

**2025**

**CARROLL**

**COUNTY**

**JUNIOR**

**FAIR**

**JULY 14 – 20**



## 2025 JUNIOR FAIR COMMITTEE

Senior Fair Board.....	Lynden Ferguson & Reid Rummell
Senior Fair Board Alternates .....	Brandi Simmons & Jessica Ujcich
OSU Extension .....	Katrina Nitz
Junior Fair Board .....	TBD; TBD (alt.)
Horse Committee .....	Jamie Rosenberger; Becky Carpenter (alt.)
Large Animal Committee .....	Darin Ulman; Leann Henry (alt.)
Small Animal Committee .....	Becky Stoller; Melissa Schaar (alt.)
Still Project Committee.....	Chris Ulman; Hope Sandefur (alt.)
Sale Committee.....	Melissa Schaar; Ryan Borland (alt.)
Girl Scouts .....	TBA
Boy Scouts .....	TBA
FFA .....	Lisa Watson-Davis; Ryan Borland (alt.)
FCCLA .....	TBA

### JUNIOR FAIR ENTRIES

- Instructions: Refer to pages 49-50.
- **All entries must be received by Saturday, June 14, 2025.**
- **All pictures must be uploaded by Saturday, July 12, 2025.**
- Entries must be submitted on-line at <https://carrol.fairwire.com>
- Stalls and pens will not be assigned without completed entries.
- **Any entries made after the 2<sup>nd</sup> Saturday in June, will be charged a \$25 late fee, per animal or still project, payable to the Carroll Co. Jr. Fair. NO LATE ENTRIES WILL BE ACCEPTED AFTER THE 2<sup>ND</sup> SATURDAY IN JULY – THERE WILL BE NO EXCEPTIONS MADE AFTER THIS DATE.**
- *To ensure you receive all junior fair emails & reminders, ensure that [carrollcountyjrfair@gmail.com](mailto:carrollcountyjrfair@gmail.com) does not go to your spam folder.*

### 2025 JUNIOR FAIR BOARD

Ruby Anderson	Sydney Householder	Gage A. Thompson
Savanna Clough	Anna Leach	Lance Thompson
Noah Coy	Lilly M <sup>c</sup> Nutt	Aspen Ujcich
Claire Eshler	Lydia Oboy	Dylan Ulman
London Frase	Ariel Romeo	Emma Vrsan
Katelyn Haas	Emilee Shepherd	Lauren Worth

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➤ The Senior Fair Board will not be providing sawdust for the Junior Fair Program.	
➤ Due to lack of parking space, no Carroll County stock trailers will be permitted to stay on the Fairgrounds the week of the fair.	
➤ The Fair Board's official Veterinarian is not required to be on call the week of the fair. If circumstances require a veterinarian, exhibitors are required to call their own.	

# **2025 CARROLL COUNTY JR. FAIR PROGRAM**

**Sat June 21** – Still Project Knowledge Judging

**Sat June 28** – Livestock Knowledge Judging

**Sat June 28** – OME Judging

**Sat July 12** – Deadline to submit required animal & still project pictures online

## **Monday, July 14**

7:00 am – Jr. Fair Animals May Begin Arriving

5:00 pm – **ALL JR. FAIR** Animals Are To Be On The Grounds And Stalled

5:00 pm – Weigh Market Hogs – Rosebud Mining Complex

(Barn closed for weigh-in)

Weigh Market Chickens Following Hogs

5:00 pm – Weigh Market Lambs & Goats - Small Animal Barn

Weigh Market Turkeys & Ducks Following Market Lambs & Goats

5:00 pm – Weigh Market Rabbits - Small Animal Barn

6:00 pm – Weigh Market Steers – (Barn closed for weigh-in)

Weigh Dairy Beef Feeders and Dairy Steers Following Beef Steers

8:00 pm – Jr. Fair Opening Ceremony - Fair Royalty Presentation, Followed By

The Cowboy & Cowgirl Presentation – Ashton Event Center

9:00 pm – All Junior Fair Booths To Be In Place – Exhibit Hall

## **Tuesday, July 15**

9:00 am – Poultry Judging & Showmanship – Small Animal Barn & Rosebud

9:00 am – Dairy Breed Classes Followed By Showmanship – Ashton Event

Center with Open Class

9:30 am – 4-H Booth Judging – Exhibit Hall

5:00 pm – Swine Showmanship & Market Hog Show – Ashton Event Center

## **Wednesday, July 16**

7:00 am – Jr. Fair Horses May Begin Arriving

9:00 am – Goat Judging & Showmanship – Ashton Event Center

11:00 am – Jr. Fair Horses must be stalled – Horse Barn

11:30 am – Jr. Fair Horse Vet Check-In (with Vet Check Papers) – Horse Barn

1:00 pm – FFA Crop & Show Judging – Exhibit Hall

3:00 pm – Horse Showmanship Classes – Horse Ring

5:30 pm – Breeding Sheep Show – Open Class Sheep Barn with Open Class

6:30 pm – Still Project Auction – AEP Speed Barn

7:00 pm – Sheep Showmanship & Market Lamb Show – Ashton Event Center

8:30 pm – Market Turkey & Chicken Dismissal

## **Thursday, July 17**

- 9:00 am – Rabbit Judging & Showmanship – Small Animal Barn
  - 9:00 am – Horse Pleasure Classes – Horse Ring
  - 11:30 am – Beef Breed Classes – Ashton Event Center with Open Class
  - 2:30 pm – Dairy Beef Feeder & Market Dairy Steer Show – AEC\*
  - 6:30 pm – Beef Showmanship, Beef Feeder Calf, & Steer Show – AEC\*
- \* *Ashton Event Center*

## **Friday, July 18**

- 9:00 am – Super Showmanship – Ashton Event Center
- 11:30 am – Horse Performance Classes – Horse Ring
- 1:30 pm – Pee Wee Showmanship – Small Animal Barn
- 3:00 pm – Small Animal Dress Up – Small Animal Barn
- 6:00 pm – Large Animal Sale (Market Beef Steers, Market Hogs, Dairy Beef Feeders, Market Lambs, Dairy Product Baskets, & Market Dairy Steers) – Ashton Event Center

## **Saturday, July 19**

- 9:00 am – Horse Contesting Events – Horse Ring
- 1:30 pm – Small Animal Sale (Market Rabbits, Market Chickens, Market Turkeys, Market Goats, & Market Ducks) – Ashton Event Center
- 8:00 pm – Square Dance – Ashton Event Center

## **Sunday, July 20** *(No market livestock will be in the barns for public viewing)*

- 6:00-8:00 am – Rosebud Mining Complex Closed for Market Hog Load-Out
- 6:00 am – Junior Fair Market Livestock Dismissal, Except Rabbits & Poultry
- 10:00 am – Horse Dress Up Contest Followed By Mounted Games
- 1:00 pm – Trophy Presentation – Ashton Event Center
- 2:00 pm – All Other Junior Fair Livestock Dismissal
- 2:00 pm – Junior Fair Horse Dismissal
- 2:00 pm – Open Livestock Dismissal
- 6:00 pm – 4-H Booth Dismissal
- 10:00 pm – ALL Pens, Stalls, and Barn Areas Must Be Cleaned
- 11:00 pm – Vehicles Permitted on Midway

## **Monday, July 21**

- 12:00 pm – All Non-Livestock Exhibits Must Be Removed

## **Tuesday, July 22**

- TBA – Small Animal Pick-Up Of Processed Poultry (pg. 14, #25-26)

# CARROLL COUNTY FAIR

## SCHEDULE OF EVENTS

**ALL TRACK SEATING MUST BE CLEARED OUT AFTER EVERY EVENT!**

### **Monday, July 14, 2025**

2:00-6:00 PM Horticulture Hall Items Received  
6:00 PM Flag raising by Carroll County Council of the VFW  
6:00 PM Carroll County Tractor Pulls  
8:00 PM Jr Fair Opening Ceremony & Fair Royalty Presentation – Ashton Event Center  
9:30 PM Back to the Barn Glow Run/Walk

### **Tuesday, July 15, 2025**

8:30 AM Fair Officially Opens  
9:00 AM Judging - Horticulture and Floral Hall  
9:00 AM Open Class Dairy Cattle Judging & Jr. Dairy Combined  
12:00 PM Harness Racing – **Colt Racing** (Pari-Mutual)  
1:00 PM Flower Show Open  
5:00 PM Harness Racing – **Filly Racing** (Pari-Mutual)

### **Wednesday, July 16, 2025**

9:00 AM Weigh-in for Pedal Tractor Pull. Male and female will pull together in all classes.  
Classes are:

- |                        |                                  |
|------------------------|----------------------------------|
| 1. 0 to 45 lbs.        | 6. Over 100 to 125 lbs.          |
| 2. Over 45 to 55 lbs.  | 7. Over 125 to 150 lbs.          |
| 3. Over 55 to 65 lbs.  | 8. Over 150 lbs.                 |
| 4. Over 65 to 75 lbs.  | 9. Senior citizens, 55 or older. |
| 5. Over 75 to 100 lbs. |                                  |

#### 10:00 AM **Pedal Tractor Pull**

9:00 AM-12:00 PM **Tractor Games**, sponsored by Carroll County Antique Tractor Club  
9:00 AM-10:00 PM Dinosaur Encounters Display  
11:00 AM **Senior Sing-Along** in Friendship Center, prizes will be awarded for longest married couple, oldest gentleman, oldest lady, newest married couple and person with most grandchildren  
5:30 PM Open Class Sheep Judging  
7:00 PM **MONSTER TRUCKS BY FULL THROTTLE**

### **Thursday, July 17, 2025**

9:00 AM Carroll County Tractor Pull **DEAD WEIGHT (Cut off time 4:00 P.M.)**  
9:00 AM-10:00 PM Dinosaur Encounters Display  
11:30 AM Open Class Beef Cattle Judging  
7:00 PM **WPI/NTPA SANCTIONED TRUCK & TRACTOR PULLS** - Track Seats \$5.00 each.

### **Friday, July 18, 2025**

9:00 AM Carroll County Tractor Pull **DEAD WEIGHT (CUT OFF TIME 4:00 P.M.)**  
9:00 AM-10:00 PM Dinosaur Encounters Display  
1:00 PM Flower Show Open  
7:00 PM **FULL PULL PRODUCTIONS TRACTOR & TRUCK PULLS** - Track Seats \$5.00 each.

### **Saturday, July 19, 2025**

9:00 AM-10:00 PM Dinosaur Encounters Display  
11:00 AM Pony Pull  
7:00 PM **BUCKEYE RODEO w/ Special appearance by Mounted Shooters**

### **Sunday, July 20, 2025**

8:00 AM Mod Rod Pullers Weigh-In  
9:00 AM **MOD ROD PULLERS (finish 2 PM)**  
9:00 AM-10:00 PM Dinosaur Encounters Display  
10:30 AM **Church service with The Bridge – Ashton Event Center**  
5:00 PM **CARROLL COUNTY FAIR DEMOLITION DERBY**  
Auto Demo Derby - Open to the World - must be 18 or older. (Must have Pit Pass to Enter Pit Area)

\*\*\*Schedule subject to change\*\*\*

[www.carrollcountyfairhio.com](http://www.carrollcountyfairhio.com)

## WHAT'S NEW IN 2025

- On-line entries (refer to the inside front cover and pages 49-50) are the only way to make entries. Creating a Passport account is highly encouraged, as it will allow you to have the same login info from year to year, see previous year entries, and it allows you the ability to make entries at other shows (that you are eligible for) that utilize Showworks. Passport is available online or via app for iOS or Android.
- The possession deadline for all livestock (excluding beef steers, dairy steers, dairy beef feeders, market ducks, market turkeys, and market chickens) is May 10<sup>th</sup> this year.
- All animals shall be fed, watered, and pens must be cleaned by 9:00 am and then maintained daily. Market poultry pens must be cleaned by 9:00 am the day after they are dismissed, excluding Sunday dismissal. At the conclusion of the fair, all pens/stalls must be cleaned by 10:00 PM on Sunday. Exhibitors who fail to clean their pens/stalls by this time will be fined \$150/stall or pen.
- Showmanship sign-up will be in person only at the show ring starting 45 minutes prior to the start of the show and ending 10 minutes prior to the start of the show.
- All photograph and art projects must be 10"x12" or larger, and must be framed, matted, and ready to hang or be a completed canvas print with the ability to hang. The main object in the photograph to be sold must contain a sharp, crisp image, and may not be pixelated. The 10"x12" requirement does not include matting.
- Change 4-H booth tear down time from 7pm to 6pm on Sunday.
- Clarified that a dairy steer shall have been a previously tagged Carroll Co. dairy beef feeder.
- Exhibitors who show 2 animals of the same species must let the Junior Fair Office know by 10:00 pm on the day of show which particular animal will sell in the sale. Exhibitors must also state where the 2nd animal is to be taken by 10:00 pm on the day of show. The exception is for hogs, which will be 10:00 am Wednesday morning. Exhibitors who do not notify the Junior Fair Board Office what animals they are selling by Friday at 10:00 am will have their highest placed animal sell. If equal placings, then the highest weight will sell. Sale Committee's decision is final, and NO changes can be made after this time. If an exhibitor has multiple species, then the species to be sold will be determined by highest weight. If a market hog is not sold and the Jr. Fair Office is not notified where to ship the hog, then it will be hauled to the Sale Barn with monies mailed to owner.
- Horse packets are now due May 20<sup>th</sup>, and no changes can be made after June 1<sup>st</sup>. See Horse Department, rule #1.
- Updated horse health requirements. See Horse Department, rule #9.
- Updated horse production stalling/trailering requirements. See Horse Depart., rule #11.
- Updated horse novice class eligibility. See Horse Department, rule #21.
- Horse classes have been updated and modified. Please see Horse Department of details.

## JUNIOR FAIR GENERAL RULES

1. Entries open to any girl or boy between the ages of eight and nineteen years of age as of January 1, 2025 and in the third grade. The youth must be a member of, or enrolled in 4-H, Vocational Agriculture, Vocational Home Economics, Boy Scouts, Girl Scouts, or another youth organization in Carroll County.
2. All projects must be entered by the deadline date of the 2<sup>nd</sup> Saturday in June (horse exhibitors – see Horse Department). Projects cannot be shown or sold without an entry. **Any entries made after the 2<sup>nd</sup> Saturday of June, will be charged a \$25 late fee, per animal or still project, payable to Carroll Co. Jr. Fair. Late entries will only be accepted on the conditions that a pen/stall is available, AND that the exhibitor realizes that they may not be penned/stalled with their club. No late entries will be accepted after the 2<sup>nd</sup> Saturday in July.**
3. To be eligible to participate in the Carroll County Jr. Fair, exhibitors must have their project books completed, as deemed by their respective organization, to be eligible for Knowledge Judging.
4. Jr. Fair participants are restricted to exhibiting in only one county.
5. The Junior Fair is under the jurisdiction of the Junior Fair Committee and the Senior Fair Board. All rules and regulations pertaining to the general conduct of the Senior Fair apply to the junior exhibitors. The Junior Fair Committee and the Senior Fair Board will decide any situation not covered in these rules. Their decision is final.
6. All projects exhibited in Jr. Fair Booths must be in place in the exhibit hall by 9:00 pm Monday, July 14. Exhibits may be placed in booths beginning on Sunday, July 13. All exhibits must be removed by 12:00 noon, Monday, July 21. All livestock exhibits must be in place according to the following schedule:
  - Livestock is to be stalled upon arriving at the fairgrounds, where the fair veterinarian will walk through the barns.
  - A copy of the health certificate must be presented at the gate before the livestock is permitted to enter the fairgrounds and be unloaded.
  - Livestock will be dismissed as follows:
    - Wednesday, July 16 – approx. 8:30 pm – Market chickens & turkeys
    - Sunday, July 20 – 6:00 am - Jr. Fair market livestock dismissed (except Rabbits)
    - Sunday, July 20 – 2:00 pm – All other livestock
  - Early removal of livestock or projects will result in a loss of club premiums.
7. All exhibits must contain the specified amounts and be made in accordance with the exhibit requirements for the project.
8. No exhibit can be shown under more than one name.
9. Exhibitors of the Junior Fair may enter the Open Classes by conforming to the rules of the Open Class. Junior Fair members who wish to show in the Open Class must submit their entries to the Secretary of the Senior Fair Board in accordance with the Open Show rules and deadlines. No entry fee, except for late entries, will be charged in the Junior Fair.
10. All livestock exhibited at the fair must meet the health requirements established by the Ohio Dept. of Agriculture. These rules are outlined in this book under the health regulations section of the General Rules. This also includes regulations passed during the printing of this book. It is the responsibility of the exhibitors for testing the livestock in accordance with health regulations.
11. Junior Fair exhibitors will not be permitted to stay in the barns at night. The Sr. Fair Office shall be notified by the 4-H Clubs or Advisors of all watch persons scheduled for night monitoring of the Jr. Fair Livestock Barns the week of the Fair.
12. All decorative material must be fireproof.
13. A judge's decision is final. All other concerns must be referred in writing to the grievance committee or the horse show steward.
14. All commercial farm displays in the Junior Fair are limited to overhead space only, i.e. no booths or displays.
15. All protests and grievances must use the following procedures:
  - (A.) It must be submitted in writing to the Junior Fair Office within 24 hours of the action or class being protested. A fee of \$50.00 must be paid at the time of filing the grievance. If the grievance is found to be in favor of the applicant, the money will be returned to the applicant. If not in favor of the applicant,

then the money will be retained by the Jr. Fair. Decisions on protests and grievances will be decided upon by the Jr. Fair Committee.

(B.) All decisions of the committee are final.

(C.) Written decisions may be picked up at the Junior Fair Office.

