PLEASE PRINT OR TYPE

TEACHERS LAST NAME | FIRST | GRADE | NAME OF SCHOOL

MAILING ADDRESS | CITY | ZIP | PHONE

TEACHER ENTRY FORM
Department # 3 Only

Entry Form Deadline:
Friday, April 15, 2022

Circle DEPT #	DIVISION	CLASS	NAME OF STUDENT	DESCRIPTION	ENTRY FEE
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DO NOT USE FOR AG MECHANICS

The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

I, the undersigned, hereby authorize and permit myself, or my child, and/or my exhibits to be photographed and/or recorded by audio means for use in publicity information that may be released for radio, television, newspaper, magazines and promotional materials in connection with Chowchilla Madera County Fair.

I certify that these entries are the project of the exhibitors and are eligible to be shown in accordance with the rules and regulations of this Fair.

Teacher's Signature: _____ Teacher's email: _____

Fair Office Use Only

Date Received: _____ Received By: _____

Entered by: _____