



# *Let Freedom Ring*

*May  
18<sup>th</sup> - 22<sup>nd</sup>  
2022*

**CHOWCHILLA-MADERA COUNTY FAIR  
EXHIBITOR HANDBOOK**

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**Keep up with us**



**1000 S. Third Street - Chowchilla, CA 93610**

**PH 559-665-3728 - Fax 559-665-3720**

**WWW.CHOWCHILLFAIR.ORG**



# Chowchilla-Madera County Fair

May 18th - 22nd, 2022

*“Let Freedom Ring”*

## **Fair Staff**

Gene Beels	CEO/Manager
Stephanie Eatmon	Main Office/Admissions Supervisor
Jimmy Hitchinson	Livestock Office Supervisor
Amanda Schnoor	Livestock Superintendent

## **Board of Directors**

Dianna Alexander	President
Nate Lewis	Vice President
Shawn Dill	Secretary
Paulette Haynes	
Gene Blocher	Craig Farmer
Dan Humphries	Brad Schnoor
Ed Bright	Jim Carr

## **Fair Address**

**Mailing:** P.O. Box 597  
**Physical:** 1000 S. Third Street  
Chowchilla, CA 93610  
**Email:** [info@chowchillafair.org](mailto:info@chowchillafair.org)  
**Web page:** [www.chowchillafair.org](http://www.chowchillafair.org)  
**Livestock Email:** [livestock@chowchillafair.org](mailto:livestock@chowchillafair.org)

## **Fair Phone Numbers**

Fair Office	(559) 665-3728
Fax Number	(559) 665-3720
Livestock Office	(559) 665-4582

## **Regular Office Hours**

Monday – Friday:	8:00am – 5:00pm
Closed for lunch:	Noon – 1:30pm

## **Fair Hours**

Wednesday, May 18	5pm - 10pm
Thursday, May 19	3pm - 11pm
Friday, May 20	12pm - 12am
Saturday, May 21	10am - 12am
Sunday, May 22	3pm - 10pm

## **Fairgrounds Admission and Tickets**

General Admission	\$12.00
Veterans & First Responders	\$6.00
Senior Admission (62 & Older)	\$6.00
Children 6-12 yrs	\$6.00
Children 5 & Under (Admission gate & Grandstand events)	
FREE	
Parking	FREE
Livestock Parking	\$50.00
Livestock RV Space	\$100.00

## **Exhibit Entry Deadlines**

Horse Entries	Friday, March 18th
Large Market Animals	Friday, April 1st
All Other Entries	Friday, April 15th
Late Showmanship Entries	Sunday, May 1st
(online only - \$25 late fee)	

All Livestock and Ag Mechanic entries must be submitted online by the above dates at 11:59pm, no exceptions. Still Exhibit entries may be submitted online by April 15th at 11:59pm paper entry forms may be hand delivered to the Chowchilla Fair Office before 5pm April 15th or mailed with a post mark no later than April 15th. **NO EXCEPTIONS. The Chowchilla Fair suggests submitting your entries early to avoid any unforeseen incidents.**

The link for online entries can be found by visiting [chowchillafair.org](http://chowchillafair.org) then click the Exhibitors tab.

## **\* LOCAL RULES \***

**Entry Deadlines:** Entry forms are being accepted online or in the Main Office of the Fairgrounds for Departments 1 - 4. Departments 5 - 25 must be submitted online.

**Horse entries** close on Friday, March 18, 2022 at 11:59pm.

**Large Market Animal entries** close Friday, April 1st at 11:59pm

**All other entries** close on Friday, April 15, 2022 at 11:59pm.

**Late Showmanship entries** will be accepted until Sunday, May 1st at 11:59pm online only, for a \$25 fee. We strongly encourage exhibitors to submit their entry forms prior to this date.

If mailing entry forms the form along with fees, must be postmarked by the closing date. **No late entries will be accepted.**

**Checks:** If paying for passes, entry fees, etc. by check, please include a phone number on the check and the exhibitor's name in the memo line.

**Return checks:** There will be a **\$25.00** fee on checks returned by the bank. Redemption of returned checks must be made by cash or money order. If an exhibitor has an outstanding balance, owed to the Chowchilla Madera County Fair, they will not be allowed to exhibit.

**Credit Cards:** There will be a 3% charge on all credit card charges.

**Replacement Checks:** There will be a \$50 fee for replacement of a lost or damaged premium/auction check. Request for a replacement check must be made in writing and should include exhibitors name, as much additional information as possible (check number, check amount, etc.), and must be signed by the exhibitor and parent/guardian if under the age of 18.

**Receiving of Still Entries:** Check the Still Exhibit Schedule for dates, times and locations.

**Leader/Advisor Signature Procedure:** Due to the online entry program our process to obtain 4-H leader and FFA advisor signatures is as follows: after entry closing date a list of all (livestock and non livestock) entries for each club

and chapter will be emailed to the 4-H Community Leader/ FFA Advisor. There will be a one page sheet for the leader/ advisor to certify that all entries are valid projects and eligible to exhibit at the 2022 Chowchilla-Madera County Fair. This signed sheet MUST be mailed, faxed, or emailed back to the fair by Wednesday, May 4th.

**Exhibitor Handbook:** All departments are grouped together (i.e. Adult, Open Jr., 4-H, etc.). There is a Special Competition section, which is open, unless specified, to all exhibitors regardless of age or organization.

**Any Other:** Fair Management reserves the right to create classes from an "Any Other" class when a specific varieties' entries are in excess of five (5). These changes will be noted & adjustments will be made for the 2023 show. These procedures are intended to maintain industry standards and accommodate changing trends and varieties.

**Responsibility:** The responsibility for proper entry of exhibits rests with the exhibitor.

**Sweepstakes:** Awarded under specified divisions, based on the following scoring guidelines: 1<sup>st</sup> place = 5 points; 2<sup>nd</sup> place = 3 points; & 3<sup>rd</sup> place = 1 point. Top three placing exhibitors will receive sweepstake monies.

**Judging:** The judges' decision is final. Divisions & classes are specified as to which judging system is used to place the entries. They can be judged in two ways:

**American System** is the judging process that ranks exhibits against one another and awards only one (1) first, one (1) second, etc.

**Danish System** is the judging process to compare each exhibit on its own merit against the scorecard or recognized standards and awards as many first placing, etc. as merited.

**Best of Show/Outstanding Awards:** The judge chooses the best or most outstanding entry to receive this award.

**Amateur:** A person who engages in an event or activity as a pastime rather than a profession. (Does not apply to junior organizations or horse shows).

**Professional:** A person who engages in an event or activity as livelihood rather than as a hobby.

**Placing:** Placement of Ribbons *does not* guarantee correct placing in judging. Only the official placing on the judging sheet constitutes the final placement.

Where there is only one (1) exhibitor in a class, the first prize, if any merited, will be awarded so far as there are worthy entries. Where entries are not worthy of first prize, judges may, at their discretion, award a prize or prizes of such grade as the animal or entries deserve.

**Pets:** No dogs or pets will be allowed on the fairgrounds, except service animals and those that have been entered as an exhibit.

**Applicable:** All rules, state & local, apply to exhibitors, parents, leaders, participants, etc. whether or not he/she has read them.

**Exhibit Duration:** All exhibits must stay in place for the duration of the fair, unless otherwise stated in the Exhibitor's Handbook.

**Eligibility:** Open to all residents, students and 4-H Club Members of Madera, Merced, and Mariposa Counties and extended areas which include Sierra Joint Union & Firebaugh/Las Deltas School Districts unless specified otherwise in department/division rules.

**Vehicles:** No vehicles are allowed on grounds that do not have the proper credentials. Vehicles found on grounds without proper credentials will be subject to towing. **NO EXCEPTIONS!**

**Exhibits:** Any exhibits in the opinion of the judge(s) or Fair management not deemed worthy or are inappropriate may not be judged or displayed.

**Awards:** All premium checks must be cashed within 90 days of issuance. Checks will not be mailed, it is the responsibility of the exhibitor to pick-up their premium/awards.

**Changes:** The Fair, board members, and management reserve the right to change anything regarding departments, etc. as they see fit.

**State Rules:** State rules for CA Fairs for judging as prescribed by the Division of Fairs & Expositions are published online at: [www.cdfa.ca.gov/fe](http://www.cdfa.ca.gov/fe). State rules apply to all entries of this Fair & are incorporated in here by reference.

**Fair's Liability:** All entries are entered at the exhibitor's own risk. The Fair Management shall *not be responsible for accidents or losses* that may occur to any of the exhibitors or participants or exhibits at the show, & all persons, exhibitors or participants exhibiting in or participating in Fair sponsored activities, including families and/or guardians for all of the above, agree to indemnify the State of California, The Chowchilla-Madera County Fair (CMCF), Madera County, their officers, board members, agents, employees & volunteers harmless from any and all claims, liabilities, losses, costs, damages, & attorneys' fees arising out of the willful acts or omissions of the officers, board members, agents, employees, or volunteers of the Fair. The exhibitors shall hold the management harmless & indemnify against any legal proceedings arising from any accidents or loss. All entries are accepted with the understanding that the State of California, The CMCF, Madera County, & their officers, board members, agents, employees & volunteers shall not be held responsible for any loss or damage that shall arise to any entry, exhibitor, family/guardians, or equipment on exhibit. Each exhibitor & family/ guardians shall be solely responsible for any loss of damage done to another, or occasioned by or arising from any animal or article exhibited by him/ her, & will indemnify the State of California, The Chowchilla Madera County Fair, Madera County, their officers, board members, agents, employees & volunteers against all legal proceedings there to. The Chowchilla-Madera County Fair & its affiliates assume no liability or responsibility not herein expressed.

The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

# 2022 Still Exhibit Schedule

Contest	Entry Closing	Receiving	Receiving Location	Judging	Entries, Ribbons & Premiums must be picked up on:
All American Pie	Friday, April 15th	Wednesday, May 18th 5:00pm - 5:30pm	Eastman Hall	Live Wednesday May 18th 6:00pm	<b>N/A</b>
Some Like It Hot! Salsa Contest	Friday, April 15th	Thursday, May 19th 5:00pm - 5:30pm	Eastman Hall	Live Thursday, May 19th 6:00pm	<b>N/A</b>
Blue Ribbon Chili!	Friday, April 15th	Thursday, May 20th 5:00pm - 5:30pm	Eastman Hall	Live Friday, May 20th 6:00pm	<b>N/A</b>
Oh My Cupcakes!	Friday, April 15th	Saturday, May 21st 5:00pm - 5:30pm	Eastman Hall	Live Saturday, May 21st 6:00pm	<b>N/A</b>
Yummy In My Tummy Pozole Contest	Friday, April 15th	Sunday, May 22nd 5:00pm - 5:30pm	Eastman Hall	Live Sunday, May 22nd 6:00pm	<b>N/A</b>
<b>4-H Club, FFA Chapter and Independent Exhibitor Competition!</b>	Friday, April 15th	Wednesday, May 4th 10:00 am - 7:00 pm	Eastman Hall	Closed	<b>Tuesday, May 24th</b> Noon - 7pm
Ag Mechanics	Friday, April 15th	Wednesday, May 4th 10:00am - 7:00pm	Eastman Hall	Closed	<b>Tuesday, May 24th</b> Noon - 7pm
Gardens	Friday, April 15th	May 9th-15th 10:00 am - 6:00pm	Johnny's Green House Floral Building	Closed	<b>Tuesday, May 24th</b> Noon - 7pm
Baked Foods	Friday, April 15th	Tuesday, May 17th 9:00am - Noon	Eastman Hall	Closed	<b>Tuesday, May 24th</b> Noon - 7pm
Preserved Foods	Friday, April 15th	Tuesday, May 17th 9:00am - Noon	Eastman Hall	Closed	<b>Tuesday, May 24th</b> Noon - 7pm
Floriculture & Horticulture	Friday, April 15th	Monday May 16th 10:00 am - 6:00 pm	Johnny's Green House Floral Building	Closed	<b>Tuesday, May 24th</b> Noon - 7pm
Fresh Flowers Arrangements	Friday, April 15th	Wednesday, May 18th 8:00am - 10:00am	Johnny's Green House	Closed	<b>Tuesday, May 24th</b> Noon - 7pm
Cut Flowers	Friday, April 15th	Wednesday, May 18th 8:00am - 10:00am	Johnny's Green House	Closed	<b>Tuesday, May 24th</b> Noon - 7pm
All other Still Exhibit entries not listed above	Friday, April 15th	Wednesday, May 4th 10:00 am - 7:00 pm	Eastman Hall	Closed	<b>Tuesday, May 24th</b> Noon - 7pm

**Items not picked up will be discarded**

PLEASE PRINT OR TYPE

LAST NAME or CLUB/CHAPTER	FIRST NAME	M.I.
MAILING ADDRESS		
CITY	ZIP	PHONE
EMAIL		

Entry Form & Payment Deadline: Friday, April 15, 2022  
 Entries can also be submitted online at  
 chowchillafair.org under the Exhibitors tab

Special Competitions Department
Reminder: Please use one form per area
(Please circle correct area)

Nut Delight

Feature Booth

Gardens

All American Pie

Blue Ribbon Chili

Yummy In My Tummy - Pozole

4-H Club, FFA, Independent Exhibitor Competition

Snap Shot

School Spirit

Family Handprint Art

Some Like It Hot

Oh My Cupcake

Teacher’s Showcase

Dept. No.	Division Number	Class Number	Name, Kind, Variety, Brief Description	Entry Fee
1				
1				
1				
1				
1				
1				
1				
1				
1				
1				
1				
1				
TOTAL				

The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys’ fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor’s participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor’s property.

I, the undersigned, hereby authorize and permit myself, or my child, and/or my exhibits to be photographed and/or recorded by audio means for use in publicity information that may be released for radio, television, newspaper, magazines and promotional materials in connection with Chowchilla Madera County Fair.

I certify that this entry is the project of the exhibitor and is eligible to be shown in accordance with the rules of this show.

Exhibitor Signature: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

FOR FAIR USE ONLY:

Amount Received:
\$

Date Received:

Received by:

Entered By

# SPECIAL COMPETITIONS

## DEPARTMENT #1

Special competitions are an open department. Open to all ages unless otherwise stated.

For those participating in the live judged competitions your exhibit will be your admission to the fair for the day that you are participating. Please check the Still Exhibit Schedule for dates of competition and times for receiving.

### NUT DELIGHT CONTEST

*American System of Judging*

**Rules:** Open to any amateur cook. Exhibitor will provide one dozen cookies or candy, one whole pie, one cake, one loaf of bread, or one dozen muffins for judging. You may use one type of nut or a combination of two. Published recipes are acceptable. Entries will be judged on the best use and flavor of the specific nuts. Entries will not be judged without recipe card at the time entry is received. Entry must be submitted in a disposable container.

LIMIT: One entry per exhibitor  
Entry Fee: \$3.00 per entry  
1st Place - \$25 - 2nd Place - \$15 - 3rd Place - \$10

#### DIVISION 1: The Nut Delight Contest

CLASS:

1. Any nut variety

### SNAP SHOT

*People's Choice Award*

*American System of Judging*

**RULES:** Submit your favorite snap shot of what your vision of a local hero(s), family traditions, or 75 Years of County Fair Traditions looks like to you. Subject matter is not limited to people. Your print may be either color or black & white, but must be either 5"x7" or 8"x10" and properly affixed to a matte board. This contest is open to camera bugs of all ages and experience. The People's Choice award will be judged by the public. Voting will begin at 3:00pm on Thursday, May 16th and stop at 10:00 p.m. Saturday, May 16th. PLEASE - only one vote per person per day.

LIMIT: One entry per Class  
Entry Fee: \$3.00 per entry  
**Overall Prizes Offered**  
1st Overall - \$25 - 2nd Overall - \$15 - 3rd Overall - \$10

#### DIVISION 2: Snap Shot

CLASS:

1. Local Hero(s)
2. Family Traditions
3. County Fair Traditions

### FEATURE BOOTH EXHIBIT

*American System of Judging*

**Rules:** The 8'x8' Feature Exhibit Booth provides members an opportunity to acquaint the public with their organization. The booth can show what they have learned, the activities in which they participate, or the contributions they have made to the community. Judges will insist upon a high quality of products & materials used in the exhibit. All materials must be fire-proof.

Booths must be designed, constructed, and installed by organization members: instructors or leaders may supervise ONLY. Exhibitors must make arrangements to replace fruit or produce in the exhibit booths. Limited space available. Electric cords must be connected by means of a "breaker/ power bar."

LIMIT: One entry per exhibitor  
Entry Fee: \$10.00 per entry  
No premiums offered. Ribbon only

**An overall Best of Show Ribbon will be awarded**

#### Scoring for Feature Booths

Effective Title	10%
Suitable Subject	10%
Holds Interest	10%
Animation	10%
Conveys Message	20%
Workmanship	10%
General Appearance	10%
Attracts Attention	20%
<b>Total</b>	<b>100%</b>

#### Division 3: Feature Exhibit Booth

Class:

1. All Jr. Organizations (i.e. 4-H, FFA, Girl Scouts, etc.)
2. Adult Organizations

### SCHOOL SPIRIT

*American System of Judging*

**RULES:** Show your school/class spirit on an art board no larger than 48" x 48". Get creative using any medium to show your spirit.

LIMIT: One entry per exhibitor  
Entry Fee: \$1.00 per entry  
1st Place - \$25 - 2nd Place - \$15 - 3rd Place - \$10

#### Division 4: School Spirit

Class:

1. Pre-K - 1st Grade
2. 2nd Grade - 4th Grade
3. 5th Grade - 8th Grade
4. 9th Grade - 12th Grade

### GARDENS

*American System of Judging*

**RULES:** Garden exhibits must furnish their own structures and accessories; exhibits must not obscure other displays. Gardens must be a complete installation. Gardens must be labeled with division and class number. **NO** artificial flowers, foliage or fruit permitted. Accessories such as paper or mats, figurines, etc. and foreign foliage are permitted. All electrical accessories must continue working throughout the run of the Fair or will result in premiums being withheld. All accessories must also be waterproof. When planning a garden exhibit, exhibitors will want to take into consideration that our facility provides protection against weather damage. When choosing plants, take into consideration the availability of sunlight. All rooted plants or flowers must be in exhibitor's possession 30 days prior to closing date of entries. **Only one garden entry per exhibitor.** Open to garden clubs, 4-H clubs, FFA Chapters and other organizations or individual exhibitors, **Gardens must be the workmanship of exhibitors only. Violation of said rule will result in disqualification and no premiums will be awarded.** There will be a *maximum of 6 gardens.* Garden no-shows will be filled from a waiting list. Space allotted for each display will be approximately 100 square feet. Gardens are **to be completed by Monday, May 16th, 6:00 p.m.** Judged from the front only.

LIMIT: One entry per exhibitor  
Entry Fee: \$20.00 per entry  
1st - \$100.00 2nd - \$50.00

#### DIVISION 5: Gardens

CLASS:

1. Fair Theme - "Let Freedom Ring"

### FAMILY HANDPRINT ART

*American System of Judging*

**RULES:** Create a work of art using an outline or print of two or more hands of your family members. Embellish handprints or hand outlines in any way you like using any combination of two or three dimensional objects. Pets may be included. Theme the art work to show your families interest and likes.

LIMIT: One entry per class  
1st - \$5.00 2nd - \$3.00 3rd - \$1.00  
Entry Fee: \$1.00 per entry per class

#### Division 6: Family Handprint Art

Class:

1. Two Family Members
2. Three or More Family Members

### 4-H Club, FFA Chapter and Independent Exhibitor Competition!

*American System of Judging*

**RULES:** Panel must be related to the current Fair theme. No more than one entry per Club / Chapter / Independent Exhibitor Panel Must be no larger than a 4' x 8' and no smaller than 2' x 4'. Panel can be a sheet of plywood or other rigid material. All material is supplied by the Club / Chapter / Independent Exhibitor.

All panels must be designed and constructed by the Club / Chapter / Independent Exhibitor only. Adults may supervise.

**Entries must be submitted no later than Friday, April 15th**

**Panel Receiving date is Thursday, May 4th from 10am - 7pm.**

Late Entries will not be excepted.

LIMIT: One entry per Club / Chapter / Independent Exhibitor

Entry Fee: No Fee

1st - \$300 - 2nd - \$200

#### **DIVISION 7: 4-H, FFA, Independents**

CLASS:

1. Fair Theme - "Let Freedom Ring"

### **ALL AMERICAN PIE!**

#### **Homemade Pie Baking Contest**

*American System of Judging*

**RULES:** For this competition, filling should be fruit based. Pie must have two crusts or lattice top. Pie crust and filling must be made by the exhibitor and recipe must be submitted along with the pie. No mixes or sauces allowed. Entry should be submitted in a disposable, traditional pie plate, no tart or spring form pans. This Competition will be judged before a live audience at the Tommy Hawk Stage on Wednesday, May 18th at 6pm.

LIMIT: One entry per Class

Entry Fee: \$3.00 per entry per class

#### **Overall Prizes Offered**

1st Place - \$50

2nd Place - \$25

3rd Place - \$15

#### **DIVISION 8: Homemade Pie**

CLASS:

1: Fruit Pie

### **SOME LIKE IT HOT!**

#### **Homemade Salsa Contest**

*American System of Judging*

**RULES:** This contest is limited to freshly made (unprocessed ) Mexican style salsa to be used for dipping. Ingredients may be fresh, frozen and/or canned. Entry must be from a non-published recipe. Salsa will not be judged without recipe card at the time it is received. Salsa will be judged on tortilla chips. One quart of salsa must be submitted for judging in a clear glass, one quart canning jar covered with lid. Exhibitor's name must not appear on the jar or lid. Entry must be submitted in a disposable container. This division will be judged before a live audience at the Tommy Hawk Stage on Thursday, May 19th at 6pm.

LIMIT: One entry per Class

Entry Fee: \$3.00 per entry per class

#### **Overall Prizes Offered**

1st Place - \$50

2nd Place - \$25

3rd Place - \$15

#### **DIVISION 8: Homemade Salsa**

CLASS:

1. Salsa made with fresh tomatoes or canned tomatoes

### **BLUE RIBBON CHILI!**

*American System of Judging*

**RULES:** This contest is limited to freshly made (unprocessed ) Chili. Ingredients may be fresh, frozen and/or canned. Entry must be from a non-published recipe. Chili will not be judged without recipe card at the time it is received. One gallon must be submitted for judging in an aluminum, disposable container covered with lid. Exhibitor's name must not appear on the container. This division will be judged before a live audience at the Tommy Hawk Stage on Friday, May 20th at 6pm.

LIMIT: One entry per exhibitor

Entry Fee: \$3.00 per entry

1st - \$75 - 2nd - \$50 - 3rd - \$25

#### **Division 9: Homemade Chili**

CLASS:

1. One gallon Chili

### **OH MY CUPCAKE!**

*American System of Judging*

**RULES:** Exhibitor will provide 1/2 dozen cupcakes for judging and display purpose. Cupcakes and frosting may be made from scratch or a box mix. This entry must be submitted in a disposable container along with the recipe. This division will be judged before a live audience at the Tommy Hawk Stage on Saturday, May 21st.

LIMIT: One entry per exhibitor

Entry Fee: \$3.00 per entry

1st Place - \$50 - 2nd Place - \$25 - 3rd Place - \$15

#### **Scoring for Cupcake Contest**

Overall Appearance	20%
Flavor, Texture, doneness	30%
Frosting consistency, doneness, flavor	20%
Originality	20%
Judges discretion	10%
<b>Total</b>	<b>100%</b>

#### **DIVISION 10: Cupcake Contest**

CLASS:

1. Cupcake Creation

### **YUMMY IN MY TUMMY !!!**

#### **Homemade Pozole Contest**

*American System of Judging*

**RULES:** This contest is limited to freshly made Pozole. Ingredients may be fresh, frozen and/or canned. Entry must be from a non-published recipe. Pozole will not be judged without recipe card at the time it is received. One gallon must be submitted for judging in an aluminum, disposable container covered with lid. Exhibitor's name must not appear on the container. This division will be judged before a live audience at the Tommy Hawk Stage on Sunday, May 22nd.

LIMIT: One entry per exhibitor

Entry Fee: \$3.00 per entry

1st - \$75 - 2nd - \$50 - 3rd - \$25

#### **Division 11: Homemade Pozole**

CLASS:

1. One gallon Pozole

### **ELEMENTARY SCHOOL TEACHER'S SHOWCASE**

*Danish System of Judging*

**RULES:** All work, including design, must be done by exhibitor within the past 12 months. State and local rules apply. Any exhibit which in the judgment of the Management would be objectionable to the general public will not be accepted either for judging or display. Title, name and address must be attached to back.

**USE ENTRY FORM ON PAGE 17**

Minimum: 20 Entries

Sticker Ribbons Only

Entry Fee: No Fee

#### **DIVISION 12: PRESCHOOL & KINDERGARDEN**

**DIVISION 13: 1st - 2nd Grades**

**DIVISION 14: 3rd - 4th Grades**

**DIVISION 15: 5th-6th Grades**

CLASS:

1. Arts & Crafts
2. Fine Arts
3. Home Arts & Furnishings
4. Food
5. Science
6. Fair Theme- "Let Freedom Ring"
7. Any other not listed above, must identify

**PLEASE PRINT OR TYPE**

---

LAST NAME FIRST NAME M.I.

---

MAILING ADDRESS

---

CITY ZIP PHONE

---

EMAIL

---

**Entry Form & Payment Deadline: Friday, April 15, 2022**

Entries can also be submitted online at  
chowchillafair.org under the Exhibitors tab

**Adult Department**  
Reminder: Please use one form per area  
(Please circle correct area)

Baking & Preserves	Clothing & Textiles
Hobbies & Crafts	Fine Arts
Photography	Special Education
Senior Citizen	Floriculture & Horticulture

Dept. No.	Division Number	Class Number	Name, Kind, Variety, Brief Description	Entry Fee
2				
2				
2				
2				
2				
2				
2				
2				
2				
2				
2				
2				
2				
<b>TOTAL</b>				

The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

I, the undersigned, hereby authorize and permit myself, or my child, and/or my exhibits to be photographed and/or recorded by audio means for use in publicity information that may be released for radio, television, newspaper, magazines and promotional materials in connection with Chowchilla Madera County Fair.

I certify that this entry is the project of the exhibitor and is eligible to be shown in accordance with the rules of this show.

Exhibitor Signature: \_\_\_\_\_

**FOR FAIR USE ONLY:**

Amount Received:

\$ \_\_\_\_\_

Date Received:

\_\_\_\_\_

Received by:

\_\_\_\_\_

Entered By

\_\_\_\_\_

# ADULT DEPARTMENT

## DEPARTMENT #2

GENERAL DEPARTMENT RULES: The Adult Department is open to any individual 19 years or older residing in Madera County, Merced County and Mariposa County. All work to be done by the exhibitor and within the past 12 months. Ribbons will be awarded for entries placing 1st – 3rd, and honorable mentions. Premiums will be awarded in divisions as noted. Judges decisions are final. Additional awards will be given, when sponsored.

**Noralle Lovelace Memorial Award: \$25 cash award.** Based on a point system: 3 points for 1<sup>st</sup> place; 2 points for 2<sup>nd</sup> place; and 1 point for 3<sup>rd</sup> place. The exhibitor with the most points in Department 2, Divisions 3-7 & 11 will receive this award for best representing those divisions.

## BAKING & PRESERVES

*American System of Judging*

### BAKING

**RULES:** Fruit pies must have two crusts or lattice top. Quantities listed below. All entries *must* be on disposable plates, pans, or containers, unless otherwise stated. Commercially prepared cake, cookie, pie, frosting, or confections mixes may not be used. **Entry type MUST be specified on entry form.** The entry becomes property of the Chowchilla-Madera County Fair and will not be returned to the exhibitor. Management reserves the right to dispose of foods that are no longer presentable due to spoilage. Entries will not be judged without a neatly printed or typed recipe card, submitted on a 5 ½" x 8 ½" index card and at the time the entry is received. Exhibitor's name *must* be on the back, right-hand corner of the recipe card. The entries will not be available for public tasting. All state & local rules apply.

LIMIT: Two entries per class  
1st - \$5.00 2nd - \$3.00 3rd - \$1.00  
Entry Fee: \$0.50 per entry per class

### DIVISION 1: Adult Baking

CLASS:

1. Yeast Bread & Rolls (no machine) – ½ loaf, approx. ½ lb
2. Muffins, Biscuits, & Rolls – ½ dozen, plastic wrapped
3. Cookies – ½ dozen, plastic wrapped
4. Pies & Pastries – (one whole pie, disposable pan)
5. Cobbler – one whole pie
6. Decorated Cake – whole cake
7. Cake – ½ cake, plus 1 slice
8. Confections – ½ pound, plastic wrapped
9. Any other not listed above, must identify

### PRESERVES

#### SWEEPSTAKES FOR PRESERVED FOOD DIVISION

1st - \$20.00 2nd - \$5.00 3rd - \$3.00

**RULES:** All entries must be home prepared and canned by the exhibitor within one year of judging date. Use standard canning jar suitable for your entry with clean, standard canning lid, sealed tightly (NO PARAFFIN), with loosened screw rings.

Entry form must list the type of product (fruit, vegetable, preserves, etc.). Entries must be labeled with product name, date of processing (month, day, year), processing method, and processing time.

**ENTRIES WITHOUT LABELS OR WITH INCORRECT OR INCOMPLETE LABELS WILL BE REJECTED.**

The two approved methods of canning are: boiling-water canning for high-acid foods, steam-pressure canning for low-acid foods.

An appropriate amount of headspace for the product canned should be allowed. Leave ¼-inch headspace for soft spreads and pickled foods (except sauerkraut); ½-inch headspace for fruits, tomatoes and sauerkraut; 1-inch headspace for vegetables.

Product pieces should be uniform in size and packed snugly but allow for circulation of liquids. Liquids should cover the product, keeping within the headspace guidelines. Liquids should be clear and free from cloudiness and small particles.

NOTE: Two *identical* containers (including size, type of container, lid, etc.) will be required for each entry; one container will be opened for judging and the other container will remain on display for duration of the fair.

LIMIT: Two entries per class  
1st - \$5.00 2nd - \$3.00 3rd - \$1.00  
Entry Fee: \$0.50 per entry per class

### DIVISION 2: Adult Preserved Foods

CLASS:

1. Canned Fruits, must identify
2. Canned Vegetables, must identify
3. Pickles and Relishes, must identify
4. Jams, must identify
5. Jellies, must identify
6. Marmalades and Butters, must identify
7. Dehydrated Fruits and Vegetables, must identify
8. Honey, must identify
9. Jerky, must identify
10. BBQ Sauce, must identify
11. Pizza Sauce
12. Pasta Sauce
13. Sauce, any other must identify

## CLOTHING & TEXTILES

*For Amateurs Only*  
*American System of Judging*

#### SWEEPSTAKES FOR ADULT CLOTHING AND TEXTILES

1st - \$20.00 2nd - \$5.00 3rd - \$3.00

**RULES:** The exhibitor must have made all clothing or items entered within the past 12 months. Items entered must be neat and clean in appearance. Quilts must have a sleeve for hanging & display purposes.

LIMIT: Three entries per class  
1st - \$5.00 2nd - \$3.00 3rd - \$1.00  
Entry Fee: \$0.50 per entry per class

### DIVISION 3: Adult Cross Stitch

CLASS:

1. Counted Cross Stitch, any item
2. Counted Cross Stitch, original design, any item
3. Stamped, any item
4. Wall hanging, framed or unframed, any size
5. Holiday Item
6. Any other item not listed above, specify on entry form

### DIVISION 4: Adult Needlepoint, (Candlewick Bargello)

CLASS:

1. Picture, framed
2. Pillow
3. Accessories
4. Any other, must identify

### DIVISION 5: Adult Embroidery (Hand)

CLASS:

1. Towel, set of two
2. Pillow
3. Pillow cases, set of two
4. Tablecloths, card table size or larger
5. Wall hanging, framed or unframed, any size
6. On Clothing (clothing not need be made by exhibitor)
7. Any other, must identify

### DIVISION 6: Adult Crochet

CLASS:

1. Lace, 1 yard minimum, separate or attached item
2. Pillow
3. Doilies, plain or ruffled
4. Tablecloth
5. Afghan or Bedspread
6. Baby Garments
7. Clothes, any item
8. Any other, must identify

### DIVISION 7: Adult Knitting (Hand)

CLASS:

1. Afghan
2. Clothing, an item
3. Baby Garments
4. Any other, must identify

Contractor's License No.  
AA660904

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### **DIVISION 8: Adult Quilting**

*Quilts must have a sleeve for hanging & display purposes.*

#### **CLASS:**

1. Quilts, machine pieced & machine quilted
2. Quilts, hand pieced & hand quilted
3. Quilts, machine pieced & hand quilted
4. Quilts, pieced & tied
5. Quilts, hand appliquéd & machine quilted
6. Quilts, novelty, any pattern
7. Quilts, wall (must have hanger)
8. Quilts, baby, hand pieced & hand quilted
9. Quilts, baby, machine pieced & machine quilted
10. Quilts, original design
11. Quilts, any other not listed above, specify on entry form
12. Quilts, any technique by amateur, quilted commercially
13. Team Quilts (2 – 4 people)
14. Group Quilts (5 or more people)

### **DIVISION 9: Adult Stuffed Animals & Dolls**

#### **CLASS:**

1. Animal, any
2. Doll, any
3. Doll, crocheted clothing, any

### **DIVISION 10: Adult Sewing**

#### **CLASS:**

1. Baby Garments
2. Nightgown or pajamas
3. Costume
4. Dress
5. Placemats, with napkins, set of 2
6. Pillow
7. Christmas Item, any
8. Any other, must identify

### **DIVISION 11: Adult Miscellaneous Needlecraft**

#### **CLASS:**

1. Crewel Work, any
2. Tatting, any
3. Appliqué, any
4. Weaving, any
5. Latch Hook, any
6. Hooked Rug – from kit or original design (max 4' x 4')
7. Any other, must identify

## **HOBBIES & CRAFTS**

### *American System of Judging*

**RULES:** All items entered must have been handmade or hand decorated by the exhibitor within the past 12 months. Kits are not eligible in Woodcrafts classes.

LIMIT: Three entries per class  
1st - \$5.00 2nd - \$3.00 3rd - \$1.00  
Entry Fee: \$0.50 per entry per class

### **DIVISION 12: Adult Crafts**

#### **CLASS:**

1. Decorated Wreath, any
2. Dried Flower Arrangement
3. Silk Flower Arrangement
4. Beadwork, any
5. Jewelry/Accessories
6. Decorated Gourd
7. Baskets, decorated
8. Tole Painting
9. Woodworking, any
10. Stained Glass
11. Stenciling, any
12. Metal Painting (mailbox, milk can etc.)
13. Fabric Painting
14. Any other, must identify

### **DIVISION 13: Adult Collections**

#### **CLASS:**

1. Any, must specify size on entry form

### **DIVISION 14: Adult Scrapbooking**

#### **CLASS:**

1. Single Page

2. 4x6 Album
3. 12x12 Album
4. Any other, must identify

### **DIVISION 15: Adult Amateur Crafts**

#### **CLASS:**

1. Ceramics – glaze/glaze combinations
2. Ceramics – hand sculptured designs
3. Ceramics – opaque stains
4. Ceramics – translucent stains
5. China Painting
6. Jewelry Craft
7. Pottery / Sculpture
8. Stained Glass
9. Woodcarving or Woodcraft (No Kits)
10. Any other, not listed (except ceramics)

## **INTERMEDIATE CRAFTS**

**RULES:** All items entered must have been handmade or hand decorated by exhibitor within the past 12 months. Requirement for ceramics: minimum of three years or longer of experience.

LIMIT: Three entries per class  
1st - \$5.00 2nd - \$3.00 3rd - \$1.00  
Entry Fee: \$0.50 per entry per class

### **DIVISION 16: Adult Intermediate Crafts**

#### **CLASS:**

1. Ceramics – glaze/glaze combinations
2. Ceramics – hand sculptured designs
3. Ceramics – opaque stains
4. Ceramics – translucent stains
5. China Painting
6. Any other, not listed

## **ADVANCED CRAFTS**

**RULES:** All items entered must have been handmade or hand decorated by exhibitor within the past 12 months. Kits are not eligible in Woodcrafts. Any finished ware sold qualifies exhibitor for advanced.

LIMIT: Four entries per class  
1st - \$5.00 2nd - \$3.00 3rd - \$1.00  
Entry Fee: \$.50 per entry per class

### **DIVISION 17: Adult Advanced Crafts**

#### **CLASS:**

1. Ceramics – glaze/glaze combinations
2. Ceramics – sculptured, design pieces
3. Ceramics – other applications
4. Jewelry Craft
5. Woodcarving & Woodwork (No Kits)
6. China Painting
7. Any other, not listed

## **FINE ARTS**

### *American System of Judging*

**RULES:** Non-salaried supervisors and committee members are eligible for ribbons. *ANY EXHIBIT WHICH IN THE JUDGEMENT OF THE MANAGEMENT WOULD BE OBJECTIONABLE TO THE GENERAL PUBLIC WILL NOT BE ACCEPTED, EITHER FOR JUDGING OR DISPLAY.* All entries must be work of an exhibitor and created within the past 12 months. Art must be suitably and securely framed and wired for hanging, complete with screw eyes and wire. *ABSOLUTELY NO SAWTOOTH HANGERS.* If problems arise, painting will not be displayed. Each exhibitor limited to one large entry (over 30" x 36") per class. Label bearing title, medium, name and address of artist must be attached to the back. You may enter only division of artist, i.e. Beginning, Intermediate, and Advanced.

## BEGINNING ARTIST

(A new artist entering the painting field)

LIMIT: Three entries per class  
1st - \$5.00 2nd - \$3.00 3rd - \$1.00  
Entry Fee: \$.50 per entry per class

**DIVISION 18: Adult Beginning - Acrylic or Oil**

**DIVISION 19: Adult Beginning - Pastel, Conte Crayon or Charcoal**

**DIVISION 20: Adult Beginning - Watercolor**

CLASS:

1. Floral
2. Landscape - Seascape
3. Still Life
4. Portraits / People
5. Animals
6. Any other, must identify

**DIVISION 21: Adult Beginning - Graphics and Mixed Media**

CLASS:

1. Ink, Pen and/or Pencil, any, must identify
2. Any other, must identify

## INTERMEDIATE ARTIST

(Limited sales/wins awards in shows)

LIMIT: Three entries per class  
1st - \$20.00 2nd - \$5.00 3rd - \$2.00  
Entry Fee: \$1.00 per entry per class

**DIVISION 22: Adult Intermediate - Acrylic or Oil**

**DIVISION 23: Adult Intermediate - Pastel, Conte Crayon or Charcoal**

**DIVISION 24: Adult Intermediate - Watercolor**

CLASS:

1. Floral
2. Landscape - Seascape
3. Still Life
4. Portraits / People
5. Animals
6. Any other, must identify

**DIVISION 25: Adult Intermediate - Graphics and Mixed Media**

CLASS:

1. Ink, Pen or Pencil, any, must identify
2. Any other, must identify

## ADVANCED ARTIST

(One who sells work and wins at juried shows)

LIMIT: Three entries per class  
1st - \$10.00 2nd - \$20.00 3rd - \$5.00  
Entry Fee: \$1.50 per entry per class

**DIVISION 26: Adult Advanced - Acrylic or Oil**

**DIVISION 27: Adult Advanced - Pastel, Conte Crayon or Charcoal**

**DIVISION 28: Adult Advanced - Watercolor**

CLASS:

1. Floral
2. Still Life
3. Landscape - Seascape
4. Animals
5. Any other, must identify

**DIVISION 29: Adult Advanced - Graphics and Mixed Media**

CLASS:

1. Ink, Pen or Pencil, any, must identify
2. Any other, must identify

## PHOTOGRAPHY

*American System of Judging*

**RULES:** Prints must be a minimum of 5" x 7" or no larger than 8"x 10". Prints **must be** matted & have hook side Velcro on top two corners for hanging. Prints should be affixed to display board with hard set glue - do

not use double stick tape, duct tape or rubber cement. **Framed photos are NOT allowed.** Prints may be developed commercially. Prints must have been taken within the past 12 months. Prints must be clearly marked on the back, upper left hand corner showing name, address and telephone number of exhibitor, division and class number in which it is entered (exhibitors name must not appear on the image or the front of the matte board). **ANY EXHIBIT WHICH IN THE JUDGEMENT OF THE MANAGEMENT WOULD BE OBJECTIONABLE TO THE GENERAL PUBLIC WILL NOT BE ACCEPTED EITHER FOR JUDGING OR DISPLAY.** Exhibitor may only enter one division, i.e. Amateur/Intermediate or Advanced.

**Definition of Still Life:** The representation of small inanimate objects, such as flowers, fruit, bottles, books, etc.

## AMATEUR & INTERMEDIATE PHOTOGRAPHY

LIMIT: Two entries per class  
1st - \$5.00 2nd - \$3.00 3rd - \$1.00  
Entry Fee: \$.50 per entry per class

**DIVISION 30: Adult Amateur & Intermediate Color**

**DIVISION 31: Adult Amateur & Intermediate Black & White**

CLASS:

1. Action
2. Still Life
3. Seascape
4. Floral
5. Landscape
6. Portrait/People
7. Animals
8. Sports
9. Agriculture
10. Any other

## ADVANCED PHOTOGRAPHY

LIMIT: Two entries per class  
1st - \$10.00 2nd - \$20.00 3rd - \$5.00  
Entry Fee: \$1.50 per entry per class

**DIVISION 32: Adult Advanced Colors**

**DIVISION 33: Adult Advanced Black & White**

CLASS:

1. Action
2. Still Life
3. Seascape
4. Floral
5. Landscape
6. Portrait/People
7. Animals
8. Sports
9. Agriculture
10. Any other

## SPECIAL EDUCATION COMPETITIONS

*American System of Judging*

The Chowchilla-Madera County Fair supports the concepts that no physical or mental disability need to limit the human potential to create.

No Limit on number of entries  
1st - \$5.00 2nd - \$3.00 3rd - \$1.00  
Entry Fee: \$.50 per entry per class

**DIVISION 34: Adult Crafts**

CLASS:

1. Beads, Jewelry
2. Ceramics, Clay
3. Holiday Decorations
4. Mosaic
5. Sewing
6. Wood
7. Any other not listed, specify

## PAINTING/DRAWING

### CLASS:

8. Collage
9. Colored Markers
10. Crayons
11. Paint by Numbers
12. Pencil, Colored Pencil
13. Watercolor Paints
14. Any other not listed, specify

## FINE ART:

### CLASS:

15. Art (See Fine Art section)
16. Photography (See Photography)
17. Group Project, Specify

**BAKING:** Six muffins, cookies or bar cookies to entered. Include recipe on a 5 x 7 card, with exhibitor's name on back.

### CLASS:

18. Cookies, Bar Cookies
19. Muffins, Rolls Bread
20. Cake, ½ cake, plus 1 slice

## SENIOR CITIZEN

*American System of Judging*

**RULES:** Open to senior citizens 62 years or older. Local and Adult Department rules apply.

LIMIT: Two entries per class  
1st - \$5.00 2nd - \$3.00 3rd - \$1.00  
Entry Fee: \$0.50 per entry per class

### DIVISION 35: SENIOR CITIZENS—WOOD CRAFTS

#### CLASS:

1. Woodwork—large item
2. Woodwork—small item
3. Woodcarving
4. Any other, must identify

### DIVISION 36: SENIOR CITIZENS—NEEDLE CRAFTS

#### CLASS:

1. Knitting or Crocheting
2. Needlework or Embroidery
3. Quilt
4. Any other, must identify

### DIVISION 37: SENIOR CITIZENS—PAINTINGS

#### CLASS:

1. Mixed Media or Collage
2. Oil or Acrylic
3. Watercolor
4. Any other, must identify

**GARDENS: SEE  
SPECIAL COMPETITION  
DEPARTMENT PG. 7**

## FLORICULTURE & HORTICULTURE

*American System of Judging*

**RULES:** Exhibits must have been grown by the exhibitor within the county, district or community represented by the exhibitor, except classes for arrangements. Florists & nurseries may exhibit plants, plant materials and flowers which they currently sell but do not necessarily grow. Exhibit must be adequately & correctly labeled. Exhibit must be kept fresh & replaced, if necessary, throughout the duration of the Fair. Premiums will be withheld if this is violated. Management reserves the right to reject or remove any unsightly exhibit. Management also

reserves the right to assign locations of displays to achieve the most artistic & harmonious effect for the entire show. Exhibits will be watered once daily unless exhibitor instructs otherwise. Replenishing & refreshing to be done by exhibitor.