16. The board will take every precaution in its power for the safe preservation of stock and articles on exhibition; this includes Jr. Fair exhibitors, after their arrival and arrangement on the ground, but will not be responsible for any damages that might occur. Exhibitors are requested to give attention to their articles at the close of the fair and to attend to their removal.
17. Exhibitors are expected to conduct themselves in an orderly and courteous manner. Harassment, profanity, or unsportsmanlike conduct toward fair officials, judges, show manager, help, fair attendees, or exhibitors will not be tolerated. Violators will be dismissed from the show, asked to leave, and may forfeit all premiums and awards.
18. Exhibitor dress during all shows, classes, and sales shall be neat, clean, and respectable. Dresses or shirts must have sleeves. No shorts, tube tops, tank tops, halter tops, sheer clothing, sunglasses, or hats. Skirts must be fingertip length. Exception – hats are permitted in horse classes. Exhibitors will not be allowed to show/sell if they are wearing inappropriate clothing. Still Project Auction participants must abide by the dress code as stated in Still Project Auction rules.
19. No Sr. Fair Board picnic tables or benches are to be placed in barns. Clubs are permitted one picnic table and one bench per club, if space is available. This is on a first come first serve basis, and must be provided by the club.
20. Noncompliance with any Junior Fair rule may result in forfeiture of all premiums and awards.
21. Any unclaimed junior fair awards will be forfeited 30 days after the conclusion of the fair.
22. **All Animals (except rabbits and poultry) MUST have a Health Certificate. This is to be obtained no more than 30 days prior to the fair. Upon arriving, health certificates are to be collected at the gate before the animal(s) is/are permitted to enter and unload at the fairgrounds. All poultry must meet pullorum guidelines as outlined in Ohio Revised Code 901:1-18-05 (see pages 15-18).**
23. No unauthorized golf carts, atv's, or utility vehicles will be allowed on the grounds after 11 am.
24. By making an entry in the Jr. Fair, the exhibitor and their guardian give permission for the Sr. Fair Board to publish any photos taken by the fair photographer during the fair on the fair's website (including social media), or any published material. If you do NOT wish to have any photos published on the fair website (or social media), the Jr. Fair Secretary must receive written notification by July 15. He may be contacted with questions at 234-521-3909 or [carrollcountyjrfair@gmail.com](mailto:carrollcountyjrfair@gmail.com). The fair photographer will always wear an ID badge.

## CODE OF CONDUCT

- Anyone attending events either as an exhibitor, advisor, volunteer, parent, spectator, superintendent, judge, committee member, or fair official must conduct themselves in a manner consistent with this Code of Conduct, and according to the Rules and Regulations of the Carroll County Agricultural Society, dba Carroll County Fair. These codes of conduct and rules are not limited to the show ring, but are applicable to any event held at the Carroll County Fairgrounds, including but not limited to meetings, workshops, clinics, contests, shows, county fair, etc. Consequences to violating this code of conduct may include, but are not limited to:
  1. Verbal warning
  2. Written warning
  3. Removal from the fairgrounds
  4. Suspension, reduction, and/or loss of premiums
  5. Suspension, reduction, and/or loss of auction proceeds
  6. Loss of future show privileges
  7. Loss of privilege to be on fairground property
- The act of making an entry in the fair, participating, and/or attending such events on the Carroll County Fairgrounds is giving verification that you will abide by the code of conduct and understand the consequences of and penalties provided for actions prohibited by the code.
- EXHIBITORS, ADVISORS, VOLUNTEERS, PARENTS, FAMILY MEMBERS, SPECTATORS, SUPERINTENDENTS, JUDGES, COMMITTEE MEMBERS, AND FAIR OFFICIALS MUST:
  1. Be responsible for your own behavior/conduct and uphold high standards for the group and accept consequences for inappropriate behavior.
  2. Support and abide by the rules set forth by the Fair Board, Superintendents,

- Committees, and Clubs.
- 3. Practice good citizenship, leadership, and self-governance.
- 4. Follow the direction of staff.
- 5. Demonstrate positive sportsmanship and attitudes at all times.
- 6. Be courteous and respectful to others.
- 7. Use appropriate language at all times.
- 8. Respect and adhere to guidelines of the Carroll County Fair Code of Conduct, and all rules and regulations that apply to participation/competition.
- BEHAVIOR, CONDUCT, AND ACTIVITIES NOT PERMITTED AT EVENTS HELD AT THE CARROLL COUNTY FAIRGROUNDS AND AT OHIO STATE UNIVERSITY EXTENSION ACTIVITIES RELATED TO THE CARROLL COUNTY FAIR:
  - 1. Un-sportsman like, unethical, and/or immoral conduct.
  - 2. Improper language (profanity).
  - 3. Bullying, intimidation, and/or belittling.
  - 4. Possession or consumption of alcohol, except at sanctioned events.
  - 5. Possession or consumption of illegal drugs, including the use of tobacco by a minor.
  - 6. Possession or use of weapons or fireworks.
  - 7. Possession or use of harmful objects with the intent to harm or intimidate others.
  - 8. Destruction of property (i.e. Graffiti, etc.).
  - 9. Violation of established curfew.
  - 10. Disrespect for adults, other participants, volunteers, staff, and/or leaders of the event.
  - 11. Postings, listings, and/or pictures that are deemed inappropriate on the fairgrounds or social media forums.
- THE CARROLL COUNTY AGRICULTURAL SOCIETY BOARD OF DIRECTORS RESERVES THE RIGHT TO REMOVE ANY PERSON, AT THEIR DISCRETION, FROM THE GROUNDS WHO VIOLATES THE RULES AND REGULATIONS AND/OR THE CODE OF CONDUCT. THE CARROLL COUNTY AGRICULTURAL SOCIETY BOARD OF DIRECTORS RESERVE THE RIGHT TO AMEND, CHANGE, OR ADD TO THESE RULES AND REGULATIONS AS THEY, IN THEIR JUDGEMENT, MAY DEEM ADVISABLE. ALL DECISIONS OF THE CARROLL COUNTY AGRICULTURAL SOCIETY BOARD OF DIRECTORS ARE FINAL!

### **AGRICULTURAL EXHIBITS**

1. All animals must be shown by the Jr. Fair member who owns them, unless physically impaired; otherwise, another Carroll County Jr. Fair exhibitor must show the animal.
2. All livestock exhibits must be in the Jr. Fair exhibitor's complete possession by the second Saturday in May for all animals, except: beef & dairy steers (fall tag-in) and dairy beef feeders (March 22). Market chickens, ducks, and turkeys must be ordered through the Jr. Fair Sale Committee, and the possession deadline will be the date of delivery of the chicks. Ownership and possession is lost if the animal has been consigned or sold through an auction or other type of transaction, even if the exhibitor "buys back" the animal. If the exhibitor houses the animal away from their home, their advisor should be informed of the whereabouts of the animal.
3. Jr. Fair families (immediate) may tag-in animals as "family" animals. Each family is limited to tagging in four animals per exhibitor, with two being for market and two being for carcass. Dairy beef feeder exhibitors are limited to two calves each. Market animals will be identified to the respective exhibitor at the county fair weigh-in.
4. Registered animals must be registered in the name of the Jr. Fair member, in partnership with a parent, or in the family or farm name.
5. Each exhibitor of livestock is responsible for the care and feeding of their animals and the upkeep of pens at all times. Failure to do so will result in forfeiture of all club premiums and awards.
6. All animals shall be fed, watered, and pens must be cleaned by 9:00 am and then maintained daily. Market poultry pens must be cleaned by 9:00 am the day after they are dismissed, excluding Sunday dismissal. At the conclusion of the fair, all pens/stalls must be cleaned by 10:00 pm on Sunday. Exhibitors who fail to clean their pens/stalls by this time will be fined \$150/stall or pen.
7. To ensure that the common areas of the Jr. Fair livestock facilities remain clean and presentable to the public, Jr. Fair officials will assign barn duty to clubs based on the numbers of entries their club has in each barn. Clubs will be responsible for signing in at the start of their shift in

- the Jr. Fair Office, and signing out at the end of their shift in the Jr. Fair Office. Failure to sign in and/or keep their assigned barn area cleaned during the club's barn duty will result in their club's premium money being withheld.
8. Animal pens/stalls will be checked at least once daily, if not more, for cleanliness and dryness by the Jr. Fair Coordinator and/or his/her designee(s). If a pen/stall is found to be unsatisfactory, a three-strike policy will be followed.
    - (A) The first time a pen/stall is found to be unclean, a warning will be issued. The first warning will be posted via a prominent, fluorescent sign on the exhibitor's pen/stall.
    - (B) The second time a pen/stall is found to be unclean, a warning will be issued. The second warning will be posted via a prominent, fluorescent sign (*larger than the first warning's sign size*) on the exhibitor's pen/stall.
    - (C) The third time a pen/stall is found to be unclean, the exhibitor will be notified that they must remove the animal from the fairgrounds by 9 am the following day. The exception would be all market hogs, which must be taken to slaughter as soon as a slaughter house can take the animal. Additionally, the exhibitor will forfeit their ability to show that species at the Carroll County Jr. Fair for a period of one year.
  9. No cleaning of pens between 6:00 – 8:00 am on Sunday, July 20. Market poultry pens may not be cleaned between 4:00 – 8:30 pm on the day of load out.
  10. No barn decorations are to be removed until animals are dismissed.
  11. Exhibitors are responsible for contacting the veterinarian of their choice to have their animals tested before the fair.
  12. **Exhibitors will be assigned barn space by the Jr. Fair officials. These assignments may not be switched. Violators will have club premiums and exhibitor awards forfeited.** When feasible, Jr. Fair officials may assign exhibitor's Jr. Fair livestock to barn areas where their family's open entries are housed, except market livestock. All market livestock must be housed in their assigned Junior Fair area. Only animals to be shown in a Junior Fair class are permitted to be housed in the Junior Fair Barns.
  13. No club premium money will be awarded unless all Jr. Fair requirements are met by the club's members. No chapter premiums will be awarded to a FFA chapter if FFA members' project books are not up to date.
  14. All exhibits must be from the 4-H, FCCLA, Boy/Girl Scout project, or the FFA member's farming program.
  15. Unruly animals that cannot be shown by the owner are not eligible for the market classes or sale.
  16. Jr. Fair exhibitors shall not display "For Sale" signs on pens or stalls.
  17. Tampering and/or misrepresentation as to breeding, age, ownership, and any other irregularity in showing will be considered fraud and deception. Any trophies, awards, or sale money won by such an exhibitor will be withheld. Any artificial means of removing or remedying the physical characteristics or confirmation of animals, such as lifting and filling, use of string, artificial heels, etc., will be considered fraud and deception. The use of artificial tail head or altering the natural color of any animal shall be considered fraud and deception. No coloring may be used. All animals giving evidence of such treatment shall be dismissed from the competition. Should fraud or deception be discovered after the animal(s) has been shown and prior to the sale, such animal(s) shall not be permitted to sell.
    - (A.) The animals placing next in line shall move up.
    - (B.) Should the violation be discovered after the sale, all sale money shall be returned to the buyer and the animal or carcass returned to the exhibitor. In all animal classes, these regulations will be in full force and effect.
  18. If any exhibitors, parents, or other parties suspect or have information about any type of rule infractions or animal mistreatment, it should be brought to the attention of any of the Jr. Fair officials. When such infractions are discovered, they will be investigated, and a ruling will be made by a grievance committee, when appropriate.
  19. Individuals and/or families found to violate rules concerning fraud and deception may be barred from showing the species in question, for a period of one year.
  20. Animals tagged for identification purposes must arrive at the fair weigh-in with original tags in the ears. The Jr. Fair Coordinator (Lynden Ferguson – 330-627-2300 x205) must be notified immediately if ear tags are lost or become separated from the animal before arrival at the fair.
  21. All underweight animals may be shown and not sold only if the fair veterinarian determines they are healthy.

22. The market hog show will be a terminal show, and all market hogs brought onto the fairgrounds must be slaughtered immediately following the fair. This includes underweight hogs and other hogs not sold in the Jr. Fair Livestock Sale. If you have an underweight hog or other hog not sold in the fair sale, you must sign an affidavit attesting that your particular hog will be sold for slaughter immediately after the fair.
23. Breeding gilts will not be housed on the fairgrounds, and will be judged via a video recording.
24. No common watering tubs/troughs will be permitted.
25. If there is a non-qualifying weight (market animals), the weigh master must be notified immediately that the member wishes to reweigh, and the animal will be reweighed at the end of weigh-in, with the scales being zeroed for every reweigh. There will be no reweighs for hogs more than +/- 5lbs. of the min and max weight.
26. Only show officials are permitted in the show ring during classes.
27. All market livestock (except rabbits and poultry) must be properly castrated prior to tag-in. If not properly castrated prior to tag-in, they will not be tagged in.
28. All market lambs and goats (female & male animals) must have a Scrapie tag at the time of tag-in.
29. Jr. Fair livestock exhibitors are not permitted to compete against themselves in Jr. Fair breeding classes, excluding championship, poultry, and rabbit classes.
30. No supplies are to be kept in goat pens that have goats in them. All tack, chairs, etc. may only be kept in empty goat pens.
31. Market chicken exhibitors must use the provided feeders and waters for their pens.
32. When allowed by Jr. Fair officials, fans must be connected to a surge protector or power strip. No frayed extension cords are allowed. If hung, fans must be secured with wire or chain. No fans are allowed to be hung from the sun curtain wire on the Jr. Fair Small Animal & Steer Barns.
33. Rabbit meat pen exhibitors must complete both a Breeding Rabbit and Market Rabbit project book (4-H) or comparable record book (FFA). In addition to the meat pen, exhibitors must exhibit a breeding rabbit of the same breed.
34. Jr. Fair livestock must stay in the vicinity of the barn in which they are housed.
35. Drenching of livestock is prohibited except when diagnosed by a licensed veterinarian.
36. Market animals can only show in market classes and breed animals can only show in breed classes.
37. Families are limited to one cattle grooming chute per family.
38. **All Animals (except rabbits and poultry) MUST have a Health Certificate. This is to be obtained no more than 30 days prior to the fair. Upon arriving, health certificates are to be collected at the gate before the animal(s) is/are permitted to enter and unload at the fairgrounds. All poultry must meet pullorum guidelines as outlined in Ohio Administrative Code 901:1-18-05 (see pages 15-18).**

*NOTE: Chapter 901-19: Ohio's Livestock Tampering Exhibition Rules will be made available to a livestock exhibitor or adult advisor, upon request.*

## CODE OF PRACTICES

The following describes general responsibilities of the farmer and all persons in their authority, in the proper care and handling of animals raised for food and fiber.

- To provide food, water, and care necessary to protect the health and welfare of my animals.
- To provide a safe and healthy environment for my animals that is clean, well ventilated, and provides ample space.
- To provide a well-planned disease prevention program to protect the health of my herd or flock. This includes a strong veterinarian/client relationship.
- To use humane and sanitary methods, when it becomes necessary, to dispose of my animals.
- To make timely inspections of all animals to evaluate the health and ensure that all basic requirements are being met.
- To ensure proper handling techniques are used to eliminate any undue stress or injury when manual manipulation is necessary.
- To provide transportation for my animals that avoids undue stress or injury caused by overcrowding, excessive time in transit, or improper handling when loading or unloading.
- The willful mistreatment of my animals or the mistreatment of any animal will not be tolerated. In cases of mistreatment, I will notify the proper authorities.
- To make management decisions based on scientific fact and to consider the welfare of my

animals.

- We encourage livestock producers to complete species-specific quality assurance programs.

## **JUNIOR FAIR LARGE ANIMAL LIVESTOCK SALE RULES**

1. Sale of market beef steers, market hogs, dairy beef feeders, market lambs, dairy product baskets, & dairy steers will be held on Friday, July 18, 2025 at 6:00 pm in the Ashton Event Center.
2. An exhibitor and their project sale item (live project animals only) must remain in the sale ring at all times.
3. If an exhibitor fails to sell their project in their designated sale order slot, then they will not be allowed to sell.
4. All Junior Fair exhibitors of market beef steers, market lambs, market hogs, dairy baskets, market dairy steers, and dairy beef feeders are eligible to sell their animals providing the following qualifications are met:
  - (A) The animals must be shown in their market classes.
  - (B) **All market hogs must weigh between 220 – 310 lbs.**
  - (C) **All market lambs must weigh a minimum of 100 lbs.**
  - (D) **All market steers must weigh a minimum of 1,000 lbs.**
  - (E) **Dairy beef feeders must weigh between 400 – 750 lbs.**
  - (F) **Market dairy steers must weigh between 1,050 – 1,650 lbs.**
  - (G) Junior Fair exhibitors may sell a maximum of 3 products (including champions) limited to 1 per species (1 market beef steer, 1 market dairy steer, 1 market lamb, 1 market hog, 1 dairy product basket, 1 dairy beef feeder, 1 market goat, 1 meat pen of rabbits, 1 market turkey, 1 pen of market ducks, and 1 pen of broilers) at the Junior Fair Livestock Sales (total of 2 in Large Animal Sale). Grand and Reserve animals are not required to sell, but Large Animal Grand and Reserve projects **must go to slaughter** according to the State Rule 901-19-02. If an exhibitor shows both the Grand and Reserve Champion in a species, both of these animals may sell.
  - (H) Exhibitors will be allowed to sell a champion carcass project and live animal of the same species. The two items would each count towards the limit of two items in one sale and three livestock items in total.
5. All champion market animals (excluding dairy beef feeders, rabbits, and poultry) must go directly to slaughter (either Don's Custom Meats or Kiko Meats) at the conclusion of the fair. These animals shall not go to any livestock auction or be taken home.
6. A Drug Use Notification Form (DUNF) must be properly filled out and electronically submitted prior to the time of weigh-in. If a DUNF has not been properly filled out and submitted prior to weigh-in, then that animal will not be weighed and will not be eligible for competition at the fair. Please refer to page 50 on how to properly fill out the DUNF.
7. All beef steers will be weighed on Monday, July 14 at 6:00 pm.
8. All dairy beef feeders and market dairy steers will be weighed on Monday, July 14, immediately following beef steers.
9. All market hogs will be weighed on Monday, July 14 at 5:00 pm.
10. All market lambs will be weighed on Monday, July 14 at 5:00 pm in the Small Animal Barn.
11. The sale order for each species will be determined as follows:
  - (A) Grand Champion and Reserve Champion animals will be sold first and second regardless of weight class.
  - (B) Following champions, remaining animals will be sold based on class placing.
12. Auctioneers will not read any letters from exhibitors during the sale.
13. Buyer thank you baskets are not to be given to sale clerks for distribution to buyers.
14. Animals are to be paid for at the conclusion of the sale, unless prior arrangements have been made with the Sale Committee Treasurer. Buyers will be charged a 2% per month late fee after 30 days for unpaid bills for buyers who do not have made prior arrangements with the Sale Committee Treasurer.
15. Any incurred bank fees will be passed on to the buyer due to checks received NSF from the bank.
16. Animals sold will be released to the buyer on Sunday, July 20 at 6:00 am. Animals will not be released to the buyer unless proper payment has been made. Buyer must show proof of

- purchase at time of pickup.
17. Exhibitors must feed and care for all market livestock until 6:00 am on Sunday, July 20. After 6:00 am, the animal becomes the property and liability of the buyer, if payment has been made, with the exception of failing carcass inspection.
  18. Members will be held responsible for any carcass condemned due to drug residues.
  19. The purpose of the market animal project is for the animal to go to slaughter for human consumption, not for the member to take home as a pet.
  20. Grand and Reserve Champion winners will have their sale checks held until they pick-up and deliver their buyer's champion banner.
  21. Sale commission on animals is 5%, with 4% going to the Jr. Fair Sale Committee and 1 % going to the Jr. Fair Facilities Improvement Committee for the upkeep of the Jr. Fair facilities.
  22. Exhibitors who show 2 animals of the same species must let the Junior Fair Office know by 10:00 pm on the day of show which particular animal will sell in the sale. Exhibitors must also state where the 2<sup>nd</sup> animal is to be taken by 10:00 pm on the day of show. The exception is for hogs, which will be 10:00 am Wednesday morning. Exhibitors who do not notify the Junior Fair Board Office what animals they are selling by Friday at 10:00 am will have their highest placed animal sell. If equal placings, then the highest weight will sell. Sale Committee's decision is final, and NO changes can be made after this time. If an exhibitor has multiple species, then the species to be sold will be determined by highest weight. If a market hog is not sold and the Jr. Fair Office is not notified where to ship the hog, then it will be hauled to the Sale Barn with monies mailed to owner.
  23. Exhibitors shall submit pictures for buyer photos by the specified deadline using the online entry website. Pictures will no longer be taken at the fair. Pictures must be submitted no later than July 12 via the online entry website. Exhibitors who do not submit a picture for the sale by the deadline before the fair will be charged a fee of \$50 per animal/still project.

## **JUNIOR FAIR SMALL ANIMAL LIVESTOCK SALE RULES**

1. Sale of market rabbits, market chickens, market turkeys, market goats, & market ducks will be held on Saturday, July 19, 2025 at 1:30 pm in the Ashton Event Center.
2. An exhibitor and their project sale item (live project animals only) must remain in the sale ring at all times.
3. If an exhibitor fails to sell their project in their designated sale order slot, then they will not be allowed to sell.
4. No rabbits, chickens, ducks, or turkeys will be weighed if they are wet.
5. All Junior Fair exhibitors of market goats, meat pens of poultry, and rabbits are eligible to sell their animal providing the following qualifications are met:
  - (A) The animal must be shown in their market class
  - (B) Each market rabbit must weigh between 3 ½ and 5 ½ lbs.**
  - (C) Market turkeys must weigh a minimum of 20 lbs.**
  - (D) Pen of three (3) market chickens must weigh a minimum of 15 lbs.**
  - (E) Pen of two (2) market ducks must weigh a minimum of 10 lbs.**
  - (F) All market goats must weigh a minimum of 60 lbs.**
  - (G) At the large and small animal sales, no Junior Fair exhibitor may sell more than 1 market hog, 1 market beef steer, 1 market dairy steer, 1 market lamb, 1 dairy beef feeder, 1 dairy product basket, 1 market goat, 1 meat pen of rabbits, 1 market turkey, 1 pen of market ducks, and 1 pen of broilers. If an exhibitor shows both the grand and the reserve champion in a species, both of these animals may sell. Jr. Fair exhibitors may sell a maximum of 3 products (including champions) in the Jr. Fair livestock sales – only 2 of these in the Small Animal Sale.
  - (H) Grand and Reserve Champion Goats must go to slaughter.
  - (I) Exhibitors will be allowed to sell a champion carcass project and live animal of the same species. The two items would each count towards the limit of two items in one sale and three livestock items in total.
6. All champion market animals (excluding dairy beef feeders, rabbits, and poultry) must go directly to slaughter (either Don's Custom Meats or Kiko Meats) at the conclusion of the fair.

- These animals shall not go to any livestock auction or be taken home.
7. A Drug Use Notification Form (DUNF) must be properly filled out and electronically submitted prior to the time of weigh-in. If a DUNF has not been properly filled out and submitted prior to weigh-in, then that animal will not be weighed and will not be eligible for competition at the fair. Please refer to page 50 on how to properly fill out the DUNF.
  8. All market goats will be weighed on Monday, July 14 after market lambs.
  9. All meat pens of rabbits will be weighed on Monday, July 14 at 5:00 pm.
  10. If there is a non-qualifying weight, the weigh master must be notified immediately, and the animals will be reweighed at the discretion of the weigh master, only once.
  11. All market turkeys will be banded and weighed on Monday, July 14 following market lambs and market goats.
  12. All market ducks will be weighed following market lambs and market goats.
  13. The sale order for each species will be determined as follows:
    - (A) Grand Champion and Reserve Champion animals will be sold first and second, regardless of weight.
    - (B) Following champions, remaining animals will be sold based on class placing.
  14. Auctioneers will not read any letters from exhibitors during the sale.
  15. Buyer thank you baskets are not to be given to sale clerks for distribution to buyers.
  16. Animals are to be paid for at the conclusion of the sale, unless prior arrangements have been made with the Sale Committee Treasurer. Buyers will be charged a 2% per month late fee after 30 days for unpaid bills for buyers who do not have made prior arrangements with the Sale Committee Treasurer.
  17. Any incurred bank fees will be passed on to the buyer due to checks received NSF from the bank.
  18. Animals sold will be released to the buyer on Sunday, July 20 at 6:00 am (goats) and 2:00 pm (rabbits & ducks), if payment has been made. Buyer must show proof of purchase at time of pickup.
  19. Exhibitors must feed and care for all market livestock until the animal's release time on Sunday, July 20. After this time, the animal becomes the property and liability of the buyer, with the exception of failing carcass inspection, provided the animal has been slaughtered within 24 hours of the release time and payment has been made.
  20. Members will be held responsible for any carcass condemned due to drug residues.
  21. The purpose of the market animal project is for the animal to go to slaughter for human consumption, not for the member to take home as a pet.
  22. Grand and Reserve Champion winners will have their sale checks held until they pick-up and deliver their buyer's champion banner.
  23. Sale commission on animals is 5%, with 4% going to the Jr. Fair Sale Committee and 1 % going to the Jr. Fair Facilities Improvement Committee for the upkeep of the Jr. Fair facilities.
  24. Exhibitors who show 2 animals of the same species must let the Junior Fair Office know by 10:00 pm on the day of show which particular animal will sell in the sale. Exhibitors must also state where the 2<sup>nd</sup> animal is to be taken by 10:00 pm on the day of show. The exception is for hogs, which will be 10:00 am Wednesday morning. Exhibitors who do not notify the Junior Fair Board Office what animals they are selling by Friday at 10:00 am will have their highest placed animal sell. If equal placings, then the highest weight will sell. Sale Committee's decision is final, and NO changes can be made after this time. If an exhibitor has multiple species, then the species to be sold will be determined by highest weight. If a market hog is not sold and the Jr. Fair Office is not notified where to ship the hog, then it will be hauled to the Sale Barn with monies mailed to owner.
  25. Market poultry exhibitors are responsible for the pick-up of their fair project and delivery to their buyer within 24 hours from the time they pick up their project. The first offense to deliver within this time frame will be a \$50 fine, and the second offense will be a \$100 fine. The forfeited money will be donated to the Sale Committee.
  26. There will be a 30 mile maximum delivery radius from the fairgrounds for still project, rabbit, and poultry exhibitors to deliver their projects to their respective buyer.
  27. Meat pens (chickens, ducks, and rabbits) will be sold by the pen.
  28. Exhibitors shall submit pictures for buyer photos by the specified deadline using the online entry website. Pictures will no longer be taken at the fair. Pictures must be submitted no later

than July 12 via the online entry website. Exhibitors who do not submit a picture for the sale by the deadline before the fair will be charged a fee of \$50 per animal/still project.

## **2025 STATE OF OHIO FAIR HEALTH REGULATIONS**

The following are regulations (Chapter 901:1-18 of the Ohio Administrative Code) concerning health requirements of livestock exhibited at all Ohio fairs and livestock exhibitions. Health papers are required for most species this year. Pay close attention to which requirements you must meet for your livestock, and be sure to have veterinarian work completed according to the prescribed time period. **If you have questions regarding regulations, contact your veterinarian, or the Carroll County Fair Veterinarian, Dr. Jason Marteney.** County specific health rules are listed in that respective Department.

### **901:1-18-01 Chapter's Application**

- (A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.
- (B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

### **901:1-18-02 Definitions (as used in this chapter)**

- (A) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under chapter 1711. of the revised code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.
- (B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.
- (C) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.
- (D) "Licensed and accredited veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.
- (E) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.
- (F) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- (G) "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules – Bovine Tuberculosis Eradication", and has no other evidence of bovine tuberculosis.

### **901:1-18-03 Exhibitions: Sanitation, Inspection and Records**

- (A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibition.
- (B) Each entity sponsoring an exhibition shall:
  - (1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;
  - (2) Have the approved veterinarian:
    - (a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
    - (b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;
    - (c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.

- (3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.
  - (4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.
- (C) An exemption from the requirements of paragraph (B)(1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

**901:1-18-04 Exhibitors**

- (A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.
- (B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio department of agriculture, immediately remove the animal from the exhibition premises.
- (C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio department of agriculture.
- (D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio department of agriculture's division of animal industry.

**901:1-18-05 Poultry and Fowl**

- (A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must:
  - (1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirements of this paragraph; or
  - (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
  - (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
  - (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.
- (B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraph (A)(2), (A)(3) and (A)(4) of this rule.
- (C) Waterfowl, doves and pigeons are exempt from this rule.

**901:1-18-06 Cattle**

- (A) Cattle moved within Ohio for exhibition:
  - (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) All cattle imported into Ohio for exhibition must:
  - (1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;
  - (2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;
  - (3) If originate from a modified accredited state or zone must comply with Rule 901:1-17-03 of the Administrative Code;
  - (4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;
  - (5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are

under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty- four months of age (beef); and

- (6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.
- (C) Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

#### **901:1-18-07 Goats**

- (A) Goats moved within Ohio for exhibition:
- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
  - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.
- (B) Goats imported into Ohio for exhibition:
- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;
  - (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
  - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection “the goats in this shipment are not known to be under any movement restrictions because of scrapie.”
  - (4) Originate from a tuberculosis accredited free herd as defined in rule 901-18-02 (G) of the Administrative Code for bovine tuberculosis eradication; or
  - (5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or
  - (6) Originate from a bovine modified accredited state or zone must comply with Rule 901:1-17-06 of the Administrative Code
- (C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

#### **901:1-18-08 Horses, Mules, Asses, and Ponies**

- (A) Horses, mules and ponies moved within Ohio for exhibition:
- (1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and
  - (2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
- (B) Horses, mules and ponies imported into Ohio for exhibition:
- (1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition; and
  - (2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and
  - (3) Upon request by an authorized representative of the Ohio department of agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

#### **901:1-18-09 Sheep**

- (A) Sheep moved within Ohio for exhibition:
- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
  - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.
- (B) Sheep imported into Ohio for exhibition:
- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual

- identification; and
- (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
- (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie."

**901:1-18-10 Swine**

- (A) Swine moved within Ohio for exhibition:
  - (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
  - (2) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a pseudorabies stage V area.
  - (3) Swine originating from a pseudorabies stage IV area shall:
    - (a) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
    - (b) Originate from a pseudorabies qualified herd; or
    - (c) Be negative to an official pseudorabies test within thirty days of the exhibition.
- (B) Swine imported into Ohio for exhibition:
  - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
    - (a) Originate immediately and directly from a pseudorabies stage V area or an area or country recognized by the United States department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or
    - (b) Originate immediately and directly from a pseudorabies stage IV area; and
    - (c) Be negative to an official pseudorabies test within thirty days of the exhibition.

**901:1-18-11 Llama**

- (A) Camelids including, but not limited to, llamas, alpacas and vicuñas moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) Camelids including, but not limited to, llamas, alpacas and vicuñas imported into Ohio for exhibition:
  - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification.
  - (2) When presented for exhibition must show no symptoms or evidence of contagious disease.

**CARROLL COUNTY FAIR HEALTH RULES**

**Rabbits**

These will be inspected at fair check-in. Market rabbits must complete a DUNF, see page 50.

**Dogs**

- 1) All dogs over six months old must be immunized against rabies by a licensed accredited veterinarian within:
  - 12 months prior to closing date of fair if a killed vaccine is used.
  - 36 months prior to closing date of fair if a non-killed type of vaccine is used. All dogs must be vaccinated for parvo. The parvo vaccination must have been given after August 21 of previous year.
- 2) Dogs must meet current State Fair requirements for shots. Shot record to be required at knowledge judging.
- 3) No animals with warts, fungus, lesions (ringworm, etc.) or pinkeye will be admitted on to the fairgrounds. You are reminded that all rulings on this and other health regulations are subject to the decisions of the Fair Veterinarian. The Fair Veterinarian's decision is final.

## OUTSTANDING MARKET EXHIBITOR

1. Open to all market exhibitors (beef, dairy, dairy beef feeder, lamb, hog, goat, rabbit, and poultry).
2. There will be two divisions: Junior (9-14 yrs.) and Senior (15-19 yrs.) - age as of 1/1/25.
3. Top five (5) scoring Jr. and Sr. Skillathon scores will be determined prior to the fair on 6/28/25.
4. Points will be accumulated at skillathon judging, showmanship, and market class.
5. Outstanding Market Exhibitor box must be checked on entry form or entered on-line.

## JUNIOR FAIR SHOWMANSHIP CLASSES GENERAL RULES

1. Showmanship classes will be held in Dairy, Beef, Dairy Beef, Sheep, Swine, Goats, Rabbits, Poultry, Horses, and Dogs. (Horse & Dog Showmanship rules are listed elsewhere).
2. These classes will consist entirely of female animals & animals shown in market classes, with exception of poultry, rabbits, horses, and dogs.
3. Showmanship sign-up will be in person only at the show ring starting 45 minutes prior to the start of the show and ending 10 minutes prior to the start of the show.
4. The Jr. Fair Coordinator reserves the right to split showmanship classes as necessary, based on size.
5. All animals shown in showmanship must be entered in a project class.
6. Jr. Fair members exhibiting animal projects will be requested to participate in these classes according to age groups.
7. Each contestant must fit and show his/her own animal, but during the course of the contest, may be asked by the judge to show another member's animal.
8. Showmanship is based on:
 

(A.) Appearance of the animal and equipment used to show the animal	(B.) Ability to properly pose the animal
	(C.) Ability to move as directed by the judge
	(D.) Knowledge of the specie
9. Exhibitor dress during all shows, classes, and sales shall be neat, clean, and respectable. Dresses or shirts must have sleeves. No shorts, tube tops, tank tops, halter tops, sheer clothing, sunglasses, or hats. Skirts must be fingertip length. Exception – hats are permitted in horse classes.
10. It is recommended that white clothes be worn for dairy, dairy goats, rabbits, and poultry.
11. Age classification will be as follows:
 

(A.) Novice Showmanship – for all members 11 years and younger as of January 1 <sup>st</sup> <b>and</b> who have not previously shown in that species' classes at the Carroll County Junior Fair.
(B.) Junior Showmanship – for all members 11 years and younger as of January 1 <sup>st</sup> <b>and</b> who have previously shown in that species' classes at the Carroll County Junior Fair.
(C.) Intermediate Showmanship – for all members 12-14 years of age as of January 1 <sup>st</sup> plus previous year's first place Junior winner.
(D.) Senior Showmanship – for all members 15 years of age and over as of January 1 <sup>st</sup> plus previous year's first place Intermediate winner
(E.) Horse Showman ages are listed elsewhere.
(F.) Dog Showman ages are the same as Large & Small Animal.
12. Once an exhibitor has been declared a winner in a division, they must compete in the next age division the following year and thereafter regardless of their age. Senior winners remain in Senior. This excludes dog and equine exhibitors.
13. Showmanship Awards:
 

(A.) An award will be awarded to the winner of all showmanship classes.	
(B.) Rosettes will be awarded to the winner of each class.	
(C.) Premiums will be as follows for all showmanship classes, except Super Showmanship.	
Showman of Showmen ... \$25.00	Third .....\$3.00
First..... \$5.00	Fourth .....\$2.00
Second ..... \$4.00	Fifth .....\$1.00
14. Super Showmanship will be mandatory for all Showman of Showmen contestants. Failure to participate will result in the loss of club premiums and exhibitor awards.
15. Showman of Showmen – This contest will consist of only the current year's age division winners - Novice, Junior, Intermediate, & Senior. Previous winners of Showman of Showmen in a species area will return to the next higher age division. *Example - A Junior division winner wins Showman of Showmen. The next year, the exhibitor will be placed in the Intermediate*

*Division and remain in that division until moving up either by age to Senior or by winning Intermediate. A Senior winner may return to Senior the following year.*

16. All super showman of showmen participants are responsible for securing animals for other contestants to use for their respective specie during the super showman of showmen contest.

### **JUNIOR FAIR PREMIUMS**

1. Jr. Fair exhibitors will not receive any premiums, except showmanship premiums for livestock.
2. If an exhibitor enters and brings a project to the fair, they will receive a free wrist band to allow them to enter the fair without paying admission.
3. Exhibitors who earn showmanship premiums **MUST** go to the Jr. Fair Office (with a parent) after the conclusion of their show and sign for their premiums. Showmanship premiums will only be paid at the fair, in cash, from the Jr. Fair Office.
4. Any showmanship money not picked up during the week of the fair will be forfeited.
5. Clubs will receive premiums for barn awards and still project booths. If a member of a club/chapter does not follow Jr. Fair rules, the entire club/chapter premium will be withheld.
6. Exhibitor noncompliance with any Junior Fair rule may result in forfeiture of all club premiums and/or any showmanship premiums won by the exhibitor.
7. Club advisors will pay \$7/wristband, and Cloverbuds will pay \$2/wristband.
8. Boy & Girl Scouts will pay \$5/wristband, and leaders will pay \$7/wristband.
9. Should expenses exceed the budget, the Sr. Fair Board reserves the right to prorate premiums.

### **BARN AWARDS**

All clubs exhibiting livestock at the fair will receive barn money. Judging will be based on the condition of the club's area, aisle, equipment, animals, attitude of the members, and overall impression. All clubs exhibiting less than five (5) livestock pens/stalls at the fair will be eligible to receive up to a \$3.00 premium per day. Those exhibiting five (5) or more pens/stalls will be eligible to receive up to a \$5.00 premium per day. Clubs receiving full barn awards every day will be eligible for a \$50.00 drawing at the conclusion of the fair.

## **DEPARTMENT 1 – DAIRY CATTLE**

- All Jr. Fair dairy exhibitors will have the opportunity to participate in the Dairy Products Sale. However, to be eligible, you must make an entry in Class H - DAIRY PRODUCTS/DAIRY SKILLATHON. See page 21 for rules.
- All Jr. Fair dairy exhibitors should also make the same entry in the Open Class Division (Sr. Fair) to be eligible for Open Class premiums. Contact the Sr. Fair Office for further details.
- Milking dairy cows do not have to be stalled by 5 PM on the Monday of fair week; however, they must be on the fairgrounds at least one hour prior to the start of the Dairy Show.
- Dairy cattle with horns may not be shown in Junior Fair classes by Jr. Fair members.
- Dry cows cannot be shown in milking classes.
- Exhibitors may only have one entry in each breed class (in other words, you cannot compete against yourself) except in the champion classes.
- Jr. Fair Exhibitors may do top lines on their own animal(s), but no artificial hair may be used.
- There are no milking facilities available on the fairgrounds.

