

173<sup>rd</sup>

Est. 1850

# CARROLL COUNTY FAIR

*Carrollton, Ohio*

**July 17-23, 2023**



# *Deluxe Body and Towing Inc.*

## **WE MEET**



## **BY ACCIDENT**

**1040 CANTON ROAD  
CARROLLTON, OHIO 44615**

**330-627-2055**

# Welcome to the CARROLL COUNTY FAIR 2023



2023 4-H Beef Club

*The Carroll County Sheriff's Office will be available  
to provide you security and safety throughout fair week.  
If you need assistance, we can be found walking the grounds,  
or in our office building at the south end  
of the fairgrounds near the children's rides.  
As always, we can be reached 24/7 by calling our office at:*

**(330) 627-2141 ext. 0**

**-or-**

**911 for any EMERGENCY**

**Sheriff Calvin Graham**

*Enjoy your week at the fair!*

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**Carrollton, OH**

**Owners:**

**Al Rennicker • Jimmy Applegate**

# MONDAY - JULY 17 TRACTOR PULL

CARROLL COUNTY FAIRGROUNDS - CARROLLTON, OHIO

SPONSORED BY:

# H & M TIRE



**5:00 PM START TIME**  
**1 DRIVER/TRACTOR**  
**\$20 HOOK FEE**  
**\$150 PURSE/CLASS**

## CLASSES:

4500 Stock - 5 MPH  
5500 Stock - 5 MPH  
6000 - Open Antique  
6500 Stock - 5 MPH  
8500 Stock - 8 MPH  
11,500 Stock - 10 MPH  
13,500 Stock - 10 MPH

→ NO front cut tires for stock classes ←

Featuring: Stimmell's Track Boss Sled  
Pulling order determined day of pull

## CONTENTS

Admission to Grounds  
Greetings  
2023 Assignments  
Carroll County Fair Schedule of Events  
Midway Stage Entertainment  
Junior Fair Schedule of Events  
Speed Program  
Pony & Horse Pull Contest Schedule  
County Tractor Pull Contest Rules  
Antique **Tractor** Pull Rules  
OSTPA Rules  
Full Pull Productions Truck & Tractor Pull  
General Rules  
Second Department – Cattle  
Third Department – Sheep  
Fourth Department – Goats  
Fifth Department – Horticulture Hall  
Sixth Department – Floral Hall & Flower Show  
Seventh Department – Education  
Demolition Derby Rules  
Fair Royalty Contest  
2022 CCAS Financial Report  
Entry Blank  
Flower Show Entry Blank  
Advertisers' Index  
2023 Ohio Agricultural Fair Chronological Schedule

## GREETINGS

The Carroll County Fair Board welcomes you to the **173rd** Carroll County Fair. The county fair is a showplace for the creative skills of people of all ages and a place to see new products and visit with friends. We encourage you to visit the barns, exhibit hall and the many vendors. Our goal is to create an event the whole family will enjoy. Welcome to the fair.

### **The fair office will be open:**

July 6, 7, 8 from 9:00 a.m. to 1:00 p.m.  
July 10 thru the 15<sup>th</sup> from 9:00 a.m. to 4:00 p.m.  
July 17<sup>th</sup> thru 23rd from 8:00 a.m. to 7:00 p.m.  
July 24<sup>th</sup> and 25<sup>th</sup> from 9:00 am to 1:00 pm.

## SEASONAL ADMISSION TO GROUNDS

Members and Exhibitors Ticket (Fair Pass)	\$30.00
Exhibit Hall Ticket (Fair Pass) Carroll Co. Residents (one day admission and able to display in Exhibit Hall)	\$15.00
Single Admission Ticket	\$15.00
Pre Sale Tickets	\$12.50

Includes Free Rides and Grandstand  
Wednesday Senior Citizens (65 and older)      FREE Until Noon  
Active Military will be admitted FREE any day of the week, with proper identification.  
Veterans admitted free each day with proper I.D.

All persons four years of age and older must have a ticket, except for residents of the Golden Age Retreat (County Home).

If an exhibitor enters and brings a project to the fair (livestock or still project), they will receive a free wristband that will allow them to enter the fair without paying admission. Those who have a wrist band, can purchase, from the Secretary's office, a Ride Band for \$15, which will enable them to ride each day. Club advisors will pay \$7/wristband and Cloverbuds will pay \$2/wristband. Boy Scouts and Girl Scouts will pay \$5/wristband for youth and \$7/wrist band for leaders. Limit two Scout leaders per troop. Advisors & leaders will have wrist bands for admission. If lost, there will be a \$10.00 cost to replace. They must pay \$10 to \$15 to ride each day. People holding a membership or exhibitors pass who wish to ride mechanical rides must pay \$10 to \$15 each day.

Membership and Exhibitor tickets entitle the holder to enter the fairgrounds, with the exception of the Exhibit hall pass, which allows a one day admittance. All memberships, exhibitor and Junior Fair passes will be punched each day they are used and cannot be used again that day. If you plan to leave the grounds and return, you must have a ride band or a Carroll County Fair wristband to be readmitted. These may be obtained at any entry or exit gate.

Memberships may be purchased from the Secretary's Office. Only exhibitor tickets will be sold at the gates, which may be exchanged for a membership at the Secretary's Office. Membership tickets entitle the holder, who must be a resident of Carroll County and 18 years old or older, to vote at the annual Fair Board Election or to hold office in the Carroll County Agricultural Society. Membership must be purchased on or before the last day of the fair.

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket.

**Camping** fee will be at least \$150.00 for each space, more if in place early. Everyone staying in a camper must have a membership or fair pass. ALL CAMPERS MUST HAVE A PERMIT PRIOR TO SET UP. Permits are available at the Secretary's Office.

—

Visit us online @  
[www.carrollcountyfairhio.com](http://www.carrollcountyfairhio.com)

**Commissioners of Carroll County**

Robert Wirkner Christopher Modranski Donald Leggett II

**Carroll County Agricultural Society Officers for 2023**

**Jessica Ujcich, President**  
**James Long, Vice President**

**Mary Piatt, Secretary**  
**Melissa Schaar, Treas.**

*Wishing everyone a safe and enjoyable time at the Carroll County Fair!*

*Bob & Diane Wirkner*



*We salute the Jr. Fair members and wish them good luck with their fair projects. A thank you to the Sr. and Jr. Fair Boards for all their hard work and dedication.*

*The Wirkner Family*



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330-627-2682

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**Plus cash back rewards!<sup>1</sup>**

- |                                |                           |
|--------------------------------|---------------------------|
| •Lotto Tickets                 | •Live Bait                |
| •Groceries                     | •Deli/Meats -             |
| •Ice Cream                     | Cheeses                   |
| •Fishing & Hunting<br>Supplies | •Deli Sandwiches          |
| •Propane & Gasoline            | •Diesel Fuel              |
| •Food Stamps<br>Accepted       | •Camping Supplies         |
| •Honey Bee<br>Equipment        | •Deer Checking<br>Station |
|                                | •Pop and Snacks           |

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Board Members

**Term Expire November 30, 2023**

Brent Baker (HARRISON TWP)  
2045 Fresno Road. Carrollton

James Long (UNION TWP)  
2147 Antigua RD SW, Carrollton

Mike Lozier (AUGUSTA TWP)  
4073 Aurora RD NE, Mechanicstown

Bailee Griffeth (CENTER TWP)  
160 Glory Rd. NW, Carrollton

Ronald Charles Gotschall (WASHINGTON TWP)  
3275 Buttercup Rd, Carrollton

Pete McIntire (MONROE TWP)  
4048 Antigua Rd. Carrollton

**Term Expires Nov. 30, 2024**

Wayne Ferguson (LEE TWP)  
1392 Steubenville Rd., Carrollton

Jessica Ujcich (PERRY TWP)  
220 Amsterdam Rd. SW, Bowerston

Reid Rummell (ORANGE TWP)  
6304 Cumberland Rd SW, Sherrodsville

Kyle Kline (Loudon)  
5137 Senlac Rd SE, Amsterdam

**Term Expires Nov. 30, 2025**

Casey Allison (ROSE TWP)  
2896 Highview Circle, Dellroy

Richard Popadak (BROWN TWP)  
5056 Tongo Rd., Carrollton

Lynden Ferguson (FOX TWP)  
Avon Rd. Salineville

Sherman Oyer (EAST TWP)  
9228 Bane Rd NE., Kensington

Annual Fair Board Elections will be **October 21, 2023**  
Secretary's Office 10:00 AM until 2:00 PM

# News



**The Carroll County**

# **MESSENGER**

**We are proud to bring you the  
Carroll County Fair results!  
Follow us daily on facebook and  
our website for Fair events.**

**Posting daily information and photos.**

**The Carroll County Messenger  
prides itself on  
Local News with Local Views.**

---

**Wishing everyone a  
safe and enjoyable fair!**

**Saluting the Sr. Fair Board Members  
and Staff for their  
dedication and hard work!**

**Congratulations to the  
Jr. Fair Members and good luck  
with your fair projects!**

---

**60 East Main St.  
Carrollton, OH 44615 / 330-476-6343  
theccmonline.com**

### **Honorary Life Members**

Elizabeth Neider  
Robert Bland (Deceased)  
Harold Barber  
Ed Trushel  
Dave Seck

### **Official Veterinarians**

Dr. Jason Marteney & Dr. John Walters

## **2023 ASSIGNMENTS**

First Dept. Horses	None
Second Dept. Cattle	Long & W. Ferguson
Third Dept. Sheep	Oyer & R. Rummell
Fourth Dept. Goats	None
Fifth Dept. Horticulture/Vendors	Allison, Oyer & Gotschall
Sixth Dept. Floral Hall	Cline
Seventh Dept. Education	Local Principals
Jr. Fair Work	W. Ferguson, Ujcich, R. Rummell & L. Ferguson
Supt. of Speed	W. Ferguson
Supt. of Police	Lozier
Supt. of Gates	Allison, Ujcich, Cline & Gotschall
Supt. of Parking	Popadak & Long
Concessions Managers/Vendors	Griffeth & Baker
Grounds Committee	Lozier, Long & Oyer
Horse Pull Committee	Lozier
Co. & Antique Tractor Pulls	Oyer & Lozier
OSTPA Pulls	Lozier
Full Production Pull	Lozier
Demo Derbies	Gotschall & Lozier
Rodeo	Ujcich, Allison, Lozier, & Popadak
Pedal Pull	Oyer, Gotschall & Lozier
Building (Maint.)	Oyer, Long, Popadak, R. Rummell & Lozier
Entertainment Committee	Allison, Lozier, Ujcich, & Popadak
Camping	Ujcich
Carroll Co. 4-H Educator	Katrina Nitz
Carroll Co. Ext. Ag. & Natural Resources Educator	Sandy Trushel

- ☐ No sawdust or bedding will be furnished in 2023
- ☐ No person shall be permitted to make solicitations of
- ☐ any nature on the Carroll County Fairgrounds except in contracted concession or commercial rented space. No person will be permitted to post or display signs, distribute handbills or advertising material or sell or distribute free, or any merchandise, except persons under contract. By order of the Carroll County Agricultural Society.

**THERE WILL BE NO PARKING OF CARROLL COUNTY LIVESTOCK EXHIBITORS OR JR. FAIR EXHIBITORS LIVESTOCK TRAILERS OR LARGE TRUCKS DURING THE FAIR IN 2023.**

**\*\*Make entries on-line this year - see instructions in the back of the book\*\***

In 4-H...we find our  
**SPARK!**

**Good Luck**  
to all the  
**Jr. Fair Exhibitors!**

**The Carroll County  
OSU Extension Office**

18 USC 707

**PROGRAMS OFFERED:**

4-H Youth Development  
Agriculture and Natural Resources  
Family and Consumer Sciences & SNAP-Ed

**Be sure to visit our exhibits at the fair!**

540 High Street NW, Carrollton, OH 44615  
Phone: 330-627-4310      Webpage: [carroll.osu.edu](http://carroll.osu.edu)

**To connect with us on Facebook:**

4-H: @OSUCarroll4H



**THE OHIO STATE UNIVERSITY**  
EXTENSION



**WELCOME TO THE  
CARROLL COUNTY FAIR**  
*from the*  
**CARROLL COUNTY  
REPUBLICAN PARTY**

County Commissioner  
Donald Leggett II

County Commissioner  
Robert Wirkner

County Commissioner  
Chris Modranski

Prosecuting Attorney  
Steven Barnett

County Recorder  
Patricia Oyer

County Treasurer  
Jeffrey Yeager

County Auditor  
Lynn Fairclough

County Engineer  
Brian Wise

County Coroner  
Mandal Haas

Common Pleas Judge  
General Trial Division  
Judge Michael V Repella III

Municipal Court  
Judge Gary Willen

Common Pleas Judge  
Probate & Juvenile Division  
Judge Sean R H Smith

*Thank you Carroll County For Your  
Continued Support!*

PATRICIA OYER, CHAIRPERSON  
9228 BANE RD. NE, KENSINGTON, OH 44427

Paid for by CCRC & EC

# Carroll County Fair

## SCHEDULE OF EVENTS

**ALL GRANDSTAND AND TRACK SEATING MUST BE  
CLEARED OUT AFTER EVERY EVENT!**

### Monday, July 17, 2023

2:00 – 6:00 P.M. Exhibit Hall Items received  
6:00 P.M. **Flag Raising by Carroll County Council of the VFW**  
6:00 P.M. **Tractor Pull**  
8:00 P.M. **Fair Royalty Presentation**  
9:30 P.M. **Back to the Barn Glow Run/Walk**

### Tuesday, July 18, 2023

8:30 A.M. **Fair Officially Opens**  
9:00 A.M. **Judging - Horticulture and Floral Hall**  
9:00 A.M. **Open Class Dairy & Jr. Fair Dairy Show-Combined**  
12:00 P.M. **Harness Racing (Pari-Mutuel) Colt Racing**  
1:00 P.M. **Flower Show Open – Friendship Center**  
5:00 P.M. **Harness Racing Filly Racing**

### Wednesday, July 19, 2023

9:00 A.M. Weigh-in for Pedal Tractor Pull. Male and female will pull together in all classes.

Classes are:

- |                       |                                 |
|-----------------------|---------------------------------|
| 1. 0 to 45 lbs.       | 6. Over 100 to 125 lbs.         |
| 2. Over 45 to 55 lbs. | 7. Over 125 to 150 lbs.         |
| 3. Over 55 to 65 lbs. | 8. Over 150 lbs.                |
| 4. Over 65 to 75 lbs. | 9. Senior citizens, 55 or older |
| Over 75 to 100 lbs.   |                                 |

5. 10:00 A.M. **Pedal Tractor Pull-in front of grandstand**

9:00 - NOON **Tractor Games**, sponsored by Carroll County Antique Tractor Club

11:00 A.M. **Senior Sing-Along in Friendship Center**, prizes will be awarded for longest married couple, oldest gentleman, oldest lady, newest married couple and person with most grandchildren

5:30 P.M. **Open Class Sheep Judging**

7:00 P.M. **Viva Faircross Series**

### Thursday, July 20, 2023

9:00 A.M. **Carroll County Tractor Pull Dead Weight C**

12:30 P.M. **Open Class Beef Cattle Judging**

7:00 P.M. **OSTPA Sanctioned State Points Truck & Tractor Pulls**

### Friday, July 21, 2023

9:00 A.M. **Carroll County Tractor Pull Dead Weight**

1:00 P.M. **Flower Show Open – Friendship Center**

7:00 P.M. **FULL PULL PRODUCTIONS Tractor & Truck Pulls**

Track Seats \$5.00 ea.

### Saturday, July 22, 2023

10:00 AM Pony Pulls

7:00 P.M. **Buckeye Rodeo**

### Sunday, July 23, 2023

*\*\*\*NO market livestock will be in the barns for public viewing\*\*\**

8:00 A.M. Weigh In Mod Rod Pullers

9:00 A.M. **Mod Rod Pullers Finish 2:00 P.M.**

10:00 A.M. **Church service with The Bridge – Ashton Event Ctr.**

6:00 P.M. **Demolition Derby**

(Must have Pit Pass to Enter Pit Area)



Sophomores, juniors and seniors...