**Note:** Best of Show—Floriculture does not include entries in Fresh Flower Arrangements & Cut Flowers.

## POTTED PLANTS

### Sweepstakes for Plants

1st - \$20.00 2nd - \$5.00 3rd - \$3.00

LIMIT: Two entries per class  
1st - \$5.00 2nd - \$3.00 3rd - \$1.00  
Entry Fee: \$.50 per entry per class

**Note:** Exhibitors must provide drainage saucers for all potted plants.

### DIVISION 38: Adult Potted Plants

#### CLASS:

1. African Violets
2. Aralla
3. Begonia, any variety
4. Coleus, any variety
5. Dieffenbachia
6. Dracaena, any variety
7. Fern, Asparagus
8. Fern, Boston
9. Fern (any other)
10. Ficus, Benjamin (weeping fig)
11. Ficus, Elastica (Green Rubber Plant)
12. Ficus, any other
13. Geranium, any variety
14. Gold dust Plant
15. Orchid, any variety
16. Palms, houseplant types
17. Peperomia
18. Philodendron, any variety
19. Piggy Back
20. Pothos
21. Prayer Plant
22. Any other, must identify

### DIVISION 39: Adult Hanging Plants

#### CLASS:

1. Begonia, any variety
2. Coleus
3. Creeping Charlie
4. Fern, Asparagus
5. Fern, Maiden
6. Fern, Sword
7. Fern, any other
8. Philodendron, any variety
9. Spider Plant
10. String of Pearls
11. Wandering Jew
12. Succulent, any variety, must identify
13. Cactus, any variety, must identify
14. Any other, must identify

## SUCCULENT CREATIONS

Limit: Two Entries per class  
1st - \$5.00 2nd - \$3.00 3rd - \$1.00  
Entry Fee: \$0.50 per entry per class

**Note:** Exhibit must contain succulents and cactus only, no other live or artificial plants. Check out Pinterest for some creative inspiration.

### DIVISION 40:

#### CLASS:

1. Framed Creation
2. Wreath
3. Grouping
4. Any other Creation (Must identify)

## POTTED GARDENS

Limit: Two Entries per class  
1st - \$5.00 2nd - \$3.00 3rd - \$1.00  
Entry Fee: \$0.50 per entry per class

**Note:** Garden in containers at least 9 inches & not over 19 inches

### DIVISION 41: Adult Potted Gardens

#### CLASS:

1. Nature containers suitable for patio, a variety of blooming plants
2. Planter using indoor plants
3. Terrarium
4. Fairy Garden
5. Exhibitor's Choice

## FLOWER BOXES

**RULES:** Must use live plants, provide soil or flower box filler. Flower box provided is 1'x3'. Cannot paint flower box. Accessories such as paper, mats, figurines, etc. are permitted but must be waterproof. No silk, plastic or artificial plant life will be allowed. Flower boxes can be picked up from the Floriculture Building starting on Monday, April 27, 2020.

LIMIT: One entry per division  
1st - \$5.00 2nd - \$3.00 3rd - \$1.00  
Entry Fee: \$.50 per entry

### DIVISION 42: Adult Flower Boxes

#### CLASS:

1. Fair Theme - "Let Freedom Ring"
2. Spring Morning

## FRESH FLOWER ARRANGEMENTS

**RULES:** Open to amateurs who arrange flowers for their own pleasure. Fresh flowers required in arrangement. *EXIBITOR'S NAME MUST BE TAPED ON THE BOTTOM OF FIGURINES, CONTAINERS, SPECIAL ROCKS, ETC.* Mats to be used under display. There will be no arranging of flowers at the Fair site.

LIMIT: One entry per class  
1st - \$5.00 2nd - \$3.00 3rd - \$1.00  
Entry Fee: \$.50 per entry per class

### DIVISION 43: Adult Fresh Flower Arrangements

#### CLASS:

1. Arrangement using the Fair Theme - "Let Freedom Ring"
2. Exhibitor's Choice

## CUT FLOWERS

**RULES:** *EXIBITOR'S NAME MUST BE TAPED ON THE BOTTOM OF CONTAINERS.* The Fair is not responsible for loss, damage or breakage. Entries in these divisions cannot be assembled at the Fair site.

**Note:** One specimen unless otherwise stated.

LIMIT: Two entries per class  
1st - \$5.00 2nd - \$3.00 3rd - \$1.00  
Entry Fee: \$0.50 per entry per class

### DIVISION 44: Adult Geraniums

#### CLASS:

1. White/Cream, single or double
2. Pink/Rose, single or double
3. Scarlet/Red/Maroon, single or double
4. Salmon/Orange, single or double
5. Bi-Color/Blend, single or double
6. Ivy Geranium, any color
7. Pelargonium, any
8. Any other Geranium, must identify

### DIVISION 45: Adult Roses, Floribundas, Granifloras

**Note:** Rose, except rambler & cluster types, should be budded. All flowers must have their own foliage.

#### CLASS:

1. Hybrid Tea, copper or apricot
2. Hybrid Tea, red
3. Hybrid Tea, pink
4. Hybrid Tea, yellow
5. Hybrid Tea, white
6. Hybrid Tea, Double Delight
7. Floribunda
8. Graniflora
9. Miniature Rose
10. Hybrid Collection, mixed colors (3 stems)
11. Floribunda Collection, Mixed colors (3 stems)
12. Any other, must identify

### DIVISION 46: Adult Annuals & Biennials

**Note:** 3 stem or spikes unless otherwise noted.

#### CLASS:

1. Carnation, any
2. Dianthus (Barbarus, Sweet William)
3. Impatiens
4. Marigold, any
5. Petunia, any
6. Scabiosa
7. Fox Glove
8. Delphinium
9. Any other, must identify

### DIVISION 47: Adult Perennials

**Note:** 3 stems unless otherwise noted.

#### CLASS:


1. Candy Tuft, Sempervirens
2. Columbine
3. Watsonia
4. Daisies, any
5. Gerbera, any
6. Any other, must identify

### DIVISION 48: Adult Shrubs, Vines, Bulbs & Tubers

**Note:** One to three specimens

#### CLASS:

1. Azalea
2. Lilac
3. Hydrangea
4. Jasmine
5. Lilies
6. Canna
7. Iris
8. Gladiolas
9. Calla Lily
10. Miniature Orchid
11. Any other must identify



Dairyland Huller

EST.2021

## DENNIS NUNES

OWNER & OPERATOR  
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C: 209.587.0565  
DAIRYLANDHULLER@HOTMAIL.COM  
OFFICE: 19625 ROAD 13  
CHOWCHILLA, CA 93610  
MAIL: P O BOX 399  
CHOWCHILLA, CA 93610

**PLEASE PRINT OR TYPE**

LAST NAME	FIRST NAME	M.I.
MAILING ADDRESS		
CITY	ZIP	PHONE
EMAIL		
SCHOOL/ORGANIZATION		GRADE

**Junior Department**  
**Reminder: Please use one form per area**  
**(Please circle correct area)**

Baking & Preserves	Clothing & Textiles
Hobbies & Crafts	Fine Arts
Photography	Special Education
Woodworking	Floriculture

**Entry Form & Payment Deadline: Friday, April 15, 2022**

Entries can also be submitted online at  
[chowchillafair.org](http://chowchillafair.org) under the Exhibitors tab

Dept. No.	Division Number	Class Number	Name, Kind, Variety, Brief Description	Entry Fee
3				
3				
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3				
3				
3				
3				
3				
3				
<b>TOTAL</b>				

The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

I, the undersigned, hereby authorize and permit myself, or my child, and/or my exhibits to be photographed and/or recorded by audio means for use in publicity information that may be released for radio, television, newspaper, magazines and promotional materials in connection with Chowchilla Madera County Fair.

I certify that this entry is the project of the exhibitor and is eligible to be shown in accordance with the rules of this show.

Exhibitor Signature: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

**FOR FAIR USE ONLY:**

Amount Received:  
 \$ \_\_\_\_\_

Date Received:  
 \_\_\_\_\_

Received by:  
 \_\_\_\_\_

Entered By  
 \_\_\_\_\_

TEACHERS LAST NAME

NAME OF SCHOOL

PHONE

**TEACHER  
ENTRY FORM  
Department # 3 Only**

[illegible]

I, the undersigned, hereby authorize and permit myself, or my child, and/or my exhibits to be photographed and/or recorded by audio means for use in publicity information that may be released for radio, television, newspaper, magazines and promotional materials in connection with Chowchilla Madera County Fair.

Teacher's Signature: \_\_\_\_\_ Teacher's email: \_\_\_\_\_

Entered by:

## OPEN JUNIOR DEPARTMENT DEPARTMENT #3

GENERAL DEPARTMENT RULES: The Open Junior Department is open to any individual 18 years or younger. Exhibitors may not be eligible to enter this department if a member of 4-H or FFA in that project area. Boy & Girl Scouts may enter under this department. All work to be done by the exhibitor, with parent supervision only and help when the safety of the junior is under concern. All entry forms need to be signed by a parent, guardian, or teacher. Ribbons will be awarded for entries placing 1st - 3rd, and honorable mentions. Judges decisions are final. Additional awards will be given, when sponsored. The outstanding art exhibits from each category (i.e. High School, Elementary, etc.) are the only entries eligible for the Best of Show. The following criteria are used to honor the exhibitor for the following awards:

### Award Criteria

Noralie Lovelace Memorial Award: **\$25 cash award.** Based on a point system: 3 points for 1<sup>st</sup> place; 2 points for 2<sup>nd</sup> place; and 1 point for 3<sup>rd</sup> place. The exhibitor with the most points in Department 3, Divisions 5-6 will receive this award for best representing those divisions.

Best of Show – Art: Awarded to the best painting/drawing out of the High School, Elementary and Preschool/Kindergarten Divisions.

Edna N. Forrest Memorial Award: **\$25 cash award.** Based on a point system: 3 points for 1<sup>st</sup> place; 2 points for 2<sup>nd</sup> place; and 1 point for 3<sup>rd</sup> place. The exhibitor with the most points will be awarded this award. Limited to Elementary & High School Artists. Division 9-16

Frances Dougherty Merit Award: **\$25 cash award.** Based on a point system: 3 points for 1<sup>st</sup> place; 2 points for 2<sup>nd</sup> place; and 1 point for 3<sup>rd</sup> place. The exhibitor with the most points in Divisions 9-13 will receive this award for best representing those divisions. Limited to High School Artists.

### NEW FOR TEACHERS: ELEMENTARY SCHOOL TEACHER'S SHOWCASE ! See page 8

## JUNIOR BAKING & PRESERVES

*Danish System of Judging*

### BAKING

**RULES:** Quantities listed below. All entries *must* be on disposable plates, pans, or containers, unless otherwise stated. Commercially prepared cake, cookie, pie, frosting, or confections mixes may not be used unless permitted in the division rules. **Entry type MUST be specified when entering.** The entry becomes property of the Chowchilla-Madera County Fair and will not be returned to the exhibitor. Management reserves the right to dispose of foods that are no longer presentable due to spoilage. Entries will not be judged without a neatly printed or typed recipe card. The recipe card should be submitted on a 5 1/2"x 8 1/2" index card and at the time the entry is received. Exhibitor's name *must* be on the back, right-hand corner of the recipe card. Open judging. The entries will not be available for public tasting. All state and local rules apply.

LIMIT: Two entries per class

Ribbons Only

Entry Fee: \$0.50 per entry per class

**DIVISION 1: 10 years & under**

**DIVISION 2: 11 years to 18 years old**

CLASS:

1. Bread, Quick or Yeast (no machine) – (1/2 loaf, approx. 1/2 lb)
2. Brownies – (4 bars)
3. Layer Cake, Frosted – (1/2 cake & 1 slice)
4. Decorated Cake – Novelty Item – do not cut
5. Candy – (6 pieces)
6. Cookies – (1/2 dozen)
7. Cupcakes – (4)
8. Fruit Crisps – (1/2 dozen)
9. Muffins, Biscuits, or Rolls, must identify – (1/2 dozen)
10. Pie – (whole pie, disposable pan)
11. Any other, must identify

## PRESERVES

**RULES:** On entry form, list the item preserved (fruit, vegetables, etc.) and the method used to preserve them (canning, freezing or drying). Low acid foods must be canned under pressure. Dried products should be wrapped in clear plastic or sealed jars. **No** paraffin seals; all canning exhibits **must** be sealed in standard quart or pint canning jars. Each entry is a different product or the same product preserved by a different method or related group. Entry consists of two (2) jars (Standard quart or pint size), containers or packages with the exception of jerky (6 strips) and dried fruit (5 to 8 sections). Jar labels should have exhibitor's name, date of preservation, type of product, and process (i.e. apricot jam – pectin method & apricot halves – water bath process). The entries will not be available for public tasting. All state and local rules apply.

LIMIT: Two entries per class

Ribbons Only

Entry Fee: \$0.50 per entry per class

**DIVISION 3: 10 years & under**

**DIVISION 4: 11 years to 18 years old**

CLASS:

1. Jams, Jellies, & Preserves
2. Pickles & Relishes
3. Fruit (Dried or Canned)
4. Vegetables
5. Jerky
6. BBQ Sauce
7. Any other not listed above, must identify

## JUNIOR CLOTHING & TEXTILES

*Danish System of Judging*

LIMIT: Two entries per class

Ribbons Only

Entry Fee: \$0.50 per entry per class

**DIVISION 5: 10 years and under**

**DIVISION 6: 11 years to 18 years**

### NEEDLECRAFT

CLASS:

1. Crochet, any
2. Cross Stitch, any
3. Embroidery, any
4. Knitting, any
5. Needlepoint, any
6. Group Project
7. Any, must identify

**DIVISION 7: 10 years and under**

**DIVISION 8: 11 years to 18 years**

### SEWING

CLASS:

1. Single piece Item
2. 2-piece Item
3. Accessory Item
4. Quilts, any
5. Any other sewing project, must identify

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## JUNIOR FINE ARTS

*Danish System of Judging*

**RULES:** All work, including design, must be done by exhibitor within the past 12 months. All pictures **must** be securely wired to hang (no saw-tooth hangers, hooks, clothes hangers or any kind of tape). All state & local rules apply. **Any exhibit which in the judgment of management would be objectionable to the general public will not be accepted either for judging or display.** Title and name must be attached to or written on the back of the exhibit.

### HIGH SCHOOL ART

LIMIT: Two entries per class

Ribbons Only

Entry Fee: \$0.50 per entry per class

**DIVISION 9:** Acrylic or Oil

**DIVISION 10:** Watercolor or Tempera

**DIVISION 11:** Ink, Pen, Pencil, Charcoal, Felt Pens, or Colored Pencils

**DIVISION 12:** Graphic Arts/Pastel/Chalk

**DIVISION 13:** Mixed Media

CLASS:

1. Flowers / Plants
2. Landscape / Seascape
3. Still Life
4. People / Portraits
5. Animals
6. Any other, must identify

### ELEMENTARY SCHOOL ART

LIMIT: Two entries per class

Ribbons Only

Entry Fee: \$0.50 per entry per class

**DIVISION 14:** 1st – 3rd Grade

**DIVISION 15:** 4th – 5th Grade

**DIVISION 16:** 6th – 8th Grade

CLASS:

1. Marker
2. Ink
3. Mixed Media
4. Water Color
5. Pencil (Black or Color)
6. Pastel (Crayon or Charcoal)
7. Acrylic or Oils
8. Any other, must identify

### PRESCHOOL & KINDERGARTEN ART

LIMIT: Two entries per class

Ribbons Only

Entry Fee: \$0.50 per entry per class

**DIVISION 17:** Preschool & Kindergarten (Paintings and Drawings)

CLASS:

1. Blot Painting
2. Crayon
3. Crayon Melt Art
4. Marble Painting
5. Mixed Media
6. Poster Paint
7. Pencil (Black or Colored)
8. Paint (Watercolor or Finger Paints)
9. Q-Tip Painting
10. Sponge Painting
11. Straw Blowing
12. String Painting
13. Toothbrush Painting
14. Sculpture
15. Construction Paper
16. Any other, must identify

## JUNIOR TABLE SETTING

LIMIT: One entry per class

Ribbons Only

Entry Fee: \$0.50

**RULES:** Tables must be set by the exhibitor ONLY, no help from an adult. Exhibitor must furnish card table and all items needed. Fair will not have supplies. Table should be set for four. The menu must be included. All possible caution will be taken but the Fair cannot be held responsible for breakage, loss, or theft. Well known etiquette authorities MAY be used as guidelines, but creativity counts and the judge's decision will be final. No real food, candy, plants, flowers or balloons are permitted. Any containers used must be clean and empty.

LIMIT: Two entries per class

Ribbons Only

Entry Fee: \$0.50 per entry per class

**DIVISION 18:** K - 3rd Grade

**DIVISION 19:** 4th - 6th Grade

**DIVISION 20:** 7th – 12th Grade

CLASS:

1. Table Setting

## CARTOONING

**RULES:** All work in the following classes **MUST BE ORIGINAL**. Entries using existing copyrighted cartoon characters or their captions **WILL NOT BE ACCEPTED**. **ENTRIES MUST BE MATTED. NO FRAMES, PLEASE.**

LIMIT: 1 entry per class

Ribbons Only

Entry Fee: \$0.50

### SCORING FOR CARTOONING

Artwork	50%
Originality	30%
Visual Impact	20%
<b>TOTAL</b>	<b>100%</b>

**DIVISION 21:** Cartooning

CLASS:

1. Editorial, captioned
2. Editorial, non-captioned
3. Editorial, comic strip (maximum 5 panels)
4. Humorous, captioned
5. Humorous, non-captioned
6. Humorous, comic strip (maximum 5 panels)

## JUNIOR PHOTOGRAPHY

*Danish System of Judging*

**RULES:** Prints must be a minimum of 5" x 7" or no larger than 8"x 10". Prints **must be** matted & have hook side Velcro on top two corners for hanging. Prints should be affixed to display board with hard set glue – do not use double stick tape, duct tape or rubber cement. **Framed photos are NOT allowed.** Prints may be developed commercially. Prints must have been taken within the past 12 months. Prints must be clearly marked on the back, upper left hand corner showing name, address and telephone number of exhibitor, division and class number in which it is entered (exhibitors name must not appear on the image or the front of the matte board). **ANY EXHIBIT WHICH IN THE JUDGEMENT OF THE MANAGEMENT WOULD BE OBJECTIONABLE TO THE GENERAL PUBLIC WILL NOT BE ACCEPTED EITHER FOR JUDGING OR DISPLAY.** Exhibitor may only enter one division, i.e. Amateur/Intermediate or Advanced.

**Definition of Still Life:** The representation of small inanimate objects, such as flowers, fruit, bottles, books, etc.



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LIMIT: Two entries per class  
Ribbons Only  
Entry Fee: \$0.50 per entry per class

**DIVISION 22: 1<sup>st</sup> – 4<sup>th</sup> Grade – Color or Black & White**  
**DIVISION 23: 5<sup>th</sup> – 8<sup>th</sup> Grade – Color or Black & White**  
**DIVISION 24: 9<sup>th</sup> – 12<sup>th</sup> Grade – Color or Black & White**  
CLASS:

1. Flowers / Plants
2. Landscape / Seascape
3. Action
4. People
5. Animals
6. Still Life
7. *Pet-Look-A-Like* – Enter a photograph of you and your pet which shows how you best “look-a-like”!

## JUNIOR HOBBIES & CRAFTS

*Danish System of Judging*

**RULES:** All work, including design, must be done by exhibitor within the past 12 months. State and local rules apply. Any exhibit which in the judgment of the Management would be objectionable to the general public will not be accepted either for judging or display. Title, and name must be attached to back.

LIMIT: Two entries per class  
Ribbons Only  
Entry Fee: \$0.50 per entry per class

### DIVISION 25: PRESCHOOL & KINDERGARDEN

CLASS:

1. Clay Modeling
2. Paper Mache & Paper Crafts
3. Painting on Wood, Rocks, etc.
4. Collage
5. Ceramics, original or commercial ware
6. Jewelry / Bead work
7. Holiday decorations or ornaments
8. Crafts made from Nature (i.e. seeds, pine cones, pods, etc.)
9. Collection (limited to a 24"x24" display area)
10. Fair Theme- “Let Freedom Ring”
11. Scrapbook, 1 page
12. Any other not listed above, must identify

LIMIT: Two entries per class  
Ribbons Only  
Entry Fee: \$0.50 per entry per class

**DIVISION 26: 1<sup>st</sup> – 4<sup>th</sup> Grade**  
**DIVISION 27: 5<sup>th</sup> – 8<sup>th</sup> Grade**  
**DIVISION 28: High School Students**  
**DIVISION 29: Class / Group Projects**

CLASS:

1. Clay Modeling
2. Paper Mache & Paper Crafts
3. Painting on Wood, Rocks, etc.
4. Collage
5. Ceramics, original or commercial ware
6. Jewelry / Bead work
7. Holiday decorations or ornaments
8. Crafts made from Nature (i.e. seeds, pine cones, pods, etc.)
9. Collection (limited to a 24"x24" display area)
10. Fair Theme - “Let Freedom Ring”
11. Scrapbook, 1 page
12. Scrapbook, 4x6 Album
13. Scrapbook, 12x12 Album
14. Any other not listed above, must identify

## DUCT TAPE CREATIONS

**RULES:** Use duct tape to create a work of art. Let your imagination run wild!

LIMIT: One entry per class  
Ribbons Only  
Entry Fee: \$0.50 per entry per class

### DIVISION 30: Duct Tape Creations

CLASS:

1. Purse or bag
2. Wallet
3. Other accessories
4. Clothing
5. Décor
6. Any other not listed, must identify

## SHOW WHAT YOU KNOW

**RULES:** Each exhibitor must have created their own project. Each exhibit must be properly labeled and have an educational value.

LIMIT: One entry per class  
Ribbons Only  
Entry Fee: \$0.50 per entry per class

### DIVISION 31: Science Fair Projects

### DIVISION 32: History Project

### DIVISION 33: Healthy Message

CLASS:

1. 1st–2nd Grade
2. 3rd–4th Grade
3. 5th–6th Grade
4. 7th–8th Grade
5. 9th –12th Grade
6. Group Projects

## BROOM BUDDY

Turn a broom up-side-down and create a face/head with the bristles!

LIMIT: One entry per class  
Ribbons Only  
Entry Fee: \$0.50 per entry per class

### DIVISION 34: Broom Buddy

CLASS:

1. Individual exhibitors
2. Club
3. Fair Theme - “Let Freedom Ring”

## COLORING CONTEST

**Sponsored by**

**Chowchilla Western Stampede**

*Danish System of Judging*

LIMIT: One entry per class  
Ribbons Only  
Entry Fee: None

**DIVISION 35: Pre-K - Kindergarten (coloring sheet on page 22)**

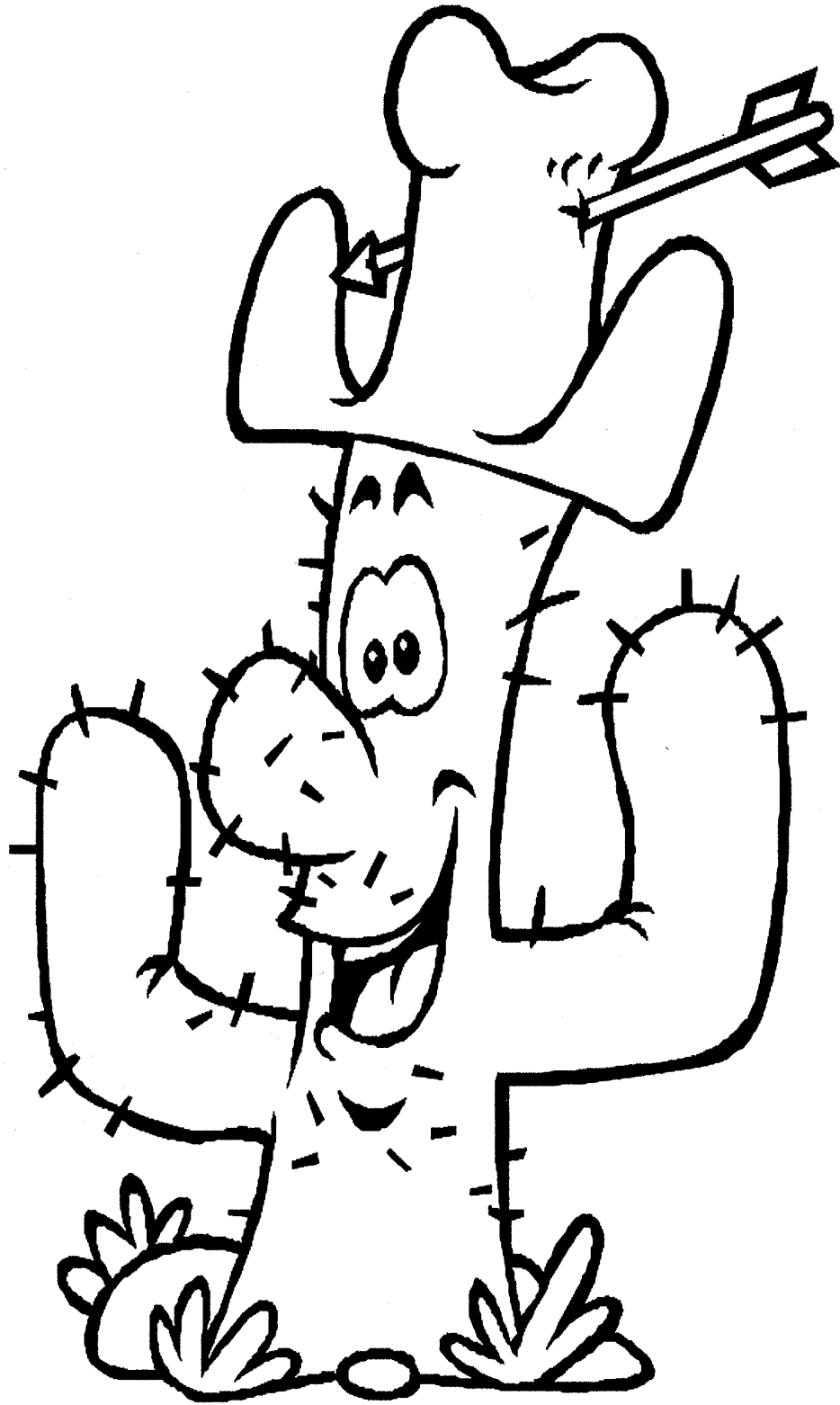
**DIVISION 36: 1st Grade - 2nd Grade (coloring sheet on page 23)**

**DIVISION 37: 3rd Grade - 4th Grade (coloring sheet on page 24)**

## LEGO/K'NEX EXHIBIT

**RULES:** Displays for these contests are not limited to Lego's/K'nex. You may include any item on your entry as long as Lego's or K'nex are used. Dress up your display with any material to enhance the appearance.

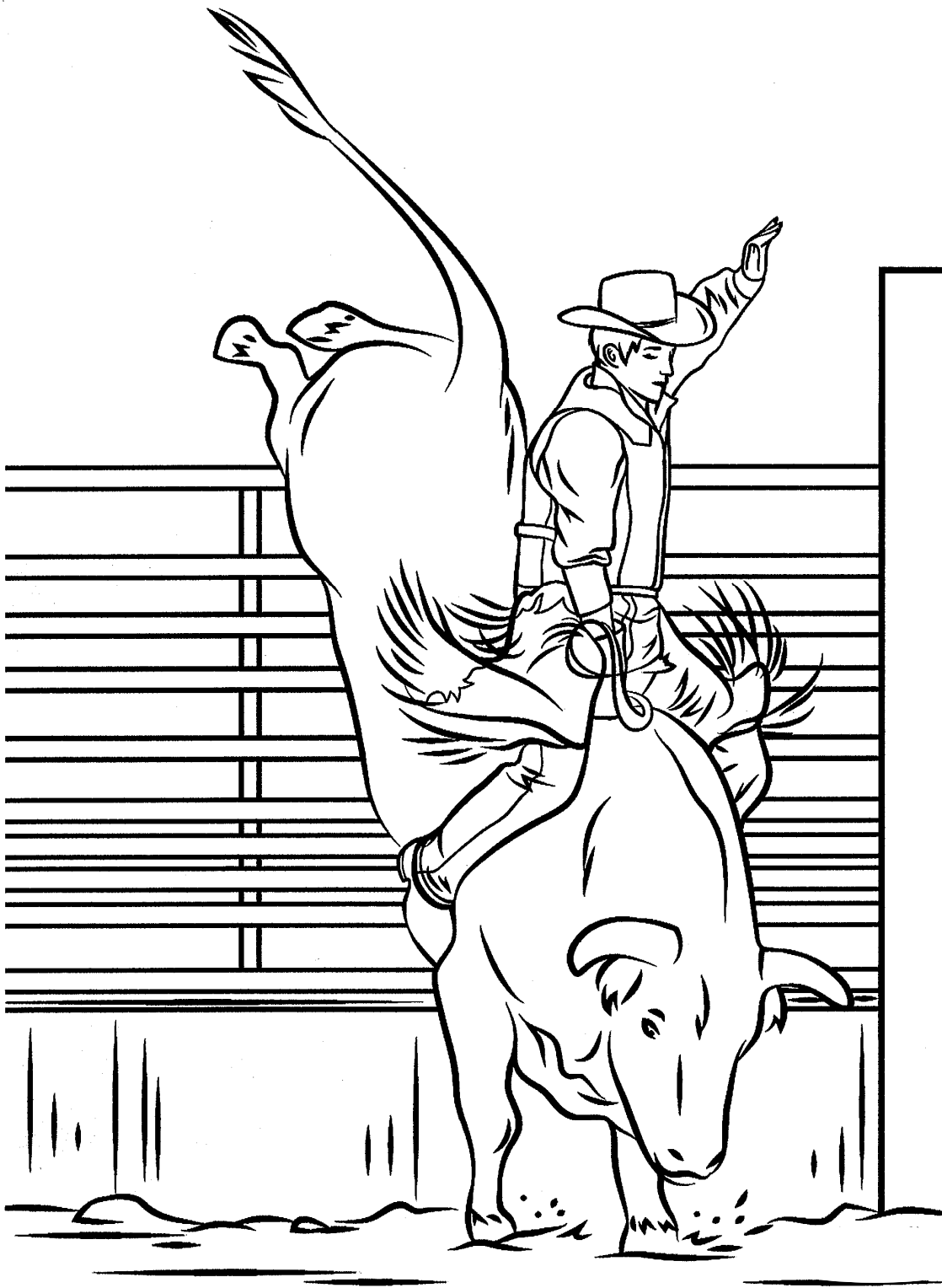
LIMIT: One entry per class  
Ribbons Only  
Entry Fee: \$0.50 per entry per class



Pre - K & Kindergarten



1st & 2nd Graders



3rd & 4th Graders

**DIVISION 38: Lego**  
**DIVISION 39: K'NEX**

**CLASS:**

1. Pre-school - Kindergarten
2. 1st—2nd Grade
3. 3rd—4th Grade
4. 5th—6th Grade
5. 7th—8th Grade

## **JUNIOR WOOD-WORKING**

*Danish System of Judging*

LIMIT: Two entries per class

Ribbons Only

Entry Fee: \$0.50 per entry per class

**DIVISION 40: Junior High / High School Students**

**DIVISION 41: Class / Group Projects**

**CLASS:**

1. Cabinets: under \$15 in materials
2. Cabinets: over \$15 in materials
3. Furniture: under \$15 in materials
4. Furniture: over \$15 in materials
5. Carpentry: Bench
6. Carpentry: Model House (size not to exceed 2'x3')
7. Any Other not listed above, must identify

## **SPECIAL EDUCATION COMPETITIONS**

*Danish System of Judging*

The Chowchilla-Madera County Fair supports the concepts that no physical or mental disability need to limit the human potential to create.

No limit to the number of entries

Ribbons Only

Entry Fee: \$0.50 per entry per class

**DIVISION 42: JUNIOR SPECIAL EDUCATION**

**CRAFTS**

**CLASS:**

1. Beads, Jewelry
2. Ceramics, Clay
3. Holiday Decorations
4. Mosaic
5. Sewing
6. Wood
7. Any other not listed, specify

**PAINTING/DRAWING**

**CLASS:**

8. Collage
9. Colored Markers
10. Crayons
11. Paint by Numbers
12. Pencil, Colored Pencil
13. Watercolor Paints
14. Any other not listed, specify

**FINE ART:**

**CLASS:**

15. Art (See Fine Art section)
16. Photography (See Photography)
17. Group Project, Specify

**BAKING:** Six muffins, cookies or bar cookies to entered. Include recipe on a 5 x 7 card, with exhibitor's name on back.

**CLASS:**

18. Cookies, Bar Cookies
19. Muffins, Rolls Bread
20. Cake, ½ cake, plus 1 slice
21. Pie – (whole pie, disposable pan)

## **JUNIOR FLORICULTURE**

*Danish System of Judging*

**RULES:** Exhibits must have been grown by the exhibitor within the county, district or community represented by the exhibitor, except classes for arrangements. All work to be done by the exhibitor (i.e. adult supervision only). Exhibit must be adequately and correctly labeled. Exhibit must be kept fresh and replaced if necessary throughout the duration of the Fair. Premiums will be withheld if this rule is violated. The management reserves the right to reject or remove any unsightly exhibit and the right to assign locations of displays to achieve the most artistic and harmonious effect for the entire show. Exhibits will be watered once daily unless exhibitor instructs otherwise. Best of Show candidates do not include junior cut flowers.

### **JUNIOR GREEN THUMBS**

LIMIT: Two entries per class

Ribbons Only

Entry Fee: \$0.50 per entry per class

**DIVISION 43: Preschool and Kindergarten**

**DIVISION 44: 1<sup>ST</sup> – 4<sup>TH</sup> Grade**

**DIVISION 45: 5<sup>TH</sup> – 8<sup>TH</sup> Grade**

**DIVISION 46: High School Students**

**CLASS:**

1. Dish Garden, not to exceed 19" in diameter
2. Potted Cactus or Succulent
3. Terrarium
4. Potted House Plant
5. Container Garden, 12"x 12" or nursery size flat
6. Fairy Garden
7. Any other, must specify on entry form

### **JUNIOR WAGON or WHEELBARROW GARDENS**

Use a red Radio Flyer wagon or a garden wheelbarrow to create your garden of choice!

Limit: One entries per class

Ribbons Only

Entry Fee: \$0.50 per entry per class

**DIVISION 47: Junior Wagon or Wheelbarrow Garden**

**CLASS:**

1. Preschool and Kindergarten
2. First and Second Grades
3. Third and Fourth Grades

### **JUNIOR CUT FLOWER**

**RULES:** The Fair is not responsible for loss or breakage of containers, vases, etc. Entries in these divisions cannot be assembled at show place. When known, give name(s) of the variety or varieties on entry form. Label the entry with this information as well, legibly, and without the exhibitor's name. (This may be done on an index card & can be attached to the entry).

LIMIT: Two entries per class

Ribbons Only

Entry Fee: \$0.50 per entry per class

#### **Judging Criteria**

Form:	20%
Substance:	20%
Length of Stem/Foliage:	20%
Condition:	15%
Color:	15%
Size of Flower:	10%
<b>Total:</b>	<b>100%</b>

**DIVISION 48: Preschool and Kindergarten**

**DIVISION 49: 1<sup>ST</sup> – 4<sup>TH</sup> Grade**

**DIVISION 50: 5<sup>TH</sup> – 8<sup>TH</sup> Grade**

**DIVISION 51: High School Students**

**CLASS:**

1. Featured Flower: Rose
2. Any other Fresh Flower (1 stem), specify

## JUNIOR FLOWER ARRANGEMENTS

**RULES:** The Fair is not responsible for loss or breakage of containers, vases, etc. Entries in these divisions cannot be assembled at show place. When known, give name(s) of the variety or varieties on entry form. Label the entry with this information as well, legibly, and without the exhibitor's name. (This may be done on an index card & can be attached to the entry).

LIMIT: Two entries per class  
Ribbons Only  
Entry Fee: \$0.50 per entry per class

### Judging Criteria

Design:	20%
Distinction & Originality:	20%
Interpretation of Schedule:	20%
Color:	15%
Creative Expression:	15%
Condition of Materials:	10%
<b>Total:</b>	<b>100%</b>

**DIVISION 52: 10 years and Under**

**DIVISION 53: 11 years to 18 years**

### CLASS:

1. Fresh Flower Arrangement
2. Dry or Silk Flower Arrangement
3. Center Piece (fresh, dry, silk flowers & other decorative items)

## 4-H DEPARTMENT DEPARTMENT #4

4-H youth programs are informal, voluntary educational programs under the supervision of the Cooperative Extension Services of the University of California and the United States Department of Agricultural. Projects exhibited at fairs by members are the result of their efforts under the supervision of adult volunteers.

Youth must be at least 9 years of age or in the 4<sup>th</sup> grade by December 31st of the program year. All entries in the following divisions must have been made, collected, grown or prepared and entered by the exhibitors who were enrolled in those projects in 4-H youth programs, within one year of the opening date of the Fair, except as otherwise noted. All entry forms need to be signed by a parent, guardian, and Project Leader. Ribbons will be awarded for entries placing 1st - 3rd, and honorable mentions. Judges decisions are final. Additional awards will be given, when sponsored.

## 4-H BAKING & PRESERVES

*Danish System of Judging*

### Baking

**RULES:** Quantities listed below. All entries *must* be on disposable plates, pans, or containers, unless otherwise stated. Commercially prepared cake, cookie, pie, frosting, or confections mixes may not be used unless permitted in the division rules. **Entry type MUST be specified on entry form.** The entry becomes property of the Chowchilla-Madera County Fair and will not be returned to the exhibitor. Management reserves the right to dispose of foods that are no longer presentable due to spoilage. Entries will not be judged without a neatly printed or typed recipe card. The recipe card should be submitted on a 5 ½" x 8 ½" index card and at the time the entry is received. Exhibitor's name *must* be on the back, right-hand corner of the recipe card. Open judging. The entries will not be available for public tasting. All state and local rules apply.

LIMIT: Two entries per class  
Ribbons Only  
Entry Fee: \$0.50 per entry per class

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**4-H Department**  
**Reminder: Please use one form per area**  
**(Please circle correct area)**

Baking & Preserves Clothing & Textiles

Hobbies & Crafts Fine Arts

Photography Biological Sciences

Floriculture Ag - Mechanics

**Entry Form & Payment Deadline: Saturday, April 15, 2022**

Entries can also be submitted online at  
 chowchillafair.org under the Exhibitors tab

Dept. No.	Division Number	Class Number	Name, Kind, Variety, Brief Description	Entry Fee
4				
4				
4				
4				
4				
4				
4				
4				
4				
4				
4				
4				
4				
4				
<b>TOTAL</b>				

The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

I, the undersigned, hereby authorize and permit myself, or my child, and/or my exhibits to be photographed and/or recorded by audio means for use in publicity information that may be released for radio, television, newspaper, magazines and promotional materials in connection with Chowchilla Madera County Fair.

Exhibitor Signature: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

I certify that this entry is the project of the exhibitor and is eligible to be shown in accordance with the rules of this show.

Advisor/Leader Signature: \_\_\_\_\_

**FOR FAIR USE ONLY:**

Amount Received:  
\$ \_\_\_\_\_

Date Received:  
\_\_\_\_\_

Received by:  
\_\_\_\_\_

Entered By  
\_\_\_\_\_

**DIVISION 1: Beginning Foods (1<sup>st</sup> & 2<sup>nd</sup> year)**  
**DIVISION 2: Intermediate Foods (3<sup>rd</sup> & 4<sup>th</sup> year)**  
**DIVISION 3: Advanced Foods (5<sup>th</sup> year & above)**

**CLASS:**

1. Bread, Quick or Yeast (no machine) – (½ loaf, approx. ½ lb)
2. Brownies – (4 bars)
3. Layer Cake, Frosted – (½ cake & 1 slice)
4. Candy – (6 pieces)
5. Cookies – (½ dozen)
6. Cupcakes – (4)
7. Fruit Crisps – (½ dozen)
8. Muffins, Biscuits, or Rolls, must identify – (½ dozen)
9. Pie – (whole pie, disposable pan)
10. Any other, must identify (Bunt cake, ½ Loaf plus 1 slice)

### **Preserves**

**RULES:** On entry form, list the item preserved (fruit, vegetables, etc.) and the method used to preserve them (canning, freezing or drying). Low acid foods must be canned under pressure. Dried products should be wrapped in clear plastic or sealed jars. No paraffin seals; all canning exhibits must be sealed in standard canning jars. Each entry is a different product or the same product preserved by a different method or related group. Entry consists of two (2) jars (Standard quart, pint or 8oz size), containers or packages with the exception of jerky (6 strips) and dried fruit (5 to 8 sections). Jar labels should have date of preservation, type of product, and process (i.e. apricot jam – pectin method & apricot halves – water bath process). A separate label, with exhibitor's name, should be placed on the bottom of the entry. Open judging. The entries will not be available for public tasting. All state and local rules apply.

LIMIT: Two entries per class

Ribbons Only

Entry Fee: \$0.50 per entry per class

**DIVISION 4: Beginning Preserves (1<sup>st</sup> & 2<sup>nd</sup> year)**  
**DIVISION 5: Intermediate Preserves (3<sup>rd</sup> & 4<sup>th</sup> year)**  
**DIVISION 6: Advanced Preserves (5<sup>th</sup> year & above)**

**CLASS:**

1. Jams, Jellies, & Preserves
2. Pickles & Relishes
3. Fruit (Dried or Canned)
4. Vegetables
5. Jerky
6. BBQ Sauce
7. Any other not listed above, must identify

## **4-H CLOTHING & TEXTILES**

*Danish System of Judging*

LIMIT: Two entries per class

Ribbons Only

Entry Fee: \$0.50 per entry per class

### **4-H Sewing**

**DIVISION 7: Beginning Sewing (1<sup>st</sup> & 2<sup>nd</sup> year)**  
**DIVISION 8: Intermediate Sewing (3<sup>rd</sup> & 4<sup>th</sup> year)**  
**DIVISION 9: Advanced Sewing (5<sup>th</sup> year & above)**

**CLASS:**

1. Single Piece Item
2. 2-Piece Item
3. Accessory Item
4. Quilts
5. Any other not listed above, must identify

### **4-H Needlecraft**

**RULES:** Exhibit is any non-wearable article made as a 4-H project. All pictures *must* be equipped to hang.

**DIVISION 10: Beginning Needlecraft (1<sup>st</sup> & 2<sup>nd</sup> year)**  
**DIVISION 11: Intermediate Needlecraft (3<sup>rd</sup> & 4<sup>th</sup> year)**  
**DIVISION 12: Advanced Needlecraft (5<sup>th</sup> year & above)**

**CLASS:**

1. Crochet, any
2. Cross Stitch, any
3. Embroidery, any
4. Knitting, any
5. Needlepoint, any

6. Group Project, any (must identify)
7. Any other not listed above, must identify

## **4-H HOBBIES & CRAFTS**

*Danish System of Judging*

**RULES:** If entering an item that is pre-cut or pre-stamped, the exhibitor should state so on the entry form. Exhibit is judged on neatness and artistry of work. Ceramics must have member's initials and month and year produced inscribed on bottom before firing. Exhibitor must have created articles within the past 12 months. All pictures must be equipped to hang.

LIMIT: Two entries per class

Ribbons Only

Entry Fee: \$0.50 per entry per class

**DIVISION 13: Beginning Hobbies & Crafts (1<sup>st</sup> & 2<sup>nd</sup> year)**  
**DIVISION 14: Intermediate Hobbies & Crafts (3<sup>rd</sup> & 4<sup>th</sup> year)**  
**DIVISION 15: Advanced Hobbies & Crafts (5<sup>th</sup> year & above)**

**CLASS:**

1. Clay Modeling
2. Paper Mache & Paper Crafts
3. Painting on Wood, Rocks, etc.
4. Collage
5. Ceramics, original or commercial ware
6. Jewelry / Bead work
7. Holiday decorations or ornaments
8. Crafts made from Nature (i.e. seeds, pine cones, pods, etc.)
9. Collection (limited to a 24"x24" display area)
10. Fair Theme, Any – "Let Freedom Ring"
11. Scrapbook, 1 page
12. Scrapbook, 4x6 Album
13. Scrapbook 12x12 Album
14. Miscellaneous Projects – emphasizing skill
15. Any other not listed above, must identify

## **4-H FINE ARTS**

*Danish System of Judging*

**RULES:** All work, including design, must be done by exhibitor within the past 12 months. All pictures **must** be securely wired to hang. No saw-tooth hangers, hooks, clothes hangers or masking tape is to be used to secure the hanger or picture. All state and local rules apply. **Any exhibit which in the judgment of the management would be objectionable to the general public will not be accepted either for judging or display.** Title, name & address must be attached to or written on the back of the exhibit.

LIMIT: Two entries per class

Ribbons Only

Entry Fee: \$0.50 per entry per class

**DIVISION 19: Beginning Art (1<sup>st</sup> & 2<sup>nd</sup> year)**  
**DIVISION 20: Intermediate Art (3<sup>rd</sup> & 4<sup>th</sup> year)**  
**DIVISION 21: Advanced Art (5<sup>th</sup> year & above)**

**CLASS:**

1. Marker
2. Ink
3. Mixed Media
4. Water Color
5. Pencil (Black or Color)
6. Pastel (Crayon or Charcoal)
7. Acrylic or Oils
8. Any other, must identify

## **4-H PHOTOGRAPHY**

*Danish System of Judging*

**RULES:** Prints must be a minimum of 5" x 7" or no larger than 8"x 10". Prints **must have** hook side Velcro on top two corners for hanging. Prints should be affixed to display board with hard set glue – do not use double stick tape, duct tape or rubber cement. **Framed photos are NOT allowed.** Prints may be developed commercially. Prints must have been taken within the past 12 months. Prints must be clearly marked on the back, upper left hand corner showing name, address and telephone number of exhibitor, division and class number in which it is entered (exhibitors name must not appear on the image or the front of the matte board). **ANY EXHIBIT WHICH IN THE JUDGEMENT OF THE MANAGEMENT WOULD BE OBJECTIONABLE TO THE GENERAL PUBLIC WILL NOT BE ACCEPTED EITHER FOR JUDGING OR DISPLAY.**

LIMIT: Two entries per class

Ribbons Only

Entry Fee: \$0.50 per entry per class

**DIVISION 22: Beginning Photography (1<sup>st</sup> & 2<sup>nd</sup> year) – Color or Black & White**  
**DIVISION 23: Intermediate Photography (3<sup>rd</sup> & 4<sup>th</sup> year) – Color or Black & White**  
**DIVISION 24: Advanced Photography (5<sup>th</sup> year & above) – Color or Black & White**  
**CLASS:**

1. Flowers / Plants
2. Landscape / Seascape
3. Action
4. People
5. Animals
6. Still Life
7. Any other, must identify
8. *Pet-Look-A-Like* – Enter a photograph of you and your pet which shows how you best “look-a-like”!

## 4-H AG MECHANICS

*Danish System of Judging*

**RULES:** The teacher must sign the entry form at the bottom center. Projects entered must be made in school under the supervision of a 4-H leader or classroom instructor. Projects must have been started and completed during the 12-month period preceding the fair. Projects made from assembly kits are NOT eligible. Component parts should be made by the exhibitor whenever reasonably possible and judges will rate accordingly. Projects may be entered for one award only. No exhibitor may enter more than one article made from the same pattern. **EXHIBITS NOT PICKED UP ON TIME WILL BE LEFT AT EXHIBITOR’S OWN RISK.**

### SCORING

Appearance:	20%
Workmanship:	25%
Originality:	20%
Neatness:	10%
Utility:	25%
<b>Total:</b>	<b>100%</b>

LIMIT: Two entries per class

Ribbons Only

Entry Fee: \$0.50 per entry per class

**DIVISION 25: Beginning 4-H Ag. Mechanics (1<sup>st</sup> & 2<sup>nd</sup> year)**  
**DIVISION 26: Intermediate (3<sup>rd</sup> & 4<sup>th</sup> year) & Advanced (5<sup>th</sup> year & above)**  
**DIVISION 27: Club/Group 4- H Ag. Mechanics Project**  
**CLASS:**

1. Woodworking, any – must identify
2. Woodworking, small projects (costs not to exceed \$20.00) – must identify
3. Woodworking, Lg. projects (costs between \$15.01 & \$30.00) must identify
4. Metals, any project – must identify
5. Electric, any project – must identify
6. Rocketry
7. Any other not listed above, must identify

## 4-H BIOLOGICAL SCIENCES

*Danish System of Judging*

**RULES:** Each exhibitor must own and have collected insects exhibited within one year of the Fair for 1<sup>st</sup> & 2<sup>nd</sup> years; two years for 3<sup>rd</sup> & 4<sup>th</sup> years; and 3 years for 5<sup>th</sup> year and above. Each exhibit must be properly labeled with identification of items exhibited. Wildlife exhibits must have an educational and scientific value.

LIMIT: Two entries per class

Ribbons Only

Entry Fee: \$0.50 per entry per class

**DIVISION 28: 1<sup>st</sup>–2<sup>nd</sup> Year**  
**DIVISION 29: 3<sup>rd</sup>–4<sup>th</sup> Year**  
**DIVISION 30: 5<sup>th</sup> Year & above**  
**CLASS:**

1. Insect Displays
2. Wildlife
3. Birdhouses—Operational (add description)
4. Any other, must specify

## 4-H FLORICULTURE

*Danish System of Judging*

**GENERAL RULES:** Exhibits must have been grown by the exhibitor within the county, district or community represented by the exhibitor, except classes for arrangements. All work to be done by the exhibitor (i.e. adult supervision only). Exhibit must be adequately and correctly labeled. Exhibit must be kept fresh and replaced if necessary throughout the duration of the Fair. Premiums will be withheld if this rule is violated. The Management reserves the right to reject or remove any unsightly exhibit. The Management also reserves the right to assign locations of displays to achieve the most artistic and harmonious effect for the entire show. Exhibits will be watered once daily unless exhibitor instructs

otherwise.

### 4-H FLORICULTURE-HORTICULTURE

Size & condition of plants	30%
Suitability of container	20%
General Appearance of exhibits	20%
Uniformity and balance	20%
Labeling	10%
<b>TOTAL</b>	<b>100%</b>

**NOTE:** 4-H exhibitors may enter the following open junior classes: *Junior Cut Flower & Junior Flower Arrangements*. (All 4-H & open junior rules apply).

LIMIT: Two entries per class

Ribbons Only

Entry Fee: \$0.50 per entry per class

**DIVISION 31: Beginning Floriculture (1<sup>st</sup> & 2<sup>nd</sup> year)**  
**DIVISION 32: Intermediate Floriculture (3<sup>rd</sup> & 4<sup>th</sup> year)**  
**DIVISION 33: Advanced Floriculture (5<sup>th</sup> year & above)**  
**CLASS:**

1. Dish Garden, not to exceed 19” in diameter
2. Potted Cactus or Succulent
3. Terrarium
4. Potted House Plant
5. Container Garden, 12”x 12” or nursery size flat
6. Fairy Garden
7. Any other, must specify

### WAGON or WHEELBARROW GARDENS

Use a red Radio Flyer wagon or a garden wheelbarrow to create your garden of choice!

Limit: One entries per class

Ribbons Only

Entry Fee: \$0.50 per entry per class

**DIVISION 34: 1<sup>st</sup>–2<sup>nd</sup> Year**  
**DIVISION 35: 3<sup>rd</sup>–4<sup>th</sup> Year**  
**DIVISION 36: 5<sup>th</sup> Year & above**  
**DIVISION 37: Club Project**  
**CLASS:**

1. Proud To Be An American
2. Spring Fever
3. 4-H Pride
4. Fair Theme “Let Freedom Ring”



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# FFA DEPARTMENT DEPARTMENT #5

**All Entries must be submitted online.**

## FFA AG MECHANICS

Danish System of Judging

**GENERAL RULES:** Although the exhibits need not to be owned by the exhibitor, all must be products of students as a regular part of their instruction in Agriculture Mechanics for the past year. The student exhibitor must have been at least the major contributor to the building or repairing of the exhibit. No entry may be shown for more than one calendar year. An article may not be entered in more than one class and each exhibitor may not enter more than one article from the same pattern. Chapter projects must be designated. ABSOLUTELY NO projects will be accepted after the receiving dates & times.

**IMPORTANT:** FFA Exhibits will be received in the Eastman Hall. FFA exhibitors with large projects need to check in at the Eastman Hall prior to unloading any & all large projects. Exhibit Supervisor will direct where they'll be displayed.

### Award Criteria

#### Outstanding Woodworking & Welding Exhibits:

Size & workmanship will be taken into consideration. The judge will select the winners of these outstanding exhibits.

#### Outstanding Medium & Large Projects:

Size & workmanship will be taken into consideration. The judge will select these outstanding exhibits.

#### Chapter Sweepstakes – 3 projects:

This award will be given to the FFA Chapter that has the three (3) *Best* projects. The judge will select the winner of this award. If no chapter meets these standards, this prize will not be awarded.

#### Chapter Sweepstakes – 5 projects:

This award will be given to the FFA Chapter that has the top four (4) *Large* projects & one (1) *Medium* project. The judge will select the winner of this award. If no chapter meets these standards, this prize will not be awarded.

#### Craftsmanship Award:

To qualify for the outstanding Ag. Mechanics craftsmanship award, each exhibitor *must* present a set of plans, bill of material cost & drawings (three dimensional - front, side and optional view) at the time entries are received. The judge will select the winner of this award. If the criteria is not met, this award will not be awarded.

LIMIT: Two per class  
1st - \$2.00      2nd - \$1.00  
Entry Fee: \$1.00 per entry per class

### SCORING FOR AG MECHANICS

Practicability	35%
Quality of Workmanship	35%
Amount of Work	30%
<b>TOTAL</b>	<b>100%</b>

## PROJECTS

#### DIVISION 1: Small Project Constructed – material cost not to exceed \$15

CLASS:

1. Cold Metal
2. Electrical
3. Plumbing
4. Sheet Metal
5. Welding & Forging
6. Wood
7. Combination
8. Miscellaneous

#### DIVISION 2: Medium Project Constructed –

##### Type I (Construction cost between \$16- \$50.)

CLASS:

1. Sheet Metal
2. Welding
3. Wood Work
4. BBQ

Type II Premium Schedule  
1st—\$20.00 2nd \$5.00  
Entry Fee: \$2.00 per entry per class

#### Type II (Construction cost between \$51-\$149.)

5. Sheet Metal
6. Welding
7. Wood Work
8. BBQ

## LARGE PROJECTS

**RULES:** All large projects must be accompanied by a record book outlining their project, Include the idea for what they built, supplies & cost for project, and what they learned technically from completing the item. Also see general rules

#### DIVISION 3: Large Project Constructed

CLASS:

1st—\$8.00      2nd—\$5.00  
Entry Fee: \$2.00 per entry

##### 1. Type I, Simple (Construction cost between \$150 - \$749)

1st—\$20.00      2nd—\$10.00      3rd—\$20.00  
Entry Fee: \$3.00 per entry

##### 2. Type II, Complex (Construction cost \$750 & over)

#### DIVISION 4: Farm Equipment Repair

CLASS:

1st—\$3.00      2nd—\$2.00  
Entry Fee: \$1.00 per entry

##### 1. Type I, Simple (Repair costs up to \$49)

1st—\$6.00      2nd—\$5.00      3rd—\$4.00  
Entry Fee: \$2.00 per entry

##### 2. Type II, Complex (Repair cost \$50 & over)

## SMALL ENGINES

**RULES:** There will be a size limit of 20 horsepower for engines. No gas or oil allowed in engines. They are required to arrive empty.

**Rules for class 1:** Engines are to be overhauled, repaired, and/or reconditioned in a High School Power Mechanic or Small Engines Program. A one (1) page project summary is to be included with the engine at check-ins that includes:

- Before Picture
- Source of Engine
- Use of Engine before it was brought into the shop
- Repairs made including a parts list and cost of repairs
- A brief summary of what procedures you performed and any problems you overcame
- What will the engine be used in, in the future

LIMIT: One entry per class  
1st - \$3.00      2nd - \$2.00  
Entry Fee: \$1.00 per entry

### SCORING FOR SMALL ENGINES

Complexity	30%
Quality of Workmanship	20%
One (1) Page Write-Up	50%
<b>Total</b>	<b>100%</b>

#### DIVISION 5: SMALL ENGINES

CLASS:

1. Small engine repair
2. Best paint job on small engine



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# 2022 LIVESTOCK SCHEDULE

## SUNDAY MAY 15th

<b>Set Up</b>	All Livestock	12:00pm - 7:00pm	
<b>Wristbands/Passes</b>	Exhibitor wristbands/passess will be available for pick up by the project leaders/advisors.	12:00pm - 7:00pm	Livestock Office
	Parent wristbands and livestock parking passes will also be available for purchase.		

## MONDAY MAY 16th

<b>Registration Paper Check-In</b>		8:00am - 5:00pm	Livestock Office
<b>Wristbands/Passes</b>	Exhibitor wristbands/passess will be available for pick up by the project leaders/advisors.	8:00am - 5:00pm	Livestock Office
	Parent wristbands and livestock parking passes will also be available for purchase.		
<b>Swine/Sheep/Goats</b>	Load In	6:00am - 4:00pm	Vet Check 4:30 pm - 7:00 pm
<b>Beef / Dairy</b>	Load In	6:00am - 4:00pm	Vet Check Steers 4:30 pm - 7:00 pm
<b>Swine</b>	Weigh-In	5:00pm	
<b>Beef</b>	Weigh-In	6:00pm	
<b>Goats</b>	Weigh-In	5:00pm	
<b>Sheep</b>	Weigh-In	Immediately Following Goats	
<b>* No Animals will be allowed to come on the fairgrounds after 4pm. No Exceptions!</b>			

## TUESDAY MAY 17th

### \*\*\*NEW DAY & TIME FOR 2022\*\*\*

<b>Swine</b>	Breeding Hog Arrival	7:00am - 4:00pm	Can show out of trailer
Swine	Breeding Check-In	7:00am - 5:00pm	Livestock Office
Swine	Breeding Show	6:00pm	Swine Auction Ring
<b>Beef / Dairy / Sheep/ Goats</b>	Registration Paper Check-In	8:00am - 5:00pm	Livestock Office
<b>Dairy Goat/Pygmy Goat</b>	Arrive on grounds	7:00am - 4:00pm	
	Show Begins	6:00pm	Sheep Ring
	Showmanship to follow		

## WEDNESDAY MAY 18th

Swine	FFA Market Show, Feeders, Club Group, 4-H Show to follow	9:00 am	Swine Auction Ring
Goat	4-H Market Show, Feeders, Club Group, FFA Show to follow.	9:00 am	Sheep & Goat Ring
Sheep	FFA Market Show, Feeders, Club Group, 4-H Show to follow	Following Goat Show	Sheep & Goat Ring
Beef	4-H Market Show, Feeders, Club Group, FFA Show to follow	11:00 am	Beef & Dairy Ring
Beef	4-H Showmanship followed by FFA		Beef Ring

# 2022 LIVESTOCK SCHEDULE

## WEDNESDAY MAY 18th

Beef	Breeding Show to follow Showmanship		Beef Ring
Sheep/Goats/Beef/ Swine	Supreme Drive	6:30pm	Swine Ring
Dairy	Preg check	5:00pm	Dairy Ring

## THURSDAY MAY 19th

Dairy	Replacement Heifers, Club/Chapter, Showmanship, Breeding	9:00am	Beef Ring
Swine	4-H Showmanship followed by FFA	9:00am	Swine Auction Ring
Goats	4 H Showmanship followed by FFA	Noon	Sheep & Goat Ring
Sheep	4 H Showmanship followed by FFA	Following Goat Show	Sheep & Goat Ring
Sheep/Goats	Breeding Goat Show Breeding Sheep Show to follow	9:00am	Sheep & Goat Ring
Dairy	Replacement Heifer Preview Party Dairy Sale	6:30pm 7:30pm	Justin Bigler Pavilion

## FRIDAY MAY 20th

Dairy	Heifer release with paperwork	7:00am	
Rabbit	Check-in Shows Begins	5:00am - 7:00am 8:00am	Sheep & Goat Ring
Poultry Meat Birds/Turkeys	Check-In Show Begins	5:00am - 7:00am 9:00am	Sheep & Goat Ring
Small Master Showmanship	Show	4:00pm	Sheep & Goat Ring
Master Showmanship	Show	5:00 pm	Swine Ring
Pee Wee Showmanship	Sign-ups	3:30pm - 4:30pm	Livestock Office
Lad & Lassie	Show	4:00 pm	Swine Ring
Pee Wee Showmanship	Show	6:00 pm	Swine Ring
Small Animal Auction		7:00 pm	Justin Bigler Pavilion

## SATURDAY MAY 21st

Buyers Luncheon	Junior	11:30 am	Justin Bigler Pavilion
Livestock Auction		2:00 pm	Swine Auction Ring

## SUNDAY MAY 22nd

Exhibitor Breakfast	1/2 Uniform Required	9:00 am	BBQ Picnic Area
Award Program	1/2 Uniform Required	10:00 am	
Tack & Animal Release	No early animal releases or removal of tack -No exceptions	11:00 am	

# ATTENTION LIVESTOCK EXHIBITORS



**ALL 4-H Clubs, FFA Chapters and Independent Exhibitors  
are required to enter.**

**Entry Deadline:**  
**Saturday, April 15th**  
**11:59pm**

## **4-H Club, FFA Chapter and Independent Exhibitor Competition!**

Sponsored by  
Chowchilla Madera County Fair  
*American System of Judging*

**RULES:** Panel must be related to the current Fair theme. No more than one entry per Club / Chapter / Independent Exhibitor Panel Must be no larger than a 4' x 8' and no smaller than 2' x 4'. Panel can be a sheet of plywood or other rigid material. All material is supplied by the Club / Chapter / Independent Exhibitor .

All panels must be designed and constructed by the Club / Chapter / Independent Exhibitor only. Adults may supervise.

LIMIT: One entry per Club / Chapter / Independent Exhibitor

Entry Fee: No Fee

1st - \$300 - 2nd - \$200

**DEPARTMENT 1:**  
**DIVISION 7: 4-H, FFA, Independents**  
**CLASS:**  
1. "Let Freedom Ring"

**Entry Receiveing:**  
**Thursday, May 5th**  
**10:00am - 7:00pm**

Any Club/Chapter/Independent Exhibitor who fails to enter the competition and deliver a finished project will be fined \$100.00. The fine is to be paid by the conclusion of the 2022 Chowchilla-Madera County Fair. Any fines not paid by the conclusion of the fair will result in that Club/Chapter/Independent Exhibitors ineligibility to participate in the 2023 Fair. **NO EXCEPTIONS**

Keep up with us!



**[www.chowchillafair.org](http://www.chowchillafair.org)**

## What's Happening in Livestock!!!!

### NEW THIS YEAR:

**2022 Chowchilla Fair Livestock Auction Check Release Policy:** There will be one auction check issued that will include the proceeds from the sale and any bumps received. **There will be no resale checks issued.** Checks will be mailed beginning 45 days after the end of the Fair, on June 30, 2022. Checks will not be mailed until the buyer has paid in full. Checks will be mailed to the address listed when registering on Blue Ribbon.

All checks must be cashed within six (6) months of the issue date. If a reissue is required, there will be a \$50.00 fee per check deducted. All reissue requests must be made in writing and must include the exhibitor's name, as much information regarding the check as possible (check number, amount, etc.) and signed by the exhibitor and parent/guardian if under the age of 18.

The Fair Board of Directors encourages exhibitors to send Thank You notes to all buyers and bump bid supporters.

### Entry Requirements:

Hogs: Ear notches must be submitted with entry. Market hogs must be tagged prior to entering the grounds on Monday, May 16th. Tags will be available for pick-up by leaders/advisors May 09, 2022 - May 15, 2022.

Goats and Sheep: Scrapie tag must be submitted with entry. Staff will tag sheep and goat at the scale.

**\*If ear notches or scrapie tags do not match the animal being weighed, the exhibitor will not be allowed to show.\***

## Livestock Rules and Information

All 4-H Clubs, FFA Chapters and Independent Exhibitors are required to enter the **4-H Club, FFA Chapter and Independent Exhibitor Competition!**  
**See page 7.**

**ALL Livestock entries:** will only be accepted through our online entry program. There will be a link to the online entries form at [www.chowchillafair.org](http://www.chowchillafair.org).

**Horse show:** is Saturday, April 9th with entry closing date Friday, March 18th.

### Livestock Schedule:

- Tack ONLY can be brought in on Sunday, May 15<sup>th</sup> from 12:00 pm to 7:00 pm. Items left at your own risk, no security available Sunday night
- Small Animal Shows: Pygmy Goats & Dairy Goats will be held Tuesday, May 17<sup>th</sup> at 6pm. Rabbit & Poultry will be held Friday, May 20<sup>th</sup>. Rabbits & Poultry will be live pick-up only. Auction begins at 7pm.

**The exhibitor agrees** to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

- ***No livestock scales allowed on the Chowchilla Fairgrounds***
- ***No tents, canopies, etc. allowed under the pavilions***
- ***No soliciting buyers on grounds at the Chowchilla-Madera County Fair***

**Animal Health Rules For All Species:** Veterinarians and veterinarian assistants provided by the Fair shall check all livestock at designated time periods on the day of arrival for signs of communicable disease, external parasites, unsightly disease conditions, and any wounds, open or closed, that may be contagious. They may also conduct a visual survey and have the right to enter any pen or tie

area to inspect an animal. The exhibitor shall be present during the designated time period for questioning and animal handling. Any animal found to be in an unsafe or unsightly condition will be quarantined in a designated area and then dismissed from Chowchilla Madera County Fair facilities as soon as possible. The County Fair veterinarians' decision will be final. Specific health conditions that may warrant quarantine and/or dismissal include but are not limited to the following: active ringworm, warts, sore mouth, infectious scours or dysentery, pinkeye, lice, mites, foot rot, infectious pneumonia and abscesses which are balding showing hair separation, open, draining or still scabbed. Animals having surgical sites resulting from abscess removal are unacceptable if they have sutures (stitches), scabs or are draining. Animals that are lame or injured will also be dismissed at the direction of the County Fair veterinarian. Lesions are considered active until skin is normal and hair regrowth is evident. Healed skin conditions may be sufficiently unsightly to warrant dismissal. Fractious animals deemed to be a safety hazard may also be dismissed.

**YQCA:** As a reminder, exhibitors are required to participate in the Youth for the Quality Care of Animals program annually. A field has been added as an Exhibitor Requirement option within the Online Fair Information screen in Blue Ribbon. The system will not allow an exhibitor to complete the entry without entering the YQCA Certificate Number. YQCA website site: <http://yqca.org/>

### Entry Closing Date:

Horse: March 18th at midnight

Large Market Animals: April 1st at midnight

Small Market Animals: April 15th

Late Showmanship Entries: May 1st

**Entries submitted or paid for after the deadline will not be accepted.**

Late entries for Showmanship, other than Horse Showmanship, will be allowed online only until Sunday, May 1st for a \$25 fee. We strongly encourage exhibitors to submit their entries prior to the closing date.

## Enter online at [www.chowchillafair.org](http://www.chowchillafair.org)

We strongly encourage exhibitors to submit their entries prior to the closing date. We cannot stress enough that late entries will not be accepted, no exceptions! If you are submitting your entry fees by mail they must be post marked no later than April 10th and mailed to Chowchilla-Madera County Fair Attn: Entry Fee Dept. P.O. Box 597 Chowchilla, CA 93610. **Even if your entry is submitted on time, if your payment is not received or post marked your entry will not be accepted.**

**Entry Payments:** If you do not wish to pay for your entries online you may complete the entry submission online and then mail the payment along with a printout of the entries to the Chowchilla Madera County Fair, P.O. Box 597 Chowchilla, CA 93610. Payment MUST be post marked no later than the entry closing dates.

**Checks:** If paying for passes, entry fees, etc. by check, please include a phone number on the check and the exhibitors name in the memo line. There will be a \$25.00 fee for any returned checks.

