



## Chowchilla-Madera County Fair Declaration of Intent to Exhibit

Exhibitors wishing to enter as an Independent must complete the Declaration of Intent to Exhibit form on page 2 and return it to the Chowchilla Fair office, along with the photographs of your animal and all required documents no later than the date specified below. You must complete and retain pages 4-7 for your record keeping. All records are required to be completed and maintained on your project. You must submit these records to the Livestock Office upon your arrival at the fairgrounds on Monday, May 12, 2025.

This form is only a declaration of your intent to exhibit. You are still required to submit your entries online at [www.chowchillafair.org](http://www.chowchillafair.org). Entries will open March 01, 2025, check the Exhibitor Handbook for closing date according to species.

If you are exhibiting a MARKET STEER you must submit a Bill of Sale and (2) pictures by Sunday, January 12, 2025. Exhibitors are required to submit (2) pictures, one head shot showing the ear tag that can be clearly read and the second is a side view of the steer. Both pictures must include the exhibitor. Ear tags can be picked up starting Thursday, January 02, 2025 by the exhibitor, their parents, and/or leaders at the Chowchilla Fair Office. Pictures and Bill of Sale must be submitted either in person to the Chowchilla Fair Office or emailed to [livestock@chowchillafair.org](mailto:livestock@chowchillafair.org) by January 12, 2025.

**Below are the deadlines to register as an Independent Exhibitor at the 2025 Chowchilla-Madera County Fair:**

<u>Animal</u>	<u>Deadline to Submit</u>
Horse	Sunday, January 12, 2025
Market Beef	Sunday, January 12, 2025
Market Sheep, Swine, Goats	Thursday, March 13, 2025
Rabbit, Poultry, Dairy Cattle, Dairy Goat, Breeding Beef, Breeding Swine, Breeding Sheep, Breeding Boer Goat,	Saturday April 12, 2025

**REQUIRED DOCUMENTS:** Junior Independent Exhibitors entering a market and/or breeding animal must provide the fair office with the following, by the deadline date specified above;

- 2 pictures of your animal(s) (a close-up side view and front view of the animal) Both pictures must include the exhibitor.
- Proof of ownership.
- Permanent tag and/or tattoo information by ownership deadline as outlined in State Rules
- Letter from parent/guardian stating who will be supervising the exhibitor at all times.
- Project records (pages 4-7) must be submitted to the Livestock Office staff when the exhibitor arrives at the fairgrounds, Monday, May 12, 2025.
- Read Livestock Rules in the Exhibitor Handbook for appropriate dress code
- **Independent Exhibitors must provide insurance coverage as required by the Fair (Independent Exhibitors can purchase insurance from the Fair for \$75.00).**

**You may submit your Independent Exhibitor Declaration of Intent to Exhibit form along with all required documents in person or mail them to: Chowchilla-Madera County P.O. Box 597 Chowchilla, CA 93610**

For more information you can refer to the Exhibitor Handbook and State Rules for California Fairs or you may contact the Chowchilla Fair Office at (559) 665-3728.



**Chowchilla-Madera County Fair**

**Declaration of Intent to Exhibit**

**Type of Species** (circle one):

**Beef Boer Goat Dairy Cattle Dairy Goat Horse Poultry Rabbit Sheep Swine**

Exhibitor's Name: \_\_\_\_\_

Ear Tag(s) or Tattoo(s): \_\_\_\_\_

Number of years exhibiting: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ E-mail: \_\_\_\_\_

Exhibitor's Age: \_\_\_\_\_

**(Age as of December 31, 2024) Must** be at least 9 years of age or in 4<sup>th</sup> Grade.

I declare my intent to exhibit the above animal(s) at the 2025 Chowchilla-Madera County Fair.

Signature of Exhibitor: \_\_\_\_\_ Date: \_\_\_\_\_

As the responsible adult supervising this project, I certify that the above named animal(s), shown in the attached photos, is currently owned by the above named Independent Exhibitor and is in his/her care, being fed, watered, housed and trained primarily by the Independent Exhibitor.

I further certify that I or my below named designee, will remain on the Fairgrounds as a supervisor of the Exhibitor throughout the days of the Fair.

Name of Parent or Guardian: \_\_\_\_\_

Signature of Parent or Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Name of designated Alternate supervisor: \_\_\_\_\_

Attach:        One close up Side View photo – with exhibitor  
                  One close up Front View photo  
                  Copy of proof of ownership

# Chowchilla-Madera County Fair

## *Independent Exhibitor Livestock Project Management Record*

Type of Species (circle one)

**Beef Boer Goat Dairy Cattle Dairy Goat Horse Poultry Rabbit Sheep Swine**

Name of Project Animal: \_\_\_\_\_

Ear Tag or Tattoo: \_\_\_\_\_ Number of years in project: \_\_\_\_\_

Exhibitor Name: \_\_\_\_\_ Exhibitor's Age: \_\_\_\_\_  
(As of Dec. 31, 2024)

**MAILING** Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Signature of Exhibitor: \_\_\_\_\_ Date: \_\_\_\_\_

As the responsible adult providing supervision of this Independent Exhibitor project, I certify that the Independent Exhibitor provided the primary care, feeding, cleaning, grooming, training and housing of this project animal, and verify that, to my knowledge, these Management Records are complete and accurate.

I further agree that I, or my designated alternate, will provide supervision of this Independent Exhibitor for the duration of his/her stay on the Fairgrounds for the 2025 Fair.

Signature of Parent or Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Name of Parent or Guardian: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Name of Alternate Supervisor: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

**This Livestock Project Management Record must be submitted to the Livestock Office upon arrival to the fairgrounds on Monday, May 12, 2025.**

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Entries will open March 01, 2025, check the Exhibitor Handbook for closing date according to species.**

Exhibitor Name: \_\_\_\_\_

Project Type: \_\_\_\_\_

DATE	<b>KEEP ALL RECORDS of Shots, Training, Feed Ration Changes, Weights, Etc.</b>

Use additional pages if necessary.

# EXPENSE SUMMARY

Exhibitor Name \_\_\_\_\_

Project Type \_\_\_\_\_

<b>FEED</b>	<b>ITEM</b>	<b>\$ COST</b>
	Hay	
	Grain	
	Supplements	
	<b>TOTAL</b>	

<b>HEALTH</b>	<b>ITEM</b>	<b>\$ COST</b>
	Veterinary, Medicines	
	Other	
	<b>TOTAL</b>	

<b>EQUIPMENT/FACILITIES</b>	<b>ITEM</b>	<b>\$ COST</b>
	Tack/Show Equipment	
	Feeders/Waters/Shelter/Etc.	
	Other	
	<b>TOTAL</b>	

<b>SHOW COSTS</b>	<b>ITEM</b>	<b>\$ COST</b>
	Entry Fees	
	Bedding	
	Other	
	<b>TOTAL</b>	

<b>LIVESTOCK</b>	<b>ITEM</b>	<b>\$ COST</b>
	Breeding	
	Market	
	Other (breeding fees, boarding, etc.)	
	<b>TOTAL</b>	

<b>MISCELLANEOUS COSTS</b>	<b>ITEM</b>	<b>\$ COST</b>
	<b>TOTAL</b>	

# INCOME

Exhibitor Name \_\_\_\_\_

Project Type \_\_\_\_\_

ITEM

\$ VALUE/CASH

	\$
<b>Total Income</b>	<b>\$</b>

**WHAT ARE FIVE MOST IMPORTANT SKILLS YOU HAVE LEARNED THIS YEAR AS A RESULT OF DOING THIS PROJECT?**

1. \_\_\_\_\_

\_\_\_\_\_

2. \_\_\_\_\_

\_\_\_\_\_

3. \_\_\_\_\_

\_\_\_\_\_

4. \_\_\_\_\_

\_\_\_\_\_

5. \_\_\_\_\_

Use additional pages if necessary.