



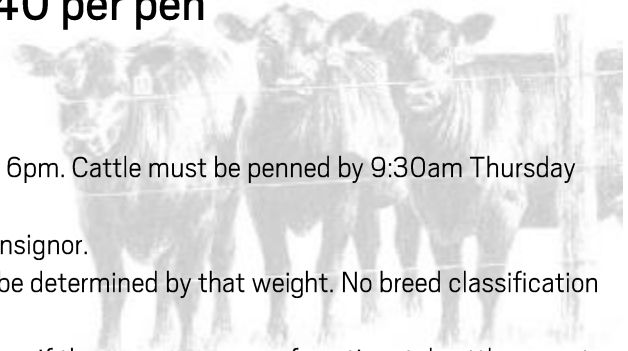
# Pen of Three Show

# Thursday, August 24, 2023

## Registration from 8am-9:30am – Show starting at 11am

## Entry Fee: \$40 per pen

Awards Sponsored by:  **TRI-STATE LIVESTOCK NEWS**



1. Pens will be available Wednesday, August 23 after 6pm. Cattle must be penned by 9:30am Thursday August 24
2. Entries are limited at two pens per category, per consignor.
3. Weights will be taken upon arrival and classes will be determined by that weight. No breed classification represented in each division.
4. Continental and British breeds will be shown together if three or more pens of continental cattle are not represented in each division.
5. Purebred entries will be classed and judged with commercial steers, heifers and bulls.
6. No fitting, clipping or washing animals is allowed.
7. Exhibitors must provide feed for the cattle at the show. Bedding is provided and water is accessible.
8. All calf divisions (bulls, heifers and steers) must be born after January 1, 2023.
9. Health Requirements: All cattle, including exhibit animals, must be accompanied by a proper health certificate issued by a licensed veterinarian within 30 days of the Pen Show. Health certificates ust be presented at weigh-in. Health certificates will be retained by the show secretary. All livestock must comply with the SDCL 40-3-14 health regulations.
10. Central States Fair, Inc.'s management and livestock committee reserves the right to final and absolute decision regarding any issue involving the livestock show. Final and absolute right to interpret these rules and regulations and the right to settle and determine all matters, questions or differences in regard hereto, or otherwise arising out of, or connected with, or incidental to, the event.
11. Central States Fair, Inc. of anyone helping with the show assumes no responsibility for accident or injury. Personnel will not be responsible for any injury or loss of any animal or accident thereby.

**Mail Entries to: Central States Fair – 800 San Francisco St – Rapid City, SD 57701**

### Pen of Three Entry Form

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

I am entering (entry limit, two pens per consignor, per division)

Heifer Calves _____	British _____	Continental _____	DOB _____
Steer Calves _____	British _____	Continental _____	DOB _____
Bred Heifers _____	British _____	Continental _____	DOB _____
Bull Calves _____	British _____	Continental _____	DOB _____