# Are your parents members of Carroll Electric?


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**Carroll Electric Cooperative, Inc.**

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# WELCOME TO THE CARROLL COUNTY FAIR

"The place to be for family fun "



**Thanks to the Fair Board, all the  
hard-working 4-H clubs, kids, and  
advisors for making this a really  
great year for the Fair!**

**John & Melanie Campbell**

## **Daily Ride Schedule**

Tuesday	1:00 – 5:00 & 6:00 – 11:00
Wednesday	1:00 – 5:00 & 6:00 – 11:00
Thursday	1:00 – 5:00 & 6:00 – 11:00
Friday	1:00 – 5:00 & 6:00 – 12:00
Saturday	1:00 – 5:00 & 6:00 – 12:00
Sunday	1:00 – 5:00 & 6:00 – 10:00

## **2023 JR. FAIR PROGRAM**

**Sat June 24** – 9:00 am - 12:00 pm – Still Project Knowledge Judging

**Sat July 8** – 9:00 am - 12:00 pm – Livestock Knowledge Judging

**Sat July 8** – 9:00 am - 12:00 pm – OME Judging

**Sat July 15** – Market livestock pictures must be submitted to online entry site

**Sun July 16** – 12-4p - Advisors pick up packets

### **Monday, July 17**

7:00 am – Jr. Fair Animals May Begin Arriving

2:00 am - 5:00 pm – Jr Fair Arm Band Pickup - Sr Fair Board Office

5:00 pm – **ALL JR. FAIR** Animals Are To Be On The Grounds And Stalled

5:00 pm – Weigh Market Hogs – Rosebud Mining Complex  
(Barn closed for weigh-in)

Weigh Market Chickens Following Hogs

5:00 pm – Weigh Market Lambs & Goats - Small Animal Barn

Weigh Market Turkeys & Ducks Following Market Lambs & Goats

5:00 pm – Weigh Market Rabbits - Small Animal Barn

6:00 pm – Weigh Market Steers – (Barn closed for weigh-in)

Weigh Dairy Beef Feeders and Dairy Steers Following Beef Steers

8:00 pm - Jr. Fair Opening Ceremony – Fair Royalty Presentation, Followed By The Cowboy & Cowgirl Presentation – Ashton Event Center

9:00 pm – All Junior Fair Booths To Be In Place – Exhibit Hall

### **Tuesday, July 18**

- 9:00 am – Poultry Judging & Showmanship – Small Animal Barn & Rosebud
- 9:00 am – Dairy Breed Classes Followed By Showmanship – Ashton Event Center with Open Class
- 9:30 am – 4-H Booth Judging – Exhibit Hall
- 5:00 pm – Swine Showmanship & Market Hog Show – Ashton Event Center

### **Wednesday, July 19**

- 7:00 am – Jr. Fair Horses May Begin Arriving
- 9:00 am – Goat Judging & Showmanship – Ashton Event Center
- 1:00 pm – Jr. Fair Horse Vet Check-In (with Vet Check Papers) – Horse Barn
- 1:00 pm – FFA Crop & Show Judging – Exhibit Hall
- 5:30 pm – Breeding Sheep Show – Open Class Sheep Barn with Open Class
- 7:00 pm – Sheep Showmanship & Market Lamb Show – Ashton Event Center
- 6:30 pm – Still Project Auction – AEP Speed Barn

### **Thursday, July 20**

- 9:00 am – Dog Show – AEP Speed Barn
- 9:00 am – Rabbit Judging & Showmanship – Small Animal Barn
- 9:00 am – Western & English Horse Classes – Horse Ring
- 11:30 pm – Beef Breed Classes – Ashton Event Center with Open Class
- 2:30 pm – Dairy Beef Feeder & Market Dairy Steer Show – Ashton Event Center
- 6:30 pm – Beef Showmanship, Beef Feeder Calf, & Steer Show – Ashton Event Center

### **Friday, July 21**

- 9:00 am – Super Showmanship – Ashton Event Center
- 11:30 am – Horse Performance Classes – Horse Ring
- 1:30 pm – Pee Wee Showmanship – Small Animal Barn
- 3:00 pm – Small Animal Dress Up – Small Animal Barn
- 6:00 pm – Large Animal Sale (Market Lambs, Dairy Product Baskets, Dairy Market Steers, Market Steers, Market Hogs, & Dairy Beef Feeders) – Ashton Event Center



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**Lisbon, OH 44432**



---

CHAMBER OF COMMERCE  
CONVENTION &  
VISITORS BUREAU

---



SCAN TO CHECK OUT OUR  
WEBSITE FOR UPCOMING EVENTS

### **Saturday, July 22**

9:00 am – Horse Contesting Events – Horse Ring

1:30 pm – Small Animal Sale (Market Goats, Market Ducks, Market Rabbits, Market Chickens, & Market Turkeys) – Ashton Event Center

8:00 pm – Square Dance – Ashton Event Center

### **Sunday, July 23** *(No market livestock will be in the barns for public viewing)*

6:00-8:00 am – Rosebud Mining Complex Closed for Market Hog Load-Out

6:00 am – Junior Fair Market Livestock Dismissal, Except Rabbits & Poultry

10:00 am – Horse Dress Up Contest Followed By Mounted Games

1:00 pm – Trophy Presentation – Ashton Event Center

2:00 pm – All Other Jr. Fair Market & Breeding Livestock Dismissal

2:00 pm – Junior Fair Horse Dismissal

7:00 pm – 4-H Booth Dismissal

8:00 pm – Open Livestock Dismissal

8:30 pm – Market Turkey & Chicken Dismissal

8:30 am (approx.) –Market Poultry Dismissal

11:00 pm – Vehicles Permitted on Midway

## **MIDWAY STAGE ENTERTAINMENT**

### **Tuesday, July 18**

7:00-10:00 pm - Jason Treuman Solo Acoustic

### **Wednesday, July 19**

7:00-10:00 pm - Subject 2 Change Band

### **Thursday, July 20**

7:00-10:00 pm - Ashley Best & The Set'em Up Band

### **Friday, July 21**

7:00-10:00 pm - DJ Ronnie B

### **Saturday, July 22**

7:00-10:00 pm - Julia Neville

Visit us online @

[www.carrollcountyjrfaiohio.com](http://www.carrollcountyjrfaiohio.com)

## GENERAL RULES

1. **Competitors for premiums must have membership or exhibitor tickets.** Parties must decide for themselves in what class their animal or article should be entered, and when entered no change shall be made except on written order of the Department Superintendent.
2. The class and entry number must be written on the entry tag, which must be attached to articles or animals exhibited and entry fee paid or no premium awarded.
3. All articles for competition in classes 54 to 67 inclusive must be entered before 6:00 p.m., Monday, **July 17th, 2023.**
4. Cattle and sheep entries will close **July 10<sup>th</sup>, 2023** at 4:00 P.M.  
(Entry Fee after 7-10-23 \$25 per head, NO ENTRIES after 7-15-2022)
5. Junior Fair animals sold for slaughter (except poultry & rabbits) will be released at 6:00 a.m. Sunday, **July 23, 2023.** Other Junior Fair Animals will be released at 7:00 p.m.
6. Competitions for premiums open to the world (except otherwise provided).
7. The board will take every precaution in its power for the safe preservation of stock and articles on exhibition, including Jr. Fair exhibits, after their arrival and arrangement on the ground, but will not be responsible for any damages that might occur. Exhibitors are requested to give attention to their articles at the close of the fair and to attend to their removal.
8. No horses, carriages, wagons or vehicles will be permitted to remain inside the enclosure, except those admitted under the foregoing rules and regulations, and such other vehicles that are necessary to contain and preserve articles owned by any person involved in business traffic, or articles or animals exhibited for pay.
9. The board reserves the right to withdraw or hold, for good cause, any premium awarded.
10. If any disrespect is shown to an award, the awarding committee or members in charge, by an exhibitor or his agent, he shall forfeit all awards made to him in all classes and be disbarred from exhibiting thereafter until reinstated by action of the board. It shall be the duty of the member in charge to report the disrespect shown on return of the class books to the Secretary and make any explanation required.
11. Should a premium be found to have been obtained by false evidence or any misrepresentation or violation of any rules of the Society on the part of the exhibitor, they will forfeit all premiums awarded.
12. No person shall be permitted to engage in any kind of traffic or exhibition on the grounds without a permit from the superintendent of the grounds.
13. Any person who may procure a permit from the Superintendent of the grounds by misrepresenting his business or traffic

# CYA EXCHANGE LLC

## AUCTIONS EVERY MONDAY

*Endless Treasures 9:00 a.m.*

*Produce 10:30 a.m.*

*Eggs 11:30 a.m.*

*Hay 12 noon*

*Livestock 1:30 p.m.*

**Special Sales Throughout the Year**

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\*\*\*\*\*

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**Facebook: @cyaexchange**  
**Email: [cyaexchange@gmail.com](mailto:cyaexchange@gmail.com)**  
**Barn: 330-627-4721**  
**Steve: 330-243-6574**  
**Sarah: 330-243-1108**

**CYA Exchange LLC**  
**1011 N Lisbon St**  
**PO Box 548**  
**Carrollton, OH 44615**



- upon complaint of person or persons shall forfeit the permit and be ejected from the grounds.
14. No action, decision or ruling of any officer or director shall be considered binding on the Board or Society unless it be in accordance with all the rulings governing the Board and the exhibitions, or duly constituted committee empowered by the Board.
  15. Disorderly conduct of any kind is forbidden. Those indulging therein will forfeit their right to remain longer on the grounds and will be promptly rejected. Rights reserved for any director or officer to visit any show or privilege.
  16. The sale of intoxicating drinks of all kinds and drinking of the same and any immoral exhibition of any kind are strictly forbidden on the grounds during the Carroll County Fair. Sale of beer with more than one tenth percent alcohol is prohibited.
  17. The sale and/or use of illegal drugs on CCAS property to the program while under the influence of drugs is strictly prohibited.
  18. The use of foul, vulgar, inappropriate language or gestures towards a board member, staff member, employee, volunteer or another participant is prohibited.
  19. No person shall be permitted to bring dangerous or unauthorized materials such as explosives, firearms, weapons or other similar items, unless permitted by Federal or State Law.
  20. No person shall be permitted to Verberally, physically, or visually or sexually harass, actual or threatened violence toward any board member, staff member, employee, volunteer , individual, group or another participant is strictly prohibited.
  21. Conduct endangering the life, safety, health or well-being of others is prohibited.
  22. No person shall be permitted to take unfair advantage of any participant thru bribery, blackmail, bullying, intimidate or belittling.
  23. No inappropriate dress.
  24. No person shall be permitted to the destruction of property (ie, graffiti, etc..), postings, listings, pictures that are deemed inappropriate on fairgrounds or on social media forums. Individual will be responsible to pay for financial cost of damages and repairs for damages or the destruction of property.
  25. No person shall be permitted to steal or be in possession of stolen property on the grounds.
  26. No person shall be permitted to commit a felonious act on the grounds.
  27. Every species of gambling, under whatever name, is strictly prohibited.
  28. No person shall be permitted to make solicitations of any nature on the Carroll County Fairgrounds except contracted concession or commercial rented space. No person will be permitted to post or display signs, distribute handbills or advertising material, or sell or distribute free, any merchandise, except persons under contract.
  29. No person other than the judges will be permitted in the ring when stock is being shown, except the officers of the association, Marshal and groomsmen.

30. Evidence satisfactory to the members in charge will be required that the animals exhibited are not barren and no award will be made on such stock.
31. All bills or money against the Society from the week of the fair must be presented to the Secretary on or before Sept. 1 following the fair.
32. Directors of the fair are not allowed to serve as committeemen in any class.
33. Persons living at a distance desiring to make entries before the fair can do so by mailing a list of entries, with the class to which they properly belong, together with the exhibition fee of \$15.00 to the Secretary, then the entries will be made and membership tickets, admission tickets and entry tags be laid aside for them.
34. Exhibitors having numerous entries to make will confer a favor on the Secretary by preparing a written list of the same.
35. Send in your list one or two weeks in advance and thus help the Secretary in her work and save delay for yourself when you come.
36. Board will make a charge of \$5.00 per pen of 4 head or 1 stall for stock penned and not entered for premiums.
37. Mail your entries early and avoid a long wait on the day entries close. Catalogs and entry blanks mailed on application to C.C.A.S. PO BOX 263, Carrollton, OH 44615
38. **All checks are void after 60 days of date written.** There will be a \$30.00 charge for any and all NSF checks.
39. The Carroll County Agricultural Society reserves the right to cancel or modify, with or without notice, any or all of the provisions, premiums, or purses specified in this program book, without recourse, if required to do so by strikes, war, weather, or other conditions beyond our control, which would be in the opinion of the Board of Directors of the Carroll County Society, to justify such action.
40. The only dogs allowed on the Carroll County Fairgrounds, fair week, will be those that are entered for exhibition. No dogs or other pets including cats, snakes, etc. allowed on the midway at any time during the fair
41. Consequences and misbehavior may result in the dismissal from the vent and/or restricted and/or prohibited from participation in future events or fairgrounds. May also result in the removal from the Board of Directors or club organizations..

**NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 23<sup>RD</sup> AFTER 4:00 P.M. AND MONDAY, JULY 24<sup>TH</sup> AND TUESDAY, JULY 25<sup>TH</sup> BETWEEN 10:00 A.M. AND 1:00 P.M. PREMIUMS NOT PICKED UP BY TUESDAY ARE FORFEITED.**

**THANK YOU**  
**to the Fair Board,**  
**volunteers, and**  
**members of the**  
**community who make**  
**the fair a success**  
**each year.**

**Best of luck to**  
**all of the Jr. Fair**  
**Exhibitors with their**  
**competitions.**

**D.E.**  
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# PROHIBITED

**Concessionaires ARE NOT permitted...**

To sell toy guns

To Sell Silly String and Hair Paint

To Sell Fireworks, Bang Caps or Snaps, fart bombs, stink bombs

To use power tools for digging. All post holes must be dug by hand. **(BEFORE DIGGING CONTACT FAIR BOARD)**

To sell or use laser pointers

To stretch or sell stretched glass bottles

**TO EMPTY WASTE WATER (GRAY) AND GREASE INTO STORM DRAINS IS PROHIBITED. WASTE WATER (GRAY) MUST BE DISPOSED OF IN THE SANITARY SEWER LOCATION, NEXT TO THE FIRST AID TRAILER. DUMPING GREASE INTO THE STORM DRAINS AND SANITARY SEWER IS PROHIBITED. GREASE MUST BE PLACED INTO SEALED CONTAINERS AND MARKED CLEARLY. PLACE THEM BEHIND YOUR FOOD STAND FOR PICKUP EACH EVENING. Wrongful doings will mean eviction from the grounds without compensation.**

To make hearing tests.

To conduct raffles of any kind

To sell bullwhips, squirt guns, or sell or display pins, badges, sweaters or posters with obscene decorations or anything of obscene nature.

To sell or have available for prizes nude pin-ups or pictures or partial nudity of any kind.

To sell items or carry on business other than indicated on contract without written consent of Management. If approved, a list of prizes and winners must be furnished to the Concession Manager.

To set-up a concession until the location has been approved by the Concession Manager. Setting beyond designated lines will result in forfeiture of space.

To transfer/sublet any part of space assigned, or move to another location without written consent of Concession Manager

To have concessions (stand, tent, trailers, etc.) without a responsible adult in charge at all times.

To under-charge or overcharge. Prices must be reasonable and signs showing prices of items for sale must be on view at all times.

**TO USE NOISY INSTRUMENTS FOR THE PURPOSE OF ATTRACTING ATTENTION.**

**PUBLIC ADDRESS SYSTEMS MAY BE USED ONLY WITH THE WRITTEN CONSENT OF MANAGEMENT AND ABUSE OF THE PRIVILEGE WILL RESULT IN ITS FORFEITURE.**

**To make deliveries on midways after 11:00 a.m. or before 11:00 p.m., except in case of emergency and written consent of Management.**

**TO PUT ADVERTISING OF ANY KIND, ON ANY BUILDING, TREE OR POLE.**

To sell or advertise by "roaming"

To distribute handbills or other advertising, except in or on rented space

To bring intoxicating beverages of any kind on fairgrounds

To practice extortion of any kind

To promote gambling or raffles for either money or goods  
To take bottles in or on the Grandstand  
To have NO GLASS bottles in Grandstand  
To “hawk” ware in the Grandstand during performances of shows.

Breaks or intermissions are acceptable

**TO USE ANY TYPE OF COIN OPERATED MACHINE  
WITHOUT WRITTEN CONSENT OF MANAGEMENT not  
be over 5 miles per hour during the fair and 10 miles per  
hour other times.**

**NO UNAUTHORIZED GOLF CARTS, ATV’S or UTILITY  
VEHICLES WILL BE ALLOWED ON THE GROUNDS AF-  
TER 11 A.M.**

**THE UNATTENDED RESERVING OF SEATS IN THE  
GRANDSTAND DURING THE FAIR OR OTHER FAIR  
BOARD ACTIVITIES IS PROHIBITED. THIS INCLUDES  
TAPING OF BLANKETS TO SEATS ETC....ALL GRAND-  
STAND AND TRACK SEATING MUST BE CLEARED  
OUT AFTER EVERY EVENT!** By Order of the Fair Board.

**The Carroll County Agricultural Society assumes  
no responsibility for damage to or loss of parked  
vehicles or personal property contained within  
parked vehicles.**

**The Board will take every precaution to avoid  
accidents, but in no case will the Society be re-  
sponsible for injury to the person or property of  
exhibitors or visitors while on the grounds.**

## **Carroll County Agricultural Society**

### **CONSTITUTION & BY-LAWS**

#### **Article I - Name**

This Society shall be known as Carroll County Agricultural Society of Carroll County, Ohio, with its object and purpose to promote the agriculture and other such interests of the county and of the state.

#### **MISSION STATEMENT**

To improve, promote and preserve the public welfare through the understanding of agriculture, horticulture, domestic art and science, general community betterment, together with all other industrial, commercial and educational interests of the County of Carroll and the State of Ohio.

It is also the purpose of the Carroll County Agricultural Society to serve and benefit the citizens of Carroll County, the surrounding counties and the State of Ohio, by planning, organizing and operating the Carroll County Fair, as well as carrying out the other purposes stated herein, all of which promote and serve the vital industry of agriculture in Ohio.

#### **Article II - Membership**

A. There shall be one (1) type of Membership: Regular.

# **Welcome to the Carroll County Fair**



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- B. The regular membership shall be available to all residents of Carroll County who are eighteen (18) years of age or older and pay the annual membership fee. The term of this membership shall be from December 1<sup>st</sup> to November 30<sup>th</sup> of each year. The cost of this membership will be established by the Board of Directors. Membership certificates must be purchased on or before the last day of the annual fair.

### **Article III - Directors**

- A. Representation of the Board of Directors shall consist of one (1) Director from each township in Carroll County. The Society shall be governed by a Board of Directors whose board shall consist of a maximum of fourteen (14) elected members whose term of office shall be three (3) years; one third (1/3) of whom shall be elected annually and all of whom must be members of the Society. Terms of office shall start on the 1<sup>st</sup> day of December in the year of which the director is elected. Should a Director fail to be a resident of his respective township or political subdivision for three (3) consecutive months, then in that event, a vacancy shall be declared and the provision of Article VI Vacancies shall be followed
- B. A Director shall be deemed to qualify if he meets all of the following criteria:
1. Have attained the age of eighteen (18) years;
  2. Possess a current annual membership;
  3. Resides in the County of Carroll;
  4. Take the oath of affirmation as provided in Article V-B and sign and affirm to abide by the Board of Directors Code of Ethics annually.
- C. The Society may also have Honorary Directors who can contribute expertise to the Society not resident within the elected Board of Directors. The Honorary Director(s) shall be designated by the board of Directors. Honorary Directors shall act in an advisory capacity and have no voting power.
- D. Any Board member whose behavior is deemed by a majority of the Board of the Carroll County Agricultural Society to be rowdy, unruly, disruptive, obstructive, obnoxious or offensive, shall be issued a warning. Upon the second finding of the Executive Committee of such conduct by a Board Member in any one term, the Board Member in violation shall appear before the Board of Directors to answer as to why the offending Board Member should not be expelled from the Board. After said hearing, a majority vote of the Board to expel the offending Board Member, said offending Board Member shall be forthwith expelled, the expelled Board Member's position to be filed pursuant to Article VI herein.

### **Article IV - Annual Election**

- A. The annual election for directors to serve for the ensuing year shall be by ballot at a time and place fixed by the Board of Directors. Due notice must be given as is required by law. The election should be held prior to November 15th each year.



- B. Candidates for the office of Directors of the Carroll County Agricultural Society must file a written Petition signed by at least ten (10) members of the Society. Said Petition must be filed with the Secretary of said Society at least 14 days prior to the annual election.
- C. Only members in good standing, residing in Carroll County and eighteen (18) years of age or older, who have paid their dues for the current year shall be eligible to vote for members of the Board of Directors.

#### **Article V – Annual Meetings & Reorganization Meetings of Directors**

- A. The Board of Directors shall hold their annual meeting prior to November 30<sup>th</sup> each year at a place and time to be established by the Board.
- B. The Board of Directors shall meet prior to December 31<sup>st</sup> each year, at a time and place established by the Board, to elect a President, Vice President, Secretary, Treasurer and such other officers as they deem proper. The President and Vice-President shall be elected to serve a one year term with a term limit of three years. These officers shall serve until their successors are elected and qualified. The President and Vice President must be an elected board member. The Secretary and Treasurer may or may not be elected board members.
- C. At the December meeting, all newly elected Directors and officers shall qualify by taking the following Oath of Affirmation: “I do solemnly swear (or affirm) that I will support the Constitution of the United States; the Constitution of the State of Ohio; and the Constitution of this Society; and the Rules and Regulations of the Ohio Department of Agriculture as pertains to County Fairs; and to the best of my ability perform the duties of the Director of the Carroll County Agricultural Society, So help me God.”

#### **Article VI - Vacancies on the Board**

- A. Any vacancies caused by death, resignation, refusal to qualify, removed from County or other cause may be filled by the Board of Directors until the next annual election when a Director shall be elected for the unexpired term. Such appointee shall be a member of the Carroll County Agricultural Society and must live in the applicable township. Any Director who fails to qualify within three (3) months, after the election will be deemed to have forfeited his office and a vacancy will be declared.

#### **Article VII - Meetings**

- A. Regular meetings of the Board of Directors shall be determined by the Board of Directors at their re-organizational meeting. Special meetings of the Board of Directors shall be called by the Secretary and held at the request of the President or any four (4) of the Directors. The July meeting date will be determined by board.

#### **Article VIII - Compensation**

- A. Officers and Directors of the corporation shall receive as their compensation such amount as is determined by the

Board of Directors and such compensation shall not exceed the limits specified in the Ohio Department of Agriculture Rule 901:5-09 and may be changed by the Board of Directors as they deem proper.

#### **Article IX- Duties of Officers**

- A. President: The President shall preside at all meetings of the membership of Directors. He shall exercise, subject to the control of the Directors, a general supervision over all affairs of the society and shall perform generally all duties incident to the office and such other duties as may be assigned to him by the Board of Directors from time to time.
- B. Vice President: The Vice President shall perform all duties of the President in his absence or during his inability to act and shall have such other and further other powers and shall perform such other and further duties as may be assigned to him by the Board of Directors.
- C. Secretary: The Secretary shall:
  - 1. Keep a list of all members of the Society
  - 2. Keep accurate record of all proceedings of the Society and the Board
  - 3. Notify all members of the Board of the time and place of all special meetings
  - 4. Give members of the Society notice of the time and place of the annual meeting and annual election of the Board of Directors.
  - 5. Keep strict account of all money that may come into their hands and deposit accordingly.
  - 6. Make out the annual report to the Ohio Department of Agriculture.
  - 7. Perform such other duties as may be determined by the Board.
- D. Treasurer: The Treasurer shall:
  - 1. Assume custody and responsibility of all funds and/or Securities of the Society.
  - 2. Be responsible for maintaining an accurate and legible accounting system and associated records.
  - 3. Be responsible to receive all money coming into the Society, legible accounting system and associated records.
  - 4. Be responsible for a receipting system to show the source of revenue.
  - 5. Be responsible for disbursements of all monies by check, cash, money orders, etc.
  - 6. Be responsible for preparing a monthly and an annual report of any monies received and /or disbursed during each respective reporting period.
  - 7. Be responsible for the computations of the payroll and maintaining the payroll records.
  - 8. Be responsible for submitting all Federal, State & Local tax reporting requirements.
  - 9. Maintain a file of financial records as may be required by Federal, State and Local law.
  - 10. Be responsible for preparing the portion of the Ohio Department of Agriculture's report which requires financial information.
  - 11. Coordinate as needed with the Secretary and Direc-

tors any money receipts/disbursements required in their respective area of responsibility.

12. Perform such duties as may be assigned by the Board of Directors

- E. Both the Secretary and the Treasurer shall serve under bond or dishonesty clause in an amount to be determined by the Board of Directors and paid for by the Society.

#### **Article X - Operations of the Fair and Fairgrounds Facility**

- A. There shall be held a fair and annual exhibit of the Society each year in the County of Carroll, State of Ohio at the time and place designated by the Board of Directors at their annual meeting, if said dates are approved by the Ohio Director of Agriculture.
- B. The Board of Directors shall prescribe such rules and regulations as are necessary to carry on the purpose of this organization by conducting a County Fair and ancillary uses and activities of the fairgrounds facility.
- C. They shall determine all matters of policy in the matter of the fair and operations of the fairgrounds and may employ such individuals as are necessary to properly promote and conduct such fair and operations of the fairgrounds.

#### **Article XI - Order of Business**

- A. Insofar as is practical the order of business of the meetings of the Directors shall be as follows: (1) Call meeting to order; (2) Roll Call; (3) Reading and disposal of previous minutes; (4) Reports of Officers and Committees; (5) Unfinished Business; (6) New Business and (7) Adjournment.

#### **Article XII - Committees and Superintendents**

- A. The President shall appoint committees, superintendents and heads of the various departments as the Board of Directors may deem necessary and such appointments shall be confirmed by the Board.

#### **Article XIII - Amendments**

- A. Amendments to the constitution and by-laws may be proposed by:
1. A majority of the Board of Directors at a scheduled meeting voting in favor of placing an amendment on the ballot, or
  2. Filing a petition with the Secretary of Society at least 30 days prior to the annual meeting of the membership of the Society. Said petition must set forth the proposed amendment and be signed by not less than 25 members.
- B. If an amendment is proposed, it shall be submitted to the membership of the Society at the annual meeting of the Society. Said amendment shall be published in at least one newspaper of general circulation in Carroll County, no less than 3 but not more than 10 days before it is to be voted on.
- C. When more than one amendment shall be submitted at the same time, they shall be submitted as to enable the members to vote on each amendment separately.
- D. If the majority of the membership voting on the proposed amendment shall adopt such an amendment, it shall become part of the constitution (or) by-laws (as intended).

## **Article XIV - Quorum**

- A. A majority of the Board of Directors of the Carroll County Agricultural Society shall constitute a quorum. For the transaction of any or all business coming before the Board, a majority vote of the quorum is necessary.

Adopted November 4, 2016

## **Carroll County Agricultural Society Code of Conduct**

Anyone attending events either as an exhibitor, advisor, volunteer, parent, spectator, superintendent, judge, committee member or fair official, must conduct themselves in a manner consistent with this Code of Conduct and according to the Rules and Regulations of the Carroll County Agricultural Society, dba Carroll County Fair. These codes of conduct and rules are not limited to the show ring, but are applicable to any event held at the Carroll County Fairgrounds, including but not limited to meetings, workshops, clinics, contests, shows, county fair, etc. Consequences to violating this code of conduct may include, but are not limited to:

1. Verbal warning
2. Written warning
3. Removal from Fairgrounds
4. Suspension, reduction and/or loss of premiums
5. Suspension, reduction and/or loss of auction proceeds
6. Loss of future show privileges
7. Loss of privilege to be on Fairground property

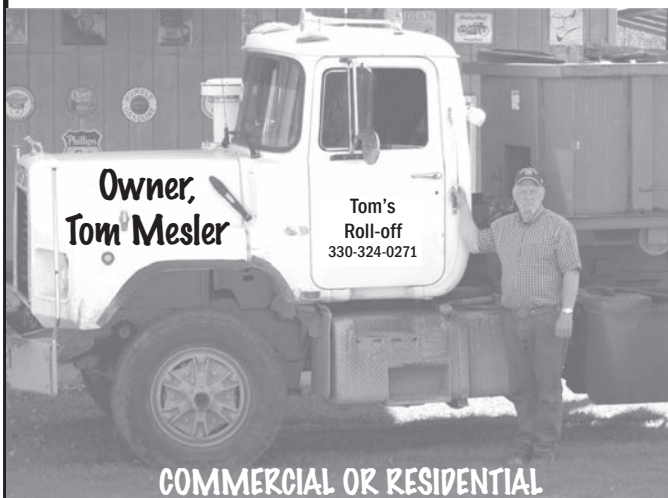
The act of making an entry in the fair, participating, and/or attending such events on the Carroll County Fairgrounds is giving verification that you will abide by the code of conduct and understand the consequences of and penalties provided for actions prohibited by the code.

**EXHIBITORS, ADVISORS, VOLUNTEERS, PARENTS, FAMILY MEMBERS, SPECTATORS, SUPERINTENDENTS, JUDGES, COMMITTEE MEMBERS AND FAIR OFFICIALS MUST:**

1. Be responsible for your own behavior/conduct and uphold high standards for the group and accept consequences for inappropriate behavior.
2. Support and abide by the rules set forth by the Fair Board, Superintendents, Committees and Clubs.
3. Practice good citizenship, leadership and self-governance.
4. Follow the direction of staff.
5. Demonstrate positive sportsmanship and attitudes at all times.
6. Be courteous and respectful to others.
7. Use appropriate language at all times.
8. Respect and adhere to guidelines of the Carroll County Fair Code of Conduct and all rules and regulations that apply to participation/competition.

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BEHAVIOR, CONDUCT AND ACTIVITIES NOT PERMITTED AT EVENTS HELD AT THE CARROLL COUNTY FAIRGROUNDS AND AT OHIO STATE UNIVERSITY EXTENSION ACTIVITIES RELATED TO THE CARROLL COUNTY FAIR:

1. Unsportsmanlike, unethical, immoral conduct
2. Improper language (profanity)
3. Bullying, intimidation, belittling
4. Possession or consumption of Alcohol except at sanctioned events
5. Possession or consumption of illegal drugs including the use of tobacco by a minor
6. Possession or use of weapons or fireworks
7. Possession or use of harmful objects with the intent to harm or intimidate others.
8. Destruction of property (ie. Graffiti etc.)
9. Violation of established curfew
10. Disrespect for adults, other participants, volunteers, staff and/or leaders of the event
11. Postings, listings, pictures that are deemed inappropriate on Fair grounds or social media forums.

THE CARROLL COUNTY AGRICULTURAL SOCIETY BOARD OF DIRECTORS RESERVES THE RIGHT TO REMOVE ANY PERSON AT THEIR DISCRETION FROM THE GROUNDS WHO VIOLATES THE RULES AND REGULATIONS AND/OR THE CODE OF CONDUCT. THE CARROLL COUNTY AGRICULTURAL SOCIETY BOARD OF DIRECTORS RESERVE THE RIGHT TO AMEND, CHANGE OR ADD TO THESE RULES AND REGULATIONS AS THEY IN THEIR JUDGMENT MAY DEEM ADVISABLE. ALL DECISIONS OF THE CARROLL COUNTY FAIR BOARD OF DIRECTORS ARE FINAL!

Adopted January 21, 2020

## **PONY PULL**

### **CONTEST SCHEDULE**

Member in Charge: **Lozier**  
**Saturday, July 22, 2023**

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket.

#### **Central Ohio Pony Pullers Rules**

10:00 A.M. Pony Pulls

Visit us online @ [www.carrollcountyfairohio.com](http://www.carrollcountyfairohio.com)

## VIVA FAIRCROSS SERIES

Member in Charge: **Allison & Griffeth**

**Wednesday July 19, 2023 – 7:00 P.M.**

4:00 P.M. Sign up opens

6:00 P.M. Practice

For more information, including classes offered, please visit [vivaohiomx.com](http://vivaohiomx.com).

Carroll County Fair and Fair Board are not responsible for any accidents or injuries. NO PIT RIDING!

## HARNESS RACING

**CARROLL COUNTY FAIR | CARROLLTON, OHIO**

**“WHERE THE ACTION IS”**

Member in Charge: **Ferguson**

**Tuesday, July 18, 2023**

**SPEED PROGRAM**

**PARI-MUTUEL WAGERING**

**Tuesday Afternoon, July 18, 2023- Post Time 12:00 P.M.**

Pace - 2 Year Old Colt – Home Talent

Closed

Trot - 2 Year Old Filly - Home Talent

Closed

Pace - 3 Year Old Filly - Home Talent

Closed

Trot - 3 Year Old Colt - Home Talent

Closed

Pace - Free For All

Added \$1,000

Tuesday Evening, July 18, 2023-Post Time 5:00 P.M.

Pace - 2 Year Old Filly - Home Talent

Closed

Trot - 2 Year Old Colt - Home Talent

Closed

Pace - 3 Year Old Colt - Home Talent

Closed

Trot - 3 Year Old Filly - Home Talent

Closed

Trot - Free For All

Added \$1,000

Conditions

3 Day Entry Box

Entries for all races must be in the entry box before 11:00 A.M., THREE DAYS before the race is scheduled.

Entry fee for Overnights \$50.

Colt and Filly races governed by Home Talent Colt Stakes, ORC and USTA Rules. Entry fee \$100.

Owners, trainers and drivers should be a member of OHHA.

The right to change the program or declare off any or all races on account of weather, track or other conditions is reserved by the Fair Board.



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Horses are brought on to the Fairgrounds at owners' risk. The Fair Board assumes no liability of any kind in case of accident. Money divided: 50% - 25% - 12% - 8% - 5%

\* Federal identification or social security number of owners will be required before any purse money will be paid.

SPEED OFFICE PHONE: (330) 627-2300

Wayne Ferguson, Supt. of Speed

P.O. Box 263 Carrollton, Ohio 44615

FAIR SECY. PHONE: (330) 627-2300 FAIR FAX: (330) 627-0043

ROY DEVAULT, Presiding Judge

RODNEY NEWHART, Racing Secretary

ROGER HUSTON, Race Announcer

GRETCHEN LINSBOTT/QUICK, Photo Finish

MIKE WOEBKENBERG, Starting Gate

## COUNTY TRACTOR PULLING

### CONTEST RULES

Members in Charge: Lozier & Oyer

**Thursday, July 20, 2023 @ 10:00a.m.**

**Friday, July 21, 2023 @ 10:00a.m.**

#### CARROLL COUNTY RESIDENTS ONLY

**All contestants purchase Membership or Exhibitor Pass and \$5.00 entry fee per class.**

-All rules will be strictly enforced.

-All minors (under 18) must have written consent of parents or guardian to enter the contest. Drivers may enter one tractor per class only. -All contestants enter the contest at their own risk. All tractors will be weighed by a board member or official with the driver on the tractor. -Hitch will be checked at the scales.

-As soon as the class is finished, all winners must go to the scales to be weighed out.

-Chain must be tight before pull starts. Only tractors on rubber tires are eligible for the contest. No cut tires, tire chains, four wheel drive tractors, home-made tractors, steel wheels, spade lugs, or dual wheels will be permitted to participate. The Hitching device must be parallel to the ground. There is to be no up & down movement or side to side movement of the hitch.

-Each tractor must hitch to a stationary drawbar, height which must not exceed 20" from the top of the drawbar to the ground. Minimum drawbar length, 18" from the center of the rear axle to the point of hook. Hole or clevis must be at least 3" diameter.

-Only one driver will be allowed on a tractor. No passengers allowed. All tractors must stay in boundaries at all times, or you will be disqualified. The driver must stay on the tractor seat at all times while pulling in the contest.

-Each contestant will be given two pulls on each weight. Second pull will get choice of direction if there is room for a pull providing the sled stays within the boundary.

-Tractor weights must be securely fastened. If weight or any object falls off the tractor while pulling, the driver is disqualified

for that pull. No weights to exceed 60" back from the center of the rear axle.

-All tractors must be operated in a safe manner. All tractors are to be of standard block and fuel systems.

-Distance for full pull will be 20' on a dead weight sled.

-Each contestant will be given two pulls on each weight. Second pull will get a choice of direction if there is room for a pull without going out of bounds.

#### **Thur., July 20, 2023 at 9 AM**

Classes are as follows:

4,000 lbs.

5,500 lbs.

7,000 lbs

#### **Friday, July 21, 2023 at 9 AM**

Classes are as follows:

8,500 lbs.

10,000 lbs.

12,000 lbs.

14,000 lbs.

Decision of the judge is final.

First Place - \$30 & Trophy

Second Place - \$25

Third Place - \$20

Fourth Place - \$15

Fifth Place - \$10

Trophies donated by Country Side Equipment Sales.

The Carroll County Agricultural Society will furnish purses. Pull cut off time - 4:00 P.M. must have weighed out tickets to collect purse money.

**NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED.**

**THEY MUST BE PICKED UP AT THE FAIR OFFICE AFTER EACH**

**CLASS. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUN-**

**DAY, JULY 23<sup>RD</sup> AFTER 4:00 P.M. AND MONDAY, JULY 24<sup>TH</sup> -**

**AND TUESDAY, JULY 25<sup>TH</sup> BETWEEN 10:00 A.M. & 1:00 P.M.**

**PREMIUMS NOT PICKED UP BY TUESDAY ARE FORFEITED.**

## **2023 OSTPA TRUCK & TRACTOR PULL**

**Members in charge Lozier**

**Thursday, July 20, 2023 - 7:00 P.M.**

☐ **Light Limited Pro Stock Tractors**

☐ **TWD Trucks**

☐ **Pro Stock Semi's**

EVENT PRODUCED BY: OSTPA

### **ADDITIONAL CLASS:**

☐ **#6500 Big Block Hot Rods**

EVENT PRODUCED AND SANCTIONED BY:

CENTRAL OHIO TRACTOR PULLERS ASSOCIATION.

# **GOLDEN**

# **AKC ACRES**

## **GOLDEN RETRIEVERS**



**330 704 6068**

Owners ~ Maryann & Bud Smith

3146 Steubenville Rd. SE  
Carrollton, Ohio 44615

State Licensed & State Inspected Kennel  
Full AKC Registration and Breeding Rights.  
All puppies are Vet Checked, Dew Claws Removed  
(if Vet is available),  
1<sup>ST</sup> Set of Shots, puppies on worming program  
and Micro-Chipped.  
Males and Females - Parents On-Site.  
For additional info call or text Maryann 330-704-6068

## **Gotch & Company Inc.**



# **GOTCH**

*& Company Inc.*

CUSTOM LAWN CARE - LANDSCAPE MAINTENANCE  
DESIGN-BUILD-LANDSCAPES SNOW PLOWING  
CARROLLTON, OHIO  
**330/627/7949**

Custom Lawn Care-Landscape Maintenance  
Design-Build-Landscapes Snow Plowing  
Carrollton, OHIO

**330-627-7949**

QUALITY SERVICE SINCE 1984

# **Full Pull Productions, Inc.**

Members in Charge: Lozier  
Friday, July 21, 2023 - 7:00 P.M.

**USA-EAST SLED PULLING—SANCTIONED BY: USA-EAST PULLING, INC. (USA-EAST REGIONAL POINTS)**

- ☐ **Limited Pro/Super Farm Smokers**
- ☐ **Light Limited Super Stock Tractors**
- ☐ **Hot Rod V-8 Tractors**
- ☐ **Classic Super Stock Tractors**
- ☐ **Limited Pro 3.0 Diesel Trucks**

EVENT PRODUCED BY: Full Pull Productions, Inc.

Information Line: 1.888.FULLPUL

RULES: [www.fullpullproductions.com](http://www.fullpullproductions.com)

## 2023 STATE OF OHIO FAIR HEALTH REGULATIONS

The following are regulations (Chapter 901:1-18 of the Ohio Administrative Code) concerning health requirements of livestock exhibited at all Ohio fairs and livestock exhibitions. Health papers are required for most species this year. Pay close attention to which requirements you must meet for your livestock, and be sure to have veterinarian work completed according to the prescribed time period. **If you have questions regarding regulations, contact your veterinarian, or the Carroll County Fair Veterinarian, Dr. Jason Marteney.** County specific health rules are listed in that respective Department.

### 901:1-18-01 Chapter's Application

- (A) Animals when moved within or imported into Ohio solely for exhibition purposes shall comply with the requirements of this chapter.
- (B) Animals described in paragraph (A) of this rule who are in compliance with the rules of this chapter are exempt from the other rules governing movement within or importation into Ohio except for the rules governing movement and importation of quarantined animals.
- (C) Animals imported into Ohio for any purpose in addition to exhibition purposes shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

### 901:1-18-02 Definitions

- (A) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.
- (B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.
- (C) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- (D) "Department" means the Ohio department of agriculture or its designee.
- (E) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under Chapter 1711. of the Revised Code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.
- (F) "Licensed and accredited veterinarian" means a person who is licensed to practice veterinary medicine either by the state of Ohio or the state in which the certificate of veterinary inspection was issued and who is approved by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.
- (G) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180(2017), any poisonous or deleterious substance governed by 21 C.F.R. 109.6(2017), or any other substance governed by 21 C.F.R. 556(2017).

### 901:1-18-03 Exhibitions: Sanitation, Inspection and Records

- (A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibition.
- (B) Each entity sponsoring an exhibition shall:
  - 1) Under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring, or other enclosure in which animals are to be quarantined for exhibition immediately prior to the exhibition;
  - 2) Have the approved veterinarian:

- a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
    - b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases; and
    - c) Inspect each animal daily that is present at the exhibition for symptoms of infectious or contagious disease.
  - 3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibition. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.
  - 4) Order the immediate removal of any animal which, in the opinion of the approved veterinarian, places other animals at unacceptable risk of disease.
- (C) The department may grant an exemption from paragraph (B)(1) of this rule upon request and for good reason.

#### **901:1-18-04 Exhibitors**

- (A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is infected with or has been exposed to a contagious or infectious disease or residue.
- (B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall immediately remove the animal from the exhibition premises when directed by an exhibition official, the approved veterinarian, or the department.
- (C) Each person who presents an animal for exhibition or exhibits an animal shall present any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian, or the department upon request.
- (D) Each person who presents an animal for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by the rules of this Chapter shall forward a copy of the certificate of veterinary inspection to the department.
- (E) Failure to comply with the rules of this chapter may result in the department taking action pursuant to section 941.10 of the Revised Code or issuing a quarantine order until such time that the violation has been remedied.

#### **901:1-18-05 Poultry and Fowl**

- (A) All turkeys, chickens and game birds moved within or imported into Ohio for exhibition must either:
  - 1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirement of this paragraph;
  - 2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph;
  - 3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
  - 4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.
- (B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3) and

(A)(4) of this rule.

- (C) Waterfowl, doves and, pigeons are exempt from this rule.

#### **901:1-18-06 Cattle**

- (A) Cattle moved within Ohio for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) All cattle imported into Ohio for exhibition must comply with rule 901:1-17-03 of the Administrative Code.

#### **901:1-18-07 Goats**

- (A) Goats moved within Ohio for exhibition:
- 1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
  - 2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.
- (B) Goats imported into Ohio for exhibition must comply with rule 901:1-17-06 of the Administrative Code.

#### **901:1-18-0 Horses, Mules, Asses, and Ponies**

- (A) Horses, mules, asses, and ponies moved within Ohio for exhibition must show no symptoms or evidence of an infectious or contagious disease. If the animal is twelve months of age or older, the exhibition may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
- (B) Horses, mules, asses, and ponies imported into Ohio for exhibition shall comply with rule 901:1-17-07 of the Administrative Code.

#### **901:1-18-09 Sheep**

- (A) Sheep moved within Ohio for exhibition:
- 1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
  - 2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.
- (B) Sheep imported into Ohio for exhibition must comply with rule 901:1-17-08 of the Administrative Code.

#### **901:1-18-10 Swine**

- (A) Swine moved within Ohio for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) Swine imported into Ohio for exhibition shall comply with rule 901:1-17-09 of the Administrative Code.

#### **901:1-18-11 Camelids**

- (A) Camelids including, but not limited to, llamas, alpacas and vicuñas moved within Ohio for exhibition purposes must show no symptoms or evidence of an infectious or contagious disease.
- (B) Camelids including, but not limited to, llamas, alpacas and vicuñas imported into Ohio for exhibition must comply with rule 901:1-17-15 of the Administrative Code.

### **OHIO LIVESTOCK HEALTH EXHIBITION RULES.**

**All equine (horses, Ponies & Mules) must have Rhino pneumonia Influenza vaccination. All livestock must have been inspected by Veterinarian within 30 days of the closing date of the 2023 Carroll County Fair. BY ORDER OF JASON MARTENEY, D.V.M., OFFICIAL CARROLL COUNTY FAIR VETERINARIAN**

## SECOND DEPARTMENT CATTLE

Members in Charge: **Long & Ferguson**

Entries close at **4:00 P.M. July 10, 2023**

Shown on **Thursday, July 20, 2023** at 12:30 P.M.

**All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!! (That does not include 4-H, Girl or Boy Scout and FFA wristbands)**

### FIRST DIVISION BEEF CATTLE

Open to the World

**STALLS WILL BE ASSIGNED BY THE MEMBER IN CHARGE. TRUCKS AND TRAILERS WILL BE PARKED IN AREAS DESIGNATED BY THE FAIR BOARD. NO EXCEPTIONS.**

**THERE WILL BE NO PARKING OF CARROLL COUNTY LIVESTOCK EXHIBITORS OR JR. FAIR EXHIBITORS LIVESTOCK TRAILERS OR LARGE TRUCKS ON THE FAIRGROUNDS DURING THE FAIR IN 2023.**

Exhibitors limited to two entries in each class.

When making entries, list the number of animals to be shown.

An entrance fee of \$2.50 per entry will be charged. Late entries will be accepted until **July 15, 2023** at \$25 per entry. Do not make entries in champion classes. All animals must be accompanied by a health certificate.

All exhibitors must remain in place until 8:00 P.M., Sunday, **July 23rd**.

**NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 23<sup>RD</sup> AFTER 4:00 P.M. AND MONDAY, JULY 24<sup>TH</sup> AND TUESDAY, JULY 25<sup>TH</sup> BETWEEN 10:00 A.M. & 1:00 P.M. PREMIUMS NOT PICKED UP BY TUESDAY WILL BE FORFEITED.**

Certificate of registration or transfer showing ownership must be produced by exhibitors when requested by the superintendent in charge. All animals regardless of age must be recorded and appear in the name of the exhibitor on the records of their respective association by the closing date for entries. Entries will not be accepted unless animals are registered.

Any paper used for decoration must be fire resistant.

**Will show in metal barn - will not rotate breeds**

**NO BEDDING FURNISHED**

**Class 19 - Herefords**

**Class 23 - Shorthorn**

**Class 20 - Aberdeen Angus**

**Class 24 - Simmental**

**Class 21 - Maine - Anjou**

**Class 24a - Murray Grey**

**Class 22 - Limousin**

**Class 24b - Any Other Beef Breed**



Premiums:

First Place: \$25, Second Place: \$17, Third Place \$ 10, Fourth Place \$7, Fifth Place \$5

1. Junior Heifer Calves, born on or after Jan. 1, 2023..
2. Senior Heifer Calves, born Sept. 1 to Dec. 31, 2022
3. Late Summer Yearling Heifers, born July 1 to Aug. 31, 2022
4. Early Summer Yearling Heifers, born May 1 to June 30, 2022
5. Late Junior Yearling Heifers, born March 1 to April 30, 2022
6. Early Junior Yearling Heifers, born Jan. 1 to Feb. 28, 2022
7. Senior Yearling Heifers, born Sept. 1 to Dec. 31, 2021
8. Aged Cow Class, Two years old & older
9. Cow & Calf, calf born after Jan. 1, 2023
10. Champion Female - All class winners eligible
11. Reserve Champion Female - Remaining class winners and second place winner from the class that produced the champion is eligible.
12. Junior Bull Calves, born on or after Jan. 1, 2023
13. Senior Bull Calves, born Sept. 1 to Dec. 31, 2022
14. Late Summer Yearling Bulls, born July 1 to Aug. 31, 2022
15. Early Summer Yearling Bulls, born May 1 to June 30, 2022
16. Late Junior Yearling Bulls, born March 1 to April 30, 2022
17. Early Junior Yearling Bulls, born Jan. 1 to Feb. 29, 2022
18. Senior Yearling Bulls, born Sept. 1 to Dec. 31, 2021
19. Late Two Year Old Bulls, born May 1 to Aug 31, 2021
20. Early Two Year Old Bulls, born Jan. 1 to April 30, 2020
21. Champion Bull - All class winners eligible
22. Reserve Champion Bull - Remaining class winners and second place winners from the class that produced the champion bull are eligible.
23. Pair of Calves, one bull from class 12, 14 or 15 and one heifer from class 1, 2 or 3.
24. Pair of Yearlings, one bull from class 15, 16, or 17 and one heifer from class 4, 5, 6 or 7.
25. Get of Sire, 4 animals, both sexes represented, get of one sire, owned by one exhibitor.
26. Produce of Dam, 2 animals, either sex from above classes, produce of one Dam, owned by one exhibitor.

## SECOND DIVISION - DAIRY CATTLE

**All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!!  
(That does not include 4-H, Girl or Boy Scout and FFA wristbands)**

Open To the World

Entries close 4 P.M., **July 10, 2023.**

Shown on Tuesday, **July 18, 2023** at 9:00 A.M.

**STALLS WILL BE ASSIGNED BY THE MEMBER IN CHARGE. TRUCKS AND TRAILERS WILL BE PARKED IN AREAS DESIGNATED BY THE FAIR BOARD. NO EXCEPTIONS.**

# Griffiths Greenhouse



4086 Milo Rd NW  
4 miles N of Carrollton  
just off State Route 43

***Locally grown and owned!***

**\*Annuals \*Perennials  
\*Tropicals \*Succulents  
\*Vegetable Plants \*Herbs**

**\*Hanging Baskets  
\*Patio Planters**

**\*Potting Soil  
\*Compost/Manure**

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***Enjoy your time at  
the 2023 Carroll  
County Fair!***



**CARROLL COUNTY'S OLDEST  
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*Celebrating 90 Years*



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**THERE WILL BE NO PARKING OF CARROLL CO. LIVESTOCK EXHIBITORS OR JR. FAIR EXHIBITORS LIVESTOCK TRAILERS OR LARGE TRUCKS ON THE FAIRGROUNDS DURING THE FAIR IN 2023.**

Any paper used for decoration must be fire resistant.

Exhibitors limited to two entries in each class (except group classes 1 entry per exhibitor).

The milking parlor will not be open this year.

When making entries, list the number of animals to be shown.

An entrance fee of \$2.50 per entry will be charged. Late entries will be accepted until **July 15, 2023** at \$25 per entry. Do not make entries in champion classes. All animals must be accompanied by a health certificate.

**NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 23RD AFTER 4:00 P.M. AND MONDAY, JULY 24TH AND TUESDAY, JULY 25TH BETWEEN 10:00 A.M. & 1:00 P.M. PREMIUMS NOT PICKED UP BY TUESDAY WILL BE FORFEITED.**

All exhibitors must remain in place until 8:00 P.M., **Sunday, July 23, 2023.**

Certificate of registration or transfer showing ownership must be produced by exhibitors when requested by the superintendent in charge. All animals regardless of age must be recorded and appear in the name of the exhibitor on the records of their respective association by the closing date for entries. Entries will not be accepted unless animals are registered. All animals entered in class 30A (Red and White) must be registered with the Red and White Dairy Cattle Association or Holsteins USA showing the suffix "Red". Exhibitors must be members of Red and White Dairy Cattle Association. Animals to show in one breed only.

Animals show in one breed only.

ALL EXHIBITORS SHOWING MILKING COWS WILL BE REQUIRED TO FILL OUT DRUG USE FORMS FOR THE FAIR.

**As long as Carroll County exhibitors leave ALL non-lactating animals, milking cows may be taken home following the show.**

**However ALL Jr. Fair non-lactating animals must remain!**

ALL cattle exhibited by NON-RESIDENTS of Carroll County will be released immediately following the open class dairy show.

**Class 29 - Jerseys**

**Class 32 - Milking Shorthorns**

**Class 30 - Holsteins**

**Class 33 - Brown Swiss**

**Class 30A - Red and Whites**

**Class 34 - Ayrshire**

**Class 31 - Guernsey's**

**Class 35 - Any other Breed**

**PREMIUMS:**

First Place: \$25, Second Place: \$17, Third Place: \$10, Fourth Place \$7, Fifth Place \$5.

1. Spring Heifer Calf, born on or after March 1, 2023 and over 3 months of age

2. Winter Heifer Calf born Dec. 1, 2022 to Feb. 28, 2023
3. Fall Heifer Calf, born Sept. 1 thru Nov. 30, 2022
4. Summer Yearling Heifer, born June 1 thru Aug. 31, 2022
5. Spring Yearling Heifer, born March 1 thru May 31, 2022
6. Winter Yearling Heifer, born Dec. 1, 2021 thru Feb. 28, 2022
7. Senior Yearling Heifer, born Sept. 1, 2021 thru Nov. 30, 2021
8. Junior Champion Female, Ribbon
- 8a. Supreme Junior Champion. Winners of Class 8 in all breeds are eligible.
9. Junior Best Three Females - Group to consist of three females, under 2 years of age, bred and owned by the exhibitor.
10. Junior Two Year Old Cow, born March 1, 2021 to Aug. 31, 2021
11. Senior Two Year Old Cow, Sept. 1, 2020, to Feb. 28, 2021
12. Junior Three Year Old Cow, March 1, 2020 to Aug. 31, 2020
13. Three Year Old Cow, Sept. 1, 2019 to Feb. 28, 2020
14. Four Year Old Cow, Sept. 1, 2018 to Aug. 31, 2019
15. Five Year Old Cow, Sept. 1, 2017 to Aug. 31, 2018
16. Aged Cow, born before Sept. 1, 2017
17. Dry Cow 2 years and older and has freshened at least once
18. Senior Champion Female, Ribbon
19. Champion Female, Ribbon
20. Supreme Grand Champion. Winners of Class 19 in all breeds are eligible.
21. Best Three Females - three females, any age, all three bred and at least one animal owned by the exhibitor.
22. Dam & Daughter, shall consist of two animals, dam & her own daughter at any age.
23. Produce of Dam, shall consist of two animals, any age, the produce of one cow.

## THIRD DEPARTMENT SHEEP

Members in Charge: **Oyer & Rummell**

**Entries close at 4 p.m. July 10, 2023.** Late entries will be accepted at \$25 per entry fee until **July 14, 2023.**

Shown on **Wednesday, July 19, 2023 at 5 p.m.**

**All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!! (That does not include 4-H, Girl or Boy Scout and FFA wristbands)**

All exhibits must be in place by 9:00 p.m.

**Monday, July 17, 2023**

All exhibits must remain in place until 8 p.m.

**Sunday, July 23, 2023**

When making entries be sure to list number of animals to be shown. All animals must be accompanied by a health certificate.

**THERE WILL BE NO PARKING OF CARROLL COUNTY LIVESTOCK EXHIBITORS OR JR. FAIR EXHIBITORS LIVESTOCK TRAILERS OR LARGE TRUCKS ON THE FAIRGROUNDS DURING THE FAIR IN 2023.**

Entry fees must be paid at time of making entries. Exhibitors limited to 2 entries in each class.

The management further reserves the right to take any additional measures prior to assigning entries to pens or during the fair that may be deemed necessary to protect the health of sheep shown at the fair. Sheep to show in the ring. No sheep can be shown in more than one class. One judge. When placed, must stay in line until books are marked. **A fee of 10% of the first premium will be charged on each entry in this department.**

Stalls will be furnished free by the association.

Exhibitors must follow instructions of Supt. or be excused from the show.

Any paper used for decoration must be fire resistant.

No bedding furnished.

<b>Class 35 Merino (C)</b>	<b>Class 41 Hampshire</b>
<b>Class 36 Corriedale</b>	<b>Class 42 Rambouillet</b>
<b>Class 37 Southdown</b>	<b>Class 43 Cheviot</b>
<b>Class 38 Shropshire</b>	<b>Class 44 Suffolk</b>
<b>Class 39 Dorset Horned</b>	<b>Class 45 Oxford</b>
<b>Class 39A Dorset Polled</b>	<b>Class 46 Columbia</b>
<b>Class 40 Montadale</b>	<b>Class 46A any other breeds</b>
1. Yearling Ram	\$10, \$8, \$7, \$6
2. Ram Lamb	\$10, \$8, \$7, \$6
3. Pair Ram Lambs	\$10, \$8, \$7
4. Yearling Ewe	\$10, \$8, \$7, \$6
5. Pair Yearling Ewes	\$10, \$8, \$7
6. Ewe Lamb	\$10, \$8, \$7, \$6
7. Pair Ewe Lambs	\$10, \$8, \$7
8. Pen of 4 Lambs	\$10, \$8, \$7
9. Breeders Young Flock	\$10, \$8, \$7
10. Champion Ram	\$5
11. Champion Ewe	\$5

Specifications of groups and classes:

1. Breeder young flock: one yearling ram or ram lamb; two yearling ewes; and two ewe lambs.
2. Pen of lambs: four lambs of either sex weaned within the year shown, shall constitute a pen, in all classes of pens of lambs not specifying the number and sex.

**NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 23<sup>RD</sup> AFTER 4:00 P.M. AND MONDAY, JULY 24<sup>TH</sup> AND TUESDAY, JULY 25<sup>TH</sup> BETWEEN 10:00 A.M. AND 1:00 P.M. PREMIUMS NOT PICKED UP BY TUESDAY WILL BE FORFEITED.**

## FOURTH DEPARTMENT

NO OPEN GOATS 2023

## FIFTH DEPARTMENT HORTICULTURE HALL

Members in Charge: Oyer, Allison & Gotschall

Entries close at 6 P.M. Monday, July 17, 2023

Rules for Exhibitors Classes 54 - 59

1. All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!! (That does not include 4-H, Girl or Boy Scout and FFA wristbands)
2. All entries must be brought to the hall between 2:00 P.M. and 6:00 P.M. Monday, July 18. All exhibits except baked goods remain in place until 6:00 p.m. Sunday, July 24<sup>th</sup>.
3. Exhibitors in all classes of department must be residents of Carroll County. Except Class 56-All members of Carroll County Bee Club may show or residents of Carroll County may show.
4. Exhibitors must decide for themselves in what classes their article should be shown.
5. Exhibitors should prepare a written list of every article exhibited and give it to the secretary when exhibits are entered.
6. Exhibitors are responsible for the removal of their articles after 6:00 p.m. Sunday, July 23, 2023.
7. The Carroll County Agricultural Society will take due caution, but cannot be responsible for damage or loss.
8. Exhibitors limited to (1) entry in each variety in grain show.

**NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 23<sup>RD</sup> AFTER 4:00 P.M. AND MONDAY, JULY 24<sup>TH</sup> AND TUESDAY, JULY 25<sup>TH</sup> BETWEEN 10:00 A.M. AND 1:00 P.M. PREMIUMS NOT PICKED UP BY TUESDAY ARE FORFEITED.**

## Division 54 GRAINS/FORAGE

Premiums

First Place \$4.00, Second Place \$3.50, Third Place \$3.00  
(Confined to County)

**All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!!**

**All small grains to be exhibited in a quart jar with lid, and can be from the previous year harvest season.**

1. Wheat One quart any variety accepted. Exhibitors must list a variety of entry tags.
2. Oats One quart Any variety accepted. Exhibitors must list a variety of entry tags.
3. Field Corn Six ears any variety accepted. Exhibitors must list a variety of entry tags.

4. Shelled Corn One quart any variety. Exhibitors must list a variety of entry tags.
5. Barley One quart any variety accepted. Exhibitors must list a variety of entry tags.
6. Speltz - One quart
7. Soy Beans - One quart
8. Hay - **whole bale to be displayed**

A. 1 <sup>st</sup> Cut Alfalfa	H. 2 <sup>nd</sup> Cut Orchard Grass
B. 2 <sup>nd</sup> Cut Alfalfa	I. 1 <sup>st</sup> Cut Timothy
C. 1 <sup>st</sup> Cut Red Clover	J. 2 <sup>nd</sup> Cut Timothy
D. 2 <sup>nd</sup> Cut Red Clover	K. 1 <sup>st</sup> Cut Any other Variety
E. 1 <sup>st</sup> Cut Mixed	L. 2 <sup>nd</sup> Cut Any other Variety
F. 2 <sup>nd</sup> Cut Mixed	
G. 1 <sup>st</sup> Cut Orchard Grass	

9. Big Bale- Any size round or square bale, to be delivered to fairgrounds and displayed for the week. Need advanced notice (i.e. make an entry) by July 14, 2023 to allow for space.

If a hay preservative was used please specify on entry tag. All hay in this exhibit must be grown locally and cut in **2023**.

All 1<sup>st</sup> place winners in the Hay category will be judged for Best Overall 1<sup>st</sup> and 2<sup>nd</sup> cutting and will receive a plaque.

**NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 23<sup>RD</sup> AFTER 4:00 P.M. AND MONDAY, JULY 24<sup>TH</sup> AND TUESDAY, JULY 25<sup>TH</sup> BETWEEN 10:00 A.M. AND 1:00 P.M. PREMIUMS NOT RECEIVED BY TUESDAY ARE FORFEITED.**

## Division 55 PRODUCE

### Note General Exhibitor Rules

**Must be brought to hall on Monday, July 17<sup>th</sup> between  
2:00 P.M. & 6:00 P.M.**

**All persons who wish to exhibit at the Carroll County Fair  
are required to have a membership or exhibitor ticket!!**

**(That does not include 4-H, Girl or Boy Scout and FFA  
wristbands)**

**Produce will not be allowed to be switched out or replaced  
during the county fair.**

Premiums

First Place \$4.00, Second Place \$3.50, Third Place \$2.00

### POTATOES Plate of 5

1. Kennebec
2. Yukon Gold
3. Russet Burbank
4. Pontiac
5. Norland
6. Any other Variety





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**Welcome to the Carroll County Fair.**

*Good luck to all Jr. Fair Members,  
we appreciate all the hard work and  
dedication you place in your projects.*

*Have a safe and enjoyable week.*



**Judge Gary L. Willen & Syndy Willen**

PAID FOR BY GARY WILLEN



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## **MISCELLANEOUS**

1. Green Beans (plate of 12)
2. Yellow Beans (plate of 12)
3. Any other variety Beans (plate of 12)
4. Beets (plate of 4)
5. Broccoli head
6. Cabbage head
7. Carrots (plate of 4)
8. Cucumbers slicing (plate of 2)
9. Burpless Cucumbers
10. Cucumbers pickling (plate of 2)
11. Green Sweet Peppers (plate of 4)
12. Any other Variety Peppers (plate of 4)
13. Peas (12 peas in hull on plate)
14. Peas (12 edible pod peas on plate)
15. Hot Peppers (plate of 4)
16. Radishes (plate of 4)
17. 4 stalks of Rhubarb
18. 1 Acorn Squash
19. 1 Banana Squash
20. 1 Crooked Neck Squash
21. Zucchini (over 10 inches)
22. Small Zucchini (under 10 inches)
23. Zucchini (Stripped)
24. Largest Zucchini

## **ONIONS Plate of 4**

**All White- Large (without tops)**

**Any Yellow-Large (without tops)**

**Any Red Large (without tops)**

**Any Yellow - Green (without bulb-table eatable)**

**Any White – Green (without bulb-table eatable)**

## **Tomato Plate of 4**

**Any hybrid list kind**

**Any standard variety list kind**

**Cherry Tomatoes**

**Cluster Tomatoes**

**Plum Tomatoes**

## **Eggs**

**Chicken Eggs - 1 dozen White**

**Chicken Eggs - 1 dozen Brown**

**Chicken Eggs - 1 dozen Any other Color**

**Goose Eggs - ½ dozen**

**Duck Eggs - ½ dozen**

**(Due to no refrigeration, eggs will be discarded at the conclusion of the fair)**

## **OTHER**

**Premiums**

**First Place \$7.00 Second Place \$5.00 Third Place \$4.00**

**Best Vegetable Display (10 different vegetables)**

**Vegetable Oddities – quirks of nature, unusual growth**

No premium winnings of less than \$10.00 will be mailed. They must be picked up at the fair office. Winnings will be available in cash, to be paid Sunday, July 23rd after 4:00 p.m. and Monday, July 24th and Tuesday, July 25th between 10:00 a.m. and 1:00 p.m. Premiums not picked up by Tuesday are forfeited.

**Division 56 HONEY DEPARTMENTS  
NO HONEY JUDGING 2023**

**Division 57 BAKED GOODS**

(Confined to County)

**Must be brought to hall between 2 P.M. and 6:00 P.M.  
Monday, July 17, 2023**

**All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!!**

**(That does not include 4-H, Girl or Boy Scout  
and FFA wristbands)**

All entries exhibited must be homemade by the exhibitor and in plastic type wrap or in a suitable container if the exhibitor wishes to take 3/4 of the exhibit with them. Members cannot be responsible for the condition of baked goods if not in a suitable container. **All entry tickets must be completely filled out or the exhibit will not be judged.** Best decorated cakes can be false cakes since only the decorating will be judged. Commercial mixes for baked goods will be disqualified. All baked goods will be **RELEASED** on **Tuesday, July 18th**, between 4:00 & 6:00 P.M. One fourth of all baked articles will be kept along with any prize ribbons so they may be displayed.

**NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 23<sup>RD</sup> AFTER 4:00 P.M. AND MONDAY, JULY 24<sup>TH</sup> AND TUESDAY, JULY 25<sup>TH</sup> BETWEEN 10:00 A.M. AND 1:00 P.M. ANY PREMIUM NOT PICKED UP BY TUES-**



**DAY IS FORFEITED.**

**CAKES**

Premiums

1<sup>st</sup> Place \$7.00, 2<sup>nd</sup> Place \$5.00, 3<sup>rd</sup> Place \$3.00

1. Angel food (not iced)
2. Cupcakes (iced) plate of 6
3. Any other cake (2 layer – iced)

Best of Show \$5.00 and Ribbon

## **BEST DECORATED CAKES**

1. Wedding
2. Any other occasion

Best of Show \$5.00 and Ribbon

Premiums

1<sup>st</sup> Place \$5.00, 2<sup>nd</sup> Place \$4.00, 3<sup>rd</sup> Place \$3.00

## **COOKIES (Plate of 4)**

1. Chocolate Chip
2. Peanut Butter
3. Sugar – plain no icing
4. Cut – outs (iced)
5. Any other variety

Best of Show \$5.00 and Ribbon

## **YEAST BREADS (One Loaf)**

1. White Loaf
2. Wheat Loaf
3. Any other Loaf
4. Cinnamon Rolls
5. Parker house Rolls

Best of Show \$5.00 and Ribbon

## **BREAD MACHINE (One Loaf)**

1. White
2. Wheat
3. Any other Variety

## **QUICK BREADS**

1. Any kind of Quick Bread

Best of Show \$5.00 and Ribbon

## **CANDY 1/2 Pound**

1. Peanut Butter Fudge – with or without nuts
2. Chocolate Fudge- with nuts or without
3. Any other kind of candy

Best of Show \$5.00 and Ribbon

## **PIES 9” Size**

Premiums

First Place \$6.00, Second Place \$5.00, Third Place \$4.00

1. Any kind of pie (Exception: no cream pies or those that need refrigeration)

Best of Show \$5.00 and Ribbon

<b>Division 57A BAKED GOODS</b>
---------------------------------

Confined to all exhibitors under 18

**All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!! (That does not include 4-H, Girl or Boy Scout and FFA wristbands)**

**Must be brought to the hall between 2:00 P.M. and 6:00 P.M. Monday, July 17th, 2023.**



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## CAKES

### Premiums

First Place \$7.00, Second Place \$5.00, Third Place \$3.00

1. Any kind of Cake

## BEST DECORATED CAKES

1. Any occasion

## COOKIES (Plate of 4)

### Premiums

1<sup>st</sup> Place \$5.00, 2<sup>nd</sup> Place \$4.00, 3<sup>rd</sup> Place \$3.00

1. Any variety of cookie

## BREAD

1. Any variety

## ROLLS

1. Any kind

## CANDY 1/2 Pound

1. Any candy

## PIES 9" Size

### PREMIUMS

First Place \$6.00, Second Place \$5.00, Third Place \$4.00

1. Any variety of pie

**NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 23RD AFTER 4:00 P.M. AND MONDAY, JULY 24<sup>TH</sup> AND TUESDAY, JULY 25<sup>TH</sup>, 2023. 10:00 A.M. AND 1:00 P.M. PREMIUMS NOT PICKED UP BY TUESDAY ARE FORFEITED.**

## Division 58

### CANNED FRUIT, VEGETABLES & JELLY

Confined to County

**Must be brought to hall between 2:00 P.M. & 6:00 P.M. Monday, July 17, 2023.**

**All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!! (That does not include 4-H, Girl or Boy Scout and FFA wristbands)**

We reserve the right to open any articles in this class. All entries in the exhibit must be products made or preserved this year (when possible), or be made or preserved the previous year. Use only specified jars or they will not be judged.

