY FAIR**
from the
**CARROLL COUNTY
REPUBLICAN PARTY**

County Commissioner
Jeffrey Ohler

County Commissioner
Robert Wirkner

County Commissioner
Chris Modranski

Prosecuting Attorney
Steven Barnett

County Recorder
Patricia Oyer

County Treasurer
Jeffrey Yeager

County Auditor
Lynn Fairclough

County Engineer
Brian Wise

County Coroner
Mandal Haas

Judge of the Court of
Common Pleas

Michael Repella II

Judge of the Municipal Court
Gary Willen

Judge of the
Probate Juvenile Court
Sean R.H. Smith

*Thank you Carroll County
For Your Continued Support!*

PAID FOR BY CARROLL COUNTY REPUBLICAN CENTRAL
& EXECUTIVE COMMITTEE
JEFF MANGUN, CHAIRPERSON
7080 KENSINGTON RD., CARROLLTON, OH 44615

Carroll County Fair

SCHEDULE OF EVENTS

**ALL GRANDSTAND AND TRACK SEATING MUST BE
CLEARED OUT AFTER EVERY EVENT!**

Monday, July 18, 2022

2:00 – 6:00 P.M. Exhibit Hall Items received
6:00 P.M. **Flag Raising by Carroll County Council of the VFW**
6:00 P.M. **Tractor Pull**
8:00 P.M. **Fair Royalty Presentation**
9:30 P.M. **Back to the Barn Glow Run/Walk**

Tuesday, July 19, 2022

8:30 A.M. **Fair Officially Opens**
9:00 A.M. **Judging - Horticulture and Floral Hall**
9:00 A.M. **Open Class Dairy & Jr. Fair Dairy Show-Combined**
12:00 P.M. **Harness Racing (Pari-Mutuel) Colt Racing**
1:00 P.M. **Flower Show Open – Friendship Center**
5:00 P.M. **Harness Racing Filly Racing**

Wednesday, July 20, 2022

9:00 A.M. Weigh-in for Pedal Tractor Pull. Male and female will pull together in all classes.

Classes are:

- | | |
|------------------------|---------------------------------|
| 1. 0 to 45 lbs. | 6. Over 100 to 125 lbs. |
| 2. Over 45 to 55 lbs. | 7. Over 125 to 150 lbs. |
| 3. Over 55 to 65 lbs. | 8. Over 150 lbs. |
| 4. Over 65 to 75 lbs. | 9. Senior citizens, 55 or older |
| 5. Over 75 to 100 lbs. | |

10:00 A.M. **Pedal Tractor Pull-in front of grandstand**
9:00 - NOON **Tractor Games**, sponsored by Carroll County Antique Tractor Club
11:00 A.M. **Senior Sing-Along in Friendship Center**, prizes will be awarded for longest married couple, oldest gentleman, oldest lady, newest married couple and person with most grandchildren
5:30 P.M. **Open Class Sheep Judging**
7:00 P.M. **Ohio Motocross Association Faircross Series**

Thursday, July 21, 2022

9:00 A.M. **Carroll county Tractor Pull Dead Weight C**
12:30 P.M. **Open Class Beef Cattle Judging**
6:00 P.M. **ATV Rodeo** (Sign up from 4:00-5:30 p.m.)

Friday, July 22, 2022

9:00 A.M. **Carroll County Tractor Pull Dead Weight**
1:00 P.M. **Flower Show Open – Friendship Center**
7:00 P.M. **FULL PULL PRODUCTIONS Tractor & Truck Pulls**
Track Seats \$5.00 ea.

Saturday, July 23, 2022

10:00 AM **Pony and Mini Pony Pulls**
7:00 P.M. **Buckeye Rodeo**

Sunday, July 24, 2022

****NO market livestock will be in the barns for public viewing****

8:00 A.M. **Weigh In Mod Rod Pullers**
9:00 A.M. **Mod Rod Pullers Finish 2:00 P.M.**
10:00 A.M. **Church service with The Bridge – Ashton Event Ctr.**
6:00 P.M. **Demolition Derby**
(Must have Pit Pass to Enter Pit Area)

Sophomores, juniors and seniors...

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Daily Ride Schedule

Tuesday	1:00 – 5:00 & 6:00 – 11:00
Wednesday	1:00 – 5:00 & 6:00 – 11:00
Thursday	1:00 – 5:00 & 6:00 – 11:00
Friday	1:00 – 5:00 & 6:00 – 12:00
Saturday	1:00 – 5:00 & 6:00 – 12:00
Sunday	1:00 – 5:00 & 6:00 – 10:00

2022 JR. FAIR PROGRAM

Sat June 25 – 9:00 am - 12:00 pm – Still Project

Knowledge Judging

Sat July 9 – 9:00 am - 12:00 pm – Livestock

Knowledge Judging

Sat July 9 – 9:00 am - 12:00 pm – OME Judging

Sat July 16 – Market livestock pictures must be submitted to online entry site

Sun July 17 – 12-4 pm – Jr. Fair Arm Band Pickup – Sr. Fair Office

Monday, July 18

7:00 am – Jr. Fair Animals May Begin Arriving

2:00 - 6:00 pm – Jr. Fair Arm Band Pickup – Sr. Fair Board Office

5:00 pm – **ALL JR. FAIR** Animals Are To Be On The Grounds And Stalled

5:00 pm – Weigh Market Hogs – Rosebud Mining Complex

(Barn closed for weigh-in)

Weigh Market Chickens Following Hogs

5:00 pm – Weigh Market Lambs & Goats - Small Animal Barn

Weigh Market Turkeys & Ducks Following Market Lambs & Goats

5:00 pm – Weigh Market Rabbits - Small Animal Barn

6:00 pm – Weigh Market Steers – (Barn closed for weigh-in)

Weigh Dairy Beef Feeders and Dairy Steers Following Beef Steers

3:30 pm – Jr. Fair Opening Ceremony – Fair Royalty Presentation, Followed By The Cowboy & Cowgirl Presentation – Ashton Event Center

9:00 pm – All Junior Fair Booths To Be In Place – Exhibit Hall

Tuesday, July 19

- 9:00 am – Poultry Judging & Showmanship – Small Animal Barn & Rosebud
- 9:00 am – Dairy Breed Classes Followed By Showmanship – Ashton Event Center with Open Class
- 9:30 am – 4-H Booth Judging – Exhibit Hall
- 5:00 pm – Swine Showmanship & Market Hog Show – Ashton Event Center

Wednesday, July 20

- 7:00 am – Jr. Fair Horses May Begin Arriving
- 9:00 am – Goat Judging & Showmanship – Ashton Event Center
- 1:00 pm – Jr. Fair Horse Vet Check-In (with Vet Check Papers) – Horse Barn
- 1:00 pm – FFA Crop & Show Judging – Exhibit Hall
- 5:30 pm – Breeding Sheep Show – Open Class Sheep Barn with Open Class
- 7:00 pm – Sheep Showmanship & Market Lamb Show – Ashton Event Center
- 6:30 pm – Still Project Auction – AEP Speed Barn
- 8:30 pm – Market Turkey & Chicken Dismissal

Thursday, July 21

- 9:00 am – Dog Show – AEP Speed Barn
- 9:00 am – Rabbit Judging & Showmanship – Small Animal Barn
- 9:00 am – Western & English Horse Classes – Horse Ring
- 12:30 pm – Beef Breed Classes – Ashton Event Center with Open Class
- 2:30 pm – Dairy Beef Feeder & Market Dairy Steer Show – Ashton Event Center
- 6:30 pm – Beef Showmanship, Beef Feeder Calf, & Steer Show – Ashton Event Center

Friday, July 22

- 9:00 am – Super Showmanship – Ashton Event Center
- 11:30 am – Horse Performance Classes – Horse Ring
- 1:30 pm – Pee Wee Showmanship – Small Animal Barn
- 3:00 pm – Small Animal Dress Up – Small Animal Barn
- 6:00 pm – Large Animal Sale (Market Lambs, Dairy Product Baskets, Dairy Market Steers, Market Steers, Market Hogs, & Dairy Beef Feeders) – Ashton Event Center

Saturday, July 23

- 9:00 am – Horse Contesting Events – Horse Ring



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FAIR AND THANKS
FOR SUPPORTING
THE COMMUNITY!**



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1:30 pm – Small Animal Sale (Market Goats, Market Ducks, Market Rabbits, Market Chickens, & Market Turkeys) – Ashton Event Center
8:00 pm – Square Dance – Ashton Event Center

Sunday, July 24 *(No market livestock will be in the barns for public viewing)*

6:00-8:00 am – Rosebud Mining Complex Closed for Market Hog Load-Out
6:00 am – Junior Fair Market Livestock Dismissal, Except Rabbits & Poultry
10:00 am – Horse Dress Up Contest Followed By Mounted Games
11:00 am – Dairy Cow Dress Up – Ashton Event Ctr
1:00 pm – Trophy Presentation – Ashton Event Center
2:00 pm – All Other Jr. Fair Market & Breeding Livestock Dismissal
4:00 pm – Junior Fair Horse Dismissal
7:00 pm – 4-H Booth Dismissal
8:00 pm – Open Livestock Dismissal
11:00 pm – Vehicles Permitted on Midway

Visit us online @

www.carrollcountyjrfairohio.com

GENERAL RULES

1. **Competitors for premiums must have membership or exhibitor tickets.** Parties must decide for themselves in what class their animal or article should be entered, and when entered no change shall be made except on written order of the Department Superintendent.
2. The class and entry number must be written on the entry tag, which must be attached to articles or animals exhibited and entry fee paid or no premium awarded.
3. All articles for competition in classes 54 to 67 inclusive must be entered before 6:00 p.m., Monday, **July 18th, 2022.**
4. Cattle and sheep entries will close **July 11th, 2022** at 4:00 P.M.
(Entry Fee after 7-11-22 \$25 per head, NO ENTRIES after 7-15-2022)
5. Junior Fair animals sold for slaughter (except poultry & rabbits) will be released at 6:00 a.m. Sunday, **July 24, 2022.** Other Junior Fair Animals will be released at 7:00 p.m.
6. Competitions for premiums open to the world (except otherwise provided).
7. The board will take every precaution in its power for the safe preservation of stock and articles on exhibition, including Jr. Fair exhibits, after their arrival and arrangement on the ground, but will not be responsible for any damages that might occur. Exhibitors are requested to

- give attention to their articles at the close of the fair and to attend to their removal.
8. No horses, carriages, wagons or vehicles will be permitted to remain inside the enclosure, except those admitted under the foregoing rules and regulations, and such other vehicles that are necessary to contain and preserve article owned by any person involved in business traffic, or articles or animals exhibited for pay.
 9. The board reserves the right to withdraw or hold, for good cause, any premium awarded.
 10. If any disrespect is shown an award, by an exhibitor or his agent, he shall forfeit all awards made to him in all classes and be disbarred from exhibiting thereafter until reinstated by action of the board. It shall be the duty of the member in charge to report the disrespect shown on return of the class books to the Secretary and make any explanation required.
 11. Should a premium be found to have been obtained by false evidence or any misrepresentation or violation of any rules of the Society on the part of the exhibitor, they will forfeit all premiums awarded.
 12. No person shall be permitted to engage in any kind of traffic or exhibition on the grounds without a permit from the superintendent of the grounds.
 13. Any person who may procure a permit from the Superintendent of the grounds by misrepresenting his business or traffic upon complaint of person or persons shall forfeit the permit and be ejected from the grounds.
 14. No action, decision or ruling of any officer or director shall be considered binding on the Board or Society unless it be in accordance with all the rulings governing the Board and the exhibitions, or duly constituted committee empowered by the Board.
 15. Disorderly conduct of any kind is forbidden. Those indulging therein will forfeit their right to remain longer on the grounds and will be promptly rejected. Rights reserved for any director or officer to visit any show or privilege.
 16. The sale of intoxicating drinks of all kinds and drinking of same and any immoral exhibition of any kind are strictly forbidden on the grounds during the Carroll County Fair. Sale of beer with more than one tenth percent alcohol is prohibited.
 17. Every species of gambling, under whatever name, is strictly prohibited.
 18. No person shall be permitted to make solicitations of any nature on the Carroll County Fairgrounds except contracted concession or commercial rented space. No person will be permitted to post or display signs, distribute handbills or advertising material, or sell or distribute free, any merchandise, except persons under contract.

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Eggs 11:30 a.m.

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CYA Exchange LLC
1011 N Lisbon St
PO Box 548
Carrollton, OH 44615

19. No person other than the judges will be permitted in the ring when stock is being shown, except the officers of the association, Marshal and groomsmen.
20. Evidence satisfactory to the members in charge will be required that the animals exhibited are not barren and no award will be made on such stock.
21. All bills or money against the Society from the week of the fair must be presented to the Secretary on or before Sept. 1 following the fair.
22. Directors of the fair are not allowed to serve as committeemen in any class.
23. Persons living at a distance desiring to make entries before the fair can do so by mailing a list of entries, with the class to which they properly belong, together with the exhibition fee of \$15.00 to the Secretary, then the entries will be made and membership tickets, admission tickets and entry tags be laid aside for them.
24. Exhibitors having numerous entries to make will confer a favor on the Secretary by preparing a written list of the same.
25. Send in your list one or two weeks in advance and thus help the Secretary in her work and save delay for yourself when you come.
26. Board will make a charge of \$5.00 per pen of 4 head or 1 stall for stock penned and not entered for premiums.
27. Mail your entries early and avoid a long wait on the day entries close. Catalogs and entry blanks mailed on application to C.C.A.S. PO BOX 263, Carrollton, OH 44615
28. **All checks are void after 60 days of date written.** There will be a \$30.00 charge for any and all NSF checks.
29. The Carroll County Agriculture Society reserves the right to cancel or modify, with or without notice, any or all of the provisions, premiums, or purses specified in this program book, without recourse, if required to do so by strikes, war, weather, or other conditions beyond our control, which would be in the opinion of the Board of Directors of the Carroll County Society, to justify such action.
30. The only dogs allowed on the Carroll County Fairgrounds, fair week, will be those that are entered for exhibition. No dogs or other pets including cats, snakes, etc. allowed on the midway at anytime during the fair.

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 24TH AFTER 6:00 P.M. AND MONDAY, JULY 25TH AND TUESDAY, JULY 26TH BETWEEN 10:00 A.M. AND 1:00 P.M. PREMIUMS NOT PICKED UP BY TUESDAY ARE FORFEITED.

PROHIBITED

Concessionaires ARE NOT permitted...

