

**Chowchilla-Madera County Fair and Event Center
Board of Directors Meeting
March 9, 2020**

AGENDA

Minutes of February 10, 2020
Financials of February 2020

Reports:

1. Old Business:
 - a. New Board Member

2. New Business:
 - a.
 - b.

3. Fair:
 - a. Truck and Tractor Pulls
 - b. Entertainment
 - c. Forklift/Tractor
 - d. Livestock Catalog Cover
 - e. Awards
 - f. Fair Dinner

4. Stampede:
 - a.

5. Dairy:

6. Spring Festival:
 - a.

7. CEO Report:
 - a. Handbook/Online Entries
 - b. 2019 Workers Compensation Information

Adjourn: