

**Chowchilla-Madera County Fair and Event Center  
Board of Directors Meeting  
February 10, 2020**

**AGENDA**

Minutes of January 13, 2020  
Financials of January 2020

**Reports:**

1. Old Business:
2. New Business:
  - a. Livestock Schedule
  - b. New Board Member
3. Fair:
  - a. 2017 Financials Audit
  - b. Truck and Tractor Pulls
  - c. Forklift/Tractor
  - d. Blue Ribbon Award
  - e. Livestock Catalog Cover
  - f.
4. Stampede:
  - a.
5. Spring Festival:
  - a.
6. CEO Report:
  - a. Service Clubs
  - b.

Adjourn: