

DEPARTMENT 32J JUNIOR FAIR BOOTHS

Superintendents: Wendy Weber, 715-387-8459 and
Dave Urban

Jr. Fair Board Representative: David Urban

Check General Rules and Judging Schedule found in the front of the book.

Any club entering booths must fill out a separate entry form in the club's name. No entry fee is required.

Booths should reflect the current years theme.

Booths to be constructed on Monday from 7:00 am—8:00 pm, by Wood County 4-H Clubs, FFA or FHA chapters or other youth groups in which there are five or more members. The booths must be of an educational nature. The booth may be an educational display or a demonstration. First entries received will be allotted space. Booth dimensions are approximately 4' x 6'. BOOTHS SHOULD BE THE WORK OF MEMBERS.

The booths will be judged according to the following score card:

Topic selection	20 percent
Educational value	40 percent
Attractiveness of booth	20 percent
Value of exhibit in serving a community need	20 percent
BEST OF SHOW	ROSETTE

CLASS A: 4-H BOOTHS

Blue (4 prizes)	
\$16.00 Red (4 prizes)	
\$14.00 White (4 prizes)	
\$12.00	
Pink (4 prizes)	\$10.00

Lot

1. 4-H Booths

CLASS B: FFA & FHA BOOTHS

Blue (2 prizes)	
\$16.00 Red (2 prizes)	
\$14.00 White (2 prizes)	
\$12.00	

Pink (2 prizes)	\$10.00
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Lot

1. FFA & FHA Booths

CLASS C: OTHER YOUTH GROUP BOOTHS

Blue (2 prizes)	
\$16.00 Red (2 prizes)	
\$14.00 White (2 prizes)	
\$12.00	
Pink (2 prizes)	\$10.00

Lot

1. Other Youth Group Booths

CLASS D: CLUB HISTORIAN SCRAPBOOK

Please place index card with grade; no name needed

BEST OF SHOW	ROSETTE
Blue	\$3.00
Red	\$2.75
White	\$2.50
Pink	\$2.25

Lot

1. 4-H
2. Other organization

CLASS E: BANNER

3' x 6'; must have hanging device

Lot

1. 4-H
2. Other organization