**When making entries, please denote the Breed and the Class. For example, a Holstein Spring Heifer Calf would be entered as B-1.**

### **BREEDS:**

- |                                    |                      |
|------------------------------------|----------------------|
| A. JERSEY                          | E. MILKING SHORTHORN |
| B. HOLSTEIN                        | F. BROWN SWISS       |
| C. RED AND WHITES                  | G. AYRSHIRE          |
| D. GUERNSEY                        | H. ANY OTHER BREED   |
| I. DAIRY PRODUCTS/DAIRY SKILLATHON |                      |

## **CLASSES:**

1. Spring Heifer Calf – born on or after March 1, 2025 & over 3 months of age on show date
2. Winter Heifer Calf – born December 1, 2024 thru February 28, 2025
3. Fall Heifer Calf – from September 1, 2024 thru November 30, 2024
4. Summer Yearling Heifer – born June 1, 2024 thru August 31, 2024
5. Spring Yearling Heifer – born March 1, 2024 thru May 31, 2024
6. Winter Yearling Heifer – born December 1, 2023 thru February 29, 2024
7. Senior Yearling Heifer – born September 1, 2023 thru November 30, 2023
  - Junior Champion Female – First Place winners from Classes 1-7
  - Supreme Jr. Champion – Junior Champions of all breeds are eligible
8. Junior Best Three Females – group to consist of three females, under 2 years of age, bred and owned by exhibitor.
9. Junior Two Year Old Cow – born March 1, 2023 to August 31, 2023
10. Senior Two Year Old Cow – born September 1, 2022 to February 28, 2023
11. Junior Three Year Old Cow – March 1, 2022 to August 31, 2022
12. Three Year Old Cow – September 1, 2021 to February 28, 2022
13. Four Year Old Cow – September 1, 2020 to August 31, 2021
14. Five Year Old Cow – September 1, 2019 to August 31, 2020
15. Aged Cow – born before September 1, 2019
16. Dry Cow – two years or older and has freshened at least once
  - Senior Champion Female – First Place winners from Classes 9-16
  - Champion Female – Jr. & Sr. Champions
  - Supreme Grand Champion – Champion Females of all breeds are eligible
17. Best Three Females – three females, any age, all three bred and at least one animal owned by exhibitor
18. Dam & Daughter – shall consist of two animals, dam & her own daughter at any age
19. Produce of Dam – shall consist of two animals, any age, the produce of one cow

## **2025 CARROLL CO. JR. FAIR DAIRY PRODUCTS SALE RULES**

1. Must exhibit at least one dairy animal at the fair, and display at least one dairy animal for the duration of the fair.
2. Must make an entry in Class H - DAIRY PRODUCTS/DAIRY SKILLATHON.
3. Must participate in dairy skillathon and interview held on June 28, 2025 during Outstanding Market Exhibitor Judging.
  - The skillathon will consist of feed and forage stations along with an interview consisting of knowledge of your project and general dairy information, including information from the Dairy Resource Handbook.
4. The Dairy Products sale will be held Friday, July 18 during the Large Animal Sale.
5. Participation in the Dairy Products sale will be considered one of your Large Animal Sale products.
6. Based on the number of participants, the Carroll Co. Dairy Promotion Board will determine if baskets are sold per exhibitor or divided among all exhibitors based on shares. If sold on shares, each share in the proceeds will be determined by projects exhibited, showmanship placing, skillathon score & placing, Jr. & Sr. Championships, and/or class placings earned.
7. All dairy exhibitors are strongly encouraged to contact potential buyers to attend the sale!

## **AWARDS :**

Dairy Showman Of Showmen  
Grand Champion Brown Swiss  
Grand Champion Holstein  
Grand Champion Jersey

Grand Champion Milking Shorthorn  
Intermediate Dairy Showmanship  
Junior Champion Brown Swiss  
Junior Champion Holstein

Junior Champion Ayrshire  
Junior Champion Jersey  
Junior Champion Milking Shorthorn  
Junior Dairy Showmanship  
Novice Dairy Showmanship  
Overall Dairy Champion

Senior Champion Brown Swiss  
Senior Champion Holstein  
Senior Champion Ayrshire  
Senior Champion Jersey  
Senior Champion Milking Shorthorn  
Senior Dairy Showmanship

## DEPARTMENT 2 - BEEF CATTLE

**When making entries, please denote the Breed and the Class. For example, an Angus Junior Heifer Calf would be B-8.**

### **BREEDS:**

- |                |              |                |
|----------------|--------------|----------------|
| A. HEREFORD    | D. LIMOUSIN  | G. MURREY GREY |
| B. ANGUS       | E. SHORTHORN | H. ANY OTHER   |
| C. MAINE-ANJOU | F. SIMMENTAL | BREED          |

### **CLASSES:**

1. Outstanding Market Exhibitor (*check box on on-line entry form – must also enter a market steer or dairy beef feeder*)
2. Market Beef Steer\*
3. Carcass Steer (*both beef and dairy steers*)
4. Dairy Beef Feeder☉
5. Market Dairy Steer\*\*
6. Feeder Calf‡
7. Carroll County Born & Raised Market Beef Steer♣
8. Carroll County Born & Raised Dairy Beef Feeder♣
9. Junior Heifer Calves – born on or after January 1, 2025
10. Senior Heifer Calves – born September 1 to December 31, 2024
11. Late Summer Yearling Heifers – born July 1 to August 31, 2024
12. Early Summer Yearling Heifers – born May 1 to June 30, 2024
13. Late Junior Yearling Heifers – born March 1 to April 30, 2024
14. Early Junior Yearling Heifers – born January 1 to February 29, 2024
15. Senior Yearling Heifers – born September 1 to December 31, 2023
16. Aged Cow Class – two years old & older
17. Cow & Calf – calf born on or after January 1, 2025; calf can be heifer or bull. (Calf can also be shown in Junior Heifer Calf class or Jr. Bull Calf class.)
18. Pair of Beef Females – entry shall consist of animals of the same breed, shown by one Exhibitor (4-H & FFA projects can be combined).
19. Junior Bull Calves – born on or after January 1, 2025

### **\*Market Beef Steer:**

1. Sale steers – All breeds shown by weight. All steers must be dehorned and properly castrated prior to November tag-in. If not properly castrated prior to tag-in, they will not be tagged in.
2. Minimum weight for sale is 1,000 pounds. Exhibitors will be permitted to show 2 market steers, with one steer being eligible to sell in the sale, except if an exhibitor shows both the Grand and Reserve Champion and does not sell any other Large Animal.
3. Rate of gain will be calculated for steers, provided they weigh-in at steer tag-in.
4. All Jr. Fair beef livestock & dairy beef feeders are required to have neck ropes.

### **🌀 Dairy Beef Feeders:**

1. Project animals must be male calves and must be born between December 1, 2024 and February 15, 2025 – calves must be properly dehorned and castrated prior to tag-in.
2. Dairy beef feeders must be 100% dairy breeding (Holstein, Jersey, Guernsey, Brown Swiss, Ayrshire, Milking Shorthorn, or other accepted dairy breed). Dairy beef feeders may be crosses of the above breeds, but may not be crossed with beef breeds.
3. Exhibitors may weigh-in and show two calves at the fair, but may only sell one calf in the Large Animal Sale at the fair.
4. Calves must weigh between 400 and 750 pounds at the fair weigh-in to be considered for Grand and Reserve Champion and to sell in the fair sale. Calves not meeting weight guidelines may show in their fair classes.
5. Calves will be shown in a dairy feeder show on the day of the steer show. Dairy beef feeder calves should be fitted and shown in the same manner as a beef animal. The use of a show stick is recommended
6. Initial booster vaccinations for BVD I & II, IBR, P13, and Pasteurella are required and must be documented on the health certificate.
7. Exhibitors with dairy beef feeders will need to show proof of vaccination at the time of tag-in or pay \$5/head to have the calf vaccinated.
8. All Jr. Fair beef livestock & dairy beef feeders are required to have neck ropes.

### **\*\*Market Dairy Steer:**

1. Market dairy steers must be 100% dairy breeding (Holstein, Jersey, Guernsey, Brown Swiss, Ayrshire, Milking Shorthorn, or other accepted dairy breed). Dairy market steers may be crosses of the above breeds, but may not be crossed with beef breeds.
2. Market dairy steers must be dehorned and properly castrated prior to tag-in.
3. Dairy steer shall be a previously tagged Carroll Co. dairy beef feeder, and must come back at market steer tag-in to be identified to the respective exhibitor.
4. The market dairy steer class will award a grand and reserve champion. A minimum of five (5) steer entries must be shown for a grand and reserve champion to be selected.
5. Market dairy steers will be shown by weight.
6. Market dairy steers must weight a minimum of 1,050 pounds and maximum of 1,650 pounds to be eligible for the Large Animal Sale. Steers not meeting the weight requirements will be eligible for show in fair classes but not for sale.
7. Exhibitor may tag-in and show two (2) market dairy steers.
8. Market dairy steers will be shown following the dairy beef feeders. Market dairy steers shall be fitted in the same manner as a beef animal. The use of a show stick is recommended.
9. Rate of gain will be calculated for dairy steers, provided they weigh-in at tag-in.
10. Initial booster vaccinations for BVD I & II, IBR, P13, and Pasteurella are recommended before November tag-in.
11. Market dairy steers are required to have neck ropes.
12. Market dairy steer projects will compete with dairy beef feeders for purposes of showmanship and Outstanding Market Exhibitor.
13. Market dairy steer projects must be born on or after December 1<sup>st</sup> of the year proceeding tag-in.

### **‡Feeder Calf:**

14. Dropped between January 1, 2025 and June 1, 2025.
15. Must be enrolled in the feeder calf project (steers and heifers).
16. This calf can only be shown in one class, with the exception of the cow-calf class.

### **🍷 Carroll County Born & Raised Market Beef Steer & Dairy Beef Feeder:**

1. Must be born in Carroll County and raised by a 4-H/FFA member in Carroll County.
2. No embryo transfer.
3. The signed statement testifying that the animal is born and raised will serve as entry into the born and raised class, and is due at the time of tag-in. Exhibitors are, however, highly encouraged to make the entry for born and raised for the applicable species at the time of making their Jr. Fair entries.
4. There will be no special born and raised weight classes. Born and raised animals will be shown in their respective market weight classes, and placings will be taken from those classes.

5. The born and raised championship drive will take place immediately preceding the market championship drive for that species.
6. Entries will follow the market weight requirements for that species.
7. County born & raised animals are not permitted to sell in the Large or Small Animal Sales, unless the animal is also shown in its respective market weight class.
8. Grand and reserve champion born & raised animals are not automatically qualified for the market championship drive of that species.
9. Grand and reserve champion born & raised animals will sell as champions in the sale, and will sell immediately following the champion carcasses of that species.

### **AWARDS:**

Beef Showman of Showmen	Jr. Outstanding Market Beef Exhibitor
Best Cow-Calf	Market Steer Rate Of Gain
Best Pair Of Females	Novice Beef Showmanship
Champion Feeder Calf	Novice Dairy Beef Showmanship
Dairy Beef Showman Of Showmen	Overall Supreme Champion Female
Grand Champion Angus	Reserve Champion Angus
Grand Champion Carcass Steer	Reserve Champion Carcass Steer
Grand Champion Carroll Co. Mkt. Steer	Reserve Champion Carroll Co. Mkt. Steer
Grand Champion Carroll Co. Dairy Beef	Reserve Champion Carroll Co. Dairy Beef
Grand Champion Crossbred	Reserve Champion Crossbred
Grand Champion Dairy Beef Feeder	Reserve Champion Dairy Beef Feeder
Grand Champion Hereford	Reserve Champion Hereford
Grand Champion Limousin	Reserve Champion Limousin
Grand Champion Market Steer	Reserve Champion Market Steer
Grand Champion Shorthorn	Reserve Champion Shorthorn
Grand Champion Simmental	Reserve Champion Simmental
Intermediate Beef Showmanship	Senior Beef Showmanship
Intermediate Dairy Beef Showmanship	Senior Dairy Beef Showmanship
Junior Beef Showmanship	Sr. Outstanding Market Beef Exhibitor
Junior Dairy Beef Showmanship	

### **SCHEDULE OF STEER CARCASS EVENTS**

- July TBA – Carcass steer drop off - Don's Custom Meats (bring \$2/head)
- July 9 – Carcass Evaluations at Don's Custom Meats – 6 pm

### **CARROLL COUNTY JR. FAIR STEER CARCASS SHOW RULES**

1. While the data is a tool to aid the ranking of carcasses, the judge reserves the right to make official placing based on current industry practices and markets. All decisions made by the judge are final.
2. Carcasses will be evaluated to determine: 1) Carcass Value derived from USDA Quality and Yield Grades
3. First Tie Breaker – USDA Yield Grade
4. Second Tie Breaker:  $\% \text{ BTRC} = 51.34 - (5.78 \times \text{Adjusted Fat Thickness}) - (0.46 \times \% \text{ KPH Fat}) + (0.74 \times \text{Rib eye Area}) - (0.0038 \times \text{Hot Carcass Weight})$
5. Current grading (ranked highest to lowest value\*):
 

1) Prime	3) Low choice	5) Yield grade 4
2) Top choice	4) Select	6) Standard
6. To determine USDA yield grade the following adjustments will be added to the USDA yield grade:
  - $\text{USDA Yield Grade} = \text{USDA Preliminary Yield grade} + \text{HCW Adj.} + \text{BF Adj.} + \text{REA adj.}$
  - \* Subject to change based on cattle market at the time of show
7. There will be no minimum or maximum live weight.
8. Hanging carcass weights are 600 lbs. minimum and no maximum. Carcasses not meeting weight rules will not be judged. The carcass weight will be factored into the equation.

9. Any carcass defects are subject to being penalized including but not limited to (Dark Cutter, Bruised, Hard Bone, and Blood Splash).
10. All exhibitors must pay \$2.00/head for every animal delivered to the carcass contest to help cover the cost of a judge. Payment will be collected at carcass drop-off.
11. All carcass animals must have cut sheets prior to being allowed to unload.
12. A correctly completed Drug Use Notification Form (DUNF) will need to be submitted electronically for each animal entered in the carcass show prior to drop-off. See page 50 for instructions.

## **DEPARTMENT 3 – HORSES**

1. All junior fair equine must complete and return the Horse Packet to Extension Office by May 20<sup>th</sup> to be eligible to show. If May 20<sup>th</sup> falls on a weekend, then the packet will be due the following Monday by 4 pm. No changes to the horse project can be made after June 1<sup>st</sup>.
2. Jr. Fair Horses will not be allowed on the fairgrounds until Wednesday morning of the fair at 7 am. All Jr. Fair horses must be on the fairgrounds and stalled by 11 am that day. Exhibitors will present their vet check papers to the fair veterinarian Wednesday at 11:30 am when the fair vet calculates the horse's BCS.
3. Jr. Fair Horse Exhibitors must enter their horse(s) by the second Saturday in June (not classes). Afterwards, they may enter their horse(s), but are subject to the late entry fee of \$25. Late entries cannot be made after the first Saturday in July. Exhibitors may register for their classes at the fair in the Jr. Fair Board Office no later than 11:30 am Wednesday for Trail classes, 9 pm the evening before the applicable Thursday & Friday show, and 12 pm (noon) Friday for Saturday Contesting classes. After this time, no additions or changes will be made. Classes may still be entered online, until the online entry system is taken offline.
4. An exhibitor cannot exhibit more than three equine.
5. There will be no minimum number of contestants needed to run a class, with the exception of a minimum of two (2) in the Versatility Class.
6. Horses may only be exhibited in showmanship classes that are appropriate for their size.
7. No project equine is to be ridden/driven/shown by anyone other than the exhibitor, with the exception of immediate family members under the age of 18, within 30 days prior to the start of the Carroll County Fair.
8. Horses may only be ridden by a family member or fellow Jr. Fair member at the conclusion of the final judged class of the week; however, they must wear the appropriate safety headgear, clothing, and have proper supervision.
9. All animals must conform to the following:
  - a) All animals must conform to BCS and lameness guidelines in the Uniform Rules of 4-H Horse Shows (under general rules section).
  - b) A health certificate must be accompanied by a statement of BCS, and must document vaccination against Influenza and Rhinopneumonitis.
  - c) Official vet check, lameness, and BCS exam will be done on move in day of fair for this department.
  - d) Junior fair exhibitor/owner will be responsible for all vet services their horse(s) may need at the fair other than official vet check and lameness exam.
10. The Ohio Uniform Rules for 4-H Horse Shows will be followed in all classes of horse shows.
11. Any production project horse(s) shall be trailered in for the day of the show and will not be stalled.
12. Exercising will be done only under supervision, preferably from an advisor. All animals must be led to and from the ring area.
13. Jr. Fair horse shows are rain or shine. However, in the event of potentially unsafe weather conditions, it will be the responsibility of the Sr. Fair Board to decide when a show must be postponed, and when a show may start again after being postponed.
14. Exhibitors may not cross enter divisions/classes, with the exception of Trail and Trail In Hand.
15. Horses cannot cross enter between western and ranch classes.
16. Novice horse exhibitors are only allowed to exhibit in novice classes.
17. The Showman of Showmen class will be open to those exhibitors placing 1<sup>st</sup> or 2<sup>nd</sup> in any showmanship class.

18. To be eligible for participation in the Horseman of Horsemen class, exhibitors must place 1<sup>st</sup> or 2<sup>nd</sup> in one or more of the following classes: Western Pleasure, Ranch Pleasure, Western Horsemanship, Western Road Hack, English Equitation, English Road Hack, Easy Gaited Pleasure, English Pleasure, and Easy Gaited Equitation.
19. The Contester of Contesters will be determined by the exhibitor with the lowest combined times in the point classes. For 2025, point classes are: Cloverleaf Barrel Race, Pole Bending, Figure 8 Stakes, & Keyhole Race.
20. To compete for Best Groomed, exhibitors must register for the Best Groomed class. The class is open to all exhibitors, including novice exhibitors, and exhibitors may participate as English or Western.
21. Novice classes are open to 1<sup>st</sup> and 2<sup>nd</sup> year exhibitors in this department, or others with the Horse Committee's approval. Members who have previously shown in canter classes are not eligible for novice classes.
22. Showmanship placing shall be the tie breaker for the High Points Award.
23. No fans are allowed in horse stalls without prior approval from the Jr. Fair Coordinator. Electrical appliances, refrigerators (including mini-fridges), or any other are not allowed in the horse barn.
24. There will be a mandatory tack change before each discipline.

NOTE: Please refer to horse project packet for all current rules.