**Credit Cards :** There will be a 3% processing fee on all credit card payments with the exception of Fair Exhibit Entry Fees.

**Leader/Advisor signature procedure:** Due to our online entry program our process to obtain 4-H leader and FFA advisor signatures is as follows; after entry closing date a list of all (livestock and non livestock) entries for each club and chapter will be emailed to the 4-H Community Leader/FFA Advisor. There will be a one page sheet for the leader/advisor to certify that all entries are valid projects and eligible to exhibit at the 2022 Chowchilla-Madera County Fair. This signed sheet MUST be received by the fair no later than Wednesday, May 4th. A Youth for Quality Care of Animals certificate for each exhibitor must accompany this form.

### Club/Chapter & Independent Exhibitor Competition:

All 4-H Clubs, FFA Chapters and Independent Exhibitors will be required to enter the competition. See Page 7 for more details.

Any Club, Chapter or Independent Exhibitor who fails to enter the competition and deliver a finished project will be fined \$100.00. The fine must be paid by the conclusion of the 2022 Chowchilla-Madera County Fair. Any Club, Chapter or Independent Exhibitor with an unpaid fine at the conclusion of the fair, will not be allowed to participate in the 2023 Chowchilla-Madera County Fair.

Maximum number of breeding and/or feeder animals which may be entered by an exhibitor: Beef - 12 Head, Dairy Cattle- 14 Head, Swine - 12 Head, Sheep - 15 Head, Dairy Goats - 12 Head, Boer Goats- 12 Head

Maximum number of market animals shown by an exhibitor is 1 per specie.

**Pens will be assigned per club/chapter depending on space availability. You CANNOT request amount of pens wanted. Management reserves the right to allocate pen space.**

ALL Market Ready/Market Acceptable Animals will be allowed to sell at the Livestock Auction on Saturday, May 21st regardless of their weight. There will be a maximum weight paid according to species:

**Maximum weights are as follows:**

**Swine: 280 lbs.**

**Beef: 1300 lbs.**

**Sheep: 150 lbs.**

**Goats: 110 lbs**

**Pass Policy:** Large animal livestock exhibitors, with the exception of Pygmy Goat and Dairy Goat exhibitors, who submit and pay their entry fee will be given one admission wristband for the duration of the Fair. Wristbands will be given to the leaders to distribute to the exhibitors. Wristbands must be securely placed on the exhibitor's wrist and worn for entry beginning Wednesday, May 18th. Replacement of damaged wristbands will only be issued in exchange for the damaged wristband. If the exhibitor loses their wristband, they will be required to pay regular gate admission. Wristbands are good for fairgrounds admission only, not valid for admission into grandstand events.

**Horse, Pygmy Goat, and Dairy Goat exhibitors participating in Master Showmanship, and all Small Animal livestock exhibitors** will be issued a one day pass. Passes will be issued ringside on the date of the show for those Horse, Pygmy Goat and Dairy Goat Showmanship and passes for Small Animal exhibitors will be available for pick-up by the advisor/leader On Sunday, May 15th from Noon - 7:00pm or Monday, May 16th from 8:00am - 5:00pm.

**Advisor/Leader/Parent Passes:** Adult wristbands will be sold for \$25.00 beginning April 15th in the Fair Office. Wristbands must be worn to enter the fairgrounds beginning Wednesday, May 18th. Wristbands are good for fairgrounds admission only, **not** valid for admission into grandstand events.

All gates will operate as paid admission gates beginning Wednesday, May 18th. Anyone without a wristband or pass will be required to pay admission to be admitted on grounds. NO EXCEPTIONS!

#### **Large Animal Receiving**

In order to alleviate traffic issues seen in past years on large animal arrival day we will have one entrance and two exits designated as one way traffic in order to allow easy unloading and removal of vehicles from the fairgrounds. All vehicles will enter gate 2 (Electronic Sign) and proceed to their appropriate barn. Once unloaded you can then exit the barn area through either the "livestock parking" or "RV" gates. We ask that you unload and remove your vehicles from the barn area in an appropriate amount of time. Please do not leave vehicles around the barns unattended as they will be towed.

**Large Animal Release:** Tack and animals will be released on Sunday, May 22nd at **11:00 am**. No vehicles allowed on grounds or tack removed before this time. **The livestock gate will not allow any vehicles through on Sunday morning. If you need to drop off feed for your breeding animals please drop off enough on Saturday morning to last through Sunday as well.**

#### **Small Animal Receiving**

Dairy Goats and Pygmy Goats will be received Tuesday, May 17th 7:00AM–4:00PM. Rabbits and Poultry will be received between 5:00 AM – 7:00 AM on Friday May 20th through the "livestock parking" entrance. All exhibitors showing these species will be allowed to drive on grounds during this time period. They will be directed to the proper show area, allowed to unload, then vehicles must be removed and parked in designated parking areas.

**Small Animal Release:** All non-sale animals will be released at the conclusion of their individual show.

#### **Independent Junior Exhibitors:**

Independent junior exhibitors not affiliated with any organization can enter appropriate FFA or 4-H classes. Independent exhibitors must be at least 9 years old or in the 4th grade by January 1, 2022. Fair management can establish a separate class if there are sufficient entries. Juniors who have been 4-H or FFA members within 60 days prior to the Fair are not eligible to compete in that project as Independent Juniors (120 days for market cattle and horse) or enter project(s) under a different organization. Independent exhibitors must notify Fair management of livestock entries 60 days prior to fair (120 days for market cattle and horse). Call Fair Office for requirements of independent exhibitors. ALL Independent exhibitors shall provide insurance coverage.

#### **Ownership Requirements:**

Feeders, registered and commercial breeding animals must be owned by the exhibitor 15 days prior to the opening of the Fair. Market animals, hog, sheep and goats, must be owned 60 days (120 days for cattle & 30 days for Rabbit ) prior to May 16, 2022.

#### **Animal Care & Fitting:**

Exhibitors are expected to properly water and feed all animals including those sold in the Jr. Livestock Auction until the day they are removed from the grounds. All exhibits must stay in place for the duration of the Fair. The Fair is an educational experience and, as such, exhibitors shall fit and groom their own animals for show. **Exhibitors may receive limited assistance from their parents, other exhibitors, and Leaders and/or Advisors only.** Exhibitors may not remove their animals from the fairgrounds prior to 11:00 a.m. May 22nd, unless authorized in writing by the Livestock Superintendent. Exhibitors found in violation of this rule will have their premiums withheld. Release of tack and feed will only be permitted on Sunday, May 22nd after 11:00 a.m. with a release form received from the livestock office.

#### **Eligibility Areas:**

Junior exhibitors must be a resident, student or 4-H Club Member of Madera, Merced or Mariposa counties or the extended area, which includes Sierra Joint Union & Firebaugh/Los Deltas School Districts.

#### **All State & Local Rules Apply:**

It is the intent of the Division of Fairs and Expositions and of Fairs that the quality standards established for market animals be maintained. Therefore, classifications will be subject to change in the event there are changes made in Federal Grading. To create adequate competition as required by the Department of Fairs and Expositions, in the event that any one class has less than 3 entries, it may be combined with another class, which is considered similar by the Fair staff. Any exhibit, in the opinion of the judge, not being worthy of judging shall not be judged for premiums. All discrepancies must be cleared before judging can take place.

**Official Dress:** Exhibitors will be in uniform while exhibiting their animal. Half uniform (uniform top and jean bottoms) will be acceptable at the award ceremony.

The official dress code for Independent exhibitors shall be white pants and white shirt. 4-H members are required to wear white pants, white dress shirt (long or short sleeve), 4-H hat, and tie/scarf. FFA members are required to wear the official show uniform of FFA: white pants, white dress shirt (long or short sleeve), and an official FFA jacket with tie/scarf.

**Re-Weigh Policy:** If an exhibitor wants a re-weigh of their market animal it must be requested while the animal is at the scale. The animal will be removed from the scale, the scale will be zeroed and then the animal will be placed back onto the scale. Once animal is taken from the scale no reweighs will be allowed.

**Trailer/Camper:** Dry camp sites will be \$100.00 for the week of fair. Dry camp sites are across the street from the fairgrounds at the school farm. Camp sites will be assigned on a first come first serve basis. All spaces must be pre-paid before arrival. Trailers may arrive on Sunday, May 15th between 9:00 am – 5:00pm and Monday, May 16th between 8:00am - Noon. You must make arrangements to place your trailer during the stated time frame, no exceptions. Sites will be assigned as you pull in, so if you want to camp with other people you must arrive together. Campsites are limited and fill up quickly so be sure to pay for you site early. Application for campsites can be found under the Exhibitor tab at [www.chowchillafair.org](http://www.chowchillafair.org). Kids must be supervised by an adult at all times.

**Livestock Parking Pass:** Livestock parking passes will be sold for \$50.00. The pass will only admit the vehicle on grounds. All persons in the vehicle must be wearing a wristband. Anyone without a proper admission pass will be asked to exit the vehicle before the vehicle is allowed on grounds. Livestock Parking area is near the Beef & Dairy barn, Madera County Ag Boosters/ Associated Feed Pavilion. Passes for this area will be required Tuesday, May 17th - Saturday May 21st.

#### **Registered Paperwork Check in:**

Any Registered animals exhibiting at the Fair must have their Registered papers turned in by Tuesday, May 17, 2022 at 5:00pm. **NO LATE REGISTERED PAPERS WILL BE ACCEPTED. The exhibitor will be scratched from the class if**

**Registered papers are not received. NO EXCEPTIONS.** NO copies will be accepted. No faxed copies will be accepted unless they are sent directly from the breed association to the Fair at 559-665-3720. Errors may disqualify your animal.

#### Cannot Show/Sale Letters:

It is required that every animal will be shown by its owner. If for some reason the owner cannot show or sell his/her animal, a letter must be mailed to the Board of Directors and received no later than Friday, May, 6th. Letters must be approved by the Board and on file in the Livestock Office stating the concern, Junior Exhibitor that will substitute for owner, signed by the exhibitor, parent, and the leader/advisor.

#### Clean Pens and Award:

Pens and stalls should be cleaned by 8:00 a.m. daily. The winning club/chapter will receive a plaque and will be able to choose their stall location for 2023.

#### On Grounds Vehicles:

No vehicles will be permitted on grounds. Wheelbarrows will be available near the gates to haul in feed/bedding etc. Any vehicles found on grounds without proper permits will be subject to towing. Sunday May 17th vehicles will be allowed on grounds at 11:00am - 1:00pm for the livestock release.

#### No Pets Allowed on Grounds:

No pets, with the exception of those entered as an exhibit or as a service animal, are allowed on grounds May 15th through May 22nd, including the livestock pen areas and show arenas.

**Replacement Checks:** There will be a \$50.00 fee for replacement of a lost or damaged premium/auction check. Request for a replacement check must be made in writing and should include exhibitors name, as much additional information as possible (check number, check amount, etc.), and must be signed by the exhibitor and parent/guardian if under age 18.

**All Species:** Don't forget about entering the educational Panel Displays for clubs and chapters to show their hard work! Show Fair patrons the importance of how to raise a breeding or market animal. The division is right after the showmanship section. Be creative!!

**Pens/Stalls are not to be used as tack pens/tack stalls. The Chowchilla Madera County Fair reserves the right to reassign unused pens/stalls as needed. Pens not being used to confine livestock are considered unused and can and will be used as needed by the Fair/Livestock Staff.**

## MARKET ANIMAL AUCTION

Friday May 20, 2022 7:00 p.m.

Rabbits & Poultry

Live pick-up only

Saturday May 21, 2022 2:00 p.m.

Beef, Swine, Sheep & Goat

No live pick-up

FOR 2022, the Junior Livestock Auction will be a "Consignment Sale". The Chowchilla-Madera County Fair will operate as Trustee to Collect Funds.

#### **RULES:**

THE FOLLOWING CHAMPIONS MUST SELL:

- SUPREME CHAMPION
- RESERVE SUPREME CHAMPION
- 4-H & FFA GRAND CHAMPION
- 4-H & FFA RESERVE GRAND CHAMPION

Maximum pay weight:	Steers	1300 pounds	Lambs	145 pounds
	Hogs	280 pounds	Goats	110 pounds

Market-ready sell:	Steers	Rabbits
	Lambs	Goats
Market acceptable sell:	Hogs	
Maximum pay weight:	Steers	1300 pounds
	Lambs	150 pounds
	Hogs	280 pounds
	Goats	110 pounds

**Selling:** Each exhibitor may sell only **ONE** animal, unless exhibitor has two or more Champion Market animals (as listed above). You may only sell one steer, one lamb, one hog, one pen of meat rabbits, one single fryer, one poultry entry, or one goat. If Exhibitor has a champion animal that animal is considered your one sale animal.

**Withdraw from Auction:** After a market animal (Non-Champion) has qualified for sale, it may be withdrawn only by payment of a fee.

#### **Deadline for withdrawing is as follows**

Small Animal: Friday, May 20th at 3:00PM

Large Animals: Thursday, May 19th at Noon

#### **NO EXCEPTIONS.**

\$10.00:	Pen of Meat Rabbits
	Single Fryer Rabbit
\$20.00:	Market goat
	Market lamb
	Market hog
\$100.00:	Market steer

Exhibitors with more than one market animal qualified for sale must designate which animal is to be sold by **Noon, Thursday, May 19, 2022**. Exhibitor will not have to pay withdrawal fee, but no refunds will be issued on entry fees. If exhibitor has not designated which animal they wish to sell by the deadline management will designate the sale animal. A written withdrawal form with exhibitor name, weight tag, ear tag number and species must be completed at the livestock office.

**Exhibitors Responsibilities:** It is the exhibitors' responsibility to maintain and care for animals, pens, and stalls until animal is gone. Failure to deliver sale animals to the shipping area as specified by the Fair management will result in withheld premiums and sale proceeds. Brand Inspection fees and meat promotion deductions, where required, will be withheld from Exhibitors auction checks. **SELLERS ARE RESPONSIBLE FOR ANIMALS REJECTED AT ANY PROCESSING CENTER DUE TO THE PRESENCE OF DRUG RESIDUES. SELLER MAY BE LIABLE TO THE BUYER FOR AN AMOUNT EQUAL TO THREE TIMES THE PURCHASE PRICE AND MAY ALSO BE LIABLE FOR ATTORNEY'S FEES AND CIVIL PENALTIES (Food and Ag Code Section 14363).**

**Auction:** All large market animals sold through the Junior Livestock Auction must be marked custom (slaughter), resale or resale Friends of the Fair. To help defray the auction costs and maintain a contingency as required by the Division of Fairs and Expositions, the Fair will charge a 8% commission of the gross sale, with the exception of the dairy replacement heifers being charged 6%. **BUYERS WITH OUTSTANDING ACCOUNTS AS OF DECEMBER 31, 2019 WILL NOT BE ELIGIBLE TO PURCHASE AT THE 2022 AUCTION.** It shall be expressly understood that the Chowchilla-Madera County Fair acts only as an agent for the consignors, and assumes no liability, legal or otherwise. All market rabbit auction lots will be live pick-up only. Only Market Ready Animals will sell.

**Payment:** The Chowchilla-Madera County Fair Junior Livestock Auction accepts the following:: Cash, Check, Visa, Mastercard, Discover. A 3% charge will be imposed for each credit card payment.

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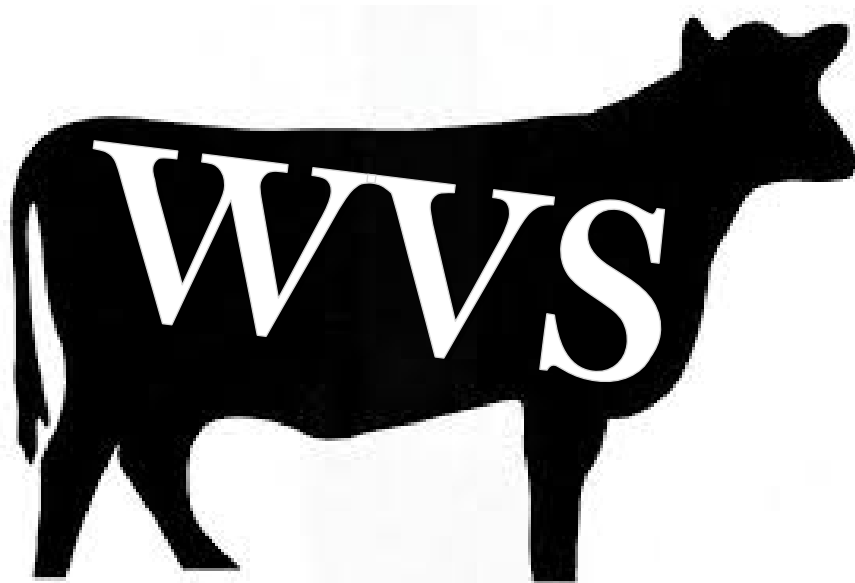
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## LARGE ANIMAL SHOWMANSHIP

### DEPARTMENT #6

**RULES:** Only animals owned, fitted and shown by the exhibitor are eligible.

**Entry Fee - \$5.00 Per Entry**

- DIVISION 1: BEEF**
- DIVISION 2: DAIRY CATTLE**
- DIVISION 3: SWINE**
- DIVISION 4: SHEEP**
- DIVISION 5: DAIRY GOATS**
- DIVISION 6: BOER GOATS**
- DIVISION 7: HORSE**

**CLASS:**

1. 4-H Junior  
Limited to exhibitors in the 4th & 5th Grades. The top two winners will advance to 4-H Intermediate Showmanship Class.
2. 4-H Intermediate  
Limited to exhibitors in the 6th, 7th, & 8th Grades. The top three winners will advance to 4-H Advanced Showmanship Class.
3. 4-H Advanced  
Limited to 9th Grade and above. Exhibitor earning 1st place will advance to 4-H Master Showmanship.
4. FFA Novice  
Limited to FFA students showing a species for the first time during the current school year. This class is not open to FFA students with previous 4-H experience in that species. The top two winners will advance to FFA Intermediate Showmanship Class.
5. FFA Intermediate  
Limited to Freshman and Sophomores regardless of experience. The top three winners will advance to FFA Advanced Showmanship Class. Not eligible if entered in FFA Novice Showmanship.
6. FFA Advanced  
Limited to 11th Grade & above. Exhibitor earning 1st place will advance to FFA Master Showmanship. Not eligible if entered in FFA Novice Showmanship.

## LARGE ANIMAL MASTER SHOWMANSHIP

### DO NOT ENTER

1<sup>st</sup> through 7<sup>th</sup> Ribbons Only. Any previous winner of Large Animal Master Showmanship at the Chowchilla-Madera County Fair will not be eligible to compete, except 4-H previous winner is eligible to compete in FFA division and vice versa. Entries in Master Showmanship must have been winners in individual classes of showmanship. All Advanced Showmanship winners must compete in Master Showmanship. In the event an exhibitor wins two species contests in one division that exhibitor must designate which species they will participate in. It is YOUR responsibility to scratch one (1) hour after completion of Showmanship if you are eligible in more than one (1) species. A form must be signed at the livestock office. This will allow the 2<sup>nd</sup> place winner to compete.

**DIVISIONS FOR MASTER SHOWMANSHIP:**  
**FFA MASTER SHOWMANSHIP**  
**4-H MASTER SHOWMANSHIP**

## PEE WEE SHOWMANSHIP

### DEPARTMENT #7

Entry Fee: \$5.00 per entry

Open to Juniors 3 - 8 years of age NOT enrolled in 4-H. Entry forms can be picked up in Livestock Office during fair. **LIMITED TO SHEEP AND GOATS ONLY.** All must be tagged with the USDA Scrapie tag to enter the fairgrounds. Entries will be accepted Friday, May 20th from 3:30pm - 4:30 pm. No late entries will be accepted.

**RULES:** All animals must be shown by exhibitor. Entries shall be made on livestock entry forms provided by the fair. The signature of a parent or guardian is required. State and Local rules apply to all entries. Exhibitors who are enrolled in any junior organization for which classes are offered elsewhere are not eligible to enter in this division

**DIVISION 1: Pee Wee Showmanship**

**CLASS:**

1. 3 to 5 years old
2. 6 to 9 years old

## 4-H & FFA EDUCATIONAL PANELS

### DEPARTMENT #8

American System of Judging

**Rules:** Panel should be livestock related. NO more than one entry per species per club. Panel must be no larger than 4x8 feet of plywood or other rigid material. Material must be supplied by club. Panels will be received Monday, May 11th 8 am to 10 pm in the Livestock Office. Clubs/Chapters may pick up panels on Tuesday, May 19th between noon -5:00 pm. All panels **MUST** be designed, constructed and displayed by club or chapter members only. Adults may supervise.

**NO ENTRY FEES—RIBBONS ONLY**

- DIVISION 1: BEEF**
- DIVISION 2: DAIRY**
- DIVISION 3: SWINE**
- DIVISION 4: SHEEP**
- DIVISION 5: GOAT**
- DIVISION 6: HORSE**
- DIVISION 7: SMALL ANIMALS**

**CLASS:**

1. EDUCATIONAL DISPLAY

## BREEDING BEEF CATTLE

### DEPARTMENT #9

**Rules:** See ownership requirements under livestock rules and information.

### REGISTERED BREEDING ANIMALS

*American System of Judging*

1st - \$23 2nd - \$19 3rd - \$15

Entry Fee: \$20.00 per entry

**DIVISION 1: 4-H & FFA Registered**

Any breed with a minimum of 3-Exhibitors, 10 -head entered may receive their own division at Managements discretion.

Beef birth dates are as follows:

**CLASS:**

**FEMALES:**

1. Junior Calf - Jan 1, 2020 - Mar 15, 2020
2. Senior Calf - Sept 1, 2019 - Dec 31, 2019
3. Summer Yearling - May 1, 2019 - Aug 31, 2019
4. Junior Yearling - Jan 1, 2019 - Apr 30, 2019
5. Senior Yearling - May 1, 2018 - Dec 31, 2018
6. 2 year old Females - Jan 1, 2018 - Apr 30, 2018 (must have calf at

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side or show obvious signs of pregnancy or have veterinarian's certificate stating that animal is or has been an embryo producing female. See state rule IX-3)

7. Aged Cow/Calf— Prior to January 1, 2018- natural Calf at side. Cow must be lactating. Calf less than 6 months of age.

**BULLS:**

8. Junior Calf – Jan 1, 2022 – Mar. 15, 2022  
9. Senior Calf – Sept 1, 2021 – Dec 31, 2021  
10. Summer Yearling – May 1, 2021 – Aug 31, 2021  
11. Junior Yearling – Jan 1, 2021– Apr 30, 2021  
12. Senior Yearling – May1, 2020 – Dec 31, 2020

1st - \$30 2nd - \$25 3rd - \$20  
Entry Fee: \$20.00 per class

**CLASS:**

13. Produce of Dam: Two animals, either sex, shown in the above classes as individuals, the produce of one cow. Dam must be identified by registration number.  
14. Get of Sire: 3 animals by same sire. Sire must be identified by registration number.  
15. Pair of Females: Two females  
16. Pair of Calves. Two calves, either sex

**COMMERCIAL HEIFERS**

*American System of Judging*

1st - \$23 2nd - \$19 3rd - \$15  
Entry Fee: \$20.00 per entry

**DIVISION 2: 4-H & FFA Commercial**

**CLASS:**

1. Heifer Calves - Sept 1, 2021 – Feb 28, 2022  
2. Yearling Heifers – Mar 1, 2021– Aug 31, 2021  
3. Senior Yearling Heifers – Sep 1, 2020 – Feb 28, 2021  
4. Cow/Calf– Cow born prior to Sep 1, 2020. Natural Calf at side. Calf less than 6 months of age  
5. Pair of Females – Two females, shown in the above classes

**DIVISION 3: 4-H & FFA Club or Chapter Group – Enter at Ringside only**

NO Entry fee

*Three animals that have been shown in classes as specified and owned by members of one chapter or group. No member may enter more than two animals.*

**CLASS:**

1. Breeding

**MARKET BEEF**

**DEPARTMENT #10**

*Danish System of Judging*

**RULES:** A copy of the brand inspection or bill of sale must be present at weigh in. After weighing, market beef may be divided in weight classes as desired by management for convenience in judging. Super heavy weights over 1300 pounds allowed. The exhibitor must individually own all market beef for 120 days prior to the opening day of the Fair.

**MARKET BEEF SCORECARD**

**GRADE:**

Market Ready: Market steers projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime, Choice, or Select+ quality grades

Not Market Ready: Market steers lacking evidence of sufficient fat deposition to produce a desirable consumer product. Steers projected to grade USDA Select- or lower.

**SINGLE MARKET ANIMALS**

NO PREMIUMS WILL BE PAID ON MARKET ANIMALS.

Entry Fee: \$30.00 per entry

**DIVISION 1– FFA Market Beef**

**DIVISION 2 – 4-H Market Beef**

**CLASS:**

1. Heifers or Steers 1000 – 1300 pounds

**SINGLE FEEDER ANIMALS**

*American System of Judging*

Entry Fee: \$20.00 per entry

**DIVISION 3 – FFA Feeders**

**DIVISION 4 – 4-H Feeders**

**CLASS:**

1. Feeder Heifers or Steers, 350 – 999 pounds  
2. Feeder Heifers or Steers, 1000 – 1200 pounds

**DIVISION 5– FFA Chapter Group– Enter at Ringside only**

**DIVISION 6 – 4-H Club Group– Enter at Ringside only**

NO Entry fee

*Note: 4-H & FFA use same class.*

*Three animals that have been shown in classes as specified and owned by members of one chapter or group. No member may enter more than one animal.*

**CLASS:**

1. Market/Feeder – Market and Feeder animals will be allowed to show together for Club/Chapter Group

**RATE OF GAIN AWARD**

The Rate of Gain award will be given to the exhibitor with the steer that averages the best rate of gain, from pre-weigh in to Fair weigh in.

**WESTERN STATES ANGUS AUXILIARY**

The Western States Angus Auxiliary, 2184 South 1200 East, Bliss, Idaho 83314, will present an award to the outstanding 4-H exhibitor and/or outstanding FFA exhibitor. The selection of the winner is based on show ring placing of individual animals, placing in showmanship and educational display. The following point system must be followed. Conformation point placing: Grand Champion: 40, Reserve Champion: 30, 1<sup>st</sup> place:20, 2<sup>nd</sup> place:15, 3<sup>rd</sup> place:10. Showmanship:participation:6. Educational display promoting the Angus breed:25. If steers and breeding animals are both exhibited, points may be combined to select a winner.

**OUTSTANDING SHORTHORN EXHIBITOR**

The California Shorthorn Breeders' Association will award \$50.00 Spotlight on Quality Sale gift certificates to the Outstanding 4-H and FFA Registered Shorthorn Exhibitors. The competition is to run the duration of the Fair. The selection of the Outstanding Exhibitor will be based on the following and determined by the Fair.

1. Dollars Earned: 1 point per dollar earned in individual Registered Shorthorn Classes. Top five animals per exhibitor to be considered for points.
2. Showmanship. 15 points for competing in showmanship. Additional 10 points if placed in final lineup of each showmanship division.

**BOWMAN LOONEY MEMORIAL AWARD**

This award is given to stimulate interest among 4-H members to show Angus cattle. It will be presented to the highest placing exhibitor in Junior or Intermediate Beef Showmanship showing a registered, grade or x-bred Aberdeen Angus. Limited to exhibitors showing Angus for the first time at the Chowchilla-Madera County Fair. Please sign up in the Livestock Office.

**BOB DAY MEMORIAL AWARD**

This award is given annually at the Fair, in Memory of Bob Day, a long time Board Member, a registered Angus Breeder, & Fair supporter. Awarded to the highest scoring Angus Exhibitor (4 – H or FFA) based on the following criteria:

**Registered Angus breeding Animals (Bulls, Heifers, and Cow/calf pairs)**  
**Predominantly Black Market Steers**

## Showmanship

### Class Placing Scores

1 <sup>st</sup> - 10 points	2 <sup>nd</sup> - 9 points	3 <sup>rd</sup> - 8 points
4 <sup>th</sup> - 7 points	5 <sup>th</sup> - 6 points	6 <sup>th</sup> - 5 points
7 <sup>th</sup> - 4 points	8 <sup>th</sup> - 3 points	9 <sup>th</sup> - 2 points
10 <sup>th</sup> - 1 point		
Champion - 20 points	Reserve Champion - 15 points	
Showmanship Champion - 20 points		
Showmanship Reserve Champion - 15 points		

## BREEDING SWINE

### DEPARTMENT #11

**RULES:** NO BOAR SHOW. See ownership requirements under livestock rules and information. Sows, Senior Yearling or older must have raised a litter of pigs to be eligible for entry. Gilts entered in market or feeder hog division may not be entered in the breeding division or vice-versa. Any violations of this rule will exclude the offending exhibitor from competition in all departments of the Fair. Ear notches must be listed at time of entry.

### REGISTERED BREEDING ANIMALS

American System of Judging  
1st - \$23 2nd - \$19 3rd - \$15  
Entry Fee: \$20.00 per class

#### DIVISION 1: 4-H & FFA Registered Gilts

##### CLASS:

1. Jan. - Feb. pig - Jan 1, 2022 - Feb 28, 2022
2. Late Fall pig - Oct 1, 2022 - Dec 31, 2021
3. Fall pig - July 1, 2021 - Sept 30, 2021
4. Senior or Junior Yearling - Aug 1, 2020 - June 30, 2021
5. Pair of Females: Two females, owned by same exhibitor

**\*\*All Owned by one exhibitor and entered as an individual\*\***

### COMMERCIAL GILTS

American System of Judging  
1st - \$23 2nd - \$19 3rd - \$15  
Entry Fee: \$30.00 per entry

**\*\* ALL COMMERCIAL GILTS WILL BE WEIGHED \*\***

#### DIVISION 2: 4-H & FFA Commercial Gilts

##### CLASS:

1. Commercial Gilt

#### DIVISION 3: 4-H / FFA Club or Chapter Group - Enter at Ringside ONLY

##### NO Entry Fee

Three animals that have been shown in the previous divisions and members of one chapter or club. *No member may enter more than two animals.*

##### CLASS:

1. Breeding

**Must have 10 or more to qualify for a breed class, 9 or less will got to AOB**

## MARKET SWINE

### DEPARTMENT #12

Danish System of Judging

#### Breeds called at scale

**RULES:** After weighing, market hogs may be divided into weight lots classes as desired for convenience in judging, with no maximum weight limit. Exhibitor will be paid up to 280 lbs. Breed classification will be determined at scale.

### MARKET HOG SCORECARD

#### GRADE:

**Market Acceptable:** U.S. No. 1 and No. 2 hogs of average or greater conformation that are acceptable in leanness, muscularity and production traits.

**Not Market Acceptable:** Any hog of below average conformation including U.S. No. 3, U.S. No. 4 and utility grade hogs.

## SINGLE MARKET ANIMALS

NO PREMIUMS WILL BE PAID ON MARKET ANIMALS

Entry Fee: \$30.00 per entry

#### DIVISION 1- FFA Market Swine

#### DIVISION 2 - 4-H Market Swine

##### CLASS:

1. Market Hogs - 215 to 280 pounds.

## SINGLE FEEDER ANIMALS

American System of Judging

Entry Fee: \$20.00 per entry

#### DIVISION 3 - FFA Single Feeder Swine

#### DIVISION 4 - 4-H Single Feeder Swine

##### CLASS:

1. Feeder Pigs - 60 to 214 pounds

#### DIVISION 5: FFA Chapter Group - Enter at Ringside ONLY

#### DIVISION 6: 4-H Club Group - Enter at Ringside ONLY

##### NO Entry Fee

Note: FFA & 4-H use same class

Three animals that have been shown in the previous divisions owned by three separate individuals, members of one chapter or club. *No member may enter more than one animal.*

##### CLASS:

1. Market /Feeder - Market and Feeder hogs will be allowed to show together for Club/ Chapter Group

## BREEDING SHEEP

### DEPARTMENT # 13

#### Scrapies Requirements for Sheep and Goats

All sheep and goats entering fairs require individual identification. All official identification will be kept on the animals. The official identification may be official USDA individual identification ear tags, premises ear tags or legible premise tattoos (if they include a unique animal number), Scrapie Flock Certification program ear tags, registration tattoos if accompanied by registration papers, or other methods approved by the California Department of Food and Agriculture.

**RULES:** Flock number shall be used to identify all entries. Numbers shall be on regular and practical tags attached to the ear or tattooed in the ear. An exhibitor may not use the same flock number on more than one animal during any consecutive calendar year. Flock numbers and breeder's initials, name or association prefix shall be on regular and practical tags attached to the ear or tattooed in the ear for yearlings and lambs bred by exhibitor. **REGISTRATION NUMBERS MAY NOT BE USED AS FLOCK NUMBERS. LAMBS MUST SHOW LAMB'S TEETH.** See ownership requirements under livestock rules and information.

## REGISTERED BREEDING ANIMALS

American System of Judging

1st - \$20 2nd - \$18 3rd - \$16

Entry Fee: \$20.00 per entry

#### DIVISION 1: 4-H & FFA REGISTERED

Any breed with a minimum of 3-Exhibitors, 10 -head entered may receive their own division at Managements discretion.

##### CLASS:

##### RAMS:

1. Yearling-Sept 2020-Aug 2021
2. Fall Lamb - Sept 2021 - Dec 2021
3. Spring Lamb-Jan 2022-Feb 2022
4. Pair of Lambs-Two ram lambs bred by exhibitor

##### EWES:

5. Yearling - Sept 2020- Aug 2021
6. Pair of Yearling Ewes

7. Fall Lamb—Sept 2021—Dec 2021
8. Spring Lamb—Jan 2022—Feb 2022
8. Pair of Lambs—Two ewe lambs bred by exhibitor

1st - \$23 2nd - \$19 3rd - \$15  
Entry Fee: \$20.00 per entry

**GROUPS:**

All owned by one exhibitor and entered as individuals.

**CLASS:**

10. Young Flock – One ram lamb & two ewe lambs bred by exhibitor
11. Flock – One yearling or ram lamb, two yearling ewes and two ewe lambs
12. Get of Sire – Four sheep sired by same ram bred by exhibitor.

**Farm Flock**

*American System of Judging*

By his/her signature as the owner or agent on an entry form, the exhibitor also certifies that the sire of each animal entered in the following classes for grade animals was either registered or purebred. A permanent ear tag or tattoo number is required. Animals, which have been registered by a purebred association, cannot be entered in this division.

**\*\* ALL FARM FLOCK EWES WILL BE WEIGHED\*\***

1st - \$23 2nd - \$19 3rd - \$15  
Entry Fee: \$20.00 per entry

**DIVISION 2: 4-H & FFA FARM FLOCK**

**CLASS:**

1. Farm Flock Ewes
2. Pair of Farm Flock Ewes

**\* ALL NON-REGISTERED DOES WILL BE WEIGHED & SHOWN BY WEIGHT\***

**DIVISION 3: 4-H & FFA Club or Chapter Group – Enter at Ringside ONLY**

NO Entry Fee

Three animals that have been shown in classes as specified and owned by

members of one chapter/club. No member may enter more than two animals.

**CLASS:**

1. Breeding

**LAD & LASSIE LEAD**

*American System of Judging*

**RULES:** Each entrant shall provide their own sheep or make arrangements to borrow one. NO RAMS may be shown. Entry is open to all members of 4-H and FFA. Independents must be registered as such with this Fair. Entries will be judged on mode of dress selected, which must be appropriate, attractive and lend elegance to the class. Entrants must furnish their own outfit, which must be made either of **100% WOOL**, or a minimum of **70% WOOL** and no more than **30% SYNTHETIC FIBER**.

Entrants must also provide their commentary typed and written in **"THIRD PERSON"** by Wednesday, May 13, 2020, 5 PM. Sheep must be conditioned, fitted and trained to show at halter. Entrant must do all grooming preparation for show. Outfits do not have to be made by the entrant. Rosettes will be awarded for 1<sup>st</sup> - 4<sup>th</sup> place. Outfits must be new to this Fair.

Entry Fee \$7.00 per entry

**DIVISION 4: LAD & LADIES LEAD**

**CLASS:**

1. All Ages

**LAD & LASSIE LEAD SCORECARD**

<b>1. GENERAL APPEARANCE</b>	<b>50 points</b>
Coordination of ensemble (use of wool) suitability of style	
Presentation of garment	
Coordination of garment	
Eye appeal	
<b>2. SHOWMANSHIP</b>	<b>30points</b>
Ability to lead	
Handling of sheep	
Appearance of animal	
<b>3. PERSONAL PRESENTATION</b>	<b>20 points</b>
Poise	
Gracefulness	
<b>TOTAL</b>	<b>100 points</b>

**DRINK MILK. EAT BEEF.**



**Raising quality cattle for over 20 years!**  
**(559)665-7399**

## MARKET SHEEP

### DEPARTMENT #14

*Danish System of Judging*

**RULES:** After weighing, market lambs may be divided into weight lots classes as desired for convenience in judging, with no maximum weight limit. Exhibitor will be paid up to 145 lbs. Breed classification will be determined at scale.

Market lambs will be mouthed and classed by breed at scale. Market lambs must have been slick sheared seven (7) days before weigh in. If it appears to have more than 7 days of fleece, you will be asked to shear the lamb and return to scale to weigh in before scale closes.

### MARKET LAMB SCORECARD

#### GRADE

**Market Ready:** USDA Prime or Choice quality with 12<sup>th</sup> rib back fat range .16 - .35 average or greater conformation and cut ability.

**Not Market Ready:** Good or lower quality grade with 12<sup>th</sup> rib back fat range <.16 or >.35; under finished lambs grading USDA good or lower, below average conformation or cut ability.

### SINGLE MARKET LAMB

NO PREMIUMS WILL BE PAID ON MARKET ANIMALS.

Entry Fee: \$30.00 per entry

**DIVISION 1: – FFA Single Market Lamb**

**DIVISION 2: – 4-H Single Market Lamb**

**CLASS:**

1. Wether or Ewe Lamb, 100 to 145 pounds

### SINGLE FEEDER LAMBS

*American System of Judging*

Entry fee: \$20.00 per class

**DIVISION 3: FFA Feeder Lambs**

**DIVISION 4: 4-H Feeder Lambs**

**CLASS:**

1. Feeder lambs – 75 - 99 pounds

**DIVISION 5: FFA Chapter Group – Enter at Ringside ONLY**

**DIVISION 6: 4-H Club Group – Enter at Ringside ONLY**

NO Entry Fee

*Note: 4-H & FFA use same class.*

Three animals that have been shown in classes as specified and owned by members of one chapter/club. No members may enter more than one animal.

**CLASS:**

1. Market/Feeder - Market and Feeder animals will be allowed to show together for Club/Chapter Group.

## BREEDING BOER GOATS

### DEPARTMENT # 15

*American System of Judging*

#### Scrapies Requirements for Sheep & Goats

All sheep and goats entering fairs require individual identification. All official identification will be kept on the animals. The official identification may be official USDA individual identification ear tags, premises ear tags or legible premises tattoos (if they include a unique animal number), Scrapie Flock Certification program ear tags, legible registration tattoos if accompanied by registration papers, or other methods approved by the California Department of Food and Agriculture.

#### Divisions 1-2

1st - \$23 2nd - \$19 3rd - \$15

Entry Fee: \$20.00 per entry

#### Division 3

1st - \$23 2nd - \$19 3rd - \$15

Entry Fee: \$20.00 per entry

**DIVISION 1: 4-H & FFA Registered Full-blooded/Purebred & Percentage Does**

**DIVISION 2: 4-H & FFA Registered Full-blooded/Purebred Bucks**

**CLASS:**

- |                                     |                     |
|-------------------------------------|---------------------|
| 1. Age 0-4 months                   | 01-15-22 - 05-14-22 |
| 2. Age 4-8 months                   | 09-15-21 - 01-14-22 |
| 3. Age 8-12 months                  | 05-15-21 - 09-14-21 |
| 4. Age 12-18 months (does only)     | 11-15-20 - 05-14-21 |
| 5. Age 18-24 months (does only)     | 05-15-20 - 11-14-20 |
| 6. Age 24 months & over (does only) | 05-14-20            |

Any female 24 months of age and over that has not kidded or does not have proof of pregnancy will not be allowed to show.

7. Dam and Daughter ( Group consists of two females, one being of the other owned by the same exhibitor)
8. Best pair of females ( Two does of any age owned by the same exhibitor)
9. Get of Sire ( three animals of any age sired by the same buck owned by one exhibitor)

**DIVISION 3: 4-H & FFA Non-Registered Does**

**CLASS:**

1. Non-Registered Does
2. Pair of Non-Registered Does

**DIVISION 4: 4-H/FFA Club or Chapter Group Boer Goats ONLY – Enter at Ringside ONLY**

NO Entry fee

Three animals that have been shown in classes as specified and owned by members of one chapter/club. No member may enter more than two animals.

**CLASS:**

1. Breeding

## MARKET GOATS

### DEPARTMENT #16

*Danish System of Judging*

#### Scrapies Requirements for Sheep & Goats

All sheep and goats entering fairs require individual identification. All official identification will be kept on the animals. The official identification may be official USDA individual identification ear tags, premises ear tags or legible premises tattoos (if they include a unique animal number), Scrapie Flock Certification program ear tags, legible registration tattoos if accompanied by registration papers, or other methods approved by the California Department of Food and Agriculture.

**RULES:** Market goats are wethers and does only, no bucks allowed. Market goats must show milk teeth. Either horned, tipped, or de-horned animals are permissible. No Maximum weight limit. Exhibitor will be paid to 110 lbs.

### MARKET GOAT (CHEVON) SCORECARD

#### GRADE

**Market Ready:** USDA Prime or Choice quality with 12<sup>th</sup> rib back fat range .08-.12 most desirable, .13-.22 back fat acceptable, average or greater conformation and cut ability

**Not Market Ready:** Good or lower quality grade with 12<sup>th</sup> rib fat range <.08 or >.22; under finished goats grading USDA Good or lower, below average conformation or cut ability.

### SINGLE MARKET GOAT

NO PREMIUMS WILL BE PAID ON MARKET ANIMALS.

Entry fee: \$30.00 per entry

**DIVISION 1: FFA Single Market Goat**

**DIVISION 2: 4-H Single Market Goat**

**CLASS:**

1. Market Goats, 60 to 110 pounds

## SINGLE FEEDER GOATS

*American System of Judging*

Entry Fee: \$20.00 per entry

### DIVISION 3: FFA Feeder Goats

### DIVISION 4: 4-H Feeder Goats

#### CLASS:

1. Feeder Goats, 45 – 59 pounds
2. Feeder Goats, 60-100 Pounds

### DIVISION 5: FFA Chapter Group– Enter at Ringside ONLY

### DIVISION 6: 4-H Club Group– Enter at Ringside ONLY

NO Entry fee

*Note: 4-H & FFA use same class.*

Three animals that have been shown in classes as specified and owned by members of one chapter/club. *No members may enter more than one animal.*

#### CLASS:

1. Market/Feeder Boer Goats - Market and Feeder animals will be allowed to show together for Club/Chapter Group

## DAIRY GOATS

### DEPARTMENT #17

#### Scrapies Requirements for Sheep & Goats

All sheep and goats entering fairs require individual identification. All official identification will be kept on the animals. The official identification may be official USDA individual identification ear tags, premises ear tags or legible premises tattoos (if they include a unique animal number), Scrapie Flock Certification program ear tags, legible registration tattoos if accompanied by registration papers, or other methods approved by the California Department of Food and Agriculture.

**Rules:** See ownership requirements under livestock rules and information. Registration tattoos or electronic identification are acceptable on goats provided the identification appears on the registration papers (and owner/exhibitor has reader if electronic ID is used). Exhibitor is responsible for ensuring availability of electronic ID reader. Tattoos may be placed in the tail head or flank of goats that cannot be ear tagged or tattooed in the ears. Non-registered goats must have either a USDA premises ear tag or tattoo as official identification.

**\*\*Dairy Goats are received Friday AM & released after the show.\*\***

## REGISTERED OR GRADE DAIRY GOATS

*American System of Judging*

1st - \$23 2nd - \$19 3rd - \$15

Entry Fee: \$20.00 per entry

### DIVISION 1: 4-H & FFA Dairy Goats

#### CLASS:

1. Junior Kid – Mar 1, 2020 – Apr 19, 2022
2. Senior Kid – Jan 1, 2020 – Feb 28, 2022
3. Yearling, not in milk – Jan 1 – Dec 31, 2022
4. Yearling Milker – Jan 1 – Dec 31, 2021
5. Two years, under three – Jan 1 - Dec 31, 2020
6. Three years – Jan 1 – Dec 31, 2019
7. Four years – Jan 1 – Dec 31, 2018

#### GROUPS:

All owned by one exhibitor and entered as individuals.

#### CLASS:

8. Best Pair, Females
9. Daughter & Dam

**\*\*Does 2 years of age or older must have freshened at least once to be eligible for show\*\***

All owned by one exhibitor and entered as individuals.

