

Chowchilla-Madera County Fair

P.O. Box 597 Chowchilla, CA 93610

559-665-3728 Fax 559-665-3720

www.chowchillafair.org

Livestock@chowchillafair.org



Dear Junior Independent Exhibitor;

Enclosed are the official forms for Independent Exhibitors to complete. Please read all the information carefully. All records are required to be completed and maintained on your project. You must submit these records to the Livestock Office upon your arrival at the fairgrounds on Monday, May 15, 2023.

**This form is only a declaration of your intent to exhibit.
You are still required to submit your entries online at www.chowchillafair.org
between March 1 - April 14, 2023.**

Please note the **Independent Exhibitor Declaration of Intent to Exhibit** deadline dates are different than the date for Market Steers.

In 2020 the Madera County Cattlemen's Association discontinued the Premium Awards for the Carcass Contest and Bred & Fed. Therefore, there will be no Steer Pre Weigh-In.

If you are exhibiting a MARKET STEER you must submit a Bill of Sale and (2) pictures by Tuesday, January 17, 2023. Exhibitors are required to submit (2) pictures, one head shot showing the ear tag that can be clearly read and the second is a side view of the steer. Both pictures must include the exhibitor. Ear tags can be picked up starting Thursday, January 5, 2023 by the exhibitor, their parents, and/or leaders at the Chowchilla Fair Office in Chowchilla, CA. Pictures and Bill of Sale must be submitted to either the Fair Office or emailed to livestock@chowchillafair.org by January 17, 2023.

The 2023 Chowchilla-Madera County Fair deadlines for submitting your Independent Exhibitor Declaration of Intent to Exhibit form (See Page 3) are as follows:

<u>Animal</u>	<u>Deadline to Submit</u>
Horses	Monday, January 23, 2023
Market Beef	Tuesday, January 17, 2023
Market Sheep, Swine, Goats	Friday March 10, 2023
Breeding Beef, Breeding Swine, Breeding Sheep, Dairy Cattle, Dairy Goat, Breeding Boer Goat, Rabbit, Poultry	Monday April 10, 2023

You must complete the Independent Exhibitor Declaration of Intent to Exhibit form on page 3 and return it to the Chowchilla Fair office, along with the photographs of your animal and all required documents no later than the date specified above. You must complete and retain pages 4-7 for your record keeping.

REQUIRED DOCUMENTS: Junior Independent Exhibitors entering a market and/or breeding animal must provide the fair office with the following, by the deadline date specified above;

- 2 pictures of your animal(s) (a close-up side view and front view of the animal)
- Proof of ownership.
- Permanent tag and/or tattoo information by ownership deadline as outlined in State Rules
- Letter from parent/guardian stating who will be supervising the exhibitor at all times.
- Project records (pages 4-7) must be submitted to the Livestock Office staff when the exhibitor arrives at the fairgrounds, Monday, May 15, 2023.
- Read Livestock Rules in the Exhibitor Handbook for appropriate dress code
- **Independent Exhibitors must provide insurance coverage as required by the Fair (Independent Exhibitors can purchase insurance from the Fair for \$45.00).**

You may submit your Independent Exhibitor Declaration of Intent to Exhibit form along with all required documents in person or mail them to:

**Chowchilla-Madera County Fair
Attention: Entry Department
P. O. Box 597
Chowchilla, CA 93610**

For more information you can refer to the Exhibitor Handbook and State Rules for California Fairs or you may contact the Chowchilla Fair Office at (559) 665-3728.



Chowchilla-Madera County Fair

Independent Exhibitor Declaration of Intent to Exhibit

Type of Species (circle one):

Beef Boer Goat Dairy Cattle Dairy Goat Horse Poultry Rabbit Sheep Swine

Exhibitor's Name: _____

Ear Tag(s) or Tattoo(s): _____

Number of years exhibiting: _____

Mailing Address: _____ City: _____ Zip: _____

Telephone Number: _____ E-mail: _____

Exhibitor's Age: _____

(Age as of December 31, 2022) Must be at least 9 years of age or in 4th Grade.

I declare my intent to exhibit the above animal(s) at the 2023 Chowchilla-Madera County Fair.

Signature of Exhibitor: _____ Date: _____

As the responsible adult supervising this project, I certify that the above named animal(s), shown in the attached photos, is currently owned by the above named Independent Exhibitor and is in his/her care, being fed, watered, housed and trained primarily by the Independent Exhibitor.

I further certify that I or my below named designee, will remain on the Fairgrounds as a supervisor of the Exhibitor throughout the days of the Fair.

Name of Parent or Guardian: _____

Signature of Parent or Guardian: _____ Date: _____

Name of designated Alternate supervisor: _____

Attach: one close up Side View photo – with exhibitor
 one close up Front View photo
 copy of proof of ownership

Please sign & date that you have received a postcard with online entry information. _____

Postcard issued by _____ date _____

This will be issued at the time your forms are received at the Fair Office, if you forms are received by mail and E-mail will be send with the postcard online entry information

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Independent Exhibitor Livestock Project Management Record

Type of Species (circle one)

Beef Boer Goat Dairy Cattle Dairy Goat Horse Poultry Rabbit Sheep Swine

Name of Project Animal: _____

Ear Tag or Tattoo: _____ Number of years in project: _____

Exhibitor Name: _____ Exhibitor's Age: _____

(As of Dec. 31, 2022)

MAILING Address: _____ City: _____ Zip: _____

Telephone Number: _____ E-Mail: _____

Signature of Exhibitor: _____ Date: _____

As the responsible adult providing supervision of this Independent Exhibitor project, I certify that the Independent Exhibitor provided the primary care, feeding, cleaning, grooming, training and housing of this project animal, and verify that, to my knowledge, these Management Records are complete and accurate.

I further agree that I, or my designated alternate, will provide supervision of this Independent Exhibitor for the duration of his/her stay on the Fairgrounds for the 2023 Fair.

Signature of Parent or Guardian: _____ Date: _____

Name of Parent or Guardian: _____

Home Phone: _____ Cell Phone: _____

Email Address: _____

Name of Alternate Supervisor: _____

Home Phone: _____ Cell Phone: _____

Email Address: _____

This Livestock Project Management Record must be submitted to the Livestock Office upon arrival to the fairgrounds on Monday, May 15, 2023.

**This form is only a Declaration of Intent to Exhibit.
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between March 1- April 14, 2023.**

Exhibitor Name: _____

Project Type: _____

DATE	KEEP ALL RECORDS of Shots, Training, Feed Ration Changes, Weights, Etc.

Use additional pages if necessary.

EXPENSE SUMMARY

Exhibitor Name _____

Project Type _____

FEED	ITEM	\$ COST
	Hay	
	Grain	
	Supplements	
	TOTAL	

HEALTH	ITEM	\$ COST
	Veterinary, Medicines	
	Other	
	TOTAL	

EQUIPMENT/FACILITIES	ITEM	\$ COST
	Tack/Show Equipment	
	Feeders/Waters/Shelter/Etc.	
	Other	
	TOTAL	

SHOW COSTS	ITEM	\$ COST
	Entry Fees	
	Bedding	
	Other	
	TOTAL	

LIVESTOCK	ITEM	\$ COST
	Breeding	
	Market	
	Other (breeding fees, boarding, etc.)	
	TOTAL	

MISCELLANEOUS COSTS	ITEM	\$ COST
	TOTAL	

INCOME

Exhibitor Name

Project Type

ITEM

\$ VALUE/CASH

	\$
Total Income	\$

WHAT ARE FIVE MOST IMPORTANT SKILLS YOU HAVE LEARNED THIS YEAR AS A RESULT OF DOING THIS PROJECT?

1. _____

2. _____

3. _____

4. _____

5. _____

Use additional pages if necessary.