**When making entries, please denote the Horse Name and if the horse will be trailered (Production only) or stalled at the fair. When registering for classes, classes must be assigned to each specific horse name.**

## CLASSES & SCHEDULE:

### **Wednesday – Showmanship Day – 3:00 PM**

1. Best Groomed
2. English Showmanship – 14-19 year olds
3. English Showmanship – 8-13 year olds
4. Novice B English Showmanship
5. Novice A English Showmanship
6. Mini Showmanship (English or Western)
7. Western Showmanship – 14-19 year olds
8. Western Showmanship – 8-13 year olds
9. Novice B Western Showmanship
10. Novice A Western Showmanship
11. Ranch Showmanship – 14-19 year olds
12. Ranch Showmanship – 8-13 year olds
13. Novice B Ranch Showmanship
14. Novice A Ranch Showmanship

#### **15 minute Tack Change**

15. Showman of Showmen  
**Showman of Showmen Presentation**

### **Thursday – Pleasure Day – 9:00 AM**

16. Weanling, Yearling, 2 & 3 Year Old Production
17. Showmanship- Basic Training Production
18. Basic Training
19. Mini Halter Class
20. Western Horsemanship – 14-19 year olds
21. Western Horsemanship – 8-13 year olds
22. Novice B Western Horsemanship
23. Novice A Western Horsemanship (1<sup>st</sup> year riding project members only)
24. Ranch Horsemanship – 14-19 year olds
25. Ranch Horsemanship – 8-13 year olds
26. Novice B Ranch Horsemanship

27. Novice A Ranch Horsemanship (1<sup>st</sup> year riding project members only)
28. Western Pleasure – 14-19 year olds
29. Western Pleasure – 8-13 year olds
30. Novice B Western Pleasure
31. Novice A Western Pleasure (1<sup>st</sup> year riding project members only)
32. Ranch Pleasure – 14-19 year olds
33. Ranch Pleasure – 8-13 year olds
34. Novice B Ranch Pleasure
35. Novice A Ranch Pleasure (1<sup>st</sup> year riding project members only)
36. Western Road Hack
37. Reining

**Lunch/Tack Break – 1 Hour**

38. English Equitation – 14-19 year olds
39. English Equitation – 8-13 year olds
40. Novice B English Equitation
41. Novice A English Equitation (1<sup>st</sup> year riding project members only)
42. English Pleasure – 14-19 year olds
43. English Pleasure – 8-13 year olds
44. Novice B English Pleasure
45. Novice A English Pleasure (1<sup>st</sup> year riding project members only)
46. English Road Hack
47. Easy Gaited Equitation
48. Easy Gaited Pleasure
49. Novice Easy Gaited
50. Horseman of Horsemen

**Horseman of Horsemen Presentation**

**Friday – Performance Day – 11:30 AM**

51. Versatility Class:
 

A. English or Western Showmanship	C. Western Horsemanship
B. English Pleasure	D. Cloverleaf Barrels
52. Mini Driving
53. Horse/ Pony Driving
54. Mini Reinsmanship
55. Horse/ Pony Reinsmanship
56. Jumping – 14-19 year olds
57. Jumping – 8-13 year olds
58. Novice B Jumping
59. Novice A Jumping (1<sup>st</sup> year riding project members only)
60. Mini Jumping in Hand
61. Trail in Hand (English or Western) – 14-19 year olds
62. Trail in Hand (English or Western) – 8-13 year olds
63. Novice B Trail in Hand (English or Western)
64. Novice A Trail in Hand (English or Western, 1<sup>st</sup> year riding project members only)
65. Mini Trail in Hand (English or Western)
66. Trail (English or Western) – 14-19 year olds
67. Trail (English or Western) – 8-13 year olds
68. Novice B Trail (English or Western)
69. Novice A Trail (English or Western, 1<sup>st</sup> year riding project members only)
70. Ground Roping

**Saturday – Contesting Day – 9:00 AM**

- |                                   |                            |
|-----------------------------------|----------------------------|
| 71. Egg and Spoon W/T all ages    | 77. Novice Pole Bending    |
| 72. Cloverleaf Barrel Race 14-19  | 78. Figure 8 Stakes 14-19  |
| 73. Cloverleaf Barrel Race 8-13   | 79. Figure 8 Stakes 8-13   |
| 74. Novice Cloverleaf Barrel Race | 80. Novice Figure 8 Stakes |
| 75. Pole Bending 14-19            | 81. Down and Back 14-19    |
| 76. Pole Bending 8-13             | 82. Down and Back 8-13     |

- 83. Novice Down and Back
- 84. Keyhole Race 14-19
- 85. Keyhole Race 8-13
- 86. Novice Keyhole Race

- 87. Ball & Bucket 14-19
- 88. Ball & Bucket 8-13
- 89. Novice Ball & Bucket

**Presentation of Contester of Contesters**

**Sunday - Horse Dress Up Contest followed by Mounted Games - 10:00 AM**

- Limited to Carroll County Jr. Fair horse exhibitors.
- Horse or Pony must be a bona-fide 4-H or FFA project.
- Uniform rules for 4-H shows will be followed.
- Not responsible for loss or accident.

**Sunday – Jr. Fair Horse Dismissal – 2:00 PM**

**AWARDS:**

Showman of Showmen  
Horseman of Horsemen

Conester of Contesters

**DEPARTMENT 4 – SWINE**

1. Slick clipping or body shaving of hair on market hogs, except ears and tails, is prohibited. Hogs must have hair that is no less than one half inch (1/2”) in length on the body of the hog.
2. Classes will be divided according to weight after fair weigh-in.
3. Must be farrowed on or after December 1, 2024.
4. To be eligible for Grand and Reserve Champion and to sell, all market hogs must weigh between 220-310 lbs.
5. Exhibitors will be permitted to show two (2) market hogs with one hog being eligible to sell in the sale. The two (2) market hogs include both county born and raised and regular market hogs. Exhibitor must have arrangements for the second hog to go to slaughter.
6. Weight classes will be divided in to five (5) divisions. Grand and Reserve Champions will be selected from division winners.
7. Exhibitors are permitted to enter one breeding gilt, farrowed on or after December 1, 2024.
8. Breeding gilts will be judged by video recording before the fair, & will not come to the fairgrounds.
9. There will be no reweighs for hogs more than +/- 5lbs. of the min and max weight.

**When making entries, please denote the Class – the breed is optional and may be written in if desired. For example, a Market Hog would be 1.**

**CLASSES:**

1. Market Hog
2. Outstanding Market Exhibitor (*check box on on-line entry form – must also enter a Market Hog*)
3. Carroll County Born & Raised Market Hog 🍷
4. Carcass Hog
5. Breeding Gilt

**🍷 Carroll County Born & Raised Market Hog:**

1. Must be born in Carroll County and raised by a 4-H/FFA member in Carroll County.
2. No embryo transfer.
3. The signed statement testifying that the animal is born and raised will NOT serve as entry into the hog born and raised class. Instead, exhibitors must make entries for county born and raised market hogs.
4. There will be a special born and raised market hog weight class.

5. Born and raised championship drive will take place immediately after the born and raised market class, and prior to the start of the regular market hog weight classes. The grand and reserve champion born and raised market hogs will automatically qualify for the market hog championship drive.
6. Entries will follow the market weight requirements for that species.
7. County born & raised market hogs are permitted to sell in the Large Animal Sale, and will sell with similarly placed market hogs.
8. Grand and reserve champion born & raised animals will sell as champions in the sale, and will sell immediately following the champion carcasses of that species.

### **AWARDS:**

Grand Champion Breeding Gilt	Reserve Champion Breeding Gilt
Grand Champion Carcass Hog	Reserve Champion Carcass Hog
Grand Champion Carroll Co. Mkt. Hog	Reserve Champion Carroll Co. Mkt. Hog
Grand Champion Market Hog	Reserve Champion Market Hog
Intermediate Swine Showmanship	Sr. Outstanding Market Hog Exhibitor
Jr. Outstanding Market Hog Exhibitor	Senior Swine Showmanship
Junior Swine Showmanship	Swine Showman Of Showmen
Novice Swine Showmanship	

### **SCHEDULE OF CARCASS HOG EVENTS**

- July TBA – Carcass hog drop off - Don's Custom Meats (bring \$2/head)
- July 9 – Carcass Evaluations at Don's Custom Meats – 6 PM

### **CARROLL COUNTY JR. FAIR PORK CARCASS SHOW RULES**

1. While the data is a tool to aid the ranking of carcasses, the judge reserves the right to make official placing based on current industry practices and markets. All decisions made by the judge are final.
2. There will be no minimum or maximum live weight.
3. Hanging carcass weights are 160-225 lbs. Carcasses not meeting weight rules will not be judged. The carcass weight will be factored into the equation.
4. If the heads are not removed during slaughter, a base weight will be determined by the judge and subtracted from all hot carcass weights.
5. Pork carcasses will be assessed on their lean quality and placed into categories (acceptable, marginal, and PSE/unacceptable), and then ranked on % fat-free lean within their respective lean quality category.
6. To meet the minimum quality threshold for acceptable, carcasses must score at least a two (2) in each of the following categories:
  - Visual Color (Scale of 1 to 6)
 

1 – Pale, pinkish gray to white	4 – Dark reddish pink
2 – Grayish pink	5 – Purplish red
3 – Reddish pink	6 – Dark purplish red
  - Visual Wetness (Scale of 1 to 3)
    - 1 – Exudative with excessive fluid on loin surface
    - 2 – Cut loin surface appears moist, with little or no free water on surface
    - 3 – Cut loin surface exhibits no evidence of free water
  - Visual Firmness (scale of 1 to 3)
    - 1 – Soft: cut loin surface distorts easily and is visibly soft
    - 2 – Firm: cut loin surface tends to hold its shape
    - 3 – Very firm: cut loin surface tends to be very smooth with no distortion of shape
7. If a carcass has a one (1) in one or two of the categories, it will be classified as marginal.
8. If a carcass has a one (1) in all three categories, it will be classified as PSE/unacceptable, and will not be eligible for champion or reserve.
9. Carcasses that meet the quality threshold acceptable will be ranked in order of % fat-free lean followed by carcasses that do not meet the quality threshold and are considered

marginal, ranked in order of % fat-free lean. Any carcasses classified as pale, soft, and exudative (PSE/unacceptable) will be ranked accordingly.

10. Determining % Fat Free Lean:  
$$\% \text{ Fat-Free Lean} = (\text{lbs. of Fat-Free Lean} / \text{Hot Carcass Weight}) \times 100$$
11. Determining lbs. of Fat Free Lean:  
$$\text{lbs. of Fat Free Lean} = 8.588 - 21.896 \times 10\text{th Rib Back Fat Depth (BF)} \\ + 3.005 \times 10\text{th Rib Loin Muscle Area (LMA)} \\ + 0.465 \times \text{Hot Carcass Weight}$$
12. The carcasses disqualified for weight reasons will be listed at the end of the results.
13. All carcasses must have a minimum of 0.5 inches of back fat to be eligible for champion or reserve. All carcasses not meeting the back fat requirement will be placed at the end of their respective quality group.
14. All exhibitors must pay \$2.00/head for every animal delivered to the carcass contest to help cover the cost of a judge. Payment will be collected at carcass drop-off.
15. All carcass animals must have cut sheets prior to being allowed to unload.
16. A correctly completed Drug Use Notification Form (DUNF) will need to be submitted electronically for each animal entered in the carcass show prior to drop-off. See page 50 for instructions.

## DEPARTMENT 5 - SHEEP

1. All sheep (breeding and market) must be compliant with the USDA Scrapie Program identification system. All sheep must have an official Scrapie ear tag.
2. All market lambs (female and male animals) must have a Scrapie tag at the time of tag-in.
3. All male market lambs must be properly castrated prior to time of tag-in.
4. All lambs must be tagged by the second Saturday in May.
5. All ewe lambs must have a scrapie tag by tag-in.
6. This will be a slick sheared market lamb show. All lambs must be completely shorn within five days of fair weigh-in. Wool may be left below the knee and hocks only for the purpose of breed characteristics.
7. Market lambs must be born on or after January 1, 2025. Ewe and wether lambs only.
8. Market lambs must weigh a minimum of 100 lbs.
9. All animals in a specific breed class must be registered or eligible to be registered. All others will show as crossbreeds.
10. Muzzles are prohibited for lambs and goats.
11. The pen of two market lambs must meet the market lamb weight requirements, cannot sell as a pair, and must be exhibited by the same exhibitor. This class is in addition to the market lamb class.

**When making entries, please denote the Breed and the Class. For example, a Suffolk Ewe Lamb would be entered as A-5.**

### BREEDS:

- |               |                     |
|---------------|---------------------|
| A. SUFFOLK    | F. MONTADALE        |
| B. CHEVIOT    | G. CROSSBRED        |
| C. HAMPSHIRE  | H. OTHER REGISTERED |
| D. DORSET     | BREED               |
| E. SHROPSHIRE |                     |

### CLASSES:

1. Market Lamb
  - Outstanding Market Exhibitor (*check box on on-line entry form – must also enter a Market Lamb*)

2. Pen of Two Market Lambs
3. Carroll County Born & Raised Market Lamb 🍀
4. Carcass Lamb
5. Ewe Lamb – born on or after September 1, 2024
6. Yearling Ewe – more than one year old, but less than 2 years old as of show day
7. Aged Ewe – 2 years old as of show day
8. Ram Lamb – born on or after September 1, 2024
9. Yearling Ram – more than one year old, but less than 2 years old as of show day
10. Breeder's Young Flock – 1 ram any age & 2 ewes any age
11. Wool Fleece Contest – fleece must be shorn within the past year and owned by the exhibitor. Lamb fleeces are not acceptable. Each exhibitor may enter up to 5 fleeces. (*A breed is not needed for this class*)

### 🍀 **Carroll County Born & Raised Market Lamb:**

1. Must be born in Carroll County and raised by a 4-H/FFA member in Carroll County.
2. No embryo transfer.
3. The signed statement testifying that the animal is born and raised will serve as entry into the born and raised class, and is due at the time of tag-in. Exhibitors are, however, highly encouraged to make the entry for born and raised for the applicable species at the time of making their Jr. Fair entries.
4. There will be no special born and raised weight classes. Born and raised animals will be shown in their respective market weight classes, and placings will be taken from those classes.
5. Born and raised championship drive will take place immediately preceding the market championship drive for that species.
6. Entries will follow the market weight requirements for that species.
7. County born & raised animals are not permitted to sell in the Large or Small Animal Sales, unless the animal is also shown in its respective market weight class.
8. Grand and reserve champion born & raised animals are not automatically qualified for the market championship drive of that species.

### **AWARDS:**

Best Of Show Wool Fleece	Novice Sheep Showmanship
Grand Champion Breeding Sheep	Reserve Champion Carcass Lamb
Grand Champion Carcass Lamb	Reserve Champion Carroll Co. Mkt. Lamb
Grand Champion Carroll Co. Mkt. Lamb	Reserve Champion Market Lamb
Grand Champion Market Lamb	Reserve Champion Sheep Breeding
Intermediate Sheep Showmanship	Sr. Outstanding Market Lamb Exhibitor
Jr. Outstanding Market Lamb Exhibitor	Senior Sheep Showmanship
Junior Sheep Showmanship	Sheep Showman Of Showmen

### **SCHEDULE OF CARCASS LAMB EVENTS**

- July TBA – Carcass lamb drop off - Don's Custom Meats (bring \$2/head)
- July 9 – Carcass Evaluations at Don's Custom Meats – 6 PM

### **CARROLL COUNTY JR. FAIR LAMB CARCASS SHOW RULES**

1. While the data is a tool to aid the ranking of carcasses, the judge reserves the right to make official placing based on current industry practices and markets. All decisions made by the judge are final.
2. Lambs will be evaluated to determine the adjusted % Boneless Trimmed Retail Cuts (BTRC).  

$$\% \text{ BTRC} = 49.94 - (0.085 \times \text{Hot Carcass Weight}) - (4.38 \times \text{Back Fat at the 12th Rib}) - (3.53 \times \text{Body Wall Thickness}) + (2.46 \times \text{Rib eye Area at the 12th Rib})$$
3. Lambs with less than 0.10 inches of back fat at the 12th rib will be ranked accordingly.

4. There will be no minimum or maximum live weight.
5. Hanging carcass weights are 55 lbs. minimum and no maximum. Carcasses not meeting weight rules will not be judged. The carcass weight will be factored into the equation.
6. All exhibitors must pay \$2.00/head for every animal delivered to the carcass contest to help cover the cost of a judge. Payment will be collected at carcass drop-off.
7. All carcass animals must have cut sheets prior to being allowed to unload.
8. A correctly completed Drug Use Notification Form (DUNF) will need to be submitted electronically for each animal entered in the carcass show prior to drop-off. See page 50 for instructions.

## **DEPARTMENT 6 – GOATS**

1. All goats must be compliant with the USDA Scrapie Program identification system. All goats must have an official Scrapie ear tag, except LaManchas where a tail tattoo is permitted.
2. All market goats (female and male animals) must have a Scrapie tag at the time of tag-in.
3. Market goats must be properly castrated prior to tag-in.
4. Market goats must be dehorned or have horns tipped (filed off) before coming to the fair.
5. All market goats will be ear tagged with the exception of LaManchas, which will be tattooed.
6. Market goats must be born on or after December 1, 2024.
7. Market goats must weigh a minimum of 60 pounds to sell. Exhibitors will be permitted to show two market goats with one goat being eligible to sell in the sale.
8. All market goats must be slick shorn within (5) five days prior to Monday of fair.
9. Breeding goats are to be clipped to breed standards.
10. All breeding goats must be dehorned, except Angora & Boer breeding does.
11. If there are not (5) five goats entered for the carcass goat competition, the competition will be canceled. Those goats that were entered will be allowed to compete in the market goat class at the fair. Exhibitors will still only be permitted to exhibit a maximum of two entries in the market goat class.
12. There will be a maximum of 14 hours of milk in milking does as of 9:00 am on show day.
13. Harness Goats:
 

(A.) Entries may be wethers or does.	(D.) The same tattooed goat must be used throughout the three year project.
(B.) All entries must be tattooed.	
(C.) Goat ages are as of show day.	
14. All pygmy goats must be dehorned.
15. No supplies are to be kept in goat pens that have goats in them. All tack, chairs, etc. may only be kept in empty goat pens.
16. Muzzles are prohibited for lambs and goats.

**When making entries, please denote the Breed and the Class. For example, a Nubian aged milker would be A-1.**

### **BREEDS (CLASSES 1-8 ONLY):**

- |               |              |                 |
|---------------|--------------|-----------------|
| A. NUBIANS    | D. ALPINE    | G. OTHER BREEDS |
| B. SAANEN     | E. LaMANCHA  |                 |
| C. TOGGENBURG | F. CROSSBRED |                 |

### **CLASSES (BREEDS A-G ONLY):**

1. Aged Milker – 4 years old and over
2. Milking Does – 2-4 years old
3. Senior Yearling Does – in milk, born before November 1, 2024, up to 2 years old
  - Senior Champion Best Of Breed –First place winners in classes 1-3
4. Junior Yearling Does – not in milk, born before Nov. 1, 2024, up to 2 years old
5. Senior Doe Kids – born between November 1, 2024 & January 31, 2025

6. Junior Doe Kids – born between February 1, 2025 & April 30, 2025
  - Junior Champion Best Of Breed –First place winners in classes 4-6
7. Doe & Her Daughter (Dam & Daughter)
8. Dairy Herd (total of three animals) – aged milker, senior yearling in milk or milking doe, junior doe kid, senior doe kid, or junior yearling not in milk. Must be bred and raised by exhibitor.

**BREEDS (CLASSES 9-13 ONLY):**

H. ANGORA

I. MEAT BREEDS

**CLASSES (BREEDS H-I ONLY):**

9. Doe Kids – born on or after January 1, 2025
10. Senior Doe Kid - born between September 1, 2024 & December 31, 2024
11. Yearling Does – born on or after January 1, 2024
12. Aged Does – born prior to January 1, 2024
13. Female Pair – one from class 9 or 10 AND one from class 11 or 12
14. Breeder's Herd – one from each class 9 or 10, 11, & 12

**NO BREED (CLASSES 14-18 ONLY):**

J. NO BREED NEEDED

**CLASSES (BREED J ONLY):**

15. Market Goats
16. Outstanding Market Exhibitor (*check box on on-line entry form – must also enter a Market Goat*)
17. Carroll County Born & Raised Market Goat 🍀
18. Carcass Goat
19. Harness Goat A – under one year old, halter broke, and respond to voice commands; stop, go, stay, and back
20. Harness Goat B – over one year old, but not over two years old. Must pull an empty cart and respond to voice commands; stop, go, left, right, stay, back, and come
21. Harness Goat C – over two years old and pull a driven cart. Be prepared to drive an obstacle course.
22. Pygmy Goats – all pygmy goats must be dehorned. Classes will be determined by the number of entries. Date of birth must be listed on entry form.

**🍀 Carroll County Born & Raised Market Goat:**

1. Must be born in Carroll County and raised by a 4-H/FFA member in Carroll County.
2. No embryo transfer.
3. The signed statement testifying that the animal is born and raised will serve as entry into the born and raised class, and is due at the time of tag-in. Exhibitors are, however, highly encouraged to make the entry for born and raised for the applicable species at the time of making their Jr. Fair entries.
4. There will be no special born and raised weight classes. Born and raised animals will be shown in their respective market weight classes, and placings will be taken from those classes.
5. Born and raised championship drive will take place immediately preceding the market championship drive for that species.
6. Entries will follow the market weight requirements for that species.
7. County born & raised animals are not permitted to sell in the Large or Small Animal Sales, unless the animal is also shown in its respective market weight class.

8. Grand and reserve champion born & raised animals are not automatically qualified for the market championship drive of that species.

### **AWARDS:**

Best Dairy Goat Pair	Junior Best Of Show Dairy Goat
Best Of Show Cart Goat	Junior Goat Showmanship
Best Of Show Dairy Goat	Jr. Outstanding Market Goat Exhibitor
Best Of Show Meat Goat	Novice Goat Showmanship
Goat Aged Milker 4 Years & Older	Reserve Champion Carcass Goat
Goat Best Udder	Reserve Champion Carroll Co. Mkt. Goat
Goat Showman Of Showmen	Reserve Champion Market Goat
Grand Champion Carcass Goat	Senior Best Of Show Dairy Goat
Grand Champion Carroll Co. Mkt. Goat	Senior Goat Showmanship
Grand Champion Market Goat	Sr. Outstanding Market Goat Exhibitor
Intermediate Goat Showmanship	

### **SCHEDULE OF CARCASS GOAT EVENTS**

- July TBA - Carcass goat drop off - Don's Custom Meats (bring \$2/head)
- July 9 - Carcass Evaluations at Don's Custom Meats – 6 PM

### **CARROLL COUNTY JR. FAIR GOAT CARCASS SHOW RULES**

1. While the data is a tool to aid the ranking of carcasses, the judge reserves the right to make official placing based on current industry practices and markets. All decisions made by the judge are final.
2. Goats will be evaluated to determine % Boneless Trimmed Retail Cuts (BTRC)  

$$\% \text{ BTRC} = 49.94 - (0.085 \times \text{Hot Carcass Weight}) - (4.38 \times \text{Back Fat at the 12th Rib}) - (3.53 \times \text{Body Wall Thickness}) + (2.46 \times \text{Rib Eye Area at the 12th Rib})$$
3. Yield Grade =  $(\text{BF} \times 10) + 0.4$
4. There will be no minimum or maximum live weight.
5. Hanging carcass weights are 30 lbs. minimum and no maximum. Carcasses not meeting weight rules will not be judged. The carcass weight will be factored into the equation.
6. All exhibitors must pay \$2.00/head for every animal delivered to the carcass contest to help cover the cost of a judge. Payment will be collected at carcass drop-off.
7. All carcass animals must have cut sheets prior to being allowed to unload.
8. A correctly completed Drug Use Notification Form (DUNF) will need to be submitted electronically for each animal entered in the carcass show prior to drop-off. See page 50 for instructions.

## **DEPARTMENT 7 – RABBITS**

1. NO rabbit under 4 months old can be brought to the fair with the exception of a meat pen. All rabbits must be tattooed with a legible tattoo BEFORE coming to the fair.
2. Rabbits must have a tattoo in left ear, except meat pen rabbits.
3. Meat pen exhibitors must complete both a Breeding Rabbit and Market Rabbit project book (4-H) or comparable record book (FFA). In addition to the meat pen, exhibitors must exhibit a breeding rabbit of the same breed.
4. A minimum of (5) five rabbits will be needed in a breed class. If there are not (5) five rabbits, the rabbits will be shown in ALL OTHER.
5. Exhibitors will be limited to seven single rabbits and a meat pen.
6. All rabbits will go to their assigned pens upon arrival at the fair.
7. Rabbits must be in pens by 5:00 pm, or they will not be allowed to show on Thursday.
8. Rabbit pens will have their rabbit's tattoo number on pen assignment card. Rabbit's tattoo must match pen assignment card. If problems, see rabbit superintendent to make corrections before Tuesday night of the fair.
9. If rabbit is scratched, leave pen empty.

10. No toys in rabbit pens.
11. Nothing is to be stored under rabbit cages. Wood chips are to be placed under cages, but are not provided. All pens that are empty are to remain empty. Supplies are not allowed to be put in empty cages.
12. Meat pens must be the same color combination and breed. Each rabbit must weigh 3.5-5.5 lbs., and be no more than 12 weeks old as of the first day of the fair. If one or more rabbits do not meet requirements, the entire pen is disqualified. Each exhibitor may show only one meat pen.
13. Meat pen must come from doe owned by exhibitor.
14. A meat pen will consist of (3) three market rabbits.
15. No decorations on wire of cages – only on white board below cage.

**When making entries, please denote the Breed and the Class. For example, a California meat pen would be C-6.**

**BREEDS:**

- |                 |                          |
|-----------------|--------------------------|
| A. LION HEAD    | F. HOLLAND LOPS          |
| B. DUTCH        | G. NEW ZEALAND           |
| C. CALIFORNIA   | H. OTHER (Specify breed) |
| D. REX/MINI REX | I. MIXED                 |
| E. MINI LOPS    |                          |

**CLASSES:**

1. Senior Buck – over 8 months of age as of show date
2. Senior Doe – over 8 months of age as of show date
3. Junior Buck – 4-8 months of age as of show date
4. Junior Doe – 4-8 months of age as of show date
5. Breeder’s Herd – 1 Sr. Buck, 1 Sr. Doe, 1 Jr. Buck, 1 Jr. Doe, all the same breed
6. Meat Pen (Pen of Three)
7. Outstanding Market Exhibitor (*check box on on-line entry form*)
8. Fryer

**Fryer Class**

1. One rabbit will be chosen by the exhibitor from their meat pen. They must meet the same requirements as the meat pen: weigh 3.5-5.5 lbs., age 10-12 weeks, breed, and color.
2. The exhibitor must notify the weigh master after weigh-in of their meat pen which rabbit will be used for the fryer class. This will be done before they take their rabbits back to their pen. The right ear will be marked at that time, identifying that rabbit as the fryer.
3. If your meat pen does not make weight, but you still have one of your meat rabbits that does make weight, then it may be used in the fryer class. However, the entire meat pen must be left at the fair, and it still will not sell.
4. If the fryer would happen to get disqualified during the week before judging but after weigh-in, the exhibitor may not choose another rabbit to replace it. Only the rabbit chosen at weigh-in may be used in the fryer class.
5. There will be (5) five places given with the top rabbit being Best of Show Fryer.
6. The fryers will not be sold separately. Only the pen of three including the fryer will be sold at the Small Animal Auction.

**AWARDS:**

- |                                         |                                         |
|-----------------------------------------|-----------------------------------------|
| Best Of Show Fryer                      | Rabbit Best Of Show                     |
| Grand Champion Market Rabbit            | Rabbit Champion Breeders Herd           |
| Intermediate Rabbit Showmanship         | Rabbit Showman Of Showmen               |
| Jr. Outstanding Market Rabbit Exhibitor | Reserve Champion Market Rabbit          |
| Junior Rabbit Showmanship               | Sr. Outstanding Market Rabbit Exhibitor |
| Novice Rabbit Showmanship               | Senior Rabbit Showmanship               |

## DEPARTMENT 8 – POULTRY

1. All poultry must be pullorum tested and must meet pullorum guidelines as outlined in Ohio Revised Code 901:1-18-05 (see page 16, under Poultry & Fowl).
2. Market pen will consist of three (3) broilers, two (2) market ducks, or one market turkey.
3. All market turkeys must weigh a minimum of 20 lbs.
4. Pens of market broilers (three birds) must weigh a minimum of 15 lbs. for the entire pen.
5. Market poultry must be ordered through the Jr. Fair Sales Committee.
6. For the market duck class to take place, there must be a minimum of (5) five orders, or the class will be canceled. A pen will consist of (2) two ducks, with a 10 lb. pen minimum to sell.
7. An exhibitor may show a maximum of no more than (7) seven pens of poultry total.
8. Market chicken exhibitors must use the provided feeders and waters for their pens.
9. Exhibitors with poultry in the Rosebud Mining Complex must use a plastic tote (with lid) if they store any supplies under their pen.
10. Market chicken and turkey pens must be cleaned out by 9AM the day after load out, or they will be fined \$50/day until cleaned.

**When making entries, please denote the Breed and the Class. For example, a Plymouth Rock Fancy Bantam would be Plymouth Rock-3.**

### **BREEDS:**

- PLEASE LIST BREED ON ENTRY FORM

### **CLASSES:**

1. Commercial Pen – pen of 2 birds (hens, pullets, or cockerels)
  2. Fancy Standard Pen – pen of 2 birds (one rooster & one hen)
  3. Fancy Bantam Pen – pen of 2 birds (one rooster & one hen)
  4. Duck Pen – pen of 2 birds (1 drake & 1 hen)
  5. Squabs & Pigeons
  6. Geese
  7. Breeding Turkeys
  8. Pen of Market Chickens
  9. Market Turkey
  10. Pen of Market Ducks
- Outstanding Market Exhibitor (*check box on on-line entry form*)

### **AWARDS:**

Best Of Show Commercial Chickens  
Best Of Show Fancy Chickens  
Best Of Show Other Fowl  
Grand Champion Market Chicken  
Grand Champion Market Ducks  
Grand Champion Market Turkey  
Intermediate Poultry Showmanship  
Jr. Outstanding Market Poultry Exhibitor

Junior Poultry Showmanship  
Novice Poultry Showmanship  
Poultry Showman Of Showmen  
Reserve Champion Market Chickens  
Reserve Champion Market Ducks  
Reserve Champion Market Turkey  
Sr. Outstanding Market Poultry Exhibitor  
Senior Poultry Showmanship

## DEPARTMENT 9 - DOGS

1. Limited to Carroll County 4-H dog club members.
2. Dogs must be under control at all times.
3. Dogs that snap or bite will be dismissed from the show and forfeit any premiums won.
4. Pet Care Project will be judged on Project Exhibit Day.
5. Dogs must be crated in area provided. They will be excused to the exercise area before show, during lunch break, after show, and after show breaks.

6. Female dogs in heat may not be shown.
7. Requirements of a county dog license by May 15 of current year. License must be in exhibitor's family name. License and shot records to be checked at knowledge judging.
8. When a dog is at the fairgrounds, it must be supervised at all times by the dog exhibitor, family member of the exhibitor, or advisor.
9. No dog shall be allowed on fairgrounds more than one (1) hour prior to show or no longer than one (1) hour after show in the designated area.
10. All dogs will be excused from the crate area on leash for exercise and bathroom breaks to a designated area as needed during the show.
11. All dogs found outside designated areas are to be immediately dismissed from the fairgrounds.
12. Top Scoring Dog must be the same dog for Showmanship and Obedience with the same exhibitor.
13. The winner of each showmanship class will enter the Showman of Showmen class.

**When making entries, please denote the Breed and the Class. For example, an Australian Shepherd Novice B would be Australian Shepherd-5.**

**BREEDS:**

- PLEASE LIST ON ENTRY FORM

**CLASSES (ALL BREEDS OBEDIENCE TRAINING):**

- |                      |                     |
|----------------------|---------------------|
| 1. Pre Novice A      | 8. Open A           |
| 2. Pre Novice B      | 9. Open B           |
| 3. Beginners         | 10. Graduate Open A |
| 4. Novice A          | 11. Graduate Open B |
| 5. Novice B          | 12. Utility A       |
| 6. Graduate Novice A | 13. Utility         |
| 7. Graduate Novice B |                     |

A - Is for dogs and/or handlers with no previous training experience.

B - Is for dogs and/or handlers with previous training experience or shown in an AKC sanctioned match, or has training outside of 4-H / FFA.

**CLASSES (SHOWMANSHIP):**

- |                          |                          |
|--------------------------|--------------------------|
| 14. 9-11, No Experience  | 17. 12-14 Experience     |
| 15. 9-11 Experience      | 18. 15-18, No Experience |
| 16. 12-14, No Experience | 19. 15-18 Experience     |

**AWARDS:**

- |                                             |                              |
|---------------------------------------------|------------------------------|
| Dog Graduate Novice A                       | Dog Open B                   |
| Dog Graduate Novice B                       | Dog Showman Of Showmen       |
| Dog Graduate Open A                         | Dog Pre Novice A             |
| Dog Graduate Open B                         | Dog Pre Novice B             |
| Dog Grooming & Handling 12-14 Experience    | Dog Beginners                |
| Dog Grooming & Handling 12-14 No Experience | Dog Utility A                |
| Dog Grooming & Handling 15-19 Experience    | Dog Utility B                |
| Dog Grooming & Handling 15-19 No Experience | Intermediate Dog Showmanship |
| Dog Grooming & Handling 9-11 Experience     | Junior Dog Showmanship       |
| Dog Grooming & Handling 9-11 No Experience  | Novice Dog Showmanship       |
| Dog Novice A                                | Senior Dog Showmanship       |
| Dog Novice B                                | Top Scoring Dog              |
| Dog Open A                                  |                              |

## DEPARTMENT 10 - FFA CROP & SHOP

### CLASSES:

1. Large Wood Project
2. Small Wood Project
3. Large Metal Project
4. Small Metal Project
5. 18" Bale Slice of Hay - Alfalfa
6. 18" Bale Slice of Hay - Alfalfa Mix
7. 18" Bale Slice of Hay - Grass
8. 18" Bale Slice of Hay - Clover
9. Round Bale Hay Sample
10. One Quart Hybrid Corn
11. One Quart Wheat
12. One Quart Oats
13. Vegetable
14. Other Crop (Specify)
15. S.A.E. Poster
16. Other S.A.E. Project (Specify)

## DEPARTMENT 11 - FAMILY AND CONSUMER SCIENCE

**CLASS 1:** Exhibits should consist of the work of any boy or girl enrolled in a Family & Consumer Science Class during the school year of 2024-2025. They must live in and be enrolled in a school in Carroll County. The exhibit may be an individual or school booth display. The following are to be individual exhibits of a student's class project or individual extended experience:

- |                            |                    |
|----------------------------|--------------------|
| (A.) Clothing Construction | (F.) Textiles      |
| (B.) Child Development     | (G.) Family Living |
| (C.) Foods and Nutrition   | (H.) Health        |
| (D.) Home Furnishings      | (I.) Home Ecology  |
| (E.) Consumer Education    |                    |

All FCCLA members and leaders will be issued passes only if they are exhibiting projects or have been requested to serve as a member of the Jr. Fair Board. A list of participant's names must be received at the Fair Board office by the 2<sup>nd</sup> Saturday of June and an adult representative is present at the Jr. Fair Committee meetings.

## DEPARTMENT 12 - NON-LIVESTOCK 4-H PROJECTS & HOME ECONOMICS 4-H CLUB WORK

1. Any person exhibiting or participating in the 4-H Club Department of the Carroll County Junior Fair must be a 4-H member enrolled in the project he/she is exhibiting.
2. All projects exhibited must have been carried in 2025. All vegetable & flower gardening projects will be judged on Project Exhibit Day. 4-H Club booth exhibits will be judged on the basis of use of theme, tells a story, story can be seen quickly, educational value, neatness, attractiveness, balance, and creativeness.
3. Booth options for food projects:
  - a. Menu
  - b. Place Setting
  - c. Recipes
  - d. Poster
  - e. Picture of food
4. One place setting for every exhibitor (i.e. 3 kids = 3 place settings), and/or a menu or recipe card around the place setting with ribbon if you want to use one place setting for every child to save space.
5. If a member has more than one food project, there must be a separate display for each project.
6. After judging the booths for creativity (4-H judging purposes only), the booth committee will judge projects to make sure those still projects, which are entered in the Jr. Fair, are present as entered.
7. The Booth Committee will be comprised of:
  - a. A Sr. Fair Board representative
  - b. A 4-H Committee representative
  - c. A Still Project Committee representative
8. Booths will represent a general 4-H theme. One-third of these booths will receive a \$15.00 premium. All other exhibits will receive \$5.00.