## PYGMY GOATS

### DEPARTMENT #18

*Danish System of Judging*

**Rules:** 4-H Mini Members enrolled in supervised projects may show and enter. No advancement to Round Robin.

Ribbons only, no premiums

Entry Fee: \$10.00 per entry

### DIVISION 1: 4-H & FFA Pygmy Goats

#### CLASS:

1. Junior Kid Doe - 2 - 6 months
2. Intermediate Kid Doe - 7 - 12 months
3. Senior Kid - 1 year and older
4. Junior Wether - 2 - 6 months
5. Intermediate Wether 7 - 12 months
6. Senior Wether - 1 year and older

All owned by one exhibitor and entered as individuals.

## BEST UDDERED GOAT AWARD

This award will be given to the exhibitor showing the best uddered goat in FFA or 4-H. Best uddered goat, in milk, any age. To be judged on udder only and to be milked in ring if Judge so desires. Entries to be made at ring side.

### DIVISION 2 – 4-H/FFA Club or Chapter Group Dairy Goats ONLY –

Enter at Ringside ONLY - NO Entry Fee

#### CLASS:

1. Club/Chapter Group Dairy Goats

Three animals that have been shown in classes as specified and owned by members of one chapter/club. No members may enter more than two animals.

## DAIRY CATTLE

### DEPARTMENT #19

**Rules:** See ownership requirements under the livestock rules and information.

## REGISTERED PUREBRED BREEDING ANIMALS

*American System of Judging*

1st - \$23 2nd - \$19 3rd - \$15

Entry Fee \$20.00 per entry

### DIVISION 1: 4-H & FFA Registered

Note: Breed must be from recognized breed association

#### CLASS:

#### BULLS:

1. Intermediate Calf—Dec. 1, 2021—Feb 28, 2022
2. Senior Calf – Sept 1, 2021 – Nov. 30, 2021
3. Summer Yearling – June 1, 2021 – Aug 31, 2021
4. Junior Yearling – Mar 1, 2021 – May 31, 2021

#### FEMALES:

5. Intermediate Calf—Dec. 1, 2021—Feb 28, 2022
6. Senior Calf – Sept 1, 2021 – Nov. 30, 2021
7. Summer Yearling– June 1, 2021 – Aug 31, 2021
8. Junior Yearling – Mar 1, 2021 – May 31, 2021
9. Winter Yearling—Dec. 1, 2020—Feb 28, 2021
10. Senior Yearling – Sept 1, 2020– Nov. 30, 2020
11. Two years, under three – Sept 1, 2019 – Aug 31, 2020
12. Three years, under four – Sept 1, 2018 – Aug 31, 2019
13. Four years & over – prior to Sept 1, 2017

#### GROUPS

Note: All owned by one exhibitor and entered as individuals.

#### CLASS:

14. Young Herd\*
15. Produce of Dam\*\*
16. Best 3 Head, either sex

**\*YOUNG HERD:** One bull and two females, all senior yearlings or younger.  
**\*\*PRODUCE OF DAM:** Two animals, any age & either sex, the produce of one cow. The dam must be identified by registration number. Each exhibitor is limited to one entry from the same dam.

## GRADE OR UNREGISTERED PUREBRED ANIMALS BY REGISTERED SIRE

*American System of Judging*

1st - \$23 2nd - \$19 3rd - \$15  
 Entry Fee: \$20.00 per entry

**RULES:** Senior and Junior Yearling in milk must show with 2 year olds. by his/her signature as the owner or agent on an entry form, the exhibitor also certifies that the sire of each animal entered in the following divisions for grade animals was registered. A permanent ear tag or tattoo number is required. State Brucellosis tag number is acceptable. Animals that have been registered by a purebred breed association cannot be entered in these divisions. Use the same birth dates as registered dairy cattle.

### DIVISION 2: 4-H & FFA Grade

CLASS:

1. Intermediate Calf—Dec. 1, 2021 - Feb 28, 2022
2. Senior Calf – Sept 1, 2021 – Nov. 30, 2021
3. Summer Yearling– June 1, 2021 – Aug 31, 2021
4. Junior Yearling – Mar 1, 2021 – May 31, 2021
5. Winter Yearling—Dec. 1, 2020—Feb 28, 2021
6. Senior Yearling – Sept 1, 2020– Nov. 30, 2020
7. Two years, under three – Sept 1, 2019 – Aug 31, 2020
8. Three years, under four – Sept 1, 2018 – Aug 31, 2019
9. Four years & over – prior to Sept 1, 2018
10. Best 3 Head

All owned by one exhibitor and entered as individuals.

### DIVISION 3 – 4-H / FFA Club or Chapter Group for Breeding Dairy – Enter at Ringside only

NO Entry Fee

CLASS:

1. Breeding - Three animals that have been shown in registered or grade classes as specified, owned by members of one club. *No member may enter more than two animals.*

## BEST UDDERED COW AWARD

This award will be given to the exhibitor showing the best uddered cow in FFA or 4-H. Best uddered cow, in milk, any age. To be judged on udder only and to be milked in ring if Judge so desires. Entries to be made at ring side.

## DAIRY HEIFER PROJECT ANIMALS

*American System of Judging*

**Any questions regarding the Dairy Springer Heifer Project, please call the Dairy Springer Heifer Project Committee Chairman, Kerry Nieuwkoop-Ynez (559) 706-5622.**

**Rules:** A copy of the brand inspection for sale heifer **must** be provided at vet check. Animals to be sold at the Replacement Heifer sale Thursday, May 19, 2022, must be entered in this division and complied with Dairy Springer Heifer Project requirements. All breeds will be judged together.

NO PREMIUMS WILL BE PAID

ON REPLACEMENT HEIFERS.

Entry Fee: Class 1 - \$20.00 Class 2 - \$7.00

### DIVISION 4: FFA Heifer Project

### DIVISION 5: 4-H Heifer Project

CLASS:

1. 2 year old – Mar 1, 2020 – Mar 31, 2020
2. Yearling – March 1, 2021 – Mar 31, 2021

### DIVISION 6: 4-H/FFA Club or Chapter Group Replacement Heifers – Enter at Ringside ONLY

NO Entry Fee

CLASS:

1. Replacement Heifers—Three animals that have been shown in the replacement heifer classes as specified, owned by members of one club or chapter.

NO MEMBER MAY ENTER MORE THAN ONE ANIMAL AND NO MORE THAN ONE ANIMAL MAYBE ENTERED IN ONE DIVISION.

## HORSE

### DEPARTMENT #20

### Horse Show Held April 9th

### Entry Deadline for Horse Dept. Only - March 18th

### Large Animal Showmanship - Refer to Dept. 6 on page 38

**RULES:** 4-H & FFA compete against each other. Horses owned as a joint project may only be shown by one designated exhibitor at an individual show. Rider must be the sole rider or have a long-term lease on the horse. The horse cannot be in training by a professional trainer. Rider must have a minimum of 120 days possession prior to showing. All Stallions will be excluded, as will all other horses considered by the Management to be unsafe among exhibitors. No tie downs, mechanical hackamores, draw reins or martingales allowed with the exception of Gymkhana classes. Horses 4 years old and younger may be shown in hackamore or snaffle bit. No horse may be shown in any one class by more than one contestant. COACHING AND INSTRUCTIONS BY LEADERS OR OTHER ADULTS GIVEN TO A CONTESTANT DURING THE JUDGING OF A CLASS WILL RESULT IN THE ELIMINATION OF THAT CONTESTANT. Show Management reserves the right to combine classes due to entry numbers. A properly fitted equestrian helmet that is ASTM/SEI approved is required for all classes (including halter and showmanship classes). All riders must wear a helmet anytime they are around a horse. Helmets will be inspected. Horses entered in this event may be subjected to random drug testing at the discretion of the Fair management. High points are one horse and rider combinations.

### NOTE:

- Trail must be ridden Western NOT English.
- No Dogs around the arena.
- No Parking around the arena.
- All high point awards horse & rider combo.
- Must compete in showmanship to be eligible to receive any high point awards.
- No leader, trainer or adult shall be on a horse.

**DRESS:** Contestants can either wear long sleeve white shirts, if judge excuses jackets, or short sleeve white shirts with jackets with blue or new black denim (Wrangler/Levi) no faded or washed out jean pants. No low rise jeans that will show skin while riding. All pants must be full length, no capris or crop pants. Belts, boots, and appropriate 4-H/FFA tie or scarf required. Whites are required for Showmanship. When showing English, appropriate English tack and clothing shall be used, NO EXCEPTIONS. Chaps are optional. Official 4-H or FFA show uniform is required (NO EXCEPTIONS) for Showmanship and may be used in all other classes except English. The classes will be divided as follows:

**JUNIOR - Grades 4<sup>th</sup> & 5<sup>th</sup>**

**INTERMEDIATE – Grades 6<sup>th</sup>, 7<sup>th</sup> & 8<sup>th</sup>**

**ADVANCED – Grades 9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup> & 12<sup>th</sup>**

### OWNERSHIP OR LEASE:

Horse projects must be owned or leased by and under the exhibitor's care and management and under the supervision of the organization in which the project will be shown 120 consecutive days prior to show date. The official ownership date is the date shown on the receipt of sale unless the animal was bred by the exhibitor.

- For owned horses, proof of ownership must be available at check in.
- For leased horses, the lease, signed by the owner and the 4-H, FFA or Grange member, and a clear picture of a side view of the horse or some permanent identification must be filed at least 120 days prior to the date of show at the county 4-H, FFA or Grange office or

with a person designated by the 4-H Youth Advisor, FFA Advisor or Grange Youth Advisor.

- Only 1 horse per entry class. There will be NO substitutions for a horse unless accompanied with a veterinary certificate. Substitution needs to be submitted to Livestock Superintendent for approval. Substitutions must be submitted by Wednesday prior to the Horse Show's scheduled date.
- Horses owned as a joint project may only be shown by one designated exhibitor at an individual show.

#### **DIVISION 1: 4-H & FFA Horse Show**

Entry Fee: \$5.00 per class

##### **CLASS:**

1. Pleasure English Walk Jog – Junior
2. Pleasure English – Intermediate
3. Pleasure English – Advanced (4-H/FFA)
4. Equitation English Walk Jog– Junior
5. Equitation English – Intermediate
6. Equitation English – Advanced (4-H/FFA)
7. Pleasure Western Walk Jog – Junior
8. Pleasure Western – Intermediate
9. Pleasure Western – 4-H Advanced
10. Pleasure Western – FFA Advanced
11. Equitation Western Walk Jog– Junior
12. Equitation Western – Intermediate
13. Equitation Western – 4-H Advanced
14. Equitation Western – FFA Advanced
15. Trail Walk Jog- Junior
16. Trail – Intermediate
17. Trail – 4-H Advanced
18. Trail – FFA Advanced
19. Single Stake Poles - Junior
20. Single Stake Poles – Intermediate
21. Single Stake Poles – Advanced 4-H
22. Single Stake Poles - Advanced FFA
23. Bi-Rangel Stake Race – Junior
24. Bi-Rangel Stake Race – Intermediate
25. Bi-Rangel Stake Race – Advanced 4-H
26. Bi-Rangel Stake Race - Advanced FFA
27. Pole Bending – Junior
28. Pole Bending – Intermediate
29. Pole Bending – Advanced 4-H
30. Pole Bending - Advanced FFA
31. Speed Barrels – Junior
32. Speed Barrels – Intermediate
33. Speed Barrels – Advanced 4-H
34. Speed Barrels - Advanced FFA
35. Barrels – Junior
36. Barrels – Intermediate
37. Barrels – Advanced 4-H
38. Barrels - Advanced FFA

## **SMALL ANIMAL SHOWMANSHIP DEPARTMENT #21**

**RULES:** Animal shown in Showmanship must be owned by the exhibitor and entered by the exhibitor in an appropriate market or breeding class. Only animals owned, fitted and shown by the exhibitor are eligible.

**Entry Fee - \$5.00 per entry**

#### **DIVISION 1: RABBIT**

#### **DIVISION 2: POULTRY -**

#### **DIVISION 3: PYGMY GOAT (do not advance to Small Animal Round Robin)**

##### **CLASS:**

1. 4-H Primary Member Showmanship  
exhibitor 7-9 years of age (must be enrolled in a Primary Member project.
2. 4-H Junior  
Limited to exhibitors in the 4th & 5th Grades. First three winners may advance to 4-H Intermediate Showmanship Class.
3. 4-H Intermediate  
Limited to exhibitors in the 6th, 7th, & 8th Grades. First three winners may advance to 4-H Advanced Showmanship Class.
4. 4-H Advanced  
Limited to 9th Grade and above.
5. FFA Novice  
Limited to FFA students showing a species for the first time during the current school year. This class is not open to FFA students with previous 4-H experience in that species. First three winners may advance to FFA Intermediate Showmanship Class.
6. FFA Intermediate  
Limited to Freshman and Sophomores regardless of experience. First three winners may advance to FFA Advanced Showmanship Class. Not eligible if entered in FFA Novice Showmanship.
7. FFA Advanced  
Limited to 11th Grade & above. Not eligible if entered in FFA Novice Showmanship.

## **SMALL ANIMAL MASTER SHOWMANSHIP DO NOT ENTER**

1<sup>st</sup> through 3<sup>rd</sup> Ribbons only. First place winners in Advanced Rabbit, Avian, and Pygmy Showmanship. Any previous winner of Small Animal Master Showmanship at the Chowchilla-Madera County Fair will not be eligible to compete. Entries in Master Showmanship must have been winners in individual classes of showmanship. All Advanced Showmanship winners must compete in Master Showmanship. In the event an exhibitor wins two specie contests, that exhibitor must designate which species they will participate in. It is YOUR responsibility to notify the livestock office after completion of showmanship if you are not able to compete. A form must be signed at the livestock office. This will allow the 2<sup>nd</sup> place winner eligible to compete.

#### **DIVISIONS FOR MASTER SHOWMANSHIP: FFA MASTER SHOWMANSHIP 4-H MASTER SHOWMANSHIP**

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## BREEDING RABBITS

### DEPARTMENT #22

American System of Judging

*\*Last day for substitutions May 11th\**

**RULES:** Rules, definitions and judging procedures as described in the latest edition of the Guide Book and Standard of the American Rabbit Breeders Association, Inc. shall apply to all County and District Fair rabbit shows, provided they do not conflict with any of the rules and regulations prescribed by the Department of Food and Agriculture but we will not be A.R.B.A Sanctioned. Rabbits will be entered, shown and judged in proper division and class for breed, variety, age and sex. Rabbits found to be in ill health will be refused from the show by the show committee and MUST be removed from the fairgrounds. A list of general disqualifications may be obtained from the Cooperative Extension Service in Madera. No Tattooing will be permitted on the fairgrounds. All rabbits must have permanent earmarks (tattoo) and earmarks must correspond to the entry blank. Entries are limited to 2 entries per class, per exhibitor, per division. NO substitutions except in same breed, sex, class and variety. Any corrections due to clerical error must be made before the start of the show. This will be a **ONE-DAY, CARRY CASE SHOW**. Rabbits will remain in carry case except for judging. Exhibitors are responsible for getting their animals to the judging table on time. Exhibitors shall not state ownership of any animal to the judge. All rabbits are entered at owner's risk; the Fair, fair employees, judges and show personnel are not responsible in any way for loss, injury or death of entries. All reasonable precautions will be taken to insure their safety. Please do not enter more animals than you can exhibit and care for properly. 4-H and FFA show against each other. PLEASE PICK UP YOUR JUDGING CARD(S) BEFORE LEAVING. THEY WILL NOT BE MAILED.

1st - \$3 2nd - \$2 3rd - \$1

Entry fee: \$10.00 per entry

## 4-H & FFA HEAVYWEIGHT BREEDS

### DIVISION 1: HEAVYWEIGHTS

(State breed and birth date of rabbit when submitting entry online)

CLASS:

1. Senior Buck – over 8 months of age
2. Intermediate Buck – over 6 months, but less than 8 months of age
3. Junior Buck – under 6 months of age
4. Senior Doe – over 8 months of age
5. Intermediate Doe – over 6 months, but less than 8 months of age
6. Junior Doe – under 6 months of age

## 4-H & FFA LIGHTWEIGHT BREEDS

### DIVISION 2: LIGHTWEIGHTS

(State breed and birth date of rabbit when submitting entry online)

CLASS:

1. Senior Buck – over 6 months of age
2. Junior Buck – under 6 months of age
3. Senior Doe – over 6 months of age
4. Junior Doe – under 6 months of age

## 4-H & FFA FUR ANIMALS

### DIVISION 3: FUR ANIMALS

CLASS:

1. Fur—Rex, Mini Rex
2. Fur—Satin
3. Fur—All other breeds, colored
4. Fur—All other breed, White

## MARKET RABBITS

### DEPARTMENT #23

American System of Judging

NO PREMIUMS WILL BE PAID ON MARKET ANIMALS.

Entry Fee: \$20.00 per entry

### DIVISION 1: 4-H & FFA MARKET RABBITS

Note: All breeds together Must be owned for a minimum of 30 consecutive days. Cannot be entered in any other class. **Champion and Reserve Champion Meat Pens must sell at auction on May 20, 2022.** All Market Ready animals will be eligible for the Junior Livestock Auction on Friday, May 20, 2022. It will be the responsibility of the seller to ensure that the animal(s) are removed from the Fairgrounds at the conclusion of the sale.

A box for transportation of the animal is the responsibility of the seller.

**\*\*Live pick-up only\*\***

CLASS:

1. Meat Pen
  - Three animals
  - Not under 3.5 lbs. or over 5.5 lbs. each or 10 weeks old.
  - All the same breed and variety.
  - One entry per exhibitor.
  - If a meat pen rabbit does not make weight at the weigh in, the exhibitor has the option to be put into the single fryer class.
2. Single Fryer
  - Not under 3.5 lbs. or over 5.5 lbs. each, not over 10 weeks old.

## BREEDING POULTRY

### DEPARTMENT #24

American System of Judging

*Last day for substitutions, May 11th*

POULTRY HEALTH INSPECTION WILL BE REQUIRED OF ALL POULTRY UPON ARRIVAL PRIOR TO COOP-IN. POULTRY INSPECTION SITE WILL BE DESIGNATED WITH SIGNS. DO NOT COOP-IN UNTIL INSPECTED.

**RULES:** 4-H and FFA judged together.

**All species must be identified by closing date by numbered leg bands.**

Changes or substitutions must be made by Friday, May 11th. A judge may excuse an individual from the competition because of temporary or curable defects. No diseased entries will be accepted. Please examine carefully before bringing to show. All entries are exhibited at owner's risk. The management assumes no responsibility. The management reserves the right to refuse any entry that is not in the best interest of the fair. This is a one-day, carry case show. Poultry will remain in the carry case except during judging. Exhibitors are responsible for getting their animal cooped in time. Exhibitors shall not state ownership of any animal to the judge.

1st - \$3.50 2nd - \$3 3rd - \$2.50

Entry Fee: \$10.00 per entry

## 4-H & FFA LARGE POULTRY

### DIVISION 1: Large Poultry –specify breed when entering

Large poultry may be divided into divisions (American Asiatic, English, Mediterranean, or Continental) at Management's discretion. There must be 10 birds entered by 3 exhibitors to qualify for a separate division. All others will be shown in "all other" large poultry division.

CLASS:

1. Cock
2. Hen
3. Cockerel
4. Pullet
5. Utility – All nonstandard breeds. Hens & Pullets only.

## 4-H & FFA BANTAM BREEDS

Entry Fee: \$10.00 per entry

**DIVISION 2: Single Comb – Clean Leg**

**DIVISION 3: Other Comb – Clean Leg**

**DIVISION 4: Feather Legged**

CLASS:

1. Cock
2. Hen
3. Cockerel
4. Pullet

## 4-H & FFA DUCKS

Entry Fee: \$10.00 per entry

**DIVISION 5: 4-H & FFA Waterfowl** – specify breed when entering.

Note: Bantam, Large Ducks, & Geese will be judged together unless there are 3 or more exhibitors of bantam ducks, large ducks or geese with at least 10 entries.

CLASS:

1. Old Drake, Old Gander—1 year or older
2. Young Drake, Young Gander—under 1 year old
3. Old Duck, Old Goose—1 year or older
4. Young Duck, Young Gander—under 1 year old

## 4-H & FFA TURKEYS

Entry Fee: \$10.00 per entry

**DIVISION 5: 4-H & FFA Turkeys**

CLASS:

1. Tom – any age
2. Hen – any age

## 4-H & FFA OTHER POULTRY

Entry Fee: \$10.00 per entry

**DIVISION 6: 4-H & FFA other poultry**

CLASS:

1. All Pigeons
2. All Game Birds

## MARKET POULTRY

### DEPARTMENT #25

*American System of Judging*

POULTRY HEALTH INSPECTION WILL BE REQUIRED OF ALL POULTRY UPON ARRIVAL PRIOR TO COOP-IN. POULTRY INSPECTION SITE WILL BE DESIGNATED WITH SIGNS. DO NOT COOP UNTIL INSPECTED.

*PLEASE PICK UP YOUR JUDGING CARDS BEFORE LEAVING. THEY WILL NOT BE MAILED.* Exhibitors are required to wear the official show uniform of the organization they represent. Birds are to be checked in prior to show. All birds must be part of a supervised poultry project for a minimum of sixty (60) days and each individual bird owned by the exhibitor for a minimum of thirty (30) days. Additional divisions may be added after the close of entries based upon entry numbers. **Champion and Reserve Champion Meat Pens must sell at auction on May 20, 2022. Live pick up only**

NO PREMIUMS WILL BE PAID ON MARKET ANIMALS.

Entry Fee: \$20.00 per entry

### DIVISION 1 – 4-H & FFA MARKET POULTRY

- All the same breed and variety.
- All animals selling in the auction will stay on grounds following the show.
- One entry per exhibitor.
- All Market Ready animals will be eligible for the Junior Livestock Auction on Saturday, May 20, 2022.

CLASS:

1. Pen of two market Chickens or Ducks – same breed, each bird 4 pounds or more, chickens not over 12 weeks old, ducks not over 6 months old.
2. One market turkey – over 14 pounds, hens not over 20 weeks, toms not over 24 weeks.
3. Game birds – Pen of three not over 6 months old (quail, dove, pigeons, etc.).
4. Specialty Poultry – One animal over 5 pounds, not over 20 weeks old (goose, pheasant), recommend geese 6-12 lbs., @ 15-20 weeks old, 5-7lbs. @ 10 weeks old.

Thank you to all of our volunteers,  
sponsors, and fair supporters who have  
been helping to keep the Chowchilla Fair  
a community tradition for over 75 years!

# We'll See You At The Fair!



8th Annual

Chowchilla Fair  
Dinner Fundraiser  
March 26th  
at the Eastman Hall

For more information about this  
event contact the  
Chowchilla Fair Office  
(559) 665-3728

**Keep up with us**



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**WWW.CHOWCHILLFAIR.ORG**