To sell toy guns

To Sell Silly String and Hair Paint

To Sell Fireworks, Bang Caps or Snaps, fart bombs, stink bombs

To use power tools for digging. All post holes must be dug by hand. **(BEFORE DIGGING CONTACT FAIR BOARD)**

To sell or use laser pointers

To stretch or sell stretched glass bottles **TO EMPTY WASTE WATER IN ANY PLACE ON GROUNDS, EXCEPT IN SEWERS TO DISPOSE OF ANYTHING, EXCEPT WATER, IN THE SEWERS, WILL MEAN EVICTION FROM THE GROUNDS... WITHOUT COMPENSATION.**

To make hearing tests.

To conduct raffles of any kind

To sell bullwhips, squirt guns, or sell or display pins, badges, sweaters or posters with obscene decorations or anything of obscene nature.

To sell or have available for prizes nude pin-ups or pictures or partial nudity of any kind.

To sell items or carry on business other than indicated on contract without written consent of Management. If approved, a list of prizes and winners must be furnished to Concession Manager.

To set-up concession until location has been approved by Concession Manager. Setting beyond designated lines will result in forfeiture of space.

To transfer/sublet any part of space assigned, or move to another location without written consent of Concession Manager

To have concessions (stand, tent, trailers, etc.) without a responsible adult in charge at all times.

To under-charge or over-charge. Prices must be reasonable and signs showing prices of items for sale must be on view at all times. **TO USE NOISY INSTRUMENTS FOR THE PURPOSE OF ATTRACTING ATTENTION.**

PUBLIC ADDRESS SYSTEMS MAY BE USED ONLY WITH THE WRITTEN CONSENT OF MANAGEMENT AND ABUSE OF THE PRIVILEGE WILL RESULT IN ITS FORFEITURE. To make deliveries on midways after 11:00 a.m. or before 11:00 p.m., except in case of emergency and written consent of Management.

TO PUT ADVERTISING OF ANY KIND, ON ANY BUILDING, TREE OR POLE.

To sell or advertise by "roaming"

To distribute handbills or other advertising, except in or on rented space

To bring intoxicating beverages of any kind on fairgrounds

To practice extortion of any kind

To promote gambling or raffles for either money or goods

To take bottles in or on the Grandstand

To have NO GLASS bottles in Grandstand

To "hawk" ware in Grandstand during performance of shows.

Breaks or intermissions are acceptable

THANK YOU
to the Fair Board,
volunteers, and
members of the
community who make
the fair a success
each year.

Best of luck to
all of the Jr. Fair
Exhibitors with their
competitions.

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TO USE ANY TYPE OF COIN OPERATED MACHINE WITHOUT WRITTEN CONSENT OF MANAGEMENT TO START “TEARING DOWN” CONCESSION BEFORE 11:00 P.M. ON LAST NIGHT OF FAIR To ride bicycles, motorcycles, motor scooters and carts on grounds. Dogs must be kept on leashes and are not permitted on midways at anytime. The speed limit on all fairground roads shall not be over 5 miles per hour during the fair and 10 miles per hour other times.

NO UNAUTHORIZED GOLF CARTS, ATV’S or UTILITY VEHICLES WILL BE ALLOWED ON THE GROUNDS AFTER 11 A.M. THE UNATTENDED RESERVING OF SEATS IN THE GRANDSTAND DURING THE FAIR OR OTHER FAIR BOARD ACTIVITIES IS PROHIBITED. THIS INCLUDES TAPING OF BLANKETS TO SEATS ETC....ALL GRANDSTAND AND TRACK SEATING MUST BE CLEARED OUT AFTER EVERY EVENT! By Order of the Fair Board.

The Carroll County Agricultural Society assumes no responsibility for damage to or loss of parked vehicles or personal property contained within parked vehicles.

The Board will take every precaution to avoid accidents, but in no case will the Society be responsible for injury to the person or property of exhibitors or visitors while on the grounds.

Carroll County Agricultural Society

CONSTITUTION & BY-LAWS

Article I - Name

This Society shall be known as Carroll County Agricultural Society of Carroll County, Ohio, with its object and purpose to promote the agriculture and other such interests of the county and of the state.

MISSION STATEMENT

To improve, promote and preserve the public welfare through the understanding of agriculture, horticulture, domestic art and science, general community betterment, together with all other industrial, commercial and educational interests of the County of Carroll and the State of Ohio.

It is also the purpose of the Carroll County Agricultural Society to serve and benefit the citizens of Carroll County, the surrounding counties and the State of Ohio, by planning, organizing and operating the Carroll County Fair, as well as carrying out the other purposes stated herein, all of which promote and serve the vital industry of agriculture in Ohio.

Article II - Membership

A. There shall be one (1) type of Membership: Regular.

- B. The regular membership shall be available to all residents of Carroll County who are eighteen (18) years of age or older and pay the annual membership fee. The term of this membership shall be from December 1st to November 30th of each year. The cost of this membership will be established by the Board of Directors. Membership certificates must be purchased on or before the last day of the annual fair.

Article III - Directors

- A. Representation of the Board of Directors shall consist of one (1) Director from each township in Carroll County. The Society shall be governed by a Board of Directors which board shall consist of a maximum of fourteen (14) elected members whose term of office shall be three (3) years; one third (1/3) of whom shall be elected annually and all of whom must be members of the Society. Term of office shall start on the 1st day of December in the year of which the director is elected. Should a Director fail to be a resident of his respective township or political subdivision for three (3) consecutive months, then in that event, a vacancy shall be declared and the provision of Article VI Vacancies shall be followed
- B. A Director shall be deemed to qualify if he meets all of the following criteria:
 - 1. Have attained the age of eighteen (18) years;
 - 2. Possess a current annual membership;
 - 3. Resides in the County of Carroll;
 - 4. Take the oath of affirmation as provided in Article V-B and sign and affirm to abide by the Board of Directors Code of Ethics annually.
- C. The Society may also have Honorary Directors who can contribute expertise to the Society not resident within the elected Board of Directors. The Honorary Director(s) shall be designated by the board of Directors. Honorary Directors shall act in an advisory capacity and have no voting power.
- D. Any Board member whose behavior is deemed by a majority of the Board of the Carroll County Agricultural Society to be rowdy, unruly, disruptive, obstructive, obnoxious or offensive, shall be issued a warning. Upon the second finding of the Executive Committee of such conduct by a Board Member in any one term, the Board Member in violation shall appear before the Board of Directors to answer as to why the offending Board Member should not be expelled from the Board. After said hearing, a majority vote of the Board to expel the offending Board Member, said offending Board Member shall be forthwith expelled, the expelled Board Member's position to be filed pursuant to Article VI herein.

Article IV - Annual Election

- A. The annual election for directors to serve for the ensuing year shall be by ballot at a time and place fixed by the Board of Directors. Due notice must be given as is



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required by law. The election should be held prior to November 15th each year.

- B. Candidates for the office of Directors of the Carroll County Agricultural Society must file a written Petition signed by at least ten (10) members of the Society. Said Petition must be filed with the Secretary of said Society at least 14 days prior to the annual election.
- C. Only members in good standing, residing in Carroll County and eighteen (18) years of age or older, who have paid their dues for the current year shall be eligible to vote for members of the Board of Directors.

Article V – Annual Meetings & Reorganization Meetings of Directors

- A. The Board of Directors shall hold their annual meeting prior to November 30th each year at a place and time to be established by the Board.
- B. The Board of Directors shall meet prior to December 31st each year, at a time and place established by the Board, to elect a President, Vice President, Secretary, Treasurer and such other officers as they deem proper. The President and Vice-President shall be elected to serve a one year term with a term limit of three years. These officers shall serve until their successors are elected and qualified. The President and Vice President must be an elected board member. The Secretary and Treasurer may or may not be elected board members.
- C. At the December meeting, all newly elected Directors and officers shall qualify by taking the following Oath of Affirmation: “I do solemnly swear (or affirm) that I will support the Constitution of the United States; the Constitution of the State of Ohio; and the Constitution of this Society; and the Rules and Regulations of the Ohio Department of Agriculture as pertains to County Fairs; and to the best of my ability perform the duties of the Director of the Carroll County Agricultural Society, So help me God.”

Article VI - Vacancies on the Board

- A. Any vacancies caused by death, resignation, refusal to qualify, removed from County or other cause may be filled by the Board of Directors until the next annual election when a Director shall be elected for the unexpired term. Such appointee shall be a member of the Carroll County Agricultural Society and must live in the applicable township. Any Director who fails to qualify within three (3) months, after the election will be deemed to have forfeited his office and a vacancy will be declared.

Article VII - Meetings

- A. Regular meetings of the Board of Directors shall be determined by the Board of Directors at their re-organizational meeting. Special meetings of the Board of Directors shall be called by the Secretary and held at the request of the President or any four (4) of the Directors. The July meeting date will be determined by board.

Article VIII - Compensation

- A. Officers and Directors of the corporation shall receive as their compensation such amount as is determined by the Board of Directors and such compensation shall not exceed the limits specified in the Ohio Department of Agriculture Rule 901:5-09 and may be changed by the Board of Directors as they deem proper.

Article IX- Duties of Officers

- A. President: The President shall preside at all meetings of the membership of Directors. He shall exercise, subject to the control of the Directors, a general supervision over all affairs of the society and shall perform generally all duties incident to the office and such other duties as may be assigned to him by the Board of Directors from time to time.
- B. Vice President: The Vice President shall perform all duties of the President in his absence or during his inability to act and shall have such other and further other powers and shall perform such other and further duties as may be assigned to him by the Board of Directors.
- C. Secretary: The Secretary shall:
 - 1. Keep a list of all members of the Society
 - 2. Keep accurate record of all proceedings of the Society and the Board
 - 3. Notify all members of the Board of the time and place of all special meetings
 - 4. Give members of the Society notice of the time and place of the annual meeting and annual election of the Board of Directors.
 - 5. Keep strict account of all money that may come into their hands and deposit accordingly.
 - 6. Make out the annual report to the Ohio Department of Agriculture.
 - 7. Perform such other duties as may be determined by the Board.
- D. Treasurer: The Treasurer shall:
 - 1. Assume custody and responsibility of all funds and/or Securities of the Society.
 - 2. Be responsible for maintaining an accurate and legible accounting system and associated records.
 - 3. Be responsible to receive all money coming into the Society, legible accounting system and associated records.
 - 4. Be responsible for a receipting system to show the source of revenue.
 - 5. Be responsible for disbursements of all monies by check, cash, money orders, etc.
 - 6. Be responsible for preparing a monthly and an annual report of any monies received and /or disbursed during each respective reporting period.

7. Be responsible for the computations of the payroll and maintaining the payroll records.
 8. Be responsible for submitting all Federal, State & Local tax reporting requirements.
 9. Maintain a file of financial records as may be required by Federal, State and Local law.
 10. Be responsible for preparing the portion of the Ohio Department of Agriculture's report which requires financial information.
 11. Coordinate as needed with the Secretary and Directors any money receipts/disbursements required in their respective area of responsibility.
 12. Perform such duties as may be assigned by the Board of Directors
- E. Both the Secretary and the Treasurer shall serve under bond or dishonesty clause in an amount to be determined by the Board of Directors and paid for by the Society.

Article X - Operations of the Fair and Fairgrounds Facility

- A. There shall be held a fair and annual exhibit of the Society each year in the County of Carroll, State of Ohio at the time and place designated by the Board of Directors at their annual meeting, if said dates are approved by the Ohio Director of Agriculture.
- B. The Board of Directors shall prescribe such rules and regulations as are necessary to carry on the purpose of this organization by conducting a County Fair and ancillary uses and activities of the fairgrounds facility.
- C. They shall determine all matters of policy in the matter of the fair and operations of the fairgrounds and may employ such individuals as are necessary to properly promote and conduct such fair and operations of the fairgrounds.

Article XI - Order of Business

- A. Insofar as is practical the order of business of the meetings of the Directors shall be as follows: (1) Call meeting to order; (2) Roll Call; (3) Reading and disposal of previous minutes; (4) Reports of Officers and Committees; (5) Unfinished Business; (6) New Business and (7) Adjournment.

Article XII - Committees and Superintendents

- A. The President shall appoint committees, superintendents and heads of the various departments as the Board of Directors may deem necessary and such appointments shall be confirmed by the Board.

Article XIII - Amendments

- A. Amendments to the constitution and by-laws may be proposed by:
 1. A majority of the Board of Directors at a scheduled meeting voting in favor of placing an amendment on the ballot, or
 2. Filing a petition with the Secretary of Society at least 30 days prior to the annual meeting of the membership of

- the Society. Said petition must set forth the proposed amendment and be signed by not less than 25 members.
- B. If an amendment is proposed, it shall be submitted to the membership of the Society at the annual meeting of the Society. Said amendment shall be published in at least one newspaper of general circulation in Carroll County, no less than 3 but not more than 10 days before it is to be voted on.
- C. When more than one amendment shall be submitted at the same time, they shall be submitted as to enable the members to vote on each amendment separately.
- D. If the majority of the membership voting on the proposed amendment shall adopt such an amendment, it shall become part of the constitution (or) by-laws (as intended).

Article XIV - Quorum

- A. A majority of the Board of Directors of the Carroll County Agricultural Society shall constitute a quorum. For the transaction of any or all business coming before the Board, a majority vote of the quorum is necessary.

Adopted November 4, 2016

Carroll County Agricultural Society Code of Conduct

Anyone attending events either as an exhibitor, advisor, volunteer, parent, spectator, superintendent, judge, committee member or fair official, must conduct themselves in a manner consistent with this Code of Conduct and according to the Rules and Regulations of the Carroll County Agricultural Society, dba Carroll County Fair. These codes of conduct and rules are not limited to the show ring, but are applicable to any event held at the Carroll County Fairgrounds, including but not limited to meetings, workshops, clinics, contests, shows, county fair, etc. Consequences to violating this code of conduct may include, but are not limited to:

1. Verbal warning
2. Written warning
3. Removal from Fairgrounds
4. Suspension, reduction and/or loss of premiums
5. Suspension, reduction and/or loss of auction proceeds
6. Loss of future show privileges
7. Loss of privilege to be on Fairground property

The act of making an entry in the fair, participating, and/or attending such events on the Carroll County Fairgrounds is giving verification that you will abide by the code of conduct and understand the consequences of and penalties provided for actions prohibited by the code.

**EXHIBITORS, ADVISORS, VOLUNTEERS,
PARENTS, FAMILY MEMBERS, SPECTATORS,
SUPERINTENDENTS, JUDGES, COMMITTEE
MEMBERS AND FAIR OFFICIALS MUST:**

1. Be responsible for your own behavior/conduct and uphold high standards for the group and accept consequences for inappropriate behavior.
2. Support and abide by the rules set forth by the Fair Board, Superintendents, Committees and Clubs.
3. Practice good citizenship, leadership and self-governance.
4. Follow the direction of staff.
5. Demonstrate positive sportsmanship and attitudes at all times.
6. Be courteous and respectful to others.
7. Use appropriate language at all times.
8. Respect and adhere to guidelines of the Carroll County Fair Code of Conduct and all rules and regulations that apply to participation/competition.

BEHAVIOR, CONDUCT AND ACTIVITIES NOT PERMITTED AT EVENTS HELD AT THE CARROLL COUNTY FAIRGROUNDS AND AT OHIO STATE UNIVERSITY EXTENSION ACTIVITIES RELATED TO THE CARROLL COUNTY FAIR:

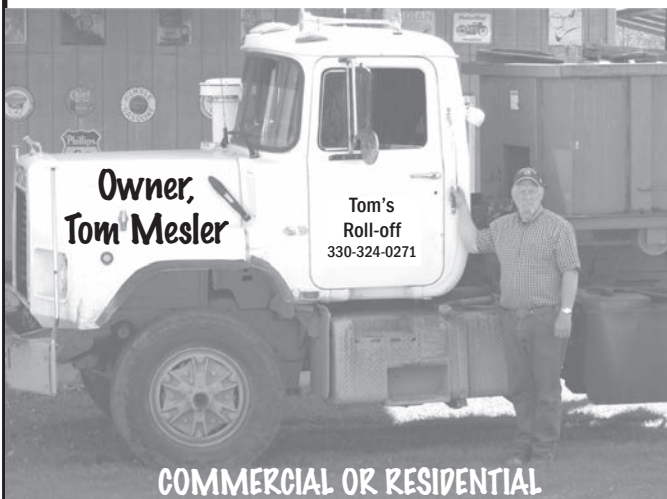
1. Un-sportsman like, unethical, immoral conduct
2. Improper language (profanity)
3. Bullying, intimidation, belittling
4. Possession or consumption of Alcohol except at sanctioned events
5. Possession or consumption of illegal drugs including the use of tobacco by a minor
6. Possession or use of weapons or fireworks
7. Possession or use of harmful objects with the intent to harm or intimidate others.
8. Destruction of property (ie. Graffiti etc.)
9. Violation of established curfew
10. Disrespect for adults, other participants, volunteers, staff and/or leaders of the event
11. Postings, listings, pictures that are deemed inappropriate on Fair grounds or social media forums.

THE CARROLL COUNTY AGRICULTURAL SOCIETY BOARD OF DIRECTORS RESERVES THE RIGHT TO REMOVE ANY PERSON AT THEIR DISCRETION FROM THE GROUNDS WHO VIOLATES THE RULES AND REGULATIONS AND/OR THE CODE OF CONDUCT. THE CARROLL COUNTY AGRICULTURAL SOCIETY BOARD OF DIRECTORS RESERVE THE RIGHT TO AMEND, CHANGE OR ADD TO THESE RULES AND REGULATIONS AS THEY IN THEIR JUDGMENT MAY DEEM ADVISABLE. ALL DECISIONS OF THE CARROLL COUNTY FAIR BOARD OF DIRECTORS ARE FINAL!

Adopted January 21, 2020

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PONY PULL CONTEST SCHEDULE

Member in Charge: **McIntire**

Saturday, July 23, 2022

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket.

Ponies will follow Central Ohio Pony Pullers Rules

10:00 A.M. Pony Pulls

11:00 A.M. Mini Pony Pulls

Visit us online @ www.carrollcountyfairohio.com

ATV RODEO

Member in Charge: **Lozier**

Thursday July 21, 2022 – 6:00 P.M.

(sign up 4:00-5:30 p.m.)

Classes (subject to change):

Barrel

Slalom

____ 0-50cc

____ 0-90 cc

____ 0-125cc

____ 0-400 cc

____ 401 and up (Sport Quad)

____ Utility

____ Side by Side

Open Quad Drag Race (No Snowmobiles)

Open Dirt Bike Class

Carroll County Fair and Fair Board are not responsible for any accidents or injuries. NO PIT RIDING!

Parent signature required if rider is under 18 years of age,

\$ 5.00 ENTRY FEE

Ohio Motocross Association FAIRCROSS SERIES

Member in Charge: **Lozier**

Wednesday July 20, 2022 – 7:00 P.M.

5:00 P.M. Sign up opens

6:00 P.M. Practice

For more information, including classes offered, please visit omxa.net

Carroll County Fair and Fair Board are not responsible for any accidents or injuries. NO PIT RIDING!

**Carroll County Fair
CARROLLTON, OHIO
“WHERE THE ACTION IS”**

July 19, 2022

SPEED PROGRAM

PARI-MUTUEL WAGERING

Tuesday Afternoon, July 19, 2022- Post Time 12:00 P.M.

Pace - 2 Year Old Colt – Home Talent	Closed
Trot - 2 Year Old Filly - Home Talent	Closed
Pace - 3 Year Old Filly - Home Talent	Closed
Trot - 3 Year Old Colt - Home Talent	Closed
Pace - Free For All	Added \$1,000

Tuesday Evening, July 20, 2022-Post Time 5:00 P.M.

Pace - 2 Year Old Filly - Home Talent	Closed
Trot - 2 Year Old Colt - Home Talent	Closed
Pace - 3 Year Old Colt - Home Talent	Closed
Trot - 3 Year Old Filly - Home Talent	Closed
Trot - Free For All	Added \$1,000

Conditions

3 Day Entry Box

Entries for all races must be in entry box before 11:00 A.M., THREE DAYS before race is scheduled.

Entry fee for Overnights \$50.

Colt and Filly races governed by Home Talent Colt Stakes, ORC and USTA Rules. Entry fee \$100.

Owners, trainers and drivers should be a member of OHHA.

Entries will be refused unless a past performance record is given when entry is made stating number of 1st, 2nd, 3rd and fastest winning record, and total money winnings in 2013 and 2014.

The right to change the program or declare off any or all races on account of weather, track or other conditions is reserved by the Fair Board.

Horses are brought on to the Fairgrounds at owners' risk. The Fair Board assumes no liability of any kind in case of accident.

Money divided: 50% - 25% - 12% - 8% - 5%

* Federal identification or social security number of owners will be required before any purse money will be paid.

Lasix veterinarian on grounds.

SPEED OFFICE PHONE: (330) 627-2300

Wayne Ferguson, Supt. of Speed

P.O. Box 263 Carrollton, Ohio 44615

FAIR SECY. PHONE: (330) 627-2300 FAIR FAX: (330) 627-0043

DAVID M STAATS, Presiding Judge

ROD NEWHART, Racing Secretary

ROGER HUSTON, Race Announcer

GRETCHEN LINSKOTT, Photo Finish

MIKE WOEBKENBERG, Starting Gate

COUNTY TRACTOR PULLING CONTEST RULES

Members in Charge: Lozie, Oyer & McIntire

Friday, July 22, @ 9:00 a.m.

Thursday, July 24, @ 9:00 a.m.

CARROLL COUNTY RESIDENTS ONLY

All contestants to purchase Membership or Exhibitor Pass and \$5.00 entry fee per class.

-All rules will be strictly enforced.



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-All minors (under 18) must have written consent of parents or -guardian to enter contest. Driver may enter one tractor per class only. -All contestants enter the contest at their own risk. All tractors will be weighed by a board member or official with the driver on the tractor. -Hitch will be checked at the scales.

-As soon as the class is finished, all winners must go to the scales to be weighed out.

-Chain must be tight before pull starts. Only tractors on rubber tires are eligible for the contest. No cut tires, tire chains, four wheel drive tractors, home-made tractors, steel wheels, spade lugs, or dual wheels will be permitted to participate. Hitching device must be parallel to the ground. There is to be no up & down movement or side to side movement of the hitch.

-Each tractor must hitch to a stationary drawbar, height which must not exceed 20" from the top of the drawbar to the ground. Minimum drawbar length, 18" from the center of the rear axle to the point of hook. Hole or clevis must be at least 3" diameter.

-Only one driver will be allowed on a tractor. No passengers allowed. All tractors must stay in boundaries at all times, or you will be disqualified. The driver must stay on the tractor seat at all times while pulling in the contest.

-Each contestant will be given two pulls on each weight. Second pull will get choice of direction if there is room for a pull providing the sled stays within boundary.

-Tractor weights must be securely fastened. If weight or any object falls off the tractor while pulling, the driver is disqualified for that pull. No weights to exceed 60" back from the center of the rear axle.

-All tractors must be operated in a safe manner. All tractors are to be of standard block and fuel systems.

-Distance for full pull will be 20' on a dead weight sled.

-Each contestant will be given two pulls on each weight. Second pull will get choice of direction if there is room for a pull without going out of bounds.

Thur., July 21, 2022 at 9 AM

Classes are as follows:

4,000 lbs.

5,500 lbs.

7,000 lbs.

Friday, July 22, 2022 at 9 AM

Classes are as follows:

8,500 lbs.

10,000 lbs.

12,000 lbs.

14,000 lbs.

Decision of the judge is final.

First Place - \$30 & Trophy

Second Place - \$25

Third Place - \$20

Fourth Place - \$15

Fifth Place - \$10

Trophies donated by Country Side Equipment Sales.

The Carroll County Agriculture Society will furnish purses.

Pull cut off time - 4:00 P.M. must have weigh out ticket to collect purse money.

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE AFTER EACH CLASS. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 24TH AFTER 6:00 P.M. AND MONDAY, JULY 25TH AND TUESDAY, JULY 26TH BETWEEN 10:00 A.M.

& 1:00 P.M. PREMIUMS NOT PICKED UP BY TUESDAY ARE FORFEITED.

Full Pull Productions, Inc.

Members in Charge: **Lozier, Oyer & McIntire**

Friday, July 22, 2022 - 7:00 P.M.

USA-EAST SLED PULLING—SANCTIONED BY: USA-EAST PULLING, INC. (USA-EAST REGIONAL POINTS)

- Limited Pro/ Super Farm Smokers
- Light Limited Super Stock Tractors
- RWYB – Gas – Alcohol – Diesel 4x4 Trucks
- Hot Rod V-8 Tractors
- Classic Super Stock Tractors

EVENT PRODUCED BY: Full Pull Productions, Inc.

Information Line: 1.888.FULLPUL

RULES: www.fullpullproductions.com

2022 STATE OF OHIO FAIR HEALTH REGULATIONS

The following are regulations (Chapter 901:1-18 of the Ohio Administrative Code) concerning health requirements of livestock exhibited at all Ohio fairs and livestock exhibitions. Health papers are required for most species this year. Pay close attention to which requirements you must meet for your livestock, and be sure to have veterinarian work completed according to the prescribed time period.

If you have questions regarding regulations, contact your veterinarian, or the Carroll County Fair Veterinarian, Dr. Jason Marteney. County specific health rules are listed in that respective Department.

901:1-18-01 Chapter's Application

- (A) Animals when moved within or imported into Ohio solely for exhibition purposes shall comply with the requirements of this chapter.
- (B) Animals described in paragraph (A) of this rule who are in compliance with the rules of this chapter are exempt from the other rules governing movement within or importation into Ohio except for the rules governing movement and importation of quarantined animals.
- (C) Animals imported into Ohio for any purpose in addition to exhibition purposes shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

901:1-18-02 Definitions

- (A) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.

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- (B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.
- (C) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- (D) "Department" means the Ohio department of agriculture or its designee.
- (E) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under Chapter 1711. of the Revised Code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.
- (F) "Licensed and accredited veterinarian" means a person who is licensed to practice veterinary medicine either by the state of Ohio or the state in which the certificate of veterinary inspection was issued and who is approved by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.
- (G) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180(2017), any poisonous or deleterious substance governed by 21 C.F.R. 109.6(2017), or any other substance governed by 21 C.F.R. 556(2017).

901:1-18-03 Exhibitions: Sanitation, Inspection and Records

- (A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibition.
- (B) Each entity sponsoring an exhibition shall:
 - 1) Under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring, or other enclosure in which animals are to be quartered for exhibition immediately prior to the exhibition;
 - 2) Have the approved veterinarian:
 - a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
 - b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases; and
 - c) Inspect each animal daily that is present at the exhibition for symptoms of infectious or contagious disease.
 - 3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibition. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.
 - 4) Order the immediate removal of any animal which, in the opinion of the approved veterinarian, places other animals at unacceptable risk of disease.
- (C) The department may grant an exemption from paragraph (B)(1) of this rule upon request and for good reason.

901:1-18-04 Exhibitors

- (A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is infected with or has been exposed to a contagious or infectious disease or residue.
- (B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall immediately remove the

animal from the exhibition premises when directed by an exhibition official, the approved veterinarian, or the department.

- (C) Each person who presents an animal for exhibition or exhibits an animal shall present any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian, or the department upon request.
- (D) Each person who presents an animal for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by the rules of this Chapter shall forward a copy of the certificate of veterinary inspection to the department.
- (E) Failure to comply with the rules of this chapter may result in the department taking action pursuant to section 941.10 of the Revised Code or issuing a quarantine order until such time that the violation has been remedied.

901:1-18-05 Poultry and Fowl

- (A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must either:
 - 1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirement of this paragraph;
 - 2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph;
 - 3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 - 4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.
- (B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3) and (A)(4) of this rule.
- (C) Waterfowl, doves and, pigeons are exempt from this rule.

901:1-18-06 Cattle

- (A) Cattle moved within Ohio for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) All cattle imported into Ohio for exhibition must comply with rule 901:1-17-03 of the Administrative Code.

901:1-18-07 Goats

- (A) Goats moved within Ohio for exhibition:
 - 1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - 2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.
- (B) Goats imported into Ohio for exhibition must comply with rule 901:1-17-06 of the Administrative Code.

901:1-18-0 Horses, Mules, Asses, and Ponies

- (A) Horses, mules, asses, and ponies moved within Ohio for exhibition must show no symptoms or evidence of an infectious or contagious disease. If the animal is twelve months of age or older, the exhibition may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the

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WELCOME TO THE CARROLL COUNTY FAIR

"The place to be for family fun "



**Thanks to the Fair Board, all the
hard-working 4-H clubs, kids, and
advisors for making this a really
great year for the Fair!**

John & Melanie Campbell

exhibition.

- (B) Horses, mules, asses, and ponies imported into Ohio for exhibition shall comply with rule 901:1-17-07 of the Administrative Code.

901:1-18-09 Sheep

- (A) Sheep moved within Ohio for exhibition:
- 1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - 2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.
- (B) Sheep imported into Ohio for exhibition must comply with rule 901:1-17-08 of the Administrative Code.

901:1-18-10 Swine

- (A) Swine moved within Ohio for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) Swine imported into Ohio for exhibition shall comply with rule 901:1-17-09 of the Administrative Code.

901:1-18-11 Camelids

- (A) Camelids including, but not limited to, llamas, alpacas and vicuñas moved within Ohio for exhibition purposes must show no symptoms or evidence of an infectious or contagious disease.
- (B) Camelids including, but not limited to, llamas, alpacas and vicuñas imported into Ohio for exhibition must comply with rule 901:1-17-15 of the Administrative Code.

OHIO LIVESTOCK HEALTH EXHIBITION RULES.

All equine (horses, Ponies & Mules) must have Rhino pneumonitis Influenza vaccination. All livestock must have been inspected by Veterinarian within 30 days of the closing date of the 2022 Carroll County Fair. BY ORDER OF JASON MARTENEY, D.V.M., OFFICIAL CARROLL COUNTY FAIR VETERINARIAN

SECOND DEPARTMENT CATTLE

Members in Charge: **Long & Ferguson**

Entries close 4:00 P.M. July 11, 2022

Shown on Thursday, July 21, 2022 at 12:30 P.M.

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!! (That does not include 4-H, Girl or Boy Scout and FFA wristbands)

FIRST DIVISION BEEF CATTLE

Open to the World

Stalls will be assigned by the member in charge. Trucks and trailers will be parked in area designated by the Fair Board. No exceptions.

THERE WILL BE NO PARKING OF CARROLL COUNTY LIVESTOCK EXHIBITORS OR JR. FAIR EXHIBITORS LIVESTOCK TRAILERS OR LARGE TRUCKS ON THE FAIRGROUNDS DURING THE FAIR IN 2022.

Exhibitors limited to two entries in each class.

When making entries, list the number of animals to be shown. An entrance fee of \$2.50 per entry will be charged. Late entries will be accepted until **July 15, 2022** at \$25 per entry. Do not make entries in champion classes. All animals must be accompanied by a health certificate.

All exhibitors must remain in place until 8:00 P.M., Sunday, **July 24th**.

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 24TH AFTER 6:00 P.M. AND MONDAY, JULY 25TH AND TUESDAY, JULY 26TH BETWEEN 10:00 A.M. & 1:00 P.M. PREMIUMS NOT PICKED UP BY TUESDAY WILL BE FORFEITED.

Certificate of registration or transfer showing ownership must be produced by exhibitors when requested by the superintendent in charge. All animals regardless of age must be recorded and appear in the name of the exhibitor on the records of their respective association by the closing date for entries. Entries will not be accepted unless animals are registered.

Any paper used for decoration must be fire resistant.

Will show in metal barn - will not rotate breeds

NO BEDDING FURNISHED

Class 19 - Herefords

Class 20 - Aberdeen Angus

Class 21 - Maine - Anjou

Class 22 - Limousin

Class 23 - Shorthorn

Class 24 - Simmental

Class 24a - Murray Grey

Class 24b - Any Other Beef

Breed

Premiums:

First Place: \$25, Second Place: \$17, Third Place \$ 10, Fourth Place \$7, Fifth Place \$5

1. Junior Heifer Calves, born on or after Jan. 1, 2022.
2. Senior Heifer Calves, born Sept. 2021 to Dec. 31, 2021
3. Late Summer Yearling Heifers, born July 1, 2022 to Aug. 31, 2022
4. Early Summer Yearling Heifers, born May 1, 2022 to June 30, 2022
5. Late Junior Yearling Heifers, born March 1 to April 30, 2021
6. Early Junior Yearling Heifers, born Jan. 1, 2021 to Feb. 29, 2021
7. Senior Yearling Heifers, born Sept. 1 to Dec. 31, 2020
8. Aged Cow Class, Two years old & older
9. Cow & Calf, calf born after Jan. 1, 2022
10. Champion Female - All class winners eligible
11. Reserve Champion Female - Remaining class winners and second place winner from class that produced the champion is eligible.
12. Junior Bull Calves, born on or after Jan. 1, 2022
13. Senior Bull Calves, born Sept. 1 to Dec. 31, 2021
14. Late Summer Yearling Bulls, born July 1 to Aug. 31, 2
15. Early Summer Yearling Bulls, born May 1 to June 30, 202
16. Late Junior Yearling Bulls, born March 1 to April 30, 2
17. Early Junior Yearling Bulls, born Jan. 1 to Feb. 29, 202
18. Senior Yearling Bulls, born Sept. 1 to Dec. 31, 2020

19. Late Two Year Old Bulls, born May 1 to Aug 31, 2020
20. Early Two Year Old Bulls, born Jan. 1 to April 30, 202
21. Champion Bull - All class winners eligible
22. Reserve Champion Bull - Remaining class winners and second place winner from the class that produced the champion bull are eligible.
23. Pair of Calves, one bull from class 12, 14 or 15 and one heifer from class 1, 2 or 3.
24. Pair of Yearlings, one bull from class 15, 16, or 17 and one heifer from class 4, 5, 6 or 7.
25. Get of Sire, 4 animals, both sexes represented, get of one sire, owned by one exhibitor.
26. Produce of Dam, 2 animals, either sex from above classes, produce of one Dam, owned by one exhibitor.

SECOND DIVISION - DAIRY CATTLE

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!! (That does not include 4-H, Girl or Boy Scout and FFA wristbands)

Open To the World

Entries close 4 P.M., **July 11, 2022.**

Shown on Tuesday, **July 19, 2022** at 9:00 A.M.

Stalls will be assigned by the member in charge. Trucks and trailers will be parked in areas designated by the Fair Board. No exceptions.

THERE WILL BE NO PARKING OF CARROLL CO. LIVESTOCK EXHIBITORS OR JR. FAIR EXHIBITORS LIVESTOCK TRAILERS OR LARGE TRUCKS ON THE FAIRGROUNDS DURING THE FAIR IN 2022.

Any paper used for decoration must be fire resistant.

Exhibitors limited to two entries in each class (except group classes 1 entry per exhibitor).

The milking parlor will not be open this year.

When making entries, list the number of animals to be shown.

An entrance fee of \$2.50 per entry will be charged. Late entries will be accepted until **July 16, 2022** at \$25 per entry. Do not make entries in champion classes. All animals must be accompanied by a health certificate.

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 24TH AFTER 6:00 P.M. AND MONDAY, JULY 25TH AND TUESDAY, JULY 26TH BETWEEN 10:00 A.M. & 1:00 P.M. PREMIUMS NOT PICKED UP BY TUESDAY WILL BE FORFEITED.

All exhibitors must remain in place until 8:00 P.M., **Sunday, July 24, 2022.**

Certificate of registration or transfer showing ownership must be produced by exhibitors when requested by the superintendent in charge. All animals regardless of age must be recorded and appear in the name of the exhibitor on the records of their respective association by the closing date for entries. Entries will

not be accepted unless animals are registered. All animals entered in class 30A (Red and White) must be registered with the Red and White Dairy Cattle Association or Holsteins USA showing the suffix "Red". Exhibitors must be members of Red and White Dairy Cattle Association. Animals to show in one breed only. Animals show in one breed only.

ALL EXHIBITORS SHOWING MILKING COWS WILL BE REQUIRED TO FILL OUT DRUG USE FORMS FOR THE FAIR.

As long as Carroll County exhibitors leave ALL non-lactating animals, milking cows may be taken home following the show.

However ALL Jr. Fair non-lactating animals must remain!

ALL cattle exhibited by NON-RESIDENTS of Carroll County will be released immediately following the open class dairy show.

Class 29 - Jerseys

Class 32 - Milking Shorthorns

Class 30 - Holsteins

Class 33 - Brown Swiss

Class 30A - Red and Whites

Class 34 - Ayrshire

Class 31 - Guernsey's

Class 35 - Any other Breed

PREMIUMS:

First Place: \$25, Second Place: \$17, Third Place: \$10, Fourth Place \$7, Fifth Place \$5.

1. Spring Heifer Calf, born on or after March 1, 2022 and over 3 months of age
2. Winter Heifer Calf born Dec. 1, 2021 to Feb. 28, 2022
3. Fall Heifer Calf, born Sept. 1, 2021 to Nov. 30, 2021
4. Summer Yearling Heifer, born June 1, 2021 to Aug. 31, 2021
5. Spring Yearling Heifer, born March 1, 2021 to May 31, 2021
6. Winter Yearling Heifer, born Dec. 1, 2020 to Feb. 29, 2021
7. Senior Yearling Heifer, born Sept. 1, 2020 to Nov. 30, 2020.
8. Junior Champion Female, Ribbon
- 8a. Supreme Junior Champion. Winners of Class 8 in all breeds are eligible.
9. Junior Best Three Females - Group to consist of three females, under 2 years of age, bred and owned by exhibitor.
10. Junior Two Year Old Cow, born March 1, 2020 to Aug. 31, 2020
11. Senior Two Year Old Cow, Sept. 1, 2019, to Feb. 28, 2020
12. Junior Three Year Old Cow, March 1, 2019 to Aug. 31, 2019
13. Three Year Old Cow, Sept. 1, 2018 to Feb. 28, 2019
14. Four Year Old Cow, Sept. 1, 2017 to Aug. 31, 2018
15. Five Year Old Cow, Sept. 1, 2016 to Aug. 31, 2017
16. Aged Cow, born before Sept. 1, 2016
17. Dry Cow 2 years and older and has freshened at least once
18. Senior Champion Female, Ribbon
19. Champion Female, Ribbon
20. Supreme Grand Champion. Winners of Class 19 in all breeds are eligible.
21. Best Three Females - three females, any age, all three bred and at least one animal owned by the exhibitor.
22. Dam & Daughter, shall consist of two animals, dam & her own daughter at any age.
23. Produce of Dam, shall consist of two animals, any age, the produce of one cow.

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THIRD DEPARTMENT SHEEP

Members in Charge: **Oyer & L. Ferguson**

Entries close 4 p.m. July 11, 2022 Late entries will be accepted at \$25 per entry fee until **July 15, 2022**.

Shown on **Wednesday, July 20, 2022 at 5 p.m.**

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!! (That does not include 4-H, Girl or Boy Scout and FFA wristbands)

All exhibits must be in place by 9:00 p.m.

Monday, July 18, 2022

All exhibits must remain in place until 8 p.m.

Sunday, July 24, 2022

When making entries be sure to list number of animals to be shown. All animals must be accompanied by a health certificate.

THERE WILL BE NO PARKING OF CARROLL COUNTY LIVESTOCK EXHIBITORS OR JR. FAIR EXHIBITORS LIVESTOCK TRAILERS OR LARGE TRUCKS ON THE FAIRGROUNDS DURING THE FAIR IN 2022.

Entry fees must be paid at time of making entries. Exhibitors limited to 2 entries in each class.

The management further reserves the right to take any additional measures prior to assigning entries to pens or during the fair that may be deemed necessary to protect the health of sheep shown at the fair. Sheep to show in ring. No sheep can be shown in more than one class. One judge. When placed, must stay in line until books are marked. **A fee of 10% of the first premium will be charged on each entry in this department.**

Stalls will be furnished free by the association.

Exhibitors must follow instruction of Supt. or be excused from show.

Any paper used for decoration must be fire resistant.

No bedding furnished.

Class 35 Merino (C)

Class 36 Corriedale

Class 37 Southdown

Class 38 Shropshire

Class 39 Dorset Horned

Class 39A Dorset Polled

Class 40 Montadale

Class 41 Hampshire

Class 42 Ramboulett

Class 43 Cheviot

Class 44 Suffolk

Class 45 Oxford

Class 46 Columbia

Class 46A any other breeds

1. Yearling Ram	\$10, \$8, \$7, \$6
2. Ram Lamb	\$10, \$8, \$7, \$6
3. Pair Ram Lambs	\$10, \$8, \$7
4. Yearling Ewe	\$10, \$8, \$7, \$6
5. Pair Yearling Ewes	\$10, \$8, \$7
6. Ewe Lamb	\$10, \$8, \$7, \$6
7. Pair Ewe Lambs	\$10, \$8, \$7
8. Pen of 4 Lambs	\$10, \$8, \$7
9. Breeders Young Flock	\$10, \$8, \$7
10. Champion Ram	\$5
11. Champion Ewe	\$5

Specifications of groups and classes:

1. Breeder young flock: one yearling ram or ram lamb; two yearling ewes; and two ewe lambs.
2. Pen of lambs: four lambs of either sex weaned within the year shown, shall constitute a pen, in all classes of pens of lambs not specifying the number and sex.

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 24TH AFTER 6:00 P.M. AND MONDAY, JULY 25TH AND TUESDAY, JULY 26TH BETWEEN 10:00 A.M. AND 1:00 P.M. PREMIUMS NOT PICKED UP BY TUESDAY WILL BE FORFEITED.

FOURTH DEPARTMENT

NO OPEN GOATS 2022

FIFTH DEPARTMENT HORTICULTURE HALL

Members in Charge: **Oyer & Allison**

Entries close 6 P.M. Monday, July 18, 2022

Rules for Exhibitors Classes 54 - 59

1. **All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!! (That does not include 4-H, Girl or Boy Scout and FFA wristbands)**
2. **All entries must be brought to the hall between 2:00 P.M. and 6:00 P.M. Monday, July 18. All exhibits except baked goods remain in place until 6:00 p.m. Sunday, July 24th.**
3. Exhibitors in all classes of department must be residents of Carroll County. Except Class 56-All members of Carroll County Bee Club may show or residents of Carroll County may show.
4. Exhibitors must decide for themselves in what classes their article should be shown.
5. Exhibitors should prepare a written list of every article exhibited and give it to the secretary when exhibits are entered.
6. Exhibitors are responsible for the removal of their articles after 6:00 p.m. Sunday, **July 24, 2022.**
7. The Carroll County Agriculture Society will take due caution, but cannot be responsible for damage or loss.
8. Exhibitors limited to (1) entry in each variety in grain show.

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 24TH AFTER 6:00 P.M. AND MONDAY, JULY 25TH AND TUESDAY, JULY 26TH

BETWEEN 10:00 A.M. AND 1:00 P.M. PREMIUMS NOT PICKED UP BY TUESDAY ARE FORFEITED.

Division 54 GRAINS/FORAGE

Premiums

First Place \$4.00, Second Place \$3.50, Third Place \$3.00

(Confined to County)

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!!

All small grains to be exhibited in a quart jar with lid, and can be from previous year harvest season.

1. Wheat One quart any variety accepted. Exhibitor must list variety on entry tag.
2. Oats One quart Any variety accepted. Exhibitor must list variety on entry tag.
3. Field Corn Six ears any variety accepted. Exhibitor must list variety on entry tag.
4. Shelled Corn One quart any variety. Exhibitor must list variety on entry tag.
5. Barley One quart any variety accepted. Exhibitor must list variety on entry tag.
6. Speltz - One quart
7. Soy Beans - One quart
8. Hay - **whole bale to be displayed**
 - A. 1st Cut Alfalfa
 - B. 2nd Cut Alfalfa
 - C. 1st Cut Red Clover
 - D. 2nd Cut Red Clover
 - E. 1st Cut Mixed
 - F. 2nd Cut Mixed
 - G. 1st Cut Orchard Grass
 - H. 2nd Cut Orchard Grass
 - I. 1st Cut Timothy
 - J. 2nd Cut Timothy
 - K. 1st Cut Any other Variety
 - L. 2nd Cut Any other Variety
9. Big Bale- Any size round or square bale, to be delivered to fairgrounds and displayed for the week. Need advanced notice (i.e. make an entry) by July 15, 2022 to allow for space.

If a hay preservative was used please specify on entry tag. All hay in this exhibit must be grown locally and cut in **2022**.

All 1st place winners in the Hay category will be judged for Best Overall 1st and 2nd cutting and will receive a plaque.

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 24TH AFTER 6:00 P.M. AND MONDAY, JULY 25TH AND TUESDAY, JULY 26TH BETWEEN 10:00 A.M. AND 1:00 P.M. PREMIUMS NOT RECEIVED BY TUESDAY ARE FORFEITED.

Division 55 PRODUCE

Note General Exhibitor Rules

Must be brought to hall on Monday, July 18th between

2:00 P.M. & 6:00 P.M.

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!! (That does not include 4-H, Girl or Boy Scout and FFA wristbands)

Produce will not be allowed to be switched out or replaced during the county fair.

Premiums

First Place \$4.00, Second Place \$3.50, Third Place \$2.00

POTATOES Plate of 5

1. Kennebec
2. Yukon Gold
3. Russet Burbank
4. Pontiac
5. Norland
6. Any other Variety

MISCELLANEOUS

1. Green Beans (plate of 12)
2. Yellow Beans (plate of 12)
3. Any other variety Beans (plate of 12)
4. Beets (plate of 4)
5. Broccoli head
6. Cabbage head
7. Carrots (plate of 4)
8. Cucumbers slicing (plate of 2)
9. Burpless Cucumbers
10. Cucumbers pickling (plate of 2)
11. Green Sweet Peppers (plate of 4)
12. Any other Variety Peppers (plate of 4)
13. Peas (12 peas in hull on plate)
14. Peas (12 edible pod peas on plate)
15. Hot Peppers (plate of 4)
16. Radishes (plate of 4)
17. 4 stalks of Rhubarb
18. 1 Acorn Squash
19. 1 Banana Squash
20. 1 Crooked Neck Squash
21. Zucchini (over 10 inches)
22. Small Zucchini (under 10 inches)
23. Zucchini (Stripped)
24. Largest Zucchini

ONIONS Plate of 4

1. All White- Large (without tops)
2. Any Yellow-Large (without tops)
3. Any Red Large (without tops)
4. Any Yellow - Green (without bulb-table eatable)
5. Any White - Green (without bulb-table eatable)

Tomato Plate of 4

1. Any hybrid list kind
2. Any standard variety list kind
3. Cherry Tomatoes

4. Cluster Tomatoes
5. Plum Tomatoes

Eggs

1. Chicken Eggs - 1 dozen White
2. Chicken Eggs - 1 dozen Brown
3. Chicken Eggs - 1 dozen Any other Color
4. Goose Eggs - ½ dozen
5. Duck Eggs - ½ dozen

(Due to no refrigeration, eggs will be discarded at the conclusion of the fair)

OTHER

Premiums

First Place \$7.00 Second Place \$5.00 Third Place \$4.00

1. Best Vegetable Display (10 different vegetables)
2. Vegetable Oddities – quirks of nature, unusual growth

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 24TH AFTER 6:00 P.M. AND MONDAY, JULY 25TH AND TUESDAY, JULY 26TH BETWEEN 10:00 A.M. AND 1:00 P.M. PREMIUMS NOT PICKED UP BY TUESDAY ARE FORFEITED.

Division 56 HONEY DEPARTMENTS

RULES

1. Only one entry in each class may be made by an exhibitor.
2. All apiary product exhibits shall be produced by the exhibitor in his own apiary in the 12 months prior to the Fair.
3. Open to all Carroll County Bee Club members or residents of Carroll County.

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!! (That does not include 4-H, Girl or Boy Scout and FFA wristbands)

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 24TH AFTER 6:00 P.M. AND MONDAY, JULY 25TH AND TUESDAY, JULY 26TH BETWEEN 10:00 A.M. AND 1:00 P.M.

Premiums

First Place \$5.00, Second Place \$4.00, Third Place \$3.00

1. Extracted Honey (white or light) three, 1 lb. glass jars.
2. Extracted Honey (light amber) three, 1 lb. glass jars. *
3. Extracted Honey (amber) three, 1 lb. glass jars. *
4. Extracted Honey (dark) three, 1 lb. glass jars. *
5. Cut Comb- Three approximately 4' X 4' squares, in clear plastic container.
6. Square Section Comb Three sections (any commercial make), in any bee-proof container.



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WELCOME TO THE CARROLL COUNTY FAIR

**JUDGE GARY
L. WILLEN**

CARROLL COUNTY MUNICIPAL COURT

Enjoy a safe week at the fair!

Wishing all of the Jr. Fair members good luck with their projects and auctions. We appreciate all of the hard work and dedication...that both Jr. and Sr. Fair Boards provide our community.

Judge Gary Willen & Syndy Willen

PAID FOR BY GARY L. WILLEN



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7. Round Section Comb Three sections (any commercial make), in any bee-proof container.
8. Extracting Frame One shallow, medium or deep frame, wrapped in clear plastic or other clear bee-proof covering. Frame must be removable.
9. Beeswax- Molled block weighing 16 oz. or more, wrapped in clear plastic.
10. Fancy Molded Beeswax Molded Bees Wax weighing not less than 2 oz. and wrapped in clear plastic.
11. Beeswax Candles (two of a kind, must be identical)
12. Pollen, one 1 pound Queen Line jar
13. Soap 3 bars 3-4 ounces each *
14. Lip Balm 1 tube*
15. Hand Cream 4 ounce jar*

Classes 13, 14 and 15 must have a clearly written 3x5 index card with ingredients listed. Products must contain some portion of beeswax, honey, pollen and/or propolis.

16. Gift Basket (50% or more of the products must be honey/bee related, made by the exhibitor and the entry weigh less than 10 pounds)
17. Peach Jam- Label variety (Must use at least 50% honey as sweetener)
18. Strawberry Jam- Label variety (Must use at least 50% honey as sweetener)
19. Any other than above Jam- Label variety (Must use at least 50% honey as sweetener)
20. Apple Jelly- Label variety (Must use at least 50% honey as sweetener)
21. Grape Jelly- Label variety (Must use at least 50% honey as sweetener)
22. Any other than above Jelly- Label variety (Must use at least 50% honey as sweetener)

**Classes 23-27 Baked goods in these classes must use at least 50% honey as sweetener used. A clearly written recipe card must accompany all entries. All entries shall use a plastic bag and be labeled as to variety

23. Quick bread (1 loaf)
24. Yeast Bread (1 loaf)
25. Any cake, 1 layer, baked in an 8x8 pan, no icing, on large paper plate.
26. Cookies, dropped or rolled, no icing 6 per entry on 6 or 7 inch paper plates
27. Candy, any variety, ¼ pound on 6 or 7 inch paper plate

*Glass jars for extracted honey entries must be Classic, Gamber, or Queenline jars.

Division 57 BAKED GOODS

(Confined to County)

**Must be brought to hall between 2 P.M. and 6:00 P.M.
Monday, July 18, 2022**

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!! (That does not include 4-H, Girl or Boy Scout

and FFA wristbands)

All entries exhibit must be homemade by exhibitor and in plastic type wrap or in a suitable container if exhibitor wishes to take 3/4 of exhibit with them. Members cannot be responsible for condition of baked goods if not in a suitable container. **All entry tickets must be completely filled out or exhibit will not be judged.** Best decorated cakes can be false cakes since only the decorating will be judged. Commercial mixes for baked goods will be disqualified. All baked goods will be released on **Tuesday, July 19th**, between 4:00 & 6:00 P.M. One fourth of all baked articles will be kept along with any prize ribbons so they may be displayed.

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 24TH AFTER 6:00 P.M. AND MONDAY, JULY 25TH AND TUESDAY, JULY 26TH BETWEEN 10:00 A.M. AND 1:00 P.M. ANY PREMIUM NOT PICKED UP BY TUESDAY IS FORFEITED.



CAKES

Premiums

1st Place \$7.00, 2nd Place \$5.00, 3rd Place \$3.00

1. Angel food (not iced)
2. Cupcakes (iced) plate of 6
3. Any other cake (2 layer – iced)

Best of Show \$5.00 and Ribbon

BEST DECORATED CAKES

1. Wedding
2. Any other occasion

Best of Show \$5.00 and Ribbon

Premiums

1st Place \$5.00, 2nd Place \$4.00, 3rd Place \$3.00

COOKIES (Plate of 4)

1. Chocolate Chip
2. Peanut Butter
3. Sugar – plain no icing
4. Cut – outs (iced)
5. Any other variety

Best of Show \$5.00 and Ribbon

YEAST BREADS (One Loaf)

1. White Loaf
2. Wheat Loaf
3. Any other Loaf
4. Cinnamon Rolls
5. Parker house Rolls

Best of Show \$5.00 and Ribbon

BREAD MACHINE (One Loaf)

1. White
2. Wheat
3. Any other Variety

QUICK BREADS

1. Any kind of Quick Bread
- Best of Show \$5.00 and Ribbon

CANDY 1/2 Pound

1. Peanut Butter Fudge – with or without nuts
 2. Chocolate Fudge- with nuts or without
 3. Any other kind of candy
- Best of Show \$5.00 and Ribbon

PIES 9” Size

Premiums

First Place \$6.00, Second Place \$5.00, Third Place \$4.00

1. Any kind of pie (Exception: no cream pies or those that need refrigeration)
- Best of Show \$5.00 and Ribbon

<h2>Division 57A BAKED GOODS</h2>

Confined to all exhibitors under 18

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!! (That does not include 4-H, Girl or Boy Scout and FFA wristbands)

Must be brought to hall between 2:00 P.M. and 6:00 P.M. Monday, July 18th, 2022

CAKES

Premiums

First Place \$7.00, Second Place \$5.00, Third Place \$3.00

1. Any kind of Cake

BEST DECORATED CAKES

1. Any occasion

COOKIES (Plate of 4)

Premiums

1st Place \$5.00, 2nd Place \$4.00, 3rd Place \$3.00

1. Any variety of cookie

BREAD

1. Any variety

ROLLS

1. Any kind

CANDY 1/2 Pound

1. Any candy

PIES 9" Size

Premiums

First Place \$6.00, Second Place \$5.00, Third Place \$4.00

1. Any variety of pie

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 24TH AFTER 6:00 P.M. AND MONDAY, JULY 25TH AND TUESDAY, JULY 26TH, 2022. 10:00 A.M. AND 1:00 P.M. PREMIUMS NOT PICKED UP BY TUESDAY ARE FORFEITED.

Division 58

CANNED FRUIT, VEGETABLES & JELLY

Confined to County

Must be brought to hall between 2:00 P.M. & 6:00 P.M. Monday, July 18, 2022

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!! (That does not include 4-H, Girl or Boy Scout and FFA wristbands)

We reserve the right to open any articles in this class. All entries in exhibit must be products made or preserved this year (when possible), or be made or preserved the previous year. Use only specified jars or they will not be judged.

FRUITS Quart Jars

Premiums: 1st Place \$4.00, 2nd Place \$3.50, 3rd Place \$3.00

- | | |
|-------------------------|---------------------|
| 1. Blackberries | 2. Red |
| Cherries | |
| 3. White Cherries | 4. |
| Elderberries | |
| 5. Peaches | 6. |
| Pears | |
| 7. Raspberries | 8. |
| Spiced Fruit (any kind) | |
| 9. Applesauce | |
| Best of Show | \$5.00 and a Ribbon |

VEGETABLES Quart Jars

- | | |
|-----------------|---------------------|
| 1. Beets | 2. Green Beans |
| 3. Tomatoes | 4. Tomato Juice |
| 5. Yellow Beans | |
| Best of Show | \$5.00 and a Ribbon |

JELLIES Standard Jars or Glasses

- | | |
|--------------|---------|
| 1. Apple | 2. |
| Blackberry | |
| 3. Cherry | 4. Crab |
| Apple | |
| 5. Peach | 6. |
| Elderberry | |
| 7. Grape | 8. |
| Strawberry | |
| 9. Raspberry | |

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JAMS Standard Jars or Glasses

(No freezer jams permitted)

- | | |
|----------------------|---------------|
| 1. Blackberry | 2. |
| Cherry | |
| 3. Grape | 4. Peach |
| 5. Raspberry | 6. Strawberry |
| 7. Other – (specify) | |

BUTTERS Pint Jars

1. Any variety

PICKLES Pints

- | | |
|---------------------|---------|
| 1. Bread and Butter | 2. Dill |
| 3. Sweet | 4. |
| Any other (specify) | |

MISCELLANEOUS

1. PEPPERS (PINT JAR)
2. CANNED MEAT ANY KIND (QUART JAR)
3. RELISHES (PINT JAR)
4. VINEGAR (QUART JAR)
5. SAUERKRAUT (QUART JAR)
6. SALSA (PINT JAR)

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SIXTH DEPARTMENT

Member in Charge: **Griffeth**

FLORAL HALL AND FLOWER SHOW

GENERAL RULES

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!! (That does not include 4-H, Girl or Boy Scout and FFA wristbands)

1. ALL EXHIBITORS MAY REGISTER THEIR ENTRIES BY MAIL, OR AT THE SECRETARY'S OFFICE BY USING THE ENTRY FORM IN THE FAIR BOOK.
2. ALL MEMBERS ARE INVITED TO EXHIBIT IN THE FLOWER SHOW. OPEN TO VIEW AT 1:00 P.M. **TUESDAY, JULY 19TH** AND 1:00 P.M. ON **FRIDAY, JULY 22ND**. MEMBERS MAY ENTER EITHER OR BOTH SHOWS.
3. THE CARROLL COUNTY AGRICULTURE SOCIETY WILL TAKE DUE CAUTION, BUT CANNOT BE RESPONSIBLE FOR DAMAGE OR LOSS.
4. ALL CONTAINERS, ACCESSORIES, FIGURINES, ETC., MUST BE LABELED WITH NAME AND ADDRESS, BUT NOT VISIBLE TO VIEWERS.