# STILL PROJECT AUCTION

Wednesday, July 16 6:30 PM – AEP Speed Barn

## RULES

1. The Still Project Auction will be open to exhibitors representing 4-H, FFA, Girl Scouts, and Boy Scouts. Exhibitors with market livestock in the livestock sales are permitted to sell.
2. Exhibitor must be present to sell their item at the auction, and are responsible for seeing that the item is on display prior to the sale. Lamb and sheep exhibitors must notify the Jr. Fair Board Office by 9:00 pm Tuesday if they wish to sell so that they may be placed at the start of the sale. No item will be sold if the member is not present.
3. To be eligible to sell, exhibitors MUST:
  - I. Select yes from the Still Project Auction drop down list on the on-line entry website. Projects must be a project recognized by the youth organization the exhibitor is representing (i.e. 4-H members chose a project from the 2025 Family Guide, Girl Scouts chose from the organizations project/badge book, etc.)
  - II. Exhibitors must attend mandatory Still Project Quality Assurance training. Contact the Extension Office for exact dates and times. Still project exhibitors who have sold at least three years and are in good standing can opt out of Quality Assurance with the understanding that if they fail the rubric judging, do not meet deadlines, or dress improperly, they will not be permitted to sell at the auction.
  - III. Each project must be completed according to the requirements of the organization the exhibitor is representing (i.e. 4-H members must complete project knowledge judging, etc.)
  - IV. 4-H Projects that ARE eligible to sell include: COP-365, 406, 407, 408, 409, 410, 411, 412, 413, 415, 417, 418, 419, 420, 424, 426, 432M, 491, 494, 497, 498, 499, 540, 527, 528, 529, 556, 557, 558, 559, 560M, 573, 584, 585, 586, 589M, & 592. Any Self-Determined Project that can fit into any of the eligible project areas will also be allowed to sell. If a project is NOT listed, then it is ineligible to sell.
  - V. In addition to the project evaluation required to complete the project, the exhibitor's sale item must be evaluated to determine whether the project meets the quality standards necessary to participate in the Still Project Auction. Each item will be evaluated using a rubric scoring system, which will cover Craftsmanship, Skill, & Consistency, Attractiveness, Durability, and Time & Effort. In order to participate in the Still Project Auction, the sale item must score at least 12 points to qualify for the auction. Rubric scoring is FINAL. The rubric is as follows:

	4	3	2	1
<b>Craftsmanship, Skill, &amp; Consistency</b>	The project was beautifully and patiently done; it was as good as hard work could make it.	With a little more effort, the work could have been outstanding; lacks finishing touches.	The project showed average craftsmanship; adequate, but not as good as it could have been, a bit careless.	The project showed below average craftsmanship; lack of pride in finished work.
<b>Attractiveness</b>	The project shows that the creator took great pride in his/her work. The construction looks carefully planned. The item is neatly presented.	The project shows that the creator took pride in his/her work. The item has a few flaws, but they do not detract from the overall look.	The design and construction were planned. The project has several flaws that detract from the overall look.	The project looks thrown together at the last minute. It appears that little design or planning was done.
<b>Durability</b>	The project was built to last through multiple uses/applications.	Most of the project was sturdy, but there are a couple of pieces that might need extra care when wearing/using it.	The basic structure of the project is sturdy, but many of the details are fragile.	The project is flimsy and falls apart easily. It may not last.

<b>Time &amp; Effort</b>	The project exhibits that much time and effort went into the planning and design of the project. It is clear the exhibitor worked hard on the project.	The exhibitor could have put more time and effort into the project, but it appears that effort was put forth.	The project appears to be rushed and thrown together. Little effort was put forth.	The project is poorly put together with very poor effort on the part of the exhibitor.
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- VI. Upon completion of Still Project Knowledge Judging, all potential sale items MUST undergo rubric evaluation. Sale items must undergo rubric evaluation by the conclusion of the Project Knowledge Judging Day. Failure to undergo rubric evaluation for potential sale items will forfeit participant's eligibility to sell. This includes anyone not participating in the 4-H Still Project Judging (i.e. Scouts or FFA). The Jr. Fair will not be held responsible for any item left at Knowledge Judging. The item to be sold must then be brought to the AEP Speed Barn between 1:00 pm – 4:00 pm on Wednesday, July 16.
- VII. Only two items per eligible exhibitor may be sold each year. The items must be from two separate project numbers (4-H) or project type (Scouts), and appear on the approved sale project list. The items must be the actual ones made by the exhibitor for his/her project for the current year.
- VIII. Early judging participants must have a representative bring in their project to register for sale order, rubric evaluation, pickup before the Still Project Awards Ceremony, and to booth set up.
4. All photograph and art projects must be 10"x12" or larger, and must be framed, matted, and ready to hang or be a completed canvas print with the ability to hang. The main object in the photograph to be sold must contain a sharp, crisp image, and may not be pixelated. The 10"x12" requirement does not include matting.
5. The sale of food items must abide by the following rules:
- (A.) Only one (1) baked good project may be sold by an auction participant. The participant may still sell a second, non-food auction item.
- (B.) Baked goods will be evaluated on the Wednesday of fair week at 1 pm in the Sr. Fair Office. Auction participants must also attend 4-H Knowledge Judging for their food project.
- (C.) Every participant who plans to sell their baked item must bring their item and a duplicate for sampling. The samples must be representative of the product to be sold. If the auction item contains a variety of food items, then the same variety must be brought to sample. Remaining samples will be used as buyer appreciation treats for the Still Project Auction.
- At least two of the following items must be presented for evaluation (one for an evaluation sample and one for the auction):
 

(A) Loaves of bread	(B) Pies or tarts (9" minimum)
(C) Cakes (sheet, layer (8" minimum), Bundt, angel food, and roll types are acceptable)	
  - At least three (3) dozen of the following items must be presented for evaluation (1 dozen for evaluation samples and 2 dozen minimum for the auction to sell):
 

(A) Rolls	(E) Scones
(B) Cookies	(F) Biscuits
(C) Cupcakes	(G) Brownies or bar cookies
(D) Muffins	
- (D.) Cakes and cookies may or may not have icing/frosting depending on their type.
- (E.) Cheesecakes will not be accepted.
- (F.) Cream or custard pies or fillings will not be accepted.
- (G.) All sale items must be in a container that will be sold with the sale item. No styrofoam plates, plastic wrap, or aluminum foil will be accepted for auction item packaging. Samples may be submitted in disposable packaging.
- (H.) All baked good components must be homemade from scratch. No store bought mixes,

- frostings, fillings, crusts, etc. will be accepted.
- (I.) Each baked good item to be sold must also include the following, which may be separate or combined into one document:
    - I. Recipe card (including mixing instructions for all components)
    - II. Product label (including product name, ingredients, quantity, and weight)
  - (J.) Auction participants are responsible for making sure their baked goods are brought to the Still Project Auction area.
  - (K.) Only baked goods will be permitted to sell during the Still Project Auction. No candy, jams, jellies, or butters will be accepted.
  - (L.) Honey products and edible honey may be sold in the Still Project Auction, given the following labeling requirements:
    - I. Label must be securely attached/affixed to the honey container.
    - II. The name of the beekeeper (exhibitor) must be on the label. The seller's address must be on file with the Extension Office.
    - III. Name of product (honey, honey comb, etc.).
    - IV. Ingredients in descending order by weight.
    - V. Net weight and volume of the product.
    - VI. Evaluation of edible honey products will be performed at Knowledge Judging.
  - (M.) All 4-H food related projects are eligible to sell. Auction participants are reminded that they must adhere to all Still Project Auction rules. In other words, if a recipe from one of the listed project numbers contains an ingredient not allowed, then that recipe cannot be used.
  - (N.) Baked goods will be evaluated according to the following two-part rubric. To be eligible to sell, auction participants must earn at least seven (7) points and receive a "Pass" on the "Finish" rubric.

<b>Finish</b>	<b>Pass</b>	<b>Fail</b>	<b>Points Scored</b>
(Evaluated on a pass/fail basis. Item must pass to continue with evaluation)	Item has been baked thoroughly.	Item is not baked thoroughly or is burnt.	P/ F

	<b>2</b>	<b>1</b>	<b>0</b>	<b>Pts.</b>
<b>Documentation</b> ( <i>Product name, ingredients, quantity, &amp; weight, with mixing instructions for all components.</i> )	Exhibitor provided recipe card and product label.	Exhibitor provided the recipe card and/or product label, but is incomplete.	Exhibitor failed to present one or more of the necessary documents required.	
<b>Presentation</b>	Item is attractively packaged.	Item is appropriately packaged.	Item packaging is not acceptable.	
<b>Product Appearance</b>	Product is appealing to look at without any presentation flaws. Item displays characteristics commonly associated with this product.	Product is appealing but has a few visible flaws that detract from the overall presentation.	Product presented has serious visual flaws that make it look very unappealing.	
<b>Flavor</b>	Product is delicious and has flavor consistent with this baked product.	Product is missing a component that could improve the flavor.	Product flavor is not appealing.	

- 6. All items to be sold should be of a quality that reflects the integrity and standards of 4-H, FFA, Boy Scouts, and Girl Scouts.

7. Exhibitor dress for the Still Project Auction shall be neat, clean and respectable. Dresses or shirts must have sleeves. No shorts, tube tops, tank tops, halter tops, sheer clothing, sunglasses, or hats. Skirts must be fingertip length. No holes in jeans. Exhibitors will not be allowed to sell if they are wearing inappropriate clothing.
8. There will be no sale of weapons, ammunition, or any item deemed hazardous. Sale committee members will determine which project may not be appropriate for sale.
9. Exhibitor must be present to sell their item at the auction, and are responsible for seeing that the item is on display prior to the sale. No item will be sold if the member is not present.
10. All items must be paid for at the conclusion of the sale.
11. Sale commission is 5%, with 4% going to the Jr. Fair Sale Committee and 1 % going to the Jr. Fair Facilities Improvement Committee for the upkeep of the Jr. Fair facilities.
12. All items will go to the possession of the buyer upon purchase. The Sale Committee will not be held responsible for items after they are sold on Wednesday night. All items must be packaged securely for delivery to the buyer.
13. Only state fair and online purchases will be delivered by still project exhibitors. Still projects bought at the fair are the responsibility of the buyer to haul away. There will be a 30 mile maximum delivery radius from the fairgrounds for still exhibitors to deliver their projects to their respective buyer.
14. Items selected to go to the State Fair may be sold. A certificate will be given to the buyer at the auction, and they will then sign and date the certificate if they feel the project is in satisfactory condition when the project is delivered to them. The exhibitor will then bring the certificate to the fair office to receive their check.
15. Sale order will be randomly determined by computer.
16. Exhibitors shall submit pictures for buyer photos by the specified deadlines using the online entry website. Deadlines for 2025 is July 12.
17. Proceeds of the items decorating the stage, if applicable, and sold at Still Project Auction will go to the 4-H Committee. No resales.
18. Any youth organization wishing to participate in the Still Project Auction must have at least one representative serving on the Jr. Fair Still Project Committee.
19. All protests and grievances must use the following procedures:
  - I. It must be submitted in writing to the Junior Fair Office within 24 hours of the action or class being protested. A fee of \$50.00 must be paid at the time of filing the grievance. If the grievance is found to be in favor of the applicant, then the money will be returned to the applicant. If not in favor of the applicant, then the money will be retained by the Jr. Fair. Decisions on protests and grievances will be decided upon by the Jr. Fair Committee.
  - II. All decisions of the committee are final.
  - III. Written decisions may be picked up at the Junior Fair Office.

## **NON LIVESTOCK AWARDS**

Best Cake Decorating  
 Best Creative & Leisure Arts Project  
 Best Healthy Living Project  
 Best Junior Foods & Nutrition Project  
 Best Junior Self-Determined Project  
 Best Leadership Project  
 Best Natural Resources Project  
 Best Personal Skills Development Project

Best Photography Project  
 Best Scrapbooking Project  
 Best Senior Foods & Nutrition Project  
 Best Senior Self-Determined Project  
 Best Shooting Sports Project  
 Best STEM Project  
 Best Welding Project  
 Best Woodworking Project

## DEPARTMENT 13 - BOY SCOUTS OF AMERICA

Cub Scouts, Webelos, Boy Scouts, and Explorers will be issued passes only if they are exhibiting projects or have been requested to serve as a member of the Junior Fair Board. A list of participant names must be received at the Sr. Fair Board office by the 2<sup>nd</sup> Saturday of June. Each troop will be permitted two (2) Leaders per troop, whose names must also be submitted by the 2<sup>nd</sup> Saturday of June. **An on-line entry form is only required for those individuals who wish to sell in the Still Project Auction (see Still Project Auction rules on pages 39-42).**

### GENERAL GUIDELINES:

1. Every registered unit is *eligible* to have a booth.
2. Scouts' and leaders' names are highly encouraged to be included in the booth.
3. All exhibits must be completed and in place by 9 PM on Monday, July 14, 2025.
4. Gate passes will only be available to those individuals whose names are submitted by the 2<sup>nd</sup> Saturday in June to the Jr. Fair Secretary ([carrollcountyjrfair@gmail.com](mailto:carrollcountyjrfair@gmail.com)).
5. Articles displayed within the booth must not have been entered in any previous Carroll County Fair, and must be as fire-proof as possible.
6. Exhibits will not be released until 6 PM on Sunday, July 20, 2025, the last day of the fair.
7. Everything must be taken out of the booth.
8. Premiums will be awarded to each troop, in the amount of \$15, provided a booth is displayed at the fair\*. There will be no individual premiums.

\* The Sr. Fair Board has the right to reserve premiums if expenses exceed the budget.

## DEPARTMENT 14 - GIRL SCOUTS OF AMERICA

All Girl Scouts will be issued passes only if they are exhibiting projects or have been requested to serve as a member of the Junior Fair Board. A list of participant names must be received at the Sr. Fair Board office by the 2<sup>nd</sup> Saturday of June. Each troop will be permitted two (2) Leaders per troop, whose names must also be submitted by the 2<sup>nd</sup> Saturday of June. **An on-line entry form is only required for those individuals who wish to sell in the Still Project Auction (see Still Project Auction rules on pages 39-42).**

### GENERAL GUIDELINES:

1. Every registered unit is *eligible* to have a booth.
2. Scouts' and leaders' names are highly encouraged to be included in the booth.
3. All exhibits must be completed and in place by 9 PM on Monday, July 14, 2025.
4. Gate passes will only be available to those individuals whose names are submitted by the 2<sup>nd</sup> Saturday in June to the Jr. Fair Secretary ([carrollcountyjrfair@gmail.com](mailto:carrollcountyjrfair@gmail.com)).
5. Articles displayed within the booth must not have been entered in any previous Carroll County Fair, and must be as fire-proof as possible.
6. Exhibits will not be released until 7 PM on Sunday, July 20, 2025, the last day of the fair.
7. Everything must be taken out of the booth.
8. Premiums will be awarded to each troop, in the amount of \$15, provided a booth is displayed at the fair\*. There will be no individual premiums.

\* The Sr. Fair Board has the right to reserve premiums if expenses exceed the budget.

## DEPARTMENT 15 - OTHER YOUTH ORGANIZATIONS

All projects to be sold at the Junior Fair Sales must be approved by Leaders or Advisors.

**CARROLL COUNTY'S JUNIOR FAIR MEMBERS  
SALUTE THE BUYERS AT THE  
2024 CARROLL COUNTY JR. FAIR STILL PROJECT AUCTION**

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Aaron & Becky Stoller	Jim & Dana Gravett
ACE Hardware Carrollton	Jim & Jamie Rosenberger
AK Environmental Consulting - Austin Kirk	Jimmy's Backyard BBQ Carrollton
Al Cutrona	John Campbell
Ark Tech and Design	Jonathon & Charlene Raines
Ashton's Preservation Association	Joshua Hagen
B&B Tree Service	Kaitlin Cummings
Becky Saylor	Kampfer Lane Farms
Ben Erb - The Pond Guy	Karen Tipton
Bob & Glenda Modranski	Katelyn Larson
Braces, LLC	Kevin & Kristy Tullis
Brooks Farms	Kim Davis Insurance Agency
Bud's Farm Toys	Kim Locker
Buddy Allen	Kim Pavolka
Cannonsburg Woodworking	Laura Warner
Carole Thorne	Leggett's Lawncare
Carroll County Republican Party	Locker Farms
Carrollton Animal Hospital	Loving Memory of Kimmy Poorman
Carrollton Family Vision	Luckey Farms
Carrollton Moo Do Won	Lucy's Nail Salon
Corey Essick	Lumber Service
Country Side Equipment	Lynn Fairclough
D&J Sales and Service	Main Street Bank
Dan & Kathy Shawver	Mark & Dyane Hice
Daniel & Marjorie Hughes	Mark Cargill
Daniel Yingling	Mike Pence
Danielle Fiddler	Minerva Enterprises, LLC
Danny's Detailing	Monica Robb Blasdel, State Representative
Darrell Shafer	Moonlight Sky Meadows
David Gascon	MW Repair
Dayton Excavating	Nathan & Kate Jones
Diamond T Fencing	Newell Realty & Auctions, LLC
Diana Braucher	Oboy Financial Services
Diane McNutt	Old School Farms
Dingers Garage	Patty Barnett
Dr. Carl & Kayla Fry	Rachel Dingess
Dusty and Ellen Rhome	Red Star Veterinary Clinic
Earl Warner Jr Trucking	Robin Anderson
Eastern Buckeye Vet Services	Roger and Carol Kiko
Eddie Clark	Ryan & Christina Buck
Everlasting Trophies	Sarah Omaitis Realtor
Finnicum Hometown Agency	Schaar Family Farms
Free Press Standard/Alonovus	Sean & Janet Smith
Gateway Royalty	Shawn Hurley
Geno Kiko Auctioneer/Realtor	Sheckler Excavating
Griffeth and Son Trucking	Shirley Clear
Guess Motors/Guess Ford	Steven & Kelli Pridemore
Hair Etc.	Straight A's Arena Inc.
Hamilton Insurance Agency	Straight A's Transport, LLC
Heartland Hill Restaurant	Studio C Salon, LLC
Homemade By Ames	TC Randal Construction
Jeff & Marcella Marteney	Thom Burkhart

