EVERY MARKET ANIMAL SALE EXHIBITOR NEEDS TO KNOW Requirements To Sell 2019

1. DNA SAMPLE DUE DATES

(This year all DNA samples must be collected by the Market Animal Sale Committee and sent to the company as one package. Further instructions regarding collection times and location(s) will be available at the first two educational meetings)

Market Steers and Heifers	Saturday, February 2 nd	Questions, call Bruce Thorson 715-570-2037
Market Hogs	Saturday, June 1st	Questions, call Mark Cournoyer 715-305-0385
Market Sheep	Saturday, June 1st	Questions, call Jim Schulz at 715-459-9399

All livestock **DNA Identified** will be by family, not by individual exhibitor. A family may **DNA Identify** up to three animals per species times the number of exhibitors per family. Exhibitors must be immediate family members. Legal guardianship will define immediate family members. **Ear tags, DNA collection kits, and instructional sheets will be available at the first two educational meetings for \$10 per animal.**

If one of your animals loses a tag, replacement tags will be available free of charge until the Saturday before the fair. You must contact the Market Animal Sale President to be issued a new tag.

To be eligible for the 2019 Central Wisconsin State Fair Market Animal Sale, animals must have an official CWSF or Wisconsin State Fair RFID tag and must have collected DNA on file under the exhibitor's name with Animal ID Inc.

2. EDUCATIONAL MEETINGS

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Every exhibitor must attend THREE educational meetings. NO EXCEPTIONS WILL BE MADE. If you attended the Carcass Show on August 30th, 2018, at Custom Meats in Marathon, you have attended one educational meeting for this year's fair. If you participated in the 2018 Wisconsin State Fair Trip and didn't need it for the 2018 requirement, it counts for 2019.

Market Sale Educational Meetings

- Tuesday, January 22nd Market Sale Kickoff; Marshfield High School; 7:00 pm
 - Tuesday, March 12th Market Sale Kickoff; Marshfield High School; 7:00 pm
- Tuesday, June 18th Feeding, Fitting & Showing; Marshfield Fairgrounds "Show Palace"; 7:00 pm
- Wednesday, August 7th Wisconsin State Fair Market Animal Show and Governors Auction (you are responsible for your own transportation and admission. You will need to sign-in at the Images Embroidery trailer when you arrive for attendance credit.)
- YQCA See below for more information

Area Animal Science Day

If you're interested in attending Area Animal Science Day, please contact the UW-Extension office for dates and locations. This will count as two meetings **ONLY** if you participate in the livestock portion of the contest. Registration and payment must be made through the UW-Extension office no later than May 1st.

Youth for the Quality Care of Animals (YQCA) is the new training workshop replacing MAQA. Youth can attend a classroom session OR complete the online certification. Youth will only get educational credit once. <u>All Wisconsin</u> <u>State Fair Exhibitors showing Beef, Sheep, Swine, Dairy, Rabbits and Poultry MUST complete YQCA training prior to State Fair registration.</u> Fees do apply.

- Classroom Session: Monday, January 28th; Mid-State Technical College Marshfield Campus, Room 126; 7:00-8:00 PM; Class Number 25688, Catalog Number 60-091-623; Cost is \$10 per person; Register online at <u>http://e-mstc.com/coursesii/classinfo.asp?RID=1513</u> or by calling 715-422-5426.
- Online Session: Visit YQCA.org and click "sign-in or register" to begin (online course is \$12 per youth)

Locally Sponsored Nutrition Seminars

<u>Only one educational meeting</u> can be obtained by attending a nutrition seminar hosted by Provision Partners, General Farm Supply, Insight FS Cooperative or Marathon Feed & Grain. Exhibitors are responsible for seeking out availability, dates, and times of these seminars.

There will be a representative from the Market Animal Sale Committee to verify your attendance. (It is your responsibility to sign in with this person as soon as you arrive to receive credit for attendance.)

3. CENTRAL WISCONSIN STATE FAIR – JUNIOR FAIR ENTRY FORM

All exhibitors must enroll online using FairEntry before the July deadline. Registration is scheduled to open on or around June 1st. Visit <u>https://fairentry.com/</u> and use the "Find a Fair" feature at the top of the page, to find the Central Wisconsin State Fair. Entry is not complete until your club or chapter pays all entry and stalling fees.

When entering your market animals, you must create a separate entry for each animal you will be taking to the fair. You may enter up to three identical lots under **MARKET SALE CLASSES ONLY**.

Reminder to 4-H exhibitors: Ensure that you have enrolled in Beef, Sheep or Swine in your 4-H membership profile no later than May 1st.

Contact the Wood County UW-Extension Office at 715-421-8439 if you have questions.

4. <u>BIDDER COMMITMENT FORM</u>

These forms are to be signed by potential bidders and <u>postmarked</u> to Mark Zee by <u>August 1st</u>. Failure to do so will result in not being able to sell your animal.