5. ALL ENTRIES FOR BOTH FLOWER SHOWS WILL BE RECEIVED AT THE **FRIENDSHIP CENTER** THE DAYS OF THE SHOW OR AT THE SECRETARY'S OFFICE BEFORE SHOW DATES
6. LATE ENTRIES WILL BE RECEIVED, BUT NOT JUDGED.
7. EXHIBITS MAY NOT BE REMOVED OR DISTURBED BEFORE THE SPECIFIED TIME.
8. EXHIBITORS ARE CONFINED TO AMATEURS RESIDING IN CARROLL AND ADJACENT COUNTIES.
9. TIME OF ENTRIES AND REMOVALS. ENTRIES CLOSE AT RECEIVED TIME AND DATE.
10. ENTRIES WILL BE RECEIVED AT THE FRIENDSHIP CENTER BETWEEN **9 AM** AND **10 AM** THE DAY OF THE SHOW AND JUDGING WILL BEGIN AT 10:30 AM

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 24TH AFTER 6:00 P.M. AND MONDAY, JULY 25TH AND TUESDAY, JULY 26TH BETWEEN 10:00 A.M. AND 1:00 P.M. PREMIUMS NOT PICKED UP BY TUESDAY WILL BE FORFEITED.

CLASS 60

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!! (That does not include 4-H, Girl or Boy Scout and FFA wristbands)

Section 5, 6, And 7

Received, **Tuesday July 19** 9:00 A.M.

Removed, **Sunday, July 24** 5:00 P.M.

Merit Judging

Section 1, 2, 3, 4 And 8

Received 60a Tuesday, **July 19**, 9:00 A.M. - 10:00 A.M.

Removed 60a Thursday, **July 21**, 6:00 P.M. - 8 P.M.

Received 60b Friday, **July 22**, 9:00 A.M. - 10:00 A.M.

Removed 60b Sunday, **July 24**, 6:00 P.M.

Rules For Horticulture Department –For Amateur Gardeners

1. Entries Must Be Grown By Exhibitor.
2. House Plants Must Have Been In The Exhibitor's Possession For At Least Three Months. No Entry Will Be Accepted For Judging That Has Been Grown In Open Ground And Has Been Potted For Exhibit.
3. Exhibitors May Submit Horticulture Specimens To As Many Classifications As They Wish, Providing All Specimens Are Of Different Varieties.
4. All Exhibits Must Be Labeled Correctly With Variety Name, Section And Class For Placement.
5. Containers Will Be Provided For Sections 1, 2, 3 And 4 (Cut Flowers).
6. Plants Must Be In Clean Containers, Without Accessories Or Coverings On Containers. No Treating Of House Plants' Leaves.

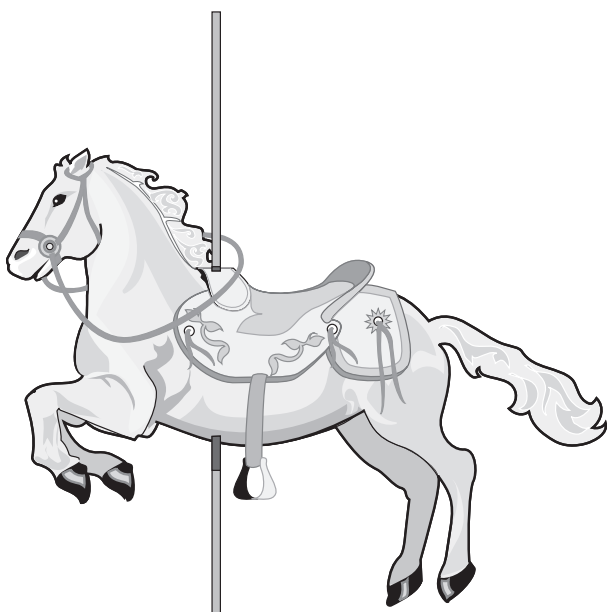
Awards For Horticulture Department

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Sections 1-7

Blue Ribbon	First Place	\$3.00
Red Ribbon	Second Place	\$2.00
White Ribbon	Third Place	\$1.50
Yellow Ribbon	Honorable Mention	\$1.00
Green Ribbon	Best Of Show	\$2.00
Purple Ribbon	Sweepstakes	\$3.00

Roses

Specimen Should Be Named And Consist Of One Stem, Foliage And Thorns Attached, But Disbudded Or Exhibited As A Single Bloom.

1. Hybrid Tea (Any Color)
2. Floribunda (One Cluster) (Any Color)
3. Miniature Rose (One Bloom Or Spray) (Any Color)
4. Any Other Rose (Bloom Or Spray)

Cut Flowers (Annuals)

1. African Or Giant Marigold (1 Bloom) Disbudded
2. French Or Dwarf Marigold (1 Spray)
3. Nasturtiums (3 Stems)
4. Snapdragons (1 Spike)
5. Cleosne (Spider Plant)
6. PETUNIA Single (One Stem) ANY COLOR
7. PETUNIA Double (One Stem) ANY COLOR
8. PETUNIA Fringed Or Ruffled (1 Spray) ANY COLOR
9. Pansies (3 Blooms) (Any Color)
10. Cosmos (3 Blooms)
11. Asters (3 Blooms) (Any Color)
12. Celosia Coxcomb Plumed (Any Color)
13. Celosia Coxcomb Crested (Any Color)
14. Calendula (1 Bloom)
15. Zinnia Large (1 Bloom)
16. Zinnia Small (1 Bloom)
17. Sunflower Large (1 Bloom)
18. Sunflower Small (1 Bloom)
19. Salvia (3 Stems)
20. Impatiens
21. Geranium (Single Or Double Bloom)
22. Any Other Cut Flower Not Listed

Cut Flowers (Perennials)

1. Phlox (1 Stem)
2. Sweet William (1 Stalk)
3. Lupine (1 Spike)
4. Coral Bells (3 Stems)
5. Daisy - Shasta (3 Stems)
6. Daisy - Rudbeckia (3 Stems)
7. Yarrow (1 Spike)
8. Delphiniums
9. Hydrangea Large (1 Stem)
10. Hydrangea Small (1 Stem)
11. Sweet Peas
12. Sedum (1 Stem) (1 Bloom)
13. Any Other Not Listed

Bulbs And Tuberous

1. Day Lily (Any Color) (1 Stem)
2. Tiger Lily (1 Stem)
3. Stargazer Lily (1 Stem)
4. Lily Any Other Color
5. Gladiolus (1 Spike)
6. Cannas (1 Spike)
7. Dahlia Large (1 Bloom)
8. Dahlia Small (1 Bloom)
9. Begonia (1 Bloom) (Float In Water)
10. Any Other Not Listed

Blooming House Plants

1. Single African Violet
2. Double African Violet
3. Any Blooming Plant

Foliage House Plants

1. Any Foliage House Plants

Hanging Baskets

1. Flowering
2. Foliage
3. Lavender
4. Any Other Not Listed

Rule Design Division For Amateur Gardeners

- No artificial material may be used in design division other than where specified
- Bases when used are considered part of the container
- Accessory is anything in addition to plant material, container, base or background
- Entries must be made by exhibitor only
- Material need not be grown by exhibitor
- Designs will be judged according to instructions given with each entry

Glossary of terms for design division

- Novice - one who has never won a blue ribbon in a flower show.
- Painted material - dried plant material whose appearance has been altered by application of paint. Permissible when specified in schedule.
- Stable - a static sculpture of construction which despite being fixed at its base has a distinct feeling of motion and differing from a mobile, does not actually move.
- Still life - inanimate articles may be combined because of texture, color and form or to carry out a theme, story or idea. The articles are usually more important than the plant material used.
- Interpretive design - transposing of an invisible idea or emotion into visual form.
- Free form - a design of curved lines having irregular contour free flowing, with no specifically defined pattern.
- Accessories when permitted, should not be dominant in the pot.

Awards For Design Division "Remembering"

Blue Ribbon	First Place	\$3.00
Red Ribbon	Second Place	\$2.00
White Ribbon	Third Place	\$1.50
Yellow Ribbon	Honorable Mention	\$1.00

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Green Ribbon	Best Of Show	\$2.00
Purple Ribbon	Sweepstakes	\$3.00

Design Division - For Tuesday, July 19, 2022

- 1. HARNESS RACE** – An arrangement using a horse or horse accessory.
- 2. CHURCH SOCIAL** – An arrangement featuring white flowers in an ice cream dish.
- 3. QUILTING BEE** – An arrangement in a tureen using fresh flowers and fresh herbs.
- 4. COFFEE BREAK** – An arrangement in a cup and saucer.
- 5. BACKYARD BBQ** – An arrangement in a wooden container.
- 6. STRAWBERRY SOCIAL** – An arrangement featuring red and white flowers.
- 7. SPELLING BEE** – An arrangement under 8 inches tall featuring yellow flowers.
- 8. TEACHER'S PET** – An arrangement for the teacher's desk.
- 9. SQUARE DANCE** – A pair of vertical arrangements.
- 10. RED HAT SOCIETY** - An arrangement using red and purple in your design.

Design Division - For Friday, July 22, 2022

- 1. TINY JEWELS** – An arrangement using flowers not to exceed 5 inches.
- 2. MY ALUMNI** – An arrangement of your school colors..
- 3. ECLIPSE OF THE SUN** – An arrangement of sunflowers.
- 4. THANKSGIVING CENTERPIECE** – An arrangement pertaining to Thanksgiving.
- 5. GREEN WITH ENVY** – An arrangement of greens.
- 6. SALUTE TO OUR TROOPS** – An arrangement of red, white and blue in a boot..
- 7. COUNTY FAIR** – An arrangement using something that relates to the fair..
- 8. POSEY IN A PURSE** – An arrangement in a handbag.
- 9. LIGHT OF THE MOON** – Designers interpretation.

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CLASS 61 - DOMESTIC MANUFACTURE

(CONFINED TO COUNTY)

ENTRIES CLOSE 6:00 P.M. JULY 18, 2022 ENTRIES WILL BE RECEIVED AT FRIENDSHIP CENTER FROM 2:00 P.M. TO 6:00 P.M. MONDAY, JULY 18, 2022

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!! (That does not include 4-H, Girl or Boy Scout and FFA wristbands)



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*I would like to wish the Senior and
Junior Fair Boards a successful week.*

Thank you for all the hard work!

Auditor Lynn Fairclough

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NO SOILED OR WORN ARTICLES OR ANY THAT HAVE BEEN SHOWN MORE THAN ONE TIME PREVIOUSLY WILL BE CONSIDERED. THIS RULE WILL BE STRICTLY ENFORCED. ANY ARTICLE CONSIDERED UNWORTHY BY THE JUDGE, WHOSE DECISION IS FINAL, WILL NOT BE AWARDED A PREMIUM. A JUDGE MAY AWARD MORE THAN ONE FIRST OR SECOND IN THIS CLASS.

PREMIUMS 1ST PLACE \$5.00, 2ND PLACE \$4.00, 3RD PLACE \$3.00

BEDDING

- 1. **BEDDING**
BEST OF SHOW - RIBBON AND \$5.00

AFGHANS

- 1. **AFGHAN**
BEST OF SHOW - RIBBON \$5.00

RUGS

- 1. **RUG – ANY MATERIAL**
BEST OF SHOW RIBBON AND \$5.00

MACHINE SEWING

- 1. **MACHINE SEWING ITEM**
BEST OF SHOW RIBBON AND \$5.00

HAND KNITTING

- 1. **HAND KNIT ITEM**
BEST OF SHOW RIBBON AND \$5.00

MACHINE KNITTING

- 1. **MACHINE KNIT ITEM**
BEST OF SHOW RIBBON AND \$5.00

WREATH

- 1. **PATRIOTIC**
- 2. **BURLAP**
- 3. **HOLIDAY**
- 4. **ANY OTHER**
- BEST OF SHOW RIBBON AND \$5.00

PALLET ART

- 1. **FURNITURE ITEM**
- 2. **DECORATIVE ITEM**
- BEST OF SHOW RIBBON AND \$5.00

UP-CYCLED OR RECYCLED

- 1. **RECYCLED ITEM MADE FROM GLASSWARE**
- 2. **TOY MADE FROM RECYCLED MATERIAL**
- 3. **ANY OTHER ITEM MADE FROM RECYCLED MATERIAL**
- BEST OF SHOW RIBBON AND \$5.00

JUNIOR DIVISION - 18 YEARS AND YOUNGER

DUCT TAPE

- 1. **DUCT TAPE CREATION - ALL TYPES – USE YOUR IMAGINATION**
BEST OF SHOW RIBBON AND \$5.00

LEGO

1. ANY CREATION USING LEGO'S – LARGE ITEM
2. ANY CREATION USING LEGO'S – SMALL ITEM

BEST OF SHOW RIBBON AND

\$5.00

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CLASS 62 - FANCY WORK

(CONFINED TO COUNTY)

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!!

Premiums 1st Place \$5.00, 2nd Place \$4.00, 3rd Place \$3.00

EMBROIDERY

1. BEST EMBROIDERY ITEM

CROCHET

1. BEST CROCHET ITEM

CROSS STITCH

1. BEST CROSS STITCH ITEM

MISCELLANEOUS

1. SPECIMEN WOOD PICTURE (FRAMED)
2. PATCHWORK PILLOW (MADE UP)
3. CROCHETED PILLOW (MADE UP)
4. NEEDLEPOINT PICTURE (FRAMED)
5. SOFT SCULPTURE (DOLLS OR ANIMALS)
6. SPECIMEN, ANY SUBJECT
7. DOLL CLOTHES

BEST OF SHOW RIBBON AND

\$5.00

CLASS 64 ART

(CONFINED TO COUNTY)

(EXHIBITORS TO BE 18 YEARS OF AGE OR OVER)

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!!