**CARROLL COUNTY'S JUNIOR FAIR MEMBERS  
SALUTE THE BUYERS AT THE  
2024 CARROLL COUNTY JR. FAIR LARGE ANIMAL SALE**

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Grand Champion Market Beef Steer: Himebaugh Consulting, Inc., Daystar Chrysler Dodge Jeep Ram, Bell & Blaire, LLC, Renee Booher, & Olde Wood Limited  
Reserve Champion Market Beef Steer: Infinity Natural Resources  
Grand Champion Carcass Steer: TH Cattle  
Grand Champion CCBR Market Steer: Huebner Chevrolet Subaru  
Reserve Champion CCBR Market Steer: All American Scales and Calibration  
Grand Champion Market Hog: Infinity Natural Resources  
Reserve Champion Market Hog: Williams  
Grand Champion Carcass Hog: K & S Millwrights  
Reserve Champion Carcass Hog: Don's Custom Meats  
Grand Champion CCBR Market Hog: Williams  
Reserve Champion CCBR Market Hog: David Catlett Construction  
Grand Champion Dairy Beef Feeder: Randall Kiko, Catlett Quality Plumbing & Heating, & Consumers National Bank  
Reserve Champion Dairy Beef Feeder: Haidet Stone Masonry, LLC  
Grand Champion CCBR Dairy Beef Feeder: Randall Kiko, Catlett Quality Plumbing & Heating, & Consumers National Bank  
Reserve Champion CCBR Dairy Beef Feeder: Haidet Stone Masonry, LLC  
Grand Champion Market Lamb: Alco Services, LLC  
Reserve Champion Market Lamb: Novelis  
Grand Champion Carcass Lamb: Galbraith Excavating  
Reserve Champion Carcass Lamb: All American Scales and Calibration  
Grand Champion CCBR Market Lamb: Don's Custom Meats  
Reserve Champion CCBR Market Lamb: Kiko Auctioneers and Realtors  
Grand Champion Market Dairy Steer: Novelis  
Reserve Champion Market Dairy Steer: Gateway Royalty  
3HM Farms  
5 Star Farms, LLC  
Aaron & Becky Stoller  
ACE Hardware Carrollton  
Adam and Wendy Macke  
Ag Pro  
AK Environmental Consulting - Austin Kirk  
Al Cutrona  
Allison Family Farms, LLC  
Ann Gamber  
Attorney Jennifer Thomas  
B&B Tree Service  
Ben Erb - The Pond Guy  
Bill Offenberger  
Black Diamond Earthworks  
Bob and Trudy Sense  
Bodo Surveying  
Brooks Farms  
Buckeye Mechanical & Control  
Builder Bros Construction  
Burgett Angus Farm  
Burgett Roll Off  
Cannonsburg Woodworking  
Carl and Nancy Campbell  
Carroll County Republican Party  
Carroll County Township Association  
Carrollton Animal Hospital  
Carrollton Family Vision  
Carrollton Farmers Exchange Co., Inc.  
Catlett Construction  
Chiavari Custom Carpentry  
Cindi Leslie Realtor  
Connie Weaver  
Country Side Equipment  
Cronebaugh Auction LTD  
Crossroads Pizza  
CYA Exchange  
D&J Sales and Service  
Dan & Kathy Shawver  
Darrell Shafer  
Daystar Auto Group  
Dayton Excavating  
Deborah Toussant  
Deere Dr., LLC

Doug Milano Auctioneer/Realtor  
Dr. Mandal & Susan Haas  
Dr. Stephen Dowell  
Dustin Burgess Insurance  
E Sanford Pump Shop  
Eastern Buckeye Vet Services  
Emily Ott  
Encino Energy  
Everlasting Trophies  
Falls Landscaping & Outdoor Living  
Farmers Equipment, Inc.  
Finnicum Hometown Agency  
Fresh Off The Farm, LLC  
Galbraith Lawncare  
Geno Kiko Auctioneer/Realtor  
Griffeth and Son Trucking  
Gromley Farms  
Guess Motors/Guess Ford  
Holmes Lumber  
J. Green Excavating & Trucking  
J Hawk Water Service  
Jeff & Marcella Marteney  
Jefferson County General Health District  
Joe Gamber  
Joe Little Excavating  
John Rose Jr & Sons Excavating  
Jonathon & Charlene Raines  
Justin & Amber Kimmel  
Kampfer Lane Farms  
Karl's Mowing  
Keith and Chris Cline  
Kelly Gamber  
Kevin & Kristy Tullis  
Kiko Meats  
Kim Davis Insurance Agency  
Kim Locker  
Kimble Recycling and Disposal  
Kirk's Kitchen  
Kris & Amie Booth  
Lisbon Veterinary Clinic  
LMB Acres  
Lucky Farms  
MAC Trailer  
MAD Leasing  
Matt and Erica Zeedyk  
Maumee Bay Turf Center  
McClain's Service

McDonald's - Carrollton  
McIntosh Oil Co.  
Mike & Neva Wilson  
Minerva Dairy  
Minerva Enterprises, LLC  
Mobile IBC Services LTD  
Modern Auto and Truck Parts  
MW Repair  
Nathan Simmons  
Neider Family Farms, LLC  
NEOPS Trucking  
Parker Farms  
Parker Insurance Agency, LLC  
Polen Meat  
Poole's Quality Construction  
Razor Rents  
Red Star Veterinary Clinic  
Richard Weals  
Richardson Electric - An Allison Company  
Robertson's Building Center  
Roger and Carol Kiko  
Sarchione Chevrolet  
ShIPLEY Tractor & Machine  
Simmons Performance Products, LLC  
Skolosh Farms  
SM Brown Construction, LLC  
Somewhere Forever Ranch  
Straight A's Arena, Inc.  
Straight A's Transport, LLC  
Sugardale Foods  
Sunset Meadows Farms  
Terry Hartman  
Tim's Repair Service, LLC  
Tinlin's Print on Things  
Top Notch Feeds, LLC  
Tradewind, LLC  
TTR Engineers  
Unified Insulation System  
Unkefer Sales, LLC  
Valley View Farm - Lindesmith Family  
Wendy's of Carrollton  
Whisler Plumbing and Heating  
Whiteleather Grain, LLC  
Windy Haven Farms - Starkey Family  
Wreck it Rich  
Zac and Johnna Campbell

**CARROLL COUNTY'S JUNIOR FAIR MEMBERS  
SALUTE THE BUYERS AT THE  
2024 CARROLL COUNTY JR. FAIR SMALL ANIMAL SALE**

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Grand Champion Market Goat: Richardson Electric - An Allison Company	
Reserve Champion Market Goat: Falls Landscaping & Outdoor Living	
Grand Champion Carcass Goat: Sheckler Excavating	
Reserve Champion Carcass Goat: Jason McIntire	
Grand Champion CCBR Goat: Martin & Michelle Brumbaugh	
Reserve Champion CCBR Goat: Fresh Off The Farm, LLC	
Grand Champion Market Rabbits: Fred and Gloria Gordon	
Reserve Champion Market Rabbits: Fred and Gloria Gordon	
Grand Champion Meat Pen of Ducks: Dr. Carl Fry Aultman Orville Carrollton Schools Health Center	
Reserve Champion Meat Pen of Ducks: EOG Resources	
Grand Champion Meat Pen of Chickens: Encino Energy	
Reserve Champion Meat Pen of Chickens: Kim Davis Insurance Agency & Ron Ruegg Automotive	
Grand Champion Market Turkey: J. Green Excavating & Huebner Chevrolet & Subaru	
Reserve Champion Market Turkey: Encino Energy	
Aaron & Becky Stoller	EMT Ambulance
ACE Hardware Carrollton	Eric Horn
AK Environmental Consulting - Austin Kirk	Everlasting Trophies
Alco Services, LLC	Finnicum Hometown Agency
Allison Family Farms, LLC	Flanagan Farms
Ashton's Preservation Association	Fox Creek Farm
Bank of Magnolia	Frase Farms
Bear Electric & M&M Farms	Fred & Tricia Green
Ben Erb - The Pond Guy	Geno Kiko Auctioneer/Realtor
Bill Erwin	Gerber & Sons
Bob Hall Auctioneer	Glenn Anderson
Burgett Angus Farm	Grimes Transport, LLC
Burgett Roll Off	Gromley Farms
Cannonsburg Woodworking	Hamilton Insurance Agency
Carroll County Energy	Harding Heating
Carrollton Animal Hospital	Heartland Hill Restaurant
Carrollton Equine Veterinary Services	Heritage Cooperative
Carrollton Family Vision	High Hill Farms, LLC
Carrollton Farmers Exchange Co., Inc.	Irene Starr
Carrollton Moo Do Won	Jeff Mangun
Case Farms	Jonathon & Charlene Raines
Cedar Crest Farm	Joshua Hagen
Charles Gotschall Auctioneer	Kampfer Lane Farms
Clara Barnard	Katelyn Larson
Country Corners Storage	Kevin Neininger
Country Side Equipment	Kiko Auctioneers and Realtors
Cronebaugh Auction LTD	Kim & Megan Poorman
Crooked Creek Farm	Kitty Dindo
CYA Exchange	Knox Memorial
Dan & Kathy Shawver	Kris & Amie Booth
Darrell Shafer	Larry Hawk Farm, LLC
Deborah Toussant	Locker Farms
Deere Dr., LLC	Loving Memory of Kimmy Poorman
Diamond T Fencing	Manbeck Family Farms
Diane McNutt	Marcia L. Trushel
Don's Custom Meats	Matt and Erica Zeedyk
Dusty and Ellen Rhome	McIntire Cattle and Grain
Eastern Buckeye Vet Services	Mid-West Poly Pak, Inc.

Mike & Neva Wilson  
Minerva Enterprises, LLC  
Modern Auto and Truck Parts  
Monica Robb Blasdel, State Representative  
Moorecrest Farm  
MW Repair  
Northeast Ohio Property Services  
Palmer Dairy Farm  
Pontones Lawn Care  
Razor Rents  
Red Star Veterinary Clinic  
Rick Eick and Family  
RMJ Horseshoeing  
Robertson's Building Center  
Rutledge Construction  
Sarchione Chevrolet

Schaar Family Farms  
Simmons Performance Products, LLC  
Somewhere Forever Ranch  
T. David Frew, DVM  
Ted Berardinelli  
The Carroll County Messenger  
The Joseph A. Jeffries Company  
Tim's Repair Service, LLC  
Tonya Fletcher  
Top Notch Feeds, LLC  
Unkefer Sales, LLC  
Weaver Deer Processing  
Whipkey Farm, LLC  
Whiteleather Grain, LLC  
Williams  
Youngen Farms

***Ensure emails from***  
***[carrollcountyjrfair@gmail.com](mailto:carrollcountyjrfair@gmail.com)***  
***do not go to your spam***  
***folder. This address is used***  
***to send out reminder emails***  
***& important bits of***  
***information.***

# CARROLL COUNTY JR. FAIR 2025 ONLINE ENTRY INSTRUCTIONS

*Please read prior to using ShoWorks On-Line Entries.*

*On-Line Entries will be accessible beginning May 12, 2025. Deadlines are:  
Entries - June 10; Late Entries (with late fee) - July 5; Picture Upload - July 12*

<https://carrol.fairwire.com>

\*\*\*Please note the web address uses 'carrol' and not 'carroll'\*\*\*

## **Step One: ACCESS WEBSITE**

Access our ShoWorks On-Line Entry system at <http://carrol.fairwire.com>

Users must have JavaScript and Cookies enabled. Follow posted instructions.

\*\*\* There is no cost for this service!\*\*\*

## **Step Two: LOGIN** (Login either as an **Exhibitor** or a **Club Leader**.)

- **EXHIBITOR Login:** Exhibitors, please supply the requested personal information. Exhibitors also have the ability to create a Passport account. This is highly encouraged, as it will allow you to have the same login info from year to year, see previous year entries, and it allows you the ability to make entries at other shows (that you are eligible for) that utilize Showworks. Passport is available online or via app for iOS or Android.
- **CLUB LEADER/CHAPTER Login:** Clubs/Chapters wanting to enter on-line are highly, highly discouraged! This complicates the picture upload process.

## **Step Three: CLASS/EXHIBIT ENTRY**

- **YOU MUST ENTER ALL CLASSES YOU WISH TO PARTICIPATE IN!**
  - Each exhibit needs to be entered by Division and then class within that division.
  - Please be sure to fill out all areas completely to insure proper class assignment.
  - You do NOT need to declare which animal you will be using, if you tagged in multiple animals.

### **PLEASE NOTE THESE KEY DETAILS FOR ON-LINE ENTRIES:**

- For still project items, you must select "YES" or "NO" from the drop-down menu for the still project auction.
- Market animals – if you want to bring **two** market animals, you must make **two** entries.
- Outstanding Market Exhibitor – there will be no Outstanding Market Exhibitor class listed in the online system. Instead, please simply check the box for 'OME' when entering a market class. For example, if you wanted to enter the swine OME contest, please check the 'OME' box when entering the market hog class.
- Dairy beef feeders, market ducks, and market turkeys are listed as their own division. This is just for data entry purposes, and they follow all rules as listed in the Jr. Fair Book.
- Horse entries will need to say "Trailer" or "Stall" on the website to indicate housing preference. Please list the horse's name in the "Tag ID" Box.

## **Step Four: REVIEW & CONFIRM DATA ENTERED**

- ShoWorks uses a two-step process for you to review your entry and to acknowledge compliance with the Jr. Fair rules and regulations. The word **YES** must be entered into the box at the bottom of the second screen before you can complete submission.

**Step Five: SUBMIT/PRINT**

- When you have completed your entries and confirmed adherence to rules, click on **Submit**. Please use the print option to create a hard copy of your submission! It is also suggested that you have your receipt emailed to you. These documents are your proof that you did indeed register on-line!

**Step Six: ENJOYMENT** – Sit back and relax!

- If you should have any difficulties/complications/fits of rage, please contact Wes Frew at 234-521-3909 OR send an email to [carrollcountyjrfair@gmail.com](mailto:carrollcountyjrfair@gmail.com).

**DRUG USE NOTIFICATION FORM (DUNF)**

1. Drug Use Notification Forms (DUNF) are only accepted online. Approximately one week prior to the Monday of the fair (or carcass drop off for carcass entries), an email will be sent to the email address used to make entries that will contain the link to the online drug form. **THESE MUST BE PROPERLY FILLED OUT AND SUBMITTED PRIOR TO WEIGH-IN AT THE FAIR!** Failure to fill out and submit the drug forms prior to weigh-in will result in the animal not being weighed, and consequently ineligible for competition.
  - The website address will be [www.carrollcountyfairohio.com/dunf](http://www.carrollcountyfairohio.com/dunf)
2. A properly completed Drug Use Notification Form (DUNF) is required for EACH animal (or pen) of the following species, due at the scales at the time of weigh-in:
 

Market Beef Steer	Market Dairy Steer	Pen of Market Chickens
Carcass Steer	Dairy Beef Feeder	Pen of Market Rabbits
Market Hog	Market Goat	Lactating Dairy Cattle
Carcass Hog	Carcass Goat	Lactating Dairy Goat
Market Lamb	Market Duck	
Carcass Lamb	Market Turkey	
3. To completely and correctly fill out a DUNF, please fully answer every prompt.
4. Market poultry exhibitors – if you do not know your leg/wing band numbers when completing the online form, please leave the ID box blank.
5. IF AT ANY TIME AFTER SUBMITTING A DRUG FORM A MEDICATION IS GIVEN TO AN ANIMAL, A NEW DRUG FORM MUST BE SUBMITTED. If during the fair, please see Lynden, Reid, or Wes.
6. If you have any questions about the online drug forms, please contact Lynden Ferguson (330-627-2300 x205), Wes Frew (234-521-3909), or Katrina Nitz (330-627-4310).

*Ensure emails from [carrollcountyjrfair@gmail.com](mailto:carrollcountyjrfair@gmail.com) do not go to your spam folder. This address is used to send out reminder emails & important bits of information.*

## **NOTES:**

## NOTES:

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# FAIR ROYALTY GUIDELINES AND RULES

## Carroll County Fair – Royalty Application

Name : \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

(Check the one you are applying for)

KING (16-19)       QUEEN (16-19)  
 PRINCESS (9-13)       PRINCE (9-13)

What Jr. Fair Organization do you represent (Check all that apply)

4-H       FFA       Boy/Girl Scouts       Other

All entries must be turned in to the extension office no later than June 1<sup>st</sup> at 4:00 PM. Interviews will be the evening of June 16, 2025. Interviews are mandatory.

On a separate sheet of paper please list all your Extra Curricular Activities. Be sure to include all you do through your Jr. Fair organizations, School, Church, Community Groups, Etc. Give us a short description of what you do and how long you have been involved.

On a separate sheet of paper tell us why you should be considered for Carroll County Jr. Fair Royalty. This must be a minimum of 2 paragraphs.

On a separate sheet of paper please listed all the projects you have taken and displayed at the fair. Please use this format:

Year	Project	Awards
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Printed Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**CARROLL COUNTY'S JUNIOR FAIR MEMBERS  
SALUTE THE AWARD SPONSORS FOR THE  
2024 CARROLL COUNTY JR. FAIR**

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A/C Plumbing, Heating & Cooling	In Memory of Melody Crall Alazaus
Aaron & Becky Stoller	In Memory of Paul K. Eick
Allan & Suzanne Tozzi	In Memory of Roselyn Derby
Augusta Ranchers 4-H Club	In Memory of Sharlene McFadden
A-Z 4-H Club	James Kline Family
Barry & Marilyn Statler	John & Becky Larson
Bill Findley	John & Judy Childers
Brent & Melinda Ertel	John & Ruth Davis
Brown Frame Round-Up 4-H Club	Kangaroo Krew 4-H Club
Bud & Carole Thorne	Kiko Auctioneers
Burgett Angus Farm	Kishmans IGA & Gas-N-Go
Carl & Nancy Campbell	Larry & Janet Weaver Family
Carroll Co. 4-H Committee	LeBeau Construction
Carroll Co. Dairy Promotion Board	Lumber Service, Carrollton
Carroll Co. Democratic Party	McCourry Family
Carroll Co. Republican Party	Midnight's Stable
Carroll Co. Soil & Water Conservation District	Mike & Vera Fox Family
Carroll Co. Township Association	Mike Lozier, Auctioneer
Carrollton Animal Hospital	Moon Family
Carrollton Family Vision	NAPA Carrollton Distribution Center
Carrollton FFA	Neider Family
Chiavari Custom Carpentry	Northwind Ridge LLC
Chris Barnhart, Young Living Distributor	R & M Storage
Consumers National Bank	Roger & Carol Kiko
Country Side Equipment Sales	Rose Hill Farm, Ed & Chris Barnhart
CYA Exchange LLC	Rosehollow Farm
Dan & Cori Warner	Rummell Horned Dorsets
Dan & Kathy Shawver	S&S Equipment
Darrell Shafer	Schaar Family Farms
Dave & Jana Davis	Sheriff Calvin Graham
Dinger's Garage	Stamp Enterprises
Donna Hazzard	Stillfork 4-H Club
Don's Custom Meats	The Booth Family
Dr. Tina Costarella, DVM, PhD	The Davis Family
Dusty & Ellen Rhome	The Henry Family
East Township Young Producers	The Householder Family
Farm Raisers 4-H Club	The Poorman Family
Farmers Exchange	Tim & Kenne Hartong
Ferguson Premium Meats	Tom & Janet Householder
Fierstos Family	Top Notch Feeds, LLC
Green Haven Farm	Varney Family Chiropractic & Wellness Center
Hawk's Dairy Farm	Vaughn & Crystal Slabaugh
Heartland on Heritage Retreat Lodge & Barn	Walt & Connie Johnson & Family
High Hill Farms-The Davis Family	Weaver Deer Processing
Hillbilly Holler	Wild Duck Hollow
Homer Unkefer Equipment	Windy Hill Farm
In Memory of Heath R. Derby	Zac & Johnna Campbell
In Memory of Jerry Jellick	

**Carroll County Junior Fair**  
**PO Box 263**  
**Carrollton, OH 44615**