## FRUITS Quart Jars

Premiums: 1<sup>st</sup> Place \$4.00, 2<sup>nd</sup> Place \$3.50, 3<sup>rd</sup> Place \$3.00

- |                   |                           |
|-------------------|---------------------------|
| 1. Blackberries   | 2. Red Cherries           |
| 3. White Cherries | 4. Elderberries           |
| 5. Peaches        | 6. Pears                  |
| 7. Raspberries    | 8. Spiced Fruit (anykind) |
| 9. Applesauce     |                           |
| Best of Show      | \$5.00 and a Ribbon       |

## **VEGETABLES    Quart Jars**

- |                 |                 |
|-----------------|-----------------|
| 1. Beets        | 2. Green Beans  |
| 3. Tomatoes     | 4. Tomato Juice |
| 5. Yellow Beans |                 |
- Best of Show        \$5.00 and a Ribbon

## **JELLIES    Standard Jars or Glasses**

- |              |               |
|--------------|---------------|
| 1. Apple     | 2. Blackberry |
| 3. Cherry    | 4. Crab Apple |
| 5. Peach     | 6. Elderberry |
| 7. Grape     | 8. Strawberry |
| 9. Raspberry |               |

## **JAMS Standard Jars or Glasses**

(No freezer jams permitted)

- |                      |               |
|----------------------|---------------|
| 1. Blackberry        | 2. Cherry     |
| 3. Grape             | 4. Peach      |
| 5. Raspberry         | 6. Strawberry |
| 7. Other – (specify) |               |

## **BUTTERS    Pint Jars**

1. Any variety

## **PICKLES    Pints**

- |                     |                        |
|---------------------|------------------------|
| 1. Bread and Butter | 2. Dill                |
| 3. Sweet            | 4. Any other (specify) |

## **MISCELLANEOUS**

1. PEPPERS (PINT JAR)
2. CANNED MEAT ANY KIND (QUART JAR)
3. RELISHES (PINT JAR)
4. VINEGAR (QUART JAR)
5. SAUERKRAUT (QUART JAR)
6. SALSA (PINT JAR)

**NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 23<sup>RD</sup> AFTER 4:00 P.M. AND MONDAY, JULY 24<sup>TH</sup> AND TUESDAY, JULY 25<sup>TH</sup> BETWEEN 10:00 A.M. AND 1:00 P.M. PREMIUMS NOT PICKED UP BY TUESDAY ARE FORFEITED.**

<h2><b>SIXTH DEPARTMENT</b></h2>
----------------------------------

Member in Charge: Cline

## **FLORAL HALL AND FLOWER SHOW GENERAL RULES**

**All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!! (That does not include 4-H, Girl or Boy Scout and FFA wristbands)**



1. ALL EXHIBITORS MAY REGISTER THEIR ENTRIES BY MAIL, OR AT THE SECRETARY'S OFFICE BY USING THE ENTRY FORM IN THE FAIR BOOK.
2. ALL MEMBERS ARE INVITED TO EXHIBIT IN THE FLOWER SHOW. OPEN TO VIEW AT 1:00 P.M. **TUESDAY, JULY 18TH AND 1:00 P.M. ON FRIDAY, JULY 21ND.** MEMBERS MAY ENTER EITHER OR BOTH SHOWS.
3. THE CARROLL COUNTY AGRICULTURAL SOCIETY WILL TAKE DUE CAUTION, BUT CANNOT BE RESPONSIBLE FOR DAMAGE OR LOSS.
4. ALL CONTAINERS, ACCESSORIES, FIGURINES, ETC., MUST BE LABELED WITH NAME AND ADDRESS, BUT NOT VISIBLE TO VIEWERS.
5. ALL ENTRIES FOR BOTH FLOWER SHOWS WILL BE RECEIVED AT THE **FRIENDSHIP CENTER** THE DAYS OF THE SHOW OR AT THE SECRETARY'S OFFICE BEFORE SHOW DATES
6. LATE ENTRIES WILL BE RECEIVED, BUT NOT JUDGED.
7. EXHIBITS MAY NOT BE REMOVED OR DISTURBED BEFORE THE SPECIFIED TIME.
8. EXHIBITORS ARE CONFINED TO **AMATEURS RESIDING IN CARROLL AND ADJACENT COUNTIES.**
9. TIME OF ENTRIES AND REMOVALS. ENTRIES CLOSE AT RECEIVED TIME AND DATE.
10. ENTRIES WILL BE RECEIVED AT THE FRIENDSHIP CENTER BETWEEN **9 AM AND 10 AM** THE DAY OF THE SHOW AND JUDGING WILL BEGIN AT 10:30 AM

**NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 23<sup>RD</sup> AFTER 4:00 P.M. AND MONDAY, JULY 24<sup>TH</sup> AND TUESDAY, JULY 25<sup>TH</sup> BETWEEN 10:00 A.M. AND 1:00 P.M. PREMIUMS NOT PICKED UP BY TUESDAY WILL BE FORFEITED.**

## CLASS 60

**All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!! (That does not include 4-H, Girl or Boy Scout and FFA wristbands)**

Section 5, 6, And 7

Received, **Tuesday July 18** 9:00 A.M.

Removed, **Sunday, July 23** 5:00 P.M.

Merit Judging

Section 1, 2, 3, 4 And 8

Received 60a Tuesday, **July 18**, 9:00 A.M. - 10:00 A.M.

Removed 60a Thursday, **July 20**, 6:00 P.M. - 8 P.M.

Received 60b Friday, **July 21**, 9:00 A.M. - 10:00 A.M.

Removed 60b Sunday, **July 23**, 6:00 P.M.

### **Rules For Horticulture Department –For Amateur Gardeners**

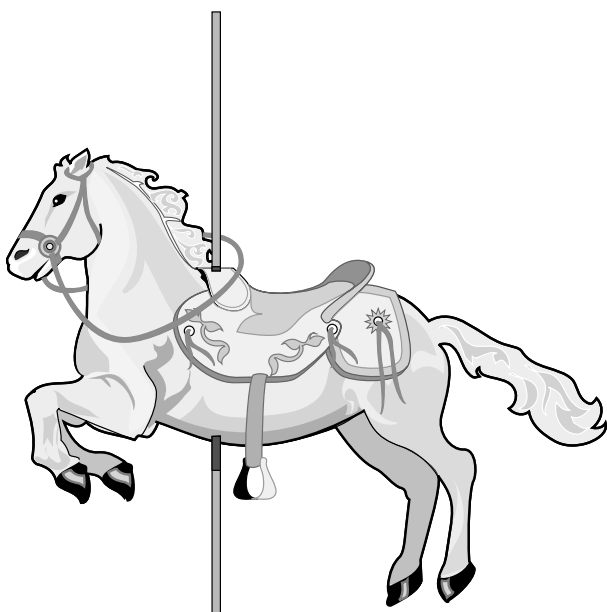
1. Entries Must Be Grown By Exhibitors.
2. House Plants Must Have Been In The Exhibitor's Pos-

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session For At Least Three Months. No Entry Will Be Accepted For Judging That Has Been Grown In Open Ground And Has Been Potted For Exhibit.

3. Exhibitors May Submit Horticulture Specimens To As Many Classifications As They Wish, Providing All Specimens Are Of Different Varieties.
4. All Exhibits Must Be Labeled Correctly With Variety Name, Section And Class For Placement.
5. Containers Will Be Provided For Sections 1, 2, 3 And 4 (Cut Flowers).
6. Plants Must Be In Clean Containers, Without Accessories Or Coverings On Containers. No Treating Of House Plants' Leaves.

#### Awards For Horticulture Department

##### Sections 1-7

Blue Ribbon	First Place	\$3.00
Red Ribbon	Second Place	\$2.00
White Ribbon	Third Place	\$1.50
Yellow Ribbon	Honorable Mention	\$1.00
Green Ribbon	Best Of Show	\$2.00
Purple Ribbon	Sweepstakes	\$3.00

#### **Roses**

Specimen Should Be Named And Consist Of One Stem, Foliage And Thorns Attached, But Disbudded Or Exhibited As A Single Bloom.

1. Hybrid Tea (Any Color)
2. Floribunda (One Cluster) (Any Color)
3. Miniature Rose (One Bloom Or Spray) (Any Color)
4. Any Other Rose (Bloom Or Spray)

#### **Cut Flowers (Annuals)**

1. African Or Giant Marigold (1 Bloom) Disbudded
2. French Or Dwarf Marigold (1 Spray)
3. Nasturtiums (3 Stems)
4. Snapdragons (1 Spike)
5. Cleosne (Spider Plant)
6. PETUNIA Single (One Stem) ANY COLOR
7. PETUNIA Double (One Stem) ANY COLOR
8. PETUNIA Fringed Or Ruffled (1 Spray) ANY COLOR
9. Pansies (3 Blooms) (Any Color)
10. Cosmos (3 Blooms)
11. Asters (3 Blooms) (Any Color)
12. Celosia Coxcomb Plumed (Any Color)
13. Celosia Coxcomb Crested (Any Color)
14. Calendula (1 Bloom)
15. Zinnia Large (1 Bloom)
16. Zinnia Small (1 Bloom)
17. Sunflower Large (1 Bloom)
18. Sunflower Small (1 Bloom)
19. Salvia (3 Stems)
20. Impatiens
21. Geranium (Single Or Double Bloom)
22. Any Other Cut Flower Not Listed

### **Cut Flowers (Perennials)**

1. Phlox (1 Stem)
2. Sweet William (1 Stalk)
3. Lupine (1 Spike)
4. Coral Bells (3 Stems)
5. Daisy - Shasta (3 Stems)
6. Daisy - Rudbeckia (3 Stems)
7. Yarrow (1 Spike)
8. Delphiniums
9. Hydrangea Large (1 Stem)
10. Hydrangea Small (1 Stem)
11. Sweet Peas
12. Sedum (1 Stem) (1 Bloom)
13. Any Other Not Listed

### **Bulbs And Tuberous**

1. Day Lily (Any Color) (1 Stem)
2. Tiger Lily (1 Stem)
3. Stargazer Lily (1 Stem)
4. Lily Any Other Color
5. Gladiolus (1 Spike)
6. Cannas (1 Spike)
7. Dahlia Large (1 Bloom)
8. Dahlia Small (1 Bloom)
9. Begonia (1 Bloom) (Float In Water)
10. Any Other Not Listed

### **Blooming House Plants**

1. Single African Violet
2. Double African Violet
3. Any Blooming Plant

### **Foliage House Plants**

1. Any Foliage House Plants

### **Hanging Baskets**

1. Flowering
2. Foliage
3. Lavender
4. Any Other Not Listed

### **Rule Design Division For Amateur Gardeners**

- ☐ No artificial material may be used in design division other than where specified
- ☐ Bases when used are considered part of the container
- ☐ Accessory is anything in addition to plant material, container, base or background
- ☐ Entries must be made by exhibitor only
- ☐ Material need not be grown by exhibitor
- ☐ Designs will be judged according to instructions given with each entry

### **Glossary of terms for design division**

- ☐ Novice - one who has never won a blue ribbon in a flower show.
- ☐ Painted material - dried plant material whose appearance has been altered by application of paint. Permissible when spec-

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**Thank you for all the hard work!**

**Auditor Lynn Fairclough**

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ified in schedule.

- Stable - a static sculpture of construction which despite being fixed at its base has a distinct feeling of motion and differing from a mobile, does not actually move.
- Still life - inanimate articles may be combined because of texture, color and form or to carry out a theme, story or idea. The articles are usually more important than the plant material used.
- Interpretive design - transposing of an invisible idea or emotion into visual form.
- Free form - a design of curved lines having irregular contour free flowing, with no specifically defined pattern.
- Accessories when permitted, should not be dominant in the pot.

### **Awards For Design Division “Remembering”**

Blue Ribbon	First Place	\$3.00
Red Ribbon	Second Place	\$2.00
White Ribbon	Third Place	\$1.50
Yellow Ribbon	Honorable Mention	\$1.00
Green Ribbon	Best Of Show	\$2.00
Purple Ribbon	Sweepstakes	\$3.00

### **Design Division - For Tuesday, July 18, 2023**

- 1. MY MORNING CUP OF COFFEE** – An arrangement using a Coffee Can.
- 2. IT’S ALL ABOUT ME** – An arrangement featuring your Favorite Hobby.
- 3. IN MY KITCHEN** – An arrangement in a Cookie Jar.
- 4. THE BEE** – Nature’s Helpers -An arrangement using Wild Flowers.
- 5. GIRL’S NIGHT OUT** – An arrangement in a Wine Glass.
- 6. BIRDS IN BLOOM** – An arrangement using a Bird House (not to exceed 24” tall).
- 7. WHAT’S IN THE OVEN** – An arrangement using an Oven Mitt.
- 8. GRANDMA’S TREASURERS** – An arrangement using an Antique.
- 9. I’M A SUCKER FOR COLOR** – An arrangement using Lollipops.
- 10. CLEAN UP AMERICA** - An arrangement using a Recyclable Item Found Along The Road.

### **Design Division - For Friday, July 21, 2023**

- 1. HONORING OUR FALLEN HERO’S** – An arrangement using a Picnic Centerpiece.
- 2. SPORTS** – An arrangement including Sports Equipment.
- 3. LET’S PLAY IN THE SAND** – An arrangement using a Toy Truck.
- 4. LUCK OF THE IRISH** – An arrangement showing Foliage Shades of Green.
- 5. LOVE IS IN THE AIR** – An arrangement using Pink and Red.
- 6. BEAT THE HEAT**– An arrangement Design Cool and Tall.
- 7. TWINKLING STARS** – An arrangement using something Shiny.
- 8. SHOE SENSATION** – An arrangement in a Shoe.



**9. DESIGNER'S CHOICE – Anything you can Imagine.**

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**NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 23<sup>RD</sup> AFTER 4:00 P.M. AND MONDAY, JULY 24<sup>TH</sup> AND TUESDAY, JULY 25<sup>TH</sup> BETWEEN 10:00 A.M. AND 1:00 P.M. WINNINGS NOT PICKED UP BY TUESDAY WILL BE FORFEITED.**

**CLASS 61 - DOMESTIC MANUFACTURE**

**(CONFINED TO COUNTY)**

**ENTRIES CLOSE 6:00 P.M. JULY 17, 2023 ENTRIES WILL BE RECEIVED AT FRIENDSHIP CENTER FROM 2:00 P.M. TO 6:00 P.M. MONDAY, JULY 17, 2023**

**All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!!  
(That does not include 4-H, Girl or Boy Scout and FFA wristbands)**

**NO SOILED OR WORN ARTICLES OR ANY THAT HAVE BEEN SHOWN MORE THAN ONE TIME PREVIOUSLY WILL BE CONSIDERED. THIS RULE WILL BE STRICTLY ENFORCED. ANY ARTICLE CONSIDERED UNWORTHY BY THE JUDGE, WHOSE DECISION IS FINAL, WILL NOT BE AWARDED A PREMIUM. A JUDGE MAY AWARD MORE THAN ONE FIRST OR SECOND IN THIS CLASS.**

**PREMIUMS 1ST PLACE \$5.00, 2ND PLACE \$4.00, 3RD PLACE \$3.00**

**BEDDING**

**1. BEDDING**

**BEST OF SHOW - RIBBON AND \$5.00**

**AFGHANS**

**1. AFGHAN**

**BEST OF SHOW - RIBBON \$5.00**

**RUGS**

**1. RUG – ANY MATERIAL**

**BEST OF SHOW RIBBON AND \$5.00**

**MACHINE SEWING**

**1. MACHINE SEWING ITEM**

**BEST OF SHOW RIBBON AND \$5.00**

**HAND KNITTING**

**1. HAND KNIT ITEM**

**BEST OF SHOW RIBBON AND \$5.00**

**MACHINE KNITTING**

**1. MACHINE KNIT ITEM**

**BEST OF SHOW RIBBON AND \$5.00**

## WREATH

1. PATRIOTIC
2. BURLAP
3. HOLIDAY
4. ANY OTHER

BEST OF SHOW RIBBON AND \$5.00

## PALLET ART

1. FURNITURE ITEM
2. DECORATIVE ITEM

BEST OF SHOW RIBBON AND \$5.00

## UP-CYCLED OR RECYCLED

1. RECYCLED ITEM MADE FROM GLASSWARE
2. TOY MADE FROM RECYCLED MATERIAL
3. ANY OTHER ITEM MADE FROM RECYCLED MATERIAL

BEST OF SHOW RIBBON AND \$5.00

## JUNIOR DIVISION - 18 years and younger

### DUCT TAPE

1. DUCT TAPE CREATION - ALL TYPES – USE YOUR IMAGINATION

BEST OF SHOW RIBBON AND \$5.00

### LEGO

1. ANY CREATION USING LEGO'S – LARGE ITEM
2. ANY CREATION USING LEGO'S – SMALL ITEM

BEST OF SHOW RIBBON AND \$5.00

**NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PID SUNDAY, JULY 23<sup>RD</sup> AFTER 4:00 P.M. AND MONDAY, JULY 24<sup>TH</sup> AND TUESDAY, JULY 25<sup>TH</sup> BETWEEN 10:00 A.M. AND 1:00 P.M. PREMIUMS NOT PICKED BY TUESDAY WILL BE FORFEITED.**

## CLASS 62 - FANCY WORK

(CONFINED TO COUNTY)

**All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!!**

Premiums 1<sup>st</sup> Place \$5.00, 2<sup>nd</sup> Place \$4.00, 3<sup>rd</sup> Place \$3.00

### EMBROIDERY

1. BEST EMBROIDERY ITEM

### CROCHET

1. BEST CROCHET ITEM

### CROSS STITCH

1. BEST CROSS STITCH ITEM

### MISCELLANEOUS

1. SPECIMEN WOOD PICTURE (FRAMED)
2. PATCHWORK PILLOW (MADE UP)



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Everything starts with a plan. We build insurance policies with your needs in mind. Home, Auto, Farm, Business, whatever. We have a plan that's right for you. Call today!