Entries are to be taken to the Exhibit hall.

ALL WORK MUST BE FRAMED IN A COMPLETE FRAME FOR DISPLAY ON PEGBOARD HOOKS. NO ARTICLE THAT HAS BEEN SHOWN MORE THAN ONE TIME PREVIOUSLY WILL BE CONSIDERED. THIS RULE WILL BE STRICTLY ENFORCED. ANY ARTICLE CONSIDERED UNWORTHY BY THE JUDGE, WHOSE DECISION IS FINAL, WILL NOT BE



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AWARDED A PREMIUM. A BLUE RIBBON WILL BE AWARDED FOR THE BEST IN EACH DIVISION OF THIS CLASS.

A JUDGE MAY AWARD MORE THAN ONE 1ST OR 2ND IN THIS CLASS.

PAINTINGS – ANY MEDIUM

PREMIUMS 1ST PLACE \$3.00 2ND PLACE \$2.00

1. ANY SUBJECT

PENCIL AND INK SKETCHING

PREMIUMS 1ST PLACE \$3.00 2ND PLACE \$2.00

1. ANY SUBJECT

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 24TH AFTER 6:00 P.M. AND MONDAY, JULY 25TH AND TUESDAY, JULY 26TH BETWEEN 10:00 A.M. AND 1:00 P.M. PREMIUMS NOT PICKED UP BY TUESDAY ARE FORFEITED

CLASS 65 - CHILDREN'S ART

(CONFINED TO COUNTY)

EXHIBITORS MUST BE UNDER 18 YEARS OF AGE.

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!! (That does not include 4-H, Girl or Boy Scout and FFA wristbands)

TO ASSIST THE JUDGES, THE CHILDREN ARE REQUESTED TO SUBMIT THEIR AGE ON THEIR ENTRY TICKETS. RULES OF CLASS 64 WILL APPLY.

PAINTINGS ANY MEDIUM

PREMIUMS 1ST PLACE \$3.00 2ND PLACE \$2.00

1. ANY SUBJECT

PENCIL AND INK SKETCHING

PREMIUMS 1ST PLACE \$3.00 2ND PLACE \$2.00

1. ANY SUBJECT

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 24TH AFTER 6:00 P.M. AND MONDAY, JULY 25TH AND TUESDAY, JULY 26TH BETWEEN 10:00 A.M. AND 1:00 P.M. PREMIUMS NOT PICKED UP ON TUESDAY ARE FORFEITED.

CLASS 66 - AMATEUR PHOTOGRAPHY

(CONFINED TO COUNTY)

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!! (That does not include 4-H, Girl or Boy Scout and FFA wristbands)

ALL PICTURES MUST BE FRAMED WITH GLASS AND BE READY FOR HANGING ON PEGBOARD HOOKS. PRINTS MAY NOT BE SMALLER THAN 5" BY 7" OR BIGGER THAN AN 8" BY 10". PRINTS SHOULD BE THE WORK OF THE EXHIBITOR. CONTESTANTS WILL BE RESPONSIBLE FOR THE PROPER CLASSIFICATION AND TAGGING.

R&L Auto Care Center Inc.

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Out Our ASE Team of Technicians

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- Shocks •Exhaust

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- Stop By...
You'll Be Glad You Did!!

A JUDGE MAY AWARD MORE THAN ONE 1ST OR 2ND IN THIS CLASS.

ENTRIES ARE TO BE TAKEN TO THE EXHIBIT HALL.

PREMIUMS 1ST PLACE \$5.00 2ND PLACE \$4.00

COLOR DIVISION

- | | |
|-------------------------|---------------|
| 1. PORTRAIT | 2. LANDSCAPE |
| 3. STILL LIFE | 4. FLOWERS |
| 5. ANIMALS | 6. CHILDREN |
| 7. SPORTS | 8. CARROLL |
| COUNTY FAIR SCENE | |
| 9. CARROLL COUNTY SCENE | 10. LANDMARKS |

BEST OF SHOW RIBBON AND

\$5.00

SELFIE

1. MOST CREATIVE – SINGLE
2. MOST CREATIVE – GROUP
3. BEST CELL PHONE PHOTO – ANY SUBJECT

BEST OF SHOW RIBBON AND

\$5.00

BLACK AND WHITE DIVISION

- | | |
|-------------------|--------------|
| 1. PORTRAIT | 2. LANDSCAPE |
| 3. STILL LIFE | 4. FLOWERS |
| 5. ANIMALS | 6. CHILDREN |
| 7. SPORTS | 8. CARROLL |
| COUNTY FAIR SCENE | |

BEST OF SHOW RIBBON AND

\$5.00

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 24TH AFTER 6:00 P.M. AND MONDAY, JULY 25TH AND TUESDAY, JULY 26TH BETWEEN 10:00 A.M. AND 1:00 P.M. PHOTOGRAPHS CANNOT BE ALTERED IN ANY WAY. PREMIUMS NOT PICKED UP BY TUESDAY ARE FORFEITED.

CLASS 67 - PROFESSIONAL PHOTOGRAPHY

(CONFINED TO COUNTY)

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!! (That does not include 4-H, Girl or Boy Scout and FFA wristbands)

ALL PICTURES MUST BE FRAMED WITH GLASS AND BE READY FOR HANGING ON PEGBOARD HOOKS. PRINTS MAY NOT BE SMALLER THAN 5" BY 7" OR BIGGER THAN 8" BY 10". PRINTS SHOULD BE THE WORK OF THE EXHIBITOR. CONTESTANTS WILL BE RESPONSIBLE FOR THE PROPER CLASSIFICATION AND TAGGING.

A JUDGE MAY AWARD MORE THAN ONE 1ST OR 2ND IN THIS CLASS.

ENTRIES ARE TO BE TAKEN TO THE EXHIBIT HALL.

PREMIUMS 1ST PLACE \$5.00 2ND PLACE \$4.00

COLOR DIVISION

- | | |
|--------------------------------|-------------------|
| 1. PORTRAIT | 2. LANDSCAPE |
| 3. STILL LIFE | 4. FLOWERS |
| 15. ANIMALS | 6. CHILDREN |
| 7. SPORTS | 8. CARROLL COUNTY |
| FAIR SCENE | |
| 9. CARROLL COUNTY SCENE | 10. LANDMARKS |
| BEST OF SHOW RIBBON AND | \$5.00 |

BLACK AND WHITE DIVISION

- | | |
|--------------------------------|---------------|
| 1. PORTRAIT | 2. LANDSCAPE |
| 3. STILL LIFE | 4. FLOWERS |
| 5. ANIMALS | 6. CHILDREN |
| 7. SPORTS | 8. CARROLL |
| COUNTY FAIR SCENE | |
| BEST OF SHOW RIBBON AND | \$5.00 |

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 24TH AFTER 6:00 P.M. AND MONDAY, JULY 25TH AND TUESDAY, JULY 26TH BETWEEN 10:00 A.M. AND 1:00 P.M. PHOTOGRAPHS CANNOT BE ALTERED. PREMIUMS NOT PICKED UP BY TUESDAY ARE FORFEITED.

**SEVENTH DEPARTMENT
EDUCATION**

CLASS 68

ALL EXHIBITS MUST REMAIN IN PLACE UNTIL 8 P.M. SUNDAY, JULY 24, 2022.

THE SUPERINTENDENT OF SCHOOLS IN THE CARROLLTON EXEMPTED VILLAGE SCHOOL DISTRICT, SUPERINTENDENT OF MALVERN SCHOOLS; LOCAL PRINCIPALS AND COMMITTEE IN CHARGE OF EDUCATION EXHIBITS.

- 1. THIS YEAR NO COMPETITION FOR PRIZES AMONG SCHOOLS OR STUDENTS OF THE COUNTY. ANY SCHOOL MAY ARRANGE COMPETITION AMONG ITS STUDENTS IF IT DESIRES.**
- 2. IF BOOTHS ARE ASSIGNED BY THE COMMITTEE, CEILINGS OF THE BOOTHS SHOULD BE DECORATED SO THAT THE ENTIRE DISPLAY WILL BE MORE ATTRACTIVE.**



- Bush Hog
- Vermeer MFG. •Mahindra Tractors

S & S EQUIPMENT CO.

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3144 Steubenville Rd. Carrollton, OH. 44615

330-739-4275 or 1-800-572-2895

**THANK YOU FOR SUPPORTING
OUR CARROLL COUNTY FAIR**



ENJOY!

**GOOD LUCK TO OUR
JR. FAIR & FFA EXHIBITORS!**

Sherman & Patti Oyer

July 19-24, 2022

Sarchione Ford Waynesburg



SARCHIONE FORD OF WAYNESBURG

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Come First”***

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Tues, Wed, & Fri 8-6
Sat. 8-3

300 W Lisbon St.
Waynesburg, Ohio 44688
330-866-3363

www.sarchioneofwaynesburg.com

3. EACH SCHOOL IS EXPECTED TO HAVE AN EXHIBIT AND THE HEAD OF EACH SCHOOL IS TO BE EXHIBITED.
4. HOWEVER, EACH SCHOOL IS EXPECTED TO MAKE AN ATTRACTIVE EXHIBIT WHICH WILL BE REPRESENTATIVE OF ITS WORK. IT SHOULD BE ORIGINAL AND SHOULD NOT HAVE BEEN PREVIOUSLY EXHIBITED.
5. THE COMMITTEE IN CHARGE WILL NOT BE RESPONSIBLE FOR LOST OR STOLEN ARTICLES. EACH SCHOOL SHALL MAKE ITS OWN PROVISIONS FOR GUARDING VALUABLE PROPERTY EXHIBITED.
6. ANY PAPER USED FOR DECORATION MUST BE FIRE RESISTANT.
7. THE ALLOTMENT OF SPACE FOR EACH SCHOOL IS TO BE MADE BY A COMMITTEE AT LEAST A WEEK BEFORE THE OPENING DAY OF THE FAIR.

Visit us online @ www.carrollcountyfairohio.com

2022 CARROLL COUNTY FAIR OPEN-TO-WORLD DEMOLITION DERBY

Members in Charge: **Lozier & Ujcich**

SUNDAY JULY 24, 2022 6:00 PM

The Demolition Derby is promoted as an unusual spectator attraction. In the interest of safety, anyone entering is subject to and must obey the following rules and regulations, which are mandated by the promoter.

ALL RULES AND REGULATIONS will be strictly enforced. NO EXCEPTIONS!

2022 Demolition Derby Rules and Regulations

- Failure to abide by these rules will result in disqualification.
- Pit passes will be \$10 and you must be 16 years or older (with proof of age) to enter pits.

Entry

1. Each driver must register before inspection and sign release form, all drivers will draw from hat for heat numbers.
2. The track officials and/ or the promoter reserve the right to approve or reject any entry.
3. All entry fees will be \$35.00 and pit passes will be \$10.00 per person plus FAIR ADMISSION.
4. Each driver must be 18 years old with a driver's license, 16 and 17 year olds must have parents' consent with signature and valid license.
5. No entry fees will be refunded.
6. All cars must be inspected 1 hour prior to the derby.
7. Judges decision is final
8. Pit entry is for no one under the age of 16 Years. NO EXCEPTIONS!!!!!!

9. One DRIVER of each car will be admitted to the Fair of no cost.

Drivers

DRIVERS And PIT CREW MEMBERS

-Drivers Must Be At Least 16 Years Of Age. All Drivers Must Fill Out An Entry Form.

Everyone Requesting A Pit Pass Must Sign A Release Waiver. All Drivers Must Have A Valid Driver's License.

No Drugs Or Alcohol In Pit Area. Any Driver Or Pit Crew Member Believed To Be Under The Influence Will Be Immediately Disqualified And May Be Prohibited From Future Events.

Entry Fees And Pit Passes Are Nonrefundable.

Any Misconduct Or Breaking Of The Rules Will Also Result In Disqualification At The Discretion Of The Officials. No Switching Of Drivers.

Officials Decisions Are Final! Rules Are Subject To Change At Anytime!

Safety & Running

-Each Driver/Car Is Only Allowed 1 Re-Inspections. Only Driver & 1 Crew Member Permitted During Inspection. All Vehicles Subject To Post Derby Inspection!

-Dot Or Snell Approved Helmet Mandatory. Eye Protection Must Be Worn. Long Pants, Sleeves, & Gloves Are Highly Recommended. A 2.5 Lb. Fire Extinguisher Must Be Mounted And Properly Secured Within Driver's Reach.

-Official's Decision Are Final!! Any Door That Comes Open Will Result In Disqualification. Any Vehicle Smoking Excessively Or Leaking Fuel Will Be Disqualified. Boundaries Must Be Maintained At All Times. 1-Minute Time Limit On All Hits. Hits Must Be Aggressive!! Not Making Aggressive Contact Is Considered Sandbagging. Sandbagging Will Not Be Tolerated For Any Reason!! All Cars Must Have Dependable Brakes.

-All Drivers Must Attend Driver's Meeting. Any Car Not Removed From Fairgrounds 24 Hours Will Become Property Of Derbydog Productions. No Car Limit.

-Bring Torches With You!!

Rules can be found online:

www.carrollcountyfairohio.com

THE UNATTENDED RESERVING OF SEATS IN THE GRANDSTAND DURING THE FAIR OR OTHER FAIR BOARD ACTIVITIES IS PROHIBITED. THIS INCLUDES TAPING OF BLANKETS TO SEATS ETC....

ALL GRANDSTAND AND TRACK SEATING MUST BE CLEARED OUT AFTER EVERY EVENT!

By Order of the Fair Board

The Carroll County Agricultural Society assumes no responsibility for damage to or loss of parked

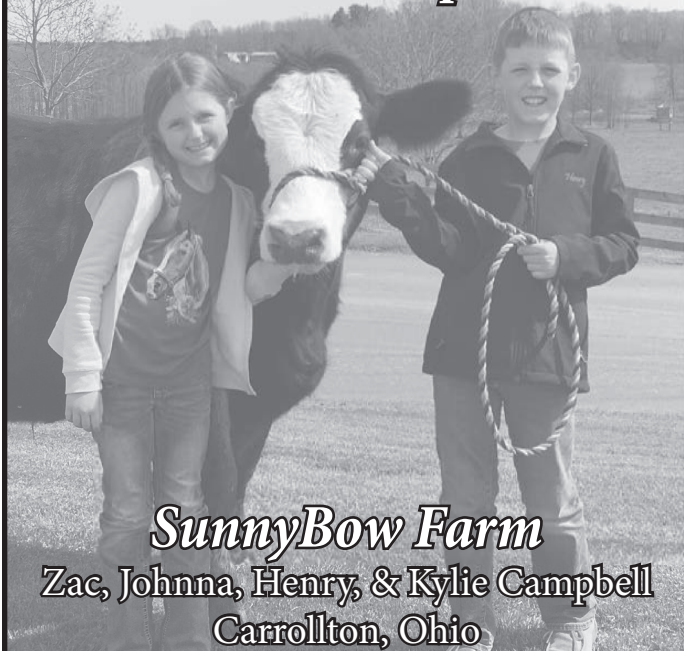
Have a Family Fun Time at the Fair!



Prosecutor Steve Barnett & Family

Paid for by the Committee to Elect Steve Barnett,
Dena Barnett Treasurer
11 Alleghany Trail Malvern, OH 44644

Good Luck To All 2022 Jr. Fair Participants!



SunnyBow Farm

Zac, Johnna, Henry, & Kylie Campbell
Carrollton, Ohio



888-556-3772 ~ Malvern, Ohio
 Located 10 miles N of Carrollton on St Rt 183



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Liquid Storage Tanks

Feed & Bedding

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**Open Horse
 Show Events**



www.RanchCity.com



Store Hours Mon - Fri 9 - 5



**vehicles or personal property contained within
parked vehicles.**

**The Board will take every precaution to avoid
accidents, but in no case will the Society be
responsible for injury to the person or property of
exhibitors or visitors while on the grounds.**



**In an effort to protect our fair
attendees, security cameras have been
installed on the grounds. The safety
and well-being of our children and all
who visit the Carroll Co. Fair is our top
priority.**

CARROLL COUNTY FAIR ROYALTY CONTEST

Carroll County Fair – Royalty Application

Name : _____

Age: _____

Address: _____

Phone Number: _____

Email: _____

(Check the one you are applying for)

____KING (16-19) ____QUEEN (16-19)

____PRINCESS (9-13) ____PRINCE (9-13)

What Jr. Fair Organization do you represent (Check all that apply)

____4-H ____FFA ____Boy/Girl Scouts ____Other

All entries must be turned in to the extension office no later than June 1st at 4:00PM. Interviews will be the evening of June 7, 2022. Interviews are mandatory.

On a separate sheet of paper please list all your Extra Curricular Activities. Be sure to include all you do through your Jr. Fair organizations, School, Church, Community Groups, Etc. Give us a short description of what you do and how long you have been involved.

On a separate sheet of paper tell us why you should be considered for Carroll County Jr. Fair Royalty. This must be a minimum of 2 paragraphs.

On a separate sheet of paper please listed all the projects you have taken and displayed at the fair. Please use this format:

Year	Project	Awards
------	---------	--------

Printed Name: _____

Signature: _____

Date: _____



Carroll County Council on Aging, Inc.

The Friendship Center



Our services are meant for YOU!

- Home delivered meals w/ daily wellness check.
- *Recent surgery? call us for "Meals on the Mend".
- Free monthly activities (exercise, craft, bingo, etc.).
- Transportation for Carroll County residents.
- *In the village errands/ out of town medical
- Legal, grocery, and pharmacy assistance.
- Porch visits to help prevent senior isolation.
- Referral services for all seniors needs.



Think of us for yourself, loved one, or neighbor!!

Call (330)627-7017

for a copy of newsletter or go to:

<https://carrollcountyohio.us/agencies-and-departments/senior-citizens-friendship-center/>

*Services are provided in part by The Ohio Department on Aging Agency through Area Agency on Aging, Region 9, Carroll County Tax Levy, and generous donations from residents!

CARROLL COUNTY SR. FAIR 2022 ONLINE ENTRY INSTRUCTIONS

Please read prior to using ShoWorks On-Line Entries. On-Line Entries will be accessible June 20 to July 22, 2022

<https://carrolloc.fairwire.com>

*****Please note the web address is different from where junior fair entries are made.*****

Step One: ACCESS WEBSITE

Access our ShoWorks On-Line Entry system at

<https://carrolloc.fairwire.com>

Users must have JavaScript and Cookies enabled. Follow posted instructions.

***** There is no cost for this service!*****

Step Two: LOGIN

- **EXHIBITOR Login:** Exhibitors, please supply the requested personal information.

Step Three: CLASS/EXHIBIT ENTRY

- **YOU MUST ENTER ALL CLASSES YOU WISH TO PARTICIPATE IN!**
 - Each exhibit needs to be entered by Division and then class within that division.
 - Please be sure to fill out all areas completely to insure proper class assignment.

Step Four: REVIEW & CONFIRM DATA ENTERED

- ShoWorks uses a two-step process for you to review your entry and to acknowledge compliance with the Sr. Fair rules and regulations. The word **YES** must be entered into the box at the bottom of the second screen before you can complete submission.

Step Five: SUBMIT/PRINT

- When you have completed your entries and confirmed adherence to rules, click on **Submit**. Please use the print option to create a hard copy of your submission! It is also suggested that you have your receipt emailed to you. These documents are your proof that you did indeed register on-line!

Step Six: ENJOYMENT – Sit back and relax!

- If you should have any difficulties/complications/fits of rage, please contact the Secretary: 330-627-2300 OR send an email to secretary@carrollcountyfairohio.com.

Visit us online @ www.carrollcountyfairohio.com

Entry Form
Make your entries- tear out and mail to:
Carroll Co. Ag. Society
P.O. Box 263
Carrollton, OH 44615

Name:_____

Address:_____

County:_____

All Animals Must Be Accompanied by a Health Certificate.

State Number of Animals to be Exhibited

Sheep	Dairy	Beef
--------------	--------------	-------------

Department Or Division	Class	Entry Number with Description	

Make entries on this page and mail to:
Carroll Co. Ag. Society P.O. Box 263 Carrollton,
OH 44615

Address: _____

County: _____

[illegible]

91

CARROLL COUNTY AGRICULTURAL SOCIETY 2021 FINANCIAL REPORT

Balance 11-30-2020.....\$378,754.35

RECEIPTS:

Admission/Rides	\$239,989.25
Membership/Exhibitor	22,627.40
Concession/Rent	48,983.35
Harness Racing	95,689.78
State Support	259,087.74
County Commissioners	20,000.00
Other	310,745.83
 Receipt Total	 \$997,123.35

EXPENSES:

Wages/Benefits	\$36,344.68
Administration	931.48
Harness Racing	97,362.14
Utilities	34,664.45
Supplies	11,926.42
Entertainment	60,840.50
Rides	64,018.00
Property Service	26,621.76
Advertising	8,627.70
Repairs	19,430.86
Capital	574,982.77
Debt	11,307.09
Senior Fair	4,278.50
Contests	5,633.00
Junior Fair	9,213.51
Insurance	5,342.00
Miscellaneous	140,443.35
 Expenses Total	 \$1,111,968.21

Balance 11/30/2021 \$208,176.24

Cheri L. Whipkey, Treasurer

Advertisement Index

ACE Roll-Off Service, Inc.	7
Ashton House Museum.	8
Baer Auctioneers Realty LLC.	57
Baxter's General Store.	9
Carroll County Council on Aging, Inc. ...	88
Carroll County Democratic Party.	29
Carroll County OSU Extension.	11
Carroll County Republican Party.	14
Carroll County Sheriff.	2
Carroll Electric Cooperative, Inc.	16
Carrollton ACE Hardware.	7
Casper Welding LLC.	16
Countryside Equipment Sales.	19
Curt A. Adams	20
CYA Exchange LLC	23
D.E. Plumbing.	26
Deluxe Body & Towing.	1
Dodds Funeral Homes.	30
Don's Custom Meats.	29
Ed Long Inc..	97
Golden Acres AKC Golden Retrievers ...	42
Gotch & Company Inc..	42
Gotcha Self Storage & Rentals LLC	45
Griffiths Greenhouse.	50
Guess Motors.	51
H&M Tire.	3
John & Melanie Campbell	45
Judge Gary Willen.	58
Kimble.	63
Kishman's.	58
Lisko Amusement Company.	66
Long's Lock-Up	69
Lumber Service, Inc..	71

Advertisement Index

Lynn Fairclough & Family	71
McBane Insurance & Financial Services .	72
McFadden Insurance Agency, Inc.	75
Morvatz Auto Detailing	72
Prosecutor Steve Barnett & Family	84
R&L Auto Care Center Inc.	77
S&S Equipment Co.	80
Sarchione Ford Waynesburg	81
Sherman & Patti Oyer	80
Straight A's Ranch Supply	85
SunnyBow Farm.	84
The Carroll County Messenger	11
The Free Press Standard.	39
Tom's Roll-Off Service	36
Unkefer Equipment, Inc.	36

2022 Ohio Fair Schedule

Paulding County Fair (Paulding) June 11-18
Pickaway County (Circleville) June 18-25
Putnam County (Ottawa) June 20-25
Harrison County (Cadiz) June 20-25
Marion County (Marion) July 4-9
Clinton County (Wilmington) July 9-16
Madison County (London) July 9-16
Adams County (West Union) July 10-16
Lawrence County (Proctorville) July 9-16
Logan County (Bellefontaine) July 10-16
Trumbull County (Cortland) July 12-17
Montgomery County (Dayton) July 10-16
Lucas County (Maumee) July 11-17
Jackson County (Wellston) July 14-23
Franklin County (Hilliard) July 18-24
Crawford County (Bucyrus) July 18-23
Fayette County (Washington C.H.) July 18-23
Perry County (New Lexington) July 18-23
Ottawa County (Oak Harbor) July 18-24
Warren County (Lebanon) July 18-23
Carroll County (Carrollton) July 18-24
Clark County (Springfield) July 22-29
Knox County (Mt. Vernon) July 24-July 30
Butler County (Hamilton) July 24- July 30
Clermont County (Owensville) July 24-July30
Shelby County (Sidney) July 24- July 30
Union County (Marysville) July 24- July 30
Seneca County (Tiffin) July 25- July 31
Vinton County (McArthur) July 25- July 30
Summit County (Tallmadge) July 26- July 31
Lake County (Painesville) July 26- July 31
Ohio State Fair (Columbus) July 27- August 7
Pike County (Piketon) July 29- August 6
Preble County (Eaton) July 30-August 6
Auglaize County (Wapakoneta) July 31- August 6
Greene County (Xenia) July 31- August 6
Gallia County (Gallipolis) August 1- 6
Columbiana County (Lisbon) August 1-7
Medina County (Medina) August 1- 7
Wood County (Bowling Green) August 1- 8
Champaign County (Urbana) August 5- 12
Athens County (Athens) August 5- 13
Ross County (Chillicothe) August 6- 13
Hartford Independent (Licking County) August 7- 13
Richland County (Mansfield) August 7- 13
Holmes County (Millersburg) August 8- 13
Scioto County (Lucasville) August 8- 13
Cuyahoga County (Berea) August 9- 14
Attica Independent (Seneca County) August 9- 13
Ashtabula County (Jefferson) August 9- 14
Erie County (Sandusky) August 9- 14
Hamilton County Fair August 11- 14
Henry County (Napoleon) August 11- 18
Mercer County (Celina) August 12- 18
Miami County (Troy) August 12- 18
Muskingum County (Zanesville) August 14- 20

Huron County (Norwalk) August 15- 20
 Meigs County (Pomeroy) August 15- 20
 Jefferson County (Smithfield) August 14- 21
 Allen County (Lima) August 19- 27
 Darke County (Greenville) August 19- 27
 Defiance County (Hicksville) August 20-27
 Monroe County (Woodsfield) August 22- 27
 Lorain County (Wellington) August 21- 28
 Portage County (Randolph) August 23- 28
 Sandusky County (Fremont) August 22- 28
 Noble County (Caldwell) August 29- September 3
 Morrow County (Mt Gilead) August 29- September 5
 Stark County (Canton) August 30- September 5
 Hancock County (Findlay) August 31- September 5
 Richwood Independent (Union County) August 31- September 5
 Mahoning County (Canfield) August 31- September 5
 Van Wert County (Van Wert) August 30- September 5
 Geauga County (Burton) August 31- September 5
 Fulton County (Wauseon) September 2- 8
 Washington County (Marietta) September 3- 6
 Highland County (Hillsboro) September 4- 10
 Belmont County (St. Clairsville) September 5- 11
 Morgan County Fair September 6- 10
 Hardin County (Kenton) September 6- 11
 Albany Independent (Athens County) September 1- 11
 Hocking County (Logan) September 12- 17
 Wayne County (Wooster) September 10- 15
 Williams County (Montpelier) September 10- 15
 Guernsey County (Old Washington) September 12- 18
 Wyandot County (Upper Sandusky) September 12- 17
 Bellville Independent (Richland County) September 14- 17
 Delaware County (Delaware) September 17- 24
 Ashland County (Ashland) September 18- 24
 Tuscarawas County (Dover) September 19- 25
 Brown County (Georgetown) September 26- October 1
 Barlow Independent (Washington Cty) September 22 - 25
 Coshocton County (Coshocton) September 30- October 6
 Loudonville Independent (Ashland County) October 4- 8
 Fairfield County (Lancaster) October 9- 15

Notes

[illegible]

ED LONG INC.

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"Since 1955"



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FOR ALLIS CHALMERS
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JAMESWAY BARN EQUIPMENT.

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JAMESWAY  **NEW IDEA**
FARM EQUIPMENT COMPANY
COLDWATER, OHIO

2022 FAIR BOOK DEDICATION

*The Carroll County Agricultural
Society would like to dedicate
the 2022 Fair Book to:*

Ray & Ronda Rummell

Ray Rummell recently stepped-down after 15 years of service as the Orange Twp. representative to the Fair Board. In the course of his tenure, he oversaw over \$1.25 million in new building and renovation projects. Additionally, Ray served as the Jr. Fair Coordinator, and ensured a successful junior fair each and every year for the youth. At every step of the way, Ronda was there to support Ray and help in any way that she could. In recent years, Ronda donated numerous flower containers that were placed around the fairgrounds. They represented the fair at numerous functions, meetings, and conventions. Their ongoing commitment and support to the Carroll County Agricultural Society and our community is truly wonderful!



*Ray & Ronda Rummell celebrated
their 50th wedding anniversary on
September 18, 2021*