Bidder forms will be available online June 1st at <u>https://wood.uwex.edu/4-h-youth-development/market-sale-information/</u>. A minimum of <u>two</u> bidder forms must be signed and returned by mail, email or fax to Mark Zee, using the information below:

Marshfield FFA c/o Mark Zee 1401 East Becker Road Marshfield, WI 54449 Marshfield High School Fax Number: 715-384-3589 Mark Zee's cell number: 715-305-9257 Mark Zee's Email: <u>zee@marshfieldschools.org</u>

5. FINAL WEIGH-IN

The final weigh-in is Monday, August 19th, at the Fairgrounds.

- All Market Hogs must be in their respective pens by 3:00 pm on Monday, August 19th. Weighin will be from 4:00 to 8:30 pm.
- All Market Beef and Sheep must be in their assigned space by 7:00 pm on Monday, August 19th. Weigh-in will be from 6:00 to 8:00 pm.

The <u>Animal Drug History Page</u> from your Record Book must be handed in when your animal enters the scale. By 8:30 pm each exhibitor <u>MUST</u> designate their sale animal from the list of family animals weighed in for each species. You may weigh in animals earlier in the evening and designate later. However, exhibitors and animals must be matched up by 8:30 pm.

6. <u>SPECIES WEIGHT AND QUALITY REQUIREMENTS:</u>

Steers and Market Heifers

Minimum Weight: 1,050 lbs. for all steers and market heifers, regardless of breed Maximum Weight: 1,600 lbs. for all steers and market heifers, regardless of breed Grade: Live grade of low choice or higher

Exhibitors must choose which animal they will sell by 8:30 pm on the night of weigh-in.

Barrows/Gilts

Minimum Weight: 245 lbs.

Maximum Weight: 300 lbs.

Grade: Grading will be determined by a scanning machine. Hogs will be scanned for the percentage of "Fat Free Lean" All market hogs are required to be scanned to be eligible for the market sale.

Exhibitors must choose which animal they will sell by 8:30 pm on the night of weigh-in.

Market Lambs

Minimum Weight: 120 lbs. Maximum Weight: 160 lbs. Lamb must be shorn to 1/4" or less at the final weigh-in. Grade: Live grade of low choice or higher Exhibitors must choose which animal they will sell by 8:30 pm on the night of weigh-in.

7. <u>SHOW DAY</u>

Market animals are shown on Tuesday, August 20th.

Beef Show: starts 30 minutes after sheep show concludes on the west side of Show Palace (approx. 11:30) **Hog Show:** starts at 9:00 am on the east side of the Show Palace **Sheep Show:** starts at 8:00 am on the west side of the Show Palace

Animal Fitting/Grooming: Please refer to Animal Related Guidelines in the Jr. Fair fair book for specific rules and clarification.

8. <u>SALE DAY</u>

The Market Animal Sale will be held on Wednesday, August 21st, starting at 6:30 pm. The sale order is determined after showing your animal on Tuesday and will be posted in the barns Wednesday afternoon.

All Market Animal Exhibitors are expected to assist in both the set up and tear down of the Sale Ring, Sale Trailer and Buyer Area in the Show Palace as well as the Pre-Sale Dinner set-up and take down.

If you are not in the ring by the time your designated number comes up, you will not be able to sell your animal.

If an exhibitor is unable to be in the ring to sell their animal, their replacement must be another Market Animal Sale Participant, approved by the Market Sale Committee President.

9. <u>ANIMAL CARE</u>

Your animal is to be properly cared for until it leaves the fairgrounds.

The Grand Champion and Reserve Champion Market Animal of each species will remain for the duration of the fair and must be cared for by the exhibitor of these animals.

10. THANK YOU NOTE AND RECORD BOOK

You must turn in a thank you note written out to your buyer and your completed Record Book by 5:00 pm on Friday, August 23rd.

The thank you note must be unsealed, properly addressed (forward and return address) and in a stamped, unsealed envelope. These items are to be handed in to the Junior Fair Office located in the Youth Building.

Record Books are available on-line at: <u>https://wood.uwex.edu/4-h-youth-development/market-sale-information/</u>

If you fail to turn in either your thank you card or your Record Book, if your thank you card is not properly addressed (forward and return address), stamped and <u>unsealed</u>, or if your Record Book is not properly filled out according to the rules in the Junior Fair Book, there will be \$25 deducted from your Market Sale check.

11. CARCASS SHOW

The Carcass Show will be held on Thursday, August 29th, at Custom Meats in Marathon. <u>Please reference current sale</u> <u>catalog for the starting time.</u> Your attendance at this Carcass Show will count toward one of the Educational Meetings for **2020**. <u>You must be on time and present for the entire event for this to count.</u>

Additional copies of this document can be found at

https://wood.uwex.edu/4-h-youth-development/market-sale-information/

2019 Market Animal Sale Committee Officers

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Preside	nt
715-38	3-6091

Eric Brock Vice President 715-459-1563 Paul Sturgis Treasurer 715-572-3625 Mark Zee Secretary 715-305-9257