# McFadden Insurance Agency, Inc.

Chris Jones      Rick Truman

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Carrollton, Ohio 44615

330-627-2525

Fax 330-627-2923

[www.mcfaddenins.com](http://www.mcfaddenins.com)



**Ohio Mutual**  
Insurance Group

Home

Auto

Farm

Business

3. CROCHETED PILLOW (MADE UP)
  4. NEEDLEPOINT PICTURE (FRAMED)
  5. SOFT SCULPTURE (DOLLS OR ANIMALS)
  6. SPECIMEN, ANY SUBJECT
  7. DOLL CLOTHES
- BEST OF SHOW RIBBON AND \$5.00

## CLASS 64 ART

(CONFINED TO COUNTY)

(EXHIBITORS TO BE 18 YEARS OF AGE OR OVER)

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!!

Entries are to be taken to the Exhibit hall.

ALL WORK MUST BE FRAMED IN A COMPLETE FRAME FOR DISPLAY ON PEGBOARD HOOKS. NO ARTICLE THAT HAS BEEN SHOWN MORE THAN ONE TIME PREVIOUSLY WILL BE CONSIDERED. THIS RULE WILL BE STRICTLY ENFORCED. ANY ARTICLE CONSIDERED UNWORTHY BY THE JUDGE, WHOSE DECISION IS FINAL, WILL NOT BE AWARDED A PREMIUM. A BLUE RIBBON WILL BE AWARDED FOR THE BEST IN EACH DIVISION OF THIS CLASS.

A JUDGE MAY AWARD MORE THAN ONE 1ST OR 2ND IN THIS CLASS.

### PAINTINGS – ANY MEDIUM

PREMIUMS 1<sup>ST</sup> PLACE \$3.00 2<sup>ND</sup> PLACE \$2.00

1. ANY SUBJECT

### PENCIL AND INK SKETCHING

PREMIUMS 1<sup>ST</sup> PLACE \$3.00 2<sup>ND</sup> PLACE \$2.00

1. ANY SUBJECT

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 23<sup>RD</sup>, AFTER 4:00 P.M. AND MONDAY, JULY 24<sup>TH</sup> AND TUESDAY, JULY 25<sup>TH</sup> BETWEEN 10:00 A.M. AND 1:00 P.M. PREMIUMS NOT PICKED UP BY TUESDAY ARE FORFEITED.

## CLASS 65 - CHILDREN'S ART

(CONFINED TO COUNTY)

EXHIBITORS MUST BE UNDER 18 YEARS OF AGE.

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!!

(That does not include 4-H, Girl or Boy Scout and FFA wristbands)

TO ASSIST THE JUDGES, THE CHILDREN ARE REQUESTED TO SUBMIT THEIR AGE ON THEIR ENTRY TICKETS. RULES OF CLASS 64 WILL APPLY.

### PAINTINGS ANY MEDIUM

PREMIUMS 1<sup>ST</sup> PLACE \$3.00 2<sup>ND</sup> PLACE \$2.00

1. ANY SUBJECT

# R&L Auto Care Center Inc.

**330-627-2005**



## ***Out Our ASE Team of Technicians***

- Motor and Transmission Replacement
- Tires •Tire Balancing
- Computerized Alignments
- Oil Change & Lube •Brakes
- Shocks •Exhaust



## **CARROLLTON'S FIRST CAR CARE CENTER**

•Locally Owned •Nationally Affiliated  
Stop By...  
You'll Be Glad You Did!!

## PENCIL AND INK SKETCHING

**PREMIUMS 1<sup>ST</sup> PLACE \$3.00 2<sup>ND</sup> PLACE \$2.00**

1. ANY SUBJECT

**NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 23<sup>RD</sup> AFTER 6:00 P.M. AND MONDAY, JULY 24<sup>TH</sup> AND TUESDAY, JULY 25<sup>H</sup> BETWEEN 10:00 A.M. AND 1:00 P.M. PREMIUMS NOT PICKED UP ON TUESDAY ARE FORFEITED.**

## CLASS 66 - AMATEUR PHOTOGRAPHY

**(CONFINED TO COUNTY)**

**All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!!**

**(That does not include 4-H, Girl or Boy Scout and FFA wristbands)**

**ALL PICTURES MUST BE FRAMED WITH GLASS AND BE READY FOR HANGING ON PEGBOARD HOOKS. PRINTS MAY NOT BE SMALLER THAN 5" BY 7" OR BIGGER THAN AN 8" BY 10". PRINTS SHOULD BE THE WORK OF THE EXHIBITOR. CONTESTANTS WILL BE RESPONSIBLE FOR THE PROPER CLASSIFICATION AND TAGGING.**

**A JUDGE MAY AWARD MORE THAN ONE 1ST OR 2ND IN THIS CLASS.**

**ENTRIES ARE TO BE TAKEN TO THE EXHIBIT HALL.**

**PREMIUMS 1<sup>ST</sup> PLACE \$5.00 2<sup>ND</sup> PLACE \$4.00**

### COLOR DIVISION

- |                         |                              |
|-------------------------|------------------------------|
| 1. PORTRAIT             | 2. LANDSCAPE                 |
| 3. STILL LIFE           | 4. FLOWERS                   |
| 5. ANIMALS              | 6. CHILDREN                  |
| 7. SPORTS               | 8. CARROLL COUNTY FAIR SCENE |
| 9. CARROLL COUNTY SCENE | 10. LANDMARKS                |

**BEST OF SHOW RIBBON AND \$5.00**

### SELFIE

1. MOST CREATIVE – SINGLE
2. MOST CREATIVE – GROUP
3. BEST CELL PHONE PHOTO – ANY SUBJECT

**BEST OF SHOW RIBBON AND \$5.00**

### BLACK AND WHITE DIVISION

- |               |                              |
|---------------|------------------------------|
| 1. PORTRAIT   | 2. LANDSCAPE                 |
| 3. STILL LIFE | 4. FLOWERS                   |
| 5. ANIMALS    | 6. CHILDREN                  |
| 7. SPORTS     | 8. CARROLL COUNTY FAIR SCENE |

**BEST OF SHOW RIBBON AND \$5.00**

**NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 23<sup>RD</sup> AFTER 4:00 P.M. AND MONDAY, JULY 24<sup>TH</sup> AND TUESDAY, JULY 25<sup>TH</sup> BETWEEN 10:00 A.M. AND 1:00 P.M. PHOTOGRAPHS CANNOT BE ALTERED**

**IN ANY WAY. PREMIUMS NOT PICKED UP BY TUESDAY ARE FORFEITED.**

## CLASS 67 - PROFESSIONAL PHOTOGRAPHY

**(CONFINED TO COUNTY)**

**All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!!**

(That does not include 4-H, Girl or Boy Scout and FFA wristbands)

**ALL PICTURES MUST BE FRAMED WITH GLASS AND BE READY FOR HANGING ON PEGBOARD HOOKS. PRINTS MAY NOT BE SMALLER THAN 5" BY 7" OR BIGGER THAN 8" BY 10". PRINTS SHOULD BE THE WORK OF THE EXHIBITOR. CONTESTANTS WILL BE RESPONSIBLE FOR THE PROPER CLASSIFICATION AND TAGGING.**

A JUDGE MAY AWARD MORE THAN ONE 1ST OR 2ND IN THIS CLASS.  
ENTRIES ARE TO BE TAKEN TO THE EXHIBIT HALL.

PREMIUMS 1<sup>ST</sup> PLACE \$5.00 2<sup>ND</sup> PLACE \$4.00

## COLOR DIVISION

- |                         |                              |
|-------------------------|------------------------------|
| 1. PORTRAIT             | 2. LANDSCAPE                 |
| 3. STILL LIFE           | 4. FLOWERS                   |
| 15. ANIMALS             | 6. CHILDREN                  |
| 7. SPORTS               | 8. CARROLL COUNTY FAIR SCENE |
| 9. CARROLL COUNTY SCENE | 10. LANDMARKS                |

BEST OF SHOW RIBBON AND	\$5.00
-------------------------	--------

## BLACK AND WHITE DIVISION

- |               |                   |
|---------------|-------------------|
| 1. PORTRAIT   | 2. LANDSCAPE      |
| 3. STILL LIFE | 4. FLOWERS        |
| 5. ANIMALS    | 6. CHILDREN       |
| 7. SPORTS     | 8. CARROLL COUNTY |
| FAIR SCENE    |                   |

BEST OF SHOW RIBBON AND	\$5.00
-------------------------	--------

**NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 23<sup>RD</sup> AFTER 4:00 P.M. AND MONDAY, JULY 24<sup>TH</sup> AND TUESDAY, JULY 25<sup>TH</sup> BETWEEN 10:00 A.M. AND 1:00 P.M. PHOTOGRAPHS CANNOT BE ALTERED. PREMIUMS NOT PICKED UP BY TUESDAY ARE FORFEITED.**

# S&S Equipment

Tractors -Farm Equipment



S&S owners,  
Bud and Maryann Smith  
are proud supporters of  
Carroll County!  
They promote and sponsor  
Jr. Fair,  
4-H and FFA  
in the community.



3144 Steubenville Road, Carrollton, Ohio 44615  
330-739-4275 or 1-800-572-2895

## THANK YOU FOR SUPPORTING OUR CARROLL COUNTY FAIR



# ENJOY!

*Sherman & Patti Oyer*

**July 17-23, 2023**





Carroll County Council on Aging, Inc.

# The Friendship Center



*Our services are meant for YOU!*

-Senior Home delivered meals w/ daily wellness check.

\*Recent surgery? call us for “Meals on the Mend”

-Congregate dining to help prevent senior isolation.

-Free monthly activities (exercise, craft, bingo, etc.).

-Transportation for Carroll County residents.

\*In the village errands/ out of town medical

-Legal, grocery, and pharmacy assistance.

-Referral services for all seniors needs.



*Think of us for yourself, loved one, or neighbor!!*

**Call (330)627-7017**

for a copy of newsletter or go to:

<https://carrollcountyohio.us/agencies-and-departments/senior-citizens-friendship-center/>

\*Services are provided in part by The Ohio Department on Aging Agency through Area

Agency on Aging, Region 9, Carroll County Tax Levy, and generous donations from

residents!

# **SEVENTH DEPARTMENT EDUCATION**

## **CLASS 68**

**ALL EXHIBITS MUST REMAIN IN PLACE UNTIL 8 P.M. SUNDAY, JULY 23, 2023.**

**THE SUPERINTENDENT OF SCHOOLS IN THE CARROLLTON EXEMPTED VILLAGE SCHOOL DISTRICT, SUPERINTENDENT OF MALVERN SCHOOLS; LOCAL PRINCIPALS AND COMMITTEE IN CHARGE OF EDUCATION EXHIBITS.**

- 1. THIS YEAR NO COMPETITION FOR PRIZES AMONG SCHOOLS OR STUDENTS OF THE COUNTY. ANY SCHOOL MAY ARRANGE COMPETITION AMONG ITS STUDENTS IF IT DESIRES.**
- 2. IF BOOTHS ARE ASSIGNED BY THE COMMITTEE, CEILINGS OF THE BOOTHS SHOULD BE DECORATED SO THAT THE ENTIRE DISPLAY WILL BE MORE ATTRACTIVE.**
- 3. EACH SCHOOL IS EXPECTED TO HAVE AN EXHIBIT AND THE HEAD OF EACH SCHOOL IS TO BE EXHIBITED.**
- 4. HOWEVER, EACH SCHOOL IS EXPECTED TO MAKE AN ATTRACTIVE EXHIBIT WHICH WILL BE REPRESENTATIVE OF ITS WORK. IT SHOULD BE ORIGINAL AND SHOULD NOT HAVE BEEN PREVIOUSLY EXHIBITED.**
- 5. THE COMMITTEE IN CHARGE WILL NOT BE RESPONSIBLE FOR LOST OR STOLEN ARTICLES. EACH SCHOOL SHALL MAKE ITS OWN PROVISIONS FOR GUARDING VALUABLE PROPERTY EXHIBITED.**
- 6. ANY PAPER USED FOR DECORATION MUST BE FIRE RESISTANT.**
- 7. THE ALLOTMENT OF SPACE FOR EACH SCHOOL IS TO BE MADE BY A COMMITTEE AT LEAST A WEEK BEFORE THE OPENING DAY OF THE FAIR.**

Visit us online @ [www.carrollcountyfairohio.com](http://www.carrollcountyfairohio.com)

## **2023 CARROLL COUNTY FAIR OPEN-TO-WORLD DEMOLITION DERBY**

**Members in Charge: Lozier & Gotschall**

**SUNDAY JULY 23, 2023 6:00 PM**

The Demolition Derby is promoted as an unusual spectator attraction. In the interest of safety, anyone entering is subject to and must obey the following rules and regulations, which are mandated by the promoter.

**ALL RULES AND REGULATIONS will be strictly enforced. NO EXCEPTIONS!**

# 2023 Demolition Derby Rules and Regulations

- Failure to abide by these rules will result in disqualification.
- Pit passes will be \$10 and you must be 16 years or older (with proof of age) to enter pits.

## Entry

1. Each driver must register before inspection and sign release form, all drivers will draw from hat for heat numbers.
2. The track officials and/ or the promoter reserve the right to approve or reject any entry.
3. All entry fees will be \$35.00 and pit passes will be \$10.00 per person plus FAIR ADMISSION.
4. Each driver must be 18 years old with a driver's license, 16 and 17 year olds must have parents' consent with signature and valid license.
5. No entry fees will be refunded.
6. All cars must be inspected 1 hour prior to the derby.
7. Judges decision is final
8. Pit entry is for no one under the age of 16 Years. NO EXCEPTIONS!!!!
9. One DRIVER of each car will be admitted to the Fair of no cost.

## Drivers

### **DRIVERS And PIT CREW MEMBERS**

-Drivers Must Be At Least 16 Years Of Age. All Drivers Must Fill Out An Entry Form.

Everyone Requesting A Pit Pass Must Sign A Release Waiver.

All Drivers Must Have A Valid Driver's License.

No Drugs Or Alcohol In Pit Area. Any Driver Or Pit Crew Member Believed To Be Under The Influence Will Be Immediately Disqualified And

May Be Prohibited From Future Events.

### **Entry Fees And Pit Passes Are Nonrefundable.**

Any Misconduct Or Breaking Of The Rules Will Also Result In Disqualification At The Discretion Of The Officials. No Switching Of Drivers.

**Officials Decisions Are Final! Rules Are Subject To Change At Anytime!**

## Safety & Running

-Each Driver/Car Is Only Allowed 1 Re-Inspections. Only Driver & 1 Crew Member

Permitted During Inspection. All Vehicles Subject To Post Derby Inspection!

-Dot Or Snell Approved Helmet Mandatory. Eye Protection Must Be Worn. Long Pants, Sleeves, & Gloves Are Highly Recommended. A 2.5 Lb. Fire Extinguisher Must Be Mounted And Properly Secured Within Driver's Reach.

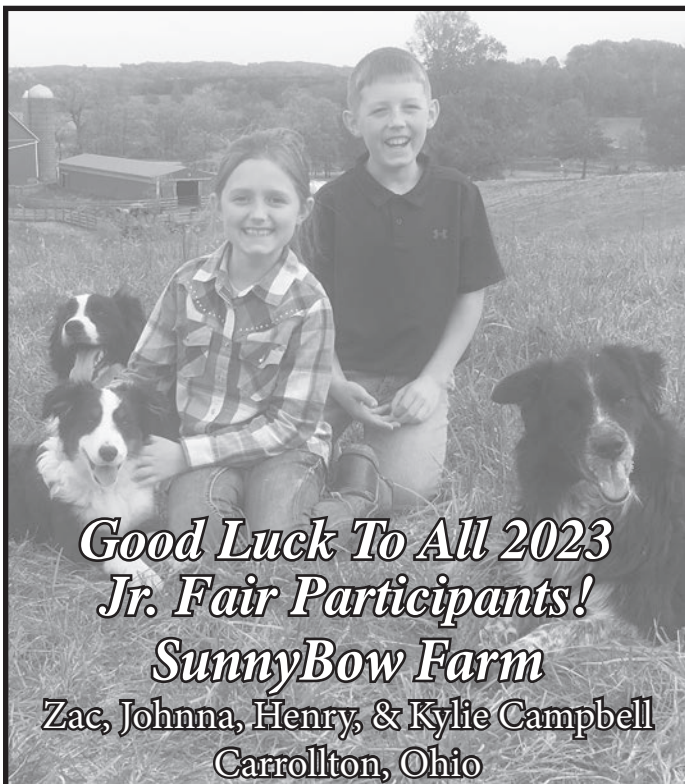
-Official's Decision Are Final!! Any Door That Comes Open Will Result In Disqualification. Any Vehicle Smoking Excessively Or Leaking Fuel Will Be Disqualified. Boundaries Must

# Have a Family Fun Time at the Fair!



## Prosecutor Steve Barnett & Family

Paid for by the Committee to Elect Steve Barnett,  
Dena Barnett Treasurer  
11 Alleghany Trail Malvern, OH 44644





888-556-3772 ~ Malvern, Ohio  
Store Hours Mon - Fri 9 - 5



*Fence Building Supplies*  
*Gates & Corral Panels*  
*Livestock Equipment & Feeders*  
*Energizers*

*Automatic Waterers*



**5 ACRES of  
INVENTORY**



Be Maintained At All Times. 1-Minute Time Limit On All Hits. Hits Must Be Aggressive!! Not Making Aggressive Contact Is Considered Sandbagging. Sandbagging Will Not Be Tolerated For Any Reason!! All Cars Must Have Dependable Brakes.

-All Drivers Must Attend Driver's Meeting. Any Car Not Removed From Fairgrounds 24 Hours Will Become Property Of Derbydog Productions. No Car Limit.

**-Bring Torches With You!!**

**Rules can be found online:**

**[www.carrollcountyfairohio.com](http://www.carrollcountyfairohio.com)**

**THE UNATTENDED RESERVING OF SEATS IN THE GRANDSTAND DURING THE FAIR OR OTHER FAIR BOARD ACTIVITIES IS PROHIBITED. THIS INCLUDES TAPING OF BLANKETS TO SEATS ETC....**

**ALL GRANDSTAND AND TRACK SEATING MUST BE CLEARED OUT AFTER EVERY EVENT!**

**By Order of the Fair Board**

**The Carroll County Agricultural Society assumes no responsibility for damage to or loss of parked vehicles or personal property contained within parked vehicles.**

**The Board will take every precaution to avoid accidents, but in no case will the Society be responsible for injury to the person or property of exhibitors or visitors while on the grounds.**



**In an effort to protect our fair attendees, security cameras HAVE been installed on the grounds. The safety and well-being OF our children and all who visit the Carroll Co. Fair is our top priority.**

# CARROLL COUNTY AGRICULTURAL SOCIETY 2022 FINANCIAL REPORT

Balance 12/1/2021.....\$208,176.24

## RECEIPTS:

Admission/Rides	\$159,727.44
Membership/Exhibitor	22,607.00
Concession/Rent	68,451.71
Harness Racing	101,712.60
State Support	12,085.42
County Commissioners	20,000.00
Other	320,061.12
Receipt Total	\$704,645.29

## EXPENSES:

Wages/Benefits	\$31,008.67
Administration	15,958.52
Harness Racing	103,655.60
Utilities	48,070.44
Supplies	17,488.46
Entertainment	68,053.50
Rides	56,960.69
Property Service	25,104.85
Advertising	12,066.93
Repairs	10,417.07
Capital	39,107.12
Debt	34,843.37
Senior Fair	4,533.53
Contests	3,320.90
Junior Fair	10,870.46
Insurance	9,822.00
Miscellaneous	147,535.61
Expenses Total	\$638,817.72

Balance 11/30/2022 \$308,440.01

Melissa Schaar, Treasurer

## Flower Show Entry Blank

**Make entries on this page and mail to:**  
**Carroll Co. Ag. Society P.O. Box 263 Carrollton,**  
**OH 44615**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**County:** \_\_\_\_\_

<b>Class Num- ber</b>	<b>Entry Num- ber</b>	<b>Name of Article/ Variety</b>

**No premium winnings of less than \$10 will be mailed.**

**They must be picked up at the Fair office. Winnings  
will be available in cash, to be paid Sunday, July 23<sup>rd</sup> after  
4:00 p.m. or Monday, July 24<sup>th</sup> & Tuesday, July 25<sup>th</sup> from  
10:00 a.m. to 1:00 p.m. Premiums not picked up by  
Tuesday will be forfeited.**



# CARROLL COUNTY FAIR ROYALTY CONTEST

## Carroll County Fair – Royalty Application

Name: \_\_\_\_\_

Age: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

(Check the one you are applying for)

\_\_\_\_KING (16-19)      \_\_\_\_QUEEN (16-19)  
\_\_\_\_PRINCESS (9-13)      \_\_\_\_PRINCE (9-13)

What Jr. Fair Organization do you represent (Check all that apply)

\_\_\_\_4-H      \_\_\_\_FFA      \_\_\_\_Boy/Girl Scouts      \_\_\_\_Other

All entries must be turned in to the extension office no later than June 1st at 4:00PM. Interviews will be the evening of June 6, 2023. Interviews are mandatory.

On a separate sheet of paper please list all your Extra Curricular Activities. Be sure to include all you do through your Jr. Fair organizations, School, Church, Community Groups, Etc. Give us a short description of what you do and how long you have been involved.

On a separate sheet of paper tell us why you should be considered for Carroll County Jr. Fair Royalty. This must be a minimum of 2 paragraphs.

On a separate sheet of paper please list all the projects you have taken and displayed at the fair. Please use this format:

Year	Project	Awards
------	---------	--------

Printed Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

# CARROLL COUNTY SR. FAIR 2023 ONLINE ENTRY INSTRUCTIONS

*Please read prior to using ShoWorks On-Line Entries.  
On-Line Entries will be accessible June 19 to July 21,  
2023*

<https://carrolloc.fairwire.com>

\*\*\*Please note the web address is different from where junior fair entries are made.\*\*\*

## **Step One: ACCESS WEBSITE**

Access our ShoWorks On-Line Entry system at <https://carrolloc.fairwire.com>

Users must have JavaScript and Cookies enabled. Follow posted instructions.

\*\*\* There is no cost for this service!\*\*\*

## **Step Two: LOGIN**

- ☐ **EXHIBITOR Login:** Exhibitors, please supply the requested personal information.

## **Step Three: CLASS/EXHIBIT ENTRY**

- ☐ **YOU MUST ENTER ALL CLASSES YOU WISH TO PARTICIPATE IN!**
  - ☐ Each exhibit needs to be entered by Division and then class within that division.
  - ☐ Please be sure to fill out all areas completely to insure proper class assignment.

## **Step Four: REVIEW & CONFIRM DATA ENTERED**

- ☐ ShoWorks uses a two-step process for you to review your entry and to acknowledge compliance with the Sr. Fair rules and regulations. The word **YES** must be entered into the box at the bottom of the second screen before you can complete submission.

## **Step Five: SUBMIT/PRINT**

- ☐ When you have completed your entries and confirmed adherence to rules, click on **Submit**. Please use the print option to create a hard copy of your submission! It is also suggested that you have your receipt emailed to you. These documents are your proof that you did indeed register online!

## **Step Six: ENJOYMENT** – Sit back and relax!

If you should have any difficulties/complications/fits of rage, please contact the Secretary: 330-627-2300 OR send an email to [secretary@carrollcountyfairhio.com](mailto:secretary@carrollcountyfairhio.com)

Visit us online @ [www.carrollcountyfairhio.com](http://www.carrollcountyfairhio.com)

## Entry Form

**Make your entries- tear out and mail to:**

**Carroll Co. Ag. Society**

**P.O. Box 263**

**Carrollton, OH 44615**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**County:** \_\_\_\_\_

**All Animals Must Be Accompanied by a Health Certificate.**

**State Number of Animals to be Exhibited**

<b>Sheep</b>	<b>Dairy</b>	<b>Beef</b>
--------------	--------------	-------------

<b>Department Or Division</b>	<b>Class</b>	<b>Entry Number with Description</b>	

## 2023 Ohio Fair Schedule

Paulding County Fair (Paulding)	June 12-June 17
Pickaway County (Circleville)	June 17-June 24
Putnam County (Ottawa)	June 19-June 24
Harrison County (Cadiz)	June 19-June 24
Marion County (Marion)	July 3-July 8
Clinton County (Wilmington)	July 8-July 15
Madison County (London)	July 8-July 15
Lawrence County (Proctorville)	July 8-July 15
Adams County (West Union)	July 9-July 15
Logan County (Bellefontaine)	July 9-July 15
Montgomery County (Dayton)	July 9-July 15
Lucas County (Maumee)	July 10-July 16
Trumbull County (Cortland)	July 11-July 16
Jackson County (Wellston)	July 13-July 22
Franklin County (Hilliard)	July 17-July 23
Crawford County (Bucyrus)	July 17-July 22
Fayette County (Washington C.H.)	July 17-July 22
Perry County (New Lexington)	July 17-July 22
Ottawa County (Oak Harbor)	July 17-July 23
Warren County (Lebanon)	July 17-July 22
Carroll County (Carrollton)	July 17-July 23
Clark County (Springfield)	July 21-July 28
Knox County (Mt. Vernon)	July 22-July 29
Butler County (Hamilton)	July 23-July 29
Clermont County (Owensville)	July 23-July 29
Shelby County (Sidney)	July 23-July 29
Union County (Marysville)	July 23-July 29
Seneca County (Tiffin)	July 24-July 30
Vinton County (McArthur)	July 24-July 29
Summit County (Tallmadge)	July 25-July 30
Lake County (Painesville)	July 25-July 30
Ohio State Fair (Columbus)	July 26-August 6
Preble County (Eaton)	July 29-August 5
Pike County (Piketon)	July 30- August 5
Auglaize County (Wapakoneta)	July 30-August 5
Greene County (Xenia)	July 30-August 5
Gallia County (Gallipolis)	July 31-August 6
Columbiana County (Lisbon)	July 31-August 6
Medina County (Medina)	July 31-August 6
Wood County (Bowling Green)	July 30-August 6
Champaign County (Urbana)	August 4-August 11
Athens County (Athens)	August 4-August 12
Ross County (Chillicothe)	August 5 August 12
Hartford Independent (Licking County)	August 6-August 12
Richland County (Mansfield)	August 6-August 12
Holmes County (Millersburg)	August 7-August 12
Scioto County (Lucasville)	August 7-August 12
Cuyahoga County (Berea)	August 8-August 13
Attica Independent (Seneca County)	August 8-August 12
Ashtabula County (Jefferson)	August 8-August 13
Erie County (Sandusky)	August 8-August 13
Hamilton County Fair (Carthage)	August 10-August 13
Henry County (Napoleon)	August 10-August 17
Mercer County (Celina)	August 11-August 17
Miami County (Troy)	August 11-August 17

Muskingum County (Zanesville)	August 13-August 19
Jefferson County (Smithfield)	August 13-August 20
Huron County (Norwalk)	August 14-August 19
Meigs County (Pomeroy)	August 14-August 19
Allen County (Lima)	August 18-August 26
Darke County (Greenville)	August 18-August 26
Defiance County (Hicksville)	August 19-August 26
Lorain County (Wellington)	August 20-August 27
Monroe County (Woodsfield)	August 21-August 26
Sandusky County (Fremont)	August 21-August 27
Portage County (Randolph)	August 22-August 27
Noble County (Caldwell)	August 28-September 2
Morrow County (Mt Gilead)	August 28-September 4
Stark County (Canton)	August 29-September 4
Van Wert County (Van Wert)	August 29-September 4
Hancock County (Findlay)	August 30-September 4
Richwood Independent (Union County)	August 30-September 4
Mahoning County (Canfield)	August 30-September 4
Geauga County (Burton)	August 31-September 4
Fulton County (Wauseon)	September 1-September
7	
Washington County (Marietta)	September 2-September
5	
Highland County (Hillsboro)	September 3-September
9	
Belmont County (St. Clairsville)	September 4-September
10	
Morgan County Fair	September 5-September
9	
Hardin County (Kenton)	September 5-September
10	
Wayne County (Wooster)	September 9-September
14	
Williams County (Montpelier)	September 9-September
16	
Hocking County (Logan)	September 11-Sept 16
Guernsey County (Old Washington)	September 11-Sept 17
Wyandot County (Upper Sandusky)	September 11-Sept 16
Bellville Independent (Richland Cty)	September 13-Sept 16
Delaware County (Delaware)	September 16-Sept 23
Ashland County (Ashland)	September 17-Sept 23
Tuscarawas County (Dover)	September 18-Sept 24
Albany Independent (Athens County)	September 20-Sept 24
Brown County (Georgetown)	September 25-Sept 30
Barlow Independent (Washington Cty)	September 28-October 1
Coshocton County (Coshocton)	September 29-October 5
Loudonville Independent (Ashland Cty)	October 2-October 7
Fairfield County (Lancaster)	October 8-October 14

## Advertisement Index

Ashton House Museum .....	8
Baxter's General Store .....	9
Bob & Diane Wirkner .....	7
Carroll County Chamber of Commerce .....	20
Carroll County Democratic Party .....	29
Carroll County Messenger .....	11
Carroll County OSU Extension.....	13
Carroll County Republican Party.....	14
Carroll County Sheriff.....	2
Carroll Electric Cooperative, Inc. ....	16
Casper Welding LLC .....	7
Countryside Equipment Sales.....	19
CYA Exchange LLC .....	23
D.E. Plumbing .....	26
Deluxe Body & Towing.....	1
Dodds Funeral Homes .....	30
Don's Custom Meats .....	29
Ed Long Inc.....	98
Golden Acres AKC Golden Retrievers.....	42
Gotch & Company Inc.....	42
Griffiths Greenhouse .....	49
Guess Motors.....	50
Harold Barber .....	56
H&M Tire .....	3
John & Melanie Campbell.....	16
Judge Gary Willen .....	57
Kimble .....	61
Kishman's .....	57
Lisko Amusement Company .....	65
Long's Lock-Up .....	68
Lumber Service, Inc.....	69
Lynn Fairclough & Family .....	69
McBane Insurance & Financial Services .....	70

## Advertisement Index

McFadden Insurance Agency, Inc. ....	74
Morvatz Auto Detailing.....	70
Prosecutor Steve Barnett & Family.....	83
R&L Auto Care Center Inc.....	76
S&S Equipment Co.....	79
Sherman & Patti Oyer .....	79
Straight A's Ranch Supply .....	84
SunnyBow Farm.....	83
The Free Press Standard.....	39
The Friendship Center.....	80
Tom's Roll-Off Service.....	36
Unkefer Equipment, Inc.....	36

## Notes

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# 2023 FAIR BOOK DEDICATION

*The Carroll County Agricultural  
Society would like to dedicate  
the 2023 Fair Book to:*

**Dr. John Walters**

Dr. Walters was raised on a 72-acre dairy farm in Lee Township. As a youngster, he exhibited Brown Swiss cattle at the county fair as a member of Harlem Hustlers 4-H Club for 10 years. He was also a member of the Carrollton FFA



*Dr. Walters scanning a race horse for an ID chip at the 2022 Carroll Co. Fair*

chapter. He graduated from Carrollton High School in 1963, and enrolled in The Ohio State University to pursue his dream of becoming a veterinarian. In 1971 he attained that goal, returned to Carrollton, and purchased his grandparent's home on Steubenville Rd. where he set up his veterinary practice. He continues to operate the practice today. Over the years, Doc has donated much of his time and money to the youth of Carroll County. He was the veterinarian for the fair for many years and has been the official veterinarian for the harness races for the last five years. He is also a longtime supporter of the junior fair livestock sales and still project action. Doc has been taking care of 4-H and FFA animals through his vet practice for many years, and supports a variety of youth fundraisers.