



Chowchilla-Madera County Fair Declaration of Intent to Exhibit

Exhibitors wishing to enter a Market Steer for the 2026 Chowchilla-Madera County Fair must complete this form as your declaration of intent to show along with submitting a Bill of Sale and (2) pictures by Sunday, January 04, 2026.

Pictures submitted should be as follows: one head shot showing the ear tag that can be clearly read and the second, a side view of the steer showing the ear tag that can be clearly read. Both pictures must include the exhibitor.

Ear tags can be picked up beginning Monday, December 01, 2025, by the exhibitor, parent, or leader at the Chowchilla Fair Office.

Pictures and Bill of Sale must be submitted by email to livestock@chowchillafair.org by January 04, 2026.

Exhibitor's Name: _____ Ear Tag #: _____

Exhibitor's Club or Chapter: _____ Steer's Name: _____

Mailing Address: _____ City: _____ Zip: _____

Telephone Number: _____ E-mail: _____

I declare my intent to exhibit a Market Steer at the 2026 Chowchilla-Madera County Fair.

Signature of Exhibitor: _____ Date: _____

As the responsible adult supervising this project, I certify that the above named animal, shown in the attached photos, is currently owned by the above named Independent Exhibitor and is in his/her care, being fed, watered, housed and trained primarily by the Exhibitor.

I further certify that I or my below named designee, will remain on the Fairgrounds as a supervisor of the Exhibitor throughout the days of the Fair.

Name of Parent or Guardian: _____

Signature of Parent or Guardian: _____ Date: _____

Signature of Leader or Adviser: _____ Date: _____

To keep informed please continue to check the website at www.chowchillafair.org and follow us on Facebook and Instagram.

This form is only a Declaration of Intent to Exhibit.

You are still required to submit your entries online at www.chowchillafair.org

Entries will open March 01, 2026, check the Exhibitor Handbook for closing date according to species.